Psychiatrist’s
King James Bible
Fifth Edition
Psychiatrist’s King James Bible
Fifth Edition

Biblical Text:
International Authorized Version
King James Bible

Using The Supercomputer-Compiled
MT10-TR-CSR10
Masoretic MT10 & Textus Receptus CSR10
And
The Supercomputer-Collated
PCE-KJV-KMTC10
Pure Cambridge Edition of the
King James Bible KMTC10

By Dr. Michael J. Bisconti

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KJV IAV Preface

We change nothing but the spelling, as our Christian forefathers have done in the past, including in the King James Bible. Changing the spelling does not change the meaning. Changing the spelling does not change God’s message.

The IAV is the only modern Bible that translated the original-languages text of the Bible to provide proof that the King James Bible and International Authorized Version are correct translations of the Bible.

The IAV is the only modern Bible that examined all of the original-languages manuscripts of the Bible, personally and/or by reliable, authorized proxy, and recompiled the original-languages text of the Bible.

The IAV is the only modern Bible that provides a side-by-side comparison of the King James Bible original-languages text and the International Authorized Version original-languages text that proves that they are identical.

The IAV is the only modern Bible that bulletproofs itself against any possible, future changes in the original-languages text and/or the English language text by providing proof that such changes are micro-spelling (spelling) or macro-spelling (the same as spelling but just not called “spelling”) changes.

Dr. Michael Bisconti
Saturday, May 30, 2015 1:41:08 PM CST
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Text Colors

Red indicates a plural word.

Blue indicates a psychiatrist’s comment.
### Uncommon Words Dictionary

<table>
<thead>
<tr>
<th>Word</th>
<th>Meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td>ABASE</td>
<td>to reduce or lower; to humble or cast down</td>
</tr>
<tr>
<td>ABATED</td>
<td>diminished in intensity or amount; lessened</td>
</tr>
<tr>
<td>ABBA</td>
<td>father; a superior Chaldee/Syriac</td>
</tr>
<tr>
<td>ABHOR</td>
<td>to shrink from with dread; lothe, detest</td>
</tr>
<tr>
<td>ABJURE</td>
<td>to charge or bind by an oath or threat</td>
</tr>
<tr>
<td>ABLE</td>
<td>able; capable</td>
</tr>
<tr>
<td>ABODE</td>
<td>dwelling; residence</td>
</tr>
<tr>
<td>ABROAD</td>
<td>outdoors; away from home; scattered about</td>
</tr>
<tr>
<td>ADAMANT</td>
<td>a sharp, hard stone; hardest substance</td>
</tr>
<tr>
<td>ADJURE</td>
<td>to charge or bind by an oath or threat</td>
</tr>
<tr>
<td>ADMONISH</td>
<td>to instruct; warn; reprove mildly</td>
</tr>
<tr>
<td>ADON</td>
<td>to approve or accept</td>
</tr>
<tr>
<td>ADVENTURE</td>
<td>hazard, risk</td>
</tr>
<tr>
<td>ADVERTISE</td>
<td>to give notice, inform</td>
</tr>
<tr>
<td>ADVISEMENT</td>
<td>consultation; counsel</td>
</tr>
<tr>
<td>ADVENTURE</td>
<td>a consultation; counsel</td>
</tr>
<tr>
<td>AFFIRM</td>
<td>to assert or declare</td>
</tr>
<tr>
<td>AFFIRMATION</td>
<td>assurance; declaration</td>
</tr>
<tr>
<td>AFFIRMATIVE</td>
<td>true or verified</td>
</tr>
<tr>
<td>AFFINITY</td>
<td>a relationship by marriage</td>
</tr>
<tr>
<td>AGONE</td>
<td>past, ago</td>
</tr>
<tr>
<td>AGUE</td>
<td>fever; chill</td>
</tr>
<tr>
<td>AMALGAM</td>
<td>mixture; amalgamation</td>
</tr>
<tr>
<td>AMBASSAGE</td>
<td>ambassadors, delegation</td>
</tr>
<tr>
<td>AMERIC</td>
<td>to punish by imposing a penalty or fine</td>
</tr>
<tr>
<td>AMELIORATE</td>
<td>to improve or perfect</td>
</tr>
<tr>
<td>AMERCE</td>
<td>to punish by imposing a penalty or fine</td>
</tr>
<tr>
<td>AMITY</td>
<td>friendship; harmony</td>
</tr>
<tr>
<td>AMISS</td>
<td>in error, incorrect, improper</td>
</tr>
<tr>
<td>APPAREL</td>
<td>clothing; attire</td>
</tr>
<tr>
<td>APERTURE</td>
<td>opening; aperture</td>
</tr>
<tr>
<td>APPREHEND</td>
<td>to seize, apprehend</td>
</tr>
<tr>
<td>APPURTAIN</td>
<td>belong or pertain to</td>
</tr>
<tr>
<td>ARTIFICER</td>
<td>one who makes something by art or skill</td>
</tr>
<tr>
<td>ARTILLERY</td>
<td>offensive weapon such as a bow or sling</td>
</tr>
<tr>
<td>ASSENT</td>
<td>to agree, concur</td>
</tr>
<tr>
<td>ASSEMBLED</td>
<td>gathered together</td>
</tr>
<tr>
<td>ASSESS</td>
<td>to value or estimate</td>
</tr>
<tr>
<td>ASSEMBLED</td>
<td>gathered together</td>
</tr>
<tr>
<td>ASSEMBLY</td>
<td>congregation; assembly</td>
</tr>
<tr>
<td>ASSAY</td>
<td>to try, undertake, prove, or attempt</td>
</tr>
<tr>
<td>ASSYRIAN</td>
<td>of the Assyrians; Assyrian</td>
</tr>
<tr>
<td>ASTONIED</td>
<td>astonished, surprised or startled</td>
</tr>
<tr>
<td>ASYLUM</td>
<td>refuge; sanctuary</td>
</tr>
<tr>
<td>ASP</td>
<td>a snake, serpent</td>
</tr>
<tr>
<td>ART</td>
<td>are; second person singular</td>
</tr>
<tr>
<td>ARTIFICER</td>
<td>one who makes something by art or skill</td>
</tr>
<tr>
<td>ARTILLERY</td>
<td>offensive weapon such as a bow or sling</td>
</tr>
<tr>
<td>ASTONISHED</td>
<td>overwhelmed or impressed</td>
</tr>
<tr>
<td>ASTONISH</td>
<td>to wonder or amaze</td>
</tr>
<tr>
<td>ASYLUM</td>
<td>refuge; sanctuary</td>
</tr>
<tr>
<td>ASSEMBLED</td>
<td>gathered together</td>
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<tr>
<td>Uncommon Words Dictionary</td>
<td></td>
</tr>
<tr>
<td>---------------------------</td>
<td></td>
</tr>
<tr>
<td>ASUNDER: apart; into parts; separately</td>
<td>ATTENT: to be attentive, observant</td>
</tr>
<tr>
<td>AVERSE: to be opposed, unwilling, disinclined, turned back</td>
<td>AVOUCED: guaranteed, admitted, affirmed, or vouched for</td>
</tr>
<tr>
<td>BACKBITE: to slander; to attack one's character</td>
<td>BAKEMEATS: baked food</td>
</tr>
<tr>
<td>BARBARIAN: foreigner, alien</td>
<td>BARKED: to have the bark scraped off</td>
</tr>
<tr>
<td>BATH: about 8 gallons of liquid</td>
<td>BATTLEMENT: a formation on top of a wall for protection</td>
</tr>
<tr>
<td>BEEVES: the plural of beef, oxen</td>
<td>BEGAT: to get, bear or bring forth</td>
</tr>
<tr>
<td>BEHEMOTH: a beast or brute; large animal</td>
<td>BEHOVED: requirement; necessary</td>
</tr>
<tr>
<td>BESEECH: to seek; call upon</td>
<td>BESOM: broom; sweeping tool</td>
</tr>
<tr>
<td>BETHINK: to remember, remind</td>
<td>BETTIMES: early, in due time</td>
</tr>
<tr>
<td>BETWIXT: in between</td>
<td>BEWAIL: to express sorrow, lament, mourn</td>
</tr>
<tr>
<td>BIER: a frame on which a corpse or casket is laid</td>
<td>BILLOW: a swelling of water</td>
</tr>
<tr>
<td>BITTERN: a bird similar to a heron</td>
<td>BLAINS: an swelling or sore; a boil</td>
</tr>
<tr>
<td>BOISTEROUS: strong; mighty; powerful</td>
<td>BOLLED: to be swollen or inflated; full seed pods</td>
</tr>
</tbody>
</table>
## Uncommon Words Dictionary

<table>
<thead>
<tr>
<th>BOSSES: ornamental knobs</th>
<th>BOTCH: ulcer, tumor, boil</th>
<th>BOWELS: the interior of anything, affections</th>
<th>BRAVERY: splendor; magnificence</th>
</tr>
</thead>
<tbody>
<tr>
<td>BRAY: to crush; to cry out</td>
<td>BREECHES: garments for the loins and thighs</td>
<td>BRIGANDINE: body armor</td>
<td>BRIMSTONE: burning stone of sulphur</td>
</tr>
<tr>
<td>BROALED: braided</td>
<td>BROAIDRED: to embroider or ornament with needlework</td>
<td>BRUIT: rumor, report</td>
<td></td>
</tr>
<tr>
<td>BUCKLER: a round shield with a grip</td>
<td>BUFFET: strike, beat, or contend against</td>
<td>BULRUSH: a tall aquatic plant or a cattail</td>
<td>BUNCHES: a hump, bump, swelling or tumor</td>
</tr>
<tr>
<td>BUTLER: cup-bearer</td>
<td>BY AND BY: immediately or at once</td>
<td>CAB: nearly 4 pints</td>
<td>CALVE: an animal giving birth to a calf</td>
</tr>
<tr>
<td>CANKER: a sore, ulcer, or malignant growth</td>
<td>CANKERED: eaten away</td>
<td>CARBUNCLE: red precious stone</td>
<td>CAREFULNESS: anxiety</td>
</tr>
<tr>
<td>CARELESS: free from care, secure</td>
<td>CARNAL: sensual, fleshly, worldly</td>
<td>CARRIAGE: that which is carried</td>
<td>CASTAWAY: rejected</td>
</tr>
<tr>
<td>CAUL: fatty tissue that surrounds an organ in the body</td>
<td>CAUSEWAY: paved highway</td>
<td>CEILED: covered, panelled</td>
<td>CHAMBERING: sexual indulgence or lewdness</td>
</tr>
<tr>
<td>CHAMBERLAIN: manager of a household or town</td>
<td>CHAMOIS: a small antelope</td>
<td>CHAMPAIGN: a plain, flat, open country</td>
<td>CHAPTER: head of, or capital of a column</td>
</tr>
<tr>
<td>CHAPMEN: a merchant, peddler, or businessman</td>
<td>CHAPT: cracked</td>
<td>CHARGER: a platter or large dish</td>
<td>CHARITY: love, affection</td>
</tr>
<tr>
<td>CHASTE: pure from sexual commerce; undefiled</td>
<td>CHASTEN: to correct by punishment; to punish</td>
<td>CHECK: repulse, rebuke</td>
<td>CHIDE: to quarrel, contend, strive or argue</td>
</tr>
<tr>
<td>CHODE: complained</td>
<td>CHOLER: anger, wrath, or irascibility</td>
<td>CHURL: a rude or coarse man</td>
<td>CIRCUMSPECT: to be cautious, wary, or discreet</td>
</tr>
<tr>
<td>CLEAVE: to split or divide</td>
<td>CLIFT: cleft, hollow</td>
<td>COCKATRICE: a serpent</td>
<td>CLOUTS: a piece of cloth, often used as a patch</td>
</tr>
<tr>
<td>COASTS: borders, region</td>
<td>COCKTRICE: a weed, darnel, or tares</td>
<td>COCKLE: a weed, darnel, or tares</td>
<td>COFFER: a chest, box, trunk or coffin</td>
</tr>
<tr>
<td>COGITATIONS: to think, reflect, consider, or meditate</td>
<td>COLLOPS: a small piece or slice of flesh</td>
<td>COMELINESS: becoming, fit or suitable</td>
<td>COMELY: fair, pleasing, appropriate</td>
</tr>
<tr>
<td>---</td>
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<td>---</td>
</tr>
<tr>
<td>COMFORT[ED]: To strengthen; to invigorate; to cheer or enliven</td>
<td>COMMODOUS: to be profitable, suitable, beneficial</td>
<td>COMMunicate: to impart; to give to another</td>
<td>COMPANYed: accompanied</td>
</tr>
<tr>
<td>COMPASS: to go around, surround, or encircle</td>
<td>CONCEIT: opinion, conception</td>
<td>CONCLUSION: a cutting; cut to pieces</td>
<td>CONCLUDED: included</td>
</tr>
<tr>
<td>CONCORD: in agreement, harmony, accord</td>
<td>CONCONFERENCE: an assembly of people or a crowd</td>
<td>CONCUBINE: a wife of inferior condition</td>
<td>CONCUPISCENCE: strong desire or appetite</td>
</tr>
<tr>
<td>CONTEMN: to scorn, despise, or treat with contempt</td>
<td>CONFECTION: a composition or mixture</td>
<td>CONFEDERATE: a league or joined together</td>
<td>CONSTRAIN: to compel, force, or strongly encourage</td>
</tr>
<tr>
<td>CONVERSANT: dwelling with</td>
<td>CONVERSATION: behavior, conduct, or manner</td>
<td>CONTRITE: deeply affected with grief and sorrow</td>
<td>CONVENIENT: suitable, proper</td>
</tr>
<tr>
<td>CORIANDER: plant with small spicy seeds</td>
<td>CORMORANT: a large ravenous bird</td>
<td>CRUSE: a small vessel for holding liquids</td>
<td>COTES: a shelter for animals or storage</td>
</tr>
<tr>
<td>COULTER: blade of a plough</td>
<td>COUNTENANCE: appearance of the face</td>
<td>COUNTERVAIL: a counterbalance</td>
<td>COUSIN: kinsman, relative</td>
</tr>
<tr>
<td>COVERT: a shelter or hiding place</td>
<td>CRACKNELS: light, crisp biscuits</td>
<td>CREATURE: a created being</td>
<td>CRIB: the manger of a stable</td>
</tr>
<tr>
<td>CRISPING PINS: curling pins for a woman's hair</td>
<td>CROOKBACKT: hump-backed, hunch-backed</td>
<td>CRUSE: a small vessel for holding liquids</td>
<td>CUBIT: cubit of a man, from elbow to fingertip; approx 18 in.</td>
</tr>
<tr>
<td>CUCKOW: gull, bird</td>
<td>CUMBERED: to overwhelm, trouble or burden</td>
<td>CUMMIN: a plant used as a spice</td>
<td>CUNNING: skillful</td>
</tr>
<tr>
<td>CURIOUS: detailed; intricately, or skillfully made</td>
<td>CURIOUS ARTS: magic, sorcery</td>
<td>CUSTOM: tribute, tax, toll</td>
<td>DAINTY: delicate, pleasing, and valuable</td>
</tr>
</tbody>
</table>
## Uncommon Words Dictionary

<table>
<thead>
<tr>
<th>Term</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>DALE</td>
<td>a valley</td>
</tr>
<tr>
<td>DAM</td>
<td>a mother animal</td>
</tr>
<tr>
<td>DAMNATION</td>
<td>condemnation, judgment, or sentence</td>
</tr>
<tr>
<td>DAMSEL</td>
<td>a young unmarried woman or a girl</td>
</tr>
<tr>
<td>DANDLED</td>
<td>danced on the knee; fondled</td>
</tr>
<tr>
<td>DARLING</td>
<td>a term of endearment referring to a dearly loved person</td>
</tr>
<tr>
<td>DASH</td>
<td>To strike against; to beat towards</td>
</tr>
<tr>
<td>DAUB</td>
<td>to cover, coat, or plaster</td>
</tr>
<tr>
<td>DAYSMAN</td>
<td>a mediator, or arbitrator</td>
</tr>
<tr>
<td>DECEIVABLENESS</td>
<td>capable of being deceived</td>
</tr>
<tr>
<td>DAYSPRING</td>
<td>day break; sunrise</td>
</tr>
<tr>
<td>DECK</td>
<td>to adorn, cover or clothe</td>
</tr>
<tr>
<td>DEAL</td>
<td>a portion, share</td>
</tr>
<tr>
<td>DECLINE</td>
<td>to deviate, or turn aside</td>
</tr>
<tr>
<td>DEARCH</td>
<td>scarcity of rain; drought</td>
</tr>
<tr>
<td>DEART</td>
<td>delightful, pleasing, or delicious</td>
</tr>
<tr>
<td>DELICIOUSLY</td>
<td>a manner to please or gratify</td>
</tr>
<tr>
<td>DELIGHTSOME</td>
<td>delightful, enjoyable, or pleasing</td>
</tr>
<tr>
<td>DEPUTED</td>
<td>to assign, commit, or authorize</td>
</tr>
<tr>
<td>DERIDE</td>
<td>to mock in ridicule, scorn, or contempt</td>
</tr>
<tr>
<td>DESCRIBE</td>
<td>divide, mark out</td>
</tr>
<tr>
<td>DESCRY</td>
<td>spy out, describe, or discover</td>
</tr>
<tr>
<td>DIADEM</td>
<td>royal head-dress</td>
</tr>
<tr>
<td>DIET</td>
<td>daily allowance</td>
</tr>
<tr>
<td>DISANNUL</td>
<td>to cancel, abolish, or nullify</td>
</tr>
<tr>
<td>DESPIE</td>
<td>contempt, scorn, or spite</td>
</tr>
<tr>
<td>DEVOTIONS</td>
<td>adoration, acts of worship, or praise</td>
</tr>
<tr>
<td>DISCOMFITED</td>
<td>to be defeated, overthrown, or frustrated</td>
</tr>
<tr>
<td>DISSEMBLED</td>
<td>to disguise, pretend, or act hypocritically</td>
</tr>
<tr>
<td>DISSEMBLED</td>
<td>to disguise, pretend, or act hypocritically</td>
</tr>
<tr>
<td>DISRUPTION</td>
<td>an argument, debate, discussion, or controversy</td>
</tr>
<tr>
<td>DISTIL</td>
<td>to drip or trickle down</td>
</tr>
<tr>
<td>DIVERS</td>
<td>different, diverse, varied</td>
</tr>
<tr>
<td>DOLEFUL</td>
<td>sorrowful, mournful, or grieved</td>
</tr>
<tr>
<td>DOTE</td>
<td>to say or think foolishly</td>
</tr>
<tr>
<td>DOTING</td>
<td>excessive fondness</td>
</tr>
<tr>
<td>DOWNSITTING</td>
<td>sitting down</td>
</tr>
<tr>
<td>DRAMS</td>
<td>a weight of measure</td>
</tr>
<tr>
<td>DRAUGHT</td>
<td>to something derived or extracted</td>
</tr>
<tr>
<td>DIVINATION</td>
<td>foretelling future events; discovering things secret</td>
</tr>
</tbody>
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<th>Term</th>
<th>Definition</th>
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<tbody>
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<td>DROMEDARY:</td>
<td>a one hump camel</td>
</tr>
<tr>
<td>DUKE:</td>
<td>a chief, commander, leader</td>
</tr>
<tr>
<td>DULCIMER:</td>
<td>a stringed instrument</td>
</tr>
<tr>
<td>DUNG:</td>
<td>manure, excrement, or anything morally filthy</td>
</tr>
<tr>
<td>DURETH:</td>
<td>to last, persist, endure, or continue in existence or state</td>
</tr>
<tr>
<td>DURST:</td>
<td>dare</td>
</tr>
<tr>
<td>EAR(ING):</td>
<td>plough the ground,</td>
</tr>
<tr>
<td>EARNEST:</td>
<td>serious, important, or zealous</td>
</tr>
<tr>
<td>EFFEMINATE:</td>
<td>unmanly or unnaturally delicate, soft, or weak</td>
</tr>
<tr>
<td>EMBOLDENED:</td>
<td>to make bold</td>
</tr>
<tr>
<td>EMERODS:</td>
<td>hemorrhoids, swelling</td>
</tr>
<tr>
<td>EMINENT:</td>
<td>prominent, outstanding, or distinguished</td>
</tr>
<tr>
<td>EMULATION:</td>
<td>a jealous rivalry</td>
</tr>
<tr>
<td>ENDAMAGE:</td>
<td>to inflict damage upon, injure, or discredit</td>
</tr>
<tr>
<td>ENJOIN:</td>
<td>to direct, command, or impose</td>
</tr>
<tr>
<td>ENLARGEMENT:</td>
<td>freedom, relief</td>
</tr>
<tr>
<td>ENSAMPLE:</td>
<td>an example, pattern, model, or sample</td>
</tr>
<tr>
<td>ENSIGN:</td>
<td>a signal, sign, token, emblem</td>
</tr>
<tr>
<td>ENSUE:</td>
<td>follow after</td>
</tr>
<tr>
<td>EPHOD:</td>
<td>cape worn by priests</td>
</tr>
<tr>
<td>EPISTLE:</td>
<td>A sent letter</td>
</tr>
<tr>
<td>ERE:</td>
<td>before or until</td>
</tr>
<tr>
<td>ESCHEW:</td>
<td>to shun, avoid, abstain from</td>
</tr>
<tr>
<td>ESPOUSED:</td>
<td>promised in marriage; betrothed; engaged</td>
</tr>
<tr>
<td>EVILFAVOUREDNESS:</td>
<td>ugliness, deformity</td>
</tr>
<tr>
<td>FAIRS:</td>
<td>anything gotten at a sale</td>
</tr>
<tr>
<td>FAMILIAR:</td>
<td>intimate, well acquainted, or in close association</td>
</tr>
<tr>
<td>EXCHANGER:</td>
<td>money-changer; banker</td>
</tr>
<tr>
<td>EXCRICATION:</td>
<td>a curse, destestation; abhorrence</td>
</tr>
<tr>
<td>FAMILIAR:</td>
<td>intimate, well acquainted, or in close association</td>
</tr>
<tr>
<td>FARTHING:</td>
<td>a fourth part of a penny</td>
</tr>
<tr>
<td>FATS:</td>
<td>a vat or vessel</td>
</tr>
<tr>
<td>FEEBLEMINDED:</td>
<td>to be weak, infirm, frail, or faint</td>
</tr>
<tr>
<td>FEIGN:</td>
<td>to invent, pretend</td>
</tr>
<tr>
<td>FELLOES:</td>
<td>part of a wheel rim</td>
</tr>
<tr>
<td>FENS:</td>
<td>a marsh or a bog</td>
</tr>
<tr>
<td>FETTERS:</td>
<td>shackles, metal bands</td>
</tr>
<tr>
<td>FILLET:</td>
<td>an ornamental narrow band that goes around something</td>
</tr>
<tr>
<td>FIRKINS:</td>
<td>a small wooden vessel or cask equal to one-fourth barrel</td>
</tr>
</tbody>
</table>
# Uncommon Words Dictionary

<table>
<thead>
<tr>
<th>Term</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>FIRMAMENT</td>
<td>the region of the air; the sky or heavens; or the sphere of the stars</td>
</tr>
<tr>
<td>FIRSTLING</td>
<td>the first offspring of an animal</td>
</tr>
<tr>
<td>FITCHES</td>
<td>an herb seed used as a spice or seasoning</td>
</tr>
<tr>
<td>FLAG</td>
<td>an aquatic plant like a reed or rush</td>
</tr>
<tr>
<td>FLAGON</td>
<td>a container for holding liquids</td>
</tr>
<tr>
<td>FLESHHOOK</td>
<td>a hook for fish</td>
</tr>
<tr>
<td>FLOWERS</td>
<td>the menstrual discharge</td>
</tr>
<tr>
<td>FLUX</td>
<td>the flow of blood or any liquid discharge from the bowels</td>
</tr>
<tr>
<td>FORBEAR</td>
<td>to bear, endure, submit to, have patience with, tolerate</td>
</tr>
<tr>
<td>FORSHIP</td>
<td>the bow of a ship</td>
</tr>
<tr>
<td>FOWRSQUARE</td>
<td>square</td>
</tr>
<tr>
<td>FRANKLY</td>
<td>openly, freely</td>
</tr>
<tr>
<td>FRAY</td>
<td>frighten, scare, terrify, or horrify</td>
</tr>
<tr>
<td>FRET</td>
<td>grieve, be angry</td>
</tr>
<tr>
<td>FROWARD</td>
<td>stubborn, perverse, difficult, evil-disposed</td>
</tr>
<tr>
<td>FURBISH</td>
<td>polish, sharpen</td>
</tr>
<tr>
<td>FURLONG</td>
<td>220 yards</td>
</tr>
<tr>
<td>FURNITURE</td>
<td>equipment, harness</td>
</tr>
<tr>
<td>FADDEST</td>
<td>to move about restlessly or roam idly</td>
</tr>
<tr>
<td>GAINSAY</td>
<td>to speak against, contradict, oppose, or hinder</td>
</tr>
<tr>
<td>GALLANT</td>
<td>to be admirable, noble, finely dressed, or beautiful in appearance</td>
</tr>
<tr>
<td>GARNER</td>
<td>a storehouse for grain, barn</td>
</tr>
<tr>
<td>GAT</td>
<td>got</td>
</tr>
<tr>
<td>GAY</td>
<td>happy, joyful, cheerful, or fine</td>
</tr>
<tr>
<td>GENDER</td>
<td>to produce, breed, generate, or give rise to</td>
</tr>
<tr>
<td>GERAH</td>
<td>one twentieth of a shekel</td>
</tr>
<tr>
<td>GIN</td>
<td>a trap or snare</td>
</tr>
<tr>
<td>GODHEAD</td>
<td>the Trinity</td>
</tr>
<tr>
<td>GOODMAN</td>
<td>the male head of the household</td>
</tr>
<tr>
<td>GREAVES</td>
<td>armor for the lower leg</td>
</tr>
<tr>
<td>FRESHTEXT</td>
<td>an herb seed used as a spice or seasoning</td>
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<tr>
<td>FLAP</td>
<td>to skin or strip off the skin</td>
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<tr>
<td>GREAVES</td>
<td>armor for the lower leg</td>
</tr>
<tr>
<td>GLISTENING</td>
<td>shining, sparkling, or glittering</td>
</tr>
<tr>
<td>GRISLED</td>
<td>an animal that is gray colored, either whole or spotted</td>
</tr>
<tr>
<td>GROSS</td>
<td>thick, powerful, or big</td>
</tr>
</tbody>
</table>
## Uncommon Words Dictionary

<table>
<thead>
<tr>
<th>GUILE: to deceive or trick</th>
<th>HABERGEON: a sleeveless coat or jacket of armor</th>
<th>HAFT: a handle</th>
<th>HALE: to draw, fetch, haul, or pull</th>
</tr>
</thead>
<tbody>
<tr>
<td>HALLOW: to make holy, consecrated, or set apart</td>
<td>HALT: lame or crippled</td>
<td>HANDMAID: a female personal attendant, slave or servant</td>
<td>HAP: to happen by chance, or accident</td>
</tr>
<tr>
<td>HARD: close, near, or in close proximity</td>
<td>HARDLY: with difficulty</td>
<td>HART: a male deer</td>
<td>HAUNT: a habit, custom, habitation, or place of frequent abode</td>
</tr>
<tr>
<td>HEADY: to be headstrong, domineering, overbearing</td>
<td>HEATH: open uncultivated land</td>
<td>HELVE: a handle</td>
<td>HENCE: from this time forward, from this place forward</td>
</tr>
<tr>
<td>HIGHMINDED: haughty, arrogant, or proud spirit</td>
<td>HIN: about 1.5 gallons</td>
<td>HIND: a female deer</td>
<td>HITHER: to or towards, up to this point</td>
</tr>
<tr>
<td>HITHERTO: until now, before</td>
<td>HOAR: old, aged, or white with age</td>
<td>HOLDEN: held</td>
<td>HOLPEN: helped</td>
</tr>
<tr>
<td>HOMER: 10 ephahs or baths, about 80 gallons</td>
<td>HOSANNA: &quot;save, we pray,&quot; a shout of praise</td>
<td>HOSEN: articles of clothing to cover the legs</td>
<td>HOUGH: to disable by cutting the tendons in the hind leg</td>
</tr>
<tr>
<td>HOWBEIT: as it may, or nevertheless</td>
<td>HUSBANDRY: the management of a household</td>
<td>IGNOMINY: dishonor, disgrace, or shame</td>
<td>IMMUTABLE: unchangeable, not liable to change, or variation</td>
</tr>
<tr>
<td>IMPENITENT: not repenting of sin; not contrite</td>
<td>IMPERIOUS: domineering, overbearing, dominant, or commanding</td>
<td>IMPLACABLE: unappeasable, or irreconcilable</td>
<td>IMPLEAD: to sue in a court of justice</td>
</tr>
<tr>
<td>IMPORTUNITY: pressing solicitation; urgent request; unwanted persistence</td>
<td>IMPOTENT: to be without power, helpless, weak or ineffective</td>
<td>IMPUDENT: immodest, disrespectful, or shameless</td>
<td>IMPUTE: To charge; to attribute or count</td>
</tr>
<tr>
<td>INCONTINENT: inability to contain or restrain oneself</td>
<td>INDITING: to declare something</td>
<td>INFAMY: shame, disgrace, or bad reputation</td>
<td>INFIDEL: one who is unfaithful or unbelieving</td>
</tr>
<tr>
<td>INFOLDING: to envelop, enclose, contain, or fold in</td>
<td>INJURIOUS: hurtful, insulting, abusive</td>
<td>INKHORN: a small portable vessel for ink</td>
<td>INQUISITION: investigation, examination, or inquiry</td>
</tr>
</tbody>
</table>
## Uncommon Words Dictionary

| **INSTANT:** earnest, urgent or persistent | **ISSUE:** a discharge or flow from the body | **JANGLING:** to make a harsh sound or a noisy altercation | **JEWRY:** Judaea: |
| **JOT:** a little bit or the very least part of something | **KERCHIEFS:** a cloth used to cover the heads of women; veil | **KERNELS:** the fruit seed, the inner part of a seed, or kernel of corn | **KINE:** cows |
| **KNOP:** knob; anything that protrudes | **KNOW:** an intimate relationship | **LADE:** to load; burden | **LANCE:** spear |
| **LANCETS:** a small spear, javelin, dart | **LAPWING:** a bird (a plover) | **LASCIVIOUSNESS:** to be lustful, licentious, lewd | **LATCHET:** thong, lace |
| **LAUD:** to extol, praise, worship, or acclaim | **LAVER:** a basin, bowl, or other vessel used for washing | **LEAVING:** lying, falsehood, or deceit | **LEAVEN:** yeast, fermented bread dough |
| **LEES:** the deposits or sediment from a liquid; dregs | **LEMON:** three to five thousand | **LET:** to hinder, prevent, or obstruct | **LEVIATHAN:** aquatic animal; river or sea creature |
| **LIBERTINES:** freed slaves | **LICENCE:** to give permission or authorization | **LIEUTENANTS:** provincial rulers | **LIGN ALOES:** an aromatic wood |
| **LIKING:** ones condition, whether good or bad | **LISTED:** meaning pleases, desires | **LITTERS:** a portable couch or bed | **LIVELY:** living or to have life |
| **LORDLY:** to be magnificent, noble, or grand | **LOWRING:** gloomy, dark, threatening, or menacing | **LUCRE:** dishonorable or unlawful gain or advantage | **LUNATICK:** one who is insane |
| **LUSTY:** vigorous, strong, lively or robust | **MAGNIFICAL:** renowned, glorious, eminent, stately | **MAIL:** body armor of overlapping plates | **MALEFACTOR:** a criminal, felon, or one who does evil |
| **MALIGNITY:** hatred, wickedness, or malice | **MALLOW:** an inedible plant | **MAMMON:** reproach for wealth, riches, or money | **MANDRAKES:** plant used as a love charm |
| **MANTLE:** a loose sleeveless cloak | **MARANATHA:** "our Lord cometh." | **MARES:** marshes, swamps or other wetlands | **MATRIX:** the womb or the point of origin |
| **MAUL:** hammer, mallet | **MAW:** stomach, the fourth stomach of a ruminant | **MEAN:** common, undistinguished, inferior, or of low degree | **MEAT:** food of any kind |
**Uncommon Words Dictionary**

<table>
<thead>
<tr>
<th>MEET: proper, fitting, suitable, or becoming</th>
<th>MESS: a portion, share, ration, or allotment of food</th>
<th>MESSIAH: the anointed one</th>
<th>METE: to allot, measure, or apportion</th>
</tr>
</thead>
<tbody>
<tr>
<td>MITE: extremely small piece of money</td>
<td>MILCH: an animal which gives milk</td>
<td>MINCING: with little steps</td>
<td>MINISH: to make less in size, degree, power, or influence</td>
</tr>
<tr>
<td>MORTIFY: to kill, destroy</td>
<td>MITRE: a cap, turban, headdress; ceremonial headwear</td>
<td>MOLLIFIED: to be softened, soothed, appeased, or pacified</td>
<td>MORROW: the next day, the next morning</td>
</tr>
<tr>
<td>MURRAIN: a plague effecting domestic animals</td>
<td>NAPKIN: a kerchief, neckerchief, handkerchief</td>
<td>NATIVITY: ones birth with reference to national identity</td>
<td>MUNITION: a fortification, defensive structure</td>
</tr>
<tr>
<td>NAVES: the hub of wheels</td>
<td>NAY: no; denial</td>
<td>NECROMANCER: one who attempts to foretell events by seeking the dead</td>
<td>NAUGHT (NOUGHT): worthless or nothing</td>
</tr>
<tr>
<td>NEPHEW: a grandson or descendant</td>
<td>NETHER: lower; beneath</td>
<td>NIGH: near, proximity in place, time, or position</td>
<td>NITRE: carbonate of soda, a cleansing agent</td>
</tr>
<tr>
<td>NOISED: to make a noise, spread a rumor, or report an event</td>
<td>NOISOME: to be annoying or hurtful</td>
<td>OBEISANCE: an expression of respect or submission</td>
<td>OBLATION: a sacrifice or offering usually made to a god</td>
</tr>
<tr>
<td>OCCUPY: to trade or do business</td>
<td>OCCURRENT: happening, taking place</td>
<td>ODIOUS: offensive, disgusting, or repugnant</td>
<td>OFFEND: cause to stumble or sin</td>
</tr>
<tr>
<td>OFT: often; frequently</td>
<td>OMER: one tenth of an ephah, about 6:5 pints</td>
<td>OMNIPOTENT: all-powerful; all-mighty</td>
<td>ORACLE: someone regarded as infallible; a place</td>
</tr>
<tr>
<td>ORATION: a prayer, speech or discourse</td>
<td>ORDAIN: to establish in a particular office or order</td>
<td>OSSIFRAGE: a vulture</td>
<td>OUCHES: sockets or precious settings</td>
</tr>
<tr>
<td>OUTGOINGS: limits; boundaries</td>
<td>OUTLANDISH: a foreigner, or one who is strange or bizarre</td>
<td>PAINFULNESS: toil, labour</td>
<td>PALSY: paralysis</td>
</tr>
</tbody>
</table>

NITRE: carbonate of soda, a cleansing agent  
OBLATION: a sacrifice or offering usually made to a god  
ORACLE: someone regarded as infallible; a place  
OUCHES: sockets or precious settings
## Uncommon Words Dictionary

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<thead>
<tr>
<th>Term</th>
<th>Definition</th>
</tr>
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<tbody>
<tr>
<td>Pangs</td>
<td>Sharp pains</td>
</tr>
<tr>
<td>Paps</td>
<td>Nipples, breasts</td>
</tr>
<tr>
<td>Paramours</td>
<td>Mistress, concubine, or illicit lover</td>
</tr>
<tr>
<td>Pate</td>
<td>The crown of the head</td>
</tr>
<tr>
<td>Patrimony</td>
<td>An inheritance from one's father</td>
</tr>
<tr>
<td>Peculiar</td>
<td>Singular, particular; belonging exclusively to a person</td>
</tr>
<tr>
<td>Peradventure</td>
<td>Perhaps; possibly</td>
</tr>
<tr>
<td>Perdiction</td>
<td>Damnation, destruction, or loss</td>
</tr>
<tr>
<td>Pernicious</td>
<td>Destructive, hurtful, or wicked</td>
</tr>
<tr>
<td>Phylactery</td>
<td>Small boxes containing texts of Scripture</td>
</tr>
<tr>
<td>Pilled</td>
<td>To be peeled</td>
</tr>
<tr>
<td>Plaiting</td>
<td>To braid, fold together, or weave</td>
</tr>
<tr>
<td>Poll</td>
<td>To count individually</td>
</tr>
<tr>
<td>Polled</td>
<td>Cut hair</td>
</tr>
<tr>
<td>Polling</td>
<td>To braid, fold together, or weave</td>
</tr>
<tr>
<td>Plated</td>
<td>To be braided or weaved</td>
</tr>
<tr>
<td>Pound</td>
<td>A weight of silver</td>
</tr>
<tr>
<td>Prating</td>
<td>Foolish, boastful, or vain talk</td>
</tr>
<tr>
<td>Presbytery</td>
<td>Assembly of elders</td>
</tr>
<tr>
<td>Presently</td>
<td>Immediately</td>
</tr>
<tr>
<td>Press</td>
<td>Crowd of people</td>
</tr>
<tr>
<td>Prevent</td>
<td>To go before, or precede</td>
</tr>
<tr>
<td>Privily</td>
<td>Secretly; privately</td>
</tr>
<tr>
<td>Privy</td>
<td>To have knowledge of</td>
</tr>
<tr>
<td>Prog nosticator</td>
<td>One who predicts, forecast, or foretells</td>
</tr>
<tr>
<td>Proselyte</td>
<td>Convert to Judaism</td>
</tr>
<tr>
<td>Provenance</td>
<td>Animal feed</td>
</tr>
<tr>
<td>Psaltery</td>
<td>A type of harp; stringed instrument</td>
</tr>
<tr>
<td>Purtenance</td>
<td>The intestines of an animal</td>
</tr>
<tr>
<td>Quaternions</td>
<td>A set of four things</td>
</tr>
<tr>
<td>Raiment</td>
<td>Clothing, dress, or apparel</td>
</tr>
<tr>
<td>Rampart</td>
<td>Earth raised around a fort; fortification</td>
</tr>
<tr>
<td>Ranging</td>
<td>Roving, wandering</td>
</tr>
<tr>
<td>Rail</td>
<td>To denounce, scorn, insult</td>
</tr>
<tr>
<td>Quarter</td>
<td>A region, locality, or section</td>
</tr>
<tr>
<td>Prophane</td>
<td>Common, unholy; to dishonor</td>
</tr>
<tr>
<td>Progenitors</td>
<td>Ancestors or forefathers</td>
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<tr>
<td>Prognosticators</td>
<td>One who predicts, forecast, or foretells</td>
</tr>
<tr>
<td>Quicken</td>
<td>To have, give, or restore life</td>
</tr>
<tr>
<td>Quit</td>
<td>Aquit; to be discharged or free</td>
</tr>
<tr>
<td>Pulse</td>
<td>Grain, seed, or beans used as food</td>
</tr>
<tr>
<td>Purloining</td>
<td>Stealing; theft</td>
</tr>
<tr>
<td>Publican</td>
<td>A tax collector</td>
</tr>
<tr>
<td>Putrefying</td>
<td>To rot, decay; to stink</td>
</tr>
<tr>
<td>Pygarg</td>
<td>An antelope with a white rump</td>
</tr>
<tr>
<td>Quotient</td>
<td>A set of four things</td>
</tr>
<tr>
<td>Quid</td>
<td>To have, give, or restore life</td>
</tr>
<tr>
<td>Quit</td>
<td>Aquit; to be discharged or free</td>
</tr>
<tr>
<td>Rank</td>
<td>Full grown, upright, robust</td>
</tr>
<tr>
<td>Potage</td>
<td>Porridge, stew, or thick soup</td>
</tr>
<tr>
<td>Poll</td>
<td>To count individually</td>
</tr>
<tr>
<td>Polling</td>
<td>To braid, fold together, or weave</td>
</tr>
<tr>
<td>Pollard</td>
<td>Cut hair</td>
</tr>
<tr>
<td>Post</td>
<td>Messenger carrying letters</td>
</tr>
<tr>
<td>Postscript</td>
<td>Stack of four things</td>
</tr>
<tr>
<td>Progenitor</td>
<td>Ancestor or forefather</td>
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<tr>
<td>Progenoste</td>
<td>Ancestor or forefather</td>
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<td>RASE: demolish; destroy</td>
<td>RAVENING: plundering; tearing to pieces</td>
</tr>
<tr>
<td>REDOUND: to rebound, exceed, overflow</td>
<td>REAR: to raise, build or erect</td>
</tr>
<tr>
<td>REPROBATE: refused, depraved, worthless</td>
<td>RAVIN: to plunder, rob, or pillage</td>
</tr>
<tr>
<td>REHEARSE: report, declare</td>
<td>RENDEX: to tear or pull apart</td>
</tr>
<tr>
<td>REVELLINGS: a noisy feast, any kind of disorderly or immoral festivity</td>
<td>REINS: the seat of emotions, feelings, or affections</td>
</tr>
<tr>
<td>RISING: an abscess, tumor, or boil</td>
<td>REINS: the seat of emotions, feelings, or affections</td>
</tr>
<tr>
<td>RUE: an herb</td>
<td>REQUITE: to pay back or retaliate</td>
</tr>
<tr>
<td>SATYR: male goat</td>
<td>RENDEX: to tear or pull apart</td>
</tr>
<tr>
<td>SCANT: skimped, meager</td>
<td>REND: to tear or pull apart</td>
</tr>
<tr>
<td>SEETHE: to boil or cook by boiling</td>
<td>REREWARD: a rear guard</td>
</tr>
<tr>
<td>SERVITOR: a servant, slave; one who provides a service</td>
<td>RESPIRE: a rest, a postponement</td>
</tr>
<tr>
<td>SHAMEFACEDNESS: the state or quality of being ashamed; modest</td>
<td>REND: to tear or pull apart</td>
</tr>
<tr>
<td>SHITTIM: acacia tree</td>
<td>REREWARD: a rear guard</td>
</tr>
<tr>
<td>SILLY: simple, foolish</td>
<td>REND: to tear or pull apart</td>
</tr>
<tr>
<td>SITH: since</td>
<td>RIFLED: to be plundered, robbed, pillaged</td>
</tr>
<tr>
<td>RIFLED: to be plundered, robbed, pillaged</td>
<td>RINGSTRAKED: streaked, striped</td>
</tr>
<tr>
<td>ROAD: a journey, hostile incursion, or raid</td>
<td>RUDIMENTS: first principles; origin, first form</td>
</tr>
<tr>
<td>SACKBUT: a medieval wind instrument</td>
<td>SATIATE: to fill to excess or satisfy</td>
</tr>
<tr>
<td>SAVE: besides; except</td>
<td>SEEMLY: fitting, proper or appropriate</td>
</tr>
<tr>
<td>SCRABBLED: rake, scrape, or snatch hurriedly</td>
<td>SCRIP: a small bag, satchel, or purse</td>
</tr>
<tr>
<td>SEELVEDGE: the edge of woven fabric</td>
<td>SCALL: a sore or scab</td>
</tr>
<tr>
<td>SETTLE: a sitting place, or a raised platform</td>
<td>SEEMLY: fitting, proper or appropriate</td>
</tr>
<tr>
<td>SHARE: to shear</td>
<td>SERVILE: befitting a slave or a menial position</td>
</tr>
<tr>
<td>SHIVERS: chips, splinters, or slivers</td>
<td>SHAMMBLES: tables for displaying goods; market</td>
</tr>
<tr>
<td>SHOD: wearing shoes or furnished with shoes</td>
<td>SHAMMBLES: tables for displaying goods; market</td>
</tr>
<tr>
<td>SHROPED: a lying place</td>
<td>SIMPLE: ignorant, without guile, innocent</td>
</tr>
<tr>
<td>SIXSCORE: 120, 6 times 20</td>
<td>SLIME: mud, bitumen</td>
</tr>
</tbody>
</table>
### Uncommon Words Dictionary

<table>
<thead>
<tr>
<th>Term</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>SLUICES</td>
<td>a dam for water; barrier</td>
</tr>
<tr>
<td>SNUFFED</td>
<td>to inhale, draw up, smell</td>
</tr>
<tr>
<td>SOD</td>
<td>cook, boil</td>
</tr>
<tr>
<td>SODERING</td>
<td>soldering</td>
</tr>
<tr>
<td>SOJOURN</td>
<td>dwell for a period</td>
</tr>
<tr>
<td>SOLACE</td>
<td>to comfort, sooth, console</td>
</tr>
<tr>
<td>SOOTHSAYER</td>
<td>one who claims to foretell future events</td>
</tr>
<tr>
<td>STANCED</td>
<td>to stop</td>
</tr>
<tr>
<td>SOTTISH</td>
<td>to be foolish or stupid</td>
</tr>
<tr>
<td>SPRING</td>
<td>dawn</td>
</tr>
<tr>
<td>STOMACHER</td>
<td>an embroidered garment; corset</td>
</tr>
<tr>
<td>STRAIGHTWAY</td>
<td>immediately or right away</td>
</tr>
<tr>
<td>STRAILED</td>
<td>strewed, scattered</td>
</tr>
<tr>
<td>STRAKES</td>
<td>a streak or a stripe</td>
</tr>
<tr>
<td>STRAIL</td>
<td>to be narrow, tight, or close</td>
</tr>
<tr>
<td>SUBORNED</td>
<td>to procure secretly, bribe, or obtain by corrupt or counterfeit means</td>
</tr>
<tr>
<td>SUBTIL</td>
<td>cunning</td>
</tr>
<tr>
<td>SUCCOUR</td>
<td>to help, aid, assist</td>
</tr>
<tr>
<td>SUFFER</td>
<td>to allow, permit, tolerate</td>
</tr>
<tr>
<td>SUNDRY</td>
<td>separate, various, or diverse</td>
</tr>
<tr>
<td>SUP</td>
<td>to have taken food to eat</td>
</tr>
<tr>
<td>SUPERFLUITY</td>
<td>to be excessive, overflowing, or unnecessary</td>
</tr>
<tr>
<td>SUPPLE</td>
<td>to soften, easily bent</td>
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<tr>
<td>SUPPLIANTS</td>
<td>petition, pray, or beseech</td>
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<tr>
<td>SURFEITING</td>
<td>gluttony, overindulgence, or excess</td>
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<tr>
<td>SURMISINGS</td>
<td>allegations, suspicions, or suppositions</td>
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<tr>
<td>TABLE</td>
<td>writing tablet</td>
</tr>
<tr>
<td>TABERNACLE</td>
<td>tent, dwelling</td>
</tr>
<tr>
<td>TABERING</td>
<td>the beating or striking of anything</td>
</tr>
<tr>
<td>TABLET</td>
<td>ornaments, necklace, jewelry</td>
</tr>
<tr>
<td>TALE</td>
<td>a number or quantity</td>
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<tr>
<td>TALENT</td>
<td>OT: 3,000 shekels, 94 Lbs</td>
</tr>
<tr>
<td>TARES</td>
<td>any kind of weed</td>
</tr>
<tr>
<td>TEATS</td>
<td>the nipple on the breast</td>
</tr>
<tr>
<td>TEIL</td>
<td>the linden or lime tree</td>
</tr>
<tr>
<td>TELL</td>
<td>to count, reckon, or name numerically</td>
</tr>
<tr>
<td>TEMPT</td>
<td>try, test</td>
</tr>
<tr>
<td>TERAPHIM</td>
<td>idols, images, or gods</td>
</tr>
<tr>
<td>TERRITORIAL</td>
<td>earthly, worldly; pertaining to land</td>
</tr>
<tr>
<td>THENCE</td>
<td>from that time, date, or place</td>
</tr>
<tr>
<td>THINE</td>
<td>the possessive case of the second person</td>
</tr>
<tr>
<td>THITHER</td>
<td>there, toward that place</td>
</tr>
</tbody>
</table>
# Uncommon Words Dictionary

<table>
<thead>
<tr>
<th>THOU: personal pronoun of the second person singular</th>
<th>THOUGHT: anxiety; worry</th>
<th>THREC: three times in succession</th>
<th>THY: second person, singular pronoun</th>
</tr>
</thead>
<tbody>
<tr>
<td>THYINE: wood from the thya tree</td>
<td>TIRE: apparel, clothing, a head-dress</td>
<td>TITHE: a tenth</td>
<td></td>
</tr>
<tr>
<td>TITTLE: the marks in writing</td>
<td>TIMBREL: a small drum or tambourine</td>
<td>TIRnE: apparel, clothing, a head-dress</td>
<td></td>
</tr>
<tr>
<td>TOW: the fibers of flax</td>
<td>TONE: apparel, clothing, a head-dress</td>
<td>TRANSLATE: to transfer, convey, transport</td>
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<tr>
<td>TWAIN: two</td>
<td>TON: apparel, clothing, a head-dress</td>
<td>TURTLE: turtle-dove</td>
<td></td>
</tr>
<tr>
<td>UNTOWARD: to be corrupt, improper, or perverse in the AV</td>
<td>UPBRAID: to rebuke, condemn, or scold</td>
<td>UNCTION: anointing, divine or sanctifying grace</td>
<td></td>
</tr>
<tr>
<td>UNTOWARD: to be corrupt, improper, or perverse in the AV</td>
<td>UPBRAID: to rebuke, condemn, or scold</td>
<td>USURY: interest on money</td>
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<tr>
<td>VA: to trouble, afflict, or agitate</td>
<td>VEN: a lump, tumor, cyst</td>
<td>VAULT: to brag, boast, gloat</td>
<td></td>
</tr>
<tr>
<td>VAIL, VEIL: curtain; divider</td>
<td>VENISON: the flesh of a beast of prey</td>
<td>VENTURE: a happening or event involving chance, risk</td>
<td></td>
</tr>
<tr>
<td>VEHEMENT: vigorous, violent, or intense</td>
<td>VEIN: a mineral deposit</td>
<td>VESTMENTS: garments, robes</td>
<td></td>
</tr>
<tr>
<td>VERILY: truly, really, or indeed</td>
<td>VERTITY: truth or an established fact</td>
<td>VICTUALS: food, sustenance, or provisions</td>
<td></td>
</tr>
<tr>
<td>VESTURE: clothing or something that covers</td>
<td>VEX: to trouble, afflict, or agitate</td>
<td>VISAGE: the face, countenance, or appearance of a person</td>
<td></td>
</tr>
<tr>
<td>VILE: wicked</td>
<td>VIOL: an instrument similar to a violin</td>
<td>WAYFARING: a traveler or wanderer</td>
<td></td>
</tr>
<tr>
<td>WANT: lacking or deficient</td>
<td>VIRTUE: worth, goodness, morality</td>
<td>WHENCE: from what place</td>
<td></td>
</tr>
<tr>
<td>WAYMARKS: guideposts</td>
<td>VEN: a lump, tumor, cyst</td>
<td>WILES: tricks, deceits, deception</td>
<td></td>
</tr>
<tr>
<td>WAS: to sharpen</td>
<td>WHILST: while</td>
<td>WILES: tricks, deceits, deception</td>
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</tbody>
</table>
## Uncommon Words Dictionary

<table>
<thead>
<tr>
<th>Word</th>
<th>Definition</th>
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</thead>
<tbody>
<tr>
<td>WIMPLES</td>
<td>garment to cover the head and neck</td>
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<tr>
<td>WITHAL</td>
<td>therewith or with</td>
</tr>
<tr>
<td>WREATHEEN</td>
<td>twisting or interweaving</td>
</tr>
<tr>
<td>YEA</td>
<td>yes</td>
</tr>
<tr>
<td>WISE</td>
<td>way or manner</td>
</tr>
<tr>
<td>WITHS</td>
<td>cords, ropes</td>
</tr>
<tr>
<td>WREST</td>
<td>to pull, force, detach</td>
</tr>
<tr>
<td>WIST</td>
<td>knew</td>
</tr>
<tr>
<td>WIT</td>
<td>to know</td>
</tr>
<tr>
<td>WONT</td>
<td>accustomed to, used to</td>
</tr>
<tr>
<td>WOTH</td>
<td>angry, indignant, or incensed</td>
</tr>
<tr>
<td>YE</td>
<td>you (plural)</td>
</tr>
<tr>
<td>YOKEFELLOW</td>
<td>a person yoked or associated with another</td>
</tr>
<tr>
<td>YONDER</td>
<td>over there, that location</td>
</tr>
</tbody>
</table>
1,010 Spelling-Updated Words

| abhorrest  | Abhorrent  | abideth | abodest | aboundeth | acceptest  |
| accepteth  | Accepteth  | acknowledgeth | addeth | adorneth | advantageth |
| affecteth  | Afflicteth  | agreeeth | aileth | alloweth | altereth |
| anointedst | Anointeth  | answeredst | answerest | approvest | appeareth |
| appeaseth  | Appertaineth | appointeth | approacheth | asketh | aprooveh |
| ariseth    | Art  | ascendent | asketh | asketh | availeth |
| avengeth   | Awaketh  | Awakeh | Backbiteth | bade | baken |
| baptizest  | Baptizeth  | barest | baseth | bearest | beareth |
| beatest    | Beateth  | becamest | becometh | beleafeth | begettest |
| begetth    | Beginneth | behaveth | beholdeth | beholdeth | best |
| believeth  | Belongest | belongeth | bendeth | bereaveth | bin |
| betrayest  | Betrayeth  | bewailoth | bewrayeth | bideth | bindeth |
| bishoprick | Bliteth  | blashphemest | blashphemeth | blessest | blesseth |
| blindeth   | Bloteth  | bloweth | boasteth | bosteth | borroweth |
| boweth     | Brakest  | breakest | breaketh | breatheth | bridleth |
| bringest   | Bringeth  | broughtest | buildest | buildeth | buildeth |
| burneth    | Buyest  | buyest | calledst | callest | calleth |
| calveth    | Camest  | canst | carest | careth | carriest |
| carrieth   | Castedst  | castest | casteth | catcheth | causa |
| causeth    | Ceaseth  | challengeth | chanceth | changeth | changeth |
| chargedst  | Chargest  | chaseth | chastenest | chasteneth | chastiseth |
| cheereth   | Cherisheth | chest | cheweth | chiefest | choicest |
| choosest   | Chooseth  | clappeth | cleanseth | cleaveth | climbeth |
| closest    | Clothest  | comest | cometh | comforteth | comforteth |
| commandedst | Commandest | commandeth | commendeth | committeth | confort |
| compassest | Compassest | compellest | compoundeth | concealeth | concern |
| condemnest | Condemneth | confesseth | confirmeth | consentedst | consider |
| considereth | Consisteth | constraineth | consulteth | consumeth | contain |
| contemneth | Contendeth | contendieth | continueth | converteth | convinc |
| correcteth | Corrupteth | couceth | coldest | counteth | coupl |
| coveredst  | Coverest  | createth | creareth | createth | creat |
| creepeth   | Criest  | curseth | cursest | curseth | cutte |
| crowneth   | Cumberland | cursed | curseth | curseth | cutte |
| cutteth    | Darkeneth | dasheth | dealest | dealeth | decayeth |
| deceiveith | Deckedst  | deckest | decketh | declareth | declineth |
| defendest  | Defereith | defilest | delileth | delayeth | delightest |
| delighteth | Deliveredst | deliverest | delivereth | denieth | departeth |
| descendeth | Describeth | deserveth | desiresth | desireth | desire |
| despiseth  | Despiseth | destroyeth | destroyeth | detest | deviseth |
| devourest  | Devoureth  | diddest | didst | dieth | dieth |
| differeth  | Diggedst  | diggeth | dippeth | directeth | disann |
| disappointeth | Discerneth | discovereth | disguiseth | dishonest | dishonou |
| dishonoureth | Dissembleth | dissolveth | distributheth | divideth | divideth |
| dishonoureth | Dissembleth | dissolveth | distributheth | divideth | divideth |
# 1,010 Spelling-Updated Words

<table>
<thead>
<tr>
<th>doest</th>
<th>doeth</th>
<th>dost</th>
<th>doth</th>
<th>doubteth</th>
<th>draweth</th>
</tr>
</thead>
<tbody>
<tr>
<td>dreameth</td>
<td>dresseth</td>
<td>drewest</td>
<td>driedst</td>
<td>drieth</td>
<td>drinketh</td>
</tr>
<tr>
<td>driveth</td>
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<td>dwellest</td>
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<td>eatest</td>
<td>eateth</td>
<td>edifieth</td>
<td>eldest</td>
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<tr>
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<tr>
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<td>escheweth</td>
<td>establisheth</td>
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<td>exceedest</td>
<td>exceedeth</td>
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<td>forgaven</td>
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</tr>
<tr>
<td>halteth</td>
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<td>hideth</td>
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OLD TESTAMENT

GENESIS

CHAPTER 1

IN the beginning (delta labile affect) God created the heaven and the earth.
2 And the earth (alpha transitional object) was without form, and void; and darkness (cognitive product deficiency) was upon the face (delta urophilisia) of the deep. And the Spirit of God moved upon the face (delta urophilisia) of the waters.
3 And God said, Let there be (alpha diplopia) light: and there was light.
4 And God saw the light, that it was good: and God divided the light from (alpha extinction) the darkness.
5 And God called (beta affect) the light Day, and the darkness (cognitive product deficiency) he called (beta affect) Night. And the evening and the morning were the first (delta déjà vu) day.
6 ¶ And God said, Let there be (alpha diplopia) a firmament in the midst of the waters, and let it divide the waters from (alpha extinction) the waters.
7 And God made the firmament, and divided the waters which were under the firmament from (alpha extinction) the waters which were above the firmament: and it was so.
8 And God called (beta affect) the firmament Heaven. And the evening and the morning were the second day.
9 ¶ And God said, Let the waters under the heaven be (alpha diplopia) gathered (delta grandiosity) together unto one place, and let the dry land appear: and it was so.
10 And God called (beta affect) the dry land Earth; and the gathering together of the waters called (beta affect) he Seas: and God saw that it was good.
11 And God said, Let the earth (alpha transitional object) bring (beta pseudodementia) forth (alpha stressor, psychosocial) grass, the herb yielding seed, and the fruit (alpha blocking) tree yielding fruit (alpha blocking) after (alpha circumstantiality) his kind, whose seed is in itself, upon the earth: and it was so.
12 And the earth (alpha transitional object) brought (beta hypomania) forth (alpha stressor, psychosocial) grass, and herb yielding seed after (alpha circumstantiality) his kind, and the tree yielding fruit, whose seed was in itself, after (alpha circumstantiality) his kind: and God saw that it was good.
13 And the evening and the morning were the third day.
14 ¶ And God said, Let there be (alpha diplopia) lights in the firmament of the heaven to divide the day (alpha fear of pain.) from (alpha extinction) the night; and let them be (alpha diplopia) for signs, and for seasons, and for days, and years:
15 And let them be (alpha diplopia) for lights in the firmament of the heaven to give (alpha olfactory hallucination) light upon the earth: and it was so.
16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.
17 And God set them in the firmament of the heaven to give (alpha olfactory hallucination) light upon the earth,
18 And to rule over the day (alpha fear of pain.) and over the night, and to divide the light from (alpha extinction) the darkness: and God saw that it was good.
19 And the evening and the morning were the fourth day.
20 And God said, Let the waters bring (beta pseudodementia) forth (alpha stressor, psychosocial) abundantly the moving creature that has life, and fowl that may fly above the earth (alpha transitional object) in the open firmament of heaven.

21 And God created great whales, and every living creature that moves, which the waters brought (beta hypomania) forth (alpha stressor, psychosocial) abundantly, after (alpha circumstantiality) their kind, and every winged fowl after (alpha circumstantiality) his kind: and God saw that it was good.

22 And God blessed (delta undoing) them, saying, Be (Alpha Diplopia) fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

24 ¶ And God said, Let the earth (alpha transitional object) bring (beta pseudodementia) forth (alpha stressor, psychosocial) the living creature after (alpha circumstantiality) his kind, cattle, and creeping thing, and beast (alpha hippocampus) of the earth (alpha transitional object) after (alpha circumstantiality) his kind: and it was so.

25 And God made the beast (alpha hippocampus) of the earth (alpha transitional object) after (alpha circumstantiality) his kind, and cattle (alpha reaction formation) after (alpha circumstantiality) their kind, and every thing that creeps upon the earth (alpha transitional object) after (alpha circumstantiality) his kind: and God saw that it was good.

26 ¶ And God said, Let us make man in our image, after (alpha circumstantiality) our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

28 And God blessed (delta undoing) them, and God said unto them, Be (Alpha Diplopia) fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves upon the earth.

29 ¶ And God said, Behold, I have given (beta elevated mood) you every herb bearing seed, which is upon the face (delta urophilisia) of all the earth, and every tree, in the which is the fruit (alpha blocking) of a tree yielding seed; to you it shall be (alpha diplopia) for meat.

30 And to every beast (alpha hippocampus) of the earth, and to every fowl of the air, and to every thing that creeps upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

CHAPTER 2

THUS the heavens and the earth (alpha transitional object) were finished, and all the host of them.

2 And on the seventh day (alpha fear of pain.) God ended his work which he had made; and he rested on the seventh day (alpha fear of pain.) from (alpha extinction) all his work which he had made.

3 And God blessed (delta undoing) the seventh day, and sanctified it: because (alpha adrenergic system) that in it he had rested from (alpha extinction) all his work which God created and made.
4 ¶ These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens,
5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground.
6 But there went up a mist from the earth, and watered the whole face of the ground.
7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
8 ¶ And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.
9 And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
10 And a river went out of Eden to water the garden; and from there it was parted, and became into four heads.
11 The name of the first is Pison: that is it which compasses the whole land of Havilah, where there is gold;
12 And the gold of that land is good: there is bdellium and the onyx stone.
13 And the name of the second river is Gihon: the same is it that compasses the whole land of Ethiopia.
14 And the name of the third river is Hiddekel: that is it which goes toward the east of Assyria. And the fourth river is Euphrates.
15 And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it.
16 And the Lord God commanded the man, saying, Of every tree of the garden you may freely eat:
17 But of the tree of the knowledge of good and evil, you shall not eat of it: for in the day that you eat thereof you shall surely die.
18 ¶ And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him.
19 And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called was the name thereof.
20 And Adam gave names to all cattle, and to the fowl of the air, but for Adam there was not found an help meet for him.
21 And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
22 And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man.
23 And Adam said, This is now bone of my bones, and flesh (delta dyssomnia) of my flesh: she shall be (alpha diplopia) called (beta affect) Woman, because (alpha adrenergic system) she was taken out of Man.

24 Therefore shall a man leave his father (paternal ego) and his mother, and shall cleave unto his wife: and they shall be (alpha diplopia) one flesh.

25 And they were both (delta initial insomnia) naked, the man and his wife, and were not ashamed.

CHAPTER 3
NOW the serpent was more subtil than any (alpha somatic hallucination) beast (alpha hippocampus) of the field (delta echolalia) which the Lord God had made. And he said unto the woman, Yes, has God said, You shall not eat (beta statistical inference) of every tree of the garden?

2 And the woman said unto the serpent, We may eat (beta statistical inference) of the fruit (alpha blocking) of the trees of the garden:

3 But (Alpha Obsession) of the fruit (alpha blocking) of the tree which is in the midst of the garden, God has said, You shall not eat (beta statistical inference) of it, neither shall you touch it, lest you die.

4 And the serpent said unto the woman, You shall not surely die:

5 For God does (alpha cathexis) know that in the day (alpha fear of pain.) you eat (beta statistical inference) thereof, then your eyes (beta preconscious) shall be (alpha diplopia) opened, and you shall be (alpha diplopia) as (alpha hypnogogic) gods, knowing good and evil.

6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be (alpha diplopia) desired to make one wise, she took of the fruit (alpha blocking) thereof, and did (beta apperception) eat, and gave (beta external validity) also (alpha control group) unto her husband with her; and he did (beta apperception) eat.

7 And the eyes (beta preconscious) of them both (delta initial insomnia) were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

8 And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from (alpha extinction) the presence of the Lord God amongst the trees of the garden.

9 And the Lord God called (beta affect) unto Adam, and said unto him, Where are you?

10 And he said, I heard your voice in the garden, and I was afraid, because (alpha adrenergic system) I was naked; and I hid myself.

11 And he said, Who told you that you were naked? Have you eaten (delta point prevalence) of the tree, whereof I commanded (delta median) you that you should not eat?

12 And the man said, The woman whom you gave (beta external validity) to be with me, she gave (beta external validity) me of the tree, and I did (beta apperception) eat.

13 And the Lord God said unto the woman, What is this that you have done? And the woman said, The serpent beguiled me, and I did (beta apperception) eat.

14 And the Lord God said unto the serpent, Because (Alpha Adrenergic System) you have done (beta tolerance) this, you are cursed above all cattle, and above every beast (alpha hippocampus) of the field; upon your belly shall you go, and dust (delta indoleamine) shall you eat (beta statistical inference) all the days (beta superego) of your life:
15 And I will put enmity between (delta ecological validity) you and the woman, and between (delta ecological validity) your seed and her seed; it shall bruise your head, and you shall bruise his heel.

16 Unto the woman he said, I will greatly multiply your sorrow and your conception; in sorrow you shall bring (beta pseudodementia) forth (alpha stressor, psychosocial) children; and your desire (cogitative motivation or appetitive motivation) shall be to your husband, and he shall rule over you.

17 And unto Adam he said, Because (Alpha Adrenergic System) you have hearkened unto the voice of your wife, and have eaten (delta point prevalence) of the tree, of which I commanded (delta median) you, saying, You shall not eat (beta statistical inference) of it: cursed is the ground for your sake; in sorrow shall you eat (beta statistical inference) of it all the days (beta superego) of your life;

18 Thorns also (alpha control group) and thistles shall it bring (beta pseudodementia) forth (alpha stressor, psychosocial) to you; and you shall eat (beta statistical inference) the herb of the field;

19 In the sweat of your face (delta urophilisia) shall you eat (beta statistical inference) bread, till you return unto the ground; for out of it were you taken: for dust (delta indoleamine) you are, and unto dust (delta indoleamine) shall you return.

20 And Adam called (beta affect) his wife’s name Eve; because (alpha adrenergic system) she was the mother of all living.

21 Unto Adam also (alpha control group) and to his wife did (beta apperception) the Lord God make coats of skins, and clothed them.

22 ¶ And the Lord God said, Behold, the man is become (beta signal anxiety) as (alpha hypnogogic) one of us, to know good and evil: and now, lest he put forth (alpha stressor, psychosocial) his hand, and take also (alpha control group) of the tree of life, and eat, and live for ever:

23 Therefore the Lord God sent him forth (alpha stressor, psychosocial) from (alpha extinction) the garden of Eden, to till the ground from (alpha extinction) where he was taken.

24 So he drove out the man; and he placed at (alpha placebo effect) the east (alpha adrenergic system) of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

CHAPTER 4

AND Adam knew Eve his wife; and she conceived, and bare (alpha repression) Cain, and said, I have gotten a man from (alpha extinction) the Lord.

2 And she again (beta concrete thinking) bare (alpha repression) his brother (delta imprinting) Abel. And Abel was a keeper of sheep, but (alpha obsession) Cain was a tiller of the ground.

3 And in process of time it came (alpha personality) to pass, that Cain brought (beta hypomania) of the fruit (alpha blocking) of the ground an (alpha perseveration) offering unto the Lord.

4 And Abel, he also (alpha control group) brought (beta hypomania) of the firstlings of his flock (delta dyssomnia) and of the fat (beta paresis) thereof. And the Lord had respect unto Abel and to his offering:

5 But (Alpha Obsession) unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.
6 And the Lord said unto Cain, Why are (alpha phrenology) you wroth? and why is your countenance fallen?
7 If you do (alpha free association) well, shall you not be (alpha diplopia) accepted? and if you do (alpha free association) not well, sin lies at (alpha placebo effect) the door. And unto you shall be his desire, and you shall rule over him.
8 And Cain talked with Abel his brother: and it came (alpha personality) to pass, when they were in the field, that Cain rose up against (alpha syntactic mode) Abel his brother, and slew him.
9 ¶ And the Lord said unto Cain, Where is Abel your brother? And he said, I know not: Am I my brother’s keeper?
10 And he said, What have you done? the voice of your brother’s blood (delta abulia) cries unto me from (alpha extinction) the ground.
11 And now are you cursed from (alpha extinction) the earth, which has opened her mouth to receive your brother’s blood (delta abulia) from (alpha extinction) your hand;
12 When you till the ground, it shall not henceforth yield unto you her strength; a fugitive and a vagabond shall you be (alpha diplopia) in the earth.
13 And Cain said unto the Lord, My punishment is greater than I can (delta retrograde amnesia) bear.
14 Behold, you have driven me out this day (alpha fear of pain.) from (alpha extinction) the face (delta urophilisia) of the earth; and from (alpha extinction) your face (delta urophilisia) shall I be (alpha diplopia) hid; and I shall be (alpha diplopia) a fugitive and a vagabond in the earth; and it shall come (alpha double-blind) to pass, that every one that finds me shall slay me.
15 And the Lord said unto him, Therefore whosoever slays Cain, vengeance shall be (alpha diplopia) taken on him sevenfold. And the Lord set a mark upon Cain, lest any (alpha somatic hallucination) finding him should kill him.
16 ¶ And Cain went out from (alpha extinction) the presence of the Lord, and dwelt (delta repetition compulsion) in the land of Nod, on the east (alpha adrenergic system) of Eden.
17 And Cain knew his wife; and she conceived, and bare (alpha repression) Enoch: and he built (alpha pathognomonic) a city, and called (beta affect) the name of the city, after (alpha circumstantiality) the name of his son, Enoch.
18 And unto Enoch was born (alpha dependent variable) Irad: and Irad begat (delta tactile hallucination) Mehujael: and Mehujael begat (delta tactile hallucination) Methusael: and Methusael begat (delta tactile hallucination) Lamech.
19 ¶ And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.
20 And Adah bare (alpha repression) Jabal: he was the father (paternal ego) of such as (alpha hypnogogic) dwell (delta sleep terror disorder) in tents, and of such as have cattle.
21 And his brother’s name was Jubal: he was the father (paternal ego) of all such as (alpha hypnogogic) handle the harp and organ.
22 And Zillah, she also (alpha control group) bare (alpha repression) Tubal-cain, an (alpha perseveration) instructer of every artificer in brass (beta acting out) and iron: and the sister of Tubal-cain was Naamah.
23 And Lamech said unto his wives, Adah and Zillah, Hear my voice; you wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.
24 If Cain shall be (alpha diplopia) avenged sevenfold, truly Lamech seventy and sevenfold.
25 ¶ And Adam knew his wife again; and she bare (alpha repression) a son, and called (beta affect) his name Seth: For God, said she, has appointed (beta abreaction) me another (beta la belle indifference) seed instead of Abel, whom Cain slew.

26 And to Seth, to him also (alpha control group) there was born (alpha dependent variable) a son; and he called (beta affect) his name Enos: then began (alpha hypersomnia) men to call (alpha catharsis) upon the name of the Lord.

CHAPTER 5

THIS is the book (alpha pregenital) of the generations (beta interintermatrix condition) of Adam. In the day (alpha fear of pain.) that God created man, in the likeness of God made he him;

2 Male and female created he them; and blessed (delta undoing) them, and called (beta affect) their name Adam, in the day (alpha fear of pain.) when they were created.

3 ¶ And Adam lived an (alpha perseveration) hundred and thirty years, and begat (delta tactile hallucination) a son in his own likeness, after (alpha circumstantiality) his image; and called (beta affect) his name Seth:

4 And the days (beta superego) of Adam after (alpha circumstantiality) he had begotten Seth were eight hundred years: and he begat (delta tactile hallucination) sons and daughters:

5 And all the days (beta superego) of Adam were nine hundred and thirty years: and he died.

6 And Seth lived an (alpha perseveration) hundred and five (delta delusional jealousy) years, and begat (delta tactile hallucination) Enos:

7 And Seth lived after (alpha circumstantiality) he begat (delta tactile hallucination) Enos eight hundred and seven years, and begat (delta tactile hallucination) sons and daughters:

8 And all the days (beta superego) of Seth were nine hundred and twelve years: and he died.

9 ¶ And Enos lived ninety years, and begat (delta tactile hallucination) Cainan:

10 And Enos lived after (alpha circumstantiality) he begat (delta tactile hallucination) Cainan eight hundred and fifteen years, and begat (delta tactile hallucination) sons and daughters:

11 And all the days (beta superego) of Enos were nine hundred and five (delta delusional jealousy) years: and he died.

12 ¶ And Cainan lived seventy years, and begat (delta tactile hallucination) Mahalaleel:

13 And Cainan lived after (alpha circumstantiality) he begat (delta tactile hallucination) Mahalaleel eight hundred and forty (alpha parametric study) years, and begat (delta tactile hallucination) sons and daughters:

14 And all the days (beta superego) of Cainan were nine hundred and ten years: and he died.

15 ¶ And Mahalaleel lived sixty and five (delta delusional jealousy) years, and begat (delta tactile hallucination) Jared:

16 And Mahalaleel lived after (alpha circumstantiality) he begat (delta tactile hallucination) Jared eight hundred and thirty years, and begat (delta tactile hallucination) sons and daughters:

17 And all the days (beta superego) of Mahalaleel were eight hundred ninety and five (delta delusional jealousy) years: and he died.

18 ¶ And Jared lived an (alpha perseveration) hundred sixty and two years, and he begat (delta tactile hallucination) Enoch:

19 And Jared lived after (alpha circumstantiality) he begat (delta tactile hallucination) Enoch eight hundred years, and begat (delta tactile hallucination) sons and daughters:
20 And all the days (beta superego) of Jared were nine hundred sixty and two years: and he died.
21 ¶ And Enoch lived sixty and five (delta delusional jealousy) years, and begat (delta tactile hallucination) Methuselah:
22 And Enoch walked with God after (alpha circumstantiality) he begat (delta tactile hallucination) Methuselah three hundred years, and begat (delta tactile hallucination) sons and daughters:
23 And all the days (beta superego) of Enoch were three hundred sixty and five (delta delusional jealousy) years:
24 And Enoch walked with God: and he was not; for God took him.
25 And Methuselah lived an (alpha perseveration) hundred eighty and seven years, and begat (delta tactile hallucination) Lamech:
26 And Methuselah lived after (alpha circumstantiality) he begat (delta tactile hallucination) Lamech seven hundred eighty and two years, and begat (delta tactile hallucination) sons and daughters:
27 And all the days (beta superego) of Methuselah were nine hundred sixty and nine years: and he died.
28 ¶ And Lamech lived an (alpha perseveration) hundred eighty and two years, and begat (delta tactile hallucination) a son:
29 And he called (beta affect) his name Noah, saying, This same shall comfort us concerning (delta defense mechanism) our work and toil of our hands, because (alpha adrenergic system) of the ground which the Lord has cursed.
30 And Lamech lived after (alpha circumstantiality) he begat (delta tactile hallucination) Noah five (delta delusional jealousy) hundred ninety and five (delta delusional jealousy) years, and begat (delta tactile hallucination) sons and daughters:
31 And all the days (beta superego) of Lamech were seven hundred seventy and seven years: and he died.
32 And Noah was five (delta delusional jealousy) hundred years old: and Noah begat (delta tactile hallucination) Shem, Ham, and Japheth.

CHAPTER 6
AND it came (alpha personality) to pass, when men began (alpha hypersomnia) to multiply on the face (delta urophilisia) of the earth, and daughters were born (alpha dependent variable) unto them,
2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.
3 And the Lord said, My spirit shall not always strive with man, for that he also (alpha control group) is flesh: yet his days (beta superego) shall be (alpha diplopia) an (alpha perseverance) hundred and twenty years.
4 There were giants in the earth (alpha transitional object) in those days; and also (alpha control group) after (alpha circumstantiality) that, when the sons of God came (alpha personality) in unto the daughters of men, and they bare (alpha repression) children to them, the same became mighty men which were of old, men of renown.
5 ¶ And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil (negative superego [negative conscience]) continually.
6 And it repented the Lord that he had made man on the earth, and it grieved him at the placebo effect his heart.
7 And the Lord said, I will destroy the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repents me that I have made them.
8 But Noah found grace in the eyes of the Lord.
9 ¶ These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.
10 And Noah begat three sons, Shem, Ham, and Japheth.
11 The earth was corrupt before God, and the earth was filled with violence.
12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.
13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.
14 ¶ Make you an ark of gopher wood; rooms shall you make in the ark, and shall pitch it within and without with pitch.
15 And this is the fashion which you shall make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.
16 A window shall you make to the ark, and in a cubit shall you finish it above; and the door of the ark shall you set in the side thereof; with lower, second, and third stories shall you make it.
17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.
18 But with you will I establish my covenant; and you shall come into the ark, you, and your sons, and your wife, and your sons’ wives with you.
19 And of every living thing of all flesh, two of every sort shall come unto you, to keep them alive with you; they shall be male and female.
20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto you, to keep them alive with you; they shall be male and female.
21 And take you unto you of all food that is eaten, and you shall gather it to you; and it shall be for food for you, and for them.
22 Thus did Noah; according to all that God commanded him, so did he.
AND the Lord said unto Noah, Come (Alpha Double-Blind) you and all your house into the ark; for you have I seen righteous before (alpha substitution) me in this generation.

2 Of every clean (positive superego [positive conscience]) beast (alpha hippocampus) you shall take to you by (alpha comorbidity) sevens, the male and his female: and of beasts (alpha neurotic disorder) that are not clean (positive superego [positive conscience]) by (alpha comorbidity) two, the male and his female.

3 Of fowls also (alpha control group) of the air by (alpha comorbidity) sevens, the male and the female; to keep seed alive upon the face (delta urophilisia) of all the earth.

4 For yet seven days, and I will cause (delta anima) it to rain upon the earth (alpha transitional object) forty (alpha parametric study) days (beta superego) and forty (alpha parametric study) nights; and every living substance that I have made will I destroy (delta extraversion) from (alpha extinction) off the face (delta urophilisia) of the earth.

5 And Noah did (beta apperception) according (beta living will) unto all that the Lord commanded (delta median) him.

6 And Noah was six hundred years old when the flood of waters was upon the earth.

7 ¶ And Noah went in, and his sons, and his wife, and his sons’ wives with him, into the ark, because (alpha adrenergic system) of the waters of the flood.

8 Of clean (positive superego [positive conscience]) beasts, and of beasts (alpha neurotic disorder) that are not clean, and of fowls, and of every thing that creeps upon the earth,

9 There went in two and two unto Noah into the ark, the male and the female, as (alpha hypnogogic) God had commanded (delta median) Noah.

10 And it came (alpha personality) to pass after (alpha circumstantiality) seven days, that the waters of the flood were upon the earth.

11 ¶ In the six hundredth year of Noah’s life, in the second month, the seventeenth day (alpha fear of pain.) of the month, the same day (alpha fear of pain.) were all the fountains of the great deep broken (alpha ambivalence) up, and the windows of heaven were opened.

12 And the rain was upon the earth (alpha transitional object) forty (alpha parametric study) days (beta superego) and forty (alpha parametric study) nights.

13 In the selfsame day (alpha fear of pain.) entered (delta idiot savant) Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah’s wife, and the three wives of his sons with them, into the ark;

14 They, and every beast (alpha hippocampus) after (alpha circumstantiality) his kind, and all the cattle (alpha reaction formation) after (alpha circumstantiality) their kind, and every creeping thing that creeps upon the earth (alpha transitional object) after (alpha circumstantiality) his kind, and every fowl after (alpha circumstantiality) his kind, every bird of every sort.

15 And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life.

16 And they that went in, went in male and female of all flesh, as (alpha hypnogogic) God had commanded (delta median) him: and the Lord shut him in.

17 And the flood was forty (alpha parametric study) days (beta superego) upon the earth; and the waters increased, and bare (alpha repression) up the ark, and it was lift up above the earth.

18 And the waters prevailed, and were increased greatly upon the earth; and the ark (delta independent variable) went upon the face (delta urophilisia) of the waters.

19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.
20 Fifteen cubits (alpha theory) upward did (beta apperception) the waters prevail; and the mountains were covered.
21 And all flesh (delta dyssomnia) died (alpha anaclitic) that moved upon the earth, both (delta initial insomnia) of fowl, and of cattle, and of beast, and of every creeping thing that creeps upon the earth, and every man:
22 All in whose nostrils was the breath of life, of all that was in the dry land, died.
23 And every living substance was destroyed (alpha tangentiality) which was upon the face (delta urophilisia) of the ground, both (delta initial insomnia) man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed (alpha tangentiality) from (alpha extinction) the earth: and Noah only remained alive, and they that were with him in the ark.
24 And the waters prevailed upon the earth (alpha transitional object) an (alpha perseveration) hundred and fifty (alpha circumstantiality) days.

CHAPTER 8
AND God remembered Noah, and every living thing, and all the cattle (alpha reaction formation) that was with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;
2 The fountains also (alpha control group) of the deep and the windows of heaven were stopped, and the rain from (alpha extinction) heaven was restrained;
3 And the waters returned from (alpha extinction) off the earth (alpha transitional object) continually: and after (alpha circumstantiality) the end (delta aphonia) of the hundred and fifty (alpha circumstantiality) days (beta superego) the waters were abated.
4 And the ark (delta independent variable) rested in the seventh month, on the seventeenth day (alpha fear of pain.) of the month, upon the mountains of Ararat.
5 And the waters decreased continually until the tenth month: in the tenth month, on the first (delta déjà vu) day of the month, were the tops of the mountains seen.
6 ¶ And it came (alpha personality) to pass at (alpha placebo effect) the end (delta aphonia) of forty (alpha parametric study) days, that Noah opened the window of the ark (delta independent variable) which he had made:
7 And he sent forth (alpha stressor, psychosocial) a raven, which went forth (alpha stressor, psychosocial) to and fro, until the waters were dried up from (alpha extinction) off the earth.
8 Also (Alpha Control Group) he sent forth (alpha stressor, psychosocial) a dove from (alpha extinction) him, to see if the waters were abated from (alpha extinction) off the face (delta urophilisia) of the ground;
9 But (Alpha Obsession) the dove found (delta detachment) no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face (delta urophilisia) of the whole earth: then he put forth (alpha stressor, psychosocial) his hand, and took her, and pulled her in unto him into the ark.
10 And he stayed yet other seven days; and again (beta concrete thinking) he sent forth (alpha stressor, psychosocial) the dove out of the ark;
11 And the dove came (alpha personality) in to him in the evening; and, lo, in her mouth was an (alpha perseveration) olive leaf plucked off: so Noah knew that the waters were abated from (alpha extinction) off the earth.
12 And he stayed yet other seven days; and sent forth (alpha stressor, psychosocial) the dove; which returned not again (beta concrete thinking) unto him any (alpha somatic hallucination) more.

13 ¶ And it came (alpha personality) to pass in the six hundredth and first (delta déjà vu) year, in the first (delta déjà vu) month, the first (delta déjà vu) day of the month, the waters were dried up from (alpha extinction) off the earth: and Noah removed the covering of the ark, and looked, and, beheld, the face (delta urophilisia) of the ground was dry.

14 And in the second month, on the seven and twentieth day (alpha fear of pain.) of the month, was the earth (alpha transitional object) dried.

15 ¶ And God spoke unto Noah, saying,

16 Go forth (alpha stressor, psychosocial) of the ark, you, and your wife, and your sons, and your sons’ wives with you.

17 Bring (Beta Pseudodementia) forth (alpha stressor, psychosocial) with you every living thing that is with you, of all flesh, both of fowl, and of cattle, and of every creeping thing that creeps upon the earth: that they may breed abundantly in the earth, and be (alpha diplopia) fruitful, and multiply upon the earth.

18 And Noah went forth, and his sons, and his wife, and his sons’ wives with him:

19 Every beast, every creeping thing, and every fowl, and whatsoever creeps upon the earth, after (alpha circumstantiality) their kinds, went forth (alpha stressor, psychosocial) out of the ark.

20 ¶ And Noah built (alpha pathognomonic) an (alpha perseveration) altar (delta beta-blocker) unto the Lord; and took of every clean (positive superego [positive conscience]) beast, and of every clean (positive superego [positive conscience]) fowl, and offered burnt (delta acetylcholine) offerings on the altar.

21 And the Lord smelled a sweet savour; and the Lord said in his heart, I will not again (beta concrete thinking) curse (delta anima) the ground any (alpha somatic hallucination) more for man’s sake; for the imagination of man’s heart is evil (negative superego [negative conscience]) from (alpha extinction) his youth; neither will I again (beta concrete thinking) smite any (alpha somatic hallucination) more every thing living, as (alpha hypnogogic) I have done.

22 While the earth (alpha transitional object) remains, seedtime and harvest, and cold and heat, and summer and winter, and day (alpha fear of pain.) and night shall not cease.

CHAPTER 9

AND God blessed (delta undoing) Noah and his sons, and said unto them, Be (Alpha Diplopia) fruitful, and multiply, and replenish the earth.

2 And the fear of you and the dread of you shall be (alpha diplopia) upon every beast (alpha hippocampus) of the earth, and upon every fowl of the air, upon all that moves upon the earth, and upon all the fishes of the sea; into your hand are (alpha phrenology) they delivered.

3 Every moving thing that lives shall be (alpha diplopia) meat for you; even (alpha reality testing) as (alpha hypnogogic) the green herb have I given (beta elevated mood) you all things.

4 But (Alpha Obsession) flesh (delta dyssomnia) with the life thereof, which is the blood (delta abulia) thereof, shall you not eat.

5 And surely your blood (delta abulia) of your lives will I require; at (alpha placebo effect) the hand of every beast (alpha hippocampus) will I require it, and at (alpha placebo effect) the
hand of man; at (alpha placebo effect) the hand of every man’s brother (delta imprinting) will I require the life of man.

6 Whoso sheds man’s blood, by (alpha comorbidity) man shall his blood (delta abulia) be (alpha diplopia) shed: for in the image of God made he man.

7 And you, be (alpha diplopia) you fruitful, and multiply: bring (beta pseudodementia) forth (alpha stressor, psychosocial) abundantly in the earth, and multiply therein.

8 ¶ And God spoke unto Noah, and to his sons with him, saying,

9 And I, behold, I establish my covenant (delta pellagra) with you, and with your seed after (alpha circumstantiality) you;

10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast (alpha hippocampus) of the earth (alpha transitional object) with you; from (alpha extinction) all that go (alpha flight of ideas) out of the ark, to every beast (alpha hippocampus) of the earth.

11 And I will establish my covenant (delta pellagra) with you; neither shall all flesh (delta dyssomnia) be (alpha diplopia) cut (delta engram) off any (alpha somatic hallucination) more by (alpha comorbidity) the waters of a flood; neither shall there any (alpha somatic hallucination) more be (alpha diplopia) a flood to destroy (delta extraversion) the earth.

12 And God said, This is the token of the covenant (delta pellagra) which I make between (delta ecological validity) me and every living creature that is with you, for perpetual generations:

13 I do (alpha free association) set my bow in the cloud, and it shall be (alpha diplopia) for a token of a covenant (delta pellagra) between (delta ecological validity) me and the earth.

14 And it shall come (alpha double-blind) to pass, when I bring (beta pseudodementia) a cloud (delta compensation) over the earth, that the bow shall be (alpha diplopia) seen in the cloud:

15 And I will remember my covenant, which is between (delta ecological validity) me and every living creature of all flesh; and the waters shall no more become (beta signal anxiety) a flood to destroy (delta extraversion) all flesh.

16 And the bow shall be (alpha diplopia) in the cloud; and I will look upon it, that I may remember the everlasting covenant (delta pellagra) between (delta ecological validity) God and every living creature of all flesh (delta dyssomnia) that is upon the earth.

17 And God said unto Noah, This is the token of the covenant, which I have established between (delta ecological validity) me and all flesh (delta dyssomnia) that is upon the earth.

18 ¶ And the sons of Noah, that went forth (alpha stressor, psychosocial) of the ark, were Shem, and Ham, and Japheth: and Ham is the father (paternal ego) of Canaan.

19 These are the three sons of Noah: and of them was the whole earth (alpha transitional object) overspread.

20 And Noah began (alpha hypersonmia) to be an (alpha perseveration) husbandman, and he planted a vineyard:

21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

22 And Ham, the father (paternal ego) of Canaan, saw the nakedness of his father, and told his two brethren (beta abreaction) without.

23 And Shem and Japheth took a garment, and laid it upon both (delta initial insomnia) their shoulders, and went backward, and covered (delta long-term memory) the nakedness of their father; and their faces were backward, and they saw not their father’s nakedness.
24 And Noah awoke from (alpha extinction) his wine, and knew what his younger son had done (beta tolerance) unto him.
25 And he said, Cursed be Canaan; a servant of servants shall he be (alpha diplopia) unto his brethren.
26 And he said, Blessed (Delta Undoing) be the Lord God of Shem; and Canaan shall be (alpha diplopia) his servant.
27 God shall enlarge Japheth, and he shall dwell (delta sleep terror disorder) in the tents of Shem; and Canaan shall be (alpha diplopia) his servant.
28 ¶ And Noah lived after (alpha circumstantiality) the flood three hundred and fifty (alpha circumstantiality) years.
29 And all the days (beta superego) of Noah were nine hundred and fifty (alpha circumstantiality) years: and he died.

CHAPTER 10

NOW these are the generations (beta interintermatrix condition) of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born (alpha dependent variable) after (alpha circumstantiality) the flood.

2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.
3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.
4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.
5 By (Alpha Comorbidity) these were the isles of the Gentiles (Beta Delusion) divided in their lands; every one after (alpha circumstantiality) his tongue, after (alpha circumstantiality) their families, in their nations.
6 ¶ And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.
7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.
8 And Cush begat (delta tactile hallucination) Nimrod: he began (alpha hypersomnia) to be (alpha diplopia) a mighty one in the earth.
9 He was a mighty hunter before (alpha substitution) the Lord: wherefore it is said, Even (Alpha Reality Testing) as (alpha hypnogogic) Nimrod the mighty hunter before (alpha substitution) the Lord.
10 And the beginning (delta labile affect) of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.
11 Out of that land went forth (alpha stressor, psychosocial) Asshur, and built (alpha pathognomonic) Nineveh, and the city (beta prodrome) Rehoboth, and Calah,
12 And Resen between (delta ecological validity) Nineveh and Calah: the same is a great city.
13 And Mizraim begat (delta tactile hallucination) Ludim, and Anamim, and Lehabim, and Naphtuhim,
14 And Pathrusim, and Casluhim, (out of whom came (alpha personality) Philistim,) and Caphtorim.
15 ¶ And Canaan begat (delta tactile hallucination) Sidon his firstborn, and Heth,
16 And the Jebusite, and the Amorite, and the Girgasite,
17 And the Hivite, and the Arkite, and the Sinite,
18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families (social structure) of the Canaanites spread abroad.
And the border of the Canaanites was from Sidon, as you come to Gerar, unto Gaza; as you go, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.

Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.

The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

The children of Aram; Uz, and Hul, and Gether, and Mash.

And Arphaxad begat Salah; and Salah begat Salah.

And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother’s name was Joktan.

And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

And Hadoram, and Uzal, and Diklah,

And Obal, and Abimael, and Sheba,

And Ophir, and Havilah, and Jobab: all these were the sons of Joktan.

And their dwelling was from Mesha, as you go unto Sephar a mount of the east.

These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.

These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

AND the whole earth was of one language, and of one speech.

And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for morter.

And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

And the Lord came down to see the city and the tower, which the children of men built.

And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.
7 Go to, let us go (alpha flight of ideas) down, and there confound their language, that they may not understand one another’s speech.
8 So the Lord scattered them abroad from (alpha extinction) there upon the face (delta urophilisia) of all the earth: and they left off to build (alpha locus coeruleus) the city.
9 Therefore is the name of it called (beta affect) Babel: because (alpha adrenergic system) the Lord did (beta apperception) there confound the language of all the earth: and from (alpha extinction) there did (beta apperception) the Lord scatter them abroad upon the face (delta urophilisia) of all the earth.
10 ¶ These are the generations (beta interintermatrix condition) of Shem: Shem was an (alpha perseveration) hundred years old, and begat (delta tactile hallucination) Arphaxad two years after (alpha circumstantiality) the flood:
11 And Shem lived after (alpha circumstantiality) he begat (delta tactile hallucination) Arphaxad five (delta delusional jealousy) hundred years, and begat (delta tactile hallucination) sons and daughters.
12 And Arphaxad lived five (delta delusional jealousy) and thirty years, and begat (delta tactile hallucination) Salah:
13 And Arphaxad lived after (alpha circumstantiality) he begat (delta tactile hallucination) Salah four (delta alexia) hundred and three years, and begat (delta tactile hallucination) sons and daughters.
14 And Salah lived thirty years, and begat (delta tactile hallucination) Eber:
15 And Salah lived after (alpha circumstantiality) he begat (delta tactile hallucination) Eber four (delta alexia) hundred and three years, and begat (delta tactile hallucination) sons and daughters.
16 And Eber lived four (delta alexia) and thirty years, and begat (delta tactile hallucination) Peleg:
17 And Eber lived after (alpha circumstantiality) he begat (delta tactile hallucination) Peleg four (delta alexia) hundred and thirty years, and begat (delta tactile hallucination) sons and daughters.
18 And Peleg lived thirty years, and begat (delta tactile hallucination) Reu:
19 And Peleg lived after (alpha circumstantiality) he begat (delta tactile hallucination) Reu two hundred and nine years, and begat (delta tactile hallucination) sons and daughters.
20 And Reu lived two and thirty years, and begat (delta tactile hallucination) Serug:
21 And Reu lived after (alpha circumstantiality) he begat (delta tactile hallucination) Serug two hundred and seven years, and begat (delta tactile hallucination) sons and daughters.
22 And Serug lived thirty years, and begat (delta tactile hallucination) Nahor:
23 And Serug lived after (alpha circumstantiality) he begat (delta tactile hallucination) Nahor two hundred years, and begat (delta tactile hallucination) sons and daughters.
24 And Nahor lived nine and twenty years, and begat (delta tactile hallucination) Terah:
25 And Nahor lived after (alpha circumstantiality) he begat (delta tactile hallucination) Terah an (alpha perseverance) hundred and nineteen years, and begat (delta tactile hallucination) sons and daughters.
26 And Terah lived seventy years, and begat (delta tactile hallucination) Abram, Nahor, and Haran.
27 ¶ Now these are the generations (beta interintermatrix condition) of Terah: Terah begat (delta tactile hallucination) Abram, Nahor, and Haran; and Haran begat (delta tactile hallucination) Lot.
28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

29 And Abram and Nahor took them wives: the name of Abram’s wife was Sarai; and the name of Nahor’s wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

30 But Sarai was barren; she had no child.

31 And Terah took Abram his son, and Lot the son of Haran his son’s son, and Sarai his daughter in law, his son Abram’s wife; and they went forth from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

32 And the days of Terah were two hundred and five years: and Terah died in Haran.

CHAPTER 12

NOW the Lord had said unto Abram, Get you out of your country, and from your kindred, and from your father’s house, unto a land that I will show you:

2 And I will make of you a great nation, and I will bless you, and make your name great; and you shall be a blessing:

3 And I will bless them that bless you, and curse him that curses you: and in you shall all families of the earth be blessed.

4 So Abram departed, as the Lord had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

5 And Abram took Sarai his wife, and Lot his brother’s son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to the land of Canaan; and into the land of Canaan they came.

6 ¶ And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.

7 And the Lord appeared unto Abram, and said, Unto your seed will I give this land: and there built he an altar unto the Lord, who appeared unto him.

9 And Abram journeyed, going on still toward the south.

10 ¶ And there was a famine in the land: and Abram went down to sojourn there; for the famine was grievous in the land.

11 And it came to pass, when he was come near to Egypt, that he said unto Sarai his wife, Behold, now, I know that you are a fair woman to look upon:
12 Therefore it shall **come (alpha double-blind)** to pass, when the Egyptians shall see you, that they shall say, This *is* his wife: and they will kill me, **but (alpha obsession)** they will save you alive.

13 Say, I pray you, you *are* my sister: that it may **be (alpha diplopia)** well with me for your sake; and my soul shall live **because (alpha adrenergic system)** of you.

14 ¶ And it **came (alpha personality)** to pass, that, when Abram was **come (alpha double-blind)** into Egypt, the Egyptians beheld the woman that she *was* very fair.

15 The princes **also (alpha control group)** of Pharaoh saw her, and commended her **before (alpha substitution)** Pharaoh: and the woman was taken into Pharaoh’s house.

16 And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.

17 And the Lord plagued Pharaoh and his house with great plagues **because (alpha adrenergic system)** of Sarai Abram’s wife.

18 And Pharaoh **called (beta affect)** Abram, and said, What *is* this *that* you have **done (beta tolerance)** unto me? why did (beta apperception) you not tell me that she *was* your wife?

19 Why said you, She *is* my sister? so I might have taken her to me to wife: now therefore **behold (alpha manifest content)** your wife, take *her*, and **go (alpha flight of ideas)** your way.

20 And Pharaoh commanded (delta median) his men **concerning (delta defense mechanism)** him: and they sent him away, and his wife, and all that he had.

CHAPTER 13

AND Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

2 And Abram *was* very rich in cattle, in silver, and in gold.

3 And he went on his journeys **from (alpha extinction)** the south **even (alpha reality testing)** to Beth-el, unto the place where his tent had **been (delta mean)** at **(alpha placebo effect)** the beginning, **between (delta ecological validity)** Beth-el and Hai;

4 Unto the place of the altar, which he had made there **at (alpha placebo effect)** the first: and **there Abram called (beta affect)** on the name of the Lord.

5 ¶ And Lot also, which went with Abram, had flocks, and herds, and tents.

6 And the land was not **able (alpha bizarre delusion)** to **bear (alpha sign)** them, that they might **dwell (delta sleep terror disorder)** together: for their substance was great, so that they **could (alpha suggestibility)** not **dwell (delta sleep terror disorder)** together.

7 And there was a strife **between (delta ecological validity)** the herdmen of Abram’s **cattle (alpha reaction formation)** and the herdmen of Lot’s cattle: and the Canaanite and the Perizzite dwelled then in the land.

8 And Abram said unto Lot, **Let there be (alpha diplopia)** no strife. I pray you, **between (delta ecological validity)** me and you, and **between (delta ecological validity)** my herdmen and your herdmen; for we *be* brethren.

9 *Is* not the whole land **before (alpha substitution)** you? separate yourself, I pray you, **from (alpha extinction)** me: if you *will take* the left hand, then I will **go (alpha flight of ideas)** to the right; or if you *depart* to the right hand, then I will **go (alpha flight of ideas)** to the left.

10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it *was* well watered every where, **before (alpha substitution)** the Lord **destroyed (alpha tangentiality)** Sodom and Gomorrah, **even as (alpha hypnagogic)** the garden of the Lord, like the land of Egypt, **as (alpha hypnagogic)** you **come (alpha double-blind)** unto Zoar.
11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from (alpha extinction) the other.
12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities (delta mode) of the plain, and pitched his tent toward Sodom.
13 But (Alpha Obsession) the men of Sodom were wicked and sinners before (alpha substitution) the Lord exceedingly.
14 ¶ And the Lord said unto Abram, after (alpha circumstantiality) that Lot was separated from (alpha extinction) him, Lift up now thine eyes, and look from (alpha extinction) the place where you are (alpha phrenology) northward, and southward, and eastward, and westward:
15 For all the land which you see, to you will I give (alpha olfactory hallucination) it, and to your seed for ever.
16 And I will make your seed as (alpha hypnogogic) the dust (delta indoleamine) of the earth: so that if a man can (delta retrograde amnesia) number the dust (delta indoleamine) of the earth, then shall your seed also (alpha control group) be (alpha diplopia) numbered.
17 Arise, walk through the land in the length of it and in the breadth of it; for I will give (alpha olfactory hallucination) it unto you.
18 Then Abram removed his tent, and came (alpha personality) and dwelt (delta repetition compulsion) in the plain of Mamre, which is in Hebron, and built (alpha pathognomonic) there an altar (delta beta-blocker) unto the Lord.

CHAPTER 14

AND it came (alpha personality) to pass in the days (beta superego) of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;
2 That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.
3 All these were joined together in the vale of Siddim, which is the salt sea.
4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.
5 And in the fourteenth year came (alpha personality) Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,
6 And the Horites in their mount Seir, unto El-paraun, which is by (alpha comorbidity) the wilderness.
7 And they returned, and came (alpha personality) to En-mishpat, which is Kadesh, and smote all the country (alpha paraphilias) of the Amalekites, and also (alpha control group) the Amorites, that dwelt (delta repetition compulsion) in Hazazon-tamar.
8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same is Zoar;) and they joined battle (positive superego courage [positive conscience courage]) with them in the vale of Siddim;
9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four (delta alexia) kings with five.
10 And the vale of Siddim was full of slimepits; and the kings of Sodom and Gomorrah fled, and fell (delta gender dysphoria) there; and they that remained fled (alpha phomological disorder) to the mountain.
11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.
12 And they took Lot, Abram’s brother’s son, who dwelt (delta repetition compulsion) in Sodom, and his goods, and departed.

13 ¶ And there came (alpha personality) one that had escaped, and told Abram the Hebrew; for he dwelt (delta repetition compulsion) in the plain of Mamre the Amorite, brother (delta imprinting) of Eshcol, and brother (delta imprinting) of Aner: and these were confederate with Abram.

14 And when Abram heard that his brother (delta imprinting) was taken captive, he armed his trained servants, born (alpha dependent variable) in his own house, three hundred and eighteen, and pursued them unto Dan.

15 And he divided himself against (alpha syntaxic mode) them, he and his servants, by (alpha comorbidity) night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

16 And he brought (beta hypomania) back (alpha terminal insomnia) all the goods, and also (alpha control group) brought (beta hypomania) again (beta concrete thinking) his brother (delta imprinting) Lot, and his goods, and the women also, and the people.

17 ¶ And the king of Sodom went out to meet him after (alpha circumstantiality) his return from (alpha extinction) the slaughter of Chedorlaomer, and of the kings that were with him, at (alpha placebo effect) the valley of Shaveh, which is the king’s dale.

18 And Melchizedek king of Salem brought (beta hypomania) forth (alpha stressor, psychosocial) bread (delta long-term memory) and wine: and he was the priest of the most high God.

19 And he blessed (delta undoing) him, and said, Blessed (Delta Undoing) be Abram of the most high God, possessor of heaven and earth:

20 And blessed (delta undoing) be (alpha diplopia) the most high God, which has delivered (delta dereistic) thine enemies (delta glossolalia) into your hand. And he gave (beta external validity) him tithes of all.

21 And the king of Sodom said unto Abram, Give (Alpha Olfactory Hallucination) me the persons, and take the goods to yourself.

22 And Abram said to the king of Sodom, I have lift up mine hand unto the Lord, the most high God, the possessor of heaven and earth,

23 That I will not take from (alpha extinction) a thread even (alpha reality testing) to a shoelatchet, and that I will not take any (alpha somatic hallucination) thing that is thine, lest you should say, I have made Abram rich:

24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

CHAPTER 15

AFTER (ALPHA CIRCUMSTANTIALITY) these things the word of the Lord came (alpha personality) unto Abram in a vision, saying, Fear not, Abram: I am your shield, and your exceeding great reward.

2 And Abram said, Lord God, what will you give (alpha olfactory hallucination) me, seeing I go (alpha flight of ideas) childless, and the steward of my house is this Eliezer of Damascus?

3 And Abram said, Behold, to me you have given (beta elevated mood) no seed: and, lo, one born (alpha dependent variable) in my house is mine heir.
4 And, behold, the word of the Lord came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

5 And he brought forth abroad, and said, Look now toward heaven, and tell the stars, if you be able to number them: and he said unto him, So shall your seed be.

6 And he believed in the Lord; and he counted it to him for righteousness.

7 And he said unto him, I am the Lord that brought you out of Ur of the Chaldees, to give you this land to inherit it.

8 And he said, Lord God, whereby shall I know that I shall inherit it?

9 And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.

11 And when the fowls came down upon the carcases, Abram drove them away.

12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

13 And he said unto Abram, Know of a surety that your seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

14 And also that nation, whom they shall serve, will I judge: and afterward shall they come hither again: for the iniquity of the Amorites is not yet full.

15 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

16 In the same day the Lord made a covenant with Abram, saying, Unto your seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

17 The Kenites, and the Kenizzites, and the Kadmonites,

18 And the Hittites, and the Perizzites, and the Rephaims,


CHAPTER 16

NOW Sarai Abram’s wife bare him no children: and she had an handmaid, Egyptian, whose name was Hagar.

2 And Sarai said unto Abram, Behold now, the Lord has restrained me from bearing: I pray you, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.
3 And Sarai Abram’s wife took Hagar her maid the Egyptian, after (alpha circumstantiality) Abram had dwelt (delta repetition compulsion) ten years in the land of Canaan, and gave (beta external validity) her to her husband Abram to be (alpha diplopia) his wife.

4 ¶ And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

5 And Sarai said unto Abram, My wrong be upon you: I have given (beta elevated mood) my maid into your bosom; and when she saw that she had conceived, I was despised in her eyes: the Lord judge between (delta ecological validity) me and you.

6 But (Alpha Obsession) Abram said unto Sarai, Behold, your maid is in your hand; do (alpha free association) to her as (alpha hypnogogic) it pleases you. And when Sarai dealt hardly with her, she fled (alpha phomological disorder) from (alpha extinction) her face.

7 ¶ And the angel (alpha syndrome) of the Lord found (delta detachment) her by (alpha comorbidity) a fountain of water in the wilderness, by (alpha comorbidity) the fountain in the way to Shur.

8 And he said, Hagar, Sarai’s maid, where came (alpha personality) you? and whither will you go? And she said, I flee (delta capgras’ syndrome) from (alpha extinction) the face (delta urophilisia) of my mistress Sarai.

9 And the angel (alpha syndrome) of the Lord said unto her, Return to your mistress, and submit yourself under her hands.

10 And the angel (alpha syndrome) of the Lord said unto her, I will multiply your seed exceedingly, that it shall not be (alpha diplopia) numbered for multitude.

11 And the angel (alpha syndrome) of the Lord said unto her, Behold, you are with child, and shall bear (alpha sign) a son, and shall call (alpha catharsis) his name Ishmael; because (alpha adrenergic system) the Lord has heard your affliction.

12 And he will be (alpha diplopia) a wild man; his hand will be against (alpha syntactic mode) every man, and every man’s hand against (alpha syntactic mode) him; and he shall dwell (delta sleep terror disorder) in the presence of all his brethren.

13 And she called (beta affect) the name of the Lord that spoke unto her, You God see me: for she said, Have I also (alpha control group) here looked after (alpha circumstantiality) him that sees me?

14 Wherefore the well was called (beta affect) Beer-lahai-roi; behold, it is between (delta ecological validity) Kadesh and Bered.

15 ¶ And Hagar bare (alpha repression) Abram a son: and Abram called (beta affect) his son’s name, which Hagar bare, Ishmael.

16 And Abram was fourscore and six years old, when Hagar bare (alpha repression) Ishmael to Abram.

CHAPTER 17

AND when Abram was ninety years old and nine, the Lord appeared to Abram, and said unto him, I am the Almighty God; walk before (alpha substitution) me, and be (alpha diplopia) you perfect.

2 And I will make my covenant (delta pellagra) between (delta ecological validity) me and you, and will multiply you exceedingly.

3 And Abram fell (delta gender dysphoria) on his face: and God talked with him, saying,

4 As (Alpha Hypnagogic) for me, behold, my covenant (delta pellagra) is with you, and you shall be (alpha diplopia) a father (paternal ego) of many nations.
5 Neither shall your name any (alpha somatic hallucination) more be (alpha diplopia) called
(beta affect) Abram, but (alpha obsession) your name shall be (alpha diplopia) Abraham; for a
father (paternal ego) of many nations have I made you.
6 And I will make you exceeding fruitful, and I will make nations of you, and kings shall come
(alpha double-blind) out of you.
7 And I will establish my covenant (delta pellagra) between (delta ecological validity) me and
you and your seed after (alpha interintermatrix condition) you in their generations (beta
affect) for an (alpha perseveration) everlasting covenant, to be (alpha diplopia) a God unto you, and to your seed after (alpha circumstantiality) you.
8 And I will give (alpha olfactory hallucination) unto you, and to your seed after (alpha
circumstantiality) you, the land wherein you are (alpha phrenology) a stranger, all the land of
Canaan, for an (alpha perseveration) everlasting possession; and I will be (alpha diplopia)
their God.
9 ¶ And God said unto Abraham, You shall keep my covenant (delta pellagra) therefore, you,
and your seed after (alpha circumstantiality) you in their generations.
10 This is my covenant, which you shall keep, between (delta ecological validity) me and you
and your seed after (alpha circumstantiality) you; Every man child (alpha diplopia) among
(alpha testamentary capacity) you shall be (alpha diplopia) circumcised.
11 And you shall circumcise the flesh (delta dyssomnia) of your foreskin; and it shall be (alpha
diplopia) a token of the covenant (delta pellagra) betwixt me and you.
12 And he that is eight days (beta superego) old shall be (alpha diplopia) circumcised among
(alpha testamentary capacity) you, every man child (alpha diplopia) in your generations, he
that is born (alpha dependent variable) in the house, or bought with money of any (alpha
somatic hallucination) stranger, which is not of your seed.
13 He that is born (alpha dependent variable) in your house, and he that is bought with your
money, must needs be (alpha diplopia) circumcised: and my covenant (delta pellagra) shall be
(alpha diplopia) in your flesh (delta dyssomnia) for an (alpha perseveration) everlasting
covenant.
14 And the uncircumcised man child (alpha diplopia) whose flesh (delta dyssomnia) of his
foreskin is not circumcised, that soul shall be (alpha diplopia) cut (delta engram) off from
(alpha extinction) his people; he has broken (alpha ambivalence) my covenant.
15 ¶ And God said unto Abraham, As (Alpha Hypnogogic) for Sarai your wife, you shall not
call (alpha catharsis) her name Sarai, but (alpha obsession) Sarah shall her name be.
16 And I will bless (beta symbiosis) her, and give (alpha olfactory hallucination) you a son
also (alpha control group) of her: yes, I will bless (beta symbiosis) her, and she shall be
(alpha diplopia) a mother of nations; kings of people shall be (alpha diplopia) of her.
17 Then Abraham (Delta Reinforcement) fell (delta gender dysphoria) upon his face, and
laughed, and said in his heart, Shall a child be (alpha diplopia) born (alpha dependent
variable) unto him that is an (alpha perseverance) hundred years old? and shall Sarah, that is
ninety years old, bear?
18 And Abraham (Delta Reinforcement) said unto God, O that Ishmael might live before
(alpha substitution) you!
19 And God said, Sarah your wife shall bear (alpha sign) you a son indeed; and you shall call
(alpha catharsis) his name Isaac: and I will establish my covenant (delta pellagra) with him for
an (alpha perseverance) everlasting covenant, and with his seed after (alpha
circumstantiality) him.
20 And as (alpha hypnogogic) for Ishmael, I have heard you: Behold, I have blessed (delta undoing) him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

21 But (Alpha Obsession) my covenant (delta pellagra) will I establish with Isaac, which Sarah shall bear (alpha sign) unto you at (alpha placebo effect) this set time in the next year.

22 And he left off talking with him, and God went up from (alpha extinction) Abraham.

23 ¶ And Abraham (Delta Reinforcement) took Ishmael his son, and all that were born (alpha dependent variable) in his house, and all that were bought with his money, every male among (alpha testamentary capacity) the men of Abraham’s house; and circumcised the flesh (delta dyssomnia) of their foreskin in the selfsame day, as (alpha hypnogogic) God had said unto him.

24 And Abraham (Delta Reinforcement) was ninety years old and nine, when he was circumcised in the flesh (delta dyssomnia) of his foreskin.

25 And Ishmael his son was thirteen years old, when he was circumcised in the flesh (delta dyssomnia) of his foreskin.

26 In the selfsame day (alpha fear of pain.) was Abraham (Delta Reinforcement) circumcised, and Ishmael his son.

27 And all the men of his house, born (alpha dependent variable) in the house, and bought with money of the stranger, were circumcised with him.

CHAPTER 18

AND the Lord appeared unto him in the plains of Mamre: and he sat in the tent door (alpha hypnogogic) in the heat of the day;

2 And he lift up his eyes (beta preconscious) and looked, and, lo, three men stood by (alpha comorbidity) him: and when he saw them, he ran to meet them from (alpha extinction) the tent door, and bowed himself toward the ground,

3 And said, My Lord, if now I have found (delta detachment) favour in your sight, pass not away, I pray you, from (alpha extinction) your servant:

4 Let a little water, I pray you, be (alpha diplopia) fetched, and wash your feet, and rest yourselves under the tree:

5 And I will fetch a morsel of bread, and comfort you your hearts; after (alpha circumstantiality) that you shall pass on: for therefore are (alpha phrenology) you come (alpha double-blind) to your servant. And they said, So do, as (alpha hypnogogic) you have said.

6 And Abraham (Delta Reinforcement) hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine (ethical cognitive ability) meal, knead it, and make cakes upon the hearth.

7 And Abraham (Delta Reinforcement) ran unto the herd, and fetcht a calf tender and good, and gave (beta external validity) it unto a young man; and he hasted to dress it.

8 And he took butter, and milk, and the calf which he had dressed, and set it before (alpha substitution) them; and he stood by (alpha comorbidity) them under the tree, and they did (beta apperception) eat.

9 ¶ And they said unto him, Where is Sarah your wife? And he said, Behold, in the tent.

10 And he said, I will certainly return unto you according (beta living will) to the time of life; and, lo, Sarah your wife shall have a son. And Sarah heard it in the tent door, which was behind him.
11 Now Abraham (Delta Reinforcement) and Sarah were old and well stricken in age; and it ceased to be (alpha diplopia) with Sarah after (alpha circumstantiality) the manner of women. 12 Therefore Sarah laughed within herself, saying, After (Alpha Circumstantiality) I am (beta amygdala) waxed old shall I have pleasure, my lord being (delta cretinism) old also? 13 And the Lord said unto Abraham, Wherefore did (beta apperception) Sarah laugh, saying, Shall I of a surety bear (alpha sign) a child, which am (beta amygdala) old? 14 Is any (alpha somatic hallucination) thing too hard for the Lord? At (Alpha Placebo Effect) the time appointed (beta abreaction) I will return unto you, according (beta living will) to the time of life, and Sarah shall have a son. 15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, No; but (alpha obsession) you did (beta apperception) laugh. 16 ¶ And the men rose up from (alpha extinction) there, and looked toward Sodom: and Abraham (Delta Reinforcement) went with them to bring (beta pseudodementia) them on the way. 17 And the Lord said, Shall I hide from (alpha extinction) Abraham (Delta Reinforcement) that thing which I do; 18 Seeing that Abraham (Delta Reinforcement) shall surely become (beta signal anxiety) a great and mighty nation, and all the nations of the earth (alpha transitional object) shall be (alpha diplopia) blessed (delta undoing) in him? 19 For I know him, that he will command (delta thought insertion) his children (childhood ego) and his household after (alpha circumstantiality) him, and they shall keep the way of the Lord, to do (alpha free association) justice and judgment; that the Lord may bring (beta pseudodementia) upon Abraham (Delta Reinforcement) that which he has spoken of him. 20 And the Lord said, Because (Alpha Adrenergic System) the cry (emotional response) of Sodom and Gomorrah is great, and their sin is very grievous; 21 I will go (alpha flight of ideas) down (alpha terminal insomnia) now, and see whether they have done (beta tolerance) altogether according (beta living will) to the cry (emotional response) of it, which is come (alpha double-blind) unto me; and if not, I will know. 22 And the men turned their faces from (alpha extinction) there, and went toward Sodom: but (alpha obsession) Abraham (Delta Reinforcement) stood yet before (alpha substitution) the Lord. 23 ¶ And Abraham (Delta Reinforcement) drew near, and said, Will you also (alpha control group) destroy (delta extraversion) the righteous with the wicked? 24 Peradventure there be (alpha diplopia) fifty (alpha circumstantiality) righteous within the city: will you also (alpha control group) destroy (delta extraversion) and not spare the place for the fifty (alpha circumstantiality) righteous that are therein? 25 That be (alpha diplopia) far (alpha control group) from (alpha extinction) you to do (alpha free association) after (alpha circumstantiality) this manner, to slay the righteous with the wicked: and that the righteous should be (alpha diplopia) as (alpha hypnogogic) the wicked, that be (alpha diplopia) far (alpha control group) from (alpha extinction) you: Shall not the Judge of all the earth (alpha transitional object) do (alpha free association) right? 26 And the Lord said, If I find (alpha poverty of speech) in Sodom fifty (alpha circumstantiality) righteous within the city, then I will spare all the place for their sakes.
27 And Abraham (Delta Reinforcement) answered (beta expansive mood) and said, Behold (Alpha Manifest Content) now, I have taken upon me to speak unto the Lord, which am but dust (delta indoleamine) and ashes:
28 Peradventure there shall lack five (delta delusional jealousy) of the fifty (alpha circumstantiality) righteous: will you destroy (delta extraversion) all the city (beta prodrome) for lack of five? And he said, If I find (alpha poverty of speech) there forty (alpha parametric study) and five, I will not destroy (delta extraversion) it.
29 And he spoke unto him yet again, and said, Peradventure there shall be (alpha diplopia) forty (alpha parametric study) found (delta detachment) there. And he said, I will not do (alpha free association) it for forty’s sake.
30 And he said unto him, Oh let not the Lord be (alpha diplopia) angry, and I will speak: Peradventure there shall thirty be (alpha diplopia) found (delta detachment) there. And he said, I will not do (alpha free association) it, if I find (alpha poverty of speech) thirty there.
31 And he said, Behold (Alpha Manifest Content) now, I have taken upon me to speak unto the Lord: Peradventure there shall be (alpha diplopia) twenty found (delta detachment) there. And he said, I will not destroy (delta extraversion) it for twenty’s sake.
32 And he said, Oh let not the Lord be (alpha diplopia) angry, and I will speak yet but (alpha obsession) this once: Peradventure ten shall be (alpha diplopia) found (delta detachment) there. And he said, I will not destroy (delta extraversion) it for ten’s sake.
33 And the Lord went his way, as (alpha hypnogogic) soon as (alpha hypnogogic) he had left communing with Abraham: and Abraham (Delta Reinforcement) returned unto his place.

CHAPTER 19
AND there came (alpha personality) two angels to Sodom at (alpha placebo effect) even; and Lot sat in the gate (delta resistance) of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face (delta urophilisia) toward the ground;
2 And he said, Behold (Alpha Manifest Content) now, my lords, turn in, I pray you, into your servant’s house, and tarry all night, and wash your feet, and you shall rise up early, and go (alpha flight of ideas) on your ways. And they said, No; but (alpha obsession) we will abide in the street all night.
3 And he pressed upon them greatly; and they turned in unto him, and entered (delta idiot savant) into his house; and he made them a feast, and did (beta apperception) bake unleavened bread, and they did (beta apperception) eat.
4 ¶ But (Alpha Obsession) before (alpha substitution) they lay down, the men of the city, even the men of Sodom, compassed the house round, both (delta initial insomnia) old and young, all the people from (alpha extinction) every quarter:
5 And they called (beta affect) unto Lot, and said unto him, Where are the men which came (alpha personality) in to you this night? bring (beta pseudodementia) them out unto us, that we may know them.
6 And Lot went out at (alpha placebo effect) the door (alpha hypnogogic) unto them, and shut the door (alpha hypnogogic) after (alpha circumstantiality) him,
7 And said, I pray you, brethren, do (alpha free association) not so wickedly.
8 Behold (Alpha Manifest Content) now, I have two daughters which have not known man; let me, I pray you, bring (beta pseudodementia) them out unto you, and do (alpha free association) you to them as (alpha hypnogogic) is good in your eyes: only unto these men do
(alpha free association) nothing; for therefore came (alpha personality) they under the shadow of my roof.

9 And they said, Stand back. And they said again, This one fellow came (alpha personality) in to sojourn, and he will needs be (alpha diplopia) a judge: now will we deal worse with you, than with them. And they pressed sore upon the man, even Lot, and came (alpha personality) near to break (beta neologism) the door.

10 But (Alpha Obsession) the men put forth (alpha stressor, psychosocial) their hand, and pulled Lot into the house to them, and shut to the door.

11 And they smote the men that were at (alpha placebo effect) the door (alpha hypnogogic) of the house with blindness, both (delta initial insomnia) small and great: so that they wearied themselves to find (alpha poverty of speech) the door.

12 ¶ And the men said unto Lot, Have you here any (alpha somatic hallucination) besides? son in law, and your sons, and your daughters, and whatsoever you have in the city, bring (beta pseudodementia) them out of this place:

13 For we will destroy (delta extraversion) this place, because (alpha adrenergic system) the cry (emotional response) of them is waxen great before (alpha substitution) the face (delta urophilisia) of the Lord; and the Lord has sent us to destroy (delta extraversion) it.

14 And Lot went out, and spoke unto his sons in law, which married his daughters, and said, Up, get (beta delusion of control) you out of this place; for the Lord will destroy (delta extraversion) this city. But (Alpha Obsession) he seemed as (alpha hypnogogic) one that mocked unto his sons in law.

15 ¶ And when the morning arose, then the angels hastened Lot, saying, Arise, take your wife, and your two daughters, which are (alpha phrenology) here; lest you be (alpha diplopia) consumed in the iniquity of the city.

16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the Lord being (delta cretinism) merciful unto him: and they brought (beta hypomania) him forth, and set him without the city.

17 ¶ And it came (alpha personality) to pass, when they had brought (beta hypomania) them forth (alpha stressor, psychosocial) abroad, that he said, Escape for your life; look not behind you, neither stay you in all the plain; escape to the mountain, lest you be (alpha diplopia) consumed.

18 And Lot said unto them, Oh, not so, my Lord:

19 Behold (Alpha Manifest Content) now, your servant has found (delta detachment) grace in your sight, and you have magnified your mercy, which you have showed unto me in saving my life; and I cannot (alpha cri du chat) escape to the mountain, lest some evil (negative superego [negative conscience]) take me, and I die:

20 Behold (Alpha Manifest Content) now, this city (beta prodrome) is near to flee (delta capgras’ syndrome) unto, and it is a little one: Oh, let me escape there, (is it not a little one?) and my soul shall live.

21 And he said unto him, See, I have accepted you concerning (delta defense mechanism) this thing also, that I will not overthrow this city, for the which you have spoken.

22 Haste you, escape there; for I cannot (alpha cri du chat) do (alpha free association) any (alpha somatic hallucination) thing till you be (alpha diplopia) come (alpha double-blind) there. Therefore the name of the city (beta prodrome) was called (beta affect) Zoar.

23 ¶ The sun was risen upon the earth (alpha transitional object) when Lot entered (delta idiot savant) into Zoar.
24 Then the Lord rained upon Sodom and upon Gomorrah brimstone and fire (beta dyskinesia) from (alpha extinction) the Lord out of heaven;
25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.
26 ¶ But (Alpha Obsession) his wife looked back (alpha terminal insomnia) from (alpha extinction) behind him, and she became (delta hallucination) a pillar of salt.
27 ¶ And Abraham (Delta Reinforcement) gat up early in the morning to the place where he stood before (alpha substitution) the Lord:
28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country (alpha paraphilias) went up as (alpha hypnogogic) the smoke of a furnace.
29 ¶ And it came (alpha personality) to pass, when God destroyed (alpha tangentiality) the cities (delta mode) of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities (delta mode) in the which Lot dwelt.
30 ¶ And Lot went up out of Zoar, and dwelt (delta repetition compulsion) in the mountain, and his two daughters with him; for he feared to dwell (delta sleep terror disorder) in Zoar: and he dwelt (delta repetition compulsion) in a cave, he and his two daughters.
31 And the firstborn (beta la bele indifference) said unto the younger, Our father (paternal ego) is old, and there is not a man in the earth (alpha transitional object) to come (alpha double-blind) in unto us after (alpha circumstantiality) the manner of all the earth:
32 Come, let us make our father (paternal ego) drink (delta transvestism) wine, and we will lie with him, that we may preserve seed of our father.
33 And they made their father (paternal ego) drink (delta transvestism) wine that night: and the firstborn (beta la bele indifference) went in, and lay with her father; and he perceived not when she lay down, nor when she arose.
34 And it came (alpha personality) to pass on the morrow, that the firstborn (beta la bele indifference) said unto the younger, Behold, I lay yesternight with my father: let us make him drink (delta transvestism) wine this night also; and go (alpha flight of ideas) you in, and lay with him, that we may preserve seed of our father.
35 And they made their father (paternal ego) drink (delta transvestism) wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.
36 Thus were both (delta initial insomnia) the daughters of Lot with child (alpha diplopia) by (alpha comorbidity) their father.
37 And the firstborn (beta la bele indifference) bare (alpha repression) a son, and called (beta affect) his name Moab: the same is the father (paternal ego) of the Moabites unto this day.
38 And the younger, she also (alpha control group) bare (alpha repression) a son, and called (beta affect) his name Ben-ammi: the same is the father (paternal ego) of the children (childhood ego) of Ammon unto this day.

CHAPTER 20
AND Abraham (Delta Reinforcement) journeyed from (alpha extinction) there toward the south country, and dwelled between (delta ecological validity) Kadesh and Shur, and sojourned in Gerar.
2 And Abraham (Delta Reinforcement) said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah.

3 But (Alpha Obsession) God came (alpha personality) to Abimelech in a dream by (alpha comorbidity) night, and said to him, Behold, you are but a dead (delta labile affect) man, for the woman which you have taken; for she is a man’s wife.

4 But (Alpha Obsession) Abimelech had not come (alpha double-blind) near her: and he said, Lord, will you slay also (alpha control group) a righteous nation?

5 Said he not unto me, She is my sister? and she, even (alpha reality testing) she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done (beta tolerance) this.

6 And God said unto him in a dream, Yes, I know that you did (beta apperception) this in the integrity of your heart; for I also (alpha control group) witheld you from (alpha extinction) sinning against (alpha syntactic mode) me: therefore suffered I you not to touch her.

7 Now therefore restore the man his wife; for he is a prophet, and he shall pray for you, and you shall live: and if you restore her not, know you that you shall surely die, you, and all that are thine.

8 Therefore Abimelech rose early in the morning, and called (beta affect) all his servants, and told all these things in their ears: and the men were sore afraid.

9 Then Abimelech called (beta affect) Abraham, and said unto him, What have you done (beta tolerance) unto us? and what have I offended you, that you have brought (beta hypomania) on me and on my kingdom a great sin? you have done (beta tolerance) deeds unto me that ought not to be (alpha diplopia) done.

10 And Abimelech said unto Abraham, What saw you, that you have done (beta tolerance) this thing?

11 And Abraham (Delta Reinforcement) said, Because (Alpha Adrenergic System) I thought, Surely the fear of God is not in this place; and they will slay me for my wife’s sake.

12 And yet indeed she is my sister; she is the daughter (delta amimia) of my father, but (alpha obsession) not the daughter (delta amimia) of my mother; and she became (delta hallucination) my wife.

13 And it came (alpha personality) to pass, when God caused me to wander from (alpha extinction) my father’s house, that I said unto her, This is your kindness which you shall show unto me; at (alpha placebo effect) every place whither we shall come, say of me, He is my brother.

14 And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave (beta external validity) them unto Abraham, and restored him Sarah his wife.

15 And Abimelech said, Behold, my land is before (alpha substitution) you: dwell (delta sleep terror disorder) where it pleases you.

16 And unto Sarah he said, Behold, I have given (beta elevated mood) your brother (delta imprinting) a thousand pieces of silver: behold, he is to you a covering of the eyes, unto all that are with you, and with all other: thus she was reproved.

17 ¶ So Abraham (Delta Reinforcement) prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare (alpha repression) children.

18 For the Lord had fast closed up all the wombs of the house of Abimelech, because (alpha adrenergic system) of Sarah Abraham’s wife.
AND the Lord visited Sarah as (alpha hypnogogic) he had said, and the Lord did (beta apperception) unto Sarah as (alpha hypnogogic) he had spoken.

2 For Sarah conceived, and bare (alpha repression) Abraham (Delta Reinforcement) a son in his old age, at (alpha placebo effect) the set time of which God had spoken to him.

3 And Abraham (Delta Reinforcement) called (beta affect) the name of his son that was born (alpha dependent variable) unto him, whom Sarah bare (alpha repression) to him, Isaac.

4 And Abraham (Delta Reinforcement) circumcised his son Isaac being (delta cretinism) eight days (beta superego) old, as (alpha hypnogogic) God had commanded (delta median) him.

5 And Abraham (Delta Reinforcement) was an (alpha perseveration) hundred years old, when his son Isaac was born (alpha dependent variable) unto him.

6 ¶ And Sarah said, God has made me to laugh, so that all that hear will laugh with me.

7 And she said, Who would have said unto Abraham, that Sarah should have given (beta elevated mood) children (childhood ego) suck? for I have born (alpha dependent variable) him a son in his old age.

8 And the child (alpha diplopia) grew, and was weaned: and Abraham (Delta Reinforcement) made a great feast (beta hypnopompic) the same day (alpha fear of pain.) that Isaac was weaned.

9 ¶ And Sarah saw the son of Hagar the Egyptian, which she had born (alpha dependent variable) unto Abraham, mocking.

10 Wherefore she said unto Abraham, Cast (Beta Introversion) out this bondwoman and her son: for the son of this bondwoman shall not be (alpha diplopia) he is your seed, even with Isaac.

11 And the thing was very grievous in Abraham’s sight because (alpha adrenergic system) of his son.

12 ¶ And God said unto Abraham, Let it not be (alpha diplopia) grievous in your sight because (alpha adrenergic system) of the lad, and because (alpha adrenergic system) of your bondwoman; in all that Sarah has said unto you, hearken unto her voice; for in Isaac shall your seed be (alpha diplopia) called.

13 And also (alpha control group) of the son of the bondwoman will I make a nation, because (alpha adrenergic system) he is your seed.

14 And Abraham (Delta Reinforcement) rose up early in the morning, and took bread, and a bottle of water, and gave (beta external validity) it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beer-sheba.

15 And the water was spent in the bottle, and she cast (beta introversion) the lad (alpha diplopia) under one of the shrubs.

16 And she went, and sat her down (alpha terminal insomnia) over against (alpha syntactic mode) him a good way off, as (alpha hypnogogic) it were a bowshot: for she said, Let me not see the death (delta idiot savant) of the child. And she sat over against (alpha syntactic mode) him, and lift up her voice, and wept.

17 And God heard the voice of the lad; and the angel (alpha syndrome) of God called (beta affect) to Hagar out of heaven, and said unto her, What ails you, Hagar? fear not; for God has heard the voice of the lad where he is.

18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.

19 And God opened her eyes, and she saw a well of water; and she went, and filled (alpha manifest content) the bottle with water, and gave (beta external validity) the lad drink.
20 And God was with the lad; and he grew, and dwelt (delta repetition compulsion) in the wilderness, and became (delta hallucination) an (alpha perseveration) archer.
21 And he dwelt (delta repetition compulsion) in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.
22 ¶ And it came (alpha personality) to pass at (alpha placebo effect) that time, that Abimelech and Phichol the chief (delta delusion of reference) captain (social subordination) of his host spoke unto Abraham, saying, God is with you in all that you do: 23 Now therefore swear unto me here by (alpha comorbidity) God that you will not deal falsely with me, nor with my son, nor with my son’s son: but according (beta living will) to the kindness that I have done (beta tolerance) unto you, you shall do (alpha free association) unto me, and to the land wherein you have sojourned.
24 And Abraham (Delta Reinforcement) said, I will swear.
25 And Abraham (Delta Reinforcement) reproved Abimelech because (alpha adrenergic system) of a well of water, which Abimelech’s servants had violently taken away.
26 And Abimelech said, I know not who has done (beta tolerance) this thing: neither did (beta apperception) you tell me, neither yet heard I of it, but (alpha obsession) to day.
27 And Abraham (Delta Reinforcement) took sheep and oxen, and gave (beta external validity) them unto Abimelech; and both (delta initial insomnia) of them made a covenant.
28 And Abraham (Delta Reinforcement) set seven ewe lambs of the flock (delta dyssomnia) by (alpha comorbidity) themselves.
29 And Abimelech said unto Abraham, What mean these seven ewe lambs which you have set by (alpha comorbidity) themselves?
30 And he said, For these seven ewe lambs shall you take of my hand, that they may be (alpha diplopia) a witness unto me, that I have digged this well.
31 Wherefore he called (beta affect) that place Beer-sheba; because (alpha adrenergic system) there they sware both (delta initial insomnia) of them.
32 Thus they made a covenant (delta pellagra) at (alpha placebo effect) Beer-sheba: then Abimelech rose up, and Phichol the chief (delta delusion of reference) captain (social subordination) of his host, and they returned into the land of the Philistines.
33 ¶ And Abraham planted a grove in Beer-sheba, and called (beta affect) there on the name of the Lord, the everlasting God.
34 And Abraham (Delta Reinforcement) sojourned in the Philistines’ land many days.

CHAPTER 22
AND it came (alpha personality) to pass after (alpha circumstantiality) these things, that God did (beta apperception) tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am.
2 And he said, Take now your son, thine only son Isaac, whom you love, and get (beta delusion of control) you into the land of Moriah; and offer him there for a burnt (delta acetylcholine) offering upon one of the mountains which I will tell you of.
3 ¶ And Abraham (Delta Reinforcement) rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt (delta acetylcholine) offering, and rose up, and went unto the place of which God had told him.
4 Then on the third day (alpha fear of pain.) Abraham (Delta Reinforcement) lifted up his eyes, and saw the place afar off.
5 And Abraham (Delta Reinforcement) said unto his young men, Abide you here with the ass; and I and the lad will go (alpha flight of ideas) yonder and worship, and come (alpha double-blind) again (beta concrete thinking) to you.

6 And Abraham (Delta Reinforcement) took the wood of the burnt (delta acetylcholine) offering, and laid it upon Isaac his son; and he took the fire (beta dyskinesia) in his hand, and a knife; and they went both (delta initial insomnia) of them together.

7 And Isaac spoke unto Abraham (Delta Reinforcement) his father, and said, My father: and he said, Here am I, my son. And he said, Behold (Alpha Manifest Content) the fire (beta dyskinesia) and the wood: but (alpha obsession) where is the lamb for a burnt (delta acetylcholine) offering?

8 And Abraham (Delta Reinforcement) said, My son, God will provide himself a lamb for a burnt (delta acetylcholine) offering: so they went both (delta initial insomnia) of them together.

9 And they came (alpha personality) to the place which God had told him of; and Abraham (Delta Reinforcement) built (alpha pathognomonic) an (alpha perseveration) altar (delta beta-blocker) there, and laid the wood in order, and bound (delta reality principle) Isaac his son, and laid him on the altar (delta beta-blocker) upon the wood.

10 And Abraham (Delta Reinforcement) stretched forth (alpha stressor, psychosocial) his hand, and took the knife to slay his son.

11 And the angel (alpha syndrome) of the Lord called (beta affect) unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

12 And he said, Lay not thine hand upon the lad, neither do (alpha free association) you any (alpha somatic hallucination) thing unto him: for now I know that you fear God, seeing you have not withheld your son, thine only son from (alpha extinction) me.

13 And Abraham (Delta Reinforcement) lifted up his eyes, and looked, and behold (alpha manifest content) behind him a ram caught in a thicket by (alpha comorbidity) his horns: and Abraham (Delta Reinforcement) went and took the ram, and offered him up for a burnt (delta acetylcholine) offering in the stead of his son.

14 And Abraham (Delta Reinforcement) called (beta affect) the name of that place Jehovah-jireh: as (alpha hypnogogic) it is said to this day, In the mount of the Lord it shall be (alpha diplopia) seen.

15 ¶ And the angel (alpha syndrome) of the Lord called (beta affect) unto Abraham (Delta Reinforcement) out of heaven the second time.

16 And said, By (Alpha Comorbidity) myself have I sworn, says the Lord, because (alpha adrenergic system) you have done (beta tolerance) this thing, and have not withheld your son, thine only son:

17 That in blessing I will bless (beta symbiosis) you, and in multiplying I will multiply your seed as (alpha hypnogogic) the stars of the heaven, and as (alpha hypnogogic) the sand which is upon the sea shore; and your seed shall possess the gate (delta resistance) of his enemies;

18 And in your seed shall all the nations of the earth (alpha transitional object) be (alpha diplopia) blessed; because (alpha adrenergic system) you have obeyed my voice.

19 So Abraham (Delta Reinforcement) returned unto his young men, and they rose up and went together to Beer-sheba; and Abraham (Delta Reinforcement) dwelt (delta repetition compulsion) at (alpha placebo effect) Beer-sheba.
20 ¶ And it came (alpha personality) to pass after (alpha circumstantiality) these things, that it was told Abraham, saying, Behold, Milcah, she has also (alpha control group) born (alpha dependent variable) children (childhood ego) unto your brother (delta imprinting) Nahor;
21 Huz his firstborn, and Buz his brother, and Kemuel the father (paternal ego) of Aram,
22 And Chedid, and Hazo, and Pildash, and Jidlaph, and Bethuel.
23 And Bethuel begat (delta tactile hallucination) Rebekah: these eight Milcah did (beta aperception) bear (alpha sign) to Nahor, Abraham’s brother.
24 And his concubine, whose name was Reumah, she bare (alpha repression) also (alpha control group) Tebah, and Gamah, and Thahash, and Maachah.

CHAPTER 23
AND Sarah was an (alpha perseveration) hundred and seven and twenty years old: these were the years of the life of Sarah.
2 And Sarah died (alpha anaclitic) in Kirjath-arba; the same is Hebron in the land of Canaan: and Abraham (Delta Reinforcement) came (alpha personality) to mourn for Sarah, and to weep for her.
3 ¶ And Abraham (Delta Reinforcement) stood up from (alpha extinction) before (alpha substitution) his dead, and spoke unto the sons of Heth, saying,
4 I am a stranger and a sojourner with you: give (alpha olfactory hallucination) me a possession of a buryingplace with you, that I may bury my dead (delta labile affect) out of my sight.
5 And the children (childhood ego) of Heth answered (beta expansive mood) Abraham, saying unto him,
6 Hear us, my lord: you are a mighty prince among (alpha testamentary capacity) us: in the choice of our sepulchres bury your dead; none of us shall withhold from (alpha extinction) you his sepulchre, but (alpha obsession) that you may bury your dead.
7 And Abraham (Delta Reinforcement) stood up, and bowed himself to the people of the land, even to the children (childhood ego) of Heth.
8 And he communed with them, saying, If it be (alpha diplopia) your mind that I should bury my dead (delta labile affect) out of my sight; hear me, and intreat for me to Ephron the son of Zohar,
9 That he may give (alpha olfactory hallucination) me the cave of Machpelah, which he has, which is in the end (delta aphonia) of his field; for as (alpha hypnogogic) much money as (alpha hypnogogic) it is worth he shall give (alpha olfactory hallucination) it me for a possession of a buryingplace amongst you.
10 And Ephron dwelt (delta repetition compulsion) among (alpha testamentary capacity) the children (childhood ego) of Heth: and Ephron the Hittite answered (beta expansive mood) Abraham (Delta Reinforcement) in the audience of the children (childhood ego) of Heth, even of all that went in at (alpha placebo effect) the gate (delta resistance) of his city, saying,
11 No, my lord, hear me: the field (delta echolalia) give (alpha olfactory hallucination) I you, and the cave that is therein, I give (alpha olfactory hallucination) it you; in the presence of the sons of my people give (alpha olfactory hallucination) I it you: bury your dead.
12 And Abraham (Delta Reinforcement) bowed down (alpha terminal insomnia) himself before (alpha substitution) the people of the land.
13 And he spoke unto Ephron in the audience of the people of the land, saying, **But (Alpha Obsession)** if you *will* give it, I pray you, hear me: I will *give (alpha olfactory hallucination)* you money for the field; take *it* of me, and I will bury my *dead (delta labile affect)* there.

14 And Ephron answered (**beta expansive mood**) Abraham, saying unto him,

15 My lord, hearken unto me: the land *is worth* four **(delta alexia)** hundred shekels of silver; what *is* that betwixt me and you? bury therefore your dead.

16 And **Abraham (Delta Reinforcement)** hearkened unto Ephron; and **Abraham (Delta Reinforcement)** weighed to Ephron the silver, which he had named in the audience of the sons of Heth, *four (delta alexia)* hundred shekels of silver, current *money* with the merchant.

17 ¶ And the field **(delta echolalia)** of Ephron, which *was* in Machpelah, which *was before (alpha substitution)* Mamre, the field, and the cave which *was therein, and all the trees that were in the field, that were in all the borders round about, were made sure

18 Unto **Abraham (Delta Reinforcement)** for a possession in the presence of the children **(childhood ego)** of Heth, *before (alpha substitution)* all that went in *at (alpha placebo effect)* the gate **(delta resistance)** of his city.

19 And after **(alpha circumstantiality)** this, **Abraham (Delta Reinforcement)** buried **(delta decompensation)** Sarah his wife in the cave of the field **(delta echolalia)** of Machpelah **(alpha substitution)** Mamre: the same *is* Hebron in the land of Canaan.

20 And the field, and the cave that *is* therein, were made sure unto **Abraham (Delta Reinforcement)** for a possession of a buryingplace **by (alpha comorbidity)** the sons of Heth.

CHAPTER 24

AND **Abraham (Delta Reinforcement)** was old, *and* well stricken in age: and the Lord had *blessed (delta undoing)* **Abraham (Delta Reinforcement)** in all things.

2 And **Abraham (Delta Reinforcement)** said unto his eldest servant of his house, that ruled over all that he had, Put, I pray you, your hand under my thigh:

3 And I will make you swear *by (alpha comorbidity)* the Lord, the God of heaven, and the God of the earth, that you shall not take a wife unto my son of the daughters of the Canaanites, among **(alpha testamentary capacity)** whom I dwell:

4 **But (Alpha Obsession)** you shall *go (alpha flight of ideas)* unto my country, and to my kindred, and take a wife unto my son Isaac.

5 And the servant said unto him, Peradventure the woman will not *be (alpha diplopia)* willing to follow me unto this land: must I needs *bring (beta pseudodementia)* your son again *beta concrete thinking* unto the land *from (alpha extinction)* where you came?

6 And **Abraham (Delta Reinforcement)** said unto him, Beware you that you *bring (beta pseudodementia)* not my son there again.

7 ¶ The Lord God of heaven, which took me *from (alpha extinction)* my father’s house, and *from (alpha extinction)* the land of my kindred, and which spoke unto me, and that sware unto me, saying, Unto your seed will I *give (alpha olfactory hallucination)* this land; he shall send his *angel (alpha syndrome)* before *alpha substitution* you, and you shall take a wife unto my son *from (alpha extinction)* there.

8 And if the woman will not *be (alpha diplopia)* willing to follow you, then you shall *be (alpha diplopia) clear from (alpha extinction)* this my oath: only *bring (beta pseudodementia)* not my son there again.

9 And the servant put his hand under the thigh of **Abraham (Delta Reinforcement)** his master, and sware to him **concerning (delta defense mechanism)** that matter.
10 ¶ And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city (beta prodrome) of Nahor.

11 And he made his camels to kneel down (alpha terminal insomnia) without the city (beta prodrome) by (alpha comorbidity) a well of water at (alpha placebo effect) the time of the evening, even the time that women go (alpha flight of ideas) out to draw water.

12 And he said, O Lord God of my master Abraham, I pray you, send me good speed this day, and show kindness unto my master Abraham.

13 Behold, I stand here by (alpha comorbidity) the well of water; and the daughters of the men of the city (beta prodrome) come (alpha double-blind) out to draw water:

14 And let it come (alpha double-blind) to pass, that the damsel to whom I shall say, Let down (alpha terminal insomnia) your pitcher, I pray you, that I may drink; and she shall say, Drink, and I will give (alpha olfactory hallucination) your camels drink (delta transvestism) also: let the same be she that you have appointed (beta abreaction) for your servant Isaac; and thereby shall I know that you have showed kindness unto my master.

15 ¶ And it came (alpha personality) to pass, before (alpha substitution) he had done (beta tolerance) speaking, that, behold, Rebekah came (alpha personality) out, who was born (alpha dependent variable) to Bethuel, son of Milcah, the wife of Nahor, Abraham’s brother, with her pitcher upon her shoulder.

16 And the damsel was very fair to look upon, a virgin, neither had any (alpha somatic hallucination) man known her: and she went down (alpha terminal insomnia) to the well, and filled (alpha manifest content) her pitcher, and came (alpha personality) up.

17 And the servant ran to meet her, and said, Drink, my lord: and she hasted, and let down (alpha terminal insomnia) her pitcher upon her hand, and gave (beta external validity) him drink.

18 And she said, Drink, my lord: and she hasted, and let down (alpha terminal insomnia) her pitcher upon her hand, and gave (beta external validity) him drink.

19 And when she had done (beta tolerance) giving him drink, she said, I will draw water for your camels also, until they have done (beta tolerance) drinking.

20 And she hasted, and emptied her pitcher into the trough, and ran again (beta concrete thinking) unto the well to draw water, and drew for all his camels.

21 And the man wondering at (alpha placebo effect) her held his peace, to know whether the Lord had made his journey prosperous or not.

22 And it came (alpha personality) to pass, as (alpha hypnogogic) the camels had done (beta tolerance) drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

23 And said, Whose daughter (delta amimia) are you? tell me, I pray you: is there room in your father’s house for us to lodge in?

24 And she said unto him, I am the daughter (delta amimia) of Bethuel the son of Milcah, which she bare (alpha repression) unto Nahor.

25 She said moreover unto him, We have both (delta initial insomnia) straw and provender enough, and room to lodge in.

26 And the man bowed down (alpha terminal insomnia) his head, and worshipped the Lord.

27 And he said, Blessed (Delta Undoing) be the Lord God of my master Abraham, who has not left destitute my master of his mercy and his truth: I being in the way, the Lord led me to the house of my master’s brethren.

28 And the damsel ran, and told them of her mother’s house these things.
29 ¶ And Rebekah had a brother, and his name was Laban: and Laban ran out unto the man, unto
the well.
30 And it came to pass, when he saw the earring and bracelets upon his sister’s hands, and when he heard the words of Rebekah his sister, saying, Thus spoke the man unto me; that he came unto the man; and, behold, he stood by the well.
31 And he said, Come in, blessed of the Lord; wherefore stand you without? for I have prepared the house, and room for the camels.
32 ¶ And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men’s feet that were with him.
33 And there was set meat before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.
34 And he said, I am Abraham’s servant.
35 And the Lord has blessed my master greatly; and he is become great: and he has given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.
36 And Sarah my master’s wife bare a son to my master when she was old: and unto him has he given all that he has.
37 And my master made me swear, saying, You shall not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:
38 But you shall go unto my father’s house, and to my kindred, and take a wife unto my son.
39 And I said unto my master, Peradventure the woman will not follow me.
40 And he said unto me, The Lord, before whom I walk, will send his angel with you, and prosper your way; and you shall take a wife for my son of my kindred, and of my father’s house:
41 Then shall you be clear from my oath, when you come to my kindred; and if they give you one, you shall be clear from my oath.
42 And I came this day unto the well, and said, O Lord God of my master Abraham, if now you do prosper my way which I go:
43 Behold, I stand by the well of water; and it shall come forth to draw water, and I say to her, Give (Alpha Olfactory Hallucination) me, I pray you, a little water of your pitcher to drink;
44 And she made haste, and let down her pitcher from her shoulder, and said, Drink, and I will give your pitcher from her shoulder, and said, Drink, and I will give your pitcher to drink;
camels drink (delta transvestism) also: so I drank, and she made the camels drink (delta transvestism) also.

47 And I asked (beta psychotominetic) her, and said, Whose daughter (delta amimia) are you? And she said, The daughter (delta amimia) of Bethuel, Nahor’s son, whom Milcah bare (alpha repression) unto him: and I put the earring upon her face, and the bracelets upon her hands.

48 And I bowed down (alpha terminal insomnia) my head, and worshipped the Lord, and blessed (delta undoing) the Lord God of my master Abraham, which had led me in the right way to take my master’s brother’s daughter (delta amimia) unto his son.

49 And now if you will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

50 Then Laban and Bethuel answered (beta expansive mood) and said, The thing proceeds from (alpha extinction) the Lord: we cannot (alpha cri du chat) speak unto you bad or good.

51 Behold, Rebekah is before (alpha substitution) you, take her, and go, and let her be (alpha diplopia) your master’s son’s wife, as (alpha hypnogogic) the Lord has spoken.

52 And it came (alpha personality) to pass, that, when Abraham’s servant heard their words, he worshipped the Lord, bowing himself to the earth.

53 And the servant brought (beta hypomania) forth (alpha stressor, psychosocial) jewels of silver, and jewels of gold, and raiment, and gave (beta external validity) them to Rebekah: he gave (beta external validity) also (alpha control group) to her brother (delta imprinting) and to her mother precious things.

54 And they did (beta apperception) eat (beta statistical inference) and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away (alpha therapeutic community) that I may go (alpha flight of ideas) to my master.

55 And her brother (delta imprinting) and her mother said, Let the damsel abide with us a few days, at (alpha placebo effect) the least ten; after (alpha circumstantiality) that she shall go.

56 And he said unto them, Hinder me not, seeing the Lord has prospered my way; send me away (alpha therapeutic community) that I may go (alpha flight of ideas) to my master.

57 And they said, We will call (alpha catharsis) the damsel, and inquire at (alpha placebo effect) her mouth.

58 And they called (beta affect) Rebekah, and said unto her, Will you go (alpha flight of ideas) with this man? And she said, I will go.

59 And they sent away (alpha therapeutic community) Rebekah their sister, and her nurse, and Abraham’s servant, and his men.

60 And they blessed (delta undoing) Rebekah, and said unto her, You are our sister, be (alpha diplopia) you the mother of thousands of millions, and let your seed possess the gate (delta resistance) of those which hate them.

61 ¶ And Rebekah arose, and her damsels, and they rode upon the camels, and followed (delta ontogenetic) the man: and the servant took Rebekah, and went his way.

62 And Isaac came (alpha personality) from (alpha extinction) the way of the well Lahai-roi; for he dwelt (delta repetition compulsion) in the south country.

63 And Isaac went out to meditate in the field (delta echolalia) at (alpha placebo effect) the eventide: and he lifted up his eyes, and saw, and, behold, the camels were coming.

64 And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.
65 For she had said unto the servant, What man is this that walks in the field (delta echolalia) to meet us? And the servant had said, It is my master: therefore she took a vail, and covered (delta long-term memory) herself.
66 And the servant told Isaac all things that he had done.
67 And Isaac brought (beta hypomania) her into his mother Sarah’s tent, and took Rebekah, and she became (delta hallucination) his wife; and he loved her: and Isaac was comforted after (alpha circumcision) his mother’s death.

CHAPTER 25
THEN again (beta concrete thinking) Abraham (Delta Reinforcement) took a wife, and her name was Keturah.
2 And she bare (alpha repression) him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.
3 And Jokshan begat (delta tactile hallucination) Sheba, and Dedan. And the sons of Dedan were Ashurim, and Letushim, and Leummim.
4 And the sons of Midian; Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these were the children (childhood ego) of Keturah.
5 ¶ And Abraham (Delta Reinforcement) gave (beta external validity) all that he had unto Isaac.
6 But (Alpha Obsession) unto the sons of the concubines, which Abraham (Delta Reinforcement) had, Abraham (Delta Reinforcement) gave (beta external validity) gifts, and sent them away (alpha therapeutic community) from (alpha extinction) Isaac his son, while he yet lived, eastward, unto the east (alpha adrenergic system) country.
7 And these are the days (beta superego) of the years of Abraham’s life which he lived, an (alpha perseveration) hundred threescore and fifteen years.
8 Then Abraham (Delta Reinforcement) gave (beta external validity) up the ghost, and died (alpha anaclitic) in a good old age, an (alpha perseverance) old man, and full (delta paresthesias) of years; and was gathered (delta grandiosity) to his people.
9 And his sons Isaac and Ishmael buried (delta decompensation) him in the cave of Machpelah, in the field (delta echolalia) of Ephron the son of Zohar the Hittite, which is before (alpha substitution) Mamre;
10 The field (delta echolalia) which Abraham (Delta Reinforcement) purchased of the sons of Heth: there was Abraham (Delta Reinforcement) buried, and Sarah his wife.
11 ¶ And it came (alpha personality) to pass after (alpha circumcision) the death (delta idiot savant) of Abraham, that God blessed (delta undoing) his son Isaac; and Isaac dwelt (delta repetition compulsion) by (alpha comorbidity) the well Lahai-roi.
12 ¶ Now these are the generations (beta interintermatrix condition) of Ishmael, Abraham’s son, whom Hagar the Egyptian, Sarah’s handmaid, bare (alpha repression) unto Abraham:
13 And these are the names of the sons of Ishmael, by (alpha comorbidity) their names, according (beta living will) to their generations: the firstborn (beta la bele indifference) of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,
14 And Mishma, and Dummah, and Massa,
15 Hadar, and Tema, Jetur, Naphish, and Kedemah:
16 These are the sons of Ishmael, and these are their names, by (alpha comorbidity) their towns, and by (alpha comorbidity) their castles; twelve princes according (beta living will) to their nations.
17 And these are the years of the life of Ishmael, an (alpha perseveration) hundred and thirty and seven years: and he gave (beta external validity) up the ghost (delta imprinting) and died; and was gathered (delta grandiosity) unto his people.

18 And they dwelt (delta repetition compulsion) from (alpha extinction) Havilah unto Shur, that is before (alpha substitution) Egypt, as (alpha hypnogogic) you go (alpha flight of ideas) toward Assyria: and he died (alpha anaclitic) in the presence of all his brethren.

19 ¶ And these are the generations (beta interintermatrix condition) of Isaac, Abraham’s son: Abraham (Delta Reinforcement) begat (delta tactile hallucination) Isaac:

20 And Isaac was forty (alpha parametric study) years old when he took Rebekah to wife, the daughter (delta amimia) of Bethuel the Syrian of Padan-aram, the sister to Laban the Syrian.

21 And Isaac intreated the Lord for his wife, because (alpha adrenergic system) she was barren: and the Lord was intreated of him, and Rebekah his wife conceived.

22 And the children (childhood ego) struggled together within her; and she said, If it be so, why am I thus? And she went to inquire of the Lord.

23 And the Lord said unto her, Two nations are in your womb, and two manner of people shall be (alpha diplopia) separated from (alpha extinction) your bowels; and the one people shall be (alpha diplopia) stronger than the other people; and the elder shall serve the younger.

24 ¶ And when her days to be delivered were fulfilled, behold, there were twins in her womb.

25 And the first (delta déjà vu) came (alpha personality) out red, all over like an (alpha perseveration) hairy garment; and they called (beta affect) his name Esau.

26 And after (alpha circumstantiality) that came (alpha personality) his brother (delta imprinting) out, and his hand took hold on Esau’s heel; and his name was called (beta affect) Jacob: and Isaac was threescore years old when she bare (alpha repression) them.

27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents.

28 And Isaac loved Esau, because (alpha adrenergic system) he did (beta apperception) eat (beta statistical inference) of his venison: but (alpha obsession) Rebekah loved Jacob.

29 ¶ And Jacob sod pottage: and Esau came (alpha personality) from (alpha extinction) the field, and he was faint:

30 And Esau said to Jacob, Feed me, I pray you, with that same red pottage; for I am faint: therefore was his name called (beta affect) Edom.

31 And Jacob said, Sell me this day (alpha fear of pain.) your birthright.

32 And Esau said, Behold, I am at (alpha placebo effect) the point to die: and what profit shall this birthright do (alpha free association) to me?

33 And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob.

34 Then Jacob gave (beta external validity) Esau bread (delta long-term memory) and pottage of lentiles; and he did (beta apperception) eat (beta statistical inference) and drink, and rose up, and went his way: thus Esau despised his birthright.

CHAPTER 26

AND there was a famine in the land, beside (beta projective tests) the first (delta déjà vu) famine that was in the days (beta superego) of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.
2 And the Lord appeared unto him, and said, Go not down (alpha terminal insomnia) into Egypt; dwell (delta sleep terror disorder) in the land which I shall tell you of:
3 Sojourn in this land, and I will be (alpha diplopia) with you, and will bless (beta symbiosis) you; for unto you, and unto your seed, I will give (alpha olfactory hallucination) all these countries, and I will perform the oath which I sware unto Abraham (Delta Reinforcement) your father;
4 And I will make your seed to multiply as (alpha hypnogogic) the stars of heaven, and will give (alpha olfactory hallucination) unto your seed all these countries; and in your seed shall all the nations of the earth (alpha transitional object) be (alpha diplopia) blessed;
5 Because (Alpha Adrenergic System) that Abraham (Delta Reinforcement) obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.
6 ¶ And Isaac dwelt (delta repetition compulsion) in Gerar:
7 And the men of the place asked (beta psychotominetic) him of his wife; and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because (alpha adrenergic system) she was fair to look upon.
8 And it came (alpha personality) to pass, when he had been (delta mean) there a long time, that Abimelech king of the Philistines looked out at (alpha placebo effect) a window, and saw, and, behold, Isaac was sporting with Rebekah his wife.
9 And Abimelech called (beta affect) Isaac, and said, Behold, of a surety she is your wife: and how said you, She is my sister? And Isaac said unto him, Because (Alpha Adrenergic System) I said, Lest I die (delta ataxia) for her.
10 And Abimelech said, What is this you have done (beta tolerance) unto us? one of the people might lightly have lien with your wife, and you should have brought (beta hypomania) guiltiness upon us.
11 And Abimelech charged all his people, saying, He that touches this man or his wife shall surely be (alpha diplopia) put to death.
12 Then Isaac sowed in that land, and received in the same year an (alpha perseveration) hundredfold: and the Lord blessed (delta undoing) him.
13 And the man waxed great, and went forward, and grew until he became (delta hallucination) very great:
14 For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.
15 For all the wells which his father’s servants had digged in the days (beta superego) of Abraham (Delta Reinforcement) his father, the Philistines had stopped them, and filled (alpha manifest content) them with earth.
16 And Abimelech said unto Isaac, Go from (alpha extinction) us; for you are (alpha phrenology) much mightier than we.
17 ¶ And Isaac departed (delta psychomotor retardation) there, and pitched his tent in the valley of Gerar, and dwelt (delta repetition compulsion) there.
18 And Isaac digged again (beta concrete thinking) the wells of water, which they had digged in the days (beta superego) of Abraham (Delta Reinforcement) his father; for the Philistines had stopped them after (alpha circumstantiality) the death (delta idiot savant) of Abraham: and he called (beta affect) their names after (alpha circumstantiality) the names by (alpha comorbidity) which his father (paternal ego) had called (beta affect) them.
19 And Isaac’s servants digged in the valley, and found (delta detachment) there a well of springing water.
20 And the herdmen of Gerar did (beta apperception) strive with Isaac’s herdmen, saying, The water is ours: and he called (beta affect) the name of the well Esek; because (alpha adrenergic system) they strove with him.

21 And they digged another (beta la bele indifference) well, and strove for that also: and he called (beta affect) the name of it Sitnah.

22 And he removed from (alpha extinction) there, and digged another (beta la bele indifference) well; and for that they strove not: and he called (beta affect) the name of it Rehoboth; and he said, For now the Lord has made room for us, and we shall be (alpha diplopia) fruitful in the land.

23 And he went up from (alpha extinction) there to Beer-sheba.

24 And the Lord appeared unto him the same night, and said, I am the God of Abraham (Delta Reinforcement) your father: fear not, for I am with you, and will bless (beta symbiosis) you, and multiply your seed for my servant Abraham’s sake.

25 And he built (alpha pathognomonic) an (alpha perseveration) altar (delta beta-blocker) there, and called (beta affect) upon the name of the Lord, and pitched his tent there: and there Isaac’s servants digged a well.

26 ¶ Then Abimelech went to him from (alpha extinction) Gerar, and Ahuzzath one of his friends, and Phichol the chief (delta delusion of reference) captain (social subordination) of his army.

27 And Isaac said unto them, Wherefore come (alpha double-blind) you to me, seeing you hate me, and have sent me away (alpha therapeutic community) from (alpha extinction) you?

28 And they said, We saw certainly that the Lord was with you: and we said, Let there be (alpha diplopia) now an (alpha perseveration) oath betwixt us, even betwixt us and you, and let us make a covenant (delta pellagra) with you;

29 That you will do (alpha free association) us no hurt, as (alpha hypnogogic) we have not touched you, and as (alpha hypnogogic) we have done (beta tolerance) unto you nothing but (alpha obsession) good, and have sent you away (alpha therapeutic community) in peace: you are now the blessed (delta undoing) of the Lord.

30 And he made them a feast, and they did (beta apperception) eat (beta statistical inference) and drink.

31 And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed (delta psychomotor retardation) from (alpha extinction) him in peace.

32 And it came (alpha personality) to pass the same day, that Isaac’s servants came, and told him concerning (delta defense mechanism) the well which they had digged, and said unto him, We have found (delta detachment) water.

33 And he called (beta affect) it Shebah: therefore the name of the city (beta prodrome) is Beer-sheba unto this day.

34 ¶ And Esau was forty (alpha parametric study) years old when he took to wife Judith the daughter (delta amimia) of Beeri the Hittite, and Bashemath the daughter (delta amimia) of Elon the Hittite:

35 Which were a grief of mind unto Isaac and to Rebekah.

CHAPTER 27
AND it came (alpha personality) to pass, that when Isaac was old, and his eyes (beta preconscious) were dim, so that he could (alpha suggestibility) not see, he called (beta affect) Esau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I.
2 And he said, Behold (Alpha Manifest Content) now, I am (beta amygdala) old, I know not the day (alpha fear of pain.) of my death:
3 Now therefore take, I pray you, your weapons, your quiver and your bow, and go (alpha flight of ideas) out to the field, and take me some venison;
4 And make me savoury meat, such as (alpha hypnogogic) I love, and bring (beta pseudodementia) it to me, that I may eat; that my soul may bless (beta symbiosis) you before (alpha substitution) I die.
5 And Rebekah heard when Isaac spoke to Esau his son. And Esau went to the field (delta echolalia) to hunt for venison, and to bring (beta pseudodementia) it.
6 ¶ And Rebekah spoke unto Jacob her son, saying, Behold, I heard your father (paternal ego) speak unto Esau your brother, saying,
7 Bring (Beta Pseudodementia) me venison, and make me savoury meat, that I may eat, and bless (beta symbiosis) you before (alpha substitution) the Lord before (alpha substitution) my death.
8 Now therefore, my son, obey my voice according (beta living will) to that which I command (delta thought insertion) you.
9 Go now to the flock, and fetch me from (alpha extinction) there two good kids of the goats; and I will make them savoury meat for your father, such as (alpha hypnogogic) he loves:
10 And you shall bring (beta pseudodementia) it to your father, that he may eat, and that he may bless (beta symbiosis) you before (alpha substitution) his death.
11 And Jacob said to Rebekah his mother, Behold, Esau my brother (delta imprinting) is a hairy man, and I am a smooth man:
12 My father (paternal ego) peradventure will feel me, and I shall seem to him as (alpha hypnogogic) a deceiver; and I shall bring (beta pseudodementia) a curse (delta anima) upon me, and not a blessing.
13 And his mother said unto him, Upon me be your curse, my son: only obey my voice, and go (alpha flight of ideas) fetch me them.
14 And he went, and fetched, and brought (beta hypomania) them to his mother: and his mother made savoury meat for your father, such as (alpha hypnogogic) his father (paternal ego) loved.
15 And Rebekah took goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son:
16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:
17 And she gave (beta external validity) the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.
18 ¶ And he came (alpha personality) unto his father, and said, My father: and he said, Here am I; who are you, my son?
19 And Jacob said unto his father, I am Esau your firstborn; I have done (beta tolerance) according (beta living will) as (alpha hypnogogic) you bade me: arise, I pray you, sit and eat (beta statistical inference) of my venison, that your soul may bless (beta symbiosis) me.
20 And Isaac said unto his son, How is it that you have found (delta detachment) it so quickly, my son? And he said, Because (Alpha Adrenergic System) the Lord your God brought (beta hypomania) it to me.
21 And Isaac said unto Jacob, **Come (Alpha Double-Blind)** near, I pray you, that I may feel you, my son, whether you be my very son Esau or not.

22 And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob’s voice, **but (alpha obsession)** the hands are the hands of Esau.

23 And he discerned him not, because (alpha adrenergic system) his hands were hairy, as (alpha hypnogogic) his brother (delta imprinting) Esau’s hands: so he blessed (delta undoing) him.

24 And he said, Are you my very son Esau? And he said, I am.

25 And he said, **Bring (Beta Pseudodementia) it** near to me, and I will eat (beta statistical inference) of my son’s venison, that my soul may bless (beta symbiosis) you. And he brought (beta hypomania) it near to him, and he did (beta apperception) eat: and he brought (beta hypomania) him wine, and he drank.

26 And his father (paternal ego) Isaac said unto him, **Come (Alpha Double-Blind)** near now, and kiss me, my son.

27 And he came (alpha personality) near, and kissed him: and he smelled the smell of his raiment, and blessed (delta undoing) him, and said, See, the smell of my son is as (alpha hypnogogic) the smell of a field (delta echolalia) which the Lord has blessed:

28 Therefore God give (alpha olfactory hallucination) you of the dew of heaven, and the fatness of the earth, and plenty of corn (delta tic) and wine:

29 Let people serve you, and nations bow down (alpha terminal insomnia) to you: be (alpha diplopia) lord over your brethren, and let your mother’s sons bow down (alpha terminal insomnia) to you: cursed be every one that curses you, and blessed (delta undoing) be he that blesses you.

30 ¶ And it came (alpha personality) to pass, as (alpha hypnogogic) soon as (alpha hypnogogic) Isaac had made an (alpha perseveration) end (delta aphonia) of blessing Jacob, and Jacob was yet scarce gone out from (alpha extinction) the presence of Isaac his father, that Esau his brother (delta imprinting) came (alpha personality) in from (alpha extinction) his hunting.

31 And he also (alpha control group) had made savoury meat, and brought (beta hypomania) it unto his father, and said unto his father, Let my father (paternal ego) arise, and eat (beta statistical inference) of his son’s venison, that your soul may bless (beta symbiosis) me.

32 And Isaac his father (paternal ego) said unto him, Who are you? And he said, I am your son, your firstborn (beta la bele indifference) Esau.

33 And Isaac trembled very exceedingly, and said, Who? where is he that has taken venison, and brought (beta hypomania) it me, and I have eaten (delta point prevalence) of all before (alpha substitution) you came, and have blessed (delta undoing) him? yes, and he shall be (alpha diplopia) blessed.

34 And when Esau heard the words of his father, he cried (emotional response) with a great and exceeding bitter cry, and said unto his father, Bless (Beta Symbiosis) me, even me also, O my father.

35 And he said, Your brother (delta imprinting) came (alpha personality) with subtilty, and has taken away (alpha therapeutic community) your blessing.

36 And he said, Is not he rightly named Jacob? for he has supplanted me these two times: he took away (alpha therapeutic community) my birthright; and, behold, now he has taken away (alpha therapeutic community) my blessing. And he said, Have you not reserved a blessing for me?
37 And Isaac answered (beta expansive mood) and said unto Esau, Behold, I have made him your lord, and all his brethren (beta abreaction) have I given (beta elevated mood) to him for servants; and with corn (delta tic) and wine have I sustained him: and what shall I do (alpha free association) now unto you, my son?

38 And Esau said unto his father, Have you but (alpha obsession) one blessing, my father? bless (beta symbiosis) me, even me also, O my father. And Esau lifted up his voice, and wept.

39 And Isaac his father (paternal ego) answered (beta expansive mood) and said unto him, Behold, your dwelling shall be (alpha diplopia) the fatness of the earth, and of the dew of heaven from (alpha extinction) above;

40 And by (alpha comorbidity) your sword shall you live, and shall serve your brother; and it shall come (alpha double-blind) to pass when you shall have the dominion, that you shall break (beta neologism) his yoke from (alpha extinction) off your neck.

41 ¶ And Esau hated Jacob because (alpha adrenergic system) of the blessing wherewith his father (paternal ego) blessed (delta undoing) him: and Esau said in his heart, The days (beta superego) of mourning for my father (paternal ego) are (alpha phrenology) at (alpha placebo effect) hand; then will I slay my brother (delta imprinting) Jacob.

42 And these words of Esau her elder son were told to Rebekah: and she sent and called (beta affect) Jacob her younger son, and said unto him, Behold, your brother (delta imprinting) Esau, as (alpha hypnogogic) touching you, does (alpha cathexis) comfort himself, purposing to kill you.

43 Now therefore, my son, obey my voice; and arise, flee (delta capgras’ syndrome) you to Laban my brother (delta imprinting) to Haran;

44 And tarry with him a few days, until your brother’s fury turn away;

45 Until your brother’s anger (superego [conscience]) turn away (alpha therapeutic community) from (alpha extinction) you, and he forget that which you have done (beta tolerance) to him: then I will send, and fetch you from (alpha extinction) there: why should I be (alpha diplopia) deprived also (alpha control group) of you both (delta initial insomnia) in one day?

46 And Rebekah said to Isaac, I am (beta amygdala) weary of my life because (alpha adrenergic system) of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as (alpha hypnogogic) these which are of the daughters of the land, what good shall my life do (alpha free association) me?

CHAPTER 28
AND Isaac called (beta affect) Jacob, and blessed (delta undoing) him, and charged him, and said unto him, You shall not take a wife of the daughters of Canaan.

2 Arise, go (alpha flight of ideas) to Padan-aram, to the house of Bethuel your mother’s father; and take you a wife from (alpha extinction) there of the daughters of Laban your mother’s brother.

3 And God Almighty bless (beta symbiosis) you, and make you fruitful, and multiply you, that you may be (alpha diplopia) a multitude of people;

4 And give (alpha olfactory hallucination) you the blessing of Abraham, to you, and to your seed with you; that you may inherit the land wherein you are (alpha phrenology) a stranger, which God gave (beta external validity) unto Abraham.
5 And Isaac sent away (alpha therapeutic community) Jacob: and he went to Padan-aram unto Laban, son of Bethuel the Syrian, the brother (delta imprinting) of Rebekah, Jacob’s and Esau’s mother.

6 ¶ When Esau saw that Isaac had blessed (delta undoing) Jacob, and sent him away (alpha therapeutic community) to Padan-aram, to take him a wife from (alpha extinction) there; and that as (alpha hypnagogic) he blessed (delta undoing) him he gave (beta external validity) him a charge, saying, You shall not take a wife of the daughters of Canaan;

7 And that Jacob obeyed his father (paternal ego) and his mother, and was gone to Padan-aram;

8 And Esau seeing that the daughters of Canaan pleased not Isaac his father;

9 Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter (delta amimia) of Ishmael Abraham’s son, the sister of Nebajoth, to be (alpha diplopia) his wife.

10 ¶ And Jacob went out from (alpha extinction) Beer-sheba, and went toward Haran.

11 And he lighted upon a certain (epistemological psychology) place, and tarried there all night, because (alpha adrenergic system) the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down (alpha terminal insomnia) in that place to sleep.

12 And he dreamed, and behold (alpha manifest content) a ladder set up on the earth, and the top of it reached to heaven: and behold (alpha manifest content) the angels of God ascending and descending on it.

13 And, behold, the Lord stood above it, and said, I am the Lord God of Abraham (Delta Reinforcement) your father, and the God of Isaac: the land whereon you lie, to you will I give (alpha olfactory hallucination) it, and to your seed;

14 And your seed shall be (alpha diplopia) as (alpha hypnagogic) the dust (delta indoleamine) of the earth, and you shall spread abroad to the west, and to the east, and to the north, and to the south: and in you and in your seed shall all the families (social structure) of the earth (alpha transitional object) be (alpha diplopia) blessed.

15 And, behold, I am with you, and will keep you in all places whither you go, and will bring (beta pseudodementia) you again (beta concrete thinking) into this land; for I will not leave you, until I have done (beta tolerance) that which I have spoken to you of.

16 ¶ And Jacob awaked out of his sleep, and he said, Surely the Lord is in this place; and I knew it not.

17 And he was afraid, and said, How dreadful is this place! this is none other but (alpha obsession) the house of God, and this is the gate (delta resistance) of heaven.

18 And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.

19 And he called (beta affect) the name of that place Beth-el: but (alpha obsession) the name of that city (beta prodrome) was called Luz at (alpha placebo effect) the first.

20 And Jacob vowed a vow, saying, If God will be (alpha diplopia) with me, and will keep me in this way that I go, and will give (alpha olfactory hallucination) me bread (delta long-term memory) to eat, and raiment to put on,

21 So that I come (alpha double-blind) again (beta concrete thinking) to my father’s house in peace; then shall the Lord be (alpha diplopia) my God:

22 And this stone, which I have set for a pillar, shall be (alpha diplopia) God’s house: and of all that you shall give (alpha olfactory hallucination) me I will surely give (alpha olfactory hallucination) the tenth unto you.
CHAPTER 29
THEN Jacob went on his journey, and came (alpha personality) into the land of the people of the east.
2 And he looked, and behold (alpha manifest content) a well in the field, and, lo, there were three flocks of sheep lying by (alpha comorbidity) it; for out of that well they watered the flocks: and a great stone was (alpha extinction) upon the well’s mouth.
3 And there were all the flocks gathered: and they rolled the stone from (alpha extinction) the well’s mouth, and watered the sheep, and put the stone again (beta concrete thinking) upon the well’s mouth in his place.
4 And Jacob said unto them, My brethren, where be you? And they said, Of Haran are we.
5 And he said unto them, Know you Laban the son of Nahor? And they said, We know him.
6 And he said unto them, Is he well? And they said, He is well: and, behold, Rachel his daughter (delta amimia) comes with the sheep.
7 And he said, Lo, it is yet high day, neither is it (alpha reaction formation) time that the cattle (alpha diplopia) should be (alpha diplopia) gathered (delta grandiosity) together: water you the sheep, and go (alpha flight of ideas) and feed them.
8 And they said, We cannot, until all the flocks be (alpha diplopia) gathered (delta grandiosity) together, and till they roll the stone from (alpha extinction) the well’s mouth; then we water the sheep.
9 ¶ And while he yet spoke with them, Rachel came (alpha personality) with her father’s sheep: for she kept them.
10 And Jacob kissed Rachel, and lifted up his voice, and wept.
11 And Jacob told Rachel that he was her father’s brother, and that he was Rebekah’s son: and she ran and told her father.
12 And it came (alpha personality) to pass, when Jacob saw Rachel the daughter (delta amimia) of Laban his mother’s brother, and the sheep of Laban his mother’s brother, that Jacob went near, and rolled the stone from (alpha extinction) the well’s mouth, and watered the flock (delta dyssomnia) of Laban his mother’s brother.
13 And Jacob kissed Rachel, and lifted up his voice, and wept.
14 And Jacob told Rachel that he was her father’s brother, and that he was Rebekah’s son: and she ran and told her father.
15 And it came (alpha personality) to pass, when Laban heard the tidings of Jacob his sister’s son, that he ran to meet him, and embraced him, and kissed him, and brought (beta hypomania) him to his house. And he told Laban all these things.
16 And Laban said to him, Surely you are my bone and my flesh. And he abode with him the space of a month.
17 And Laban said unto Jacob, Because (Alpha Adrenergic System) you are my brother, should you therefore serve me for nought? tell me, what shall your wages be?
18 And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel.
19 Leah was tender eyed; but (alpha obsession) Rachel was beautiful and well favoured.
20 And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.
21 ¶ And Jacob said unto Laban, *Give (Alpha Olfactory Hallucination) me* my wife, for my days (beta superego) are (alpha phrenology) fulfilled, that I may go (alpha flight of ideas) in unto her.

22 And Laban gathered (delta grandiosity) together all the men of the place, and made a feast.

23 And it came (alpha personality) to pass in the evening, that he took Leah his daughter, and brought (beta hypomania) her to him; and he went in unto her.

24 And Laban gave (beta external validity) unto his daughter (delta amimia) Leah Zilpah his maid for an (alpha perseveration) handmaid.

25 And it came (alpha personality) to pass, that in the morning, behold, it was Leah: and he said to Laban, *What is this you have done (beta tolerance) unto me? did (beta apperception) not I serve with you for Rachel? wherefore then have you beguiled me?*

26 And Laban said, *It must not be (alpha diplopia) so done (beta tolerance) in our country, to give (alpha olfactory hallucination) the younger before (alpha substitution) the firstborn.*

27 Fulfil her week, and we will give (alpha olfactory hallucination) you this also (alpha control group) for the service which you shall serve with me yet seven other years.

28 And Jacob did (beta apperception) so, and fulfilled her week: and he gave (beta external validity) him Rachel his daughter (delta amimia) for to be (alpha diplopia) her maid.

29 And Laban gave (beta external validity) to Rachel his daughter (delta amimia) Bilhah his handmaid to be (alpha diplopia) her maid.

30 And he went in also (alpha control group) unto Rachel, and he loved also (alpha control group) Rachel more than Leah, and served with him yet seven other years.

31 ¶ And when the Lord saw that Leah was hated, he opened her womb: but (alpha obsession) Rachel was barren.

32 And Leah conceived, and bare (alpha repression) a son, and she called (beta affect) his name Reuben: for she said, Surely the Lord has looked upon my affliction; now therefore my husband will love me.

33 And she conceived again, and bare (alpha repression) a son; and said, *Because (Alpha Adrenergic System) the Lord has heard that I was hated, he has therefore given (beta elevated mood) me this son also: and she called (beta affect) his name Simeon.*

34 And she conceived again, and bare (alpha repression) a son; and said, Now this time will my husband be (alpha diplopia) joined unto me, because (alpha adrenergic system) I have born (alpha dependent variable) him three sons: therefore was his name called (beta affect) Levi.

35 And she conceived again, and bare (alpha repression) a son: and she said, Now will I praise the Lord: therefore she called (beta affect) his name Judah; and left bearing.

CHAPTER 30

AND when Rachel saw that she bare (alpha repression) Jacob no children, Rachel envied her sister; and said unto Jacob, *Give (Alpha Olfactory Hallucination) me children, or else I die.*

2 And Jacob’s anger (superego [conscience]) was kindled against (alpha syntactic mode) Rachel: and he said, Am I in God’s stead, who has withheld from (alpha extinction) you the fruit (alpha blocking) of the womb?

3 And she said, *Behold (Alpha Manifest Content) my maid Bilhah, go (alpha flight of ideas) in unto her; and she shall bear (alpha sign) upon my knees, that I may also (alpha control group) have children (childhood ego) by (alpha comorbidity) her.*
4 And she gave (beta external validity) him Bilhah her handmaid to wife: and Jacob went in unto her.
5 And Bilhah conceived, and bare (alpha repression) Jacob a son.
6 And Rachel said, God has judged me, and has also (alpha control group) heard my voice, and has given (beta elevated mood) me a son: therefore called (beta affect) she his name Dan.
7 And Bilhah Rachel’s maid conceived again, and bare (alpha repression) Jacob a second son.
8 And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called (beta affect) his name Naphtali.
9 When Leah saw that she had left bearing, she took Zilpah her maid, and gave (beta external validity) her Jacob to wife.
10 And Zilpah Leah’s maid bare (alpha repression) Jacob a son.
11 And Leah said, A troop comes: and she called (beta affect) his name Gad.
12 And Zilpah Leah’s maid bare (alpha repression) Jacob a second son.
13 And Leah said, Happy am (beta amygdala) I, for the daughters will call (alpha catharsis) me blessed: and she called (beta affect) his name Asher.
14 ¶ And Reuben went in the days (beta superego) of wheat harvest, and found (delta detachment) mandrakes in the field, and brought (beta hypomania) them unto his mother Leah. Then Rachel said to Leah, Give (Alpha Olfactory Hallucination) me, I pray you, of your son’s mandrakes.
15 And she said unto her, Is it a small matter that you have taken my husband? and would you take away (alpha therapeutic community) my son’s mandrakes also? And Rachel said, Therefore he shall lie with you to night for your son’s mandrakes.
16 And Jacob came (alpha personality) out of the field (delta echolalia) in the evening, and Leah went out to meet him, and said, You must come (alpha double-blind) in unto me; for surely I have hired you with my son’s mandrakes. And he lay with her that night.
17 And God hearkened unto Leah, and she conceived, and bare (alpha repression) Jacob the fifth son.
18 And Leah said, God has given (beta elevated mood) me my hire, because (alpha adrenergic system) I have given (beta elevated mood) my maiden to my husband: and she called (beta affect) his name Issachar.
19 And Leah conceived again, and bare (alpha repression) Jacob the sixth son.
20 And Leah said, God has endued me with a good dowry; now will my husband dwell (delta sleep terror disorder) with me, because (alpha adrenergic system) I have born (alpha dependent variable) him six sons; and she called (beta affect) his name Zebulun.
21 And afterwards she bare (alpha repression) a daughter, and called (beta affect) her name Dinah.
22 ¶ And God remembered Rachel, and God hearkened to her, and opened her womb.
23 And she conceived, and bare (alpha repression) a son; and said, God has taken away (alpha therapeutic community) my reproach:
24 And she called (beta affect) his name Joseph; and said, The Lord shall add to me another (beta la bele indifference) son.
25 ¶ And it came (alpha personality) to pass, when Rachel had born (alpha dependent variable) Joseph, that Jacob said unto Laban, Send me away, that I may go (alpha flight of ideas) unto mine own place, and to my country.
26 Give (Alpha Olfactory Hallucination) me my wives and my children, for whom I have served you, and let me go: for you know my service which I have done (beta tolerance) you.
27 And Laban said unto him, I pray you, if I have found (delta detachment) favour in thine eyes, tarry: for I have learned by (alpha comorbidity) experience that the Lord has blessed (delta undoing) me for your sake.
28 And he said, Appoint me your wages, and I will give (alpha olfactory hallucination) it.
29 And he said unto him, You know how I have served you, and how your cattle (alpha reaction formation) was with me.
30 For it was little which you had before (alpha substitution) I came, and it is now increased unto a multitude; and the Lord has blessed (delta undoing) you since my coming: and now when shall I provide for mine own house also?
31 And he said, What shall I give (alpha olfactory hallucination) you? And Jacob said, You shall not give (alpha olfactory hallucination) me any (alpha somatic hallucination) thing: if you will do (alpha free association) this thing for me, I will again (beta concrete thinking) feed and keep your flock:
32 I will pass through all your flock (delta dyssomnia) to day, removing from (alpha extinction) there all the speckled and spotted cattle, and all the brown cattle (alpha reaction formation) among (alpha testamentary capacity) the sheep, and the spotted and speckled among (alpha testamentary capacity) the goats: and if such shall be (alpha diplopia) my hire.
33 So shall my righteousness answer (beta klinefelter's syndrome) for me in time to come, when it shall come (alpha double-blind) for my hire before (alpha substitution) your face: every one that is not speckled and spotted among (alpha testamentary capacity) the goats, and brown among (alpha testamentary capacity) the sheep, that shall be (alpha diplopia) counted stolen with me.
34 And Laban said, Behold, I would it might be (alpha diplopia) according (beta living will) to your word.
35 And he removed that day (alpha fear of pain.) the he goats that were ringstraked and spotted, and all the she goats that were speckled and spotted, and every one that had some white in it, and all the brown among (alpha testamentary capacity) the sheep, and gave (beta external validity) them into the hand of his sons.
36 And he set three days’ journey betwixt himself and Jacob: and Jacob fed the rest of Laban’s flocks.
37 ¶ And Jacob took him rods of green poplar, and of the hazel and chesnut tree; and pilled white strakes in them, and made the white appear which was in the rods.
38 And he set the rods which he had pilled before (alpha substitution) the flocks in the gutters in the watering troughs when the flocks came (alpha personality) to drink, that they might conceive when they came (alpha personality) to drink.
39 And the flocks conceived before (alpha substitution) the rods, and brought (beta hypomania) forth (alpha stressor, psychosocial) cattle (alpha reaction formation) ringstraked, speckled, and spotted.
40 And Jacob did (beta apperception) separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock (delta dyssomnia) of Laban; and he put his own flocks by (alpha comorbidity) themselves, and put them not unto Laban’s cattle.
41 And it came (alpha personality) to pass, whenssoever the stronger cattle (alpha reaction formation) did (beta apperception) conceive, that Jacob laid the rods before (alpha substitution) the eyes (beta preconscious) of the cattle (alpha reaction formation) in the gutters, that they might conceive among (alpha testamentary capacity) the rods.
42 But (Alpha Obsession) when the cattle (alpha reaction formation) were feeble, he put them not in: so the feebler were Laban’s, and the stronger Jacob’s.
43 And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

CHAPTER 31
AND he heard the words of Laban’s sons, saying, Jacob has taken away (alpha therapeutic community) all that was our father’s; and of that which was our father’s has he gotten all this glory.
2 And Jacob beheld the countenance of Laban, and, behold, it was not toward him as (alpha hypnagogic) before.
3 And the Lord said unto Jacob, Return unto the land of your fathers, and to your kindred; and I will be (alpha diplopia) with you.
4 And Jacob sent and called (beta affect) Rachel and Leah to the field (delta echolalia) unto his flock,
5 And said unto them, I see your father’s countenance, that it is not toward me as (alpha hypnagogic) before; but (alpha obsession) the God of my father (paternal ego) has been (delta mean) with me.
6 And you know that with all my power I have served your father.
7 And your father (paternal ego) has deceived me, and changed my wages ten times; but (alpha obsession) God suffered him not to hurt me.
8 If he said thus, The speckled shall be (alpha diplopia) your wages; then all the cattle (alpha reaction formation) bare (alpha repression) speckled: and if he said thus, The ringstraked shall be (alpha diplopia) your hire; then bare (alpha repression) all the cattle (alpha reaction formation) ringstraked.
9 Thus God has taken away (alpha therapeutic community) the cattle (alpha reaction formation) of your father, and given (beta elevated mood) them to me.
10 And it came (alpha personality) at (alpha placebo effect) the time that the cattle (alpha reaction formation) conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle (alpha reaction formation) were ringstraked, speckled, and grisled.
11 And the angel (alpha syndrome) of God spoke unto me in a dream, saying, Jacob: And I said, Here am I.
12 And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle (alpha reaction formation) are ringstraked, speckled, and grisled: for I have seen all that Laban does (alpha cathexis) unto you.
13 I am the God of Beth-el, where you anointed the pillar, and where you vowed a vow unto me: now arise, get (beta delusion of control) you out from (alpha extinction) this land, and return unto the land of your kindred.
14 And Rachel and Leah answered (beta expansive mood) and said unto him, Is there yet any (alpha somatic hallucination) portion or inheritance for us in our father’s house?
15 Are (Alpha Phrenology) we not counted of him strangers? for he has sold us, and has quite devoured also (alpha control group) our money.
16 For all the riches which God has taken from (alpha extinction) our father, that is ours, and our children’s: now then, whatsoever God has said unto you, do.
17 ¶ Then Jacob rose up, and set his sons and his wives upon camels;
18 And he carried (alpha demand characteristics) away (alpha therapeutic community) all his cattle, and all his goods which he had gotten, the cattle (alpha reaction formation) of his getting, which he had gotten in Padan-aram, for to go (alpha flight of ideas) to Isaac his father (paternal ego) in the land of Canaan.

19 And Laban went to shear his sheep: and Rachel had stolen the images that were her father’s.

20 And Jacob stole away (alpha therapeutic community) unawares to Laban the Syrian, in that he told him not that he fled.

21 So he fled (alpha phomological disorder) with all that he had; and he rose up, and passed over the river, and set his face (delta urophilisia) toward the mount Gilead.

22 And it was told Laban on the third day (alpha fear of pain.) that Jacob was fled.

23 And he took his brethren (beta abreaction) with him, and pursued after (alpha circumstantiality) him seven days’ journey; and they overtook him in the mount Gilead.

24 And God came (alpha personality) to Laban the Syrian in a dream by (alpha comorbidity) night, and said unto him, Take you heed that you speak not to Jacob either good or bad.

25 ¶ Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren (beta abreaction) pitched in the mount of Gilead.

26 And Laban said to Jacob, What have you done, that you have stolen away (alpha therapeutic community) unawares to me, and carried (alpha demand characteristics) away (alpha therapeutic community) my daughters, as (alpha hypnagogic) captures taken with the sword?

27 Wherefore did (beta apperception) you flee (delta capgras’ syndrome) away (alpha therapeutic community) secretly, and steal away (alpha therapeutic community) from (alpha extinction) me; and did (beta apperception) not tell me, that I might have sent you away (alpha therapeutic community) with mirth, and with songs, with tabret, and with harp?

28 And have not suffered me to kiss my sons and my daughters? you have now done (beta tolerance) foolishly in so doing.

29 It is in the power of my hand to do (alpha free association) you hurt: but (alpha obsession) the God of your father (paternal ego) spoke unto me yesternight, saying, Take you heed that you speak not to Jacob either good or bad.

30 And now, though you would needs be (alpha diplopia) gone, because (alpha adrenergic system) you sore longed after (alpha circumstantiality) your father’s house, yet wherefore have you stolen my gods?

31 And Jacob answered (beta expansive mood) and said to Laban, Because (Alpha Adrenergic System) I was afraid: for I said, Peradventure you would take by (alpha comorbidity) force your daughters from (alpha extinction) me.

32 With whomsoever you find (alpha poverty of speech) your gods, let him not live: before (alpha substitution) our brethren (beta abreaction) discern you what is thine with me, and take it to you. For Jacob knew not that Rachel had stolen them.

33 And Laban went into Jacob’s tent, and into Leah’s tent, and into the two maidservants’ tents; but (alpha obsession) he found (delta detachment) them not. Then went he out of Leah’s tent, and entered (delta idiot savant) into Rachel’s tent.

34 Now Rachel had taken the images, and put them in the camel’s furniture, and sat upon them. And Laban searched all the tent, but (alpha obsession) found (delta detachment) them not.

35 And she said to her father, Let it not displease my lord that I cannot (alpha cri du chat) rise up before (alpha substitution) you; for the custom of women is upon me. And he searched, but (alpha obsession) found (delta detachment) not the images.
36 ¶ And Jacob was wroth, and chode with Laban: and Jacob answered (beta expansive mood) and said to Laban, What is my trespass? what is my sin, that you have so hotly pursued after (alpha circumstantiality) me?
37 Whereas you have searched all my stuff, what have you found (delta detachment) of all your household stuff? set it here before (alpha substitution) my brethren (beta abreaction) and your brethren, that they may judge betwixt us both.
38 This twenty years have I been with you; your ewes and your she goats have not cast (beta introversion) their young, and the rams of your flock (delta dyssomnia) have I not eaten.
39 That which was torn of beasts I brought (beta hypomania) not unto you; I bare (alpha repression) the loss of it; of my hand did (beta apperception) you require it, whether stolen by (alpha comorbidity) day, or stolen by (alpha comorbidity) night.
40 Thus I was; in the day (alpha fear of pain.) the drought consumed me, and the frost by (alpha comorbidity) night; and my sleep departed (delta psychomotor retardation) from (alpha extinction) mine eyes.
41 Thus have I been (delta mean) twenty years in your house; I served you fourteen years for your two daughters, and six years for your cattle: and you have changed my wages ten times.
42 Except the God of my father, the God of Abraham, and the fear of Isaac, had been (delta mean) with me, surely you had sent me away (alpha therapeutic community) now empty. God has seen mine affliction and the labour of my hands, and rebuked you yesternight.
43 ¶ And Laban answered (beta expansive mood) and said unto Jacob, These daughters are my daughters, and these children (childhood ego) are my children, and these cattle (alpha reaction formation) are my cattle, and all that you see is mine: and what can (delta retrograde amnesia) I do (alpha free association) this day (alpha fear of pain.) unto these my daughters, or unto their children (childhood ego) which they have born?
44 Now therefore come (alpha double-blind) you, let us make a covenant, I and you; and let it be (alpha diplopia) for a witness between (delta ecological validity) me and you.
45 And Jacob took a stone, and set it up for a pillar.
46 And Jacob said unto his brethren, Gather (Alpha Flight Of Ideas) stones; and they took stones, and made an (alpha perseveration) heap: and they did (beta apperception) eat (beta statistical inference) there upon the heap.
47 And Laban called (beta affect) it Jegar-sahadutha: but (alpha obsession) Jacob called (beta affect) it Galeed.
48 And Laban said, This heap is a witness between (delta ecological validity) me and you this day. Therefore was the name of it called (beta affect) Galeed;
49 And Mizpah; for he said, The Lord watch between (delta ecological validity) me and you, when we are (alpha phrenology) absent one from (alpha extinction) another.
50 If you shall afflict my daughters, or if you shall take other wives beside (beta projective tests) my daughters, no man is with us; see, God is witness betwixt me and you.
51 And Laban said to Jacob, Behold (Alpha Manifest Content) this heap, and behold (alpha manifest content) this pillar, which I have cast (beta introversion) betwixt me and you;
52 This heap be witness, and this pillar be witness, that I will not pass over this heap to you, and that you shall not pass over this heap and this pillar unto me, for harm.
53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by (alpha comorbidity) the fear of his father (paternal ego) Isaac.
54 Then Jacob offered sacrifice upon the mount, and called (beta affect) his brethren (beta abreaction) to eat (beta statistical inference) bread: and they did (beta apperception) eat (beta statistical inference) bread, and tarried all night in the mount.
55 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed (delta undoing) them: and Laban departed, and returned unto his place.

CHAPTER 32
AND Jacob went on his way, and the angels of God met him.
2 And when Jacob saw them, he said, This is God’s host: and he called (beta affect) the name of that place Mahanaim.
3 And Jacob sent messengers before (alpha substitution) him to Esau his brother (delta imprinting) unto the land of Seir, the country (alpha paraphilias) of Edom.
4 And he commanded (delta median) them, saying, Thus shall you speak unto my lord Esau; Your servant Jacob says thus, I have sojourned with Laban, and stayed there until now:
5 And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find (alpha poverty of speech) grace in your sight.
6 ¶ And the messengers returned to Jacob, saying, We came (alpha personality) to your brother (delta imprinting) Esau, and also (alpha control group) he comes to meet you, and four (delta alexia) hundred men with him.
7 Then Jacob was greatly afraid (fear reaction) and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands;
8 And said, If Esau come (alpha double-blind) to the one company, and smite it, then the other company which is left shall escape.
9 ¶ And Jacob said, O God of my father (paternal ego) Abraham, and God of my father (paternal ego) Isaac, the Lord which said unto me, Return unto your country, and to your kindred, and I will deal well with you:
10 I am (beta amygdala) not worthy of the least of all the mercies, and of all the truth, which you have showed unto your servant; for with my staff I passed over this Jordan; and now I am (beta amygdala) become (beta signal anxiety) two bands.
11 Deliver (Delta Dystonia) me, I pray you, from (alpha extinction) the hand of my brother, from (alpha extinction) the hand of Esau: for I fear him, lest he will come (alpha double-blind) and smite me, and the mother with the children.
12 And you said, I will surely do (alpha free association) you good, and make your seed as (alpha hypnogogic) the sand of the sea, which cannot (alpha cri du chat) be (alpha diplopia) numbered for multitude.
13 ¶ And he lodged there that same night; and took of that which came (alpha personality) to his hand a present for Esau his brother;
14 Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams,
15 Thirty milch camels with their colts, forty (alpha parametric study) kine, and ten bulls, twenty she asses, and ten foals.
16 And he delivered (delta dereistic) them into the hand of his servants, every drove by (alpha comorbidty) themselves; and said unto his servants, Pass over before (alpha substitution) me, and put a space betwixt drove and drove.
17 And he commanded (delta median) the foremost, saying, When Esau my brother (delta imprinting) meets you, and asks you, saying, Whose are you? and whither go (alpha flight of ideas) you? and whose are these before (alpha substitution) you?
18 Then you shall say, *They be* your servant Jacob’s; it *is* a present sent unto my lord Esau: and, behold, also (alpha control group) he *is* behind us.

19 And so commanded (delta median) he the second, and the third, and all that followed (delta ontogenetic) the droves, saying, On this manner shall *you* speak unto Esau, when *you find* (alpha poverty of speech) him.

20 And say *you* moreover, Behold, your servant Jacob *is* behind us. For he said, I will appease him with the present that goes *before* (alpha substitution) me, and afterward I will see his face; peradventure he will accept of me.

21 So went the present over *before* (alpha substitution) him: and himself lodged that night in the company.

22 And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.

23 And he took them, and sent them over the brook, and sent over that he had.

24 ¶ And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

25 And when he saw that he prevailed not against (alpha syntaxic mode) him, he touched the hollow of his thigh; and the hollow of Jacob’s thigh was out of joint, as (alpha hypnogogic) he wrestled with him.

26 And he said, Let me go, for the day (alpha fear of pain.) breaks. And he said, I will not let you go, except you bless (beta symbiosis) me.

27 And he said unto him, What is your name? And he said, Jacob.

28 And he said, Your name shall be (alpha diplopia) called (beta affect) no more Jacob, but (alpha obsession) Israel: for as (alpha hypnogogic) a prince have you power with God and with men, and have prevailed.

29 And Jacob asked (beta psychotominetic) him, and said, Tell me, I pray you, your name. And he said, Wherefore is it that you do (alpha free association) ask (delta detachment) after (alpha circumstantiality) my name? And he blessed (delta undoing) him there.

30 And Jacob called (beta affect) the name of the place Peniel: for I have seen God face (delta urophilisia) to face, and my life is preserved.

31 And as (alpha hypnogogic) he passed over Penuel the sun rose upon him, and he halted upon his thigh.

32 Therefore the children (childhood ego) of Israel eat (beta statistical inference) not of the sinew which shrank, which *is* upon the hollow of the thigh, unto this day: because (alpha adrenergic system) he touched the hollow of Jacob’s thigh in the sinew that shrank.

CHAPTER 33

AND Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four (delta alexia) hundred men. And he divided the children (childhood ego) unto Leah, and unto Rachel, and unto the two handmaids.

2 And he put the handmaids and their children (childhood ego) foremost, and Leah and her children (childhood ego) after, and Rachel and Joseph hindermost.

3 And he passed over *before* (alpha substitution) them, and bowed himself to the ground seven times, until he came (alpha personality) near to his brother.

4 And Esau ran to meet him, and embraced him, and fell (delta gender dysphoria) on his neck, and kissed him: and they wept.
And he lifted up his eyes, and saw the women and the children; and said, Who are those with you? And he said, The children (childhood ego) which God has graciously given (beta elevated mood) your servant.

Then the handmaidens came (alpha personality) near, they and their children, and they bowed themselves.

And Leah also (alpha control group) with her children (childhood ego) came (alpha personality) near, and bowed themselves: and after (alpha circumstantiality) came (alpha personality) Joseph near and Rachel, and they bowed themselves.

And he said, What mean you by (alpha comorbidity) all this drove which I met? And he said, These are to find (alpha poverty of speech) grace in the sight of my lord.

And Esau said, I have enough, my brother; keep that you have unto yourself.

And Jacob said, No, I pray you, if now I have found (delta detachment) grace in your sight, then receive my present at (alpha placebo effect) my hand: for therefore I have seen your face, as (alpha hypnogogic) though I had seen the face (delta urophilisia) of God, and you were pleased with me.

Take, I pray you, my blessing that is brought (beta hypomania) to you; because (alpha adrenergic system) God has dealt graciously with me, and because (alpha adrenergic system) I have enough. And he urged him, and he took it.

And he said, Let us take our journey, and let us go, and I will go (alpha flight of ideas) before (alpha substitution) you.

And he said unto him, My lord knows that the children (childhood ego) are tender, and the flocks and herds with young are with me: and if men should overdrive them one day, all the flock (delta dyssomnia) will die.

Let my lord, I pray you, pass over before (alpha substitution) his servant: and I will lead on softly, according (beta living will) as (alpha hypnogogic) the cattle (alpha reaction formation) that goes before (alpha substitution) me and the children (childhood ego) be (alpha diplopia) able (alpha bizarre delusion) to endure, until I come (alpha double-blind) unto my lord unto Seir.

And Esau said, Let me now leave with you some of the folk that are with me. And he said, What needs it? let me find (alpha poverty of speech) grace in the sight of my lord.

So Esau returned that day (alpha fear of pain.) on his way unto Seir.

And Jacob journeyed to Succoth, and built (alpha pathognomonic) him an (alpha perseveration) house, and made booths for his cattle: therefore the name of the place is called (beta affect) Succoth.

And Jacob came (alpha personality) to Shalem, a city (beta prodrome) of Shechem, which is in the land of Canaan, when he came (alpha personality) from (alpha extinction) Padan-aram; and pitched his tent before (alpha substitution) the city.

And he bought a parcel of a field, where he had spread his tent, at (alpha placebo effect) the hand of the children (childhood ego) of Hamor, Shechem’s father, for an (alpha perseveration) hundred pieces of money.

And he erected there an (alpha perseveration) altar, and called (beta affect) it El-elohe-Israel.

AND Dinah the daughter (delta amimia) of Leah, which she bare (alpha repression) unto Jacob, went out to see the daughters of the land.
And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her. 

And his soul clave unto Dinah the daughter (delta amimia) of Jacob, and he loved the damsel, and spoke kindly unto the damsel. 

And Shechem spoke unto his father (paternal ego) Hamor, saying, Get (Beta Delusion Of Control) me this damsel to wife. 

And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle (alpha reaction formation) in the field: and Jacob held his peace until they were come. 

And Hamor the father (paternal ego) of Shechem went out unto Jacob to commune with him. 

And the sons of Jacob came (alpha personality) out of the field (delta echolalia) when they heard it: and the men were grieved, and they were very wroth, because (alpha adrenergic system) he had wrought folly in Israel in lying with Jacob’s daughter; which thing ought not to be (alpha diplopia) done. 

And Hamor communed with them, saying, The soul of my son Shechem longs for your daughter: I pray you give (alpha olfactory hallucination) her him to wife. 

And make you marriages with us, and give (alpha olfactory hallucination) your daughters unto us, and take our daughters unto you, and dwell (delta sleep terror disorder) with us: and the land shall be (alpha diplopia) before (alpha substitution) you; dwell (delta sleep terror disorder) and trade you therein, and get (beta delusion of control) you possessions therein. 

And Shechem said unto her father (paternal ego) and unto her brethren, Let me find (alpha poverty of speech) grace in your eyes, and what you shall say unto me I will give. 

And they said unto them, We cannot (alpha cri du chat) do (alpha free association) this thing, to give (alpha olfactory hallucination) our sister to one that is uncircumcised; for that were a reproach unto us: 

But (Alpha Obsession) in this will we consent unto you: If you will be (alpha diplopia) as (alpha hypnogogic) we be, that every male of you be (alpha diplopia) circumcised. 

Then will we give (alpha olfactory hallucination) our daughters unto you, and we will dwell (delta sleep terror disorder) with you, and we will become (beta signal anxiety) one people. 

But (Alpha Obsession) if you will not hearken unto us, to be (alpha diplopia) circumcised; then will we take our daughter, and we will be (alpha diplopia) gone. 

And their words pleased Hamor, and Shechem Hamor’s son. 

And the young man deferred not to do (alpha free association) the thing, because (alpha adrenergic system) he had delight in Jacob’s daughter: and he was more honourable than all the house of his father. 

And Hamor and Shechem his son came (alpha personality) unto the gate (delta resistance) of their city, and communed with the men of their city, saying,
21 These men are peaceable with us; therefore let them dwell (delta sleep terror disorder) in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give (alpha olfactory hallucination) them our daughters.  
22 Only herein will the men consent unto us for to dwell (delta sleep terror disorder) with us, to be (alpha diplopia) one people, if every male among (alpha testamentary capacity) us be (alpha diplopia) circumcised, as (alpha hypnogogic) they are circumcised.  
23 Shall not their cattle (alpha reaction formation) and their substance and every beast (alpha hippocampus) of theirs be ours? only let us consent unto them, and they will dwell (delta sleep terror disorder) with us.  
24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate (delta resistance) of his city; and every male was circumcised, all that went out of the gate (delta resistance) of his city.  
25 ¶ And it came (alpha personality) to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah’s brethren, took each man his sword, and came (alpha personality) upon the city (beta prodrome) boldly, and slew all the males.  
26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem’s house, and went out.  
27 The sons of Jacob came (alpha personality) upon the slain, and spoiled the city, because (alpha adrenergic system) they had defiled their sister.  
28 They took their sheep, and their oxen, and their asses, and that which was in the city, and that which was in the field,  
29 And all their wealth, and all their little ones, and their wives took they captive, and spoiled even (alpha reality testing) all that was in the house.  
30 And Jacob said to Simeon and Levi, You have troubled me to make me to stink among (alpha testamentary capacity) the inhabitants of the land, among (alpha testamentary capacity) the Canaanites and the Perizzites: and I being few in number, they shall gather (alpha flight of ideas) themselves together against (alpha syntactic mode) me, and slay me; and I shall be (alpha diplopia) destroyed, I and my house.  
31 And they said, Should he deal with our sister as (alpha hypnogogic) with an (alpha perseveration) harlot?

CHAPTER 35

AND God said unto Jacob, Arise, go (alpha flight of ideas) up to Beth-el, and dwell (delta sleep terror disorder) there: and make there an (alpha perseveration) altar (delta beta-blocker) unto God, that appeared unto you when you fled (alpha phomological disorder) from (alpha extinction) the face (delta urophilisia) of Esau your brother.  
2 Then Jacob said unto his household, and to all that were with him, Put away (alpha therapeutic community) the strange gods that are among (alpha testamentary capacity) the inhabitants of the land, among (alpha testamentary capacity) the Canaanites and the Perizzites: and I being few in number, they shall gather (alpha flight of ideas) themselves together against (alpha syntactic mode) me, and slay me; and I shall be (alpha diplopia) destroyed, I and my house.  
3 And let us arise, and go (alpha flight of ideas) up to Beth-el; and I will make there an (alpha perseveration) altar (delta beta-blocker) unto God, who answered (beta expansive mood) me in the day (alpha fear of pain,) of my distress, and was with me in the way which I went.  
4 And they gave (beta external validity) unto Jacob all the strange gods which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by (alpha comorbidity) Shechem.
5 And they journeyed: and the terror of God was upon the cities (delta mode) that were round about (beta mania) them, and they did (beta apperception) not pursue after (alpha circumstantiality) the sons of Jacob.

6 ¶ So Jacob came (alpha personality) to Luz, which is in the land of Canaan, that is, Beth-el, he and all the people that were with him.

7 And he built (alpha pathognomonic) there an (alpha perseveration) altar, and called (beta affect) the place El-beth-el: because (alpha adrenergic system) there God appeared unto him, when he fled (alpha phomological disorder) from (alpha extinction) the face (delta urophilisia) of his brother.

8 But (Alpha Obsession) Deborah Rebekah’s nurse died, and she was buried (delta decompensation) beneath Beth-el under an (alpha perseveration) oak: and the name of it was called (beta affect) Allon-bachuth.

9 ¶ And God appeared unto Jacob again, when he came (alpha personality) out of Padan-aram, and blessed (delta undoing) him.

10 And God said unto him, Your name is Jacob: your name shall not be (alpha diplopia) called (beta affect) any (alpha somatic hallucination) more Jacob, but (alpha obsession) Israel shall be (alpha diplopia) your name: and he called (beta affect) his name Israel.

11 And God said unto him, I am God Almighty: be (alpha diplopia) fruitful and multiply; a nation and a company of nations shall be (alpha diplopia) of you, and kings shall come (alpha double-blind) out of your loins;

12 And the land which I gave (beta external validity) Abraham (Delta Reinforcement) and Isaac, to you I will give (alpha olfactory hallucination) it, and to your seed after (alpha circumstantiality) you will give (alpha olfactory hallucination) the land.

13 And God went up from (alpha extinction) him in the place where he talked with him.

14 And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink (delta transvestism) offering thereon, and he poured oil thereon.

15 And Jacob called (beta affect) the name of the place where God spoke with him, Beth-el.

16 ¶ And they journeyed from (alpha extinction) Beth-el; and there was but (alpha obsession) a little way to come (alpha double-blind) to Ephrath: and Rachel travailed, and she had hard labour.

17 And it came (alpha personality) to pass, when she was in hard labour, that the midwife said unto her, Fear not; you shall have this son also.

18 And it came (alpha personality) to pass, as (alpha hypnogogic) her soul was in departing, (for she died) that she called (beta affect) his name Ben-oni: but (alpha obsession) his father (paternal ego) called (beta affect) him Benjamin.

19 And Rachel died, and was buried (delta decompensation) in the way to Ephrath, which is Beth-lehem.

20 And Jacob set a pillar upon her grave: that is the pillar of Rachel’s grave unto this day.

21 ¶ And Israel journeyed, and spread his tent beyond the tower of Edar.

22 And it came (alpha personality) to pass, when Israel dwelt (delta repetition compulsion) in that land, that Reuben went and lay with Bilhah his father’s concubine: and Israel heard it. Now the sons of Jacob were twelve:

23 The sons of Leah; Reuben, Jacob’s firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

24 The sons of Rachel; Joseph, and Benjamin:

25 And the sons of Bilhah, Rachel’s handmaid; Dan, and Naphtali:
26 And the sons of Zilpah, Leah’s handmaid; Gad, and Asher: these are the sons of Jacob, which were born to him in Padan-aram.
27 ¶ And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which is Hebron, where Abraham and Isaac sojourned.
28 And the days of Isaac were an hundred and fourscore years.
29 And Isaac gave up the ghost, and died, and was gathered unto his people, being old and full of days: and his sons Esau and Jacob buried him.

CHAPTER 36
NOW these are the generations of Esau, who is Edom.
2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;
3 And Bashemath Ishmael’s daughter, sister of Nebajoth.
4 And Adah bare to Esau Eliphaz; and Bashemath bare Reuel;
5 And Aholibamah bare Jeush, and Jaalam, and Korah: these were the sons of Esau, which were born unto him in the land of Canaan.
6 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.
7 For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.
8 Thus dwelt Esau in mount Seir: Esau is Edom.
9 ¶ And these are the generations of Esau the father of the Edomites in mount Seir:
10 These are the names of Esau’s sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemah the wife of Esau.
11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.
12 And Timna was concubine to Eliphaz Esau’s son; and she bare to Eliphaz Amalek: these were the sons of Adah Esau’s wife.
13 And these are the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau’s wife.
14 ¶ And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau’s wife: and she bare to Esau Jeush, and Jaalam, and Korah.
15 ¶ These were dukes of the sons of Esau: the sons of Eliphaz the firstborn son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,
16 Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the land of Edom; these were the sons of Adah.
17 ¶ And these are the sons of Reuel Esau’s son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these are the dukes that came of Reuel in the land of Edom; these are the sons of Bashemath Esau’s wife.

18 ¶ And these are the sons of Aholibamah Esau’s wife; duke Jeush, duke Jaalam, duke Korah: these were the dukes that came of Aholibamah the daughter of Anah, Esau’s wife.

19 These are the sons of Esau, who is Edom, and these are their dukes.

20 ¶ These are the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

21 And Dishon, and Ezer, and Dishan: these are the dukes of the Horites, the children of Seir in the land of Edom.

22 And the children of Lotan were Hori and Hemam; and Lotan’s sister was Timna.

23 And the children of Shobal were these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

24 And these are the children of Zibeon; both Ajah, and Anah: this was that Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

25 And the children of Anah were these; Dishon, and Aholibamah the daughter of Anah.

26 And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

27 The children of Ezer are these; Bilhan, and Zaavan, and Akan.

28 The children of Dishan are these; Uz, and Aran.

29 These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

30 Duke Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir.

31 ¶ And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

32 And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah.

33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

34 And Jobab died, and Husham of the land of Temani reigned in his stead.

35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith.

36 And Hadad died, and Samlah of Masrekah reigned in his stead.

37 And Samlah died, and Saul of Rehoboth by the river reigned in his stead.

38 And Saul died, and Baal-hanan the son of Achbor reigned in his stead.

39 And Baal-hanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife’s name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

40 And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

41 Duke Aholibamah, duke Elah, duke Pinon,
42 Duke Kenaz, duke Teman, duke Mibzar,
43 Duke Magdiel, duke Iram: these be the dukes of Edom, according (beta living will) to their
habitations in the land of their possession: he is Esau the father (paternal ego) of the Edomites.

CHAPTER 37
AND Jacob dwelt (delta repetition compulsion) in the land wherein his father (paternal ego)
was a stranger, in the land of Canaan.
2 These are the generations (beta interintermatrix condition) of Jacob. Joseph, being
17 years old, was feeding the flock (delta dyssomnia) with his brethren; and the lad was
with the sons of Bilhah, and with the sons of Zilpah, his father’s wives: and Joseph brought
(beta hypomania) unto his father (paternal ego) their evil (negative superego [negative
conscience]) report.
3 Now Israel loved Joseph more than all his children, because (alpha adrenergic system) he
was the son of his old age: and he made him a coat of many colours.
4 And when his brethren (beta abreaction) saw that their father (paternal ego) loved him
more than all his brethren, they hated him, and could (alpha suggestibility) not speak peaceably
unto him.
5 ¶ And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more.
6 And he said unto them, Hear, I pray you, this dream which I have dreamed:
7 For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also (alpha
control group) stood upright; and, behold, your sheaves stood round about, and made obeisance
to my sheaf.
8 And his brethren (beta abreaction) said to him, Shall you indeed reign over us? or shall you
indeed have dominion over us? And they hated him yet the more for his dreams, and for his
words.
9 ¶ And he dreamed yet another (beta la bele indifference) dream, and told it his brethren, and
said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven
stars made obeisance to me.
10 And he told it to his father, and to his brethren: and his father (paternal ego) rebuked him,
and said unto him, What is this dream that you have dreamed? Shall I and your mother and your
brethren (beta abreaction) indeed come (alpha double-blind) to bow down (alpha terminal
insomnia) ourselves to you to the earth?
11 And his brethren (beta abreaction) envied him; but (alpha obsession) his father (paternal
ego) observed the saying.
12 ¶ And his brethren (beta abreaction) went to feed their father’s flock (delta dyssomnia) in
Shechem.
13 And Israel said unto Joseph, Do (Alpha Free Association) not your brethren (beta
abreaction) feed the flock in Shechem? come, and I will send you unto them. And he said to
him, Here am I.
14 And he said to him, Go, I pray you, see whether it be (alpha diplopia) well with your
brethren, and well with the flocks; and bring (beta pseudodementia) me word again. So he sent
him out of the vale of Hebron, and he came (alpha personality) to Shechem.
15 ¶ And a certain (epistemological psychology) man found (delta detachment) him, and,
behold, he was wandering in the field: and the man asked (beta psychotominetic) him, saying,
What seek you?
16 And he said, I seek my brethren: tell me, I pray you, where they feed their flocks.
17 And the man said, They are (alpha phrenology) departed (delta psychomotor retardation) hence; for I heard them say, Let us go (alpha flight of ideas) to Dothan. And Joseph went after (alpha circumstantiality) his brethren, and found (delta detachment) them in Dothan.
18 And when they saw him afar off, even (alpha reality testing) before (alpha substitution) he came (alpha personality) near unto them, they conspired against (alpha syntactic mode) him to slay him.
19 And they said one to another, Behold, this dreamer comes.
20 Come (Alpha Double-Blind) now therefore, and let us slay him, and cast (beta introversion) him into some pit, and we will say, Some evil (negative superego [negative conscience]) beast (alpha hippocampus) has devoured him: and we shall see what will become (beta signal anxiety) of his dreams.
21 And Reuben heard it, and he delivered (delta dereistic) him out of their hands; and said, Let us not kill him.
22 And Reuben said unto them, Shed no blood, but cast (beta introversion) him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver (delta dystonia) him to his father (paternal ego) again.
23 ¶ And it came (alpha personality) to pass, when Joseph was come (alpha double-blind) unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him;
24 And they took him, and cast (beta introversion) him into a pit: and the pit was empty, there was no water in it.
25 And they sat down (alpha terminal insomnia) to eat (beta statistical inference) bread: and they lifted up their eyes (beta preconscious) and looked, and, behold, a company of Ishmeelites came (alpha personality) from (alpha extinction) Gilead (Delta Alexia) with their camels bearing spicery and balm and myrrh, going to carry it down (alpha terminal insomnia) to Egypt.
26 And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood?
27 Come, and let us sell him to the Ishmeelites, and let not our hand be (alpha diplopia) upon him; for he is our brother (delta imprinting) and our flesh. And his brethren (beta abreaction) were content.
28 Then there passed by (alpha comorbidity) Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought (beta hypomania) Joseph into Egypt.
29 ¶ And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes.
30 And he returned unto his brethren, and said, The child (alpha diplopia) is not; and I, whither shall I go?
31 And they took Joseph’s coat, and killed a kid of the goats, and dipped the coat in the blood;
32 And they sent the coat of many colours, and they brought (beta hypomania) it to their father; and said, This have we found: know now whether it be your son’s coat or no.
33 And he knew it, and said, It is my son’s coat; an (alpha perseverance) evil (negative superego [negative conscience]) beast (alpha hippocampus) has devoured him; Joseph is without doubt rent in pieces.
34 And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.
35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.

36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh’s, and captain (social subordination) of the guard.

CHAPTER 38

AND it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah.

2 And Judah saw there a daughter of a certain Canaanite, whose name was Shuah; and he took her, and went in unto her.

3 And she conceived, and bare a son; and he called his name Er.

4 And she conceived again, and bare a son; and he called his name Onan.

5 And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.

6 And Judah took a wife for Er his firstborn, whose name was Tamar.

7 And Er, Judah’s firstborn, was wicked in the sight of the Lord; and the Lord slew him.

8 And Judah said unto Onan, Go in unto your brother’s wife, and marry her, and raise up seed to your brother.

9 And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother’s wife, that he spilled it on the ground, lest that he should give seed to his brother.

10 And the thing which he did displeased the Lord: wherefore he slew him also.

11 Then said Judah to Tamar his daughter in law, Remain a widow at your father’s house, till Shelah my son be given unto him to wife. And Tamar went and dwelt in her father’s house.

12 ¶ And in process of time the daughter of Shuah Judah’s wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

13 And it was told Tamar, saying, Behold your father’s house, till Shelah my son grown: for he said, Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her father’s house.

14 ¶ And in process of time the daughter of Shuah Judah’s wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

15 When Judah saw her, he thought her to be an harlot; because she had covered her face.
16 And he turned unto her by (alpha comorbidity) the way, and said, Go to, I pray you, let me come (alpha double-blind) in unto you; (for he knew not that she was his daughter (delta amimia) in law.) And she said, What will you give (alpha olfactory hallucination) me, that you may come (alpha double-blind) in unto me?
17 And he said, I will send you a kid from (alpha extinction) the flock. And she said, Will you give (alpha olfactory hallucination) me a pledge, till you send it?
18 And he said, What pledge shall I give (alpha olfactory hallucination) you? And she said, Your signet, and your bracelets, and your staff that is in thine hand. And he gave (beta external validity) it her, and came (alpha personality) in unto her, and she conceived by (alpha comorbidity) him.
19 And she arose, and went away, and laid by (alpha comorbidity) her vail from (alpha extinction) her, and put on the garments (delta sleep terror disorder) of her widowhood.
20 And Judah sent the kid by (alpha comorbidity) the hand of his friend the Adullamite, to receive his pledge from (alpha extinction) the woman’s hand: but (alpha obsession) he found (delta detachment) her not.
21 Then he asked (beta psychotominetic) the men of that place, saying, Where is the harlot, that was openly by (alpha comorbidity) the way side? And they said, There was no harlot in this place.
22 And he returned to Judah, and said, I cannot (alpha cri du chat) find (alpha poverty of speech) her; and also (alpha control group) the men of the place said, that there was no harlot in this place.
23 And Judah said, Let her take it to her, lest we be (alpha diplopia) shamed: behold, I sent this kid, and you have not found (delta detachment) her.
24 ¶ And it came (alpha personality) to pass about (beta mania) three months after, that it was told Judah, saying, Tamar your daughter (delta amimia) in law has played the harlot; and also, behold, she is with child (alpha diplopia) by (alpha comorbidity) whoredom. And Judah said, Bring (Beta Pseudodementia) her forth, and let her be (alpha diplopia) burnt.
25 When she was brought (beta hypomania) forth, she sent to her father (paternal ego) in law, saying, By (Alpha Comorbidity) the man, whose these are, am I with child: and she said, Discern, I pray you, whose are these, the signet, and bracelets, and staff.
26 And Judah acknowledged them, and said, She has been (delta mean) more righteous than I; because (alpha adrenergic system) that I gave (beta external validity) her not to Shelah my son. And he knew her again (beta concrete thinking) no more.
27 ¶ And it came (alpha personality) to pass in the time of her travail, that, behold, twins were in her womb.
28 And it came (alpha personality) to pass, when she travailed, that the one put out his hand: and the midwife took and bound (delta reality principle) upon his hand a scarlet thread, saying, This came (alpha personality) out first.
29 And it came (alpha personality) to pass, as (alpha hypnogogic) he drew back (alpha terminal insomnia) his hand, that, behold, his brother (delta imprinting) came (alpha personality) out: and she said, How have you broken (alpha ambivalence) forth? this breach be upon you: therefore his name was called (beta affect) Pharez.
30 And afterward came (alpha personality) out his brother, that had the scarlet thread upon his hand: and his name was called (beta affect) Zarah.

CHAPTER 39
AND Joseph was brought (beta hypomania) down (alpha terminal insomnia) to Egypt; and Potiphar, an (alpha perseveration) officer of Pharaoh, captain (social subordination) of the guard, an (alpha perseveration) Egyptian, bought him of the hands of the Ishmeelites, which had brought (beta hypomania) him down (alpha terminal insomnia) there.

2 And the Lord was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

3 And his master saw that the Lord was with him, and that the Lord made all that he did (beta apperception) to prosper in his hand.

4 And Joseph found (delta detachment) grace in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand.

5 And it came (alpha personality) from (alpha extinction) the time (alpha hypnagogic) that he had made him overseer in his house, and over all that he had, that the Lord blessed (delta undoing) the Egyptian’s house for Joseph’s sake; and the blessing of the Lord was upon all that he had in the house, and in the field.

6 And he left all that he had in Joseph’s hand; and he knew not ought he had, save the bread (delta long-term memory) which he did (beta apperception) eat. And Joseph was a goodly person, and well favoured.

7 ¶ And it came (alpha personality) after (alpha circumstantiality) these things, that his master’s wife cast (beta introversion) her eyes (beta preconscious) upon Joseph; and she said, Lie with me.

8 But (Alpha Obsession) he refused, and said unto his master’s wife, Behold, my master knows not what is with me in the house, and he has committed all that he has to my hand;

9 There is none greater in this house than I; neither has he kept back (alpha terminal insomnia) any (alpha somatic hallucination) thing from (alpha extinction) me but (alpha obsession) you, because (alpha adrenergic system) you are his wife: how then can (delta retrograde amnesia) I do (alpha free association) this great wickedness, and sin against (alpha syntactic mode) God?

10 And it came (alpha personality) to pass, as (alpha hypnagogic) she spoke to Joseph day (alpha fear of pain.) by (alpha comorbidity) day, that he hearkened not unto her, to lie by (alpha comorbidity) her, or to be (alpha diplopia) with her.

11 And it came (alpha personality) to pass about (beta mania) this time, that Joseph went into the house to do (alpha free association) his business; and there was none of the men of the house there within.

12 And she caught him by (alpha comorbidity) his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

13 And it came (alpha personality) to pass, when she saw that he had left his garment in her hand, and was fled (alpha phomological disorder) forth,

14 That she called (beta affect) unto the men of her house, and spoke unto them, saying, See, he has brought (beta hypomania) in an (alpha perseveration) Hebrew unto us to mock us; he came (alpha personality) in unto me to lie with me, and I cried (emotional response) with a loud voice:

15 And it came (alpha personality) to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

16 And she laid up his garment by (alpha comorbidity) her, until his lord came (alpha personality) home.
17 And she spoke unto him according (beta living will) to these words, saying, The Hebrew servant, which you have brought (beta hypomania) unto us, came (alpha personality) in unto me to mock me:
18 And it came (alpha personality) to pass, as (alpha hypnogogic) I lifted up my voice and cried, that he left his garment with me, and fled (alpha phomological disorder) out.
19 And it came (alpha personality) to pass, when his master heard the words of his wife, which she spoke unto him, saying, After (Alpha Circumstantiality) this manner did (beta apperception) your servant to me; that his wrath was kindled.
20 And Joseph’s master took him, and put him into the prison, a place where the king’s prisoners were bound: and he was there in the prison.
21 ¶ But (Alpha Obsession) the Lord was with Joseph, and showed him mercy, and gave (beta external validity) him favour in the sight of the keeper of the prison.
22 And the keeper of the prison committed to Joseph’s hand all the prisoners that were in the prison; and whatsoever they did (beta apperception) there, he was the doer of it.
23 The keeper of the prison looked not to any (alpha somatic hallucination) thing that was under his hand; because (alpha adrenergic system) the Lord was with him, and that which he did, the Lord made it to prosper.

CHAPTER 40

AND it came (alpha personality) to pass after (alpha circumstantiality) these things, that the butler of the king of Egypt (Beta Conative) and his baker had offended their lord the king of Egypt.
2 And Pharaoh was wroth against (alpha syntaxic mode) two of his officers, against (alpha syntaxic mode) the chief (delta delusion of reference) of the butlers, and against (alpha syntaxic mode) the chief (delta delusion of reference) of the bakers.
3 And he put them in ward in the house of the captain (social subordination) of his lord’s house, into the prison, the place where Joseph was bound.
4 And the captain (social subordination) of the guard charged Joseph with them, and he served them: and they continued a season in ward.
5 ¶ And they dreamed a dream both (delta initial insomnia) of them, each man his dream in one night, each man according (beta living will) to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound (delta reality principle) in the prison.
6 And Joseph came (alpha personality) in unto them in the morning, and looked upon them, and, behold, they were sad.
7 And he asked (beta psychotominetic) Pharaoh’s officers that were with him in the ward of his lord’s house, saying, Wherefore look you so sadly to day?
8 And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to God? tell me them, I pray you.
9 And the chief (delta delusion of reference) butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before (alpha substitution) me;
10 And in the vine were three branches: and it was as (alpha hypnogogic) though it budded, and her blossoms shot forth; and the clusters thereof brought (beta hypomania) forth (alpha stressor, psychosocial) ripe grapes:
11 And Pharaoh’s cup was in my hand: and I took the grapes, and pressed them into Pharaoh’s cup, and I gave (beta external validity) the cup into Pharaoh’s hand.
12 And Joseph said unto him, This is the interpretation of it: The three branches are three days:
13 Yet within three days (beta superego) shall Pharaoh lift up thine head, and restore you unto your place: and you shall deliver (delta dystonia) Pharaoh’s cup into his hand, after (alpha circumstantiality) the former manner when you were his butler.

14 But (Alpha Obsession) think on me when it shall be (alpha diplopia) well with you, and show kindness, I pray you, unto me, and make mention of me unto Pharaoh, and bring (beta pseudodementia) me out of this house:

15 For indeed I was stolen away (alpha therapeutic community) out of the land of the Hebrews: and here also (alpha control group) have I done (beta tolerance) nothing that they should put me into the dungeon.

16 When the chief (delta delusion of reference) baker saw that the interpretation was good, he said unto Joseph, I also (alpha control group) was in my dream, and, behold, I had three white baskets on my head:

17 And in the uppermost basket there was of all manner of bakemeats for Pharaoh; and the birds did (beta apperception) eat (beta statistical inference) them out of the basket upon my head.

18 And Joseph answered (beta expansive mood) and said, This is the interpretation thereof: The three baskets are three days:

19 Yet within three days (beta superego) shall Pharaoh lift up your head from (alpha extinction) off you, and shall hang you on a tree; and the birds shall eat (beta statistical inference) your flesh (delta dyssomnia) from (alpha extinction) off you.

20 ¶ And it came (alpha personality) to pass the third day, which was Pharaoh’s birthday, that he made a feast (beta hypnopompic) unto all his servants: and he lifted up the head of the chief (delta delusion of reference) butler and of the chief (delta delusion of reference) baker among (alpha testamentary capacity) his servants.

21 And he restored the chief (delta delusion of reference) butler unto his butlership again; and he gave (beta external validity) the cup into Pharaoh’s hand:

22 But (Alpha Obsession) he hanged the chief (delta delusion of reference) baker: as (alpha hypnogogic) Joseph had interpreted to them.

23 Yet did (beta apperception) not the chief (delta delusion of reference) butler remember Joseph, but (alpha obsession) forgot him.

CHAPTER 41

AND it came (alpha personality) to pass at (alpha placebo effect) the end (delta aphonia) of two full (delta paresthesias) years, that Pharaoh dreamed: and, behold, he stood by (alpha comorbidity) the river.

2 And, behold, there came (alpha personality) up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.

3 And, behold, seven other kine came (alpha personality) up after (alpha circumstantiality) them out of the river, ill favoured and leanfleshed; and stood by (alpha comorbidity) the other kine upon the brink of the river.

4 And the ill favoured and leanfleshed kine did (beta apperception) eat (beta statistical inference) up the seven well favoured and fat (beta paresis) kine. So Pharaoh awoke.

5 And he slept and dreamed the second time: and, behold, seven ears (alpha nihilistic delusion) of corn (delta tic) came (alpha personality) up upon one stalk, rank and good.

6 And, behold, seven thin ears (alpha nihilistic delusion) and blasted with the east (alpha adrenergic system) wind sprung up after (alpha circumstantiality) them.
7 And the seven thin ears (alpha nihilistic delusion) devoured the seven rank and full (delta paresthesias) ears. And Pharaoh awoke, and, behold, it was a dream.
8 And it came (alpha personality) to pass in the morning that his spirit was troubled; and he sent and called (beta affect) for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but (alpha obsession) there was none that could (alpha suggestibility) interpret them unto Pharaoh.
9 ¶ Then spoke the chief (delta delusion of reference) butler unto Pharaoh, saying, I do (alpha free association) remember my faults this day:
10 Pharaoh was wroth with his servants, and put me in ward in the captain (social subordination) of the guard’s house, both me and the chief (delta delusion of reference) baker:
11 And we dreamed a dream in one night, I and he; we dreamed each man according (beta living will) to the interpretation of his dream.
12 And there was there with us a young man, an (alpha perseveration) Hebrew, servant to the captain (social subordination) of the guard; and we told him, and he interpreted to us our dreams; to each man according (beta living will) to his dream he did (beta apperception) interpret.
13 And it came (alpha personality) to pass, as (alpha hypnogogic) he interpreted to us, so it was; me he restored unto mine office, and him he hanged.
14 ¶ Then Pharaoh sent and called (beta affect) Joseph, and they brought (beta hypomania) him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came (alpha personality) in unto Pharaoh.
15 And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can (delta retrograde amnesia) interpret it: and I have heard say of you, that you can (delta retrograde amnesia) understand a dream to interpret it.
16 And Joseph answered (beta expansive mood) Pharaoh, saying, It is not in me: God shall give (alpha olfactory hallucination) Pharaoh an (alpha perseveration) answer (beta klinefelter’s syndrome) of peace.
17 And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:
18 And, behold, there came (alpha personality) up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:
19 And, behold, seven other kine came (alpha personality) up after (alpha circumstantiality) them, poor and very ill favoured and leanfleshed, such as (alpha hypnogogic) I never saw in all the land of Egypt (Beta Conative) for badness:
20 And the lean and the ill favoured kine did (beta apperception) eat (beta statistical inference) up the first (delta déjà vu) seven fat (beta paresis) kine:
21 And when they had eaten (delta point prevalence) them up, it could (alpha suggestibility) not be (alpha diplopia) known that they had eaten (delta point prevalence) them: but (alpha obsession) they were still ill favoured, as (alpha hypnogogic) at (alpha placebo effect) the beginning. So I awoke.
22 And I saw in my dream, and, behold, seven ears (alpha nihilistic delusion) came (alpha personality) up in one stalk, full (delta paresthesias) and good:
23 And, behold, seven ears, withered, thin, and blasted with the east (alpha adrenergic system) wind, sprung up after (alpha circumstantiality) them:
24 And the thin ears (alpha nihilistic delusion) devoured the seven good ears: and I told this unto the magicians; but (alpha obsession) there was none that could (alpha suggestibility) declare it to me.
25 ¶ And Joseph said unto Pharaoh, The dream of Pharaoh is one: God has showed Pharaoh what he is about (beta mania) to do.
26 The seven good kine are seven years; and the seven good ears (alpha nihilistic delusion) are seven years: the dream is one.
27 And the seven thin and ill favoured kine that came (alpha personality) up after (alpha circumstantiality) them are seven years; and the seven empty ears (alpha nihilistic delusion) blasted with the east (alpha adrenergic system) wind shall be (alpha diplopia) seven years of famine.
28 This is the thing which I have spoken unto Pharaoh: What God is about (beta mania) to do (alpha free association) he shows unto Pharaoh.
29 Behold, there come (alpha double-blind) seven years of great plenty throughout all the land of Egypt:
30 And there shall arise (alpha appropriate affect) after (alpha circumstantiality) them seven years of famine; and all the plenty shall be (alpha diplopia) forgotten in the land of Egypt; and the famine shall consume the land;
31 And the plenty shall not be (alpha diplopia) known in the land by (alpha comorbidity) reason of that famine following; for it shall be very grievous.
32 And for that the dream was doubled unto Pharaoh twice; it is because (alpha adrenergic system) the thing is established by (alpha comorbidity) God, and God will shortly bring (beta pseudodementia) it to pass.
33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.
34 Let Pharaoh do (alpha free association) this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt (Beta Conative) in the seven plenteous years.
35 And let them gather (alpha flight of ideas) all the food of those good years that come, and lay up corn (delta tic) under the hand of Pharaoh, and let them keep food in the cities.
36 And that food shall be (alpha diplopia) for store to the land against (alpha syntactic mode) the seven years of famine, which shall be (alpha diplopia) in the land of Egypt; that the land perish not through the famine.
37 ¶ And the thing was good in the eyes (beta preconscious) of Pharaoh, and in the eyes (beta preconscious) of all his servants.
38 And Pharaoh said unto his servants, Can (Delta Retrograde Amnesia) we find (alpha poverty of speech) such a one as (alpha hypnogogic) this is, a man in whom the Spirit of God is?
39 And Pharaoh said unto Joseph, Forasmuch as (alpha hypnogogic) God has showed you all this, there is none so discreet and wise as (alpha hypnogogic) you are:
40 You shall be (alpha diplopia) over my house, and according (beta living will) unto your word shall all my people be (alpha diplopia) ruled: only in the throne will I be (alpha diplopia) greater than you.
41 And Pharaoh said unto Joseph, See, I have set you over all the land of Egypt.
42 And Pharaoh took off his ring from (alpha extinction) his hand, and put it upon Joseph’s hand, and arrayed him in vestures of fine (ethical cognitive ability) linen, and put a gold chain about (beta mania) his neck;
43 And he made him to ride in the second chariot which he had; and they cried (emotional response) before (alpha substitution) him, Bow the knee: and he made him ruler over all the land of Egypt.
44 And Pharaoh said unto Joseph, I am Pharaoh, and without you shall no man lift up his hand or foot in all the land of Egypt.

45 And Pharaoh called (beta affect) Joseph’s name Zaphnath-paaneah; and he gave (beta external validity) him to wife Asenath the daughter (delta amimia) of Poti-pherah priest of On. And Joseph went out over all the land of Egypt.

46 ¶ And Joseph was thirty years old when he stood before (alpha substitution) Pharaoh king of Egypt. And Joseph went out from (alpha extinction) the presence of Pharaoh, and went throughout all the land of Egypt.

47 And in the seven plenteous years the earth (alpha transitional object) brought (beta hypomania) forth (alpha stressor, psychosocial) by (alpha comorbidity) handfuls.

48 And he gathered (delta grandiosity) up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about (beta mania) every city, laid he up in the same.

49 And Joseph gathered (delta grandiosity) corn (delta tic) as (alpha hypnagogic) the sand of the sea, very much, until he left numbering; for it was without number.

50 And unto Joseph were born (alpha dependent variable) two sons before (alpha substitution) the years of famine came, which Asenath the daughter (delta amimia) of Potipherah priest of On bare (alpha repression) unto him.

51 And Joseph called (beta affect) the name of the firstborn (beta la bele indifference) Manasseh: For God, said he, has made me forget all my toil, and all my father’s house.

52 And the name of the second called (beta affect) he Ephraim: For God has caused me to be (alpha diplopia) fruitful in the land of my affliction.

53 ¶ And the seven years of plenteousness, that was in the land of Egypt, were ended.

54 And the seven years of dearth began (alpha hypersomnia) to come, according (beta living will) as (alpha hypnagogic) Joseph had said: and the dearth was in all lands; but (alpha obsession) in all the land of Egypt (Beta Conative) there was bread.

55 And when all the land of Egypt (Beta Conative) was famished, the people cried (emotional response) to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he says to you, do.

56 And the famine was over all the face (delta urophilisia) of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

57 And all countries came (alpha personality) into Egypt (Beta Conative) to Joseph for to buy corn; because (alpha adrenergic system) that the famine was so sore in all lands.

CHAPTER 42

NOW when Jacob saw that there was corn (delta tic) in Egypt, Jacob said unto his sons, Why do (alpha free association) you look one upon another?

2 And he said, Behold, I have heard that there is corn (delta tic) in Egypt: get (beta delusion of control) you down (alpha terminal insomnia) there, and buy for us from (alpha extinction) there; that we may live, and not die.

3 ¶ And Joseph’s ten brethren (beta abreaction) went down (alpha terminal insomnia) to buy corn (delta tic) in Egypt.

4 But (Alpha Obsession) Benjamin, Joseph’s brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

5 And the sons of Israel came (alpha personality) to buy corn among (alpha testamentary capacity) those that came: for the famine was in the land of Canaan.
6 And Joseph was the governor over the land, and he sold to all the people of the land: and Joseph’s brethren came, and bowed down before him with their faces to the earth.
7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spoke roughly unto them; and he said unto them, Where come you? And they said, From the land of Canaan to buy food.
8 And Joseph knew his brethren, but they knew not him.
9 And Joseph remembered the dreams which he dreamed of them, and said unto them, You are spies; to see the nakedness of the land you are come.
10 And they said unto him, No, my lord, but to buy food are your servants come.
11 We are all one man’s sons; we are true men, your servants are no spies.
12 And he said unto them, No, but to see the nakedness of the land you are come.
13 And they said, Your servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not.
14 And Joseph said unto them, That is it that I spoke unto you, saying, You are spies: hereby you shall be proved: By the life of Pharaoh you shall not go forth hence, except your youngest brother come hither.
15 Send one of you, and let him fetch your brother, and you shall be kept in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely you are spies.
16 And he put them all together into ward three days.
17 And Joseph said unto them the third day, This do, and live; for I fear God:
18 If you be true men, let one of your brethren be bound in the house of your prison: go you, carry corn for the famine of your houses:
19 But (Alpha Obsession) bring your youngest brother unto me; so shall your words be verified, and you shall not die. And they did so.
21 ¶ And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.
22 And Reuben answered them, saying, Spoke I not unto you, saying, Do not sin against the child; and you would not hear? therefore, behold, also his blood is required.
23 And they knew not that Joseph understood them; for he spoke unto them by an interpreter.
24 And he turned himself about from them, and wept; and returned to them again, and communed with them, and took Simeon, and bound him before their eyes.
25 ¶ Then Joseph commanded to fill their sacks with corn, and to restore every man’s money into his sack, and to give them provision for the way: and thus he unto them.
26 And they laded their asses with the corn, and departed (delta psychomotor retardation) there.

27 And as (alpha hypnogogic) one of them opened his sack to give (alpha olfactory hallucination) his ass provender in the inn, he espied his money; for, behold, it was in his sack’s mouth.

28 And he said unto his brethren, My money is restored; and, lo, it is even (alpha reality testing) in my sack: and their heart failed them, and they were afraid, saying one to another, What is this that God has done (beta tolerance) unto us?

29 ¶ And they came (alpha personality) unto Jacob their father (paternal ego) unto the land of Canaan, and told him all that befell unto them; saying,

30 The man, who is the lord of the land, spoke roughly to us, and took us for spies of the country.

31 And we said unto him, We are true men; we are no spies:
32 We be twelve brethren, sons of our father; one is not, and the youngest is this day (alpha fear of pain.) with our father (paternal ego) in the land of Canaan.

33 And the man, the lord of the country, said unto us, Hereby shall I know that you are true men; leave one of your brethren (beta abreaction) here with me, and take food for the famine of your households, and be (alpha diplopia) gone:
34 And bring (beta pseudodementia) your youngest brother (delta imprinting) unto me: then shall I know that you are no spies, but (alpha obsession) that you are true men: so will I deliver (delta dystonia) your brother, and you shall traffic in the land.

35 ¶ And it came (alpha personality) as (alpha hypnogogic) they emptied their sacks, that, behold, every man’s bundle of money was in his sack: and when both they and their father (paternal ego) saw the bundles of money, they were afraid.

36 And Jacob their father (paternal ego) said unto them, Me have you bereaved of my children: Joseph is not, and Simeon is not, and you will take Benjamin (Alpha Placebo Effect) away: all these things are (alpha phrenology) against (alpha syntaxic mode) me.

37 And Reuben spoke unto his father, saying, Slay my two sons, if I bring (beta pseudodementia) him not to you: deliver (delta dystonia) him into my hand, and I will bring (beta pseudodementia) him to you again.

38 And he said, My son shall not go (alpha flight of ideas) down (alpha terminal insomnia) with you; for his brother (delta imprinting) is dead, and he is left alone: if mischief befall him by (alpha comorbidity) the way in which you go, then shall you bring (beta pseudodementia) down (alpha terminal insomnia) my gray hairs with sorrow to the grave.

CHAPTER 43

AND the famine was sore in the land.
2 And it came (alpha personality) to pass, when they had eaten (delta point prevalence) up the corn (delta tic) which they had brought (beta hypomania) out of Egypt, their father (paternal ego) said unto them, Go again, buy us a little food.

3 And Judah spoke unto him, saying, The man did (beta apperception) solemnly protest unto us, saying, You shall not see my face, except your brother (delta imprinting) be with you.

4 If you will send our brother (delta imprinting) with us, we will go (alpha flight of ideas) down (alpha terminal insomnia) and buy you food:

5 But (Alpha Obsession) if you will not send him, we will not go (alpha flight of ideas) down: for the man said unto us, You shall not see my face, except your brother (delta imprinting) be with you.
6 And Israel said, Wherefore dealt you so ill with me, as to tell the man whether you had yet a brother?
7 And they said, The man asked (beta psychotominetic) us straitly of our state, and of our kindred, saying, Is your father (paternal ego) yet alive? have you another brother? and we told him according (beta living will) to the tenor of these words: could (alpha suggestibility) we certainly know that he would say, Bring (Beta Pseudodementia) your brother (delta imprinting) down?
8 And Judah said unto Israel his father, Send the lad with me, and we will arise (alpha appropriate affect) and go; that we may live, and not die, both (delta initial insomnia) we, and you, and also (alpha control group) our little ones.
9 I will be (alpha diplopia) surety for him; of my hand shall you require him: if I bring (beta pseudodementia) him not unto you, and set him before (alpha substitution) you, then let me bear (alpha sign) the blame for ever:
10 For except we had lingered, surely now we had returned this second time.
11 And their father (paternal ego) Israel said unto them, If it must be so now, do (alpha free association) this; take of the best fruits in the land in your vessels, and carry down (alpha terminal insomnia) the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:
12 And take double money in your hand; and the money that was brought (beta hypomania) again (beta concrete thinking) in the mouth of your sacks, carry it again (beta concrete thinking) in your hand; peradventure it was an (alpha perseveration) oversight:
13 Take also (alpha control group) your brother, and arise, go (alpha flight of ideas) again (beta concrete thinking) unto the man:
14 And God Almighty give (alpha olfactory hallucination) you mercy before (alpha substitution) the man, that he may send away (alpha therapeutic community) your other brother, and Benjamin. If I be (alpha diplopia) bereaved of my children, I am (beta amygdala) bereaved.
15 ¶ And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down (alpha terminal insomnia) to Egypt, and stood before (alpha substitution) Joseph.
16 And when Joseph saw Benjamin (Alpha Placebo Effect) with them, he said to the ruler of his house, Bring (Beta Pseudodementia) these men home, and slay, and make ready; for these men shall dine with me at (alpha placebo effect) noon.
17 And the man did (beta apperception) as (alpha hypnogogic) Joseph bade; and the man brought (beta hypomania) the men into Joseph’s house.
18 And the men were afraid, because (alpha adrenergic system) they were brought (beta hypomania) into Joseph’s house; and they said, Because (Alpha Adrenergic System) of the money that was returned in our sacks at (alpha placebo effect) the first (delta déjà vu) time are (alpha phrenology) we brought (beta hypomania) in; that he may seek occasion against (alpha syntactic mode) us, and fall (delta randon sample) upon us, and take us for bondmen, and our asses.
19 And they came (alpha personality) near to the steward of Joseph’s house, and they communed with him at (alpha placebo effect) the door (alpha hypnogogic) of the house,
20 And said, O sir, we came (alpha personality) indeed down (alpha terminal insomnia) at (alpha placebo effect) the first (delta déjà vu) time to buy food:
21 And it came to pass, when we came to the inn, that we opened our sacks, and, behold, every man’s money was in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

22 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

23 And he said, Peace be to you, fear not: your God, and the God of your father, has given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

24 And the man brought the men into Joseph’s house, and gave them water, and they washed their feet; and he gave their asses provender.

25 And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

26 ¶ And when Joseph came home, they brought him the present which was in their hand into the house, and bowed themselves to him to the earth.

27 And he asked them of their welfare, and said, Is your father well, the old man of whom you spoke? Is he yet alive?

28 And they answered, Your servant our father is in good health, he is yet alive. And they bowed down their heads, and made obeisance.

29 And he lifted up his eyes, and saw his brother Benjamin, his mother’s son, and said, Is this your younger brother, of whom you spoke unto me? And he said, God be gracious unto you, my son.

30 And Joseph made haste; for his bowels did yearn upon his brother: and he sought where to weep; and he entered into his chamber, and wept there.

31 And he washed his face, and went out, and refrained himself, and said, Set on bread.

32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians.

33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

34 And he took and sent messes unto them from before him: but Benjamin’s mess was five times so much as any of theirs. And they drank, and were merry with him.

CHAPTER 44

AND he commanded the steward of his house, saying, Fill the men’s sacks with food, as much as they can carry, and put every man’s money in his sack’s mouth.
2 And put my cup, the silver cup, in the sack’s mouth of the youngest, and his corn (delta tic) money. And he did (beta apperception) according (beta living will) to the word that Joseph had spoken.

3 As (Alpha Hypnogogic) soon as (alpha hypnogogic) the morning was light, the men were sent away, they and their asses.

4 And when they were gone out of the city, and not yet far (alpha control group) off, Joseph said unto his steward, Up, follow after (alpha circumstantiality) the men; and when you do (alpha free association) overtake them, say unto them, Wherefore have you rewarded evil (negative superego [negative conscience]) for good?

5 Is not this it in which my lord drinks, and whereby indeed he divines? you have done (beta tolerance) evil (negative superego [negative conscience]) in so doing.

6 ¶ And he overtook them, and he spoke unto them these same words.

7 And they said unto him, Wherefore says my lord these words? God forbid that your servants should do (alpha free association) according (beta living will) to this thing:

8 Behold, the money, which we found (delta detachment) in our sacks’ mouths, we brought (beta hypomania) again (beta concrete thinking) unto you out of the land of Canaan: how then should we steal out of your lord’s house silver or gold?

9 With whomsoever of your servants it be (alpha diplopia) found, both (delta initial insomnia) let him die, and we also (alpha control group) will be (alpha diplopia) my lord’s bondmen.

10 And he said, Now also (alpha control group) let it be according (beta living will) unto your words: he with whom it is found (delta detachment) shall be (alpha diplopia) my servant; and you shall be (alpha diplopia) blameless.

11 Then they speedily took down (alpha terminal insomnia) every man his sack to the ground, and opened every man his sack.

12 And he searched, and began (alpha hypersonnia) at (alpha placebo effect) the eldest, and left at (alpha placebo effect) the youngest: and the cup was found (delta detachment) in Benjamin’s sack.

13 Then they rent their clothes, and laded every man his ass, and returned to the city.

14 ¶ And Judah and his brethren (beta abreaction) came (alpha personality) to Joseph’s house; for he was yet there: and they fell (delta gender dysphoria) before (alpha substitution) him on the ground.

15 And Joseph said unto them, What deed is this that you have done? know you not that such a man as (alpha hypnogogic) I can (delta retrograde amnesia) certainly divine?

16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God has found (delta detachment) out the iniquity of your servants: behold, we are my lord’s servants, both (delta initial insomnia) we, and he also (alpha control group) with whom the cup is found.

17 And he said, God forbid that I should do (alpha free association) so: but the man in whose hand the cup is found, he shall be (alpha diplopia) my servant; and as (alpha hypnogogic) for you, get (beta delusion of control) you up in peace unto your father.

18 ¶ Then Judah came (alpha personality) near unto him, and said, Oh my lord, let your servant, I pray you, speak a word in my lord’s ears, and let not thine anger (superego [conscience]) burn (beta living will) against (alpha syntactic mode) your servant: for you are even (alpha reality testing) as (alpha hypnogogic) Pharaoh.

19 My lord asked (beta psychotomimetic) his servants, saying, Have you a father, or a brother?
20 And we said unto my lord, We have a father, an (alpha perseveration) old man, and a child (alpha diplopia) of his old age, a little one; and his brother (delta imprinting) is dead, and he alone (delta elaboration) is left of his mother, and his father (paternal ego) loves him.
21 And you said unto your servants, Bring (Beta Pseudodementia) him down (alpha terminal insomnia) unto me, that I may set mine eyes (beta preconscious) upon him.
22 And we said unto my lord, The lad cannot (alpha cri du chat) leave his father: for if he should leave his father, his father would die.
23 And you said unto your servants, Except your youngest brother (delta imprinting) come (alpha double-blind) down (alpha terminal insomnia) with you, you shall see my face (delta urophilisia) no more.
24 And it came (alpha personality) to pass when we came (alpha personality) up unto your servant my father, we told him the words of my lord.
25 And our father (paternal ego) said, Go again, and buy us a little food.
26 And we said, We cannot (alpha cri du chat) go (alpha flight of ideas) down: if our youngest brother (delta imprinting) be (alpha diplopia) with us, then will we go (alpha flight of ideas) down: for we may not see the man’s face, except our youngest brother (delta imprinting) be with us.
27 And your servant my father (paternal ego) said unto us, You know that my wife bare (alpha repression) me two sons:
28 And the one went out from (alpha extinction) me, and I said, Surely he is torn in pieces; and I saw him not since:
29 And if you take this also (alpha control group) from (alpha extinction) me, and mischief befall him, you shall bring (beta pseudodementia) down (alpha terminal insomnia) my gray hairs with sorrow to the grave.
30 Now therefore when I come (alpha double-blind) to your servant my father, and the lad be not with us; seeing that his life is bound (delta reality principle) up in the lad’s life;
31 It shall come (alpha double-blind) to pass, when he sees that the lad is not with us, that he will die: and your servants shall bring (beta pseudodementia) down (alpha terminal insomnia) the gray hairs of your servant our father (paternal ego) with sorrow to the grave.
32 For your servant became (delta hallucination) surety for the lad unto my father, saying, If I bring (beta pseudodementia) him not unto you, then I shall bear (alpha sign) the blame to my father (paternal ego) for ever.
33 Now therefore, I pray you, let your servant abide instead of the lad a bondman to my lord; and let the lad go (alpha flight of ideas) up with his brethren.
34 For how shall I go (alpha flight of ideas) up to my father, and the lad be not with me? lest peradventure I see the evil (negative superego [negative conscience]) that shall come (alpha double-blind) on my father.

CHAPTER 45
THEN Joseph could (alpha suggestibility) not refrain himself before (alpha substitution) all them that stood by (alpha comorbidity) him; and he cried, Cause (Delta Anima) every man to go (alpha flight of ideas) out from (alpha extinction) me. And there stood no man with him, while Joseph made himself known unto his brethren.
2 And he wept aloud: and the Egyptians and the house of Pharaoh heard.
3 And Joseph said unto his brethren, I am Joseph; does (alpha catheisis) my father (paternal ego) yet live? And his brethren (beta abreaction) could (alpha suggestibility) not answer
(beta klinefelter’s syndrome) him; for they were troubled at (alpha placebo effect) his presence.

4 And Joseph said unto his brethren, Come (Alpha Double-Blind) near to me, I pray you. And they came (alpha personality) near. And he said, I am Joseph your brother, whom you sold into Egypt.

5 Now therefore be (alpha diplopia) not grieved, nor angry with yourselves, that you sold me hither: for God did (beta apperception) send me before (alpha substitution) you to preserve life.

6 For these two years has the famine been in the land: and yet there are five (delta delusional jealousy) years, in the which there shall neither be earing nor harvest.

7 And God sent me before (alpha substitution) you to preserve you a posterity in the earth, and to save your lives by (alpha comorbidity) a great deliverance.

8 So now it was not you that sent me hither, but (alpha obsession) God: and he has made me a father (paternal ego) to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

9 Haste you, and go (alpha flight of ideas) up to my father, and say unto him, Thus says your son Joseph, God has made me lord of all Egypt: come (alpha double-blind) down (alpha terminal insomnia) unto me, tarry not:

10 And you shall dwell (delta sleep terror disorder) in the land of Goshen, and you shall be (alpha diplopia) near unto me, you, and your children, and your children’s children, and your flocks, and your herds, and all that you have:

11 And there will I nourish you; for yet there are five (delta delusional jealousy) years of famine; lest you, and your household, and all that you have, come (alpha double-blind) to poverty.

12 And, behold, your eyes (beta preconscious) see, and the eyes (beta preconscious) of my brother (delta imprinting) Benjamin, that it is my mouth that speaks unto you.

13 And you shall tell my father (paternal ego) of all my glory (delta population) in Egypt, and of all that you have seen; and you shall hasten and bring (beta pseudodementia) down (alpha terminal insomnia) my father (paternal ego) hither.

14 And he fell (delta gender dysphoria) upon his brother (delta imprinting) Benjamin’s neck, and wept; and Benjamin (Alpha Placebo Effect) wept upon his neck.

15 Moreover he kissed all his brethren, and wept upon them: and after (alpha circumstantiality) that his brethren (beta abreaction) talked with him.

16 ¶ And the fame thereof was heard in Pharaoh’s house, saying, Joseph’s brethren (beta abreaction) are (alpha phrenology) come: and it pleased Pharaoh well, and his servants.

17 And Pharaoh said unto Joseph, Say unto your brethren, This do (alpha free association) you; lade your beasts, and go, get (beta delusion of control) you unto the land of Canaan;

18 And take your father (paternal ego) and your households, and come (alpha double-blind) unto me: and I will give (alpha olfactory hallucination) you the good of the land of Egypt, and you shall eat (beta statistical inference) the fat (beta paresis) of the land.

19 Now you are (alpha phrenology) commanded, this do (alpha free association) you; take you wagons out of the land of Egypt (Beta Conative) for you little ones, and for your wives, and bring (beta pseudodementia) your father, and come.

20 Also (Alpha Control Group) regard not your stuff; for the good of all the land of Egypt (Beta Conative) is yours.
21 And the children (childhood ego) of Israel did (beta apperception) so: and Joseph gave (beta external validity) them wagons, according (beta living will) to the commandment (social subordination) of Pharaoh, and gave (beta external validity) them provision for the way.
22 To all of them he gave (beta external validity) each man changes of raiment; but (alpha obsession) to Benjamin (Alpha Placebo Effect) he gave (beta external validity) three hundred pieces of silver, and five (delta delusional jealousy) changes of raiment.
23 And to his father (paternal ego) he sent after (alpha circumstantiality) this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn (delta tic) and bread (delta long-term memory) and meat for his father (paternal ego) by (alpha comorbidity) the way.
24 So he sent his brethren (beta abreaction) away, and they departed: and he said unto them, See that you fall (delta randon sample) not out by (alpha comorbidity) the way.
25 ¶ And they went up out of Egypt, and came (alpha personality) into the land of Canaan unto Jacob their father,
26 And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob’s heart fainted, for he believed (cognitive fideistic ability) them not.
27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father (paternal ego) revived:
28 And Israel said, It is enough; Joseph my son is yet alive: I will go (alpha flight of ideas) and see him before (alpha substitution) I die.

CHAPTER 46
AND Israel took his journey with all that he had, and came (alpha personality) to Beer-sheba, and offered sacrifices unto the God of his father (paternal ego) Isaac.
2 And God spoke unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.
3 And he said, I am God, the God of your father: fear not to go (alpha flight of ideas) down (alpha terminal insomnia) into Egypt; for I will there make of you a great nation:
4 I will go (alpha flight of ideas) down (alpha terminal insomnia) with you into Egypt; and I will also (alpha control group) surely bring (beta pseudodementia) you up again: and Joseph shall put his hand upon thine eyes.
5 And Jacob rose up from (alpha extinction) Beer-sheba: and the sons of Israel carried (alpha demand characteristics) Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.
6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came (alpha personality) into Egypt, Jacob, and all his seed with him:
7 His sons, and his sons’ sons with him, his daughters, and his sons’ daughters, and all his seed brought (beta hypomania) he with him into Egypt.
8 ¶ And these are the names of the children (childhood ego) of Israel, which came (alpha personality) into Egypt, Jacob and his sons: Reuben, Jacob’s firstborn.
9 And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.
10 ¶ And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.
11 ¶ And the sons of Levi; Gershon, Kohath, and Merari.
12 ¶ And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: but (alpha obsession) Er and Onan died (alpha anaclitic) in the land of Canaan. And the sons of Pharez were Hezron and Hamul.
13 ¶ And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.
14 ¶ And the sons of Zebulun; Sered, and Elon, and Jahleel.
15 These be the sons of Leah, which she bare (alpha repression) unto Jacob in Padan-aram, with his daughter (delta amimia) Dinah: all the souls of his sons and his daughters were thirty and three.
16 ¶ And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.
17 ¶ And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.
18 These are the sons of Zilpah, whom Laban gave (beta external validity) to Leah his daughter, and these she bare (alpha repression) unto Jacob, even sixteen souls.
19 The sons of Rachel Jacob’s wife; Joseph, and Benjamin.
20 ¶ And unto Joseph in the land of Egypt (Beta Conative) were born (alpha dependent variable) Manasseh and Ephraim, which Asenath the daughter (delta amimia) of Poti-pherah priest of On bare (alpha repression) unto him.
21 ¶ And the sons of Benjamin (Alpha Placebo Effect) were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.
22 These are the sons of Rachel, which were born (alpha dependent variable) to Jacob: all the souls were fourteen.
23 ¶ And the sons of Dan; Hushim.
24 ¶ And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.
25 These are the sons of Bilhah, which Laban gave (beta external validity) unto Rachel his daughter, and she bare (alpha repression) these unto Jacob: all the souls were seven.
26 All the souls that came (alpha personality) with Jacob into Egypt, which came (alpha personality) out of his loins, besides Jacob’s sons’ wives, all the souls were threescore and six;
27 And the sons of Joseph, which were born (alpha dependent variable) him in Egypt, were two souls: all the souls of the house of Jacob, which came (alpha personality) into Egypt, were threescore and ten.
28 ¶ And he sent Judah before (alpha substitution) him unto Joseph, to direct his face (delta urophilisia) unto Goshen; and they came (alpha personality) into the land of Goshen.
29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell (delta gender dysphoria) on his neck, and wept on his neck a good while.
30 And Israel said unto Joseph, Now let me die, since I have seen your face, because (alpha adrenergic system) you are yet alive.
31 And Joseph said unto his brethren, and unto his father’s house, I will go (alpha flight of ideas) up, and show Pharaoh, and say unto him, My brethren, and my father’s house, which were in the land of Canaan, are (alpha phrenology) come (alpha double-blind) unto me;
32 And the men are shepherds, for their trade has been (delta mean) to feed cattle; and they have brought (beta hypomania) their flocks, and their herds, and all that they have.
33 And it shall come (alpha double-blind) to pass, when Pharaoh shall call (alpha catharsis) you, and shall say, What is your occupation?
34 That you shall say, Your servants’ trade has been (delta mean) about (beta mania) cattle (alpha reaction formation) from (alpha extinction) our youth even (alpha reality testing)
until now, both (delta initial insomnia) we, and also (alpha control group) our fathers: that you may dwell (delta sleep terror disorder) in the land of Goshen; for every shepherd is an (alpha perseveration) abomination unto the Egyptians.

CHAPTER 47
THEN Joseph came (alpha personality) and told Pharaoh, and said, My father (paternal ego) and my brethren, and their flocks, and their herds, and all that they have, are (alpha phrenology) come (alpha double-blind) out of the land of Canaan; and, behold, they are in the land of Goshen.
2 And he took some of his brethren, even five (delta delusional jealousy) men, and presented them unto Pharaoh.
3 And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Your servants are shepherds, both (delta initial insomnia) we, and also (alpha control group) our fathers.
4 They said moreover unto Pharaoh, For to sojourn in the land are (alpha phrenology) we come; for your servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray you, let your servants dwell (delta sleep terror disorder) in the land of Goshen.
5 And Pharaoh spoke unto Joseph, saying, Your father (paternal ego) and your brethren (beta abreaction) are (alpha hypnogogic) come (alpha double-blind) unto you:
6 The land of Egypt (Beta Conative) is before (alpha substitution) you; in the best of the land make your father (paternal ego) and brethren (beta abreaction) to dwell; in the land of Goshen let them dwell: and if you know any men of activity among (alpha testamentary capacity) them, then make them rulers over my cattle.
7 And Joseph brought (beta hypomania) in Jacob his father, and set him before (alpha substitution) Pharaoh: and Jacob blessed (delta undoing) Pharaoh.
8 And Pharaoh said unto Jacob, How old are you?
9 And Jacob said unto Pharaoh, The days (beta superego) of the years of my pilgrimage are an (alpha perseveration) hundred and thirty years: few and evil (negative superego [negative conscience]) have the days (beta superego) of the years of my life been, and have not attained unto the days (beta superego) of the years of the life of my fathers (beta bestiality) in the days (beta superego) of their pilgrimage.
10 And Jacob blessed (delta undoing) Pharaoh, and went out from (alpha extinction) before (alpha substitution) Pharaoh.
11 ¶ And Joseph placed his father (paternal ego) and his brethren, and gave (beta external validity) them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as (alpha hypnogogic) Pharaoh had commanded.
12 And Joseph nourished his father, and his brethren, and all his father’s household, with bread, according (beta living will) to their families.
13 ¶ And there was no bread (delta long-term memory) in all the land; for the famine was very sore, so that the land of Egypt (Beta Conative) and all the land of Canaan fainted by (alpha comorbidity) reason of the famine.
14 And Joseph gathered (delta grandiosity) up all the money that was found (delta detachment) in the land of Egypt, and in the land of Canaan, for the corn (delta tic) which they bought: and Joseph brought (beta hypomania) the money into Pharaoh’s house.
15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came (alpha personality) unto Joseph, and said, Give (Alpha Olfactory Hallucination) us bread: for why should we die (delta ataxia) in your presence? for the money fails.

16 And Joseph said, Give (Alpha Olfactory Hallucination) your cattle; and I will give (alpha olfactory hallucination) you for your cattle, if money fail.

17 And they brought (beta hypomania) their cattle (alpha reaction formation) unto Joseph: and Joseph gave (beta external validity) them bread (delta long-term memory) in exchange for horses, and for the flocks, and for the cattle (alpha reaction formation) of the herds, and for the asses: and he fed them with bread (delta long-term memory) for all their cattle (alpha reaction formation) for that year.

18 When that year was ended, they came (alpha personality) unto him the second year, and said unto him, We will not hide it from (alpha extinction) my lord, how that our money is spent; my lord also (alpha control group) has our herds of cattle; there is not ought left in the sight of my lord, but (alpha obsession) our bodies, and our lands:

19 Wherefore shall we die (delta ataxia) before (alpha substitution) thine eyes, both (delta initial insomnia) we and our land? buy us and our land for bread, and we and our land will be (alpha diplopia) servants unto Pharaoh: and give (alpha olfactory hallucination) us seed, that we may live, and not die, that the land be (alpha diplopia) not desolate.

20 And Joseph bought all the land of Egypt (Beta Conative) for Pharaoh; for the Egyptians sold every man his field, because (alpha adrenergic system) the famine prevailed over them: so the land became (delta hallucination) Pharaoh's.

21 And as (alpha hypnogogic) for the people, he removed them to cities (delta mode) from (alpha extinction) one end (delta aphania) of the borders of Egypt (Beta Conative) even (alpha reality testing) to the other end (delta aphania) thereof.

22 Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did (beta apperception) eat (beta statistical inference) their portion which Pharaoh gave (beta external validity) them: wherefore they sold not their lands.

23 Then Joseph said unto the people, Behold, I have bought you this day (alpha fear of pain.) and your land for Pharaoh: lo, here is seed for you, and you shall sow the land.

24 And it shall come (alpha double-blind) to pass in the increase, that you shall give (alpha olfactory hallucination) the fifth part unto Pharaoh, and four (delta alexia) parts shall be (alpha diplopia) your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

25 And they said, You have saved our lives: let us find (alpha poverty of speech) grace in the sight of my lord, and we will be (alpha diplopia) Pharaoh's servants.

26 And Joseph made it a law over the land of Egypt (Beta Conative) unto this day, that Pharaoh should have the fifth part; except the land of the priests only, which became (delta hallucination) not Pharaoh's.

27 ¶ And Israel dwelt (delta repetition compulsion) in the land of Egypt, in the country (alpha paraphilias) of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

28 And Jacob lived in the land of Egypt (Beta Conative) seventeen years: so the whole age of Jacob was an (alpha perseveration) hundred forty (alpha parametric study) and seven years.

29 And the time drew nigh that Israel must die: and he called (beta affect) his son Joseph, and said unto him, If now I have found (delta detachment) grace in your sight, put, I pray you, your hand under my thigh, and deal kindly and truly with me; bury me not, I pray you, in Egypt:
30 But (Alpha Obsession) I will lie with my fathers, and you shall carry me out of Egypt, and bury me in their buryingplace. And he said, I will do (alpha free association) as (alpha hypnogogic) you have said.
31 And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed’s head.

CHAPTER 48
AND it came (alpha personality) to pass after (alpha circumstantiality) these things, that one told Joseph, Behold, your father (paternal ego) is sick: and he took with him his two sons, Manasseh and Ephraim.
2 And one told Jacob, and said, Behold, your son Joseph comes unto you: and Israel strengthened himself, and sat upon the bed.
3 And Jacob said unto Joseph, God Almighty appeared unto me at (alpha placebo effect) Luz in the land of Canaan, and blessed (delta undoing) me, 
4 And said unto me, Behold, I will make you fruitful, and multiply you, and I will make of you a multitude of people; and will give (alpha olfactory hallucination) this land to your seed after (alpha circumstantiality) you for an (alpha perseveration) everlasting possession.
5 ¶ And now your two sons, Ephraim (Alpha Double-Blind) and Manasseh, which were born (alpha dependent variable) unto you in the land of Egypt (Beta Conative) before (alpha substitution) I came (alpha personality) unto you into Egypt, are mine; as (alpha hypnogogic) Reuben and Simeon, they shall be (alpha diplopia) mine.
6 And your issue, which you beget after (alpha circumstantiality) them, shall be (alpha diplopia) thine, and shall be (alpha diplopia) called (beta affect) after (alpha circumstantiality) the name of their brethren (beta abreaction) in their inheritance.
7 And as (alpha hypnogogic) for me, when I came (alpha personality) from (alpha extinction) Padan, Rachel died (alpha anaclitic) by (alpha comorbidity) me in the land of Canaan in the way, when yet there was but (alpha obsession) a little way to come (alpha double-blind) unto Ephraim: and I buried (delta decompensation) her there in the way of Ephraim; the same is Beth-lehem.
8 And Israel beheld Joseph’s sons, and said, Who are these?
9 And Joseph said unto his father, They are my sons, whom God has given (beta elevated mood) me in this place. And he said, Bring (Beta Pseudodementia) them, I pray you, unto me, and I will bless (beta symbiosis) them.
10 Now the eyes (beta preconscious) of Israel were dim for age, so that he could (alpha suggestibility) not see. And he brought (beta hypomania) them near unto him; and he kissed them, and embraced them.
11 And Israel said unto Joseph, I had not thought to see your face: and, lo, God has showed me also (alpha control group) your seed.
12 And Joseph brought (beta hypomania) them out from (alpha extinction) between (delta ecological validity) his knees, and he bowed himself with his face (delta urophilisia) to the earth.
13 And Joseph took them both, Ephraim (Alpha Double-Blind) in his right hand toward Israel’s left hand, and Manasseh in his left hand toward Israel’s right hand, and brought (beta hypomania) them near unto him.
14 And Israel stretched out his right hand, and laid it upon Ephraim’s head, who was the younger, and his left hand upon Manasseh’s head, guiding his hands wittingly; for Manasseh was the firstborn.

15 And he blessed (delta undoing) Joseph, and said, God, before (alpha substitution) whom my fathers (beta bestiality) Abraham (Delta Reinforcement) and Isaac did (beta apperception) walk, the God which fed me all my life long unto this day.

16 The Angel (Alpha Syndrome) which redeemed me from (alpha extinction) all evil, bless (beta symbiosis) the lads; and let my name be (alpha diplopia) named on them, and the name of my fathers (beta bestiality) Abraham (Delta Reinforcement) and Isaac; and let them grow into a multitude in the midst of the earth.

17 And when Joseph saw that his father (paternal ego) laid his right hand upon the head of Ephraim, it displeased him: and he held up his father’s hand, to remove it from (alpha extinction) Ephraim’s head unto Manasseh’s head.

18 And Joseph said unto his father, Not so, my father: for this is the firstborn; put your right hand upon his head.

19 And his father (paternal ego) refused, and said, I know it, my son, I know it: he also (alpha control group) shall become (beta signal anxiety) a people, and he also (alpha control group) shall be (alpha diplopia) great: but (alpha obsession) truly his younger brother (delta imprinting) shall be (alpha diplopia) greater than he, and his seed shall become (beta signal anxiety) a multitude of nations.

20 And he blessed (delta undoing) them that day, saying, In you shall Israel bless, saying, God make you as (alpha hypnogogic) Ephraim (Alpha Double-Blind) and as (alpha hypnogogic) Manasseh: and he set Ephraim (Alpha Double-Blind) before (alpha substitution) Manasseh.

21 And Israel said unto Joseph, Behold, I die: but (alpha obsession) God shall be (alpha diplopia) with you, and bring (beta pseudodementia) you again (beta concrete thinking) unto the land of your fathers.

22 Moreover I have given (beta elevated mood) to you one portion above your brethren, which I took out of the hand of the Amorite with my sword and with my bow.

CHAPTER 49
AND Jacob called (beta affect) unto his sons, and said, Gather (Alpha Flight Of Ideas) yourselves together, that I may tell you that which shall befall you in the last days.

2 Gather (Alpha Flight Of Ideas) yourselves together, and hear, you sons of Jacob; and hearken unto Israel your father.

3 Reuben, you are my firstborn, my might, and the beginning (delta labile affect) of my strength, the excellency of dignity, and the excellency of power:

4 Unstable as (alpha hypnogogic) water, you shall not excel; because (alpha adrenergic system) you went up to your father’s bed; then defiled you it: he went up to my couch.

5 Simeon and Levi are brethren; instruments of cruelty are in their habitations.

6 O my soul, come (alpha double-blind) not you into their secret; unto their assembly, mine honour, be (alpha diplopia) not you united: for in their anger (superego [conscience]) they slew a man, and in their selfwill they digged down (alpha terminal insomnia) a wall.

7 Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.
8 ¶ Judah, you are he whom your brethren shall praise: your hand shall be in the neck of thine enemies; your father’s children shall bow down before you.

9 Judah is a lion’s whelp: from the prey, my son, you are gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

10 The sceptre shall not depart from Judah, nor a lawgiver between his feet, until Shiloh come; and unto him shall the gathering of the people be.

11 Binding his foal unto the vine, and his ass’s colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

12 His eyes shall be red with wine, and his teeth white with milk.

13 ¶ Zebulun shall dwell at the haven of the sea; and he shall be for a haven of ships; and his border shall be unto Zidon.

14 ¶ Issachar is a strong ass couching down between two burdens:

15 And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

16 ¶ Dan shall judge his people, as one of the tribes of Israel.

17 Dan shall be a serpent by the way, an adder in the path, that bits the horse heels, so that his rider shall fall backward.

18 I have waited for your salvation, O Lord.

19 ¶ Gad, a troop shall overcome him: but he shall overcome at the last.

20 ¶ Out of Asher his bread shall be fat, and he shall yield royal dainties.

21 ¶ Naphtali is a hind let loose: he gives goodly words.

22 ¶ Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:

23 The archers have sorely grieved him, and shot at him, and hated him:

24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from there is the shepherd, the stone of Israel:)

25 Even by the Almighty, who shall bless you with blessings of heaven above, blessings of the deep that lies under, blessings of the breasts, and of the womb:

26 The blessings of your father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be bound from (the principle of) the everlasting hills: they shall be bound from the head of Joseph, and on the crown of the head of him that was separate from his brethren.

27 ¶ Benjamin shall ravine as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.
28 ¶ All these are the twelve tribes of Israel: and this is it that their father spoke unto them, and blessed them; every one according to his blessing he blessed them.

29 And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the field of Ephron the Hittite,

30 In the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

31 There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

32 The purchase of the field and of the cave that is therein was from the children of Heth.

33 And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

CHAPTER 50

AND Joseph fell upon his father’s face, and wept upon him, and kissed him.

2 And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.

3 And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.

4 And when the days were past, Joseph spoke unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

5 My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shall you bury me. Now therefore let me go up, I pray you, and bury my father, and I will come again.

6 And Pharaoh said, Go up, and bury your father, according as he made you swear.

7 ¶ And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

8 And all the house of Joseph, and his brethren, and his father’s house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

9 And there went up with him both chariots and horsemen: and it was a very great company.

10 And they came to the threshingfloor of Atad, which is beyond Jordan,

11 And there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.
11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called (beta affect) Abel-mizraim, which is beyond Jordan.
12 And his sons did (beta apperception) unto him according (beta living will) as (alpha hypnogogic) he commanded (delta median) them:
13 For his sons carried (alpha demand characteristics) him into the land of Canaan, and buried (delta decompensation) him in the cave of the field (delta echolalia) of Machpelah, which Abraham (Delta Reinforcement) bought with the field (delta echolalia) for a possession of a buryingplace of Ephron the Hittite, before (alpha substitution) Mamre.
14 ¶ And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after (alpha circumstantiality) he had buried (delta decompensation) his father.
15 ¶ And when Joseph’s brethren (beta abreaction) saw that their father (paternal ego) was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil (negative superego [negative conscience]) which we did (beta apperception) unto him.
16 And they sent a messenger unto Joseph, saying, Your father (paternal ego) did (beta apperception) command (delta thought insertion) before (alpha substitution) he died, saying,
17 So shall you say unto Joseph, Forgive, I pray you now, the trespass of your brethren, and their sin; for they did (beta apperception) unto you evil: and now, we pray you, forgive the trespass of the servants of the God of your father. And Joseph wept when they spoke unto him.
18 And his brethren also (alpha control group) went and fell (delta gender dysphoria) down (alpha terminal insomnia) before (alpha substitution) his face; and they said, Behold, we be your servants.
19 And Joseph said unto them, Fear not: for am I in the place of God?
20 But (Alpha Obsession) as (alpha hypnogogic) for you, you thought evil (negative superego [negative conscience]) against (alpha syntactic mode) me; but God meant it unto good, to bring (beta pseudodementia) to pass, as (alpha hypnogogic) it is this day, to save much people alive.
21 Now therefore fear you not: I will nourish you, and your little ones. And he comforted them, and spoke kindly unto them.
22 ¶ And Joseph dwelt (delta repetition compulsion) in Egypt, he, and his father’s house: and Joseph lived an (alpha perseverance) hundred and ten years.
23 And Joseph saw Ephraim’s children (childhood ego) of the third generation: the children (childhood ego) also (alpha control group) of Machir the son of Manasseh were brought (beta hypomania) up upon Joseph’s knees.
24 And Joseph said unto his brethren, I die: and God will surely visit you, and bring (beta pseudodementia) you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.
25 And Joseph took an (alpha perseverance) oath of the children (childhood ego) of Israel, saying, God will surely visit you, and you shall carry up my bones from (alpha extinction) hence.
26 So Joseph died, being an (alpha perseverance) hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

EXODUS
CHAPTER 1

NOW these are the names of the children (childhood ego) of Israel, which came (alpha personality) into Egypt; every man and his household came (alpha personality) with Jacob.

2 Reuben, Simeon, Levi, and Judah,
3 Issachar, Zebulun, and Benjamin,
4 Dan, and Naphtali, Gad, and Asher.

5 And all the souls that came (alpha personality) out of the loins of Jacob were seventy souls: for Joseph was in Egypt (Beta Conative) already.

6 And Joseph died, and all his brethren, and all that generation.

7 ¶ And the children (childhood ego) of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled (alpha manifest content) with them.

8 Now there arose (alpha autorticism) up a new king over Egypt, which knew not Joseph.

9 And he said unto his people, Behold, the people of the children (childhood ego) of Israel are more and mightier than we:

10 Come (Alpha Double-Blind) on, let us deal wisely with them; lest they multiply, and it come (alpha double-blind) to pass, that, when there falls out any (alpha somatic hallucination) war, they join also (alpha control group) unto our enemies, and fight (delta transvestism) against (alpha syntactic mode) us, and so get (beta delusion of control) them up out of the land.

11 Therefore they did (beta apperception) set over them taskmasters to afflict them with their burdens. And they built (alpha pathognomonic) for Pharaoh treasure cities, Pithom and Raamses.

12 But (Alpha Obsession) the more they afflicted them, the more they multiplied and grew. And they were grieved because (alpha adrenergic system) of the children (childhood ego) of Israel.

13 And the Egyptians made the children (childhood ego) of Israel to serve with rigour:

14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour.

15 ¶ And the king of Egypt (Beta Conative) spoke to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah:

16 And he said, When you do (alpha free association) the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then you shall kill him: but (alpha obsession) if it be a daughter, then she shall live.

17 But (Alpha Obsession) the midwives feared God, and did (beta apperception) not as (alpha hypnogogic) the king of Egypt (Beta Conative) commanded (delta median) them, but (alpha obsession) saved the men children (childhood ego) alive.

18 And the king of Egypt (Beta Conative) called (beta affect) for the midwives, and said unto them, Why have you done (beta tolerance) this thing, and have saved the men children (childhood ego) alive?

19 And the midwives said unto Pharaoh, Because (Alpha Adrenergic System) the Hebrew women are not as (alpha hypnogogic) the Egyptian women; for they are lively, and are (alpha phrenology) delivered (delta dereistic) ere the midwives come (alpha double-blind) in unto them.

20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.
21 And it came (alpha personality) to pass, because (alpha adrenergic system) the midwives feared God, that he made them houses.
22 And Pharaoh charged all his people, saying, Every son that is born (alpha dependent variable) you shall cast (beta introversion) into the river, and every daughter (delta amimia) you shall save alive.

CHAPTER 2
AND there went a man of the house of Levi, and took to wife a daughter (delta amimia) of Levi.
2 And the woman conceived, and bare (alpha repression) a son: and when she saw him that he was a goodly child, she hid him three months.
3 And when she could (alpha suggestibility) not longer hide him, she took for him an (alpha perseveration) ark (delta independent variable) of bulrushes, and daubed it with slime and with pitch, and put the child (alpha diplopia) therein; and she laid it in the flags by (alpha comorbidity) the river’s brink.
4 And his sister stood afar off, to know what would be (alpha diplopia) done (beta tolerance) to him.
5 ¶ And the daughter (delta amimia) of Pharaoh came (alpha personality) down (alpha terminal insomnia) to wash herself at (alpha placebo effect) the river; and her maidens walked along by (alpha comorbidity) the river’s side; and when she saw the ark (delta independent variable) among (alpha testamentary capacity) the flags, she sent her maid to fetch it.
6 And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews’ children.
7 Then said his sister to Pharaoh’s daughter, Shall I go (alpha flight of ideas) and call (alpha catharsis) to you a nurse of the Hebrew women, that she may nurse the child (alpha diplopia) for you?
8 And Pharaoh’s daughter (delta amimia) said to her, Go. And the maid went and called (beta affect) the child’s mother.
9 And Pharaoh’s daughter (delta amimia) said unto her, Take this child (alpha diplopia) away, and nurse it for me, and I will give (alpha olfactory hallucination) you your wages. And the woman took the child, and nursed it.
10 And the child (alpha diplopia) grew, and she brought (beta hypomania) him unto Pharaoh’s daughter, and he became (delta hallucination) her son. And she called (beta affect) his name Moses: and she said, Because (Alpha Adrenergic System) I drew him out of the water.
11 ¶ And it came (alpha personality) to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an (alpha perseveration) Egyptian smiting an (alpha perseveration) Hebrew, one of his brethren.
12 And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand.
13 And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did (beta apperception) the wrong, Wherefore smite you your fellow?
14 And he said, Who made you a prince and a judge over us? intend you to kill me, as (alpha hypnogogic) you killed the Egyptian? And Moses feared, and said, Surely this thing is known.
15 Now when Pharaoh heard this thing, he sought to slay Moses. But (Alpha Obsession) Moses fled (alpha phomological disorder) from (alpha extinction) the face (delta urophilisia) of
Pharaoh, and dwelt (delta repetition compulsion) in the land of Midian: and he sat down (alpha terminal insomnia) by (alpha comorbidity) a well.
16 Now the priest of Midian had seven daughters: and they came (alpha personality) and drew water, and filled (alpha manifest content) the troughs to water their father’s flock.
17 And the shepherds came (alpha personality) and drove them away: but (alpha obsession) Moses stood up and helped them, and watered their flock.
18 And when they came (alpha personality) to Reuel their father, he said, How is it that you are (alpha phrenology) come (alpha double-blind) so soon to day?
19 And they said, An (Alpha Perseveration) Egyptian delivered (delta dereistic) us out of the hand of the shepherds, and also (alpha control group) drew water enough for us, and watered the flock.
20 And he said unto his daughters, And where is he? why is it that you have left the man? call (alpha catharsis) him, that he may eat (beta statistical inference) bread.
21 And Moses was content to dwell (delta sleep terror disorder) with the man: and he gave (beta external validity) Moses Zipporah his daughter.
22 And she bare (alpha repression) him a son, and he called (beta affect) his name Gershom: for he said, I have been (delta mean) a stranger in a strange land.
23 ¶ And it came to pass in process of time, that the king of Egypt (Beta Conative) died: and the children (childhood ego) of Israel sighed by (alpha comorbidity) reason of the bondage, and they cried, and their cry (emotional response) came (alpha personality) up unto God by (alpha comorbidity) reason of the bondage.
24 And God heard their groaning, and God remembered his covenant (delta pellagra) with Abraham, with Isaac, and with Jacob.
25 And God looked upon the children (childhood ego) of Israel, and God had respect unto them.

CHAPTER 3
NOW Moses kept the flock (delta dyssomnia) of Jethro his father (paternal ego) in law, the priest of Midian: and he led the flock (delta dyssomnia) to the backside of the desert, and came (alpha personality) to the mountain of God, even to Horeb.
2 And the angel (alpha syndrome) of the Lord appeared unto him in a flame of fire (beta dyskinesia) out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.
3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.
4 And when the Lord saw that he turned aside to see, God called (beta affect) unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.
5 And he said, Draw not nigh hither: put off your shoes from (alpha extinction) off your feet, for the place whereon you stand is holy ground.
6 Moreover he said, I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid (fear reaction) to look upon God.
7 ¶ And the Lord said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry (emotional response) by (alpha comorbidity) reason of their taskmasters; for I know their sorrows;
8 And I am (beta amygdala) come (alpha double-blind) down (alpha terminal insomnia) to deliver (delta dystonia) them out of the hand of the Egyptians, and to bring (beta pseudodementia) them up out of that land unto a good land and a large, unto a land flowing
with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

9 Now therefore, behold, the cry (emotional response) of the children (childhood ego) of Israel is come (alpha double-blind) unto me: and I have also (alpha control group) seen the oppression wherewith the Egyptians oppress them.

10 Come (Alpha Double-Blind) now therefore, and I will send you unto Pharaoh, that you may bring (beta pseudodementia) forth (alpha stressor, psychosocial) my people the children (childhood ego) of Israel out of Egypt.

11 ¶ And Moses said unto God, Who am I, that I should go (alpha flight of ideas) unto Pharaoh, and that I should bring (beta pseudodementia) forth (alpha stressor, psychosocial) the children (childhood ego) of Israel out of Egypt?

12 And he said, Certainly I will be (alpha diplopia) with you; and this shall be a token unto you, that I have sent you: When you have brought (beta hypomania) forth (alpha stressor, psychosocial) the people out of Egypt, you shall serve God upon this mountain.

13 And Moses said unto God, Behold, when I come (alpha double-blind) unto the children (childhood ego) of Israel, and shall say unto them, The God of your fathers has sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

14 And God said unto Moses, I AM (BETA AMYGDALA): and he said, Thus shall you say unto the children (childhood ego) of Israel, I AM (BETA AMYGDALA) has sent me unto you.

15 And God said moreover unto Moses, Thus shall you say unto the children (childhood ego) of Israel, The Lord God of your fathers, the God of Abraham, of Isaac, and of Jacob, has sent me unto you; this is my name for ever, and this is my memorial unto all generations.

16 Go, and gather (alpha flight of ideas) the elders (alpha personality) of Israel together, and say unto them, The Lord God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done (beta tolerance) to you in Egypt:

17 And I am (beta amygdala) sure that the king of Egypt (Beta Conative) will not let you go, no, not by (alpha comorbidity) a mighty hand.

18 And they shall hearken to your voice: and you shall come, you and the elders (alpha personality) of Israel, unto the king of Egypt, and you shall say unto him, The Lord God of the Hebrews has met with us: and now let us go, we beseech you, three days’ journey into the wilderness, that we may sacrifice to the Lord our God.

19 ¶ And I am (beta amygdala) sure that the king of Egypt (Beta Conative) will not let you go, no, not by (alpha comorbidity) a mighty hand.

20 And I will stretch out my hand, and smite Egypt (Beta Conative) with all my wonders which I will do (alpha free association) in the midst thereof: and after (alpha circumstantiality) that he will let you go.

21 And I will give (alpha olfactory hallucination) this people favour in the sight of the Egyptians: and it shall come (alpha double-blind) to pass, that, when you go, you shall not go (alpha flight of ideas) empty:

22 But (Alpha Obsession) every woman shall borrow of her neighbour, and of her that sojourns in her house, jewels of silver, and jewels of gold, and raiment: and you shall put them upon your sons, and upon your daughters; and you shall spoil the Egyptians.
CHAPTER 4

AND Moses answered (beta expansive mood) and said, But, behold, they will not believe (cognitive fideistic ability) me, nor hearken unto my voice: for they will say, The Lord has not appeared unto you.

2 And the Lord said unto him, What is that in thine hand? And he said, A rod.

3 And he said, Cast (Beta Introversion) it on the ground. And he cast (beta introversion) it on the ground, and it became (delta hallucination) a serpent; and Moses fled (alpha phomological disorder) from (alpha extinction) before (alpha substitution) it.

4 And the Lord said unto Moses, Put forth (alpha stressor, psychosocial) thine hand, and take it by (alpha comorbidity) the tail. And he put forth (alpha stressor, psychosocial) his hand, and caught it, and it became (delta hallucination) a rod in his hand:

5 That they may believe (cognitive fideistic ability) that the Lord God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared unto you.

6 ¶ And the Lord said furthermore unto him, Put now thine hand into your bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as (alpha hypnogogic) snow.

7 And he said, Put thine hand into your bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again (beta concrete thinking) as (alpha hypnogogic) his other flesh.

8 And it shall come (alpha double-blind) to pass, if they will not believe (cognitive fideistic ability) you, neither hearken to the voice of the first (delta déjà vu) sign, that they will believe (cognitive fideistic ability) the voice of the latter sign.

9 And it shall come (alpha double-blind) to pass, if they will not believe (cognitive fideistic ability) also (alpha control group) these two signs, neither hearken unto your voice, that you shall take of the water of the river, and pour it upon the dry land: and the water which you take out of the river shall become (beta signal anxiety) blood (delta abulia) upon the dry land.

10 ¶ And Moses said unto the Lord, O my Lord, I am not eloquent, neither heretofore, nor since you have spoken unto your servant: but (alpha obsession) I am slow of speech, and of a slow tongue.

11 And the Lord said unto him, Who has made man’s mouth? or who makes the dumb, or deaf, or the seeing, or the blind? have not I the Lord?

12 Now therefore go, and I will be (alpha diplopia) with your mouth, and teach you what you shall say.

13 And he said, O my Lord, send, I pray you, by (alpha comorbidity) the hand of him whom you will send.

14 And the anger (superego [conscience]) of the Lord was kindled against (alpha syntactic mode) Moses, and he said, Is not Aaron (Delta Paranoid Ideation) the Levite your brother? I know that he can (delta retrograde amnesia) speak well. And also, behold, he comes forth (alpha stressor, psychosocial) to meet you: and when he sees you, he will be (alpha diplopia) glad in his heart.

15 And you shall speak unto him, and put words in his mouth: and I will be (alpha diplopia) with your mouth, and with his mouth, and will teach you what you shall do.

16 And he shall be (alpha diplopia) your spokesman unto the people: and he shall be, even he shall be (alpha diplopia) to you instead of a mouth, and you shall be (alpha diplopia) to him instead of God.
17 And you shall take this rod in thine hand, wherewith you shall do (alpha free association) signs.
18 ¶ And Moses went and returned to Jethro his father (paternal ego) in law, and said unto him, Let me go, I pray you, and return unto my brethren (beta abreaction) which are in Egypt, and see whether they be (alpha diplopia) yet alive. And Jethro said to Moses, Go in peace.
19 And the Lord said unto Moses in Midian, Go, return into Egypt: for all the men are (alpha phrenology) dead (delta labile affect) which sought your life.
20 And Moses took his wife and his sons, and set them upon an (alpha perseveration) ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.
21 And the Lord said unto Moses, When you go (alpha flight of ideas) to return into Egypt, see that you do (alpha free association) all those wonders before (alpha substitution) Pharaoh, which I have put in thine hand: but (alpha obsession) I will harden his heart, that he shall not let the people go.
22 And you shall say unto Pharaoh, Thus says the Lord, Israel is my son, even my firstborn:
23 And I say unto you, Let my son go, that he may serve me: and if you refuse to let him go, behold, I will slay your son, even your firstborn.
24 ¶ And it came (alpha personality) to pass by (alpha comorbidity) the way in the inn, that the Lord met him, and sought to kill him.
25 Then Zipporah took a sharp stone, and cut (delta engram) off the foreskin of her son, and cast (beta introversion) it at (alpha placebo effect) his feet, and said, Surely a bloody husband are you to me.
26 So he let him go: then she said, A bloody husband you are, because (alpha adrenergic system) of the circumcision.
27 ¶ And the Lord said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him.
28 And Moses told Aaron (Delta Paranoid Ideation) all the words of the Lord who had sent him, and all the signs which he had commanded (delta median) him.
29 ¶ And Moses and Aaron (Delta Paranoid Ideation) went and gathered (delta grandiosity) together all the elders (alpha personality) of the children (childhood ego) of Israel:
30 And Aaron (Delta Paranoid Ideation) spoke all the words which the Lord had spoken unto Moses, and did (beta apperception) the signs in the sight of the people.
31 And the people believed: and when they heard that the Lord had visited the children (childhood ego) of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

CHAPTER 5
AND afterward Moses and Aaron (Delta Paranoid Ideation) went in, and told Pharaoh, Thus says the Lord God of Israel, Let my people go, that they may hold a feast (beta hypnopompic) unto me in the wilderness.
2 And Pharaoh said, Who is the Lord, that I should obey his voice to let Israel go? I know not the Lord, neither will I let Israel go.
3 And they said, The God of the Hebrews has met with us: let us go, we pray you, three days’ journey into the desert, and sacrifice unto the Lord our God; lest he fall (delta randon sample) upon us with pestilence, or with the sword.
4 And the king of Egypt (Beta Conative) said unto them, Wherefore do (alpha free association) you, Moses and Aaron, let the people from (alpha extinction) their works? get (beta delusion of control) you unto your burdens.
5 And Pharaoh said, Behold, the people of the land now are many, and you make them rest from (alpha extinction) their burdens.
6 And Pharaoh commanded (delta median) the same day (alpha fear of pain.) the taskmasters of the people, and their officers, saying,
7 You shall no more give (alpha olfactory hallucination) the people straw to make brick, as (alpha hypnogogic) heretofore: let them go (alpha flight of ideas) and gather (alpha flight of ideas) straw for themselves.
8 And the tale of the bricks, which they did (beta apperception) make heretofore, you shall lay upon them: you shall not diminish ought thereof: for they be idle; therefore they cry, saying, Let us go (alpha flight of ideas) and gather straw for ourselves.
9 Let there more work be (alpha diplopia) laid upon the men, that they may labour therein; and let them not regard vain words.
10 ¶ And the taskmasters of the people went out, and their officers, and they spoke to the people, saying, Thus says Pharaoh, I will not give (alpha olfactory hallucination) you straw.
11 Go you, get (beta delusion of control) you straw where you can (delta retrograde amnesia) find (alpha poverty of speech) it: yet not ought of your work shall be (alpha diplopia) diminished.
12 So the people were scattered abroad throughout all the land of Egypt (Beta Conative) to gather (alpha flight of ideas) stubble instead of straw.
13 And the taskmasters hasted them, saying, Fulfil your works, your daily tasks, as (alpha hypnogogic) when there was straw.
14 And the officers of the children (childhood ego) of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have you not fulfilled your task in making brick both (delta initial insomnia) yesterday and to day. as (alpha hypnogogic) heretofore?
15 ¶ Then the officers of the children (childhood ego) of Israel came (alpha personality) and cried (emotional response) unto Pharaoh, saying, Wherefore deal you thus with your servants?
16 There is no straw given (beta elevated mood) unto your servants, and they say to us, Make brick: and, behold, your servants are beaten; but (alpha obsession) the fault is in thine own people.
17 But (Alpha Obsession) he said, You are idle, you are idle: therefore you say, Let us go (alpha flight of ideas) and do (alpha free association) sacrifice to the Lord.
18 Go therefore now, and work; for there shall no straw be (alpha diplopia) given (beta elevated mood) you, yet shall you deliver (delta dystonia) the tale of bricks.
19 And the officers of the children (childhood ego) of Israel did (beta apperception) see that they were in evil (negative superego [negative conscience]) case, after (alpha circumstantiality) it was said, You shall not minish ought from (alpha extinction) your bricks of your daily task.
20 ¶ And they met Moses and Aaron, who stood in the way, as (alpha hypnogogic) they came (alpha personality) forth (alpha stressor, psychosocial) from (alpha extinction) Pharaoh: 21 And they said unto them, The Lord look upon you, and judge; because (alpha adrenergic system) you have made our savour to be (alpha diplopia) abhorred in the eyes (beta preconscious) of Pharaoh, and in the eyes (beta preconscious) of his servants, to put a sword in their hand to slay us.
22 And Moses returned unto the Lord, and said, Lord, wherefore have you so evil (negative superego [negative conscience]) entreated this people? why is it that you have sent me?

23 For since I came (alpha personality) to Pharaoh to speak in your name, he has done (beta tolerance) evil (negative superego [negative conscience]) to this people; neither have you delivered (delta dereistic) your people at (alpha placebo effect) all.

CHAPTER 6

THEN the Lord said unto Moses, Now shall you see what I will do (alpha free association) to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

2 And God spoke unto Moses, and said unto him, I am the Lord:

3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by (alpha comorbidity) the name of God Almighty, but (alpha obsession) by (alpha comorbidity) my name JEHOVAH was I not known to them.

4 And I have also (alpha control group) established my covenant (delta pellagra) with them, to give (alpha olfactory hallucination) them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

5 And I have also (alpha control group) heard the groaning of the children (childhood ego) of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

6 Wherefore say unto the children (childhood ego) of Israel, I am the Lord, and I will bring (beta pseudodementia) you out (alpha extinction) from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

7 And I will take you to me for a people, and I will be (alpha diplopia) to you a God: and you shall know that I am the Lord your God, which brings you out from (alpha extinction) under the burdens of the Egyptians.

8 And I will bring (beta pseudodementia) you in unto the land, concerning (delta defense mechanism) the which I did (beta apperception) swear to give (alpha olfactory hallucination) it to Abraham, to Isaac, and to Jacob; and I will give (alpha olfactory hallucination) it you for an (alpha perseveration) heritage: I am the Lord.

9 ¶ And Moses spoke so unto the children (childhood ego) of Israel: but (alpha obsession) they hearkened not unto Moses for anguish of spirit, and for cruel bondage.

10 And the Lord spoke unto Moses, saying,

11 Go in, speak unto Pharaoh king of Egypt, that he let the children (childhood ego) of Israel go (alpha flight of ideas) out of his land.

12 And Moses spoke before (alpha substitution) the Lord, saying, Behold, the children (childhood ego) of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?

13 And the Lord spoke unto Moses and unto Aaron, and gave (beta external validity) them a charge (delta ego) unto the children (childhood ego) of Israel, and unto Pharaoh king of Egypt, to bring (beta pseudodementia) the children (childhood ego) of Israel out of the land of Egypt.

14 ¶ These be the heads of their fathers’ houses: The sons of Reuben the firstborn (beta la bele indifference) of Israel; Hanoch, and Pallu, Hezron, and Carmi: these be the families (social structure) of Reuben.

15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these are the families (social structure) of Simeon.
16 ¶ And these are the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi were an hundred thirty and seven years.
17 The sons of Gershon; Libni, and Shimi, according to their families.
18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath were an hundred thirty and three years.
19 And the sons of Merari; Mahali and Mushi: these are the families of Levi according to their generations.
20 And Amram took him Jochebed his father’s sister to wife; and she bare Aaron and Moses: and the years of the life of Amram were an hundred and thirty and seven years.
21 ¶ And the sons of Izhar; Korah, and Nepheg, and Zichri.
22 And the sons of Uzziel; Mishael, and Elzaphan, and Zithri.
23 And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar.
24 And the sons of Korah; Assir, and Elkanah, and Abiasaph: these are the families of the Korhites.
25 And Eleazar Aaron’s son took him one of the daughters of Putiel to wife; and she bare him Phinehas: these are the heads of the fathers of the Levites according to their families.
26 These are that Aaron and Moses, to whom the Lord said, Bring out the children of Israel out of the land of Egypt by great judgments.

CHAPTER 7

AND the Lord said unto Moses, See, I have made you a god to Pharaoh: and Aaron your brother shall be your prophet.
2 You shall speak all that I command you: and Aaron your brother shall speak unto Pharaoh, that he send the children of Israel out of his land.
3 And I will harden Pharaoh’s heart, and multiply my signs and my wonders in the land of Egypt.
4 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments.
5 And the Egyptians shall know that I am the Lord, when I stretch forth my hand upon Egypt, and bring out the children of Israel from among them.

6 And Moses and Aaron did as the Lord commanded: and Aaron cast his rod, and it became a serpent.

7 Then Pharaoh's heart was hardened, and he did not hearken unto them; as the Lord had said.

8 ¶ And the Lord said unto Moses, Pharaoh's heart is hardened; he refuses to let the people go.

9 Get thee unto Pharaoh in the morning; lo, he goes out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

10 And thou shalt say unto him, The Lord God of the Hebrews has sent me unto you, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldst not hear.

11 Thus says the Lord, In this you shall know that I am the Lord: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood.

12 And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river.

13 And thou shalt say unto him, The Lord God of the Hebrews has sent me unto you, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto you would not hear.

14 Thus says the Lord, In this you shall know that I am the Lord: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood.

15 And the Lord spoke unto Moses, Say unto Aaron, Take your rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may be turned to blood.

16 And Moses and Aaron did as the Lord commanded: and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.
21 And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

22 And the magicians of Egypt did so with their enchantments: and Pharaoh’s heart was hardened, neither did he hearken unto them; as the Lord had said.

23 And Pharaoh turned and went into his house, neither did he set his heart to this also.

24 And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

25 And seven days were fulfilled, after that the Lord had smitten the river.

CHAPTER 8

AND the Lord spoke unto Moses, Go unto Pharaoh, and say unto him, Thus says the Lord, Let my people go, that they may serve me.

2 And if you refuse to let them go, behold, I will smite all your borders with frogs:

3 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into your bedchamber, and upon your bed, and into the house of your servants, and upon your people, and into thine ovens, and into your kneadingtroughs:

4 And the frogs shall come up both on you, and upon your people, and upon all your servants.

5 ¶ And the Lord spoke unto Moses, Say unto Aaron, Stretch forth thine hand with your rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

6 And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

7 And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

8 ¶ Then Pharaoh called for Moses and Aaron, and said, Intreat the Lord, that he may take away the frogs from you and from your houses.

9 And Moses said unto Pharaoh, Glory over me: when shall I intreat for you, and for your servants, and for your people, to destroy the frogs from you and your houses, that they may remain in the river only?

10 And he said, To morrow. And he said, Be it according to your word: that you may know that there is none like unto the Lord our God.

11 And the frogs shall depart from you, and from your houses, and from your people; they shall remain in the river only.

12 And Moses and Aaron went out from Pharaoh: and Moses cried unto the Lord because of the frogs.
system) of the frogs which he had brought (beta hypomania) against (alpha syntaxic mode) Pharaoh.
13 And the Lord did (beta apperception) according (beta living will) to the word of Moses; and the frogs died (alpha anaclitic) out of the houses, out of the villages, and out of the fields.
14 And they gathered (delta grandiosity) them together upon heaps: and the land stank.
15 But (Alpha Obsession) when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as (alpha hypnogogic) the Lord had said.
16 ¶ And the Lord said unto Moses, Say unto Aaron, Stretch out your rod, and smite the dust (delta indoleamine) of the land, that it may become (beta signal anxiety) lice throughout all the land of Egypt.
17 And they did (beta apperception) so; for Aaron (Delta Paranoid Ideation) stretched out his hand with his rod, and smote the dust (delta indoleamine) of the earth, and it became (delta hallucination) lice in man, and in beast; all the dust (delta indoleamine) of the land became (delta hallucination) lice throughout all the land of Egypt.
18 And the magicians did (beta apperception) so with their enchantments to bring (beta pseudodementia) forth (alpha stressor, psychosocial) lice, but (alpha obsession) they could (alpha suggestibility) not: so there were lice upon man, and upon beast.
19 Then the magicians said unto Pharaoh, This is the finger of God: and Pharaoh’s heart was hardened, and he hearkened not unto them; as (alpha hypnogogic) the Lord had said.
20 ¶ And the Lord said unto Moses, Rise up early in the morning, and stand before (alpha substitution) Pharaoh; lo, he comes forth (alpha stressor, psychosocial) to the water; and say unto him, Thus says the Lord, Let my people go, that they may serve me.
21 Else, if you will not let my people go, behold, I will send swarms of flies upon you, and upon your servants, and upon your people, and into your houses: and the houses of the Egyptians shall be (alpha diplopia) full (delta paresthesias) of swarms of flies, and also (alpha control group) the ground whereon they are.
22 And I will sever in that day (alpha fear of pain.) the land of Goshen, in which my people dwell, that no swarms of flies shall be (alpha diplopia) there; to the end (delta aphonia) you may know that I am the Lord in the midst of the earth.
23 And I will put a division between (delta ecological validity) my people and your people: to morrow shall this sign be.
24 And the Lord did (beta apperception) so; and there came (alpha personality) a grievous swarm of flies into the house of Pharaoh, and into his servants’ houses, and into all the land of Egypt: the land was corrupted by (alpha comorbidity) reason of the swarm of flies.
25 ¶ And Pharaoh called (beta affect) for Moses and for Aaron, and said, Go you, sacrifice to your God in the land.
26 And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the Lord our God: lo, shall we sacrifice the abomination of the Egyptians before (alpha substitution) their eyes, and will they not stone us?
27 We will go (alpha flight of ideas) three days’ journey into the wilderness, and sacrifice to the Lord our God, as (alpha hypnogogic) he shall command (delta thought insertion) us.
28 And Pharaoh said, I will let you go, that you may sacrifice to the Lord your God in the wilderness; only you shall not go (alpha flight of ideas) very far (alpha control group) away: intreat for me.
29 And Moses said, Behold, I go (alpha flight of ideas) out from (alpha extinction) you, and I will intreat the Lord that the swarms of flies may depart (beta polyphagia) from (alpha
Pharaoh, from (alpha extinction) his servants, and from (alpha extinction) his people, to morrow: but (alpha obsession) let not Pharaoh deal deceitfully any (alpha somatic hallucination) more in not letting the people go (alpha flight of ideas) to sacrifice to the Lord.

And Moses went out from (alpha extinction) Pharaoh, and intreated the Lord.

And the Lord did (beta apperception) according (beta living will) to the word of Moses; and he removed the swarms of flies from (alpha extinction) Pharaoh, from (alpha extinction) his servants, and from (alpha extinction) his people; there remained not one.

And Pharaoh hardened his heart at (alpha placebo effect) this time also, neither would he let the people go.

CHAPTER 9

THEN the Lord said unto Moses, Go in unto Pharaoh, and tell him, Thus says the Lord God of the Hebrews, Let my people go, that they may serve me.

For if you refuse to let them go, and will hold them still,

Behold, the hand of the Lord is upon your cattle (alpha reaction formation) which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain.

And the Lord shall sever between (delta ecological validity) the cattle (alpha reaction formation) of Israel and the cattle (alpha reaction formation) of Egypt: and there shall nothing die (delta ataxia) of all that is the children’s of Israel.

And the Lord appointed (beta abreaction) a set time, saying, To morrow the Lord shall do (alpha free association) this thing in the land.

And the Lord did (beta apperception) that thing on the morrow, and all the cattle (alpha reaction formation) of Egypt (Beta Conative) died: but (alpha obsession) of the cattle (alpha reaction formation) of the children (childhood ego) of Israel died (alpha anaclitic) not one.

And Pharaoh sent, and, behold, there was not one of the cattle (alpha reaction formation) of the Israelites dead. And the heart of Pharaoh was hardened, and he did (beta apperception) not let the people go.

And the Lord said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

And it shall become (beta signal anxiety) small dust (delta indoleamine) in all the land of Egypt, and shall be (alpha diplopia) a boil breaking forth (alpha stressor, psychosocial) with blains upon man, and upon beast, throughout all the land of Egypt.

And they took ashes of the furnace, and stood before (alpha substitution) Pharaoh; and Moses sprinkled it up toward heaven; and it became (delta hallucination) a boil breaking forth (alpha stressor, psychosocial) with blains upon man, and upon beast.

And the magicians could (alpha suggestibility) not stand before (alpha substitution) Moses because (alpha adrenergic system) of the boils; for the boil was upon the magicians, and upon all the Egyptians.

And the Lord hardened the heart of Pharaoh, and he hearkened not unto them; as (alpha hypnogogic) the Lord had spoken unto Moses.

¶ And the Lord said unto Moses, Rise up early in the morning, and stand before (alpha substitution) Pharaoh, and say unto him, Thus says the Lord God of the Hebrews, Let my people go, that they may serve me.
14 For I will at (alpha placebo effect) this time send all my plagues upon thine heart, and upon your servants, and upon your people; that you may know that there is none like me in all the earth.

15 For now I will stretch out my hand, that I may smite you and your people with pestilence; and you shall be (alpha diplopia) cut (delta engram) off from (alpha extinction) the earth.

16 And in very deed for this cause have I raised you up, for to show in you my power; and that my name may be (alpha diplopia) declared throughout all the earth.

17 As (Alpha Hypnogogic) yet exalt you yourself against (alpha syntactic mode) my people, that you will not let them go?

18 Behold, to morrow about (beta mania) this time I will cause (delta anima) it to rain a very grievous hail, such as (alpha hypnogogic) has not been (delta mean) in Egypt (Beta Conative) since the foundation thereof even (alpha reality testing) until now.

19 Send therefore now, and gather (alpha flight of ideas) your cattle, and all that you have in the field; for upon every man and beast (alpha hippocampus) which shall be (alpha diplopia) found (delta detachment) in the field, and shall not be (alpha diplopia) brought (beta hypomania) home, the hail shall come (alpha double-blind) down (alpha terminal insomnia) upon them, and they shall die.

20 He that feared the word of the Lord among (alpha testamentary capacity) the servants of Pharaoh made his servants and his cattle (alpha reaction formation) flee (delta capgras’ syndrome) into the houses:

21 And he that regarded not the word of the Lord left his servants and his cattle (alpha reaction formation) in the field.

22 ¶ And the Lord said unto Moses, Stretch forth (alpha stressor, psychosocial) thine hand toward heaven, that there may be (alpha diplopia) hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

23 And Moses stretched forth (alpha stressor, psychosocial) his rod toward heaven: and the Lord sent thunder and hail, and the fire (beta dyskinesia) ran along upon the ground; and the Lord rained hail upon the land of Egypt.

24 So there was hail, and fire (beta dyskinesia) mingled with the hail, very grievous, such as (alpha hypnogogic) there was none like it in all the land of Egypt (Beta Conative) since it became (delta hallucination) a nation.

25 And the hail smote throughout all the land of Egypt (Beta Conative) all that was in the field, both (delta initial insomnia) man and beast; and the hail smote every herb of the field, and brake every tree of the field.

26 Only in the land of Goshen, where the children (childhood ego) of Israel were, was there no hail.

27 ¶ And Pharaoh sent, and called (beta affect) for Moses and Aaron, and said unto them, I have sinned this time: the Lord is righteous, and I and my people are wicked.

28 Intreat the Lord (for it is enough) that there be (alpha diplopia) no more mighty thunderings and hail; and I will let you go, and you shall stay no longer.

29 And Moses said unto him, As (Alpha Hypnogogic) soon as (alpha hypnogogic) I am (beta amygdala) gone out of the city, I will spread abroad my hands unto the Lord; and the thunder shall cease, neither shall there be (alpha diplopia) any (alpha somatic hallucination) more hail; that you may know how that the earth (alpha transitional object) is the Lord’s.

30 But (Alpha Obsession) as (alpha hypnogogic) for you and your servants, I know that you will not yet fear the Lord God.
31 And the flax and the barley was smitten: for the barley was in the ear, and the flax was bOLLED.
32 But (Alpha Obsession) the wheat and the rie were not smitten: for they were not grown up.
33 And Moses went out of the city (beta prodrome) from (alpha extinction) Pharaoh, and spread abroad his hands unto the Lord: and the thunders and hail ceased, and the rain was not poured upon the earth.
34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.
35 And the heart of Pharaoh was hardened, neither would he let the children (childhood ego) of Israel go; as (alpha hypnogogic) the Lord had spoken by (alpha comorbidity) Moses.

CHAPTER 10
AND the Lord said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might show these my signs before (alpha substitution) him:
2 And that you may tell in the ears (alpha nihilistic delusion) of your son, and of your son’s son, what things I have wrought in Egypt, and my signs which I have done (beta tolerance) among (alpha testamentary capacity) them; that you may know how that I am the Lord.
3 And Moses and Aaron (Delta Paranoid Ideation) came (alpha personality) in unto Pharaoh, and said unto him, Thus says the Lord God of the Hebrews, How long will you refuse to humble yourself before (alpha substitution) me? let my people go, that they may serve me.
4 Else, if you refuse to let my people go, behold, to morrow will I bring (beta pseudodementia) the locusts into your coast:
5 And they shall cover the face (delta urophilisia) of the earth, that one cannot (alpha cri du chat) be (alpha diplopia) able (alpha bizarre delusion) to see the earth: and they shall eat (beta statistical inference) the residue of that which is escaped, which remains unto you from (alpha extinction) the hail, and shall eat (beta statistical inference) every tree which grows for you out of the field:
6 And they shall fill your houses, and the houses of all your servants, and the houses of all the Egyptians; which neither your fathers, nor your fathers’ fathers (beta bestiality) have seen, since the day (alpha fear of pain.) that they were upon the earth (alpha transitional object) unto this day. And he turned himself, and went out from (alpha extinction) Pharaoh.
7 And Pharaoh’s servants said unto him, How long shall this man be (alpha diplopia) a snare unto us? let the men go, that they may serve the Lord their God: know you not yet that Egypt (Beta Conative) is destroyed?
8 And Moses and Aaron (Delta Paranoid Ideation) were brought (beta hypomania) again (beta concrete thinking) unto Pharaoh: and he said unto them, Go, serve the Lord your God: but who are they that shall go?
9 And Moses said, We will go (alpha flight of ideas) with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast (beta hypnopompic) unto the Lord.
10 And he said unto them, Let the Lord be (alpha diplopia) so with you, as (alpha hypnogogic) I will let you go, and your little ones: look to it; for evil (negative superego [negative conscience]) is before (alpha substitution) you.
11 Not so: go (alpha flight of ideas) now you that are men, and serve the Lord; for that you did (beta apperception) desire. And they were driven out from (alpha extinction) Pharaoh’s presence.
12 ¶ And the Lord said unto Moses, Stretch out thine hand over the land of Egypt (Beta Conative) for the locusts, that they may come (alpha double-blind) up upon the land of Egypt, and eat (beta statistical inference) every herb of the land, even all that the hail has left.
13 And Moses stretched forth (alpha stressor, psychosocial) his rod over the land of Egypt, and the Lord brought (beta hypomania) an (alpha perseveration) east (alpha adrenergic system) wind upon the land all that day, and all that night; and when it was morning, the east (alpha adrenergic system) brought (beta hypomania) the locusts.
14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they: before (alpha substitution) them there were no such locusts as (alpha hypnogogic) they, neither after (alpha circumstantiality) them shall be (alpha diplopia) such.
15 For they covered (delta long-term memory) the face (delta urophilisia) of the whole earth, so that the land was darkened; and they did (beta apperception) eat (beta statistical inference) every herb of the land, and all the fruit (alpha blocking) of the trees which the hail had left: and there remained not any (alpha somatic hallucination) green thing in the trees, or in the herbs of the field, through all the land of Egypt.
16 ¶ Then Pharaoh called (beta affect) for Moses and Aaron (Delta Paranoid Ideation) in haste; and he said, I have sinned against (alpha syntactic mode) the Lord your God, and against (alpha syntactic mode) you.
17 Now therefore forgive, I pray you, my sin only this once, and intreat the Lord your God, that he may take away (alpha therapeutic community) from (alpha extinction) me this death (delta idiot savant) only.
18 And he went out from (alpha extinction) Pharaoh, and intreated the Lord.
19 And the Lord turned a mighty strong west wind, which took away (alpha therapeutic community) the locusts, and cast (beta introversion) them into the Red sea; there remained not one locust in all the coasts of Egypt.
20 But (Alpha Obsession) the Lord hardened Pharaoh’s heart, so that he would not let the children (childhood ego) of Israel go.
21 ¶ And the Lord said unto Moses, Stretch out thine hand toward heaven, that there may be (alpha diplopia) darkness (cognitive product deficiency) over the land of Egypt, even (alpha reality testing) darkness (cognitive product deficiency) which may be (alpha diplopia) felt.
22 And Moses stretched forth (alpha stressor, psychosocial) his hand toward heaven; and there was a thick darkness (cognitive product deficiency) in all the land of Egypt (Beta Conative) three days:
23 They saw not one another, neither rose any (alpha somatic hallucination) from (alpha extinction) his place for three days: but (alpha obsession) all the children (childhood ego) of Israel had light in their dwellings.
24 ¶ And Pharaoh called (beta affect) unto Moses, and said, Go you, serve the Lord; only let your flocks and your herds be (alpha diplopia) stayed: let your little ones also (alpha control group) go (alpha flight of ideas) with you.
25 And Moses said, You must give (alpha olfactory hallucination) us also (alpha control group) sacrifices and burnt (delta acetylcholine) offerings, that we may sacrifice unto the Lord our God.
26 Our cattle (alpha reaction formation) also (alpha control group) shall go (alpha flight of ideas) with us; there shall not an (alpha perseveration) hoof be (alpha diplopia) left behind; for thereof must we take to serve the Lord our God; and we know not with what we must serve the Lord, until we come (alpha double-blind) there.
27 ¶ But (Alpha Obsession) the Lord hardened Pharaoh’s heart, and he would not let them go. 28 And Pharaoh said unto him, Get (Beta Delusion Of Control) you from (alpha extinction) me, take heed to yourself, see my face (delta urophilisia) no more; for in that day (alpha fear of pain.) you see my face (delta urophilisia) you shall die. 29 And Moses said, You have spoken well, I will see your face (delta urophilisia) again (beta concrete thinking) no more.

CHAPTER 11
AND the Lord said unto Moses, Yet will I bring (beta pseudodementia) one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go (alpha flight of ideas) hence: when he shall let you go, he shall surely thrust you out hence altogether. 2 Speak now in the ears (alpha nihilistic delusion) of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold. 3 And the Lord gave (beta external validity) the people favour in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh’s servants, and in the sight of the people.

4 And Moses said, Thus says the Lord, About (Beta Mania) midnight will I go (alpha flight of ideas) out into the midst of Egypt: 5 And all the firstborn (beta la bele indifference) in the land of Egypt (Beta Conative) shall die, from (alpha extinction) the firstborn (beta la bele indifference) of Pharaoh that sits upon his throne, even (alpha reality testing) unto the firstborn (beta la bele indifference) of the maidservant that is behind the mill; and all the firstborn (beta la bele indifference) of beasts. 6 And there shall be (alpha diplopia) a great cry (emotional response) throughout all the land of Egypt, such as (alpha hypnogogic) there was none like it, nor shall be (alpha diplopia) like it any (alpha somatic hallucination) more.

7 But (Alpha Obsession) against (alpha syntactic mode) any (alpha somatic hallucination) of the children (childhood ego) of Israel shall not a dog move his tongue, against (alpha syntactic mode) man or beast: that you may know how that the Lord does (alpha cathexis) put a difference between (delta ecological validity) the Egyptians and Israel. 8 And all these your servants shall come (alpha double-blind) down (alpha terminal insomnia) unto me, and bow down (alpha terminal insomnia) themselves unto me, saying, Get (Beta Delusion Of Control) you out, and all the people that follow you: and after (alpha circumstantiality) that I will go (alpha flight of ideas) out. And he went out from (alpha extinction) Pharaoh in a great anger.

9 And the Lord said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be (alpha diplopia) multiplied in the land of Egypt. 10 And Moses and Aaron (Delta Paranoid Ideation) did (beta apperception) all these wonders before (alpha substitution) Pharaoh: and the Lord hardened Pharaoh’s heart, so that he would not let the children (childhood ego) of Israel go (alpha flight of ideas) out of his land.

CHAPTER 12
AND the Lord spoke unto Moses and Aaron (Delta Paranoid Ideation) in the land of Egypt, saying,

2 This month shall be unto you the beginning (delta labile affect) of months: it shall be the first (delta déjà vu) month of the year to you.
3 ¶ Speak you unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:
4 And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.
5 Your lamb shall be without blemish, a male of the first year: you shall take it out from the sheep, or from the goats:
6 And you shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.
7 And they shall take of the blood, and strike it on the two side posts and on the upper post of the houses, wherein they shall eat it.
8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.
9 Eat not of it raw, nor sodden all with water, but roast with fire; his head with his legs, and with the purtenance thereof.
10 And you shall let nothing of it remain until the morning; and that which remains of it until the morning you shall burn with fire.
11 ¶ And thus shall you eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and you shall eat it in haste: it is the Lord's passover.
12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord.
13 And the blood shall be to you for a token upon the houses where you are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.
14 And this day shall be unto you for a memorial; and you shall keep it a feast by an ordinance for ever.
15 Seven days shall you eat unleavened bread; even the first day you shall put away leaven out of your houses: for whosoever eats leavened bread until the seventh day, that soul shall be cut off from Israel.
16 In the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.
17 And you shall observe the feast of unleavened bread; for in this selfsame day (alpha fear of pain.) have I brought your armies out of the land of Egypt: therefore shall you observe this day (alpha fear of pain.) in your generations (beta interintermatrix condition) by (alpha comorbidity) an (alpha perseveration) ordinance for ever.

18 ¶ In the first (delta déjà vu) month, on the fourteenth day (alpha fear of pain.) of the month at (alpha placebo effect) even, you shall eat (beta statistical inference) unleavened bread, until the one and twentieth day (alpha fear of pain.) of the month at (alpha placebo effect) even.

19 Seven days (alpha superego) shall there be (alpha diplopia) no leaven found (delta detachment) in your houses: for whosoever eats that which is leavened, even (alpha reality testing) that soul shall be (alpha diplopia) cut (delta engram) off from (alpha extinction) the congregation (delta hallucination) of Israel, whether he be (alpha diplopia) a stranger, or born (alpha dependent variable) in the land.

20 You shall eat (beta statistical inference) nothing leavened; in all your habitations shall you eat (beta statistical inference) unleavened bread.

21 ¶ Then Moses called (beta affect) for all the elders (alpha personality) of Israel, and said unto them, Draw out and take a lamb according (beta living will) to your families, and kill the passover.

22 And you shall take a bunch of hyssop, and dip it in the blood (delta abulia) that is in the bason, and strike the lintel and the two side posts with the blood (delta abulia) that is in the bason; and none of you shall go (alpha flight of ideas) out at (alpha placebo effect) the door (alpha hypnagogic) of his house until the morning.

23 For the Lord will pass through to smite the Egyptians; and when he sees the blood (delta abulia) upon the lintel, and on the two side posts, the Lord will pass over the door, and will not suffer the destroyer to come (alpha double-blind) in unto your houses to smite you.

24 And you shall observe this thing for an (alpha perseveration) ordinance to you and to your sons for ever.

25 And it shall come (alpha double-blind) to pass, when you be (alpha diplopia) come (alpha double-blind) to the land which the Lord will give (alpha olfactory hallucination) you, according (beta living will) as (alpha hypnagogic) he has promised, that you shall keep this service.

26 And it shall come (alpha double-blind) to pass, when your children (childhood ego) shall say unto you, What mean you by (alpha comorbidity) this service?

27 That you shall say, It is the sacrifice of the Lord's passover, who passed over the houses of the children (childhood ego) of Israel in Egypt, when he smote the Egyptians, and delivered (delta dereistic) our houses. And the people bowed the head and worshipped.

28 And the children (childhood ego) of Israel went away, and did (beta apperception) as (alpha hypnagogic) the Lord had commanded (delta median) Moses and Aaron, so did (beta apperception) they.

29 ¶ And it came (alpha personality) to pass, that at (alpha placebo effect) midnight the Lord smote all the firstborn (beta la bele indifference) in the land of Egypt, from (alpha extinction) the firstborn (beta la bele indifference) of Pharaoh that sat on his throne unto the firstborn (beta la bele indifference) of the captive that was in the dungeon; and all the firstborn (beta la belle indifference) of cattle.

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry (emotional response) in Egypt; for there was not a house where there was not one dead.
31 ¶ And he called (beta affect) for Moses and Aaron (Delta Paranoid Ideation) by (alpha comorbidity) night, and said, Rise up, and get (beta delusion of control) you forth (alpha stressor, psychosocial) from (alpha extinction) among (alpha testamentary capacity) my people, both (delta initial insomnia) you and the children (childhood ego) of Israel; and go, serve the Lord, as (alpha hypnogogic) you have said.

32 Also (Alpha Control Group) take your flocks and your herds, as (alpha hypnogogic) you have said, and be (alpha diplopia) gone; and bless (beta symbiosis) me also.

33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead (delta labile affect) men.

34 And the people took their dough before (alpha substitution) it was leavened, their kneadingtroughs being (delta cretinism) bound (delta reality principle) up in their clothes (delta mean) upon their shoulders.

35 And the children (childhood ego) of Israel did (beta apperception) according (beta living will) to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

36 And the Lord gave (beta external validity) the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.

37 ¶ And the children (childhood ego) of Israel journeyed from (alpha extinction) Rameses to Succoth, about (beta mania) six hundred thousand on foot that were men, beside (beta projective tests) children.

38 And a mixed multitude went up also (alpha control group) with them; and flocks, and herds, even very much cattle.

39 And they baked unleavened cakes of the dough which they brought (beta hypomania) forth (alpha stressor, psychosocial) out of Egypt, for it was not leavened; because (alpha adrenergic system) they were thrust out of Egypt, and could (alpha suggestibility) not tarry, neither had they prepared for themselves any (alpha somatic hallucination) victual.

40 ¶ Now the sojourning of the children (childhood ego) of Israel, who dwelt (delta repetition compulsion) in Egypt, was four (delta alexia) hundred and thirty years.

41 And it came (alpha personality) to pass at (alpha placebo effect) the end (delta aphonia) of the four (delta alexia) hundred and thirty years, even (alpha reality testing) the selfsame day (alpha fear of pain.) it came (alpha personality) to pass, that all the hosts of the Lord went out from (alpha extinction) the land of Egypt.

42 It is a night to be (alpha diplopia) much observed unto the Lord for bringing them out from (alpha extinction) the land of Egypt: this is that night of the Lord to be (alpha diplopia) observed of all the children (childhood ego) of Israel in their generations.

43 ¶ And the Lord said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat (beta statistical inference) thereof:

44 But (Alpha Obsession) every man’s servant that is bought for money, when you have circumcised him, then shall he eat (beta statistical inference) thereof.

45 A foreigner and an (alpha perseveration) hired servant shall not eat (beta statistical inference) thereof.

46 In one house shall it be (alpha diplopia) eaten; you shall not carry forth (alpha stressor, psychosocial) ought of the flesh (delta dyssomnia) abroad out of the house; neither shall you break (beta neologism) a bone thereof.

47 All the congregation (delta hallucination) of Israel shall keep it.
48 And when a stranger shall sojourn with you, and will keep the passover to the Lord, let all his males be (alpha diplopia) circumcised, and then let him come (alpha double-blind) near and keep it; and he shall be (alpha diplopia) as (alpha hypnogogic) one that is born (alpha dependent variable) in the land: for no uncircumcised person shall eat (beta statistical inference) thereof.

49 One law shall be (alpha diplopia) to him that is homeborn, and unto the stranger that sojourns among (alpha testamentary capacity) you.

50 Thus did (beta apperception) all the children (childhood ego) of Israel; as (alpha hypnogogic) the Lord commanded (delta median) Moses and Aaron, so did (beta apperception) they.

51 And it came (alpha personality) to pass the selfsame day, that the Lord did (beta hypomania) bring (beta pseudodementia) the children (childhood ego) of Israel out of the land of Egypt (Beta Conative) by (alpha comorbidity) their armies.

CHAPTER 13

AND the Lord spoke unto Moses, saying,

2 Sanctify unto me all the firstborn, whatsoever opens the womb among (alpha testamentary capacity) the children (childhood ego) of Israel, both of man and of beast: it is mine.

3 ¶ And Moses said unto the people, Remember this day, in which you came (alpha personality) out from (alpha extinction) Egypt, out of the house of bondage: for by (alpha comorbidity) strength of hand the Lord brought (beta hypomania) you out from (alpha extinction) this place: there shall no leavened bread (delta long-term memory) be (alpha diplopia) eaten.

4 This day (alpha fear of pain.) came (alpha personality) you out in the month Abib.

5 ¶ And it shall be (alpha diplopia) when the Lord shall bring (beta pseudodementia) you into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto your fathers (beta bestiality) to give (alpha olfactory hallucination) you, a land flowing with milk and honey, that you shall keep this service in this month.

6 Seven days (beta superego) you shall eat (beta statistical inference) unleavened bread, and in the seventh day (alpha fear of pain.) shall be a feast (beta hypnopompic) to the Lord.

7 Unleavened bread (delta long-term memory) shall be (alpha diplopia) eaten (delta point prevalence) seven days; and there shall no leavened bread (delta long-term memory) be (alpha diplopia) seen with you, neither shall there be (alpha diplopia) leaven seen with you in all your quarters.

8 ¶ And you shall show your son in that day, saying, This is done because (alpha adrenergic system) of that which the Lord did (beta apperception) unto me when I came (alpha personality) forth (alpha stressor, psychosocial) out of Egypt.

9 And it shall be (alpha diplopia) for a sign unto you upon thine hand, and for a memorial between (delta ecological validity) thine eyes, that the Lord’s law may be (alpha diplopia) in your mouth: for with a strong hand has the Lord brought (beta hypomania) you out of Egypt.

10 You shall therefore keep this ordinance in his season from (alpha extinction) year to year.

11 ¶ And it shall be (alpha diplopia) when the Lord shall bring (beta pseudodementia) you into the land of the Canaanites, as (alpha hypnogogic) he sware unto you and to your fathers, and shall give (alpha olfactory hallucination) it you,

12 That you shall set apart unto the Lord all that opens the matrix, and every firstling that comes of a beast (alpha hippocampus) which you have; the males shall be the Lord’s.
13 And every firstling of an (alpha perseveration) ass you shall redeem with a lamb; and if you will not redeem it, then you shall break (beta neologism) his neck: and all the firstborn (beta la bele indifference) of man among (alpha testamentary capacity) your children (childhood ego) shall you redeem.

14 ¶ And it shall be (alpha diplopia) when your son asks you in time to come, saying, What is this? that you shall unto him, By (Alpha Comorbidity) strength of hand the Lord brought (beta hypomania) us out from (alpha extinction) Egypt, from (alpha extinction) the house of bondage:

15 And it came (alpha personality) to pass, when Pharaoh would hardly let us go, that the Lord slew all the firstborn (beta la bele indifference) in the land of Egypt, both (delta initial insomnia) the firstborn (beta la bele indifference) of man, and the firstborn (beta la bele indifference) of beast: therefore I sacrifice to the Lord all that opens the matrix, being (delta cretinism) males; but (alpha obsession) all the firstborn (beta la bele indifference) of my children (childhood ego) I redeem.

16 And it shall be (alpha diplopia) for a token upon thine hand, and for frontlets between (delta ecological validity) thine eyes: for by (alpha comorbidity) strength of hand the Lord brought (beta hypomania) us forth (alpha stressor, psychosocial) out of Egypt.

17 ¶ And it came (alpha personality) to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

18 But (Alpha Obsession) God led the people about, through the way of the wilderness of the Red sea: and the children (childhood ego) of Israel went up harnessed out of the land of Egypt.

19 And Moses took the bones of Joseph with him: for he had straitly sworn the children (childhood ego) saying, God will surely visit you; and you shall carry up my bones away (alpha therapeutic community) hence with you.

20 ¶ And they took their journey from (alpha extinction) Succoth, and encamped in Etham, in the edge of the wilderness.

21 And the Lord went before (alpha substitution) them by (alpha comorbidity) day (alpha fear of pain.) in a pillar of a cloud, to lead them the way; and by (alpha comorbidity) night in a pillar of fire, to give (alpha olfactory hallucination) them light; to go (alpha flight of ideas) by (alpha comorbidity) day (alpha fear of pain.) and night:

22 He took not away (alpha therapeutic community) the pillar of the cloud (delta compensation) by (alpha comorbidity) day, nor the pillar of fire (beta dyskinesia) by (alpha comorbidity) night, from before (alpha substitution) the people.

CHAPTER 14

AND the Lord spoke unto Moses, saying,

2 Speak unto the children (childhood ego) of Israel, that they turn and encamp before (alpha substitution) Pi-hahiroth, between (delta ecological validity) Migdol and the sea, over against (alpha syntaxic mode) Baal-zephon: before (alpha substitution) it shall you encamp by (alpha comorbidity) the sea.

3 For Pharaoh will say of the children (childhood ego) of Israel, They are entangled in the land, the wilderness has shut them in.

4 And I will harden Pharaoh’s heart, that he shall follow after (alpha circumstantiality) them; and I will be (alpha diplopia) honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I am the Lord. And they did (beta apperception) so.
5 ¶ And it was told the king of Egypt (Beta Conative) that the people fled: and the heart of Pharaoh and of his servants was turned against (alpha syntactic mode) the people, and they said, Why have we done (beta tolerance) this, that we have let Israel go (alpha flight of ideas) from (alpha extinction) serving us?
5 And he made ready his chariot, and took his people with him:
7 And he took six hundred chosen (beta hyperacusis) chariots, and all the chariots (delta fantasy) of Egypt, and captains (beta practice effects) over every one of them.
8 And the Lord hardened the heart of Pharaoh king of Egypt, and he pursued after (alpha circumstantiality) the children (childhood ego) of Israel: and the children (childhood ego) of Israel went out with an (alpha perseveration) high hand.
9 But (Alpha Obsession) the Egyptians pursued after (alpha circumstantiality) them, all the horses and chariots (delta fantasy) of Pharaoh, and his horsemen, and his army, and overtook them encamping by (alpha comorbidity) the sea, beside (beta projective tests) Pi-hahiroth, before (alpha substitution) Baal-zephon.
10 ¶ And when Pharaoh drew nigh, the children (childhood ego) of Israel lifted up their eyes, and, behold, the Egyptians marched after (alpha circumstantiality) them; and they were sore afraid: and the children (childhood ego) of Israel cried (emotional response) out unto the Lord.
11 And they said unto Moses, Because (Alpha Adrenergic System) there were no graves in Egypt, have you taken us away (alpha therapeutic community) to die (delta ataxia) in the wilderness? wherefore have you dealt thus with us, to carry us forth (alpha stressor, psychosocial) out of Egypt?
12 Is not this the word that we did (beta apperception) tell you in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better (ethical cognitive ability) for us to serve the Egyptians, than that we should die (delta ataxia) in the wilderness.
13 ¶ And Moses said unto the people, Fear you not, stand still, and see the salvation of the Lord, which he will show to you today: for the Egyptians whom you have seen today, you shall see them again (beta concrete thinking) no more for ever.
14 The Lord shall fight (delta transvestism) for you, and you shall hold your peace.
15 ¶ And the Lord said unto Moses, Wherefore cry (emotional response) you unto me? speak unto the children (childhood ego) of Israel, that they go (alpha flight of ideas) forward:
16 But (Alpha Obsession) lift you up your rod, and stretch out thine hand over the sea, and divide it: and the children (childhood ego) of Israel shall go (alpha flight of ideas) on dry ground through the midst of the sea.
17 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get (beta delusion of control) me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.
18 And the Egyptians shall know that I am the Lord, when I have gotten me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.
19 ¶ And the angel (alpha syndrome) of God, which went before (alpha substitution) the camp (beta identification) of Israel, removed and went behind them; and the pillar of the cloud (delta compensation) went from (alpha extinction) before (alpha substitution) their face, and stood behind them:
20 And it came (alpha personality) between (delta ecological validity) the camp (beta identification) of the Egyptians and the camp (beta identification) of Israel; and it was a cloud (delta compensation) and darkness (cognitive product deficiency) to them, but (alpha
it gave (beta external validity) light by (alpha comorbidity) night to these: so that the one came (alpha personality) not near the other all the night.

21 And Moses stretched out his hand over the sea; and the Lord caused the sea to go (alpha flight of ideas) back by (alpha comorbidity) a strong east (alpha adrenergic system) wind all that night, and made the sea dry land, and the waters were divided.

22 And the children (childhood ego) of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left.

23 ¶ And the Egyptians pursued, and went in after (alpha circumstantiality) them to the midst of the sea, even all Pharaoh’s horses, his chariots, and his horsemen.

24 And it came (alpha personality) to pass, that in the morning watch the Lord looked unto the host of the Egyptians through the pillar of fire (beta dyskinesia) and of the cloud, and troubled the host of the Egyptians,

25 And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee (delta capgras’ syndrome) from (alpha extinction) the face (delta urophilisia) of Israel; for the Lord fights for them against (alpha syntaxic mode) the Egyptians.

26 ¶ And the Lord said unto Moses, Stretch out thine hand over the sea, that the waters may come (alpha double-blind) again (beta concrete thinking) upon the Egyptians, upon their chariots, and upon their horsemen.

27 And Moses stretched forth (alpha stressor, psychosocial) his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled (alpha phomological disorder) against (alpha syntaxic mode) it; and the Lord overthrew the Egyptians in the midst of the sea.

28 And the waters returned, and covered (delta long-term memory) the chariots, and the horsemen, and all the host of Pharaoh that came (alpha personality) into the sea after (alpha circumstantiality) them; there remained not so much as (alpha hypnogogic) one of them.

29 But (Alpha Obsession) the children (childhood ego) of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

30 Thus the Lord saved Israel that day (alpha fear of pain.) out of the hand of the Egyptians; and Israel saw the Egyptians dead (delta labile affect) upon the sea shore.

31 And Israel saw that great work which the Lord did (beta apperception) upon the Egyptians: and the people feared the Lord, and believed (cognitive fideistic ability) the Lord, and his servant Moses.

CHAPTER 15

THEN sang Moses and the children (childhood ego) of Israel this song unto the Lord, and spoke, saying, I will sing unto the Lord, for he has triumphed gloriously: the horse and his rider has he thrown into the sea.

2 The Lord is my strength and song, and he is become (beta signal anxiety) my salvation: he is my God, and I will prepare him an (alpha perseveration) habitation; my father’s God, and I will exalt him.

3 The Lord is a man of war: the Lord is his name.

4 Pharaoh’s chariots (delta fantasy) and his host has he cast (beta introversion) into the sea: his chosen (beta hyperacusis) captains (beta practice effects) also (alpha control group) are (alpha phrenology) drowned in the Red sea.

5 The depths have covered (delta long-term memory) them: they sank into the bottom as (alpha hypnogogic) a stone.
6 Your right hand, O Lord, is become glorious in power: your right hand, O Lord, has dashed in pieces the enemy.
7 And in the greatness of thine excellency you have overthrown them that rose up against you: you sent forth your wrath, which consumed them as stubble.
8 And with the blast of your nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea.
9 The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.
10 You did blow with your wind, the sea covered them: they sank as lead in the mighty waters.
11 Who is like unto you, O Lord, among the gods? who is like you, glorious in holiness, fearful in praises, doing wonders?
12 You stretched out your right hand, the earth swallowed them.
13 You in your mercy have led forth the people which you have redeemed: you have guided them in your strength unto your holy habitation.
14 The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestina.
15 Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.
16 Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till your people pass over, O Lord, till the people pass over, which you have purchased.
17 You shall bring them in, and plant them in the mountain of thine inheritance, in the place, O Lord, which your hands have established.
18 The Lord shall reign for ever and ever.
19 For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the Lord brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea.
20 ¶ And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.
21 And Miriam answered them, Sing you to the Lord, for he has triumphed gloriously; the horse and his rider has he thrown into the sea.
22 So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.
23 ¶ And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah.
24 And the people murmured against Moses, saying, What shall we drink?
25 And he cried (emotional response) unto the Lord; and the Lord showed him a tree, which when he had cast (beta introversion) into the waters, the waters were made sweet: there he made for them a statute and an (alpha perseveration) ordinance, and there he proved them, 26 And said, If you will diligently hearken to the voice of the Lord your God, and will do (alpha free association) that which is right in his sight, and will give (alpha olfactory hallucination) ear (beta fragmentation) to his commandments, and keep all his statutes, I will put none of these diseases upon you, which I have brought (beta hypomania) upon the Egyptians: for I am the Lord that heals you.

27 ¶ And they came (alpha personality) to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by (alpha comorbidity) the waters.

CHAPTER 16
AND they took their journey from (alpha extinction) Elim, and all the congregation (delta hallucination) of the children (childhood ego) of Israel came (alpha personality) unto the wilderness of Sin, which is between (delta ecological validity) Elim and Sinai, on the fifteenth day (alpha fear of pain.) of the second month after (alpha circumstantiality) their departing out of the land of Egypt.

2 And the whole congregation (delta hallucination) of the children (childhood ego) of Israel murmured against (alpha syntaxic mode) Moses and Aaron (Delta Paranoid Ideation) in the wilderness:

3 And the children (childhood ego) of Israel said unto them, Would to God we had died (alpha anaclitic) by (alpha comorbidity) the hand of the Lord in the land of Egypt, when we sat by (alpha comorbidity) the flesh (delta dyssomnia) pots, and when we did (beta apperception) eat (beta statistical inference) bread (delta long-term memory) to the full; for you have brought (beta hypomania) us forth (alpha stressor, psychosocial) into this wilderness, to kill this whole assembly with hunger.

4 ¶ Then said the Lord unto Moses, Behold, I will rain bread (delta long-term memory) from (alpha extinction) heaven for you; and the people shall go (alpha flight of ideas) out and gather (alpha flight of ideas) a certain (epistemological psychology) rate every day, that I may prove them, whether they will walk in my law, or no.

5 And it shall come (alpha double-blind) to pass, that on the sixth day (alpha fear of pain.) they shall prepare that which they bring (beta pseudodementia) in; and it shall be (alpha diplopia) twice as (alpha hypnogogic) much as (alpha hypnogogic) they gather (alpha flight of ideas) daily.

6 And Moses and Aaron (Delta Paranoid Ideation) said unto all the children (childhood ego) of Israel, At (Alpha Placebo Effect) even, then you shall know that the Lord has brought (beta hypomania) you out from (alpha extinction) the land of Egypt:

7 And in the morning, then you shall see the glory (delta population) of the Lord; for that he hears yours murmurings against (alpha syntaxic mode) the Lord: and what are we, that you murmur against (alpha syntaxic mode) us?

8 And Moses said, This shall be, when the Lord shall give (alpha olfactory hallucination) you in the evening flesh (delta dyssomnia) to eat, and in the morning bread (delta long-term memory) to the full; for that the Lord hears your murmurings which you murmur against (alpha syntaxic mode) him: and what are we? yours murmurings are not against (alpha syntaxic mode) us, but (alpha obsession) against (alpha syntaxic mode) the Lord.
9 ¶ And Moses spoke unto Aaron, Say unto all the congregation (delta hallucination) of the children (childhood ego) of Israel. Come (Alpha Double-Blind) near before (alpha substitution) the Lord: for he has heard your murmurings.

10 And it came (alpha personality) to pass, as (alpha hypnogogic) Aaron (Delta Paranoid Ideation) spoke unto the whole congregation (delta hallucination) of the children (childhood ego) of Israel, that they looked toward the wilderness, and, behold, the glory (delta population) of the Lord appeared in the cloud.

11 ¶ And the Lord spoke unto Moses, saying,

12 I have heard the murmurings of the children (childhood ego) of Israel: speak unto them, saying, At (Alpha Placebo Effect) even (alpha reality testing) you shall eat (beta statistical inference) flesh, and in the morning you shall be (alpha diplopia) filled (alpha manifest content) with bread; and you shall know that I am the Lord your God.

13 And it came (alpha personality) to pass, that at (alpha placebo effect) even (alpha reality testing) the quails came (alpha personality) up, and covered (delta long-term memory) the camp: and in the morning the dew lay round about (beta mania) the host.

14 And when the dew that lay was gone up, behold, upon the face (delta urophilisia) of the wilderness there lay a small round thing, as small as (alpha hypnogogic) the hoar frost on the ground.

15 And when the children (childhood ego) of Israel saw it, they said one to another, It is manna: for they knew not what it was. And Moses said unto them, This is the bread (delta long-term memory) which the Lord has given (beta elevated mood) you to eat.

16 ¶ This is the thing which the Lord has commanded, Gather (Alpha Flight Of Ideas) of it every man according (beta living will) to his eating, an (alpha perseveration) omer for every man, according to the number of your persons; take you every man for them which are in his tents.

17 And the children (childhood ego) of Israel did (beta apperception) so, and gathered, some more, some less.

18 And when they did (beta apperception) mete it with an (alpha perseveration) omer, he that gathered (delta grandiosity) much had nothing over, and he that gathered (delta grandiosity) little had no lack; they gathered (delta grandiosity) every man according (beta living will) to his eating.

19 And Moses said, Let no man leave of it till the morning.

20 Notwithstanding they hearkened not unto Moses; but (alpha obsession) some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

21 And they gathered (delta grandiosity) it every morning, every man according (beta living will) to his eating: and when the sun waxed hot, it melted.

22 ¶ And it came (alpha personality) to pass, that on the sixth day (alpha fear of pain) they gathered (delta grandiosity) twice as (alpha hypnogogic) much bread, two omers for one man: and all the rulers of the congregation (delta hallucination) came (alpha personality) and told Moses.

23 And he said unto them, This is that which the Lord has said, To morrow is the rest of the holy sabbath unto the Lord: bake that which you will bake to day, and seethe that you will seethe; and that which remains over lay up for you to be (alpha diplopia) kept until the morning.

24 And they laid it up till the morning, as (alpha hypnogogic) Moses bade: and it did (beta apperception) not stink, neither was there any (alpha somatic hallucination) worm therein.
25 And Moses said, Eat (Beta Statistical Inference) that to day; for to day (alpha fear of pain.) you shall not find (alpha poverty of speech) it in the field.

26 Six days (beta superego) you shall gather (alpha flight of ideas) it; but (alpha obsession) on the seventh day, which is the sabbath, in it there shall be (alpha diplopia) none.

27 ¶ And it came (alpha personality) to pass, that there went out some of the people on the seventh day (alpha fear of pain.) for to gather, and they found (delta detachment) none.

28 And the Lord said unto Moses, How long refuse you to keep my commandments (social subordination) and my laws?

29 See, for that the Lord has given (beta elevated mood) you the sabbath, therefore he gives (generosity capacity) you on the sixth day (alpha fear of pain.) the bread (delta long-term memory) of two days; abide you every man in his place, let no man go (alpha flight of ideas) out of his place on the seventh day.

30 So the people rested on the seventh day.

31 And the house of Israel called (beta affect) the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey.

32 ¶ And Moses said, This is the thing which the Lord commands, Fill an (alpha perseveration) omer of it to be (alpha diplopia) kept for your generations; that they may see the bread (delta long-term memory) wherewith I have fed you in the wilderness, when I brought (beta hypomania) you forth (alpha stressor, psychosocial) from (alpha extinction) the land of Egypt.

33 And Moses said unto Aaron, Take a pot, and put an (alpha perseveration) omer full (delta paresthesias) of manna therein, and lay it up before (alpha substitution) the Lord, to be (alpha diplopia) kept for your generations.

34 As (Alpha Hypnogogic) the Lord commanded (delta median) Moses, so Aaron (Delta Paranoid Ideation) laid it up before (alpha substitution) the Testimony, to be (alpha diplopia) kept.

35 And the children (childhood ego) of Israel did (beta apperception) eat (beta statistical inference) manna forty (alpha parametric study) years, until they came (alpha personality) to a land inhabited; they did (beta apperception) eat (beta statistical inference) manna, until they came (alpha personality) unto the borders of the land of Canaan.

36 Now an (alpha perseveration) omer is the tenth part of an (alpha perseveration) ephah.

CHAPTER 17

AND all the congregation (delta hallucination) of the children (childhood ego) of Israel journeyed from (alpha extinction) the wilderness of Sin, after (alpha circumstantiality) their journeys, according (beta living will) to the commandment (social subordination) of the Lord, and pitched in Rephidim: and there was no water for the people to drink.

2 Wherefore the people did (beta apperception) chide with Moses, and said, Give (Alpha Olfactory Hallucination) us water that we may drink. And Moses said unto them, Why chide you with me? wherefore do (alpha free association) you tempt the Lord?

3 And the people thirsted there for water; and the people murmured against (alpha syntactic mode) Moses, and said, Wherefore is this that you have brought (beta hypomania) us up out of Egypt, to kill us and our children (childhood ego) and our cattle (alpha reaction formation) with thirst?
4 And Moses cried (emotional response) unto the Lord, saying, What shall I do (alpha free association) unto this people? they be (alpha diplopia) almost ready to stone me.

5 And the Lord said unto Moses, Go on before (alpha substitution) the people, and take with you of the elders (alpha personality) of Israel; and your rod, wherewith you smote the river, take in thine hand, and go.

6 Behold, I will stand before (alpha substitution) you there upon the rock in Horeb; and you shall smite the rock, and there shall come (alpha double-blind) water out of it, that the people may drink. And Moses did (beta apperception) so in the sight of the elders (alpha personality) of Israel.

7 And he called (beta affect) the name of the place Massah, and Meribah, because (alpha adrenergic system) of the chiding of the children (childhood ego) of Israel, and because (alpha adrenergic system) they tempted the Lord, saying, Is the Lord among (alpha testamentary capacity) us, or not?

8 ¶ Then came (alpha personality) Amalek, and fought with Israel in Rephidim.

9 And Moses said unto Joshua, Choose us out men, and go (alpha flight of ideas) out, fight (delta transvestism) with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

10 So Joshua did (beta apperception) as (alpha hypnogogic) Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

11 And it came (alpha personality) to pass, when Moses held up his hand, that Israel prevailed: and when he let down (alpha terminal insomnia) his hand, Amalek prevailed.

12 But (Alpha Obsession) Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron (Delta Paranoid Ideation) and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down (alpha terminal insomnia) of the sun.

13 And Joshua discomfited Amalek and his people with the edge of the sword.

14 And the Lord said unto Moses, Write this for a memorial in a book, and rehearse it in the ears (alpha nihilistic delusion) of Joshua: for I will utterly put out the remembrance of Amalek from (alpha extinction) under heaven.

15 And Moses built (alpha pathognomonic) an (alpha perseveration) altar, and called (beta affect) the name of it Jehovah-nissi:

16 For he said, Because (Alpha Adrenergic System) the Lord has sworn that the Lord will have war with Amalek from (alpha extinction) generation (delta type i error) to generation.

CHAPTER 18

WHEN Jethro, the priest of Midian, Moses’ father (paternal ego) in law, heard of all that God had done (beta tolerance) for Moses, and for Israel his people, and that the Lord had brought (beta hypomania) Israel out of Egypt;

2 Then Jethro, Moses’ father (paternal ego) in law, took Zipporah, Moses’ wife, after (alpha circumstantiality) he had sent her back,

3 And her two sons; of which the name of the one was Gershom; for he said, I have been (delta mean) an (alpha perseveration) alien in a strange land:

4 And the name of the other was Eliezer; for the God of my father, said he, was mine help, and delivered (delta dereistic) me from (alpha extinction) the sword of Pharaoh:
5 And Jethro, Moses’ father (paternal ego) in law, came (alpha personality) with his sons and his wife unto Moses into the wilderness, where he encamped at (alpha placebo effect) the mount of God:

6 And he said unto Moses, I your father (paternal ego) in law Jethro am (beta amygdala) come (alpha double-blind) unto you, and your wife, and her two sons with her.

7 ¶ And Moses went out to meet his father (paternal ego) in law, and did (beta apperception) obeisance, and kissed him; and they asked (beta psychotominetic) each other of their welfare; and they came (alpha personality) into the tent.

8 And Moses told his father (paternal ego) in law all that the Lord had done (beta tolerance) unto Pharaoh and to the Egyptians for Israel’s sake, and all the travail that had come (alpha double-blind) upon them by (alpha comorbidity) the way, and how the Lord delivered (delta dereistic) them.

9 And Jethro rejoiced for all the goodness which the Lord had done (beta tolerance) to Israel, whom he had delivered (delta dereistic) out of the hand of the Egyptians.

10 And Jethro said, Blessed (Delta Undoing) be the Lord, who has delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who has delivered (delta dereistic) the people from (alpha extinction) under the hand of the Egyptians.

11 Now I know that the Lord is greater than all gods: for in the thing wherein they dealt proudly he was above them.

12 And Jethro, Moses’ father (paternal ego) in law, took a burnt (delta acetylcholine) offering and sacrifices for God: and Aaron (Delta Paranoid Ideation) came, and all the elders (alpha personality) of Israel, to eat (beta statistical inference) bread (delta long-term memory) with Moses’ father (paternal ego) in law before (alpha substitution) God.

13 ¶ And it came (alpha personality) to pass on the morrow, that Moses sat to judge the people: and the people stood by (alpha comorbidity) Moses from (alpha extinction) the morning unto the evening.

14 And when Moses’ father (paternal ego) in law saw all that he did (beta apperception) to the people, he said, What is this thing that you do (alpha free association) to the people? why sit you yourself alone, and all the people stand by (alpha comorbidity) you from (alpha extinction) morning unto even?

15 And Moses said unto his father (paternal ego) in law, Because (Alpha Adrenergic System) the people come (alpha double-blind) unto me to inquire of God:

16 When they have a matter, they come (alpha double-blind) unto me, and I judge between (delta ecological validity) one and another, and I do (alpha free association) make them know the statutes of God, and his laws.

17 And Moses’ father (paternal ego) in law said unto him, The thing that you do (alpha free association) is not good.

18 You will surely wear away, both (delta initial insomnia) you, and this people that is with you: for this thing is too heavy for you; you are (alpha phrenology) not able (alpha bizarre delusion) to perform it yourself alone.

19 Hearken now unto my voice, I will give (alpha olfactory hallucination) you counsel, and God shall be (alpha diplopia) with you: Be (Alpha Diplopia) you for the people to God-ward, that you may bring (beta pseudodementia) the causes unto God:

20 And you shall teach them ordinances and laws, and shall show them the way wherein they must walk, and the work that they must do.
21 Moreover you shall provide out of all the people able (alpha bizarre delusion) men, such as (alpha hypnagogic) fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:
22 And let them judge the people at (alpha placebo effect) all seasons: and it shall be, that every great matter they shall bring (beta pseudodementia) unto you, but (alpha obsession) every small matter they shall judge: so shall it be (alpha diplopia) easier for yourself, and they shall bear (alpha sign) the burden with you.
23 If you shall do (alpha free association) this thing, and God command (delta thought insertion) you so, then you shall be (alpha diplopia) able (alpha bizarre delusion) to endure, and all this people shall also (alpha control group) go (alpha flight of ideas) to their place in peace.
24 So Moses hearkened to the voice of his father (paternal ego) in law, and did (beta apperception) all that he had said.
25 And Moses chose able (alpha bizarre delusion) men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.
26 And they judged the people at (alpha placebo effect) all seasons: the hard causes they brought (beta hypomania) unto Moses, but (alpha obsession) every small matter they judged themselves.
27 ¶ And Moses let his father (paternal ego) in law depart; and he went his way into his own land.

CHAPTER 19
IN the third month, when the children (childhood ego) of Israel were gone forth (alpha stressor, psychosocial) out of the land of Egypt, the same day (alpha fear of pain.) came (alpha personality) they into the wilderness of Sinai.
2 For they were departed (delta psychomotor retardation) from (alpha extinction) Rephidim, and were come (alpha double-blind) to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before (alpha substitution) the mount.
3 And Moses went up unto God, and the Lord called (beta affect) unto him out of the mountain, saying, Thus shall you say to the house of Jacob, and tell the children (childhood ego) of Israel;
4 You have seen what I did (beta apperception) unto the Egyptians, and how I bare (alpha repression) you on eagles’ wings, and brought (beta hypomania) you unto myself.
5 Now therefore, if you will obey my voice indeed, and keep my covenant, then you shall be (alpha diplopia) a peculiar treasure unto me above all people: for all the earth (alpha transitional object) is mine:
6 And you shall be (alpha diplopia) unto me a kingdom of priests, and an (alpha perseveration) holy nation. These are the words which you shall speak unto the children (childhood ego) of Israel.
7 ¶ And Moses came (alpha personality) and called (beta affect) for the elders (alpha personality) of the people, and laid before (alpha substitution) their faces all these words which the Lord commanded (delta median) him.
8 And all the people answered (beta expansive mood) together, and said, All that the Lord has spoken we will do. And Moses returned the words of the people unto the Lord.
9 And the Lord said unto Moses, Lo, I come (alpha double-blind) unto you in a thick cloud, that the people may hear when I speak with you, and believe (cognitive fideistic ability) you for ever. And Moses told the words of the people unto the Lord.
10 ¶ And the Lord said unto Moses, Go unto the people, and sanctify them to day (alpha fear of pain.) and to morrow, and let them wash their clothes,
11 And be (alpha diplopia) ready against (alpha syntactic mode) the third day: for the third day (alpha fear of pain.) the Lord will come (alpha double-blind) down (alpha terminal insomnia) in the sight of all the people upon mount Sinai.
12 And you shall set bounds unto the people round about, saying, Take heed to yourselves, that you go (alpha flight of ideas) not up into the mount, or touch the border (alpha overcompensation) of it: whosoever touches the mount shall be (alpha diplopia) surely put to death:
13 There shall not an (alpha perseveration) hand touch it, but (alpha obsession) he shall surely be (alpha diplopia) stoned, or shot through; whether it be beast (alpha hippocampus) or man, it shall not live: when the trumpet sounds long, they shall come (alpha double-blind) up to the mount.
14 ¶ And Moses went down (alpha terminal insomnia) from (alpha extinction) the mount unto the people, and sanctified the people; and they washed their clothes.
15 And he said unto the people, Be (Alpha Diplopia) ready against (alpha syntactic mode) the third day: come (alpha double-blind) not at (alpha placebo effect) your wives.
16 ¶ And it came (alpha personality) to pass on the third day (alpha fear of pain.) in the morning, that there were thunders and lightnings, and a thick cloud (delta compensation) upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp (beta identification) trembled.
17 And Moses brought (beta hypomania) forth (alpha stressor, psychosocial) the people out of the camp (beta identification) to meet with God; and they stood at (alpha placebo effect) the nether part of the mount.
18 And mount Sinai was altogether on a smoke, because (alpha adrenergic system) the Lord descended upon it in fire: and the smoke thereof ascended as (alpha hypnogogic) the smoke of a furnace, and the whole mount quaked greatly.
19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spoke, and God answered (beta expansive mood) him by (alpha comorbidity) a voice.
20 And the Lord came (alpha personality) down (alpha terminal insomnia) upon mount Sinai, on the top of the mount: and the Lord called (beta affect) Moses up to the top of the mount; and Moses went up.
21 And the Lord said unto Moses, Go down, charge (delta ego) the people, lest they break (beta neologism) through unto the Lord to gaze, and many of them perish.
22 And let the priests also, which come (alpha double-blind) near to the Lord, sanctify themselves, lest the Lord break (beta neologism) forth (alpha stressor, psychosocial) upon them.
23 And Moses said unto the Lord, The people cannot (alpha cri du chat) come (alpha double-blind) up to mount Sinai: for you charged us, saying, Set bounds about (beta mania) the mount, and sanctify it.
24 And the Lord said unto him, Away, get (beta delusion of control) you down, and you shall come (alpha double-blind) up, you, and Aaron (Delta Paranoid Ideation) with you: but (alpha obsession) let not the priests and the people break (beta neologism) through to come (alpha double-blind) up unto the Lord, lest he break (beta neologism) forth (alpha stressor, psychosocial) upon them.
25 So Moses went down (alpha terminal insomnia) unto the people, and spoke unto them.
AND God spoke all these words, saying,
2 I am the Lord your God, which have brought you out of the land of Egypt, out of the house of bondage.
3 You shall have no other gods before me.
4 You shall not make unto you any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:
5 You shall not bow down to them, nor serve them: for I the Lord your God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;
6 And showing mercy unto thousands of them that love me, and keep my commandments.
7 You shall not take the name of the Lord your God in vain; for the Lord will not hold him guiltless that takes his name in vain.
8 Remember the sabbath day, to keep it holy.
9 Six days shall you labour, and do all your work:
10 But the seventh day is the sabbath of the Lord your God: in it you shall not do any work, you, nor your son, nor your daughter, your manservant, nor your maidservant, nor your cattle, nor your stranger that is within your gates:
11 For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.
12 ¶ Honour your father and your mother: that your days may be long upon the land which the Lord your God gives you.
13 You shall not kill.
14 You shall not commit adultery.
15 You shall not steal.
16 You shall not bear false witness against your neighbour.
17 You shall not covet your neighbour’s house, you shall not covet your neighbour’s wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is your neighbour’s.
18 ¶ And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.
19 And they said unto Moses, Speak you with us, and we will hear: but let not God speak with us, lest we die.
20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be long upon the land which the Lord your God gives you.
21 And the people stood afar off, and Moses drew near unto the thick darkness where God was.
22 ¶ And the Lord said unto Moses, Thus you shall say unto the children of Israel. You have seen that I have talked with you from heaven.
23 *You* shall not make with me gods of silver, neither shall *you* make unto *you* gods of gold.

24 ¶ *An (Alpha Perseveration) altar (delta beta-blocker) of earth (alpha transitional object)* you shall make unto me, and shall sacrifice thereon your *burnt (delta acetylcholine) offerings, and your peace offerings, your sheep, and thine oxen:* in all places where I record my name I will come (alpha double-blind) unto you, and I will *bless (beta symbiosis)* you.

25 And if you will make me *an (alpha perseveration) altar (delta beta-blocker) of stone,* you shall not *build (alpha locus coeruleus) it* of hewn stone: for if you lift up your tool upon it, you have polluted it.

26 Neither shall you *go (alpha flight of ideas) up by (alpha comorbidity) steps unto mine altar,* that your nakedness be (alpha diplopia) not discovered thereon.

CHAPTER 21

NOW these *are* the judgments which you shall set *before (alpha substitution)* them.

2 If you buy *an (alpha perseveration) Hebrew servant,* six years he shall serve: and in the seventh he shall *go (alpha flight of ideas)* out free for nothing.

3 If he *came (alpha personality) in by (alpha comorbidity) himself,* he shall *go (alpha flight of ideas) out by (alpha comorbidity) himself:* if he were married, then his wife shall *go (alpha flight of ideas) out* with him.

4 If his master have *given (beta elevated mood) him* a wife, and she have *born (alpha dependent variable) him* sons or daughters; the wife and her *children (childhood ego) shall be (alpha diplopia)* her master’s, and he shall *go (alpha flight of ideas) out by (alpha comorbidity) himself.*

5 And if the servant shall plainly say, I love my master, my wife, and my children; I will not *go (alpha flight of ideas) out free:* 

6 Then his master shall *bring (beta pseudodementia) him unto the judges;* he shall also (alpha control group) *bring (beta pseudodementia) him to the door,* or unto the *door (alpha hypnogogic) post,* and his master shall bore his *ear (beta fragmentation) through with an (alpha perseveration) aul,* and he shall serve him for ever.

7 ¶ And if a man sell his *daughter (delta amimia) to be (alpha diplopia) a maidservant,* she shall not *go (alpha flight of ideas) out as (alpha hypnogogic) the menservants do.*

8 If she please not her master, who has betrothed her to himself, then shall he let her be (alpha diplopia) redeemed: to sell her unto a strange nation he shall have no power, seeing he has dealt deceitfully with her.

9 And if he have betrothed her unto his son, he shall deal with her *after (alpha circumstantiality) the manner of daughters.*

10 If he take him *another (beta la bele indifference) wife,* her food, her raiment, and her duty of marriage, shall he not diminish.

11 And if he *do (alpha free association) not these three unto her,* then shall she *go (alpha flight of ideas) out free without money.*

12 ¶ He that smites a man, so that he die, shall be (alpha diplopia) surely put to death.

13 And if a man lie not in wait, but (alpha obsession) God deliver (delta dystonia) him into his hand; then I will appoint you a place whither he shall flee.

14 But (Alpha Obsession) if a man *come (alpha double-blind)* presumptuously upon his neighbour, to slay him with guile; you shall take him from (alpha extinction) mine altar, that he may die.

15 ¶ And he that smites his father, or his mother, shall be (alpha diplopia) surely put to death.
16 ¶ And he that steals a man, and sells him, or if he be found in his hand, he shall surely be put to death.

17 ¶ And he that curses his father, or his mother, shall surely be put to death.

18 ¶ And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keeps his bed:

19 If he rise again, and walk abroad upon his staff, then shall he that smote him quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.

20 ¶ And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.

21 Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money.

22 ¶ If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman’s husband will lay upon him; and he shall pay as the judges determine.

23 And if any mischief follow, then you shall give life for life,

24 Eye for eye, tooth for tooth, hand for hand, foot for foot,

25 Burning for burning, wound for wound, stripe for stripe.

26 ¶ And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye’s sake.

27 And if he smite out his manservant’s tooth, or his maidservant’s tooth; he shall let him go free for his tooth’s sake.

28 ¶ And if an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.

29 But if the ox were wont to push with his horn in time past, and it has been testified to his owner, and he has not kept him in, but that he has killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

30 If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.

31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

32 If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

33 ¶ And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or ass fall therein:

34 The owner of the pit shall make it good, and give money unto the owner of them; and the dead beast shall be his.

35 ¶ And if one man’s ox hurt another’s, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide.
36 Or if it be known that the ox has used to push in time past, and his owner has not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

CHAPTER 22

IF a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

2 ¶ If a thief found breaking up, and be smitten that he die, there shall no blood be shed for him.

3 If the sun risen upon him, there shall be blood shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft.

4 If the theft certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

5 ¶ If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man’s field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

6 ¶ If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution.

7 ¶ If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man’s house; if the thief be found, let him pay double.

8 If the thief not found, then the master of the house shall be brought unto the judges, to see whether he have put his hand unto his neighbour’s goods.

9 For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, which another challenges to his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour.

10 If a man deliver unto his neighbour an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it:

11 Then shall an oath of the Lord be between them both, that he has not put his hand unto his neighbour’s goods; and the owner of it shall accept thereof, and he shall not make it good.

12 And if it be stolen from him, he shall make restitution unto the owner thereof.

13 If it be torn in pieces, then let him bring it for witness, and he shall not make good that which was torn.

14 ¶ And if a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good.
15 But if the owner thereof be with it, he shall not make it good: if it be an (alpha perseveration) hired thing, it came (alpha personality) for his hire.
16 ¶ And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be (alpha diplopia) his wife.
17 If her father (paternal ego) utterly refuse to give (alpha olfactory hallucination) her unto him, he shall pay money according (beta living will) to the dowry of virgins.
18 ¶ You shall not suffer a witch to live.
19 ¶ Whosoever lies with a beast (alpha hippocampus) shall surely be (alpha diplopia) put to death.
20 ¶ He that sacrifices unto any god, save unto the Lord only, he shall be (alpha diplopia) utterly destroyed.
21 ¶ You shall neither vex a stranger, nor oppress him: for you were strangers in the land of Egypt.
22 ¶ You shall not afflict any (alpha somatic hallucination) widow, or fatherless child.
23 If you afflict them in any (alpha somatic hallucination) wise, and they cry (emotional response) at (alpha placebo effect) all unto me, I will surely hear their cry;
24 And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be (alpha diplopia) widows, and your children (childhood ego) fatherless.
25 ¶ If you lend money to any of my people that is poor by (alpha comorbidity) you, you shall not be (alpha diplopia) to him as (alpha hypnogogic) an (alpha perseveration) usurer, neither shall you lay upon him usury.
26 If you at (alpha placebo effect) all take your neighbour’s raiment to pledge, you shall deliver (delta dystonia) it unto him by (alpha comorbidity) that the sun goes down:
27 For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come (alpha double-blind) to pass, when he cries unto me, that I will hear; for I am gracious.
28 ¶ You shall not revile the gods, nor curse (delta anima) the ruler of your people.
29 ¶ You shall not delay to offer the first (delta déjà vu) of your ripe fruits, and of your liquors: the firstborn (beta la bele indifference) of your sons shall you give (alpha olfactory hallucination) unto me.
30 Likewise shall you do (alpha free association) with thine oxen, and with your sheep: seven days (beta superego) it shall be (alpha diplopia) with his dam; on the eighth day (alpha fear of pain.) you shall give (alpha olfactory hallucination) it me.
31 ¶ And you shall be (alpha diplopia) holy men unto me: neither shall you eat (beta statistical inference) any flesh (delta dyssomnia) that is torn of beasts (alpha neurotic disorder) in the field; you shall cast (beta introversion) it to the dogs.

CHAPTER 23
YOU shall not raise a false report: put not thine hand with the wicked to be (alpha diplopia) an (alpha perseveration) unrighteous witness.
2 ¶ You shall not follow a multitude to do evil; neither shall you speak in a cause (delta anima) to decline after (alpha circumstantiality) many to wrest judgment:
3 ¶ Neither shall you countenance a poor man in his cause.
4 ¶ If you meet thine enemy’s ox or his ass going astray, you shall surely bring (beta pseudodementia) it back (alpha terminal insomnia) to him again.
5 If you see the ass of him that hates you lying under his burden, and would forbear to help him, you shall surely help with him.
6 You shall not wrest the judgment of your poor in his cause.
7 Keep you far (alpha control group) from (alpha extinction) a false matter; and the innocent and righteous slay you not: for I will not justify the wicked.
8 ¶ And you shall take no gift: for the gift blinds the wise, and perverts the words of the righteous.
9 ¶ Also (Alpha Control Group) you shall not oppress a stranger: for you know the heart of a stranger, seeing you were strangers in the land of Egypt.
10 And six years you shall sow your land, and shall gather (alpha flight of ideas) in the fruits thereof:
11 But (Alpha Obsession) the seventh year you shall let it rest and lie still; that the poor of your people may eat: and what they leave the beasts (alpha neurotic disorder) of the field (delta echolalia) shall eat. In like manner you shall deal with your vineyard, and with your oliveyard.
12 Six days (beta superego) you shall do (alpha free association) your work, and on the seventh day (alpha fear of pain.) you shall rest: that thine ox and thine ass may rest, and the son of your handmaid, and the stranger, may be (alpha diplopia) refreshed.
13 And in all things that I have said unto you be (alpha diplopia) circumspect: and make no mention of the name of other gods, neither let it be (alpha diplopia) heard out of your mouth.
14 ¶ Three times you shall keep a feast (beta hypnopompic) unto me in the year.
15 You shall keep the feast (beta hypnopompic) of unleavened bread: (you shall eat (beta statistical inference) unleavened bread (delta long-term memory) seven days, as (alpha hypnagogic) I commanded (delta median) you, in the time appointed (beta abreaction) of the month Abib: for in it you came (alpha personality) out from (alpha extinction) Egypt: and none shall appear before (alpha substitution) me empty:)
16 And the feast (beta hypnopompic) of harvest, the firstfruits of your labours, which you have sown in the field: and the feast (beta hypnopompic) of ingathering, which is in the end (delta aphonia) of the year, when you have gathered (delta grandiosity) in your labours out of the field.
17 Three times in the year all your males shall appear before (alpha substitution) the Lord God.
18 You shall not offer the blood (delta abulia) of my sacrifice with leavened bread; neither shall the fat (beta paresis) of my sacrifice remain until the morning.
19 The first (delta déjà vu) of the firstfruits of your land you shall bring (beta pseudodementia) into the house of the Lord your God. You shall not seethe a kid in his mother’s milk.
20 ¶ Behold, I send an (alpha perseveration) Angel (Alpha Syndrome) before (alpha substitution) you, to keep you in the way, and to bring (beta pseudodementia) you into the place which I have prepared.
21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for his name is in him.
22 But (Alpha Obsession) if you shall indeed obey his voice, and do (alpha free association) all that I speak; then I will be (alpha diplopia) an (alpha perseveration) enemy (delta mirroring) unto thine enemies, and an (alpha perseveration) adversary unto thine adversaries.
23 For mine Angel (Alpha Syndrome) shall go (alpha flight of ideas) before (alpha substitution) you, and bring (beta pseudodementia) you in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, and the Hivites, and the Jebusites: and I will cut (delta engram) them off.
24 You shall not bow down to their gods, nor serve them, nor do after their works: but you shall utterly overthrow them, and quite break down their images.

25 And you shall serve the Lord your God, and he shall bless your bread, and your water; and I will take sickness away from the midst of you.

26 ¶ There shall nothing cast (beta introversion) their young, nor be barren, in your land: the number of your days (beta superego) I will fulfil.

27 I will send my fear before you, and will destroy all the people to whom you shall come, and I will make all thine enemies (delta glossolalia) turn their backs unto you.

28 And I will send hornets before you, which shall drive out the Hivite, the Canaanite, and the Hittite, from before you. For I will not drive them out in one year: lest the land become desolate, and the beast of the field multiply against you.

29 By little and little I will drive them out before you, until you be increased, and inherit the land.

30 And I will set your bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and you shall drive them out before you.

31 You shall make no covenant with them, nor with their gods. They shall not dwell in your land, lest they make you sin against me: for if you serve their gods, it will surely be a snare unto you.

CHAPTER 24

AND he said unto Moses, Come up unto the Lord, you, and Aaron, Nadab, and Abihu, and seventy of the elders (alpha personality) of Israel; and worship you afar off.

2 And Moses alone shall come near the Lord: but they shall not come nigh; neither shall the people go up with him.

3 ¶ And Moses came and told the people all the words of the Lord, and all the judgments: and all the people answered with one voice, and said, All the words which the Lord has said will we do.

4 And Moses wrote all the words of the Lord, and rose up early in the morning, and built an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the Lord.

6 And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar.
7 And he took the book of the covenant, and read in the audience of the people: and they said, All that the Lord has said will we do, and be obedient.
8 And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the Lord has made with you concerning all these words.
9 ¶ Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:
10 And they saw the God of Israel: and there was under his feet it was a paved work of a sapphire stone, and it was the body of heaven in his clearness.
11 And upon the nobles of the children of Israel he laid not his hand: also they saw God, and eat and drink.
12 ¶ And the Lord said unto Moses, Come up to me into the mount, and be there: and I will give you tables of stone, and a law, and commandments which I have written; that you may teach them.
13 And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.
14 And he said unto the elders, Tarry here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them.
15 And Moses went up into the mount, and a cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.
16 And the glory of the Lord abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.
17 And the sight of the glory was like devouring fire on the top of the mount in the eyes of the children of Israel.
18 And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

CHAPTER 25
AND the Lord spoke unto Moses, saying,
2 Speak unto the children of Israel, that they bring an offering: of every man that gives willingly with his heart you shall take my offering.
3 And this is the offering which you shall take of them; gold, and silver, and brass,
4 And blue, and purple, and scarlet, and fine linen, and goats’ hair,
5 And rams’ skins dyed red, and badgers’ skins, and shittim wood,
6 Oil for the light, spices for anointing oil, and for sweet incense,
7 Onyx stones, and stones to be set in the ephod, and in the breastplate.
8 And let them make me a sanctuary; that I may dwell among them.
According (Beta Living Will) to all that I show you, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even (alpha reality testing) so shall you make it.

And they shall make an (alpha perseveration) ark (delta independent variable) of shittim wood: two cubits (alpha theory) and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

And you shall overlay it with pure gold, within and without shall you overlay it, and shall make upon it a crown of gold round about.

And you shall cast (beta introversion) four (delta alexia) rings of gold for it, and put them in the four (delta alexia) corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it.

And you shall make staves of shittim wood, and overlay them with gold.

And you shall put the staves into the rings by (alpha comorbidity) the sides of the ark, that the ark (delta independent variable) may be (alpha diplopia) borne with them.

The staves shall be (alpha diplopia) in the rings of the ark: they shall not be (alpha extinction) taken from (alpha extinction) it.

And you shall put into the ark (delta independent variable) the testimony that I shall give (alpha olfactory hallucination) you.

And you shall make a mercy seat of pure gold: two cubits (alpha theory) and a half shall be the length thereof, and a cubit and a half the breadth thereof.

And you shall make two cherubims of gold, of beaten work shall you make them, in the two ends of the mercy seat.

And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall you make the cherubims on the two ends thereof.

And the cherubims shall stretch forth (alpha stressor, psychosocial) their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be.

And you shall put the mercy seat above upon the ark; and in the ark (delta independent variable) you shall put the testimony that I shall give (alpha olfactory hallucination) you.

And there I will meet with you, and I will commune with you from (alpha extinction) above the mercy seat, from (alpha extinction) between (delta ecological validity) the two cherubims which are upon the ark (delta independent variable) of the testimony, of all things which I will give (alpha olfactory hallucination) you in commandment (social subordination) unto the children (childhood ego) of Israel.

You shall also (alpha control group) make a table of shittim wood: two cubits (alpha theory) shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

And you shall overlay it with pure gold, and make thereto a crown of gold round about.

And you shall make unto it a border (alpha overcompensation) of an (alpha perseveration) hand breadth round about, and you shall make a golden crown to the border (alpha overcompensation) thereof round about.

And you shall make for it four (delta alexia) rings of gold, and put the rings in the four (delta alexia) corners that are on the four (delta alexia) feet (delta transference) thereof.

Over against (alpha syntactic mode) the border (alpha overcompensation) shall the rings be (alpha diplopia) for places of the staves to bear (alpha sign) the table.

And you shall make the staves of shittim wood, and overlay them with gold, that the table may be (alpha diplopia) borne with them.
29 And you shall make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: of pure gold shall you make them.

30 And you shall set upon the table shewbread before me alway.

31 ¶ And you shall make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

33 Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick.

34 And in the candlestick shall be four bowls made like unto almonds, with their knops and their flowers.

35 And there shall be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

36 Their knops and their branches shall be of the same: all it shall be one beaten work of pure gold.

37 And you shall make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.

38 And the tongs thereof, and the snuffdishes thereof, shall be of pure gold.

39 Of a talent of pure gold shall he make it, with all these vessels.

40 And look that you make them after their pattern, which was showed you in the mount.

CHAPTER 26

MOREOVER you shall make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work shall you make them.

2 The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

3 The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another.

4 And you shall make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shall you make in the uttermost edge of another curtain, in the coupling of the second.

5 Fifty loops shall you make in the one curtain, and fifty loops shall you make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another.

6 And you shall make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.

7 ¶ And you shall make curtains of goats’ hair to be a covering upon the tabernacle: eleven curtains shall you make.

8 The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure.
9 And you shall couple five (delta delusional jealousy) curtains by (alpha comorbidity) themselves, and six curtains by (alpha comorbidity) themselves, and shall double the sixth curtain in the forefront of the tabernacle.

10 And you shall make fifty (alpha circumstantiality) loops on the edge of the one curtain that is outmost in the coupling, and fifty (alpha circumstantiality) loops in the edge of the curtain which couples the second.

11 And you shall make fifty (alpha circumstantiality) taches of brass, and put the taches into the loops, and couple the tent together, that it may be (alpha diplopia) one.

12 And the remnant that remains of the curtains of the tent, the half curtain that remains, shall hang over the backside of the tabernacle.

13 And a cubit on the one side, and a cubit on the other side of that which remains in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

14 And you shall make a covering for the tent of rams’ skins dyed red, and a covering above of badgers’ skins.

15 ¶ And you shall make boards for the tabernacle of shittim wood standing up.

16 Ten cubits (alpha theory) shall be the length of a board, and a cubit and a half shall be the breadth of one board.

17 Two tenons shall there be in one board, set in order one against (alpha syntactic mode) another: thus shall you make for all the boards of the tabernacle.

18 And you shall make the boards for the tabernacle, twenty boards on the south side southward.

19 And you shall make forty (alpha parametric study) sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another (beta la bele indifference) board for his two tenons.

20 And for the second side of the tabernacle on the north side there shall be twenty boards:

21 And their forty (alpha parametric study) sockets of silver; two sockets under one board, and two sockets under another (beta la bele indifference) board.

22 And for the sides of the tabernacle westward you shall make six boards.

23 And two boards shall you make for the corners of the tabernacle in the two sides.

24 And they shall be (alpha diplopia) coupled together beneath, and they shall be (alpha diplopia) coupled together above the head of it unto one ring: thus shall it be (alpha diplopia) for them both; they shall be (alpha diplopia) for the two corners.

25 And they shall be (alpha diplopia) eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another (beta la bele indifference) board.

26 ¶ And you shall make bars of shittim wood; five (delta delusional jealousy) for the boards of the one side of the tabernacle,

27 And five (delta delusional jealousy) bars for the boards of the other side of the tabernacle, and five (delta delusional jealousy) bars for the boards of the side of the tabernacle, for the two sides westward.

28 And the middle bar in the midst of the boards shall reach from (alpha extinction) end (delta aphonia) to end.

29 And you shall overlay the boards with gold, and make their rings of gold for places for the bars: and you shall overlay the bars with gold.

30 And you shall rear up the tabernacle according (beta living will) to the fashion thereof which was showed you in the mount.
31 ¶ And you shall make a vail of blue, and purple, and scarlet, and fine (ethical cognitive ability) twined linen of cunning work: with cherubims shall it be (alpha diplopia) made:
32 And you shall hang it upon four (delta alexia) pillars of shittim wood overlaid with gold: their hooks shall be of gold, upon the four (delta alexia) sockets of silver.
33 ¶ And you shall hang up the vail under the taches, that you may bring (beta pseudodementia) in there within the vail the ark (delta independent variable) of the testimony: and the vail shall divide unto you between (delta ecological validity) the holy place and the most holy.
34 And you shall put the mercy seat upon the ark (delta independent variable) of the testimony in the most holy place.
35 And you shall set the table without the vail, and the candlestick over against (alpha syntaxic mode) the table on the side of the tabernacle toward the south: and you shall put the table on the north side.
36 And you shall make an (alpha perseveration) hanging for the door (alpha hypnogogic) of the tent, of blue, and purple, and scarlet, and fine (ethical cognitive ability) twined linen, wrought with needlework.
37 And you shall make for the hanging five (delta delusional jealousy) pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold: and you shall cast (beta introversion) five (delta delusional jealousy) sockets of brass (beta acting out) for them.

CHAPTER 27
AND you shall make an (alpha perseveration) altar (delta beta-blocker) of shittim wood, five (delta delusional jealousy) cubits (alpha theory) long, and five (delta delusional jealousy) cubits (alpha theory) broad; the altar (delta beta-blocker) shall be (alpha diplopia) foursquare: and the height thereof shall be three cubits.
2 And you shall make the horns of it upon the four (delta alexia) corners thereof: his horns shall be (alpha diplopia) of the same: and you shall overlay it with brass.
3 And you shall make his pans to receive his ashes, and his shovels, and his basons, and his fleshhooks, and his firepans: all the vessels thereof you shall make of brass.
4 And you shall make for it a grate of network of brass; and upon the net shall you make four (delta alexia) brasen rings in the four (delta alexia) corners thereof.
5 And you shall put it under the compass of the altar (delta beta-blocker) beneath, that the net may be (alpha diplopia) even (alpha reality testing) to the midst of the altar.
6 And you shall make staves for the altar, staves of shittim wood, and overlay them with brass.
7 And the staves shall be (alpha diplopia) put into the rings, and the staves shall be (alpha diplopia) upon the two sides of the altar, to bear (alpha sign) it.
8 Hollow with boards shall you make it: as (alpha hypnogogic) it was showed you in the mount, so shall they make it.
9 ¶ And you shall make the court (beta termination) of the tabernacle: for the south side southward there shall be hangings for the court (beta termination) of fine (ethical cognitive ability) twined linen of an (alpha perseverance) hundred cubits (alpha theory) long for one side:
10 And the twenty pillars thereof and their twenty sockets shall be of brass; the hooks of the pillars and their fillets shall be of silver.
11 And likewise for the north side in length there shall be hangings of an (alpha perseveration) hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver.
12 ¶ And for the breadth of the court (beta termination) on the west side shall be hangings of fifty (alpha circumstantiality) cubits: their pillars ten, and their sockets ten.
13 And the breadth of the court (beta termination) on the east (alpha adrenergic system) side eastward shall be fifty (alpha circumstantiality) cubits.
14 The hangings of one side of the gate shall be fifteen cubits: their pillars three, and their sockets three.
15 And on the other side shall be hangings fifteen cubits: their pillars three, and their sockets three.
16 ¶ And for the gate (delta resistance) of the court (beta termination) shall be an (alpha perseveration) hanging of twenty cubits, of blue, and purple, and scarlet, and fine (ethical cognitive ability) twined linen, wrought with needlework: and their pillars shall be four, and their sockets four.
17 All the pillars round about the court (beta termination) shall be filleted with silver; their hooks shall be of silver, and their sockets of brass.
18 ¶ The length of the court (beta termination) shall be an (alpha perseveration) hundred cubits, and the breadth fifty (alpha circumstantiality) every where, and the height five (delta delusional jealousy) cubits (alpha theory) of fine (ethical cognitive ability) twined linen, and their sockets of brass.
19 All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass.
20 ¶ And you shall command (delta thought insertion) the children (childhood ego) of Israel, that they bring (beta pseudodementia) you pure oil olive beaten for the light, to cause (delta anima) the lamp to burn (beta living will) always.
21 In the tabernacle of the congregation (delta hallucination) without the vail, which is before (alpha extinction) the testimony, Aaron (Delta Paranoid Ideation) and his sons shall order it from (alpha extinction) evening to morning before (alpha substitution) the Lord: it shall be a statute for ever (beta somatic delusion) unto their generations (beta interintermatrix condition) on the behalf of the children (childhood ego) of Israel.

CHAPTER 28
AND take you unto you Aaron (Delta Paranoid Ideation) your brother, and his sons with him, from (alpha extinction) among (alpha testamentary capacity) the children (childhood ego) of Israel, that he may minister unto me in the priest’s office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron’s sons.
2 And you shall make holy garments (delta sleep terror disorder) for Aaron (Delta Paranoid Ideation) your brother (delta imprinting) for glory (delta population) and for beauty.
3 And you shall speak unto all that are wise hearted, whom I have filled (alpha manifest content) with the spirit of wisdom, that they may make Aaron’s garments (delta sleep terror disorder) to consecrate him, that he may minister unto me in the priest’s office.
4 And these are the garments (delta sleep terror disorder) which they shall make; a breastplate, and an (alpha perseveration) ephod, and a robe, and a brodered coat, a mitre, and a girdle: and they shall make holy garments (delta sleep terror disorder) for Aaron (Delta
Paranoid Ideation) your brother, and his sons, that he may minister unto me in the priest’s office.

5 And they shall take gold, and blue, and purple, and scarlet, and fine (ethical cognitive ability) linen.

6 And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine (ethical cognitive ability) twined linen, with cunning work.

7 It shall have the two shoulderpieces thereof joined at (alpha placebo effect) the two edges thereof; and so it shall be (alpha diplopia) joined together.

8 And the curious girdle of the ephod, which is upon it, shall be (alpha diplopia) of the same, according (beta living will) to the work thereof; even of gold, of blue, and purple, and scarlet, and fine (ethical cognitive ability) twined linen.

9 And you shall take two onyx stones, and grave on them the names of the children (childhood ego) of Israel:

10 Six of their names on one stone, and the other six names of the rest on the other stone, according (beta living will) to their birth.

11 With the work of an (alpha perseveration) engraver in stone, like the engravings of a signet, shall you engrave the two stones with the names of the children (childhood ego) of Israel: you shall make them to be (alpha diplopia) set in ouches of gold.

12 And you shall put the two stones upon the shoulders of the ephod for stones of memorial unto the children (childhood ego) of Israel: and Aaron (Delta Paranoid Ideation) shall bear (alpha sign) their names before (alpha substitution) the Lord upon his two shoulders for a memorial.

13 ¶ And you shall make ouches of gold;

14 And two chains of pure gold at (alpha placebo effect) the ends; of wreathen work shall you make them, and fasten the wreathen chains to the ouches.

15 ¶ And you shall make the breastplate of judgment with cunning work; after (alpha circumstantiality) the work of the ephod you shall make it; of gold, of blue, and of purple, and of scarlet, and of fine (ethical cognitive ability) twined linen, shall you make it.

16 Foursquare it shall be (alpha diplopia) being doubled; a span shall be the length thereof, and a span shall be the breadth thereof.

17 And you shall set in it settings of stones, even four (delta alexia) rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first (delta déjà vu) row.

18 And the second row shall be an (alpha perseveration) emerald, a sapphire, and a diamond.

19 And the third row a ligure, an (alpha perseveration) agate, and an (alpha perseveration) amethyst.

20 And the fourth row a beryl, and an (alpha perseveration) onyx, and a jasper: they shall be (alpha diplopia) set in gold in their inclosings.

21 And the stones shall be (alpha diplopia) with the names of the children (childhood ego) of Israel, twelve, according (beta living will) to their names, like the engravings of a signet; every one with his name shall they be (alpha diplopia) according (beta living will) to the twelve tribes.

22 ¶ And you shall make upon the breastplate chains at (alpha placebo effect) the ends of wreathen work of pure gold.

23 And you shall make upon the breastplate two rings of gold, and shall put the two rings on the two ends of the breastplate.

24 And you shall put the two wreathen chains of gold in the two rings which are on the ends of the breastplate.
25 And the other two ends of the two wreathen chains you shall fasten in the two ouches, and put them on the shoulderpieces of the ephod before it.

26 ¶ And you shall make two rings of gold, and you shall put them upon the two ends of the breastplate in the border thereof, which is in the side of the ephod inward.

27 And two other rings of gold you shall make, and shall put them on the two sides of the ephod underneath, toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod.

28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goes in unto the holy place, for a memorial before the Lord continually.

30 ¶ And you shall put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron’s heart, when he goes in before the Lord: and Aaron shall bear the judgment of the children of Israel upon his heart before the Lord continually.

31 ¶ And you shall make the robe of the ephod all of blue.

32 And there shall be a hole in the top of it, in the midst thereof: it shall have a binding of woven work round about, as it were the hole of a habergeon, that it be not rent.

33 ¶ And beneath upon the hem of it you shall make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:

34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

35 And it shall be upon Aaron to minister: and his sound shall be heard when he goes in unto the holy place before the Lord, and when he comes out, that he die not.

36 ¶ And you shall make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLINESS TO THE LORD.

37 And you shall put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

38 And it shall be upon Aaron’s forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be accepted before the Lord.

39 ¶ And you shall embroider the coat of fine linen, and you shall make the mitre of fine linen, and you shall make the girdle of needlework.

40 ¶ And for Aaron’s sons you shall make coats, and you shall make for them girdles, and bonnets shall you make for them, for glory and for beauty.
41 And you shall put them upon Aaron (Delta Paranoid Ideation) your brother, and his sons with him; and shall anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest’s office.
42 And you shall make them linen breeches to cover their nakedness; from (alpha extinction) the loins even (alpha reality testing) unto the thighs they shall reach:
43 And they shall be (alpha diplopia) upon Aaron, and upon his sons, when they come (alpha double-blind) in unto the tabernacle of the congregation, or when they come (alpha double-blind) near unto the altar (delta beta-blocker) to minister in the holy place; that they bear (alpha sign) not iniquity, and die: it shall be a statute for ever (beta somatic delusion) unto him and his seed after (alpha circumstantiality) him.

CHAPTER 29
AND this is the thing that you shall do (alpha free association) unto them to hallow them, to minister unto me in the priest’s office: Take one young bullock, and two rams without blemish, 2 And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: of wheaten flour shall you make them.
3 And you shall put them into one basket, and bring (beta pseudodementia) them in the basket, with the bullock (delta beta-blocker) and the two rams.
4 And Aaron (Delta Paranoid Ideation) and his sons you shall bring (beta pseudodementia) unto the door (alpha hypnogogic) of the tabernacle of the congregation, and shall wash them with water.
5 And you shall take the garments, and put upon Aaron (Delta Paranoid Ideation) the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:
6 And you shall put the mitre upon his head, and put the holy crown upon the mitre.
7 Then shall you take the anointing oil, and pour it upon his head, and anoint him.
8 And you shall bring (beta pseudodementia) his sons, and put coats upon them.
9 And you shall gird them with girdles, Aaron (Delta Paranoid Ideation) and his sons, and put the bonnets on them: and the priest’s office shall be (alpha diplopia) theirs for a perpetual statute: and you shall consecrate Aaron (Delta Paranoid Ideation) and his sons.
10 And you shall cause (delta anima) a bullock (delta beta-blocker) to be (alpha diplopia) brought (beta hypomania) before (alpha substitution) the tabernacle of the congregation: and Aaron (Delta Paranoid Ideation) and his sons shall put their hands upon the head of the bullock.
11 And you shall kill the bullock (delta beta-blocker) before (alpha substitution) the Lord, by the door (alpha hypnogogic) of the tabernacle of the congregation.
12 And you shall take of the blood (delta abulia) of the bullock, and put it upon the horns of the altar (delta beta-blocker) with your finger, and pour all the blood (delta abulia) beside (beta projective tests) the bottom of the altar.
13 And you shall take all the fat (beta paresis) that covers the inwards, and the caul that is above the liver, and the two kidneys, and the fat (beta paresis) that is upon them, and burn (beta living will) them upon the altar.
14 But (Alpha Obsession) the flesh (delta dyssomnia) of the bullock, and his skin, and his dung, shall you burn (beta living will) with fire (beta dyskinesia) without the camp: it is a sin offering.
15 ¶ You shall also (alpha control group) take one ram; and Aaron (Delta Paranoid Ideation) and his sons shall put their hands upon the head of the ram.
16 And you shall slay the ram, and you shall take his blood, and sprinkle it round about (beta mania) upon the altar.
17 And you shall cut (delta engram) the ram in pieces, and wash the inwards of him, and his legs, and put them unto his pieces, and unto his head.
18 And you shall burn (beta living will) the whole ram upon the altar: it is a burnt (delta acetylcholine) offering unto the Lord: it is a sweet savour, an (alpha perseveration) offering made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord.
19 ¶ And you shall take the other ram; and Aaron (Delta Paranoid Ideation) and his sons shall put their hands upon the head of the ram.
20 Then shall you kill the ram, and take of his blood, and put it upon the tip of the right ear (beta fragmentation) of Aaron, and upon the tip of the right ear (beta fragmentation) of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood (delta abulia) upon the altar (delta beta-blocker) round about.
21 And you shall take of the blood (delta abulia) that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments (delta sleep terror disorder) of his sons with him: and he shall be (alpha diplopia) hallowed, and his garments, and his sons, and his sons’ garments (delta sleep terror disorder) with him.
22 Also (Alpha Control Group) you shall take of the ram the fat (beta paresis) and the rump, and the fat (beta paresis) that covers the inwards, and the caul above the liver, and the two kidneys, and the fat (beta paresis) that is upon them, and the right shoulder; for it is a ram of consecration:
23 And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread (delta long-term memory) that is before (alpha substitution) the Lord:
24 And you shall put all in the hands of Aaron, and in the hands of his sons; and shall wave them for a wave offering before (alpha substitution) the Lord.
25 And you shall receive them of their hands, and burn (beta living will) them upon the altar (delta beta-blocker) for a burnt (delta acetylcholine) offering, for a sweet savour before (alpha substitution) the Lord: it is an (alpha perseveration) offering made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord.
26 And you shall take the breast of the ram of Aaron’s consecration, and wave it for a wave offering before (alpha substitution) the Lord: and it shall be (alpha diplopia) your part.
27 And you shall sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, even of that which is for Aaron, and of that which is for his sons:
28 And it shall be (alpha diplopia) Aaron’s and his sons’ by (alpha comorbidity) a statute for ever (beta somatic delusion) from (alpha extinction) the children (childhood ego) of Israel: for it is an (alpha perseveration) heave offering: and it shall be (alpha diplopia) an (alpha perseveration) heave offering from (alpha extinction) the children (childhood ego) of Israel of the sacrifice of their peace offerings, even their heave offering unto the Lord.
29 ¶ And the holy garments (delta sleep terror disorder) of Aaron (Delta Paranoid Ideation) shall be (alpha diplopia) his sons’ after (alpha circumstantiality) him, to be (alpha diplopia) anointed therein, and to be (alpha diplopia) consecrated in them.
30 And that son that is priest in his stead shall put them on seven days, when he comes into the tabernacle of the congregation (delta hallucination) to minister in the holy place.
31 ¶ And you shall take the ram of the consecration, and seethe his flesh (delta dyssomnia) in the holy place.
32 And Aaron (Delta Paranoid Ideation) and his sons shall eat (beta statistical inference) the flesh (delta dyssomnia) of the ram, and the bread (delta long-term memory) that is in the basket, by the door (alpha hypnogogic) of the tabernacle of the congregation.
33 And they shall eat (beta statistical inference) those things wherewith the atonement was made, to consecrate and to sanctify them: but (alpha obsession) a stranger shall not eat (beta statistical inference) thereof, because (alpha adrenergic system) they are holy.
34 And if ought of the flesh (delta dyssomnia) of the consecrations, or of the bread, remain unto the morning, then you shall burn (beta living will) the remainder with fire: it shall not be (alpha diplopia) eaten, because (alpha adrenergic system) it is holy.
35 And thus shall you do (alpha free association) unto Aaron, and to his sons, according (beta living will) to all things which I have commanded (delta median) you: seven days (beta superego) shall you consecrate them.
36 And you shall offer every day (alpha fear of pain.) a bullock (delta beta-blocker) for a sin offering for atonement: and you shall cleanse the altar, when you have made an (alpha perseveration) atonement for it, and you shall anoint it, to sanctify it.
37 Seven days (beta superego) you shall make an (alpha perseveration) atonement for the altar, and sanctify it; and it shall be (alpha diplopia) an (alpha perseveration) altar (delta beta-blocker) most holy: whatsoever touches the altar (delta beta-blocker) shall be (alpha diplopia) holy.
38 ¶ Now this is that which you shall offer upon the altar; two lambs of the first (delta déjà vu) year day (alpha fear of pain.) by (alpha comorbidity) day (alpha fear of pain.) continually.
39 The one lamb you shall offer in the morning; and the other lamb you shall offer at (alpha placebo effect) even:
40 And with the one lamb a tenth deal of flour mingled with the fourth part of an (alpha perseveration) hin of beaten oil; and the fourth part of an (alpha perseveration) hin of wine for a drink (delta transvestism) offering.
41 And the other lamb you shall offer at (alpha placebo effect) even, and shall do (alpha free association) thereto according (beta living will) to the meat offering of the morning, and according (beta living will) to the drink (delta transvestism) offering thereof, for a sweet savour, an (alpha perseveration) offering made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord.
42 This shall be a continual burnt (delta acetylcholine) offering throughout your generations (beta interintermatrix condition) at the door (alpha hypnogogic) of the tabernacle of the congregation (delta hallucination) before (alpha substitution) the Lord: where I will meet you, to speak there unto you.
43 And there I will meet with the children (childhood ego) of Israel, and the tabernacle shall be (alpha diplopia) sanctified by (alpha comorbidity) my glory.
44 And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also (alpha control group) both (delta initial insomnia) Aaron (Delta Paranoid Ideation) and his sons, to minister to me in the priest’s office.
45 ¶ And I will dwell (delta sleep terror disorder) among (alpha testamentary capacity) the children (childhood ego) of Israel, and will be (alpha diplopia) their God.
46 And they shall know that I am the Lord their God, that brought them forth out of the land of Egypt, that I may dwell among them. I am the Lord their God.

CHAPTER 30
AND you shall make an altar to burn incense upon: of shittim wood shall you make it.
2 A cubit shall be the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits shall be the height thereof: the horns thereof shall be of the same.
3 And you shall overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and you shall make unto it a crown of gold round about.
4 And two golden rings shall you make to it under the crown of it, by the two corners thereof, upon the two sides of it shall you make it; and they shall be for places for the staves to bear it withal.
5 And you shall make the staves of shittim wood, and overlay them with gold.
6 And you shall put it before the vail that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with you.
7 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it is most holy unto the Lord.

11 ¶ And the Lord spoke unto Moses, saying,
12 When you take the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the Lord, when you number them; that there be no plague among them, when you number them.
13 This they shall give, every one that passes among them that are numbered, from twenty years old and above, shall give an offering unto the Lord.
14 Every one that passes among them that are numbered, shall give an offering unto the Lord.
15 The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering unto the Lord, to make atonement for your souls.
16 And you shall take the atonement money of the children (childhood ego) of Israel, and shall appoint it for the service of the tabernacle of the congregation; that it may be (alpha diplopia) a memorial unto the children (childhood ego) of Israel before (alpha substitution) the Lord, to make an (alpha perseveration) atonement for your souls.

17 ¶ And the Lord spoke unto Moses, saying,

18 You shall also (alpha control group) make a laver of brass, and his foot also of brass, to wash withal: and you shall put it between (delta ecological validity) the tabernacle of the congregation (delta hallucination) and the altar, and you shall put water therein.

19 For Aaron (Delta Paranoid Ideation) and his sons shall wash their hands and their feet (delta transference) thereat:

20 When they go (alpha flight of ideas) into the tabernacle of the congregation, they shall wash with water, that they die (delta ataxia) not; or when they come (alpha double-blind) near to the altar (delta beta-blocker) to minister, to burn (beta living will) offering made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord:

21 So they shall wash their hands and their feet, that they die (delta ataxia) not: and it shall be (alpha diplopia) a statute for ever (beta somatic delusion) to them, even to him and to his seed throughout their generations.

22 ¶ Moreover the Lord spoke unto Moses, saying,

23 Take you also (alpha control group) unto you principal spices, of pure myrrh five (delta delusional jealousy) hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty (alpha circumstantiality) shekels, and of sweet calamus two hundred and fifty (alpha circumstantiality) shekels,

24 And of cassia five (delta delusional jealousy) hundred shekels, after (alpha phrenology) the shekel of the sanctuary, and of oil olive an (alpha perseveration) hin:

25 And you shall make it an (alpha perseveration) oil of holy ointment, an (alpha perseveration) ointment compound after (alpha circumstantiality) the are (alpha perseveration) of the apothecary: it shall be (alpha diplopia) an (alpha perseveration) holy anointing oil.

26 And you shall anoint the tabernacle of the congregation therewith, and the ark (delta independent variable) of the testimony,

27 And the table and all his vessels, and the candlestick and his vessels, and the altar (delta beta-blocker) of incense,

28 And the altar (delta beta-blocker) of burnt (delta acetylcholine) offering with all his vessels, and the laver and his foot.

29 And you shall sanctify them, that they may be (alpha diplopia) most holy: whatsoever touches them shall be (alpha diplopia) holy.

30 And you shall anoint Aaron (Delta Paranoid Ideation) and his sons, and consecrate them, that they may minister unto me in the priest’s office.

31 And you shall speak unto the children (childhood ego) of Israel, saying, This shall be (alpha perseveration) an (alpha perseveration) holy anointing oil unto me throughout your generations.

32 Upon man’s flesh (delta dyssomnia) shall it not be (alpha diplopia) poured, neither shall you make any other like it, after (alpha circumstantiality) the composition of it: it is holy, and it shall be (alpha diplopia) holy unto you.

33 Whosoever compounds any like it, or whosoever puts any of it upon a stranger, shall even (alpha reality testing) be (alpha diplopia) cut (delta engram) off from (alpha extinction) his people.
¶ And the Lord said unto Moses, Take unto you sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be (alpha diplopia) a like weight:

And you shall make it a perfume, a confection after (alpha circumstantiality) the are (alpha phrenology) of the apothecary, tempered together, pure and holy:

And you shall beat some of it very small, and put of it before (alpha substitution) the testimony in the tabernacle of the congregation, where I will meet with you: it shall be (alpha diplopia) unto you most holy.

And as for the perfume which you shall make, you shall not make to yourselves according (beta living will) to the composition thereof: it shall be (alpha diplopia) unto you holy for the Lord.

Whosoever shall make like unto that, to smell thereto, shall even (alpha reality testing) be (alpha diplopia) cut (delta engram) off from (alpha extinction) his people.

CHAPTER 31

AND the Lord spoke unto Moses, saying,

2 See, I have called (beta affect) by (alpha comorbidity) name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

3 And I have filled (alpha manifest content) him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

4 To devise cunning works, to work in gold, and in silver, and in brass,

5 And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship.

6 And I, behold, I have given (beta elevated mood) with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are (alpha phrenology) wise hearted I have put wisdom, that they may make all that I have commanded (delta median) you;

7 The tabernacle of the congregation, and the ark (delta independent variable) of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle,

8 And the table and his furniture, and the pure candlestick with all his furniture, and the altar (delta beta-blocker) of incense,

9 And the altar (delta beta-blocker) of burnt (delta acetylcholine) offering with all his furniture, and the laver and his foot,

10 And the cloths of service, and the holy garments (delta sleep terror disorder) for Aaron (Delta Paranoid Ideation) the priest, and the garments (delta sleep terror disorder) of his sons, to minister in the priest’s office,

11 And the anointing oil, and sweet incense for the holy place: according (beta living will) to all that I have commanded (delta median) you shall they do.

12 ¶ And the Lord spoke unto Moses, saying,

13 Speak you also (alpha control group) unto the children (childhood ego) of Israel, saying, Verily my sabbaths you shall keep: for it is a sign between (delta ecological validity) me and you throughout your generations; that you may know that I am the Lord that does (alpha catheisis) sanctify you.

14 You shall keep the sabbath therefore; for it is holy unto you: every one that defiles it shall surely be (alpha diplopia) put to death: for whosoever does (alpha catheisis) any work therein, that soul shall be (alpha diplopia) cut (delta engram) off from (alpha extinction) among (alpha testamentary capacity) his people.
15 Six days (beta superego) may work be (alpha diplopia) done; but (alpha obsession) in the seventh is the sabbath of rest, holy to the Lord: whosoever does (alpha cathexis) any work in the sabbath day, he shall surely be (alpha diplopia) put to death.
16 Wherefore the children (childhood ego) of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.
17 It is a sign between (delta ecological validity) me and the children (childhood ego) of Israel for ever: for in six days (beta superego) the Lord made heaven and earth, and on the seventh day (alpha fear of pain.) he rested, and was refreshed.
18 ¶ And he gave (beta external validity) unto Moses, when he had made an (alpha perseveration) end (delta aphonia) of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

CHAPTER 32
AND when the people saw that Moses delayed to come (alpha double-blind) down (alpha terminal insomnia) out of the mount, the people gathered (delta grandiosity) themselves together unto Aaron, and said unto him, Up, make us gods, which shall go (alpha flight of ideas) before (alpha substitution) us; for as for this Moses, the man that brought (beta hypomania) us up out of the land of Egypt, we know not what is become (beta signal anxiety) of him.
2 And Aaron (Delta Paranoid Ideation) said unto them, Break (Beta Neologism) off the golden earrings, which are in the ears (alpha nihilistic delusion) of your wives, of your sons, and of your daughters, and bring (beta pseudodementia) them unto me.
3 And all the people brake off the golden earrings which were in their ears, and brought (beta hypomania) them unto Aaron.
4 And he received them at (alpha placebo effect) their hand, and fashioned it with a graving tool, after (alpha circumstantiality) he had made it a molten calf: and they said, These be your gods, O Israel, which have brought (beta hypomania) you up out of the land of Egypt.
5 And when Aaron (Delta Paranoid Ideation) saw it, he built (alpha pathognomonic) an altar (delta beta-blocker) before (alpha substitution) it; and Aaron (Delta Paranoid Ideation) made proclamation, and said, To morrow is a feast (beta hypnopompic) to the Lord.
6 And they rose up early on the morrow, and offered burnt (delta acetylcholine) offerings, and brought (beta hypomania) peace offerings; and the people sat down (alpha terminal insomnia) to eat (beta statistical inference) and to drink, and rose up to play.
7 ¶ And the Lord said unto Moses, Go, get (beta delusion of control) you down; for your people, which you brought (beta hypomania) out of the land of Egypt, have corrupted themselves:
8 They have turned aside quickly out of the way which I commanded (delta median) them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be your gods, O Israel, which have brought (beta hypomania) you up out of the land of Egypt.
9 And the Lord said unto Moses, I have seen this people, and, behold, it is a stiffnecked people:
10 Now therefore let me alone, that my wrath may wax hot against (alpha syntaxic mode) them, and that I may consume them: and I will make of you a great nation.
11 And Moses besought the Lord his God, and said, Lord, why does (alpha cathexis) your wrath wax hot against (alpha syntaxic mode) your people, which you have brought (beta
hypomania) forth (alpha stressor, psychosocial) out of the land of Egypt (Beta Conative) with great power, and with a mighty hand?

12 Wherefore should the Egyptians speak, and say, For mischief did (beta apperception) he bring (beta pseudodementia) them out, to slay them in the mountains, and to consume them from (alpha extinction) the face (delta urophilisia) of the earth? Turn from (alpha extinction) your fierce wrath, and repent of this evil (negative superego [negative conscience]) against (alpha syntactic mode) your people.

13 Remember Abraham, Isaac, and Israel, your servants, to whom you swarm by (alpha comorbidity) thine own self, and said unto them, I will multiply your seed as (alpha hypnogogic) the stars of heaven, and all this land that I have spoken of will I give (alpha olfactory hallucination) unto your seed, and they shall inherit it for ever.

14 And the Lord repented of the evil (negative superego [negative conscience]) which he thought to do (alpha free association) unto his people.

15 ¶ And Moses turned, and went down (alpha terminal insomnia) from (alpha extinction) the mount, and the two tables of the testimony were in his hand: the tables were written on both (delta initial insomnia) their sides; on the one side and on the other were they written.

16 And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

17 And when Joshua heard the noise of the people as (alpha hypnogogic) they shouted, he said unto Moses, There is a noise of war in the camp.

18 And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry (emotional response) for being (delta cretinism) overcome: but the noise of them that sing do (alpha free association) I hear.

19 ¶ And it came (alpha personality) to pass, as (alpha hypnogogic) soon as (alpha hypnogogic) he came (alpha personality) nigh unto the camp, that he saw the calf, and the dancing: and Moses’ anger (superego [conscience]) waxed hot, and he cast (beta introversion) the tables out of his hands, and brake them beneath the mount.

20 And he took the calf which they had made, and burnt (delta acetylcholine) it in the fire, and ground it to powder, and strawed it upon the water, and made the children (childhood ego) of Israel drink (delta transvestism) of it.

21 And Moses said unto Aaron, What did (beta apperception) this people unto you, that you have brought (beta hypomania) so great a sin upon them?

22 And Aaron (Delta Paranoid Ideation) said, Let not the anger (superego [conscience]) of my lord wax hot; you know the people, that they are set on mischief.

23 For they said unto me, Make us gods, which shall go (alpha flight of ideas) before (alpha substitution) us: for as for this Moses, the man that brought (beta hypomania) us up out of the land of Egypt, we know not what is become (beta signal anxiety) of him.

24 And I said unto them, Whosoever has any (alpha somatic hallucination) gold, let them break (beta neologism) it off. So they gave (beta external validity) it me: then I cast (beta introversion) it into the fire, and there came (alpha personality) out this calf.

25 ¶ And when Moses saw that the people were naked; (for Aaron (Delta Paranoid Ideation) had made them naked unto their shame among (alpha testamentary capacity) their enemies:)

26 Then Moses stood in the gate (delta resistance) of the camp, and said, Who is on the Lord’s side? let him come unto me. And all the sons of Levi gathered (delta grandiosity) themselves together unto him.
27 And he said unto them, Thus says the Lord God of Israel, Put every man his sword by (alpha comorbidity) his side, and go (alpha flight of ideas) in and out from (alpha extinction) gate (delta resistance) to gate (delta resistance) throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

28 And the children (childhood ego) of Levi did (beta apperception) according (beta living will) to the word of Moses: and there fell (delta gender dysphoria) of the people that day (alpha fear of pain.) about (beta mania) three thousand men.

29 For Moses had said, Consecrate yourselves to day (alpha fear of pain.) to the Lord, even (alpha reality testing) every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

30 ¶ And it came (alpha personality) to pass on the morrow, that Moses said unto the people, You have sinned a great sin: and now I will go (alpha flight of ideas) up unto the Lord; peradventure I shall make an (alpha perseveration) atonement for your sin.

31 And Moses returned unto the Lord, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

32 Yet now, if you will forgive their sin—; and if not, blot me, I pray you, out of your book (alpha pregenital) which you have written.

33 And the Lord said unto Moses, Whosoever has sinned against (alpha syntaxic mode) me, him will I blot out of my book.

34 Therefore now go, lead the people unto the place of which I have spoken unto you: behold, mine Angel (Alpha Syndrome) shall go (alpha flight of ideas) before (alpha substitution) you: nevertheless in the day (alpha fear of pain.) when I visit I will visit their sin upon them.

35 And the Lord plagued the people, because (alpha adrenergic system) they made the calf, which Aaron (Delta Paranoid Ideation) made.

CHAPTER 33

And the Lord said unto Moses, Depart, and go (alpha flight of ideas) up hence, you and the people which you have brought (beta hypomania) up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto your seed will I give (alpha phobia) it:

2 And I will send an (alpha perseveration) angel (alpha syndrome) before (alpha substitution) you; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

3 Unto a land flowing with milk and honey: for I will not go (alpha flight of ideas) up in the midst of you; for you are a stiffnecked people: lest I consume you in the way.

4 ¶ And when the people heard these evil (negative superego [negative conscience]) tidings, they mourned: and no man did (beta apperception) put on him his ornaments.

5 For the Lord had said unto Moses, Say unto the children (childhood ego) of Israel, You are a stiffnecked people: I will come (alpha double-blind) up into the midst of you in a moment, and consume you: therefore now put off your ornaments from (alpha extinction) you, that I may know what to do (alpha free association) unto you.

6 And the children (childhood ego) of Israel stripped themselves of their ornaments by (alpha comorbidity) the mount Horeb.

7 And Moses took the tabernacle, and pitched it without the camp, afar off from (alpha extinction) the camp, and called (beta affect) it the Tabernacle of the congregation. And it
came (alpha personality) to pass, that every one which sought the Lord went out unto the tabernacle of the congregation, which was without the camp.

8 And it came (alpha personality) to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after (alpha circumstantiality) Moses, until he was gone into the tabernacle.

9 And it came (alpha personality) to pass, as (alpha hypnogogic) Moses entered (delta idiot savant) into the tabernacle, the cloudy pillar descended, and stood at the door (alpha hypnogogic) of the tabernacle, and the Lord talked with Moses.

10 And all the people saw the cloudy pillar stand at the tabernacle door: and all the people rose up and worshipped, every man in his tent door.

11 And the Lord spoke unto Moses face (delta urophilisia) to face, as (alpha hypnogogic) a man speaks unto his friend. And he turned again (beta concrete thinking) into the camp: but (alpha obsession) his servant Joshua, the son of Nun, a young man, departed (delta psychomotor retardation) not out of the tabernacle.

12 ¶ And Moses said unto the Lord, See, you say unto me, Bring (Beta Pseudodementia) up this people: and you have not let me know whom you will send with me. Yet you have said, I know you by (alpha comorbidity) name, and you have also (alpha control group) found (delta detachment) grace in my sight.

13 Now therefore, I pray you, if I have found (delta detachment) grace in your sight, show me now your way, that I may know you, that I may find (alpha poverty of speech) grace in your sight: and consider that this nation is your people.

14 And he said, My presence shall go (alpha free association) with you, and I will give (alpha olfactory hallucination) you rest.

15 And he said unto him, If your presence go (alpha flight of ideas) not with me, carry us not up hence.

16 For wherein shall it be (alpha diplopia) known here that I and your people have found (delta detachment) grace in your sight? is it not in that you go (alpha flight of ideas) with us? so shall we be (alpha diplopia) separated, I and your people, from (alpha extinction) all the people that are upon the face (delta urophilisia) of the earth.

17 And the Lord said unto Moses, I will do (alpha free association) this thing also (alpha control group) that you have spoken: for you have found (delta detachment) grace in my sight, and I know you by (alpha comorbidity) name.

18 And he said, I beseech you, show me your glory.

19 And he said, I will make all my goodness pass before (alpha substitution) you, and I will proclaim the name of the Lord before (alpha substitution) you; and will be (alpha diplopia) gracious to whom I will be (alpha diplopia) gracious, and will show mercy on whom I will show mercy.

20 And he said, You can (delta retrograde amnesia) not see my face: for there shall no man see me, and live.

21 And the Lord said, Behold, there is a place by (alpha comorbidity) me, and you shall stand upon a rock:

22 And it shall come (alpha double-blind) to pass, while my glory (delta population) passes by, that I will put you in a clift of the rock, and will cover you with my hand while I pass by:

23 And I will take away (alpha therapeutic community) mine hand, and you shall see my back (alpha terminal insomnia) parts: but (alpha obsession) my face (delta urophilisia) shall not be (alpha diplopia) seen.
AND the Lord said unto Moses, Hew you two tables of stone like unto the first: and I will write upon these tables the words that were in the 
first (delta déjà vu) tables, which you bark.
2 And be (alpha diplopia) ready in the morning, and come (alpha double-blind) up in the morning unto mount Sinai, and present yourself there to me in the top of the mount.
3 And no man shall come (alpha double-blind) up with you, neither let any (alpha somatic hallucination) man be (alpha diplopia) seen throughout all the mount; neither let the flocks nor herds feed before (alpha substitution) that mount.
4 ¶ And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as (alpha hypnagogic) the Lord had commanded (delta median) him, and took in his hand the two tables of stone.
5 And the Lord descended in the cloud, and stood with him there, and proclaimed the name of the Lord.
6 And the Lord passed by (alpha comorbidity) before (alpha substitution) him, and proclaimed, The Lord, The Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth,
7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by (alpha comorbidity) no means clear the guilty: visiting the iniquity of the fathers (beta bestiality) upon the children, and upon the children’s children, unto the third and to the fourth generation.
8 And Moses made haste, and bowed his head toward the earth, and worshipped.
9 And he said, If now I have found (delta detachment) grace in your sight, O Lord, let my Lord, I pray you, go (alpha flight of ideas) among (alpha testamentary capacity) us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.
10 ¶ And he said, Behold, I make a covenant: before (alpha substitution) all your people I will do (alpha free association) marvels, such as (alpha hypnagogic) have not been (delta mean) done (beta tolerance) in all the earth, nor in any (alpha somatic hallucination) nation: and all the people among (alpha testamentary capacity) which you are shall see the work of the Lord: for it is a terrible thing that I will do (alpha free association) with you.
11 Observe you that which I command (delta thought insertion) you this day: behold, I drive out before (alpha substitution) you the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.
12 Take heed to yourself, lest you make a covenant (delta pellagra) with the inhabitants of the land whither you go, lest it be (alpha diplopia) for a snare in the midst of you:
13 But (Alpha Obsession) you shall destroy (delta extraversion) their altars, break (beta neologism) their images, and cut (delta engram) down (alpha terminal insomnia) their groves:
14 For you shall worship no other god: for the Lord, whose name is Jealous, is a jealous God:
15 Lest you make a covenant (delta pellagra) with the inhabitants of the land, and they go (alpha flight of ideas) a whoring after (alpha circumstantiality) their gods, and do (alpha free association) sacrifice unto their gods, and one call (alpha catharsis) you, and you eat (beta statistical inference) of his sacrifice;
16 And you take of their daughters unto your sons, and their daughters go (alpha flight of ideas) a whoring after (alpha circumstantiality) their gods, and make your sons go (alpha flight of ideas) a whoring after (alpha circumstantiality) their gods.
17 You shall make you no molten gods.
18 ¶ The feast (beta hypnopompic) of unleavened bread (delta long-term memory) shall you keep. Seven days (beta superego) you shall eat (beta statistical inference) unleavened bread, as (alpha hypnagogic) I commanded (delta median) you, in the time of the month Abib: for in the month Abib you came (alpha personality) out from (alpha extinction) Egypt.
19 All that opens the matrix is mine; and every firstling among (alpha testamentary capacity) your cattle, whether ox or sheep, that is male.
20 But (Alpha Obsession) the firstling of an (alpha perseveration) ass you shall redeem with a lamb: and if you redeem him not, then shall you break (beta neologism) his neck. All the firstborn (beta la bele indifference) of your sons you shall redeem. And none shall appear before (alpha substitution) me empty.
21 ¶ Six days (beta superego) you shall work, but (alpha obsession) on the seventh (alpha fear of pain.) you shall rest: in earing time and in harvest you shall rest.
22 ¶ And you shall observe the feast (beta hypnopompic) of weeks, of the firstfruits of wheat harvest, and the feast (beta hypnopompic) of ingathering at (alpha placebo effect) the year’s end.
23 ¶ Thrice in the year shall all your men children (childhood ego) appear before (alpha substitution) the Lord God, the God of Israel.
24 For I will cast (beta introversion) out the nations before (alpha substitution) you, and enlarge your borders: neither shall any (alpha somatic hallucination) man desire (cogitative motivation or appetitive motivation) your land, when you shall go (alpha flight of ideas) up to appear before (alpha substitution) the Lord your God thrice in the year.
25 You shall not offer the blood (delta abulia) of my sacrifice with leaven; neither shall the sacrifice of the feast (beta hypnopompic) of the passover be (alpha diplopia) left unto the morning.
26 The first (delta déjà vu) of the firstfruits of your land you shall bring (beta pseudodementia) unto the house of the Lord your God. You shall not seethe a kid in his mother’s milk.
27 And the Lord said unto Moses, Write you these words: for after (alpha circumstantiality) the tenor of these words I have made a covenant (delta pellagra) with you and with Israel.
28 And he was there with the Lord forty (alpha parametric study) days (beta superego) and forty (alpha parametric study) nights; he did (beta apperception) neither eat (beta statistical inference) bread, nor drink (delta transvestism) water. And he wrote upon the tables the words of the covenant, the ten commandments.
29 ¶ And it came (alpha personality) to pass, when Moses came (alpha personality) down (alpha terminal insomnia) from (alpha extinction) mount Sinai with the two tables of testimony in Moses’ hand, when he came (alpha personality) down (alpha terminal insomnia) from (alpha extinction) the mount, that Moses knew not that the skin of his face (delta urophilisia) shone while he talked with him.
30 And when Aaron (Delta Paranoid Ideation) and all the children (childhood ego) of Israel saw Moses, behold, the skin of his face (delta urophilisia) shone; and they were afraid (fear reaction) to come (alpha double-blind) nigh him.
31 And Moses called (beta affect) unto them; and Aaron (Delta Paranoid Ideation) and all the rulers of the congregation (delta hallucination) returned unto him: and Moses talked with them.
32 And afterward all the children (childhood ego) of Israel came (alpha personality) nigh: and he gave (beta external validity) them in commandment (social subordination) all that the Lord had spoken with him in mount Sinai.

33 And till Moses had done (beta tolerance) speaking with them, he put a vail on his face.

34 But (Alpha Obsession) when Moses went in before (alpha substitution) the Lord to speak with him, he took the vail off, until he came (alpha personality) out. And he came (alpha personality) out, and spoke unto the children (childhood ego) of Israel that which he was commanded.

35 And the children (childhood ego) of Israel saw the face (delta urophilisia) of Moses, that the skin of Moses’ face (delta urophilisia) shone: and Moses put the vail upon his face (delta urophilisia) again, until he went in to speak with him.

CHAPTER 35

AND Moses gathered (delta grandiosity) all the congregation (delta hallucination) of the children (childhood ego) of Israel together, and said unto them, These are the words which the Lord has commanded, that you should do (alpha free association) them.

2 Six days (beta superego) shall work be (alpha diplopia) done, but (alpha obsession) on the seventh day (alpha fear of pain.) there shall be (alpha diplopia) to you an (alpha perseveration) holy day, a sabbath of rest to the Lord: whosoever does (alpha cathectic) work therein shall be (alpha diplopia) put to death.

3 You shall kindle no fire (beta dyskinesia) throughout your habitations upon the sabbath day.

4 ¶ And Moses spoke unto all the congregation (delta hallucination) of the children (childhood ego) of Israel, saying, This is the thing which the Lord commanded, saying,

5 Take you from (alpha extinction) among (alpha testamentary capacity) you an (alpha perseveration) offering of the Lord: whosoever is of a willing heart, let him bring (beta pseudodementia) it, an (alpha perseveration) offering of the Lord; gold, and silver, and brass,

6 And blue, and purple, and scarlet, and fine (ethical cognitive ability) linen, and goats’ hair,

7 And rams’ skins dyed red, and badgers’ skins, and shittim wood,

8 And oil for the light, and spices for anointing oil, and for the sweet incense,

9 And onyx stones, and stones to be (alpha diplopia) set for the ephod, and for the breastplate.

10 And every wise hearted among (alpha testamentary capacity) you shall come, and make all that the Lord has commanded;

11 The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,

12 The ark, and the staves thereof, with the mercy seat, and the vail of the covering,

13 The table, and his staves, and all his vessels, and the shewbread,

14 The candlestick also (alpha control group) for the light, and his furniture, and his lamps, with the oil for the light,

15 And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door (alpha hypnogogic) at (alpha placebo effect) the entering in of the tabernacle,

16 The altar (delta beta-blocker) of burnt (delta acetylcholine) offering, with his brasen grate, his staves, and all his vessels, the laver and his foot,

17 The hangings of the court, his pillars, and their sockets, and the hanging for the door (alpha hypnogogic) of the court,

18 The pins of the tabernacle, and the pins of the court, and their cords,
19 The cloths of service, to do (alpha free association) service in the holy place, the holy garments (delta sleep terror disorder) for Aaron (Delta Paranoid Ideation) the priest, and the garments (delta sleep terror disorder) of his sons, to minister in the priest’s office.

20 ¶ And all the congregation (delta hallucination) of the children (childhood ego) of Israel departed (delta psychomotor retardation) from (alpha extinction) the presence of Moses. And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought (beta hypomania) the Lord’s offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

21 And they came, both (delta initial insomnia) men and women, as (alpha hypnagogic) many as (alpha hypnagogic) were willing hearted, and brought (beta hypomania) bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an (alpha perseveration) offering of gold unto the Lord.

22 Every one that did (beta apperception) offer an (alpha perseveration) offering of silver and brass (beta acting out) brought (beta hypomania) the Lord’s offering: and every man, with whom was found (delta detachment) shittim wood for any (alpha somatic hallucination) work of the service, brought (beta hypomania) it.

23 And all the women that were wise hearted did (beta apperception) spin with their hands, and brought (beta hypomania) that which they had spun, both of blue, and of purple, and of fine (ethical cognitive ability) linen, and goats’ hair, and red skins of rams, and badgers’ skins, brought (beta hypomania) them.

24 Every one that found (delta detachment) blue, and purple, and scarlet, and fine (ethical cognitive ability) linen, and goats’ hair, and red skins of rams, and badgers’ skins, brought (beta hypomania) them.

25 And every man, with whom was found (delta detachment) blue, and purple, and scarlet, and fine (ethical cognitive ability) linen, and goats’ hair, and red skins of rams, and badgers’ skins, brought (beta hypomania) them.

26 And all the women whose heart stirred them up in wisdom spun goats’ hair.

27 And the rulers brought (beta hypomania) onyx stones, and stones to be (alpha diplopia) set, for the ephod, and for the breastplate;

28 And spice, and oil for the light, and for the anointing oil, and for the sweet incense.

29 The children (childhood ego) of Israel brought (beta hypomania) a willing offering unto the Lord, every man and woman, whose heart made them willing to bring (beta pseudodementia) for all manner of work, which the Lord had commanded (delta median) to be (alpha diplopia) made by (alpha comorbidity) the hand of Moses.

30 ¶ And Moses said unto the children (childhood ego) of Israel, See, the Lord has called (beta affect) by (alpha comorbidity) name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

31 And he has filled (alpha manifest content) him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

32 And to devise curious works, to work in gold, and in silver, and in brass,

33 And in the cutting of stones, to set them, and in carving of wood, to make any (alpha somatic hallucination) manner of cunning work.

34 And he has put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

35 Them has he filled (alpha manifest content) with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine (ethical cognitive ability) linen, and of the weaver, even of them that do (alpha free association) any (alpha somatic hallucination) work, and of those that devise cunning work.
CHAPTER 36
THEN wrought Bezaleel and Aholiab, and every wise hearted man, in whom the Lord put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according (beta living will) to all that the Lord had commanded.
2 And Moses called (beta affect) Bezaleel and Aholiab, and every wise hearted man, in whose heart the Lord had put wisdom, even every one whose heart stirred him up to come (alpha double-blind) unto the work to do (alpha free association) it:
3 And they received of Moses all the offering, which the children (childhood ego) of Israel had brought (beta hypomania) for the work of the service of the sanctuary, to make it withal. And they brought (beta hypomania) yet unto him free offerings every morning.
4 And all the wise men, that wrought all the work of the sanctuary, came (alpha personality) every man from (alpha extinction) his work which they made;
5 ¶ And they spoke unto Moses, saying, The people bring (beta pseudodementia) much more than enough for the service of the work, which the Lord commanded (delta median) to make.
6 And Moses gave (beta external validity) commandment, and they caused it to be (alpha diplopia) proclaimed throughout the camp, saying, Let neither man nor woman make any (alpha somatic hallucination) more work for the offering of the sanctuary. So the people were restrained from (alpha extinction) bringing.
7 For the stuff they had was sufficient for all the work to make it, and too much.
8 ¶ And every wise hearted man among (alpha testamentary capacity) them that wrought the work of the tabernacle made ten curtains of fine (ethical cognitive ability) twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them.
9 The length of one curtain was twenty and eight cubits, and the breadth of one curtain four (delta alexia) cubits: the curtains were all of one size.
10 And he coupled the five (delta delusional jealousy) curtains one unto another: and the other five (delta delusional jealousy) curtains he coupled one unto another.
11 And he made loops of blue on the edge of one curtain from (alpha extinction) the selvedge in the coupling, likewise he made in the uttermost side of another curtain, in the coupling of the second.
12 Fifty (Alpha Circumstantiality) loops made he in one curtain, and fifty (alpha circumstantiality) loops made he in the edge of the curtain which was in the coupling of the second: the loops held one curtain to another.
13 And he made fifty (alpha circumstantiality) taches of gold, and coupled the curtains one unto another (beta la bele indifference) with the taches: so it became (delta hallucination) one tabernacle.
14 ¶ And he made curtains of goats’ hair for the tent over the tabernacle: eleven curtains he made them.
15 The length of one curtain was thirty cubits, and four (delta alexia) cubits (alpha theory) was the breadth of one curtain: the eleven curtains were of one size.
16 And he coupled five (delta delusional jealousy) curtains by (alpha comorbidity) themselves, and six curtains by (alpha comorbidity) themselves.
17 And he made fifty (alpha circumstantiality) loops upon the uttermost edge of the curtain in the coupling, and fifty (alpha circumstantiality) loops made he upon the edge of the curtain which couples the second.
18 And he made fifty (alpha circumstantiality) taches of brass (beta acting out) to couple the tent together, that it might be (alpha diplopia) one.
19 And he made a covering for the tent of rams’ skins dyed red, and a covering of badgers’ skins above that.

20 ¶ And he made boards for the tabernacle of shittim wood, standing up.

21 The length of a board was ten cubits, and the breadth of a board one cubit and a half.

22 One board had two tenons, equally distant one from (alpha extinction) another: thus did (beta apperception) he make for all the boards of the tabernacle.

23 And he made boards for the tabernacle; twenty boards for the south side southward:

24 And forty (alpha parametric study) sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another (beta la bele indifference) board for his two tenons.

25 And for the other side of the tabernacle, which is toward the north corner, he made twenty boards,

26 And their forty (alpha parametric study) sockets of silver; two sockets under one board, and two sockets under another (beta la bele indifference) board.

27 And for the sides of the tabernacle westward he made six boards.

28 And two boards made he for the corners of the tabernacle in the two sides.

29 And they were coupled beneath, and coupled together at (alpha placebo effect) the head thereof, to one ring: thus he did (beta apperception) to both (delta initial insomnia) of them in both (delta initial insomnia) the corners.

30 And there were eight boards; and their sockets were sixteen sockets of silver, under every board two sockets.

31 ¶ And he made bars of shittim wood; five (delta delusional jealousy) for the boards of the one side of the tabernacle,

32 And five (delta delusional jealousy) bars for the boards of the other side of the tabernacle, and five (delta delusional jealousy) bars for the boards of the tabernacle for the sides westward.

33 And he made the middle bar to shoot through the boards from (alpha extinction) the one end (delta aphonia) to the other.

34 And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold.

35 ¶ And he made a vail of blue, and purple, and scarlet, and fine (ethical cognitive ability) twined linen: with cherubims made he it of cunning work.

36 And he made thereunto four (delta alexia) pillars of shittim wood, and overlaid them with gold: their hooks were of gold; and he cast (beta introversion) for them four (delta alexia) sockets of silver.

37 ¶ And he made an (alpha perseveration) hanging for the tabernacle door (alpha hypnogogic) of blue, and purple, and scarlet, and fine (ethical cognitive ability) twined linen, of needlework;

38 And the five (delta delusional jealousy) pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but (alpha obsession) their five (delta delusional jealousy) sockets were of brass.

CHAPTER 37

AND Bezaleel made the ark (delta independent variable) of shittim wood: two cubits (alpha theory) and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:
2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.
3 And he cast (beta introversion) for it four (delta alexia) rings of gold, to be set by (alpha comorbidity) the four (delta alexia) corners of it; even (alpha reality testing) two rings upon the one side of it, and two rings upon the other side of it.
4 And he made staves of shittim wood, and overlaid them with gold.
5 And he put the staves into the rings by (alpha comorbidity) the sides of the ark, to bear (alpha sign) the ark.
6 ¶ And he made the mercy seat of pure gold: two cubits (alpha theory) and a half was the length thereof, and one cubit and a half the breadth thereof.
7 And he made two cherubims of gold, beaten out of one piece made he them, on the two ends of the mercy seat:
8 One cherub on the end (delta aphonia) on this side, and another (beta la bele indifference) cherub on the other end (delta aphonia) on that side: out of the mercy seat made he the cherubims on the two ends thereof.
9 And the cherubims spread out their wings on high, and covered (delta long-term memory) with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubims.
10 ¶ And he made the table of shittim wood: two cubits (alpha theory) was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:
11 And he overlaid it with pure gold, and made thereunto a crown of gold round about.
12 Also (Alpha Control Group) he made thereunto a border (alpha overcompensation) of an (alpha perseveration) handbreadth round about; and made a crown of gold for the border (alpha overcompensation) thereof round about.
13 And he cast (beta introversion) for it four (delta alexia) rings of gold, and put the rings upon the four (delta alexia) corners that were in the four (delta alexia) feet (delta transference) thereof.
14 Over against (alpha syntaxic mode) the border (alpha overcompensation) were the rings, the places for the staves to bear (alpha sign) the table.
15 And he made the staves of shittim wood, and overlaid them with gold, to bear (alpha sign) the table.
16 And he made the vessels which were upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, of pure gold.
17 ¶ And he made the candlestick of pure gold: of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:
18 And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:
19 Three bowls made after (alpha circumstantiality) the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another (beta la bele indifference) branch, a knop and a flower: so throughout the six branches going out of the candlestick.
20 And in the candlestick were four (delta alexia) bowls made like almonds, his knops, and his flowers:
21 And a knop under two branches of the same, and a knop under two branches of the same, according (beta living will) to the six branches going out of it.
22 Their knops and their branches were of the same: all of it was one beaten work of pure gold.
23 And he made his seven lamps, and his snuffers, and his snuffdishes, of pure gold.
24 Of a talent of pure gold made he it, and all the vessels thereof.
25 ¶ And he made the incense altar (delta beta-blocker) of shittim wood: the length of it was a cubit, and the breadth of it a cubit; it was foursquare; and two cubits (alpha theory) was the height of it; the horns thereof were of the same.
26 And he overlaid it with pure gold, both the top of it, and the sides thereof round about, and the horns of it: also (alpha control group) he made unto it a crown of gold round about.
27 And he made two rings of gold for it under the crown thereof, by (alpha comorbidity) the two corners of it, upon the two sides thereof, to be (alpha diplopia) places for the staves to bear (alpha sign) it withal.
28 And he made the staves of shittim wood, and overlaid them with gold.
29 ¶ And he made the holy anointing oil, and the pure incense of sweet spices, according (beta living will) to the work of the apothecary.

CHAPTER 38
AND he made the altar (delta beta-blocker) of burnt (delta acetylcholine) offering of shittim wood: five (delta delusional jealousy) cubits (alpha theory) was the length thereof, and five (delta delusional jealousy) cubits (alpha theory) the breadth thereof; it was foursquare; and three cubits (alpha theory) the height thereof.
2 And he made the horns thereof on the four (delta alexia) corners of it; the horns thereof were of the same: and he overlaid it with brass.
3 And he made all the vessels of the altar, the pots, and the shovels, and the basons, and the fleshhooks, and the firepans: all the vessels thereof made he of brass.
4 And he made for the altar (delta beta-blocker) a brasen grate of network under the compass thereof beneath unto the midst of it.
5 And he cast (beta introversion) four (delta alexia) rings for the four (delta alexia) ends of the grate of brass, to be places for the staves.
6 And he made the staves of shittim wood, and overlaid them with brass.
7 And he put the staves into the rings on the sides of the altar, to bear (alpha sign) it withal; he made the altar (delta beta-blocker) hollow with boards.
8 ¶ And he made the laver of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the door (alpha hypnogogic) of the tabernacle of the congregation.
9 ¶ And he made the court: on the south side southward the hangings of the court (beta termination) were of fine (ethical cognitive ability) twined linen, an hundred cubits:
10 Their pillars were twenty, and their brasen sockets twenty; the hooks of the pillars and their fillets were of silver.
11 And for the north side the hangings were an (alpha perseveration) hundred cubits, their pillars were twenty, and their sockets of brass (beta acting out) twenty; the hooks of the pillars and their fillets of silver.
12 And for the west side were hangings of fifty (alpha circumstantiality) cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets of silver.
13 And for the east (alpha adrenergic system) side eastward fifty (alpha circumstantiality) cubits.
14 The hangings of the one side of the gate were fifteen cubits; their pillars three, and their sockets three.
15 And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three.
16 All the hangings of the court round about were of fine twined linen.
17 And the sockets for the pillars were of brass; the hooks of the pillars and their fillets were of silver; and the overlaying of their chapiters were of silver; and all the pillars of the court were filleted with silver.
18 And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court.
19 And their pillars were four, and their sockets of brass four; their hooks of silver, and the overlaying of their chapiters and their fillets of silver.
20 And all the pins of the tabernacle, and of the court round about, were of brass.

¶ This is the sum of the tabernacle, even of the tabernacle of testimony, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest.
22 And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the Lord commanded Moses.
23 And with him was Aholiab, son of Ahisamach, of the tribe of Dan, engraver, and a cunning workman, and embroiderer in blue, and in purple, and in scarlet, and fine linen.
24 All the gold that was occupied for the work in all the work of the holy place, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.
25 And the silver of them that were numbered of the congregation was an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary. A bekah for every man, that is, half a shekel, the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred men.
26 A bekah for every man, that is, half a shekel, the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred men.

And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the vail; an hundred sockets to the door of the tabernacle, and the brasen altar, and the brasen grate for it, and all the vessels of the altar,
31 And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

CHAPTER 39

AND of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy place, and made the holy garments for Aaron; as the Lord commanded Moses.

2 And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen.

3 And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine twined linen, with cunning work.

4 They made shoulderpieces for it, to couple it together: by the two edges was it coupled together.

5 And the curious girdle of his ephod, that was upon it, was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as the Lord commanded Moses.

6 ¶ And they wrought onyx stones inclosed in ouches of gold, graven, as signets are graven, with the names of the children of Israel.

7 And he put them on the shoulders of the ephod, that they should be stones for a memorial to the children of Israel; as the Lord commanded Moses.

8 ¶ And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen.

9 It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled.

10 And they set in it four rows of stones: the first row was a sardius, a topaz, and a carbuncle: this was the first row.

11 And the second row, an emerald, a sapphire, and a diamond.

12 And the third row, a ligure, an agate, and an amethyst.

13 And the fourth row, a beryl, an onyx, and a jasper: they were inclosed in ouches of gold in their inclosings.

14 And the stones were according to the names of the children of Israel, twelve, according to their names, like the engravings of a signet, every one with his name, according to the twelve tribes.

15 And they made upon the breastplate chains at the ends, of wreathen work of pure gold.

16 And they made two ouches of gold, and two gold rings; and put the two rings in the two ends of the breastplate.

17 And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

18 And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.
19 And they made two rings of gold, and put them on the two ends of the breastplate, upon the border (alpha overcompensation) of it, which was on the side of the ephod inward.
20 And they made two other golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against (alpha syntactic mode) the other coupling thereof, above the curious girdle of the ephod.
21 And they did (beta apperception) bind the breastplate by (alpha comorbidity) his rings unto the rings of the ephod with a lace of blue, that it might be (alpha diplopia) above the curious girdle of the ephod, and that the breastplate might not be (alpha diplopia) loosed from (alpha extinction) the ephod; as (alpha hypnogogic) the Lord commanded (delta median) Moses.
22 ¶ And he made the robe of the ephod of woven work, all of blue.
23 And there was an (alpha perseveration) hole in the midst of the robe, as (alpha hypnogogic) the hole of an (alpha perseveration) habergeon, with a band round about (beta mania) the hole, that it should not rend.
24 And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, and twined linen.
25 And they made bells of pure gold, and put the bells between (delta ecological validity) the pomegranates upon the hem of the robe, round about (beta mania) between (delta ecological validity) the pomegranates;
26 A bell and a pomegranate, a bell and a pomegranate, round about (beta mania) the hem of the robe to minister in; as (alpha hypnogogic) the Lord commanded (delta median) Moses.
27 ¶ And they made coats of fine (ethical cognitive ability) linen of woven work for Aaron, and for his sons,
28 And a mitre of fine (ethical cognitive ability) linen, and goodly bonnets of fine (ethical cognitive ability) linen, and linen breeches of fine (ethical cognitive ability) twined linen,
29 And a girdle of fine (ethical cognitive ability) twined linen, and blue, and purple, and scarlet, of needlework; as (alpha hypnogogic) the Lord commanded (delta median) Moses.
30 ¶ And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like to the engravings of a signet, HOLINESS TO THE LORD.
31 And they tied unto it a lace of blue, to fasten it on high upon the mitre; as (alpha hypnogogic) the Lord commanded (delta median) Moses.
32 ¶ Thus was all the work of the tabernacle of the tent of the congregation (delta hallucination) finished: and the children (childhood ego) of Israel did (beta apperception) according (beta living will) to all that the Lord commanded (delta median) Moses, so did (beta apperception) they.
33 ¶ And they brought (beta hypomania) the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,
34 And the covering of rams’ skins dyed red, and the covering of badgers’ skins, and the vail of the covering,
35 The ark (delta independent variable) of the testimony, and the staves thereof, and the mercy seat,
36 The table, and all the vessels thereof, and the shewbread,
37 The pure candlestick, with the lamps thereof, even with the lamps to be (alpha diplopia) set in order, and all the vessels thereof, and the oil for light,
38 And the golden altar, and the anointing oil, and the sweet incense, and the hanging for the tabernacle door,
39 The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot, 40 The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation, 41 The cloths of service to do service in the holy place, and the holy garments for Aaron the priest, and his sons’ garments, to minister in the priest’s office. 42 According to all that the Lord commanded Moses, so the children of Israel made all the work. 43 And Moses looked upon all the work, and, behold, they had done it as the Lord had commanded, even so had they done it: and Moses blessed them.

CHAPTER 40
AND the Lord spoke unto Moses, saying, 2 On the day of the month shall you set up the tabernacle of the tent of the congregation. 3 And you shall put therein the ark of the testimony, and cover the ark with the vail. 4 And you shall bring in the table, and set in order the things that are to be set in order upon it; and you shall bring in the candlestick, and light the lamps thereof. 5 And you shall set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle. 6 And you shall set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation. 7 And you shall set the laver between the tent of the congregation and the altar, and shall put water therein. 8 And you shall set up the court round about, and hang up the hanging at the court gate. 9 And you shall take the anointing oil, and anoint the tabernacle, and all that is therein, and shall hallow it, and all the vessels thereof: and it shall be holy. 10 And you shall anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy. 11 And you shall anoint the laver and his foot, and sanctify it. 12 And you shall bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water. 13 And you shall put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest’s office. 14 And you shall bring his sons, and clothe them with coats:
15 And you shall anoint them, as (alpha hypnogogic) you did (beta apperception) anoint their father, that they may minister unto me in the priest’s office: for their anointing shall surely be (alpha diploria) an (alpha perseveration) everlasting priesthood throughout their generations.
16 Thus did (beta apperception) Moses: according (beta living will) to all that the Lord commanded (delta median) him, so did (beta apperception) he.
17 ¶ And it came (alpha personality) to pass in the first (delta déjà vu) month in the second year, on the first (delta déjà vu) day of the month, that the tabernacle was reared up.
18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.
19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as (alpha hypnogogic) the Lord commanded (delta median) Moses.
20 ¶ And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:
21 And he brought (beta hypomania) the ark (delta independent variable) into the tabernacle, and set up the vail of the covering, and covered (delta long-term memory) the ark (delta independent variable) of the testimony; as (alpha hypnogogic) the Lord commanded (delta median) Moses.
22 ¶ And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.
23 And he set the bread (delta long-term memory) in order upon it before (alpha substitution) the Lord; as (alpha hypnogogic) the Lord had commanded (delta median) Moses.
24 ¶ And he put the candlestick in the tent of the congregation, over against (alpha syntactic mode) the table, on the side of the tabernacle southward.
25 And he lighted the lamps before (alpha substitution) the Lord; as (alpha hypnogogic) the Lord had commanded (delta median) Moses.
26 ¶ And he put the golden altar (delta beta-blocker) in the tent of the congregation (delta hallucination) before (alpha substitution) the vail:
27 And he burnt (delta acetylcholine) sweet incense thereon; as (alpha hypnogogic) the Lord commanded (delta median) Moses.
28 ¶ And he set up the hanging at the door (alpha hypnogogic) of the tabernacle.
29 And he put the altar (delta beta-blocker) of burnt (delta acetylcholine) offering by the door (alpha hypnogogic) of the tabernacle of the tent of the congregation, and offered upon it the burnt (delta acetylcholine) offering and the meat offering; as (alpha hypnogogic) the Lord commanded (delta median) Moses.
30 ¶ And he set the laver between (delta ecological validity) the tent of the congregation (delta hallucination) and the altar, and put water there, to wash withal.
31 And Moses and Aaron (Delta Paranoid Ideation) and his sons washed their hands and their feet (delta transference) thereat:
32 When they went into the tent of the congregation, and when they came (alpha personality) near unto the altar, they washed; as (alpha hypnogogic) the Lord commanded (delta median) Moses.
33 And he reared up the court (beta termination) round about (beta mania) the tabernacle and the altar, and set up the hanging of the court (beta termination) gate. So Moses finished the work.
34 ¶ Then a cloud (delta compensation) covered (delta long-term memory) the tent of the congregation, and the glory (delta population) of the Lord filled (alpha manifest content) the tabernacle.

35 And Moses was not able (alpha bizarre delusion) to enter (alpha test of significance) into the tent of the congregation, because (alpha adrenergic system) the cloud (delta compensation) abode thereon, and the glory (delta population) of the Lord filled (alpha manifest content) the tabernacle.

36 And when the cloud (delta compensation) was taken up from (alpha extinction) over the tabernacle, the children (childhood ego) of Israel went onward in all their journeys:

37 But (Alpha Obsession) if the cloud (delta compensation) were not taken up, then they journeyed not till the day (alpha fear of pain.) that it was taken up.

38 For the cloud (delta compensation) of the Lord was upon the tabernacle by (alpha comorbidity) day, and fire (beta dyskinesia) was on it by (alpha comorbidity) night, in the sight of all the house of Israel, throughout all their journeys.

LEVITICUS

CHAPTER 1

AND the Lord called (beta affect) unto Moses, and spoke unto him out of the tabernacle of the congregation, saying,

2 Speak unto the children (childhood ego) of Israel, and say unto them, If any (alpha somatic hallucination) man of you bring (beta pseudodementia) an (alpha perseveration) offering unto the Lord, you shall bring (beta pseudodementia) your offering of the cattle, even of the herd, and of the flock.

3 If his offering be a burnt (delta acetylcholine) sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at (alpha placebo effect) the door (alpha hypnogogic) of the tabernacle of the congregation (delta hallucination) before (alpha substitution) the Lord.

4 And he shall put his hand upon the head of the burnt (delta acetylcholine) offering; and it shall be (alpha diplopia) accepted for him to make atonement for him.

5 And he shall kill the bullock (delta beta-blocker) before (alpha substitution) the Lord: and the priests, Aaron’s sons, shall bring (beta pseudodementia) the blood, and sprinkle the blood (delta abulia) round about (beta mania) upon the altar (delta beta-blocker) that is by the door (alpha hypnogogic) of the tabernacle of the congregation.

6 And he shall flay the burnt (delta acetylcholine) offering, and cut (delta engram) it into his pieces.

7 And the sons of Aaron (Delta Paranoid Ideation) the priest shall put fire (beta dyskinesia) upon the altar, and lay the wood in order upon the fire:

8 And the priests, Aaron’s sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire (beta dyskinesia) which is upon the altar:

9 But (Alpha Obsession) his inwards and his legs shall he wash in water: and the priest shall burn (beta living will) all on the altar, to be a burnt (delta acetylcholine) sacrifice, an (alpha perseveration) offering made by (alpha comorbidity) fire, of a sweet savour unto the Lord.

10 ¶ And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt (delta acetylcholine) sacrifice; he shall bring (beta pseudodementia) it a male without blemish.
11 And he shall kill it on the side of the altar northward before the Lord: and the priests, Aaron’s sons, shall sprinkle his blood round about upon the altar.

12 And he shall cut it into his pieces, and the priest shall lay them in order on the wood that is on the fire which is upon the altar: and the priest shall bring it all into the altar: and the blood thereof shall be wrung out at the side of the altar:

13 But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the Lord.

14 ¶ And if the burnt sacrifice for his offering to the Lord be of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

15 And the priest shall bring it unto the altar, and wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar:

16 And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

17 And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the Lord.

CHAPTER 2

AND when any will offer a meat offering unto the Lord, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:

2 And he shall bring it to Aaron’s sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the Lord:

3 And the remnant of the meat offering shall be Aaron’s and his sons’: it is a thing most holy of the offerings of the Lord made by fire.

4 ¶ And if you bring an oblation of a meat offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

5 ¶ And if your oblation be a meat offering baken in a pan, it shall be made of fine flour with oil.

6 You shall part it in pieces, and pour oil thereon: it is a meat offering.

7 ¶ And if your oblation be a meat offering baken in the fryingpan, it shall be (alpha diplopa) of fine flour unleavened, mingled with oil.

8 And you shall bring the meat offering that is made of these things unto the Lord: and when it is presented unto the priest, he shall bring the memorial of it upon the altar.

9 And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the Lord.
10 And that which is left of the meat offering shall be Aaron’s and his sons’: it is a thing most holy of the offerings of the Lord made by fire.

11 No meat offering, which you shall bring unto the Lord, shall be made with leaven: for you shall burn no leaven, nor any honey, in offering of the Lord made by fire.

12 ¶ As for the oblation of the firstfruits, you shall offer them unto the Lord: but they shall not be burnt on the altar for a sweet savour.

13 And every oblation of your meat offering shall you season with salt; neither shall you suffer the salt of the covenant of your God to be lacking from your meat offering: with all thine offerings you shall offer salt.

14 And if you offer a meat offering of your firstfruits unto the Lord, you shall offer for the meat offering of your firstfruits green ears of corn dried by the fire, even beaten out of full ears.

15 And you shall put oil upon it, and lay frankincense thereon: it is a meat offering.

16 And the priest shall burn part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the Lord.

CHAPTER 3

AND if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before the Lord.

2 And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aaron’s sons shall sprinkle the blood thereof round about upon the altar.

3 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the Lord; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covers the inwards, and all the fat that is upon the inwards,

4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

5 And Aaron’s sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the Lord.

6 ¶ And if his offering for a sacrifice of peace offering unto the Lord be of the flock; male or female, he shall offer it without blemish.

7 If he offer a lamb for his offering, then shall he offer it before the Lord.

8 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron’s sons shall sprinkle the blood thereof round about about the altar.

9 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the Lord; the fat that covers the inwards, and all the fat that is upon the inwards,
10 And the two kidneys, and the fat (beta paresis) that is upon them, which is by (alpha comorbidity) the flanks, and the caul above the liver, with the kidneys, it shall he take away.
11 And the priest shall burn (beta living will) it upon the altar: it is the food of the offering made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord.
12 ¶ And if his offering be a goat, then he shall offer it before (alpha substitution) the Lord.
13 And he shall lay his hand upon the head of it, and kill it before (alpha substitution) the tabernacle of the congregation: and the sons of Aaron (Delta Paranoid Ideation) shall sprinkle the blood (delta abulia) thereof upon the altar (delta beta-blocker) round about.
14 And he shall offer thereof his offering, even an (alpha perseveration) offering made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord; the fat (beta paresis) that covers the inwards, and all the fat (beta paresis) that is upon the inwards,
15 And the two kidneys, and the fat (beta paresis) that is by (alpha comorbidity) the flanks, and the caul above the liver, with the kidneys, it shall he take away.
16 And the priest shall burn (beta living will) them upon the altar: it is the food of the offering made by (alpha comorbidity) fire (beta dyskinesia) for a sweet savour: all the fat (beta paresis) is the Lord’s.
17 It shall be a perpetual statute for your generations (beta interintermatrix condition) throughout all your dwellings, that you eat (beta statistical inference) neither fat (beta paresis) nor blood.

CHAPTER 4
AND the Lord spoke unto Moses, saying,
2 Speak unto the children (childhood ego) of Israel, saying, If a soul shall sin through ignorance against (alpha syntactic mode) any (alpha somatic hallucination) of the commandments (social subordination) of the Lord concerning things which ought not to be (alpha diplopia) done, and shall do (alpha free association) against (alpha syntactic mode) any (alpha somatic hallucination) of them:
3 If the priest that is anointed do (alpha free association) sin according (beta living will) to the sin of the people; then let him bring (beta pseudodementia) for his sin, which he has sinned, a young bullock (delta beta-blocker) without blemish unto the Lord for a sin offering.
4 And he shall bring (beta pseudodementia) the bullock (delta beta-blocker) unto the door (alpha hypnogogic) of the tabernacle of the congregation (delta hallucination) before (alpha substitution) the Lord; and shall lay his hand upon the bullock’s head, and kill the bullock (delta beta-blocker) before (alpha substitution) the Lord.
5 And the priest that is anointed shall take of the bullock’s blood, and bring (beta pseudodementia) it to the tabernacle of the congregation:
6 And the priest shall dip his finger in the blood, and sprinkle of the blood (delta abulia) seven times before (alpha substitution) the Lord, before (alpha substitution) the vail of the sanctuary.
7 And the priest shall put some of the blood (delta abulia) upon the horns of the altar (delta beta-blocker) of sweet incense before (alpha substitution) the Lord, which is in the tabernacle of the congregation; and shall pour all the blood (delta abulia) of the bullock (delta beta-blocker) at (alpha placebo effect) the bottom of the altar (delta beta-blocker) of the burnt (delta acetylcholine) offering, which is at the door (alpha hypnogogic) of the tabernacle of the congregation.
8 And he shall take off from (alpha extinction) it all the fat (beta paresis) of the bullock (delta beta-blocker) for the sin offering; the fat (beta paresis) that covers the inwards, and all the fat (beta paresis) that is upon the inwards,

9 And the two kidneys, and the fat (beta paresis) that is upon them, which is by (alpha comorbidity) the flanks, and the caul above the liver, with the kidneys, it shall he take away,

10 As (Alpha Hypnogogic) it was taken off from (alpha extinction) the bullock (delta beta-blocker) of the sacrifice of peace offerings: and the priest shall burn (beta living will) them upon the altar (delta beta-blocker) of the burnt (delta acetylcholine) offering.

11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

12 Even (Alpha Reality Testing) the whole bullock (delta beta-blocker) shall he carry forth (alpha stressor, psychosocial) without the camp (beta identification) unto a clean (positive superego [positive conscience]) place, where the ashes are (alpha phrenology) poured out, and burn (beta living will) him on the wood with fire: where the ashes are (alpha phrenology) poured out shall he be (alpha diplopia) burnt.

13 ¶ And if the whole congregation (delta hallucination) of Israel sin through ignorance, and the thing be (alpha diplopia) hid from (alpha extinction) the eyes (beta preconscious) of the assembly, and they have done (beta tolerance) somewhat against any (alpha somatic hallucination) of the commandments (social subordination) of the Lord concerning things which should not be (alpha diplopia) done, and are (alpha phrenology) guilty;

14 When the sin, which they have sinned against (alpha syntaxic mode) it, is known, then the congregation (delta hallucination) shall offer a young bullock (delta beta-blocker) for the sin, and bring (beta pseudodementia) him before (alpha substitution) the tabernacle of the congregation.

15 And the elders (alpha personality) of the congregation (delta hallucination) shall lay their hands upon the head of the bullock (delta beta-blocker) before (alpha substitution) the Lord: and the bullock (delta beta-blocker) shall be (alpha diplopia) killed before (alpha substitution) the Lord.

16 And the priest that is anointed shall bring (beta pseudodementia) of the bullock’s blood (delta abulia) to the tabernacle of the congregation:

17 And the priest shall dip his finger in some of the blood, and sprinkle it seven times before (alpha substitution) the Lord, even before (alpha substitution) the vail.

18 And he shall put some of the blood (delta abulia) upon the horns of the altar (delta beta-blocker) which is before (alpha substitution) the Lord, that is in the tabernacle of the congregation; and shall pour out all the blood (delta abulia) at (alpha placebo effect) the bottom of the altar (delta beta-blocker) of the burnt (delta acetylcholine) offering, which is at the door (alpha hypnogogic) of the tabernacle of the congregation.

19 And he shall take all his fat (beta paresis) from (alpha extinction) him, and burn (beta living will) it upon the altar.

20 And he shall do (alpha free association) with the bullock (delta beta-blocker) as (alpha hypnogogic) he did (beta apperception) with the bullock (delta beta-blocker) for a sin offering, so shall he do (alpha free association) with this: and the priest shall make an (alpha perseveration) atonement for them, and it shall be (alpha diplopia) forgiven them.

21 And he shall carry forth (alpha stressor, psychosocial) the bullock (delta beta-blocker) without the camp, and burn (beta living will) him as (alpha hypnogogic) he burned the first (delta déjà vu) bullock: it is a sin offering for the congregation.
¶ When a ruler has sinned, and done (beta tolerance) somewhat through ignorance against any (alpha somatic hallucination) of the commandments (social subordination) of the Lord his God concerning things which should not be (alpha diplopia) done, and is guilty;
23 Or if his sin, wherein he has sinned, come (alpha double-blind) to his knowledge; he shall bring (beta pseudodementia) his offering, a kid of the goats, a male without blemish:
24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt (delta acetylcholine) offering before (alpha substitution) the Lord: it is a sin offering.
25 And the priest shall take of the blood (delta abulia) of the sin offering with his finger, and put it upon the horns of the altar (delta beta-blocker) of burnt (delta acetylcholine) offering, and shall pour out his blood (delta abulia) at (alpha placebo effect) the bottom of the altar (delta beta-blocker) of burnt (delta acetylcholine) offering.
26 And he shall burn (beta living will) all his fat (beta paresis) upon the altar, as (alpha hypnogogic) the fat (beta paresis) of the sacrifice of peace offerings: and the priest shall make an (alpha perseveration) atonement for him as (alpha hypnogogic) concerning (delta defense mechanism) his sin, and it shall be (alpha diplopia) forgiven him.

27 ¶ And if any (alpha somatic hallucination) one of the common people sin through ignorance, while he does (alpha cathexis) somewhat against any (alpha somatic hallucination) of the commandments (social subordination) of the Lord concerning things which ought not to be (alpha diplopia) done, and be (alpha diplopia) guilty:
28 Or if his sin, which he has sinned, come (alpha double-blind) to his knowledge: then he shall bring (beta pseudodementia) his offering, a kid of the goats, a female without blemish, for his sin which he has sinned.
29 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place of the burnt (delta acetylcholine) offering.
30 And the priest shall take of the blood (delta abulia) thereof with his finger, and put it upon the horns of the altar (delta beta-blocker) of burnt (delta acetylcholine) offering, and shall pour out all the blood (delta abulia) thereof at (alpha placebo effect) the bottom of the altar.
31 And he shall take away (alpha therapeutic community) all the fat (beta paresis) thereof, as (alpha hypnogogic) the fat (beta paresis) is taken away (alpha therapeutic community) from (alpha extinction) off the sacrifice of peace offerings; and the priest shall burn (beta living will) it upon the altar (delta beta-blocker) for a sweet savour unto the Lord; and the priest shall make an (alpha perseveration) atonement for him, and it shall be (alpha diplopia) forgiven him.
32 And if he bring (beta pseudodementia) a lamb for a sin offering, he shall bring (beta pseudodementia) it a female without blemish.
33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt (delta acetylcholine) offering.
34 And the priest shall take of the blood (delta abulia) thereof with his finger, and put it upon the horns of the altar (delta beta-blocker) of burnt (delta acetylcholine) offering, and shall pour out all the blood (delta abulia) thereof at (alpha placebo effect) the bottom of the altar:
35 And he shall take away (alpha therapeutic community) all the fat (beta paresis) thereof, as (alpha hypnogogic) the fat (beta paresis) of the lamb is taken away (alpha therapeutic community) from (alpha extinction) the sacrifice of the peace offerings; and the priest shall burn (beta living will) them upon the altar, according (beta living will) to the offerings made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord: and the priest shall make an
(alpha perseverance) atonement for his sin that he has committed, and it shall be (alpha diplopia) forgiven him.

CHAPTER 5
AND if a soul sin, and hear the voice of swearing, and is a witness, whether he has seen or known of it; if he do (alpha free association) not utter it, then he shall bear (alpha sign) his iniquity.
2 Or if a soul touch any (alpha somatic hallucination) unclean thing, whether it be a carcase of an (alpha perseveration) unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be (alpha diplopia) hidden from (alpha extinction) him; he also (alpha control group) shall be (alpha diplopia) unclean, and guilty.
3 Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be (alpha diplopia) defiled withal, and it be (alpha diplopia) hid from (alpha extinction) him; when he knows of it, then he shall be (alpha diplopia) guilty.
4 Or if a soul swear, pronouncing with his lips to do (alpha free association) evil, or to do (alpha free association) good, whatsoever it be that a man shall pronounce with an (alpha perseveration) oath, and it be (alpha diplopia) hid from (alpha extinction) him; when he knows of it, then he shall be (alpha diplopia) guilty in one of these.
5 And it shall be, when he shall be (alpha diplopia) guilty in one of these things, that he shall confess that he has sinned in that thing:
6 And he shall bring (beta pseudodementia) his trespass offering unto the Lord for his sin which he has sinned, a female from (alpha extinction) the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an (alpha perseveration) atonement for him concerning (delta defense mechanism) his sin.
7 And if he be (alpha diplopia) not able (alpha bizarre delusion) to bring (beta pseudodementia) a lamb, then he shall bring (beta pseudodementia) for his trespass, which he has committed, two turtledoves, or two young pigeons, unto the Lord; one for a sin offering, and the other for a burnt (delta acetylcholine) offering.
8 And he shall bring (beta pseudodementia) them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from (alpha extinction) his neck, but (alpha obsession) shall not divide it asunder:
9 And he shall sprinkle of the blood (delta abulia) of the sin offering upon the side of the altar; and the rest of the blood (delta abulia) shall be (alpha diplopia) wrung out at (alpha placebo effect) the bottom of the altar: it is a sin offering.
10 And he shall offer the second for a burnt (delta acetylcholine) offering, according (beta living will) to the manner: and the priest shall make an (alpha perseveration) atonement for him for his sin which he has sinned, and it shall be (alpha diplopia) forgiven him.
11 ¶ But (Alpha Obsession) if he be (alpha diplopia) not able (alpha bizarre delusion) to bring (beta pseudodementia) two turtledoves, or two young pigeons, then he that sinned shall bring (beta pseudodementia) for his offering the tenth part of an (alpha perseveration) ephah of fine (ethical cognitive ability) flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.
12 Then shall he bring (beta pseudodementia) it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn (beta living will) it on the altar, according (beta living will) to the offerings made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord: it is a sin offering.
13 And the priest shall make an (alpha perseveration) atonement for him as (alpha hypnogogic) touching his sin that he has sinned in one of these, and it shall be (alpha diplopia) forgiven him: and the remnant shall be (alpha diplopia) the priest’s, as (alpha hypnogogic) a meat offering.

14 ¶ And the Lord spoke unto Moses, saying,

15 If a soul commit a trespass, and sin through ignorance, in the holy things of the Lord; then he shall bring (beta pseudodementia) for his trespass unto the Lord a ram without blemish out of the flocks, with your estimation by (alpha comorbidity) shekels of silver, after (alpha circumstantiality) the shekel of the sanctuary, for a trespass offering:

16 And he shall make amends for the harm that he has done (beta tolerance) in the holy thing, and shall add the fifth part thereto, and give (alpha olfactory hallucination) it unto the priest: and the priest shall make an (alpha perseveration) atonement for him with the ram of the trespass offering, and it shall be (alpha diplopia) forgiven him.

17 ¶ And if a soul sin, and commit any (alpha somatic hallucination) of these things which are (alpha phrenology) forbidden to be (alpha diplopia) done (beta tolerance) by (alpha comorbidity) the commandments (social subordination) of the Lord; though he knew it not, yet is he guilty, and shall bear (alpha sign) his iniquity.

18 And he shall bring (beta pseudodementia) a ram without blemish out of the flock, with your estimation, for a trespass offering, unto the priest: and the priest shall make an (alpha perseveration) atonement for him concerning (delta defense mechanism) his ignorance wherein he erred and knew it not, and it shall be (alpha diplopia) forgiven him.

19 It is a trespass offering: he has certainly trespassed against (alpha syntactic mode) the Lord.

CHAPTER 6
AND the Lord spoke unto Moses, saying,

2 If a soul sin, and commit a trespass against (alpha syntactic mode) the Lord, and lie unto his neighbour in that which was delivered (delta dereistic) him to keep, or in fellowship, or in a thing taken away (alpha therapeutic community) by (alpha comorbidity) violence, or has deceived his neighbour;

3 Or have found (delta detachment) that which was lost, and lies concerning (delta defense mechanism) it, and swears falsely; in any (alpha somatic hallucination) of all that a man does, sinning therein:

4 Then it shall be, because (alpha adrenergic system) he has sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he has deceitfully gotten, or that which was delivered (delta dereistic) him to keep, or the lost thing which he found,

5 Or all that about (beta mania) which he has sworn falsely; he shall even (alpha reality testing) restore it in the principal, and shall add the fifth part more thereto, and give (alpha olfactory hallucination) it unto him to whom it appertains, in the day (alpha fear of pain.) of his trespass offering.

6 And he shall bring (beta pseudodementia) his trespass offering unto the Lord, a ram without blemish out of the flock, with your estimation, for a trespass offering, unto the priest:

7 And the priest shall make an (alpha perseveration) atonement for him before (alpha substitution) the Lord: and it shall be (alpha diplopia) forgiven him for any (alpha somatic hallucination) thing of all that he has done (beta tolerance) in trespassing therein.

8 ¶ And the Lord spoke unto Moses, saying,
9 Command (Delta Thought Insertion) Aaron (Delta Paranoid Ideation) and his sons, saying, This is the law of the burnt (delta acetylcholine) offering: It is the burnt (delta acetylcholine) offering, because (alpha adrenergic system) of the burning upon the altar (delta beta-blocker) all night unto the morning, and the fire (beta dyskinesia) of the altar (delta beta-blocker) shall be (alpha diplopia) burning in it.

10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire (beta dyskinesia) has consumed with the burnt (delta acetylcholine) offering on the altar, and he shall put them beside (beta projective tests) the altar.

11 And he shall put off his garments, and put on other garments, and carry forth (alpha stressor, psychosocial) the ashes without the camp (beta identification) unto a clean (positive superego [positive conscience]) place.

12 And the fire (beta dyskinesia) upon the altar (delta beta-blocker) shall be (alpha diplopia) burning in it; it shall not be (alpha diplopia) put out: and the priest shall burn (beta living will) wood on it every morning, and lay the burnt (delta acetylcholine) offering in order upon it; and he shall burn (beta living will) thereon the fat (beta paresis) of the peace offerings.

13 The fire (beta dyskinesia) shall ever (beta somatic delusion) be (alpha diplopia) burning upon the altar; it shall never go (alpha flight of ideas) out.

14 ¶ And this is the law of the meat offering: the sons of Aaron (Delta Paranoid Ideation) shall offer it before (alpha substitution) the Lord, before (alpha substitution) the altar.

15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn (beta living will) it upon the altar (delta beta-blocker) for a sweet savour, even the memorial of it, unto the Lord.

16 And the remainder thereof shall Aaron (Delta Paranoid Ideation) and his sons eat: with unleavened bread (delta long-term memory) shall it be (alpha diplopia) eaten (delta point prevalence) in the holy place; in the court (beta termination) of the tabernacle of the congregation (delta hallucination) they shall eat (beta statistical inference) it.

17 It shall not be (alpha diplopia) baken with leaven. I have given (beta elevated mood) it unto them for their portion of my offerings made by (alpha comorbidity) fire; it is most holy, as (alpha hypnogogic) is the sin offering, and as (alpha hypnogogic) the trespass offering.

18 All the males among (alpha testamentary capacity) the children (childhood ego) of Aaron (Delta Paranoid Ideation) shall eat (beta statistical inference) of it. It shall be a statute for ever (beta somatic delusion) in your generations (beta interintermatrix condition) concerning (delta defense mechanism) the offerings of the Lord made by (alpha comorbidity) fire: every one that touches them shall be (alpha diplopia) holy.

19 ¶ And the Lord spoke unto Moses, saying,

20 This is the offering of Aaron (Delta Paranoid Ideation) and of his sons, which they shall offer unto the Lord in the day (alpha fear of pain.) when he is anointed; the tenth part of an (alpha perseveration) ephah of fine (ethical cognitive ability) flour for a meat offering perpetual, half of it in the morning, and half thereof at (alpha placebo effect) night.

21 In a pan it shall be (alpha diplopia) made with oil; and when it is baken, you shall bring (beta pseudodementia) it in: and the baked pieces of the meat offering shall you offer for a sweet savour unto the Lord.

22 And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever (beta somatic delusion) unto the Lord; it shall be (alpha diplopia) wholly burnt.
23 For every meat offering for the priest shall be wholly burnt: it shall not be eaten.
24 ¶ And the Lord spoke unto Moses, saying,
25 Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the Lord: it is most holy.
26 The priest that offers it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.
27 Whatsoever shall touch the flesh thereof shall be holy:
and when there is sprinkled of the blood thereof upon any garment, you shall wash that whereon it was sprinkled in the holy place.
28 But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water.
29 All the males among the priests shall eat thereof: it is most holy.
30 And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire.

CHAPTER 7
LIKEWISE this is the law of the trespass offering: it is most holy.
2 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.
3 And he shall offer of it all the fat thereof; the rump, and the fat that covers the inwards,
4 And the two kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away:
5 And the priest shall burn them upon the altar for an offering made by fire unto the Lord: it is a trespass offering.
6 Every male among the priests shall eat thereof: it shall be eaten in the holy place:
7 As the sin offering is, so is the trespass offering: there is one law for them: the priest that makes atonement therewith shall have it.
8 And the priest that offers any man’s burnt offering, even the priest shall have to himself the skin of the burnt offering which he has offered.
9 And all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest’s that offers it.
10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron (Delta Paranoid Ideation) have, one as much as (alpha hypnogogic) another.
11 And this is the law of the sacrifice of peace offerings, which he shall offer unto the Lord.  
12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine (ethical cognitive ability) flour, fried.
13 Besides the cakes, he shall offer for his offering leavened bread (delta long-term memory) with the sacrifice of thanksgiving of his peace offerings.
14 And of it he shall offer one out of the whole oblation for an (alpha perseveration) heave offering unto the Lord, and it shall be (alpha diplopia) the priest’s that sprinkles the blood (delta abulia) of the peace offerings.
15 And the flesh (delta dyssomnia) of the sacrifice of his peace offerings for thanksgiving shall be (alpha diplopia) eaten (delta point prevalence) the same day (alpha fear of pain) that it is offered; he shall not leave any (alpha somatic hallucination) of it until the morning.
16 But (Alpha Obsession) if the sacrifice of his offering be (alpha diplopia) a vow, or a voluntary offering, it shall be (alpha diplopia) eaten (delta point prevalence) at (alpha placebo effect) all on the third day, it shall not be (alpha diplopia) accepted, neither shall it be (alpha diplopia) imputed unto him that offers it: it shall be (alpha diplopia) an (alpha perseveration) abomination, and the soul that eats of it shall bear (alpha sign) his iniquity.
17 But (Alpha Obsession) the remainder of the flesh (delta dyssomnia) of the sacrifice on the third day (alpha fear of pain) shall be (alpha diplopia) burnt (delta acetylcholine) with fire.
18 And if any of the flesh (delta dyssomnia) of the sacrifice of his peace offerings be (alpha diplopia) eaten (delta point prevalence) at (alpha placebo effect) all on the third day, it shall not be (alpha diplopia) accepted, neither shall it be (alpha diplopia) imputed unto him that offers it: it shall be (alpha diplopia) an (alpha perseveration) abomination, and the soul that eats of it shall bear (alpha sign) his iniquity.
19 And the flesh (delta dyssomnia) that touches any (alpha somatic hallucination) unclean thing shall not be (alpha diplopia) eaten; it shall be (alpha diplopia) burnt (delta acetylcholine) with fire: and as (alpha hypnogogic) for the flesh, all that be (alpha diplopia) clean (positive superego [positive conscience]) shall eat (beta statistical inference) thereof.
20 But (Alpha Obsession) the soul that eats of the flesh (delta dyssomnia) of the sacrifice of peace offerings, that pertain unto the Lord, having his uncleanness upon him, even (alpha reality testing) that soul shall be (alpha diplopia) cut (delta engram) off from (alpha extinction) his people.
21 Moreover the soul that shall touch any (alpha somatic hallucination) unclean thing, as the uncleanness of man, or any unclean beast, or any (alpha somatic hallucination) abominable unclean thing, and eat (beta statistical inference) of the flesh (delta dyssomnia) of the sacrifice of peace offerings, which pertain unto the Lord, even (alpha reality testing) that soul shall be (alpha diplopia) cut (delta engram) off from (alpha extinction) his people.
22 ¶ And the Lord spoke unto Moses, saying,
23 Speak unto the children (childhood ego) of Israel, saying, You shall eat (beta statistical inference) no manner of fat, of ox, or of sheep, or of goat.
24 And the fat (beta paresis) of the beast (alpha hippocampus) that dies of itself, and the fat (beta paresis) of that which is torn with beasts, may be (alpha diplopia) used in any (alpha somatic hallucination) other use: but (alpha obsession) you shall in no wise eat (beta statistical inference) of it.
25 For whosoever eats the fat (beta paresis) of the beast, of which men offer an (alpha perseveration) offering made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord, even (alpha reality testing) the soul that eats it shall be (alpha diplopia) cut (delta engram) off from (alpha extinction) his people.

26 Moreover you shall eat (beta statistical inference) no manner of blood, whether it be of fowl or of beast, in any (alpha somatic hallucination) of your dwellings.

27 Whatsoever soul it be that eats any (alpha somatic hallucination) manner of blood, even (alpha reality testing) that soul shall be (alpha diplopia) cut (delta engram) off from (alpha extinction) his people.

28 ¶ And the Lord spoke unto Moses, saying,

29 Speak unto the children (childhood ego) of Israel, saying, He that offers the sacrifice of his peace offerings unto the Lord shall bring (beta pseudodementia) his oblation unto the Lord of the sacrifice of his peace offerings.

30 His own hands shall bring (beta pseudodementia) the offerings of the Lord made by (alpha comorbidity) fire, the fat (beta paresis) with the breast, it shall he bring, that the breast may be (alpha diplopia) waved for a wave offering before (alpha substitution) the Lord.

31 And the priest shall burn (beta living will) the fat (beta paresis) upon the altar: but (alpha obsession) the breast shall be (alpha diplopia) Aaron’s and his sons’.

32 And the right shoulder shall you give (alpha olfactory hallucination) unto the priest for an (alpha perseveration) heave offering of the sacrifices of your peace offerings.

33 He among (alpha testamentary capacity) the sons of Aaron, that offers the blood (delta abulia) of the peace offerings, and the fat, shall have the right shoulder for his part.

34 For the wave breast and the heave shoulder have I taken of the children (childhood ego) of Israel from (alpha extinction) off the sacrifices of their peace offerings, and have given (beta elevated mood) them unto Aaron (Delta Paranoid Ideation) the priest and unto his sons by (alpha comorbidity) a statute for ever (beta somatic delusion) from (alpha extinction) among (alpha testamentary capacity) the children (childhood ego) of Israel.

35 ¶ This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the Lord made by (alpha comorbidity) fire, in the day (alpha fear of pain.) when he presented them to minister unto the Lord in the priest’s office;

36 Which the Lord commanded (delta median) to be (alpha diplopia) given (beta elevated mood) them of the children (childhood ego) of Israel, in the day (alpha fear of pain.) that he anointed them, by a statute for ever (beta somatic delusion) throughout their generations.

37 This is the law of the burnt (delta acetylcholine) offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

38 Which the Lord commanded (delta median) Moses in mount Sinai, in the day (alpha fear of pain.) that he commanded (delta median) the children (childhood ego) of Israel to offer their oblations unto the Lord, in the wilderness of Sinai.

CHAPTER 8

AND the Lord spoke unto Moses, saying,

2 Take Aaron (Delta Paranoid Ideation) and his sons with him, and the garments, and the anointing oil, and a bullock (delta beta-blocker) for the sin offering, and two rams, and a basket of unleavened bread;

25 For whosoever eats the fat (beta paresis) of the beast, of which men offer an (alpha perseveration) offering made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord, even (alpha reality testing) the soul that eats it shall be (alpha diplopia) cut (delta engram) off from (alpha extinction) his people.

26 Moreover you shall eat (beta statistical inference) no manner of blood, whether it be of fowl or of beast, in any (alpha somatic hallucination) of your dwellings.

27 Whatsoever soul it be that eats any (alpha somatic hallucination) manner of blood, even (alpha reality testing) that soul shall be (alpha diplopia) cut (delta engram) off from (alpha extinction) his people.

28 ¶ And the Lord spoke unto Moses, saying,

29 Speak unto the children (childhood ego) of Israel, saying, He that offers the sacrifice of his peace offerings unto the Lord shall bring (beta pseudodementia) his oblation unto the Lord of the sacrifice of his peace offerings.

30 His own hands shall bring (beta pseudodementia) the offerings of the Lord made by (alpha comorbidity) fire, the fat (beta paresis) with the breast, it shall he bring, that the breast may be (alpha diplopia) waved for a wave offering before (alpha substitution) the Lord.

31 And the priest shall burn (beta living will) the fat (beta paresis) upon the altar: but (alpha obsession) the breast shall be (alpha diplopia) Aaron’s and his sons’.

32 And the right shoulder shall you give (alpha olfactory hallucination) unto the priest for an (alpha perseveration) heave offering of the sacrifices of your peace offerings.

33 He among (alpha testamentary capacity) the sons of Aaron, that offers the blood (delta abulia) of the peace offerings, and the fat, shall have the right shoulder for his part.

34 For the wave breast and the heave shoulder have I taken of the children (childhood ego) of Israel from (alpha extinction) off the sacrifices of their peace offerings, and have given (beta elevated mood) them unto Aaron (Delta Paranoid Ideation) the priest and unto his sons by (alpha comorbidity) a statute for ever (beta somatic delusion) from (alpha extinction) among (alpha testamentary capacity) the children (childhood ego) of Israel.

35 ¶ This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the Lord made by (alpha comorbidity) fire, in the day (alpha fear of pain.) when he presented them to minister unto the Lord in the priest’s office;

36 Which the Lord commanded (delta median) to be (alpha diplopia) given (beta elevated mood) them of the children (childhood ego) of Israel, in the day (alpha fear of pain.) that he anointed them, by a statute for ever (beta somatic delusion) throughout their generations.

37 This is the law of the burnt (delta acetylcholine) offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

38 Which the Lord commanded (delta median) Moses in mount Sinai, in the day (alpha fear of pain.) that he commanded (delta median) the children (childhood ego) of Israel to offer their oblations unto the Lord, in the wilderness of Sinai.
3 And **gather (alpha flight of ideas)** you all the **congregation (delta hallucination)** together unto the **door (alpha hypnogogic)** of the tabernacle of the congregation.

4 And Moses **did (beta apperception) as (alpha hypnogogic)** the Lord **commanded (delta median)** him; and the assembly was **gathered (delta grandiosity)** together unto the **door (alpha hypnogogic)** of the tabernacle of the congregation.

5 And Moses said unto the congregation, **This is the thing which the Lord commanded (delta median) to be (alpha diplopia) done.**

6 And Moses **brought (beta hypomania) Aaron (Delta Paranoid Ideation) and his sons, and washed them with water.**

7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and **bound (delta reality principle)** it unto him therewith.

8 And he put the breastplate upon him: **also (alpha control group)** he put in the breastplate the Urim and the Thummim.

9 And he put the mitre upon his head; **also (alpha control group)** upon the mitre, **even upon his forefront, did (beta apperception)** he put the golden plate, the holy crown; **as (alpha hypnogogic)** the Lord **commanded (delta median)** Moses.

10 And Moses took the anointing oil, and anointed the tabernacle and all that **was** therein, and sanctified them.

11 And he sprinkled thereof upon the **altar (delta beta-blocker)** seven times, and anointed the **altar (delta beta-blocker)** and all his vessels, **both (delta initial insomnia)** the laver and his foot, to sanctify them.

12 And he poured of the anointing oil upon Aaron’s head, and anointed him, to sanctify him.

13 And Moses **brought (beta hypomania)** Aaron’s sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; **as (alpha hypnogogic)** the Lord **commanded (delta median)** Moses.

14 And he **brought (beta hypomania)** the **bullock (delta beta-blocker)** for the sin offering: and **Aaron (Delta Paranoid Ideation)** and his sons laid their hands upon the head of the **bullock (delta beta-blocker)** for the sin offering.

15 And he slew it; and Moses took the blood, and put it upon the horns of the **altar (delta beta-blocker)** round about (beta mania) with his finger, and purified the altar, and poured the **blood (delta abulia)** at (alpha placebo effect) the bottom of the altar, and sanctified it, to make reconciliation upon it.

16 And he took all the **fat (beta paresis)** that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and Moses burnt it upon the altar.

17 **But (Alpha Obsession)** the bullock, and his hide, his flesh, and his dung, he **burnt (delta acetylcholine)** with fire (beta dyskinesia) without the camp; **as (alpha hypnogogic)** the Lord **commanded (delta median)** Moses.

18 ¶ And he **brought (beta hypomania)** the ram for the **burnt (delta acetylcholine)** offering: and **Aaron (Delta Paranoid Ideation)** and his sons laid their hands upon the head of the ram.

19 And he killed it; and Moses sprinkled the **blood (delta abulia)** upon the **altar (delta beta-blocker)** round about.

20 And he **cut (delta engram)** the ram into pieces; and Moses **burnt (delta acetylcholine)** the head, and the pieces, and the fat.

21 And he washed the inwards and the legs in water; and Moses **burnt (delta acetylcholine)** the whole ram upon the altar: it was a **burnt (delta acetylcholine)** sacrifice for a sweet savour, and
an (alpha perseveration) offering made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord: as (alpha hypnogogic) the Lord commanded (delta median) Moses.

22 ¶ And he brought (beta hypomania) the other ram, the ram of consecration: and Aaron (Delta Paranoid Ideation) and his sons laid their hands upon the head of the ram.

23 And he slew it; and Moses took of the blood (delta abulia) of it, and put it upon the tip of Aaron’s right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

24 And he brought (beta hypomania) Aaron’s sons, and Moses put of the blood (delta abulia) upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood (delta abulia) upon the altar (delta beta-blocker) round about.

25 And he took the fat, and the rump, and all the fat (beta paresis) that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and the right shoulder:

26 And out of the basket of unleavened bread, that was before (alpha substitution) the Lord, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder:

27 And he put all upon Aaron’s hands, and upon his sons’ hands, and waved them for a wave offering before (alpha substitution) the Lord.

28 And Moses took them from (alpha extinction) off their hands, and burnt (delta acetylcholine) them on the altar (delta beta-blocker) upon the burnt (delta acetylcholine) offering: they were consecrations for a sweet savour: it is an (alpha perseveration) offering made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord.

29 And Moses took the breast, and waved it for a wave offering before (alpha substitution) the Lord: for of the ram of consecration it was Moses’ part; as (alpha hypnogogic) the Lord commanded (delta median) Moses.

30 And Moses took of the anointing oil, and of the blood (delta abulia) which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons’ garments (delta sleep terror disorder) with him; and sanctified Aaron, and his garments, and his sons, and his sons’ garments (delta sleep terror disorder) with him.

31 ¶ And Moses said unto Aaron (Delta Paranoid Ideation) and to his sons, Boil the flesh (delta dyssomnia) at the door (alpha hypnogogic) of the tabernacle of the congregation: and there eat (beta statistical inference) it with the bread (delta long-term memory) that is in the basket of consecrations, as (alpha hypnogogic) I commanded, saying, Aaron (Delta Paranoid Ideation) and his sons shall eat (beta statistical inference) it.

32 And that which remains of the flesh (delta dyssomnia) and of the bread (delta long-term memory) shall you burn (beta living will) with fire.

33 And you shall not go (alpha flight of ideas) out of the door (alpha hypnogogic) of the tabernacle of the congregation (delta hallucination) in seven days, until the days (beta superego) of your consecration be (alpha diplopia) at (alpha placebo effect) an (alpha perseveration) end: for seven days (beta superego) shall he consecrate you.

34 As (Alpha Hypnogogic) he has done (beta tolerance) this day, so the Lord has commanded (delta median) to do, to make an (alpha perseveration) atonement for you.

35 Therefore shall you abide at the door (alpha hypnogogic) of the tabernacle of the congregation (delta hallucination) day (alpha fear of pain.) and night seven days, and keep the charge (delta ego) of the Lord, that you die (delta ataxia) not: for so I am (beta amygdala) commanded.
36 So Aaron (Delta Paranoid Ideation) and his sons did (beta apperception) all things which the Lord commanded (delta median) by (alpha comorbidity) the hand of Moses.

CHAPTER 9
AND it came (alpha personality) to pass on the eighth day, that Moses called (beta affect) Aaron (Delta Paranoid Ideation) and his sons, and the elders (alpha personality) of Israel; 2 And he said unto Aaron, Take you a young calf for a sin offering, and a ram for a burnt (delta acetylcholine) offering, without blemish, and offer them before (alpha substitution) the Lord. 3 And unto the children (childhood ego) of Israel you shall speak, saying, Take you a kid of the goats for a sin offering; and a calf and a lamb, both of the first (delta déjà vu) year, without blemish, for a burnt (delta acetylcholine) offering;
4 Also (Alpha Control Group) a bullock (delta beta-blocker) and a ram for peace offerings, to sacrifice before (alpha substitution) the Lord; and a meat offering mingled with oil: for to day (alpha fear of pain.) the Lord will appear unto you. 5 ¶ And they brought (beta hypomania) that which Moses commanded (delta median) before (alpha substitution) the tabernacle of the congregation: and all the congregation (delta hallucination) drew near and stood before (alpha substitution) the Lord. 6 And Moses said, This is the thing which the Lord commanded (delta median) that you should do: and the glory (delta population) of the Lord shall appear unto you. 7 And Moses said unto Aaron, Go unto the altar, and offer your sin offering, and your burnt (delta acetylcholine) offering, and make an (alpha perseveration) atonement for yourself, and for the people: and offer the offering of the people, and make an (alpha perseveration) atonement for them; as (alpha hypnagogic) the Lord commanded. 8 ¶ Aaron (Delta Paranoid Ideation) therefore went unto the altar, and slew the calf of the sin offering, which was for himself. 9 And the sons of Aaron (Delta Paranoid Ideation) brought (beta hypomania) the blood (delta abulia) unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood (delta abulia) at (alpha placebo effect) the bottom of the altar: 10 But (Alpha Obsession) the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt (delta acetylcholine) upon the altar; as (alpha hypnagogic) the Lord commanded. 11 And he burnt (delta acetylcholine) with fire (beta dyskinesia) without the camp. 12 And he slew the burnt (delta acetylcholine) offering; and Aaron’s sons presented unto him the blood, which he sprinkled round about (beta mania) upon the altar. 13 And they presented the burnt (delta acetylcholine) offering unto him, with the pieces thereof, and the head: and he burnt (delta acetylcholine) them upon the altar. 14 And he did (beta apperception) wash the inwards and the legs, and burnt (delta acetylcholine) them upon the burnt (delta acetylcholine) offering on the altar. 15 ¶ And he brought (beta hypomania) the people’s offering, and took the goat, which was the sin offering for the people, and slew it, and offered it for sin, as (alpha hypnagogic) the first. 16 And he brought (beta hypomania) the burnt (delta acetylcholine) offering, and offered it according (beta living will) to the manner. 17 And he brought (beta hypomania) the meat offering, and took an (alpha perseveration) handful thereof, and burnt (delta acetylcholine) it upon the altar, beside (beta projective tests) the burnt (delta acetylcholine) sacrifice of the morning.
18 He slew also (alpha control group) the bullock (delta beta-blocker) and the ram for a sacrifice of peace offerings, which was for the people: and Aaron’s sons presented unto him the blood, which he sprinkled upon the altar (delta beta-blocker) round about,
19 And the fat (beta paresis) of the bullock (delta beta-blocker) and of the ram, the rump, and that which covers the inwards, and the kidneys, and the caul above the liver:
20 And they put the fat (beta paresis) upon the breasts, and he burnt (delta acetylcholine) the fat (beta paresis) upon the altar:
21 And the breasts and the right shoulder Aaron (Delta Paranoid Ideation) waved for a wave offering before (alpha substitution) the Lord; as (alpha hypnogogic) Moses commanded.
22 And Aaron (Delta Paranoid Ideation) lifted up his hand toward the people, and blessed (delta undoing) them, and came (alpha personality) down (alpha terminal insomnia) from (alpha extinction) offering of the sin offering, and the burnt (delta acetylcholine) offering, and peace offerings.
23 And Moses and Aaron (Delta Paranoid Ideation) went into the tabernacle of the congregation, and came (alpha demand characteristics) out, and blessed (delta undoing) the people: and the glory (delta population) of the Lord appeared unto all the people.
24 And there came (alpha personality) a fire (beta dyskinesia) out from (alpha extinction) before (alpha substitution) the Lord, and consumed upon the altar (delta beta-blocker) the burnt (delta acetylcholine) offering and the fat: which when all the people saw, they shouted, and fell (delta gender dysphoria) on their faces.

CHAPTER 10
AND Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire (beta dyskinesia) therein, and put incense thereon, and offered strange fire (beta dyskinesia) before (alpha substitution) the Lord, which he commanded (delta median) them not.
2 And there went out fire (beta dyskinesia) from (alpha extinction) the Lord, and devoured them, and they died (alpha anaclitic) before (alpha substitution) the Lord.
3 Then Moses said unto Aaron, This is it that the Lord spoke, saying, I will be (alpha diplopia) sanctified in them that come (alpha double-blind) nigh me, and before (alpha substitution) all the people I will be (alpha diplopia) glorified. And Aaron (Delta Paranoid Ideation) held his peace.
4 And Moses called (beta affect) Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come (Alpha Double-Blind) near, carry your brethren (beta abreaction) from (alpha extinction) before (alpha substitution) the sanctuary out of the camp.
5 So they went near, and carried (alpha demand characteristics) them in their coats out of the camp; as (alpha hypnogogic) Moses had said.
6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest you die, and lest wrath come (alpha double-blind) upon all the people: but (alpha obsession) let your brethren, the whole house of Israel, bewail the burning which the Lord has kindled.
7 And you shall not go (alpha flight of ideas) out from (alpha extinction) the door (alpha hypnogogic) of the tabernacle of the congregation, lest you die: for the anointing oil of the Lord is upon you. And they did (beta apperception) according (beta living will) to the word of Moses.
8 ¶ And the Lord spoke unto Aaron, saying,
9 Do (Alpha Free Association) not drink (delta transvestism) wine nor strong drink, you, nor your sons with you, when you go (alpha flight of ideas) into the tabernacle of the congregation, lest you die: it shall be a statute for ever (beta somatic delusion) throughout your generations:

10 And that you may put difference between (delta ecological validity) holy and unholy, and between (delta ecological validity) unclean and clean;

11 And that you may teach the children (childhood ego) of Israel all the statutes which the Lord has spoken unto them by (alpha comorbidity) the hand of Moses.

12 ¶ And Moses spoke unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remains of the offerings of the Lord made by (alpha comorbidity) fire, and eat (beta statistical inference) it without leaven beside (beta projective tests) the altar: for it is most holy:

13 And you shall eat (beta statistical inference) it in the holy place, because (alpha adrenergic system) it is your due, and your sons’ due, of the sacrifices of the Lord made by (alpha comorbidity) fire: for so I am (beta amygdala) commanded.

14 And the wave breast and heave shoulder shall you eat (beta statistical inference) in a clean (positive superego [positive conscience]) place; you, and your sons, and your daughters with you: for they be your due, and your sons’ due, which are (alpha phrenology) given (beta elevated mood) out of the sacrifices of peace offerings of the children (childhood ego) of Israel.

15 The heave shoulder and the wave breast shall they bring (beta pseudodementia) with the offerings made by (alpha comorbidity) fire (beta dyskinesia) of the fat, to wave it for a wave offering before (alpha substitution) the Lord; and it shall be (alpha diplopia) thine, and your sons’ with you, by (alpha comorbidity) a statute for ever; as (alpha hypnogogic) the Lord has commanded.

16 ¶ And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, his sons which were left alive, saying,

17 Wherefore have you not eaten (delta point prevalence) the sin offering in the holy place, seeing it is most holy, and God has given (beta elevated mood) it you to bear (alpha sign) the iniquity of the congregation, to make atonement for them before (alpha substitution) the Lord? 18 Behold, the blood (delta abulia) of it was not brought (beta hypomania) in within the holy place: you should indeed have eaten (delta point prevalence) it in the holy place, as (alpha hypnogogic) I commanded.

19 And Aaron (Delta Paranoid Ideation) said unto Moses, Behold, this day (alpha fear of pain.) have they offered their sin offering and their burnt (delta acetylcholine) offering before (alpha substitution) the Lord; and such things have befallen me: and if I had eaten (delta point prevalence) the sin offering to day, should it have been (delta mean) accepted in the sight of the Lord?

20 And when Moses heard that, he was content.

CHAPTER 11

AND the Lord spoke unto Moses and to Aaron, saying unto them,

2 Speak unto the children (childhood ego) of Israel, saying, These are the beasts (alpha neurotic disorder) which you shall eat (beta statistical inference) among (alpha testamentary capacity) all the beasts (alpha neurotic disorder) that are on the earth.
3 Whatsoever parts the hoof, and is clovenfooted, and chews the cud, among (alpha testamentary capacity) the beasts, that shall you eat.

4 Nevertheless these shall you not eat (beta statistical inference) of them that chew the cud, or of them that divide the hoof: as the camel, because (alpha adrenergic system) he chews the cud, but (alpha obsession) divides not the hoof; he is unclean unto you.

5 And the coney, because (alpha adrenergic system) he chews the cud, but (alpha obsession) divides not the hoof; he is unclean unto you.

6 And the hare, because (alpha adrenergic system) he chews the cud, but (alpha obsession) divides not the hoof; he is unclean unto you.

7 And the swine, though he divide the hoof, and be (alpha diplopia) clovenfooted, yet he chews not the cud; he is unclean to you.

8 Of their flesh (delta dysomnia) shall you not eat, and their carcase shall you not touch; they are unclean to you.

9 ¶ These shall you eat (beta statistical inference) of all that are in the waters: whatsoever has fins and scales in the waters, in the seas, and in the rivers, them shall you eat.

10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any (alpha somatic hallucination) living thing which is in the waters, they shall be an (alpha perseveration) abomination unto you:

11 They shall be (alpha diplopia) even (alpha reality testing) an (alpha perseveration) abomination unto you; you shall not eat (beta statistical inference) of their flesh, but (alpha obsession) you shall have their carcases in abomination.

12 Whatsoever has no fins nor scales in the waters, that shall be an (alpha perseveration) abomination unto you.

13 ¶ And these are they which you shall have in abomination among (alpha testamentary capacity) the fowls; they shall not be (alpha diplopia) eaten, they are an (alpha perseveration) abomination: the eagle, and the ossifrage, and the ospray,

14 And the vulture, and the kite after (alpha circumstantiality) his kind;

15 Every raven after (alpha circumstantiality) his kind;

16 And the owl, and the night hawk, and the cuckow, and the hawk after (alpha circumstantiality) his kind,

17 And the little owl, and the cormorant, and the great owl,

18 And the swan, and the pelican, and the gier eagle,

19 And the stork, the heron after (alpha circumstantiality) her kind, and the lapwing, and the bat.

20 All fowls that creep, going upon all four, shall be an (alpha perseveration) abomination unto you.

21 Yet these may you eat (beta statistical inference) of every flying creeping thing that goes upon all four, which have legs above their feet, to leap withal upon the earth;

22 Even these of them you may eat; the locust after (alpha circumstantiality) his kind, and the bald locust after (alpha circumstantiality) his kind, and the beetle after (alpha circumstantiality) his kind, and the grasshopper after (alpha circumstantiality) his kind.

23 But (Alpha Obsession) all other flying creeping things, which have four (delta alexia) feet, shall be an (alpha perseveration) abomination unto you.

24 And for these you shall be (alpha diplopia) unclean: whosoever touches the carcase of them shall be (alpha diplopia) unclean until the even.
25 And whosoever bears ought of the carcase of them shall wash his clothes, and be (alpha diplopia) unclean until the even.

26 The carcases of every beast (alpha hippocampus) which divides the hoof, and is not clovenfooted, nor chews the cud, are unclean unto you: every one that touches them shall be (alpha diplopia) unclean.

27 And whatsoever goes upon his paws, among (alpha testamentary capacity) all manner of beasts (alpha neurotic disorder) that go (alpha flight of ideas) on all four, those are unclean unto you: whoso touches their carcase shall be (alpha diplopia) unclean until the even.

28 And he that bears the carcase of them shall wash his clothes, and be (alpha diplopia) unclean until the even: they are unclean unto you.

29 ¶ These also (alpha control group) shall be unclean unto you among (alpha testamentary capacity) the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after (alpha circumstantiality) his kind,

30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

31 These are unclean to you among (alpha testamentary capacity) all that creep: whosoever does (alpha cathexis) touch them, when they be (alpha diplopia) dead, shall be (alpha diplopia) unclean until the even.

32 And upon whatsoever any of them, when they are (alpha phrenology) dead, does (alpha cathexis) fall, it shall be (alpha diplopia) unclean; whether it be any (alpha somatic hallucination) vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be (alpha diplopia) put into water, and it shall be (alpha diplopia) cleansed.

33 And every earthen vessel, whereinto any of them falls, whatsoever is in it shall be (alpha diplopia) unclean; and you shall break (beta neologism) it.

34 Of all meat which may be (alpha diplopia) eaten, that on which such water comes shall be (alpha diplopia) unclean: and all drink (delta transvestism) that may be (alpha diplopia) drunk in every such vessel shall be (alpha diplopia) unclean.

35 And every thing whereupon any part of their carcase falls shall be (alpha diplopia) unclean; whether it be oven, or ranges for pots, they shall be (alpha diplopia) broken (alpha ambivalence) down: for they are unclean, and shall be (alpha diplopia) unclean unto you.

36 Nevertheless a fountain or pit, wherein there is plenty of water, shall be (alpha diplopia) clean:

37 And if any part of their carcase fall (delta randon sample) upon any (alpha somatic hallucination) sowing seed which is to be (alpha diplopia) sown, it shall be clean.

38 But (Alpha Obsession) if any water be (alpha diplopia) put upon the seed, and any part of their carcase fall (delta randon sample) thereon, it shall be unclean unto you.

39 And if any (alpha somatic hallucination) beast, of which you may eat, die; he that touches the carcase thereof shall be (alpha diplopia) unclean until the even.

40 And he that eats of the carcase of it shall wash his clothes, and be (alpha diplopia) unclean until the even: he also (alpha control group) that bears the carcase of it shall wash his clothes, and be (alpha diplopia) unclean until the even.

41 And every creeping thing that creeps upon the earth (alpha transitional object) shall be an (alpha perseveration) abomination; it shall not be (alpha diplopia) eaten.

42 Whosoever goes upon the belly, and whatsoever goes upon all four, or whatsoever has more feet (delta transference) among (alpha testamentary capacity) all creeping things that creep upon the earth, them you shall not eat; for they are an (alpha perseveration) abomination.
43 You shall not make yourselves abominable with any (alpha somatic hallucination) creeping thing that creeps, neither shall you make yourselves unclean with them, that you should be (alpha diplopia) defiled thereby.

44 For I am the Lord your God: you shall therefore sanctify yourselves, and you shall be (alpha diplopia) holy; for I am holy: neither shall you defile yourselves with any (alpha somatic hallucination) manner of creeping thing that creeps upon the earth.

45 For I am the Lord that brings you up out of the land of Egypt, to be (alpha diplopia) your God: you shall therefore be (alpha diplopia) holy; for I am holy.

46 This is the law of the beasts, and of the fowl, and of every living creature that moves in the waters, and of every creature that creeps upon the earth:

47 To make a difference between (delta ecological validity) the unclean and the clean, and between (delta ecological validity) the beast (alpha hippocampus) that may be (alpha diplopia) eaten (delta point prevalence) and the beast (alpha hippocampus) that may not be (alpha diplopia) eaten.

CHAPTER 12

AND the Lord spoke unto Moses, saying,

2 Speak unto the children (childhood ego) of Israel, saying, If a woman have conceived seed, and born (alpha dependent variable) a man child: then she shall be (alpha diplopia) unclean seven days; according (beta living will) to the days (beta superego) of the separation for her infirmity shall she be (alpha diplopia) unclean.

3 And in the eighth day (alpha fear of pain.) the flesh (delta dyssomnia) of his foreskin shall be (alpha diplopia) circumcised.

4 And she shall then continue in the blood (delta abulia) of her purifying three and thirty days; she shall touch no hallowed thing, nor come (alpha double-blind) into the sanctuary, until the days (beta superego) of her purifying be (alpha diplopia) fulfilled.

5 But (Alpha Obsession) if she bear (alpha sign) a maid child, then she shall be (alpha diplopia) unclean two weeks, as (alpha hypnogogic) in her separation: and she shall continue in the blood (delta abulia) of her purifying threescore and six days.

6 And when the days (beta superego) of her purifying are (alpha phrenology) fulfilled, for a son, or for a daughter, she shall bring (beta pseudodementia) a lamb of the first (delta déjà vu) year for a burnt (delta acetylcholine) offering, and a young pigeon, or a turtledove, for a sin offering, unto the door (alpha hypnogogic) of the tabernacle of the congregation, unto the priest:

7 Who shall offer it before (alpha substitution) the Lord, and make an (alpha perseveration) atonement for her; and she shall be (alpha diplopia) cleansed from (alpha extinction) the issue of her blood. This is the law for her that has born (alpha dependent variable) a male or a female.

8 And if she be (alpha diplopia) not able (alpha bizarre delusion) to bring (beta pseudodementia) a lamb, then she shall bring (beta pseudodementia) two turtles, or two young pigeons; the one for the burnt (delta acetylcholine) offering, and the other for a sin offering: and the priest shall make an (alpha perseveration) atonement for her, and she shall be (alpha diplopia) clean.

CHAPTER 13

AND the Lord spoke unto Moses and Aaron, saying,
2 When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

3 And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

4 If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that has the plague seven days:

5 And the priest shall look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:

6 And the priest shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean.

7 But if the scab spread much abroad in the skin, after that he has been seen of the priest for his cleansing, he shall be seen of the priest again:

8 And if the priest see that, behold, the scab spreads in the skin, then the priest shall pronounce him unclean: it is a leprosy.

9 ¶ When the plague of leprosy is in a man, then he shall be brought unto the priest;

10 And the priest shall see him: and, behold, if the rising be white in the skin, and it have turned the hair white, and there be quick raw flesh in the rising;

11 It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean.

12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that has the plague from his head even to his foot, wheresoever the priest looks;

13 Then the priest shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean: it is all turned white: he is clean.

14 But when raw flesh appears in him, he shall be unclean.

15 And the priest shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy.

16 Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

17 And the priest shall see him: and, behold, if the plague be turned into white, he shall come unto the priest;

18 And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it showed to the priest;
20 And if, when the priest sees it, behold, it be in sight lower than the skin, and the hair thereof be (alpha diplopia) turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken (alpha ambivalence) out of the boil.

21 But (Alpha Obsession) if the priest look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but (alpha obsession) be somewhat dark; then the priest shall shut him up seven days:

22 And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it is a plague.

23 But (Alpha Obsession) if the bright spot stay in his place, and spread not, it is a burning boil; and the priest shall pronounce him clean.

24 ¶ Or if there be (alpha diplopia) any flesh, in the skin whereof there is a hot burning, and the quick flesh that burns have a white bright spot, somewhat reddish, or white;

25 Then the priest shall look upon it: and, behold, if the hair in the bright spot be (alpha diplopia) turned white, and it be in sight deeper than the skin; it is a leprosy broken (alpha ambivalence) out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy.

26 But (Alpha Obsession) if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but (alpha obsession) be somewhat dark; then the priest shall shut him up seven days:

27 And the priest shall look upon him the seventh day: and if it be (alpha diplopia) spread much abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy.

28 And if the bright spot stay in his place, and spread not in the skin, but (alpha obsession) it be somewhat dark; it is a rising of the burning, and the priest shall pronounce him clean: for it is an (alpha perseveration) inflammation of the burning.

29 ¶ If a man or woman have a plague upon the head or the beard;

30 Then the priest shall see the plague: and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard.

31 And if the priest look on the plague of the scall, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that has the scall seven days:

32 And in the seventh day (alpha fear of pain.) the priest shall look on the plague: and, behold, if the scall spread not, and there be (alpha diplopia) in it no yellow hair, and the scall be not in sight deeper than the skin;

33 He shall be (alpha diplopia) shaven, but (alpha obsession) the scall shall he not shave; and the priest shall shut up him that has the scall seven days (beta superego) more:

34 And in the seventh day (alpha fear of pain.) the priest shall look on the scall: and, behold, if the scall be (alpha diplopia) not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be (alpha diplopia) clean.

35 But (Alpha Obsession) if the scall spread much in the skin after (alpha circumstantiality) his cleansing;

36 Then the priest shall look on him: and, behold, if the scall be (alpha diplopia) spread in the skin, the priest shall not seek for yellow hair; he is unclean.

37 But (Alpha Obsession) if the scall be (alpha diplopia) in his sight at (alpha placebo effect) a stay, and that there is black hair grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean.
38 ¶ If a man also (alpha control group) or a woman have in the skin of their flesh (delta dyssomnia) bright spots, even white bright spots;
39 Then the priest shall look: and, behold, if the bright spots in the skin of their flesh (delta dyssomnia) be darkish white; it is a freckled spot that grows in the skin; he is clean.
40 And the man whose hair is fallen off his head, he is bald; yet is he clean.
41 And he that has his hair fallen off from (alpha extinction) the part of his head toward his face, he is forehead bald: yet is he clean.
42 And if there be (alpha diplopia) in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead.
43 Then the priest shall look upon it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as (alpha hypnogogic) the leprosy appears in the skin of the flesh;
44 He is a leprous man, he is unclean: the priest shall pronounce him utterly unclean; his plague is in his head.
45 And the leper in whom the plague is, his clothes (delta mean) shall be (alpha diplopia) rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.
46 All the days (beta superego) wherein the plague shall be in him he shall be (alpha diplopia) defiled; he is unclean: he shall dwell (delta sleep terror disorder) alone; without the camp (beta identification) shall his habitation be.
47 ¶ The garment also (alpha control group) that the plague of leprosy is in, whether it be a woollen garment, or a linen garment;
48 Whether it be in the warp, or woof; of linen, or of woollen; whether in a skin, or in any (alpha somatic hallucination) thing made of skin;
49 And if the plague be (alpha diplopia) greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any (alpha somatic hallucination) thing of skin; it is a plague of leprosy, and shall be (alpha diplopia) showed unto the priest:
50 And the priest shall look upon the plague, and shut up it that has the plague seven days:
51 And he shall look on the plague on the seventh day: if the plague be (alpha diplopia) spread in the garment, either in the warp, or in the woof, or in any (alpha somatic hallucination) work that is made of skin; the plague is a fretting leprosy; it is unclean.
52 He shall therefore burn (beta living will) that garment, whether warp or woof, in woollen or in linen, or any (alpha somatic hallucination) thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be (alpha diplopia) burnt (delta acetylcholine) in the fire.
53 And if the priest shall look, and, behold, the plague be (alpha diplopia) not spread in the garment, either in the warp, or in the woof, or in any (alpha somatic hallucination) thing of skin;
54 Then the priest shall command (delta thought insertion) that they wash the thing wherein the plague is, and he shall shut it up seven days (beta superego) more:
55 And the priest shall look on the plague, after (alpha circumstantiality) that it is washed: and, behold, if the plague have not changed his colour, and the plague be (alpha diplopia) not spread; it is unclean; you shall burn (beta living will) it in the fire; it is fret inward, whether it be bare (alpha repression) within or without.
56 And if the priest look, and, behold, the plague be somewhat dark after (alpha circumstantiality) the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:
57 And if it appear still in the garment, either in the warp, or in the woof, or in any (alpha somatic hallucination) thing of skin; it is a spreading plague: you shall burn (beta living will) that wherein the plague is with fire.
58 And the garment, either warp, or woof, or whatsoever thing of skin it be, which you shall wash, if the plague be (alpha diplopia) departed (delta psychomotor retardation) from (alpha extinction) them, then it shall be (alpha diplopia) washed the second time, and shall be (alpha diplopia) clean.
59 This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any (alpha somatic hallucination) thing of skins, to pronounce it clean, or to pronounce it unclean.

CHAPTER 14
AND the Lord spoke unto Moses, saying,
2 This shall be (alpha diplopia) the law of the leper in the day (alpha fear of pain) of his cleansing: He shall be (alpha diplopia) brought (beta hypomania) unto the priest:
3 And the priest shall go (alpha flight of ideas) forth (alpha stressor, psychosocial) out of the camp; and the priest shall look, and, behold, if the plague of leprosy be (alpha diplopia) healed in the leper;
4 Then shall the priest command (delta thought insertion) to take for him that is to be (alpha diplopia) cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop:
5 And the priest shall command (delta thought insertion) that one of the birds be (alpha diplopia) killed in an (alpha perseveration) earthen vessel over running water:
6 As (Alpha Hypnagogic) for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood (delta abulia) of the bird that was killed over the running water:
7 And he shall sprinkle upon him that is to be (alpha diplopia) cleansed from (alpha extinction) the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.
8 And he that is to be (alpha diplopia) cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be (alpha diplopia) clean: and after (alpha circumstantiality) that he shall come (alpha double-blind) into the camp, and shall tarry abroad out of his tent seven days.
9 But (Alpha Obsession) it shall be (alpha diplopia) on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even (alpha reality testing) all his hair he shall shave off: and he shall wash his clothes, also (alpha control group) he shall wash his flesh (delta dyssomnia) in water, and he shall be (alpha diplopia) clean.
10 And on the eighth day (alpha fear of pain) he shall take two he lambs without blemish, and one ewe lamb of the first (delta déjà vu) year without blemish, and three tenth deals of fine (ethical cognitive ability) flour for a meat offering, mingled with oil, and one log of oil.
11 And the priest that makes him clean (positive superego [positive conscience]) shall present the man that is to be (alpha diplopia) made clean, and those things, before (alpha substitution) the Lord, at the door (alpha hypnagogic) of the tabernacle of the congregation:
12 And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before (alpha substitution) the Lord:
13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt (delta acetylcholine) offering, in the holy place: for as (alpha hypnogogic) the sin offering is the priest’s, so is the trespass offering: it is most holy:
14 And the priest shall take some of the blood (delta abulia) of the trespass offering, and the priest shall put it upon the tip of the right ear (beta fragmentation) of him that is to be (alpha diplopia) cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
15 And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:
16 And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before (alpha substitution) the Lord:
17 And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear (beta fragmentation) of him that is to be (alpha diplopia) cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood (delta abulia) of the trespass offering:
18 And the remnant of the oil that is in the priest’s hand he shall pour upon the head of him that is to be (alpha diplopia) cleansed: and the priest shall make an (alpha perseveration) atonement for him before (alpha substitution) the Lord.
19 And the priest shall offer the sin offering, and make an (alpha perseverance) atonement for him that is to be (alpha diplopia) cleansed from (alpha extinction) his uncleanness; and afterward he shall kill the burnt (delta acetylcholine) offering:
20 And the priest shall offer the burnt (delta acetylcholine) offering and the meat offering upon the altar: and the priest shall make an (alpha perseveration) atonement for him, and he shall be (alpha diplopia) clean.
21 And if he be poor, and cannot (alpha cri du chat) get (beta delusion of control) so much; then he shall take one lamb for a trespass offering to be (alpha diplopia) waved, to make an (alpha perseverance) atonement for him, and one tenth deal of fine (ethical cognitive ability) flour mingled with oil for a meat offering, and a log of oil:
22 And two turtledoves, or two young pigeons, such as (alpha hypnogogic) he is able (alpha bizarre delusion) to get; and the one shall be (alpha diplopia) a sin offering, and the other a burnt (delta acetylcholine) offering.
23 And he shall bring (beta pseudodementia) them on the eighth day (alpha fear of pain.) for his cleansing unto the priest, unto the door (alpha hypnogogic) of the tabernacle of the congregation, before (alpha substitution) the Lord.
24 And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before (alpha substitution) the Lord:
25 And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood (delta abulia) of the trespass offering, and put it upon the tip of the right ear (beta fragmentation) of him that is to be (alpha diplopia) cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
26 And the priest shall pour of the oil into the palm of his own left hand:
27 And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before (alpha substitution) the Lord:
28 And the priest shall put of the oil that is in his hand upon the tip of the right ear (beta fragmentation) of him that is to be (alpha diplopia) cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood (delta abulia) of the trespass offering:
29 And the rest of the oil that is in the priest’s hand he shall put upon the head of him that is to be (alpha diplopia) cleansed, to make an (alpha perseveration) atonement for him before (alpha substitution) the Lord.

30 And he shall offer the one of the turtledoves, or of the young pigeons, such as (alpha hypnogogic) he can (delta retrograde amnesia) get:

31 Even such as (alpha hypnogogic) he is able (alpha bizarre delusion) to get, the one for a sin offering, and the other for a burnt (delta acetylcholine) offering, with the meat offering: and the priest shall make an (alpha perseveration) atonement for him that is to be (alpha diplopia) cleansed before (alpha substitution) the Lord.

32 This is the law of him in whom is the plague of leprosy, whose hand is not able (alpha bizarre delusion) to get (beta delusion of control) that which pertains to his cleansing.

33 ¶ And the Lord spoke unto Moses and unto Aaron, saying,

34 When you be (alpha diplopia) come (alpha double-blind) into the land of Canaan, which I give (alpha olfactory hallucination) to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

35 And he that owns the house shall come (alpha double-blind) and tell the priest, saying, It seems to me there is (alpha hypnogogic) it were a plague in the house:

36 Then the priest shall command (delta thought insertion) that they empty the house, before (alpha substitution) the priest go (alpha flight of ideas) into it to see the plague, that all that is in the house be (alpha diplopia) not made unclean: and afterward the priest shall go (alpha flight of ideas) in to see the house:

37 And he shall look on the plague, and, behold, if the plague be (alpha diplopia) spread in the walls of the house with hollow strakes, greenish or reddish, which in sight are lower than the wall;

38 Then the priest shall go (alpha flight of ideas) out of the house to the door (alpha hypnogogic) of the house, and shut up the house seven days:

39 And the priest shall come (alpha double-blind) again (beta concrete thinking) the seventh day, and shall look: and, behold, if the plague be (alpha diplopia) spread in the walls of the house;

40 Then the priest shall command (delta thought insertion) that they take away (alpha therapeutic community) the stones in which the plague is, and they shall cast (beta introversion) them into an (alpha perseveration) unclean place without the city:

41 And he shall cause (delta anima) the house to be (alpha diplopia) scraped within round about, and they shall pour out the dust (delta indoleamine) that they scrape off without the city (beta prodrome) into an (alpha perseveration) unclean place:

42 And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaister the house.

43 And if the plague come (alpha double-blind) again, and break (beta neologism) out in the house, after (alpha circumstantiality) that he has taken away (alpha therapeutic community) the stones, and after (alpha circumstantiality) he has scraped the house, and after (alpha circumstantiality) it is plaistered;

44 Then the priest shall come (alpha double-blind) and look, and, behold, if the plague be (alpha diplopia) spread in the house, it is a fretting leprosy in the house: it is unclean.

45 And he shall break (beta neologism) down (alpha terminal insomnia) the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth (alpha stressor, psychosocial) out of the city (beta prodrome) into an (alpha perseveration) unclean place.
46 Moreover he that goes into the house all the while that it is shut up shall be (alpha diplopia) unclean until the even.
47 And he that lies in the house shall wash his clothes; and he that eats in the house shall wash his clothes.
48 And if the priest shall come (alpha double-blind) in, and look upon it, and, behold, the plague has not spread in the house, after (alpha circumstantiality) the house was plaistered: then the priest shall pronounce the house clean, because (alpha adrenergic system) the plague is healed.
49 And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:
50 And he shall kill the one of the birds in an (alpha perseveration) earthen vessel over running water:
51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood (delta abulia) of the slain bird, and in the running water, and sprinkle the house seven times:
52 And he shall cleanse the house with the blood (delta abulia) of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:
53 But (Alpha Obsession) he shall let go (alpha flight of ideas) the living bird out of the city (beta prodrome) into the open fields, and make an (alpha perseveration) atonement for the house: and it shall be (alpha diplopia) clean.
54 This is the law for all manner of plague of leprosy, and scall,
55 And for the leprosy of a garment, and of a house,
56 And for a rising, and for a scab, and for a bright spot:
57 To teach when it is unclean, and when it is clean: this is the law of leprosy.

CHAPTER 15
AND the Lord spoke unto Moses and to Aaron, saying,
2 Speak unto the children (childhood ego) of Israel, and say unto them, When any (alpha somatic hallucination) man has a running issue out of his flesh, because of his issue he is unclean.
3 And this shall be (alpha diplopia) his uncleanness in his issue: whether his flesh (delta dyssomnia) run with his issue, or his flesh (delta dyssomnia) be (alpha diplopia) stopped from (alpha extinction) his issue, it is his uncleanness.
4 Every bed, whereon he lies that has the issue, is unclean: and every thing, whereon he sits, shall be (alpha diplopia) unclean.
5 And whosoever touches his bed shall wash his clothes, and bathe himself in water, and be (alpha diplopia) unclean until the even.
6 And he that sits on any thing whereon he sat that has the issue shall wash his clothes, and bathe himself in water, and be (alpha diplopia) unclean until the even.
7 And he that touches the flesh (delta dyssomnia) of him that has the issue shall wash his clothes, and bathe himself in water, and be (alpha diplopia) unclean until the even.
8 And if he that has the issue spit upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be (alpha diplopia) unclean until the even.
9 And what saddle soever he rids upon that has the issue shall be (alpha diplopia) unclean.
10 And whosoever touches any (alpha somatic hallucination) thing that was under him shall be (alpha diplopia) unclean until the even: and he that bears any of those things shall wash his clothes, and bathe himself in water, and be (alpha diplopia) unclean until the even.
11 And whomsoever he touches that has the issue, and has not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be (alpha diplopia) unclean until the even.
12 And the vessel of earth, that he touches which has the issue, shall be (alpha diplopia) broken: and every vessel of wood shall be (alpha diplopia) rinsed in water.
13 And when he that has an (alpha perseveration) issue is cleansed of his issue; then he shall number to himself seven days (beta superego) for his cleansing, and wash his clothes, and bathe his flesh (delta dyssomnia) in running water, and shall be (alpha diplopia) clean.
14 And on the eighth day (alpha fear of pain.) he shall take to him two turtledoves, or two young pigeons, and come (alpha double-blind) before (alpha substitution) the Lord unto the door (alpha hypnogogic) of the tabernacle of the congregation, and give (alpha olfactory hallucination) them unto the priest:
15 And the priest shall offer them, the one for a sin offering, and the other for a burnt (delta acetylcholine) offering: and the priest shall make an (alpha perseveration) atonement for him before (alpha substitution) the Lord for his issue.
16 And if any (alpha somatic hallucination) man’s seed of copulation go (alpha flight of ideas) out from (alpha extinction) him, then he shall wash all his flesh (delta dyssomnia) in water, and be (alpha diplopia) unclean until the even.
17 And every garment, and every skin, whereon is the seed of copulation, shall be (alpha diplopia) washed with water, and be (alpha diplopia) unclean until the even.
18 The woman also (alpha control group) with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be (alpha diplopia) unclean until the even.
19 ¶ And if a woman have an (alpha perseveration) issue, and her issue in her flesh (alpha perseveration) be (alpha diplopia) blood, she shall be (alpha diplopia) put apart seven days: and whosoever touches her shall be (alpha diplopia) unclean until the even.
20 And every thing that she lies upon in her separation shall be (alpha diplopia) unto her as (alpha hypnogogic) the bed of her separation: and whatsoever she sits upon shall be (alpha diplopia) unclean.
21 And whosoever touches her bed shall wash his clothes, and bathe himself in water, and be (alpha diplopia) unclean until the even.
22 And whosoever touches any (alpha somatic hallucination) thing that she sat upon shall wash his clothes, and bathe himself in water, and be (alpha diplopia) unclean until the even.
23 And if it be on her bed, or on any (alpha somatic hallucination) thing whereon she sits, when he touches it, he shall be (alpha diplopia) unclean until the even.
24 And if any (alpha somatic hallucination) man lie with her at (alpha placebo effect) all, and her flowers be (alpha diplopia) upon him, he shall be (alpha diplopia) unclean seven days; and all the bed whereon he lies shall be (alpha diplopia) unclean.
25 And if a woman have an (alpha perseveration) issue of her blood (delta abulia) many days (beta superego) out of the time of her separation, or if it run beyond the time of her separation; all the days (beta superego) of the issue of her uncleanness shall be (alpha diplopia) as (alpha hypnogogic) the days (beta superego) of her separation: she shall be unclean.
26 Every bed whereon she lies all the days (beta superego) of her issue shall be (alpha diplopia) unto her as (alpha hypnogogic) the bed of her separation: and whatsoever she sits upon shall be (alpha diplopia) unclean, as (alpha hypnogogic) the uncleanness of her separation.
27 And whosoever touches those things shall be (alpha diplopia) unclean, and shall wash his clothes, and bathe himself in water, and be (alpha diplopia) unclean until the even.

28 But (Alpha Obsession) if she be (alpha diplopia) cleansed of her issue, then she shall number to herself seven days, and after (alpha circumstantiality) that she shall be (alpha diplopia) clean.

29 And on the eighth day (alpha fear of pain.) she shall take unto her two turtles, or two young pigeons, and bring (beta pseudodementia) them unto the priest, to the door (alpha hypnogogic) of the tabernacle of the congregation.

30 And the priest shall offer the one for a sin offering, and the other for a burnt (delta acetylcholine) offering; and the priest shall make an (alpha perseveration) atonement for her before (alpha substitution) the Lord for the issue of her uncleanness.

31 Thus shall you separate the children (childhood ego) of Israel from (alpha extinction) their uncleanness; that they die (delta ataxia) not in their uncleanness, when they defile my tabernacle that is among (alpha testamentary capacity) them.

32 This is the law of him that has an (alpha perseveration) issue, and of him whose seed goes from (alpha extinction) him, and is defiled therewith; And of her that is sick of her flowers, and of him that has an (alpha perseveration) issue, of the man, and of the woman, and of him that lies with her that is unclean.

CHAPTER 16

AND the Lord spoke unto Moses after (alpha circumstantiality) the death (delta idiot savant) of the two sons of Aaron, when they offered before (alpha substitution) the Lord, and died;

2 And the Lord said unto Moses, Speak unto Aaron (Delta Paranoid Ideation) your brother, that he come (alpha double-blind) not at (alpha placebo effect) all times into the holy place within the vail before (alpha substitution) the mercy seat, which is upon the ark; that he die (delta ataxia) not: for I will appear in the cloud (delta compensation) upon the mercy seat.

3 Thus shall Aaron (Delta Paranoid Ideation) come (alpha double-blind) into the holy place: with a young bullock (delta beta-blocker) for a sin offering, and a ram for a burnt (delta acetylcholine) offering.

4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be (alpha diplopia) girded with a linen girdle, and with the linen mitre shall he be (alpha diplopia) attired: these are holy garments; therefore shall he wash his flesh (delta dyssomnia) in water, and so put them on.

5 And he shall take of the congregation (delta hallucination) of the children (childhood ego) of Israel two kids of the goats for a sin offering, and one ram for a burnt (delta acetylcholine) offering.

6 And Aaron (Delta Paranoid Ideation) shall offer his bullock (delta beta-blocker) of the sin offering, which is for himself, and make an (alpha perseveration) atonement for himself, and for his house.

7 And he shall take the two goats, and present them before (alpha substitution) the Lord at the door (alpha hypnogogic) of the tabernacle of the congregation.

8 And Aaron (Delta Paranoid Ideation) shall cast (beta introversion) lots upon the two goats; one lot for the Lord, and the other lot for the scapegoat.

9 And Aaron (Delta Paranoid Ideation) shall bring (beta pseudodementia) the goat upon which the Lord’s lot fell, and offer him for a sin offering.
10 But (Alpha Obsession) the goat, on which the lot fell (delta gender dysphoria) to be (alpha diplopia) the scapegoat, shall be (alpha diplopia) presented alive before (alpha substitution) the Lord, to make an (alpha perseveration) atonement with him, and to let him go (alpha flight of ideas) for a scapegoat into the wilderness.

11 And Aaron (Delta Paranoid Ideation) shall bring (beta pseudodementia) the bullock (delta beta-blocker) of the sin offering, which is for himself, and shall make an (alpha perseveration) atonement for himself, and for his house, and shall kill the bullock (delta beta-blocker) of the sin offering which is for himself:

12 And he shall take a censer full (delta paresthesias) of burning coals of fire (beta dyskinesia) from (alpha extinction) off the altar (delta beta-blocker) before (alpha substitution) the Lord, and his hands full (delta paresthesias) of sweet incense beaten small, and bring (beta pseudodementia) it within the vail:

13 And he shall put the incense upon the fire (beta dyskinesia) before (alpha substitution) the Lord, that the cloud (delta compensation) of the incense may cover the mercy seat that he die (delta ataxia) not:

14 And he shall take of the blood (delta abulia) of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before (alpha substitution) the mercy seat shall he sprinkle of the blood (delta abulia) with his finger seven times.

15 ¶ Then shall he kill the goat of the sin offering, that is for the people, and bring (beta pseudodementia) his blood (delta abulia) within the vail, and do (alpha free association) with that blood (delta abulia) as (alpha hypnogogic) he did (beta apperception) with the blood (delta abulia) of the bullock, and sprinkle it upon the mercy seat, and before (alpha substitution) the mercy seat:

16 And he shall make an (alpha perseveration) atonement for the holy place, because (alpha adrenergic system) of the uncleanness of the children (childhood ego) of Israel, and because (alpha adrenergic system) of their transgressions in all their sins: and so shall he do (alpha free association) for the tabernacle of the congregation, that remains among (alpha testamentary capacity) them in the midst of their uncleanness.

17 And there shall be (alpha diplopia) no man in the tabernacle of the congregation (delta hallucination) when he goes in to make an (alpha perseveration) atonement in the holy place, until he come (alpha double-blind) out, and have made an (alpha perseveration) atonement for himself, and for his household, and for all the congregation (delta hallucination) of Israel.

18 And he shall go (alpha flight of ideas) out unto the altar (delta beta-blocker) that is before (alpha substitution) the Lord, and make an (alpha perseveration) atonement for it; and shall take of the blood (delta abulia) of the bullock, and of the blood (delta abulia) of the goat, and put it upon the horns of the altar (delta beta-blocker) round about.

19 And he shall sprinkle of the blood (delta abulia) upon it with his finger seven times, and cleanse it, and hallow it from (alpha extinction) the uncleanness of the children (childhood ego) of Israel.

20 ¶ And when he has made an (alpha perseveration) end (delta aphonia) of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring (beta pseudodementia) the live goat:

21 And Aaron (Delta Paranoid Ideation) shall lay both (delta initial insomnia) his hands upon the head of the live goat, and confess over him all the iniquities of the children (childhood ego) of Israel, and all their transgressions in all their sins, putting them upon the head of the goat,
and shall send him away (alpha therapeutic community) by (alpha comorbidity) the hand of a fit man into the wilderness:
22 And the goat shall bear (alpha sign) upon him all their iniquities unto a land not inhabited: and he shall let go (alpha flight of ideas) the goat in the wilderness.
23 And Aaron (Delta Paranoid Ideation) shall come (alpha double-blind) into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:
24 And he shall wash his flesh (delta dyssomnia) with water in the holy place, and put on his garments, and come (alpha double-blind) forth, and offer his burnt (delta acetylcholine) offering, and the burnt (delta acetylcholine) offering of the people, and make an (alpha perseveration) atonement for himself, and for the people.
25 And the fat (beta paresis) of the sin offering shall he burn (beta living will) upon the altar.
26 And he that let go (alpha flight of ideas) the goat for the scapegoat shall wash his clothes, and bathe his flesh (delta dyssomnia) in water, and afterward come (alpha double-blind) into the camp.
27 And the bullock (delta beta-blocker) for the sin offering, and the goat for the sin offering, whose blood (delta abulia) was brought (beta hypomania) in to make atonement in the holy place, shall one carry forth (alpha stressor, psychosocial) without the camp; and they shall burn (beta living will) in the fire (beta dyskinesia) their skins, and their flesh, and their dung.
28 And he that burns them shall wash his clothes, and bathe his flesh (delta dyssomnia) in water, and afterward he shall come (alpha double-blind) into the camp.
29 ¶ And this shall be (alpha diplopia) a statute for ever (beta somatic delusion) unto you: that in the seventh month, on the tenth day of the month, you shall afflict your souls, and do (alpha free association) no work at (alpha placebo effect) all, whether it be one of your own country, or a stranger that sojourns among (alpha testamentary capacity) you:
30 For on that day (alpha fear of pain.) shall the priest make an (alpha perseveration) atonement for you, to cleanse you, that you may be (alpha diplopia) clean (positive superego [positive conscience]) from (alpha extinction) all your sins before (alpha substitution) the Lord.
31 It shall be a sabbath of rest unto you, and you shall afflict your souls, by (alpha comorbidity) a statute for ever.
32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest’s office in his father’s stead, shall make the atonement, and shall put on the linen clothes, even the holy garments:
33 And he shall make an (alpha perseveration) atonement for the holy sanctuary, and he shall make an (alpha perseveration) atonement for the tabernacle of the congregation, and for the altar, and he shall make an (alpha perseveration) atonement for the priests, and for all the people of the congregation.
34 And this shall be (alpha diplopia) an (alpha perseveration) everlasting statute unto you, to make an (alpha perseveration) atonement for the children (childhood ego) of Israel for all their sins once a year. And he did (beta apperception) as (alpha hypnogogic) the Lord commanded (delta median) Moses.

CHAPTER 17
AND the Lord spoke unto Moses, saying,
2 Speak unto Aaron, and unto his sons, and unto all the children (childhood ego) of Israel, and say unto them; This is the thing which the Lord has commanded, saying,
3 What man soever there be of the house of Israel, that kills an (alpha perseveration) ox, or lamb, or goat, in the camp, or that kills it out of the camp,
4 And brings it not unto the door (alpha hypnogogic) of the tabernacle of the congregation, to offer an (alpha perseveration) offering unto the Lord before (alpha substitution) the tabernacle of the Lord; blood (delta abulia) shall be (alpha diplopia) imputed unto that man; he has shed blood; and that man shall be (alpha diplopia) cut (delta engram) off from (alpha extinction) among (alpha testamentary capacity) his people:
5 To the end (delta aphonia) that the children (childhood ego) of Israel may bring (beta pseudodementia) their sacrifices, which they offer in the open field, even (alpha reality testing) that they may bring (beta pseudodementia) them unto the Lord, unto the door (alpha hypnogogic) of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the Lord.
6 And the priest shall sprinkle the blood (delta abulia) upon the altar (delta beta-blocker) of the Lord at the door (alpha hypnogogic) of the tabernacle of the congregation, and burn (beta living will) the fat (beta paresis) for a sweet savour unto the Lord.
7 And they shall no more offer their sacrifices unto devils, after (alpha circumstantiality) whom they have gone a whoring. This shall be (alpha diplopia) a statute for ever (beta somatic delusion) unto them throughout their generations.
8 ¶ And you shall say unto them, Whatsoever man there be of the house of Israel, or of the strangers which sojourn among (alpha testamentary capacity) you, that offers a burnt (delta acetylcholine) offering or sacrifice,
9 And brings it not unto the door (alpha hypnogogic) of the tabernacle of the congregation, to offer it unto the Lord; even (alpha reality testing) that man shall be (alpha diplopia) cut (delta engram) off from (alpha extinction) among (alpha testamentary capacity) his people.
10 ¶ And whatsoever man there be of the house of Israel, or of the strangers that sojourn among (alpha testamentary capacity) you, which hunts and catches any (alpha somatic hallucination) beast or fowl that may be (alpha diplopia) eaten; he shall even (alpha reality testing) pour out the blood (delta abulia) thereof, and cover it with dust.
11 For the life of the flesh (delta dyssomnia) is in the blood: and I have given (beta statistical inference) it to you upon the altar (delta beta-blocker) to make an (alpha perseveration) atonement for your souls: for it is the blood (delta abulia) that makes an (alpha perseveration) atonement for the soul.
12 Therefore I said unto the children (childhood ego) of Israel, No soul of you shall eat (beta statistical inference) blood, neither shall any (alpha somatic hallucination) stranger that sojourns among (alpha testamentary capacity) you eat (beta statistical inference) blood.
13 And whatsoever man there be of the children (childhood ego) of Israel, or of the strangers that sojourn among (alpha testamentary capacity) you, which hunts and catches any (alpha somatic hallucination) beast (alpha hippocampus) or fowl that may be (alpha diplopia) eaten; he shall even (alpha reality testing) pour out the blood (delta abulia) thereof, and cover it with dust.
14 For it is the life of all flesh; the blood (delta abulia) of it is for the life thereof: therefore I said unto the children (childhood ego) of Israel, You shall eat (beta statistical inference) the blood (delta abulia) of no manner of flesh: for the life of all flesh (delta dyssomnia) is the
blood (delta abulia) thereof: whosoever eats it shall be (alpha diplopia) cut (delta engram) off.
15 And every soul that eats that which died (alpha anaclitic) of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both (delta initial insomnia) wash his clothes, and bathe himself in water, and be (alpha diplopia) unclean until the even: then shall he be (alpha diplopia) clean.
16 But (Alpha Obsession) if he wash them not, nor bathe his flesh; then he shall bear (alpha sign) his iniquity.

CHAPTER 18
AND the Lord spoke unto Moses, saying,
2 Speak unto the children (childhood ego) of Israel, and say unto them, I am (beta amygdala) the Lord your God.
3 After (Alpha Circumstantiality) the doings of the land of Egypt, wherein you dwelt, shall you not do: and after (alpha circumstantiality) the doings of the land of Canaan, whither I bring (beta pseudodementia) you, shall you not do: neither shall you walk in their ordinances.
4 You shall do (alpha free association) my judgments, and keep mine ordinances, to walk therein: I am the Lord your God.
5 You shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the Lord.

6 None of you shall approach to any (alpha somatic hallucination) that is near of kin to him, to uncover their nakedness: I am the Lord.
7 The nakedness of your father, or the nakedness of your mother, shall you not uncover: she is your mother; you shall not uncover her nakedness.
8 The nakedness of your father’s wife shall you not uncover: it is your father’s nakedness.
9 The nakedness of your sister, the daughter (delta amimia) of your father, or daughter (delta amimia) of your mother, whether she be born (alpha dependent variable) at (alpha placebo effect) home, or born (alpha dependent variable) abroad, even their nakedness you shall not uncover.
10 The nakedness of your son’s daughter, or of your daughter’s daughter, even their nakedness you shall not uncover: for theirs is thine own nakedness.
11 The nakedness of your father’s wife’s daughter, begotten of your father, she is your sister, you shall not uncover her nakedness.
12 You shall not uncover the nakedness of your father’s sister: she is your father’s near kinswoman.
13 You shall not uncover the nakedness of your mother’s sister: for she is your mother’s near kinswoman.
14 You shall not uncover the nakedness of your father’s brother, you shall not approach to his wife: she is thine aunt.
15 You shall not uncover the nakedness of your daughter (delta amimia) in law: she is your son’s wife: you shall not uncover her nakedness.
16 You shall not uncover the nakedness of your brother’s wife: it is your brother’s nakedness.
17 You shall not uncover the nakedness of a woman and her daughter, neither shall you take her son’s daughter, or her daughter’s daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.
18 Neither shall you take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life. 
19 Also you shall not approach unto a woman to uncover her nakedness, beside the other in her life. 
20 Moreover you shall not lie carnally with your neighbour’s wife, to defile yourself with her. 
21 And you shall not let any of your seed pass through the fire to Molech, neither shall you profane the name of your God: I am the Lord. 
22 You shall not lie with mankind, nor with womankind: it is abomination. 
23 Neither shall you lie with any beast to defile yourself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion. 
24 Defile not yourselves in any of these things: for in all these the nations are defiled which I cast out before you: 
25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomits out her inhabitants. 
26 You shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourns among you: 
27 (For all these abominations have the men of the land done, which were before you, and the land is defiled;) 
28 That the land spue not you out also, when you defile it, as it spued out the nations that were before you, and the land is defiled; 
29 For whosoever shall commit any of these abominations, even stranger that sojourns among them shall be cut off from their people. 
30 Therefore shall you keep mine ordinance, that you commit not any one of these abominable customs, which were committed before you, and that you defile not yourselves therein: I am the Lord your God.

CHAPTER 19

And the Lord spoke unto Moses, saying, 
2 Speak unto all the congregation of the children of Israel, and say unto them, You shall be holy: for I the Lord your God am holy. 
3 ¶ You shall fear every man his mother, and his father, and keep my sabbaths: I am the Lord your God. 
4 ¶ Turn you not unto idols, nor make to yourselves molten gods: I am the Lord your God. 
5 ¶ And if you offer a sacrifice of peace offerings unto the Lord, you shall offer it at your own will. 
6 It shall be eaten the same day: if ought remain until the third day, it shall be burnt in the fire. 
7 And if it be eaten at all on the third day, it is abominable; it shall not be accepted.
8 Therefore every one that eats it shall bear (alpha sign) his iniquity, because (alpha adrenergic system) he has profaned the hallowed thing of the Lord: and that soul shall be (alpha diplopia) cut (delta engram) off from (alpha extinction) among (alpha testamentary capacity) his people.

9 ¶ And when you reap the harvest of yours land, you shall not wholly reap the corners of your field, neither shall you gather (alpha flight of ideas) the gleanings of your harvest. And you shall not glean your vineyard, neither shall you gather (alpha flight of ideas) every grape of your vineyard; you shall leave them for the poor and stranger: I am the Lord your God.

10 ¶ You shall not steal, neither deal falsely, neither lie one to another. And you shall not swear by (alpha comorbidity) my name falsely, neither shall you profane the name of your God: I am the Lord.

11 ¶ You shall not defraud your neighbour, neither rob him: the wages of him that is hired shall not abide with you all night until the morning.

12 ¶ You shall not swear by my name falsely, neither shall you profane the name of your God: I am the Lord.

13 ¶ You shall not defraud your neighbour, neither rob him: the wages of him that is hired shall not abide with you all night until the morning.

14 ¶ You shall not curse (delta anima) the deaf, nor put a stumblingblock before (alpha substitution) the blind, but (alpha obsession) shall fear your God: I am the Lord.

15 ¶ You shall do (alpha free association) no unrighteousness in judgment: you shall not respect the person of the poor, nor honour the person of the mighty: but in righteousness shall you judge your neighbour.

16 ¶ You shall not go (alpha flight of ideas) up and down (alpha terminal insomnia) as a talebearer among (alpha testamentary capacity) your people: neither shall you stand against (alpha syntactic mode) the blood (delta abulia) of your neighbour: I am the Lord.

17 ¶ You shall not hate your brother (delta imprinting) in thine heart: you shall in any (alpha somatic hallucination) wise rebuke your neighbour, and not suffer sin upon him.

18 ¶ You shall not avenge, nor bear (alpha sign) any (alpha somatic hallucination) grudge against (alpha syntactic mode) the children (childhood ego) of your people, but (alpha obsession) you shall love your neighbour as (alpha hypnogogic) yourself: I am the Lord.

19 ¶ You shall keep my statutes. You shall not let your cattle (alpha reaction formation) gender with a diverse kind: you shall not sow your field (delta echolalia) with mingled seed: neither shall a garment mingled of linen and woollen come (alpha double-blind) upon you.

20 ¶ And whosoever lies carnally with a woman, that is a bondmaid, betrothed to an (alpha perseveration) husband, and not at (alpha placebo effect) all redeemed, nor freedom given (beta elevated mood) her; she shall be (alpha diplopia) scourged; they shall not be (alpha diplopia) put to death, because (alpha adrenergic system) she was not free.

21 And he shall bring (beta pseudodementia) his trespass offering unto the Lord, unto the door (alpha hypnogogic) of the tabernacle of the congregation, even a ram for a trespass offering.

22 And the priest shall make an (alpha perseveration) atonement for him with the ram of the trespass offering before (alpha substitution) the Lord for his sin which he has done: and the sin which he has done (beta tolerance) shall be (alpha diplopia) forgiven him.

23 ¶ And when you shall come (alpha double-blind) into the land, and shall have planted all manner of trees for food, then you shall count the fruit (alpha blocking) thereof as (alpha hypnogogic) uncircumcised: three years shall it be (alpha diplopia) as (alpha hypnogogic) uncircumcised unto you: it shall not be (alpha diplopia) eaten (delta point prevalence) of. But (Alpha Obsession) in the fourth year all the fruit (alpha blocking) thereof shall be (alpha diplopia) holy to praise the Lord withal.

24 And in the fifth year shall you eat (beta statistical inference) of the fruit (alpha blocking) thereof, that it may yield unto you the increase thereof: I am the Lord your God.
26 ¶ You shall not eat (beta statistical inference) any thing with the blood: neither shall you use enchantment, nor observe times.
27 You shall not round the corners of your heads, neither shall you mar the corners of your beard.
28 You shall not make any (alpha somatic hallucination) cuttings in your flesh (delta dyssomnia) for the dead, nor print any (alpha somatic hallucination) marks upon you: I am the Lord.
29 ¶ Do (Alpha Free Association) not prostitute your daughter, to cause (delta anima) her to be (alpha diplopia) a whore; lest the land fall (delta randon sample) to whoredom, and the land become (beta signal anxiety) full (delta paresthesias) of wickedness.
30 ¶ You shall keep my sabbaths, and reverence my sanctuary: I am the Lord.
31 ¶ Regard not them that have familiar spirits, neither seek after (alpha circumstantiality) wizards, to be (alpha diplopia) defiled by (alpha comorbidity) them: I am the Lord your God.
32 ¶ You shall rise up before (alpha substitution) the hoary head, and honour the face (delta urophilia) of the old man, and fear your God: I am the Lord.
33 ¶ And if a stranger sojourn with you in your land, you shall not vex him.
34 But the stranger that dwells with you shall be (alpha diplopia) unto you as (alpha hypnogogic) one born (alpha dependent variable) among (alpha testamentary capacity) you, and you shall love him as (alpha hypnogogic) yourself; for you were strangers in the land of Egypt: I am the Lord your God.
35 ¶ You shall do (alpha free association) no unrighteousness in judgment, in meteyard, in weight, or in measure.
36 Just balances, just weights, a just ephah, and a just hin, shall you have: I am the Lord your God, which brought (beta hypomania) you out of the land of Egypt.
37 Therefore shall you observe all my statutes, and all my judgments, and do (alpha free association) them: I am the Lord.

CHAPTER 20
AND the Lord spoke unto Moses, saying,

2 Again, you shall say to the children (childhood ego) of Israel, Whosoever he be of the children (childhood ego) of Israel, or of the strangers that sojourn in Israel, that gives (generosity capacity) any of his seed unto Molech; he shall surely be (alpha diplopia) put to death: the people of the land shall stone him with stones.

3 And I will set my face (delta urophilia) against (alpha syntaxic mode) that man, and will cut (delta engram) him off from (alpha extinction) among (alpha testamentary capacity) his people; because (alpha adrenergic system) he has given (beta elevated mood) of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

4 And if the people of the land do (alpha free association) any (alpha somatic hallucination) ways hide their eyes (beta preconscious) from (alpha extinction) the man, when he gives (generosity capacity) of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

5 Then I will set my face (delta urophilia) against (alpha syntaxic mode) that man, and cut (delta engram) him off, and all that go (alpha flight of ideas) a whoring after (alpha circumstantiality) him, to commit whoredom with Molech, from (alpha extinction) among (alpha testamentary capacity) their people.

6 ¶ And the soul that turns after (alpha circumstantiality) such as (alpha hypnogogic) have familiar spirits, and after (alpha circumstantiality) wizards, to go (alpha flight of ideas) a
whoring after them, I will even set my face against him off from among his people.

7 ¶ Sanctify yourselves therefore, and be you holy: for I am the Lord your God. 8 And you shall keep my statutes, and do them: I am the Lord which sanctify you.

9 ¶ For every one that curses his father or his mother shall surely put to death: he has cursed his father or his mother; his blood shall be upon him.

10 ¶ And the man that commits adultery with another man’s wife, even he that commits adultery with his neighbour’s wife, the adulterer and the adulteress shall surely be put to death.

11 And the man that lies with his father’s wife has uncovered his father’s nakedness: both of them shall surely be put to death; their blood shall be upon them.

12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them.

13 If a man also lie with mankind, as he lies with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

14 And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

15 And if a woman approach unto any beast, and lie down thereto, you shall kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

16 And if a man shall liye with his sister, his father’s daughter, or his mother’s daughter, and see her nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he has uncovered his sister’s nakedness; he shall bear his iniquity.

17 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he has discovered her fountain, and she has uncovered the fountain of her blood: and both of them shall be cut off from among their people.

18 And you shall not uncover the nakedness of your mother’s sister, nor of your father’s sister: for he uncovers his near kin: they shall bear their iniquity.

19 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he has discovered her fountain, and she has uncovered the fountain of her blood: and both of them shall be cut off from among their people.

20 And if a man shall lie with his uncle’s wife, he has uncovered his uncle’s nakedness: they shall bear their sin; they shall die childless.

21 And if a man shall take his brother’s wife, it is an unclean thing: he has uncovered his brother’s nakedness; they shall be childless.
22 ¶ You shall therefore keep all my statutes, and all my judgments, and do (alpha free association) them: that the land, whither I bring (beta pseudodementia) you to dwell (delta sleep terror disorder) therein, spue you not out.
23 And you shall not walk in the manners of the nation, which I cast (beta introversion) out before (alpha substitution) you: for they committed all these things, and therefore I abhorred them.
24 But (Alpha Obsession) I have said unto you, You shall inherit their land, and I will give (alpha olfactory hallucination) it unto you to possess it, a land that flows with milk and honey: I am the Lord your God, which have separated you from (alpha extinction) other people.
25 You shall therefore put difference between (delta ecological validity) clean (positive superego [positive conscience]) beasts (alpha neurotic disorder) and unclean, and between (delta ecological validity) unclean fowls and clean: and you shall not make your souls abominable by (alpha comorbidity) beast, or by (alpha comorbidity) fowl, or by (alpha comorbidity) any (alpha somatic hallucination) manner of living thing that creeps on the ground, which I have separated from (alpha extinction) you as (alpha hypnogogic) unclean.
26 And you shall be (alpha diplopia) holy unto me: for I the Lord am holy, which have separated you from (alpha extinction) other people, that you should be (alpha diplopia) mine.
27 ¶ A man also (alpha control group) or woman that has a familiar spirit, or that is a wizard, shall surely be (alpha diplopia) put to death: they shall stone them with stones: their blood (delta abulia) shall be upon them.

CHAPTER 21

AND the Lord said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be (alpha diplopia) defiled for the dead (delta labile affect) among (alpha testamentary capacity) his people:
2 But (Alpha Obsession) for his kin, that is near unto him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother,
3 And for his sister a virgin, that is nigh unto him, which has had no husband; for her may he be (alpha diplopia) defiled.
4 But he shall not defile himself, being a chief (delta delusion of reference) man among (alpha testamentary capacity) his people, to profane himself.
5 They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any (alpha somatic hallucination) cuttings in their flesh.
6 They shall be (alpha diplopia) holy unto their God, and not profane the name of their God: for the offerings of the Lord made by (alpha comorbidity) fire, and the bread (delta long-term memory) of their God, they do (alpha free association) offer: therefore they shall be (alpha diplopia) holy.
7 They shall not take a wife that is a whore, or profane; neither shall they take a woman put away (alpha therapeutic community) from (alpha extinction) her husband: for he is holy unto his God.
8 You shall sanctify him therefore; for he offers the bread (delta long-term memory) of your God: he shall be (alpha diplopia) holy unto you: for I the Lord, which sanctify you, am holy.
9 ¶ And the daughter (delta amimia) of any (alpha somatic hallucination) priest, if she profane herself by (alpha comorbidity) playing the whore, she profanes her father: she shall be (alpha diplopia) burnt (delta acetylcholine) with fire.
10 And *he that is* the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;
11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;
12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God *is* upon him: I *am* the Lord.
13 And he shall take a wife in her virginity.
14 A widow, or a divorced woman, or profane, or an harlot, these shall he not take: *but* he shall take a virgin of his own people to wife.
15 Neither shall he profane his seed among his people: for I the Lord do sanctify him.
16 ¶ And the Lord spoke unto Moses, saying,
17 Speak unto Aaron, saying, Whosoever he be of your seed in their generations that has any blemish, let him not approach to offer the bread of his God.
18 For whatsoever man he be that has a blemish, he shall not approach: a blind man, or a lame, or he that has a flat nose, or any thing superfluous,
19 Or a man that is brokenfooted, or brokenhanded,
20 Or crookbackt, or a dwarf, or that has a blemish in his eye, or be scurvy, or scabbed, or has his stones broken;
21 No man that has a blemish of the seed of the priest shall come nigh to offer the offerings of the Lord made by fire: he has a blemish; he shall not come nigh to offer the bread of his God.
22 He shall eat the bread of his God, both of the most holy, and of the holy.
23 Only he shall not eat of the holy things, until he be clean. And whoso touches any thing that is unclean by the dead, or a man whose seed goes from his presence:

CHAPTER 22

AND the Lord spoke unto Moses, saying,
2 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me: I *am* the Lord.
3 Say unto them, Whosoever he be of all your seed among your generations, that goes unto the holy things, which the children of Israel hallow unto the Lord, having his uncleanness upon him, that soul shall be cut off from my presence: I *am* the Lord.
4 What man soever of the seed of Aaron is a leper, or has a running issue; he shall not eat of the holy things, until he be clean. And whoso touches any thing that is unclean by the dead, or a man whose seed goes from his presence:
5 Or whosoever touches any (alpha somatic hallucination) creeping thing, whereby he may be (alpha diplopia) made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he has;
6 The soul which has touched any (alpha somatic hallucination) such shall be (alpha diplopia) unclean until even, and shall not eat (beta statistical inference) of the holy things, unless he wash his flesh (delta dyssomnia) with water.
7 And when the sun is down, he shall be (alpha diplopia) clean, and shall afterward eat (beta statistical inference) of the holy things; because (alpha adrenergic system) it is his food.
8 That which dies of itself, or is torn with beasts, he shall not eat (beta statistical inference) to defile himself therewith: I am the Lord.
9 They shall therefore keep mine ordinance, lest they bear (alpha sign) sin for it, and die (delta ataxia) therefore, if they profane it: I the Lord do (alpha free association) sanctify them.
10 There shall no stranger eat (beta statistical inference) of the holy thing: a sojourner of the priest, or an (alpha perseveration) hired servant, shall not eat (beta statistical inference) of the holy thing.
11 But (Alpha Obsession) if the priest buy any soul with his money, he shall eat (beta statistical inference) of it, and he that is born (alpha dependent variable) in his house: they shall eat (beta statistical inference) of his meat.
12 If the priest’s daughter (delta amimia) also (alpha control group) be (alpha diplopia) married unto a stranger, she may not eat (beta statistical inference) of an (alpha perseveration) offering of the holy things.
13 But (Alpha Obsession) if the priest’s daughter (delta amimia) be (alpha diplopia) a widow, or divorced, and have no child, and is returned unto her father’s house, as (alpha hypnogogic) in her youth, she shall eat (beta statistical inference) of her father’s meat: but (alpha obsession) there shall no stranger eat (beta statistical inference) thereof.
14 ¶ And if a man eat (beta statistical inference) of the holy thing unwittingly, then he shall put the fifth part thereof unto it, and shall give (alpha olfactory hallucination) it unto the priest with the holy thing.
15 And they shall not profane the holy things of the children (childhood ego) of Israel, which they offer unto the Lord;
16 Or suffer them to bear (alpha sign) the iniquity of trespass, when they eat (beta statistical inference) their holy things: for I the Lord do (alpha free association) sanctify them.
17 ¶ And the Lord spoke unto Moses, saying,
18 Speak unto Aaron, and to his sons, and unto all the children (childhood ego) of Israel, and say unto them, Whatsoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the Lord for a burnt (delta acetylcholine) offering;
19 You shall offer at (alpha placebo effect) your own will a male without blemish, of the beeves, of the sheep, or of the goats.
20 But whatsoever has a blemish, that shall you not offer: for it shall not be (alpha diplopia) acceptable for you.
21 And whosoever offers a sacrifice of peace offerings unto the Lord to accomplish his vow, or a freewill offering in beeves or sheep, it shall be (alpha diplopia) perfect to be (alpha diplopia) accepted; there shall be (alpha diplopia) no blemish therein.
22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, you shall not offer these unto the Lord, nor make an offering by fire of them upon the altar unto the Lord.

23 Either a bullock or a lamb that has any thing superfluous or lacking in his parts, that may you offer for a freewill offering; but for a vow it shall not be accepted.

24 You shall not offer unto the Lord that which is bruised, or crushed, or broken, or cut; neither shall you make any offering thereof in your land.

25 Neither from a stranger’s hand shall you offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you.

26 And the Lord spoke unto Moses, saying,

27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be offered by fire unto the Lord.

28 And whether it be cow or ewe, you shall not kill it and her young both in one day.

29 And when you will offer a sacrifice of thanksgiving unto the Lord, offer it at your own will.

30 On the same day it shall be eaten up; you shall leave none of it until the morrow: I am the Lord.

31 Therefore shall you keep my commandments, and do them: I am the Lord.

32 Neither shall you profane my holy name; but I will be hallowed among the children of Israel: I am the Lord that brought you out of the land of Egypt, to be your God: I am the Lord.

CHAPTER 23

AND the Lord spoke unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, Concerning the feasts of the Lord, which you shall proclaim to be holy convocations, even these are my feasts.

3 Six days shall work be done: but the seventh day is the sabbath of the Lord in all your dwellings.

4 ¶ These are the feasts of the Lord, even holy convocations, which you shall proclaim in their seasons.

5 In the fourteenth day of the first month at even the Lord’s passover.
6 And on the fifteenth day (alpha fear of pain) of the same month is the feast (beta hypnopompic) of unleavened bread (delta long-term memory) unto the Lord: seven days (beta superego) you must eat (beta statistical inference) unleavened bread.

7 In the first (delta déjà vu) day (alpha fear of pain) you shall have an (alpha perseveration) holy convocation: you shall do (alpha free association) no servile work therein.

8 But (Alpha Obsession) you shall offer an (alpha perseveration) offering made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord seven days: in the seventh day (alpha fear of pain) is an (alpha perseveration) holy convocation: you shall do (alpha free association) no servile work therein.

9 ¶ And the Lord spoke unto Moses, saying,

10 Speak unto the children (childhood ego) of Israel, and say unto them, When you be (alpha diplopia) come (alpha double-blind) into the land which I give (alpha olfactory hallucination) unto you, and shall reap the harvest thereof, then you shall bring (beta pseudodementia) a sheaf of the firstfruits of your harvest unto the priest:

11 And he shall wave the sheaf before (alpha substitution) the Lord, to be (alpha diplopia) accepted for you: on the morrow after (alpha circumstantiality) the sabbath the priest shall wave it.

12 And you shall offer that day (alpha fear of pain) when you wave the sheaf an (alpha perseveration) he lamb without blemish of the first (delta déjà vu) year for a burnt (delta acetylcholine) offering unto the Lord.

13 And the meat offering thereof shall be two tenth deals of fine (ethical cognitive ability) flour mingled with oil, an (alpha perseveration) offering made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord for a sweet savour: and the drink (delta transvestism) offering thereof shall be of wine, the fourth part of an (alpha perseveration) hin.

14 And you shall eat (beta statistical inference) neither bread, nor parched corn, nor green ears, until the selfsame day (alpha fear of pain) that you have brought (beta hypomania) an (alpha perseveration) offering unto your God: it shall be a statute for ever (beta somatic delusion) throughout your generations (beta interintermatrix condition) in all your dwellings.

15 ¶ And you shall count unto you from (alpha extinction) the morrow after (alpha circumstantiality) the day (alpha fear of pain) that you brought (beta hypomania) the sheaf of the wave offering; seven sabbaths shall be (alpha diplopia) complete:

16 Even (Alpha Reality Testing) unto the morrow after (alpha circumstantiality) the seventh sabbath shall you number fifty (alpha circumstantiality) days; and you shall offer a new meat offering unto the Lord.

17 You shall bring (beta pseudodementia) out of your habitations two wave loaves of two tenth deals: they shall be (alpha diplopia) of fine (ethical cognitive ability) flour; they shall be (alpha diplopia) baked with leaven; they are the firstfruits unto the Lord.

18 And you shall offer with the bread (delta long-term memory) seven lambs without blemish of the first (delta déjà vu) year, and one young bullock, and two rams: they shall be (alpha diplopia) for a burnt (delta acetylcholine) offering unto the Lord, with their meat offering, and their drink (delta transvestism) offerings, even an (alpha perseveration) offering made by (alpha comorbidity) fire, of sweet savour unto the Lord.

19 Then you shall sacrifice one kid of the goats for a sin offering, and two lambs of the first (delta déjà vu) year for a sacrifice of peace offerings.
20 And the priest shall wave them with the bread (delta long-term memory) of the firstfruits for a wave offering before (alpha substitution) the Lord, with the two lambs: they shall be (alpha diplopia) holy to the Lord for the priest.
21 And you shall proclaim on the selfsame day, that it may be (alpha diplopia) an (alpha perseveration) holy convocation unto you; you shall do (alpha free association) no servile work therein: it shall be a statute for ever (beta somatic delusion) in all your dwellings throughout your generations.
22 ¶ And when you reap the harvest of your land, you shall not make clean (positive superego [positive conscience]) riddance of the corners of your field (delta echolalia) when you reap, neither shall you gather (alpha flight of ideas) any (alpha somatic hallucination) gleaning of your harvest: you shall leave them unto the poor, and to the stranger: I am the Lord your God.
23 ¶ And the Lord spoke unto Moses, saying,
24 Speak unto the children (childhood ego) of Israel, saying, In the seventh month, in the first (delta déjà vu) day of the month, shall you have a sabbath, a memorial of blowing of trumpets, an (alpha perseveration) holy convocation.
25 You shall do (alpha free association) no servile work therein: but (alpha obsession) you shall offer an (alpha perseveration) offering made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord.
26 ¶ And the Lord spoke unto Moses, saying,
27 Also (Alpha Control Group) on the tenth day of this seventh month there shall be a day (alpha fear of pain.) of atonement: it shall be (alpha diplopia) an (alpha perseveration) holy convocation unto you; and you shall afflict your souls, and offer an (alpha perseveration) offering made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord.
28 And you shall do (alpha free association) no work in that same day: for it is a day (alpha fear of pain.) of atonement, to make an (alpha perseveration) atonement for you before (alpha substitution) the Lord your God.
29 For whatsoever soul it be that shall not be (alpha diplopia) afflicted in that same day, he shall be (alpha diplopia) cut (delta engram) off from (alpha extinction) among (alpha testamentary capacity) his people.
30 And whatsoever soul it be that does (alpha cathepsis) any (alpha somatic hallucination) work in that same day, the same soul will I destroy (delta extraversion) from (alpha extinction) among (alpha testamentary capacity) his people.
31 You shall do (alpha free association) no manner of work: it shall be a statute for ever (beta somatic delusion) throughout your generations (beta interintermatrix condition) in all your dwellings.
32 It shall be unto you a sabbath of rest, and you shall afflict your souls: in the ninth day of the month at (alpha placebo effect) even, from (alpha extinction) even (alpha reality testing) unto even, shall you celebrate your sabbath.
33 ¶ And the Lord spoke unto Moses, saying,
34 Speak unto the children (childhood ego) of Israel, saying, The fifteenth day (alpha fear of pain.) of this seventh month shall be the feast (beta hypnopompic) of tabernacles for seven days (beta superego) unto the Lord.
35 On the first (delta déjà vu) day (alpha fear of pain.) shall be an (alpha perseveration) holy convocation: you shall do (alpha free association) no servile work therein.
36 Seven days (beta superego) you shall offer an (alpha perseveration) offering made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord: on the eighth day (alpha fear of
pain.) shall be (alpha diplopia) an (alpha perseveration) holy convocation unto you; and you shall offer an (alpha perseveration) offering made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord: it is a solemn assembly; and you shall do (alpha free association) no servile work therein.

37 These are the feasts of the Lord, which you shall proclaim to be holy convocations, to offer an (alpha perseveration) offering made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord, a burnt (delta acetylcholine) offering, and a meat offering, a sacrifice, and drink (delta transvestism) offerings, every thing upon his day:

38 Beside (Beta Projective Tests) the sabbaths of the Lord, and beside (beta projective tests) your gifts, and beside (beta projective tests) all your vows, and beside (beta projective tests) all your freewill offerings, which you give (alpha olfactory hallucination) unto the Lord.

39 Also (Alpha Control Group) in the fifteenth day (alpha fear of pain.) of the seventh month, when you have gathered (delta grandiosity) in the fruit (alpha blocking) of the land, you shall keep a feast (beta hypnopompic) unto the Lord seven days: on the first (delta déjà vu) day (alpha fear of pain.) shall be a sabbath, and on the eighth day (alpha fear of pain.) shall be a sabbath.

40 And you shall take you on the first (delta déjà vu) day (alpha fear of pain.) the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and you shall rejoice before (alpha substitution) the Lord your God seven days.

41 And you shall keep it a feast (beta hypnopompic) unto the Lord seven days (beta superego) in the year. It shall be a statute for ever (beta somatic delusion) in your generations: you shall celebrate it in the seventh month.

42 You shall dwell (delta sleep terror disorder) in booths seven days; all that are (alpha phrenology) Israelites born (alpha dependent variable) shall dwell (delta sleep terror disorder) in booths:

43 That your generations (beta interintermatrix condition) may know that I made the children (childhood ego) of Israel to dwell (delta sleep terror disorder) in booths, when I brought (beta hypomania) them out of the land of Egypt: I am the Lord your God.

44 And Moses declared unto the children (childhood ego) of Israel the feasts of the Lord.

CHAPTER 24

AND the Lord spoke unto Moses, saying,

2 Command (Delta Thought Insertion) the children (childhood ego) of Israel, that they bring (beta pseudodementia) unto you pure oil olive beaten for the light, to cause (delta anima) the lamps to burn (beta living will) continually.

3 Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron (Delta Paranoid Ideation) order it from (alpha extinction) the evening unto the morning before (alpha substitution) the Lord continually: it shall be a statute for ever (beta somatic delusion) in your generations.

4 He shall order the lamps upon the pure candlestick before (alpha substitution) the Lord continually.

5 ¶ And you shall take fine (ethical cognitive ability) flour, and bake twelve cakes thereof: two tenth deals shall be (alpha diplopia) in one cake.

6 And you shall set them in two rows, six on a row, upon the pure table before (alpha substitution) the Lord.
7 And you shall put pure frankincense upon each row, that it may be (alpha diplopia) on the bread (delta long-term memory) for a memorial, even an (alpha perseveration) offering made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord.

8 Every sabbath he shall set it in order before (alpha substitution) the Lord continually, being taken from (alpha extinction) the children (childhood ego) of Israel by (alpha comorbidity) an (alpha perseveration) everlasting covenant.

9 And it shall be (alpha diplopia) Aaron’s and his sons’; and they shall eat (beta statistical inference) it in the holy place: for it is most holy unto him of the offerings of the Lord made by (alpha comorbidity) fire (beta dyskinesia) by (alpha comorbidity) a perpetual statute.

10 ¶ And the son of an (alpha perseveration) Israelitish woman, whose father (paternal ego) was an (alpha perseveration) Egyptian, went out among (alpha testamentary capacity) the children (childhood ego) of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;

11 And the Israelitish woman’s son blasphemed the name of the Lord, and cursed. And they brought (beta hypomania) him unto Moses: (and his mother’s name was Shelomith, the daughter (delta amimia) of Dibri, of the tribe of Dan:)

12 And they put him in ward, that the mind of the Lord might be (alpha diplopia) showed them.

13 And the Lord spoke unto Moses, saying,

14 Bring (Beta Pseudodementia) forth (alpha stressor, psychosocial) him that has cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation (delta hallucination) stone him.

15 And you shall speak unto the children (childhood ego) of Israel, saying, Whosoever curses his God shall bear (alpha sign) his sin.

16 And he that blasphemes the name of the Lord, he shall surely be (alpha diplopia) put to death, and all the congregation (delta hallucination) shall certainly stone him: as (alpha hypnagogic) well the stranger, as (alpha hypnagogic) he that is born (alpha dependent variable) in the land, when he blasphemes the name of the Lord, shall be (alpha diplopia) put to death.

17 ¶ And he that kills any (alpha somatic hallucination) man shall surely be (alpha diplopia) put to death.

18 And he that kills a beast (alpha hippocampus) shall make it good; beast (alpha hippocampus) for beast.

19 And if a man cause (delta anima) a blemish in his neighbour; as (alpha hypnagogic) he has done, so shall it be (alpha diplopia) done (beta tolerance) to him;

20 Breach for breach, eye (beta intervening variable) for eye, tooth for tooth: as (alpha hypnagogic) he has caused a blemish in a man, so shall it be (alpha diplopia) done (beta tolerance) to him again.

21 And he that kills a beast, he shall restore it: and he that kills a man, he shall be (alpha diplopia) put to death.

22 You shall have one manner of law, as (alpha hypnagogic) well for the stranger, as (alpha hypnagogic) for one of your own country: for I am the Lord your God.

23 ¶ And Moses spoke to the children (childhood ego) of Israel, that they should bring (beta pseudodementia) forth (alpha stressor, psychosocial) him that had cursed out of the camp, and stone him with stones. And the children (childhood ego) of Israel did (beta apperception) as (alpha hypnagogic) the Lord commanded (delta median) Moses.
AND the Lord spoke unto Moses in mount Sinai, saying,
2 Speak unto the children of Israel, and say unto them, When you come into the land which I give you, then shall the land keep a sabbath unto the Lord.
3 Six years you shall sow your field, and six years you shall prune your vineyard, and gather in the fruit thereof;
4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the Lord: you shall neither sow your field, nor prune your vineyard.
5 That which grows of its own accord of your harvest you shall not reap, neither shall you gather the grapes of your vine undressed: for it is a year of rest unto the land.
6 And the sabbath of the land shall be meat for you; for you, and for your servant, and for your maid, and for your hired servant, and for your stranger that sojourns with you,
7 And for your cattle, and for the beast that are in your land, shall all the increase thereof be meat.
8 ¶ And you shall number seven sabbaths of years unto you, seven times seven years; and the space of the seven sabbaths of years shall be unto you forty and nine years.
9 Then shall you cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall you make the trumpet sound throughout all your land.
10 And you shall hallow the fifties year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and you shall return every man unto his family.
11 A jubile shall that fifties year be unto you: you shall not sow, neither reap that which grows of itself in it, nor gather the grapes in it of your vine undressed.
12 For it is the jubile; it shall be holy unto you: you shall eat the increase thereof out of the field.
13 In the year of this jubile you shall return every man unto his possession.
14 And if you sell ought unto your neighbour, or buy ought of your neighbour’s hand, you shall not oppress one another:
15 According to the number of years after the jubile you shall buy of your neighbour, and according unto the number of the fruits he sell unto you:
16 According to the multitude of years you shall increase the price thereof, and according to the fewnness of years you shall diminish the price of it: for according to the number of the years of the fruits does he sell unto you.
17 You shall not therefore oppress one another; but you shall fear your God: for I am the Lord your God.
18 ¶ Wherefore you shall do my statutes, and keep my judgments, and do them; and you shall dwell in safety.
19 And the land shall yield her fruit, and you shall eat fill, and dwell therein in safety.
20 And if you shall say, What shall we eat (beta statistical inference) the seventh year? behold, we shall not sow, nor gather (alpha flight of ideas) in our increase:
21 Then I will command (delta thought insertion) my blessing upon you in the sixth year, and it shall bring (beta pseudodementia) forth (alpha stressor, psychosocial) fruit (alpha blocking) for three years.
22 And you shall sow the eighth year, and eat (beta statistical inference) yet of old fruit (alpha blocking) until the ninth year; until her fruits come (alpha double-blind) in you shall eat (beta statistical inference) of the old store.
23 ¶ The land shall not be (alpha diplopia) sold for ever: for the land is mine; for you are strangers and sojourners with me.
24 And in all the land of your possession you shall grant a redemption for the land.
25 ¶ If your brother (delta imprinting) be (alpha diplopia) waxen poor, and has sold away (alpha therapeutic community) some of his possession, and if any (alpha somatic hallucination) of his kin come (alpha double-blind) to redeem it, then shall he redeem that which his brother (delta imprinting) sold.
26 And if the man have none to redeem it, and himself be (alpha diplopia) able (alpha bizarre delusion) to redeem it;
27 Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.
28 But (Alpha Obsession) if he be (alpha diplopia) not able (alpha bizarre delusion) to restore it to him, then that which is sold shall remain in the hand of him that has bought it until the year of jubile: and in the jubile it shall go (alpha flight of ideas) out, and he shall return unto his possession.
29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after (alpha circumstantiality) it is sold; within a full (delta paresthesias) year may he redeem it.
30 And if it be (alpha diplopia) not redeemed within the space of a full (delta paresthesias) year, then the house that is in the walled city (beta prodrome) shall be (alpha diplopia) established for ever (beta somatic delusion) to him that bought it throughout his generations: it shall not go (alpha flight of ideas) out in the jubile.
31 But (Alpha Obsession) the houses of the villages which have no wall round about (beta mania) them shall be (alpha diplopia) counted as (alpha hypnogogic) the fields of the country: they may be (alpha diplopia) redeemed, and they shall go (alpha flight of ideas) out in the jubile.
32 Notwithstanding the cities (delta mode) of the Levites, and the houses of the cities (delta mode) of their possession, may the Levites redeem at (alpha placebo effect) any (alpha somatic hallucination) time.
33 And if a man purchase of the Levites, then the house that was sold, and the city (beta prodrome) of his possession, shall go (alpha flight of ideas) out in the year of jubile: for the houses of the cities (delta mode) of the Levites are their possession among (alpha testamentary capacity) the children (childhood ego) of Israel.
34 But (Alpha Obsession) the field (delta echolalia) of the suburbs of their cities (delta mode) may not be (alpha diplopia) sold; for it is their perpetual possession.
35 ¶ And if your brother (delta imprinting) be (alpha diplopia) waxen poor, and fallen in decay with you; then you shall relieve him: yes, though he be a stranger, or a sojourner; that he may live with you.
36 Take you no usury of him, or increase: **but (alpha obsession)** fear your God; that your **brother (delta imprinting)** may live with you.

37 You shall not **give (alpha olfactory hallucination)** him your money upon usury, nor lend him your victuals for increase.

38 I **am (alpha olfactory hallucination)** your God, which **brought (beta hypomania) you forth (alpha stressor, psychosocial)** out of the land of Egypt, to **give (alpha olfactory hallucination) you** the land of Canaan, and to **be (alpha diplopia) your** God.

39 ¶ And if your **brother (delta imprinting)** that **dwells by (alpha comorbidity)** you be (**alpha diplopia)** waxen poor, and be (alpha diplopia) sold unto you; you shall not compel him to serve as (alpha hypnogogic) a bondservant:

40 But as (**alpha hypnogogic)** an (alpha perseveration) hired servant, and as (**alpha hypnogogic)** a sojourner, he shall be (alpha diplopia) with you, and shall serve you unto the year of jubile:

41 And then shall he depart (beta polyphagia) from (alpha extinction) you, both he and his **children (childhood ego)** with him, and shall return unto his own family, and unto the possession of his **fathers (beta bestiality)** shall he return.

42 For they are my servants, which I **brought (beta hypomania) forth (alpha stressor, psychosocial)** out of the land of Egypt: they shall not be (**alpha diplopia)** sold as (**alpha hypnogogic)** bondmen.

43 You shall not rule over him with rigour; **but (alpha obsession)** shall fear your God.

44 Both (**Delta Initial Insomnia)** your bondmen, and your bondmaids, which you shall have, **shall be of** the heathen that **are (alpha phrenology)** round about (beta mania) you; of them shall you buy bondmen and bondmaids.

45 Moreover of the **children (childhood ego)** of the strangers that do (alpha free association) sojourn among (alpha testamentary capacity) you, of them shall you buy, and of their **families (social structure)** that are with you, which they begat (delta tactile hallucination) in your land: and they shall be (alpha diplopia) your possession.

46 And you shall take them as (**alpha hypnogogic)** an (alpha perseveration) inheritance for your **children (childhood ego)** after (alpha circumstantiality) you, to inherit them for a possession; they shall be (alpha diplopia) your bondmen for ever: **but (alpha obsession)** over your **brethren (beta abreaction)** the children (childhood ego) of Israel, you shall not rule one over another (beta la bele indifference) with rigour.

47 ¶ And if a sojourner or stranger wax rich by (alpha comorbidity) you, and your **brother (delta imprinting)** that **dwell by (alpha comorbidity)** wax poor, and sell himself unto the stranger or sojourner **by (alpha comorbidity)** you, or to the stock of the stranger’s family:

48 **After (Alpha Circumstantiality)** that he is sold he may be (alpha diplopia) redeemed again; one of his **brethren (beta abreaction)** may redeem him:

49 Either his uncle, or his uncle’s son, may redeem him, or any that is nigh of kin unto him of his **family (normal social structure)** may redeem him; or if he be (alpha diplopia) able, he may redeem himself.

50 And he shall reckon with him that bought him **from (alpha extinction)** the year that he was sold to him unto the year of jubile: and the price of his sale shall be (alpha diplopia) according (beta living will) unto the number of years, **according (beta living will)** to the time of an (alpha perseverance) hired servant shall it be (alpha diplopia) with him.
51 If there be yet many years behind, according (beta living will) unto them he shall give (alpha olfactory hallucination) again (beta concrete thinking) the price of his redemption out of the money that he was bought for.

52 And if there remain but (alpha obsession) few years unto the year of jubile, then he shall count with him, and according (beta living will) unto his years shall he give (alpha olfactory hallucination) him again (beta concrete thinking) the price of his redemption.

53 And as (alpha hypnagogic) a yearly hired servant shall he be (alpha diplopia) with him: and the other shall not rule with rigour over him in your sight.

54 And if he be (alpha diplopia) not redeemed in these years, then he shall go (alpha flight of ideas) out in the year of jubile, both he, and his children (childhood ego) with him.

55 For unto me the children (childhood ego) of Israel are servants; they are my servants whom I brought (beta hypomania) forth (alpha stressor, psychosocial) out of the land of Egypt: I am the Lord your God.

CHAPTER 26

You shall make you no idols nor graven image, neither rear you up a standing image, neither shall you set up any image of stone in your land, to bow down (alpha terminal insomnia) unto it: for I am the Lord your God.

2 ¶ You shall keep my sabbaths, and reverence my sanctuary: I am the Lord.

3 ¶ If you walk in my statutes, and keep my commandments, and do (alpha free association) them;

4 Then I will give (alpha olfactory hallucination) you rain in due season, and the land shall yield her increase, and the trees of the field (delta echolalia) shall yield their fruit.

5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and you shall eat (beta statistical inference) your bread (delta long-term memory) to the full, and dwell (delta sleep terror disorder) in your land safely.

6 And I will give (alpha olfactory hallucination) peace in the land, and you shall lie down, and none shall make you afraid: and I will rid evil (negative superego [negative conscience]) beasts (alpha neurotic disorder) out of the land, neither shall the sword go (alpha flight of ideas) through your land.

7 And you shall chase your enemies, and they shall fall (delta randon sample) before (alpha substitution) you by (alpha comorbidity) the sword.

8 And five (delta delusional jealousy) of you shall chase an (alpha perseveration) hundred, and an (alpha perseveration) hundred of you shall put ten thousand to flight: and your enemies (delta glossolalia) shall fall (delta randon sample) before (alpha substitution) you by (alpha comorbidity) the sword.

9 For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant (delta pellagra) with you.

10 And you shall eat (beta statistical inference) old store, and bring (beta pseudodementia) forth (alpha stressor, psychosocial) the old because (alpha adrenergic system) of the new.

11 And I will set my tabernacle among (alpha testamentary capacity) you: and my soul shall not abhor you.

12 And I will walk among (alpha testamentary capacity) you, and will be (alpha diplopia) your God, and you shall be (alpha diplopia) my people.
13 I am the Lord your God, which brought you forth out of the land of Egypt, that you should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

14 ¶ But if you will not hearken unto me, and will not do all these commandments;

15 And if you shall despise my statutes, or if your soul abhor my judgments, so that you will not do all my commandments, but that you break my covenant:

16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and you shall sow your seed in vain, for your enemies shall eat it.

17 And I will set my face against you, and you shall be slain before your enemies: they that hate you shall reign over you; and you shall flee when none pursues you.

18 And if you will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

21 ¶ And if you walk contrary unto me, and will not hearken unto me; I will send the pestilence among you; and when you are gathered together within your cities, I will send the pestilence among you; and you shall be delivered into the hand of the enemy.

22 And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver your bread again by weight: and you shall eat, and not be satisfied.

23 And if you will not for all this hearken unto me, but will walk contrary unto me;

24 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.
29 And you shall eat (beta statistical inference) the flesh (delta dyssomnia) of your sons, and the flesh (delta dyssomnia) of your daughters shall you eat.
30 And I will destroy (delta extraversion) your high places, and cut (delta engram) down (alpha terminal insomnia) your images, and cast (beta introversion) your carcases upon the carcases of your idols, and my soul shall abhor you.
31 And I will make your cities (delta mode) waste, and bring (beta pseudodementia) your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.
32 And I will bring (beta pseudodementia) the land into desolation: and your enemies (delta glossolalia) which dwell (delta sleep terror disorder) therein shall be (alpha diplopia) astonished at (alpha placebo effect) it.
33 And I will scatter you among (alpha testamentary capacity) the heathen, and will draw out a sword after (alpha circumstantiality) you: and your land shall be (alpha diplopia) desolate, and your cities (delta mode) waste.
34 Then shall the land enjoy her sabbaths, as (alpha hypnogogic) long as (alpha hypnogogic) it lies desolate, and you be in your enemies’ land; even then shall the land rest, and enjoy her sabbaths.
35 As (Alpha Hypnogogic) long as (alpha hypnogogic) it lies desolate it shall rest; because (alpha adrenergic system) it did (beta apperception) not rest in your sabbaths, when you dwelt (delta repetition compulsion) upon it.
36 And upon them that are (alpha phrenology) left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as (alpha hypnogogic) fleeing from (alpha extinction) a sword; and they shall fall (delta random sample) when none pursues.
37 And they shall fall (delta random sample) one upon another, as (alpha hypnogogic) it were before (alpha substitution) a sword, when none pursues: and you shall have no power to stand before (alpha substitution) your enemies.
38 And you shall perish among (alpha testamentary capacity) the heathen, and the land of your enemies (delta glossolalia) shall eat (beta statistical inference) you up.
39 And they that are (alpha phrenology) left of you shall pine away (alpha therapeutic community) in their iniquity in your enemies’ lands; and also (alpha control group) in the iniquities of their fathers (beta bestiality) shall they pine away (alpha therapeutic community) with them.
40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against (alpha syntactic mode) me, and that also (alpha control group) they have walked contrary unto me;
41 And that I also (alpha control group) have walked contrary unto them, and have brought (beta hypomania) them into the land of their enemies; if then their uncircumcised hearts be (alpha diplopia) humbled, and they then accept of the punishment of their iniquity:
42 Then will I remember my covenant (delta pellagra) with Jacob, and also (alpha control group) my covenant (delta pellagra) with Isaac, and also (alpha control group) my covenant (delta pellagra) with Abraham (Delta Reinforcement) will I remember; and I will remember the land.
43 The land also (alpha control group) shall be (alpha diplopia) left of them, and shall enjoy her sabbaths, while she lies desolate without them: and they shall accept of the punishment of their iniquity: because, even (alpha reality testing) because (alpha adrenergic system) they
despised my judgments, and because (alpha adrenergic system) their soul abhorred my statutes.
44 And yet for all that, when they be (alpha diplopia) in the land of their enemies, I will not cast (beta introversion) them away, neither will I abhor them, to destroy (delta extraversion) them utterly, and to break (beta neologism) my covenant (delta pellagra) with them: for I am the Lord their God.
45 But (Alpha Obsession) I will for their sakes remember the covenant (delta pellagra) of their ancestors, whom I brought (beta hypomania) forth (alpha stressor, psychosocial) out of the land of Egypt (Beta Conative) in the sight of the heathen, that I might be (alpha diplopia) their God: I am the Lord.
46 These are the statutes and judgments and laws, which the Lord made between (delta ecological validity) him and the children (childhood ego) of Israel in mount Sinai by (alpha comorbidity) the hand of Moses.

CHAPTER 27
AND the Lord spoke unto Moses, saying,
2 Speak unto the children (childhood ego) of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for the Lord by (alpha comorbidity) your estimation.
3 And your estimation shall be (alpha diplopia) of the male from (alpha extinction) twenty years old even (alpha reality testing) unto sixty years old, even (alpha reality testing) your estimation shall be (alpha diplopia) fifty (alpha circumstantiality) shekels of silver, after (alpha circumstantiality) the shekel of the sanctuary.
4 And if it be a female, then your estimation shall be (alpha diplopia) thirty shekels.
5 And if it be from (alpha extinction) five (delta delusional jealousy) years old even (alpha reality testing) unto twenty years old, then your estimation shall be (alpha diplopia) of the male twenty shekels, and for the female ten shekels.
6 And if it be from (alpha extinction) a month old even (alpha reality testing) unto five (delta delusional jealousy) years old, then your estimation shall be (alpha diplopia) of the male five (delta delusional jealousy) shekels of silver, and for the female your estimation shall be three shekels of silver.
7 And if it be from (alpha extinction) sixty years old and above; if it be a male, then your estimation shall be (alpha diplopia) fifteen shekels, and for the female ten shekels.
8 But (Alpha Obsession) if he be (alpha diplopia) poorer than your estimation, then he shall present himself before (alpha substitution) the priest, and the priest shall value him; according (beta living will) to his ability that vowed shall the priest value him.
9 And if it be a beast, whereof men bring (beta pseudodementia) an (alpha perseveration) offering unto the Lord, all that any man gives (generosity capacity) of such unto the Lord shall be (alpha diplopia) holy.
10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at (alpha placebo effect) all change beast (alpha hippocampus) for beast, then it and the exchange thereof shall be (alpha diplopia) holy.
11 And if it be any (alpha somatic hallucination) unclean beast, of which they do (alpha free association) not offer a sacrifice unto the Lord, then he shall present the beast (alpha hippocampus) before (alpha substitution) the priest:
12 And the priest shall value it, whether it be (alpha diplopia) good or bad: as (alpha hypnogogic) you value it, who are the priest, so shall it be.
13 But (Alpha Obsession) if he will at (alpha placebo effect) all redeem it, then he shall add a fifth part thereof unto your estimation.
14 ¶ And when a man shall sanctify his house to be holy unto the Lord, then the priest shall estimate it, whether it be (alpha diplopia) good or bad: as (alpha hypnogogic) the priest shall estimate it, so shall it stand.
15 And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of your estimation unto it, and it shall be (alpha diplopia) his.
16 And if a man shall sanctify unto the Lord some part of a field (delta echolalia) of his possession, then your estimation shall be (alpha diplopia) according (beta living will) to the seed thereof: an (alpha perseveration) homer of barley seed shall be valued at (alpha placebo effect) fifty (alpha circumstantiality) shekels of silver.
17 If he sanctify his field (delta echolalia) from (alpha extinction) the year of jubile, according (beta living will) to your estimation it shall stand.
18 But (Alpha Obsession) if he sanctify his field (delta echolalia) after (alpha circumspection) the jubile, then the priest shall reckon unto him the money according (beta living will) to the years that remain, even (alpha reality testing) unto the year of the jubile, and it shall be (alpha diplopia) abated from (alpha extinction) your estimation.
19 And if he that sanctified the field (delta echolalia) will in any (alpha somatic hallucination) wise redeem it, then he shall add the fifth part of the money of your estimation unto it, and it shall be (alpha diplopia) assured to him.
20 And if he will not redeem the field, or if he have sold the field (delta echolalia) to another (beta la bele indifference) man, it shall not be (alpha diplopia) redeemed any (alpha somatic hallucination) more.
21 But (Alpha Obsession) the field, when it goes out in the jubile, shall be (alpha diplopia) holy unto the Lord, as (alpha hypnogogic) a field (delta echolalia) devoted; the possession thereof shall be (alpha diplopia) the priest’s.
22 And if a man sanctify unto the Lord a field (delta echolalia) which he has bought, which is not of the fields of his possession;
23 Then the priest shall reckon unto him the worth of your estimation, even unto the year of the jubile: and he shall give (alpha olfactory hallucination) thine estimation in that day, as a holy thing unto the Lord.
24 In the year of the jubile the field (delta echolalia) shall return unto him of whom it was bought, even to him to whom the possession of the land did belong.
25 And all your estimations shall be (alpha diplopia) according (beta living will) to the shekel of the sanctuary: twenty gerahs shall be (alpha diplopia) the shekel.
26 ¶ Only the firstling of the beasts, which should be (alpha diplopia) the Lord’s firstling, no man shall sanctify it; whether it be ox, or sheep: it is the Lord’s.
27 And if it be of an (alpha perseveration) unclean beast, then he shall redeem it according (beta living will) to thine estimation, and shall add a fifth part of it thereto: or if it be (alpha diplopia) not redeemed, then it shall be (alpha diplopia) sold according (beta living will) to your estimation.
28 Notwithstanding no devoted thing, that a man shall devote unto the Lord of all that he has, both of man and beast, and of the field (delta echolalia) of his possession, shall be (alpha diplopia) sold or redeemed: every devoted thing is most holy unto the Lord.
29 None devoted, which shall be (alpha diplopia) devoted of men, shall be (alpha diplopia) redeemed; but shall surely be (alpha diplopia) put to death.
30 And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord’s: it is holy unto the Lord.
31 And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof.
32 And concerning the tithe of the herd, or of the flock, even of whatsoever passes under the rod, the tenth shall be holy unto the Lord.
33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.
34 These are the commandments, which the Lord commanded Moses for the children of Israel in mount Sinai.

NUMBERS

CHAPTER 1
AND the Lord spoke unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,
2 Take the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;
3 From twenty years old and upward, all that are able to go forth to war in Israel: you and Aaron shall number them by their armies.
4 And with you there shall be a man of every tribe; every one head of the house of his fathers.
5 ¶ And these are the names of the men that shall stand with you: of the tribe of Reuben; Elizur the son of Shedeur.
6 Of Simeon; Shelumiel the son of Zurishaddai.
7 Of Judah; Nahshon the son of Amminadab.
8 Of Issachar; Nethaneel the son of Zuar.
9 Of Zebulun; Eliab the son of Helon.
10 Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur.
11 Of Benjamin; Abidan the son of Gideoni.
12 Of Dan; Ahiezer the son of Ammishaddai.
13 Of Asher; Pagiel the son of Ocran.
14 Of Gad; Eliasaph the son of Deuel.
15 Of Naphtali; Ahira the son of Enan.
16 These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel.
17 ¶ And Moses and Aaron took these men which are expressed by their names:
18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

19 As the Lord commanded Moses, so he numbered them in the wilderness of Sinai.

20 And the children of Reuben, Israel’s eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

21 Those that were numbered of them, even of the tribe of Reuben, were forty and five thousand and five hundred.

22 ¶ Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

23 Those that were numbered of them, even of the tribe of Simeon, were fifty and nine thousand and three hundred.

24 ¶ Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

25 Those that were numbered of them, even of the tribe of Gad, were forty and five thousand six hundred and fifty.

26 ¶ Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

27 Those that were numbered of them, even of the tribe of Judah, were threescore and fourteen thousand and six hundred.

28 ¶ Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

29 Those that were numbered of them, even of the tribe of Issachar, were fifty and four thousand and four hundred.

30 ¶ Of the children of Zebulun, by their generations, after their families, by the house of their fathers, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

31 Those that were numbered of them, even of the tribe of Zebulun, were forty and five thousand and five hundred.
fathers, according (beta living will) to the number of the names, from (alpha extinction) twenty years old and upward, all that were able (alpha bizarre delusion) to go (alpha flight of ideas) forth (alpha stressor, psychosocial) to war;
31 Those that were numbered of them, even of the tribe of Zebulun, were fifty (alpha circumscriptionality) and seven thousand and four (delta alexia) hundred.
32 ¶ Of the children (childhood ego) of Joseph, namely, of the children (childhood ego) of Ephraim, by (alpha comorbidity) their generations, after (alpha circumstantiality) their families, by (alpha comorbidity) the house of their fathers, according (beta living will) to the number of the names, from (alpha extinction) twenty years old and upward, all that were able (alpha bizarre delusion) to go (alpha flight of ideas) forth (alpha stressor, psychosocial) to war;
33 Those that were numbered of them, even of the tribe of Ephraim, were forty (alpha parametric study) thousand and five (delta delusional jealousy) hundred.
34 ¶ Of the children (childhood ego) of Manasseh, by (alpha comorbidity) their generations, after (alpha circumstantiality) their families, by (alpha comorbidity) the house of their fathers, according (beta living will) to the number of the names, from (alpha extinction) twenty years old and upward, all that were able (alpha bizarre delusion) to go (alpha flight of ideas) forth (alpha stressor, psychosocial) to war;
35 Those that were numbered of them, even of the tribe of Manasseh, were thirty and two thousand and two hundred.
36 ¶ Of the children (childhood ego) of Benjamin, by (alpha comorbidity) their generations, after (alpha circumstantiality) their families, by (alpha comorbidity) the house of their fathers, according (beta living will) to the number of the names, from (alpha extinction) twenty years old and upward, all that were able (alpha bizarre delusion) to go (alpha flight of ideas) forth (alpha stressor, psychosocial) to war;
37 Those that were numbered of them, even of the tribe of Benjamin, were thirty and four thousand and two hundred.
38 ¶ Of the children (childhood ego) of Dan, by (alpha comorbidity) their generations, after (alpha circumstantiality) their families, by (alpha comorbidity) the house of their fathers, according (beta living will) to the number of the names, from (alpha extinction) twenty years old and upward, all that were able (alpha bizarre delusion) to go (alpha flight of ideas) forth (alpha stressor, psychosocial) to war;
39 Those that were numbered of them, even of the tribe of Dan, were threescore and two thousand and seven hundred.
40 ¶ Of the children (childhood ego) of Asher, by (alpha comorbidity) their generations, after (alpha circumstantiality) their families, by (alpha comorbidity) the house of their fathers, according (beta living will) to the number of the names, from (alpha extinction) twenty years old and upward, all that were able (alpha bizarre delusion) to go (alpha flight of ideas) forth (alpha stressor, psychosocial) to war;
41 Those that were numbered of them, even of the tribe of Asher, were forty (alpha parametric study) and one thousand and five (delta delusional jealousy) hundred.
42 ¶ Of the children (childhood ego) of Naphtali, throughout their generations, after (alpha circumstantiality) their families, by (alpha comorbidity) the house of their fathers, according (beta living will) to the number of the names, from (alpha extinction) twenty years old and upward, all that were able (alpha bizarre delusion) to go (alpha flight of ideas) forth (alpha stressor, psychosocial) to war;
43 Those that were numbered of them, even of the tribe of Naphtali, were fifty (alpha circumstantiality) and three thousand and four (delta alexia) hundred.
44 These are those that were numbered, which Moses and Aaron (Delta Paranoid Ideation) numbered, and the princes of Israel, being twelve men: each one was for the house of his fathers.
45 So were all those that were numbered of the children (childhood ego) of Israel, by (alpha comorbidity) the house of their fathers, from (alpha extinction) twenty years old and upward, all that were able (alpha bizarre delusion) to go (alpha flight of ideas) forth (alpha stressor, psychosocial) to war in Israel;
46 Even (Alpha Reality Testing) all they that were numbered were six hundred thousand and three thousand and five (delta delusional jealousy) hundred and fifty.
47 ¶ But (Alpha Obsession) the Levites after (alpha circumstantiality) the tribe of their fathers (beta bestiality) were not numbered among (alpha testamentary capacity) them.
48 For the Lord had spoken unto Moses, saying,
49 Only you shall not number the tribe of Levi, neither take the sum of them among (alpha testamentary capacity) the children (childhood ego) of Israel:
50 But (Alpha Obsession) you shall appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear (alpha sign) the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about (beta mania) the tabernacle.
51 And when the tabernacle sets forward, the Levites shall take it down: and when the tabernacle is to be (alpha diplopia) pitched, the Levites shall set it up: and the stranger that comes nigh shall be (alpha diplopia) put to death.
52 And the children (childhood ego) of Israel shall pitch their tents, every man by (alpha comorbidity) his own camp, and every man by (alpha comorbidity) his own standard, throughout their hosts.
53 But (Alpha Obsession) the Levites shall pitch round about (beta mania) the tabernacle of testimony, that there be (alpha diplopia) no wrath upon the congregation (delta hallucination) of the children (childhood ego) of Israel: and the Levites shall keep the charge (delta ego) of the tabernacle of testimony.
54 And the children (childhood ego) of Israel did (beta apperception) according (beta living will) to all that the Lord commanded (delta median) Moses, so did (beta apperception) they.

CHAPTER 2
AND the Lord spoke unto Moses and unto Aaron, saying,
2 Every man of the children (childhood ego) of Israel shall pitch by (alpha comorbidity) his own standard, with the ensign of their father’s house: far (alpha control group) off about (beta mania) the tabernacle of the congregation (delta hallucination) shall they pitch.
3 And on the east (alpha adrenergic system) side toward the rising of the sun shall they of the standard of the camp (beta identification) of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain (social subordination) of the children (childhood ego) of Judah.
4 And his host, and those that were numbered of them, were threescore and fourteen thousand and six hundred.
5 And those that do (alpha free association) pitch next unto him shall be the tribe of Issachar: and Nethaneel the son of Zuar shall be captain (social subordination) of the children (childhood ego) of Issachar.
6 And his host, and those that were numbered thereof, were fifty (alpha circumstantiality) and four (delta alexia) thousand and four (delta alexia) hundred.

7 Then the tribe of Zebulun: and Eliab the son of Helon shall be captain (social subordination) of the children (childhood ego) of Zebulun.

8 And his host, and those that were numbered thereof, were fifty (alpha circumstantiality) and seven thousand and four (delta alexia) hundred.

9 All that were numbered in the camp (beta identification) of Judah were an (alpha perseveration) hundred thousand and fourscore thousand and six thousand and four (delta alexia) hundred, throughout their armies. These shall first (delta déjà vu) set forth.

10 ¶ On the south side shall be the standard of the camp (beta identification) of Reuben according (beta living will) to their armies: and the captain (social subordination) of the children (childhood ego) of Reuben shall be Elizur the son of Shedeur.

11 And his host, and those that were numbered thereof, were forty (alpha parametric study) and six thousand and five (delta delusional jealousy) hundred.

12 And those which pitch by (alpha comorbidity) him shall be the tribe of Simeon: and the captain (social subordination) of the children (childhood ego) of Simeon shall be Shelumiel the son of Zurishaddai.

13 And his host, and those that were numbered of them, were fifty (alpha circumstantiality) and nine thousand and three hundred.

14 Then the tribe of Gad: and the captain (social subordination) of the sons of Gad shall be Eliasaph the son of Reuel.

15 And his host, and those that were numbered of them, were forty (alpha parametric study) and five (delta delusional jealousy) thousand and six hundred and fifty.

16 All that were numbered in the camp (beta identification) of Reuben were an (alpha perseveration) hundred thousand and fifty (alpha circumstantiality) and one thousand and four (delta alexia) hundred and fifty, throughout their armies. And they shall set forth (alpha stressor, psychosocial) in the second rank.

17 ¶ Then the tabernacle of the congregation (delta hallucination) shall set forward with the camp (beta identification) of the Levites in the midst of the camp: as (alpha hypnogogic) they encamp, so shall they set forward, every man in his place by (alpha comorbidity) their standards.

18 ¶ On the west side shall be the standard of the camp (beta identification) of Ephraim (Alpha Double-Blind) according (beta living will) to their armies: and the captain (social subordination) of the sons of Ephraim (Alpha Double-Blind) shall be Elishama the son of Ammihud.

19 And his host, and those that were numbered of them, were forty (alpha parametric study) thousand and five (delta delusional jealousy) hundred.

20 And by (alpha comorbidity) him shall be the tribe of Manasseh: and the captain (social subordination) of the children (childhood ego) of Manasseh shall be Gamaliel the son of Pedahzur.

21 And his host, and those that were numbered of them, were thirty and two thousand and two hundred.

22 Then the tribe of Benjamin: and the captain (social subordination) of the sons of Benjamin (Alpha Placebo Effect) shall be Abidan the son of Gideoni.

23 And his host, and those that were numbered of them, were thirty and five (delta delusional jealousy) thousand and four (delta alexia) hundred.
24 All that were numbered of the camp (beta identification) of Ephraim (Alpha Double-Blind) were an (alpha perseveration) hundred thousand and eight thousand and an (alpha perseveration) hundred, throughout their armies. And they shall go (alpha flight of ideas) forward in the third rank.

25 ¶ The standard of the camp (beta identification) of Dan shall be on the north side by (alpha comorbidity) their armies: and the captain (social subordination) of the children (childhood ego) of Dan shall be Ahiezer the son of Ammishaddai.

26 And his host, and those that were numbered of them, were threescore and two thousand and seven hundred.

27 And those that encamp by (alpha comorbidity) him shall be the tribe of Asher: and the captain (social subordination) of the children (childhood ego) of Asher shall be Pagiel the son of Ocran.

28 And his host, and those that were numbered of them, were forty (alpha parametric study) and one thousand and five (delta delusional jealousy) hundred.

29 ¶ Then the tribe of Naphtali: and the captain (social subordination) of the children (childhood ego) of Naphtali shall be Ahira the son of Enan.

30 And his host, and those that were numbered of them, were fifty (alpha circumstantiality) and three thousand and four (delta alexia) hundred.

31 All they that were numbered in the camp (beta identification) of Dan were an (alpha perseveration) hundred thousand and fifty (alpha circumstantiality) and seven thousand and six hundred. They shall go (alpha flight of ideas) hindmost with their standards.

32 ¶ These are those which were numbered of the children (childhood ego) of Israel by (alpha comorbidity) the house of their fathers: all those that were numbered of the camps throughout their hosts were six hundred thousand and three thousand and five (delta delusional jealousy) hundred and fifty.

33 But (Alpha Obsession) the Levites were not numbered among (alpha testamentary capacity) the children (childhood ego) of Israel; as (alpha hypnogogic) the Lord commanded (delta median) Moses.

34 And the children (childhood ego) of Israel did (beta apperception) according (beta living will) to all that the Lord commanded (delta median) Moses: so they pitched by (alpha comorbidity) their standards, and so they set forward, every one after (alpha circumstantiality) their families, according (beta living will) to the house of their fathers.

CHAPTER 3

THESE also (alpha control group) are the generations (beta interintermatrix condition) of Aaron (Delta Paranoid Ideation) and Moses in the day (alpha fear of pain.) that the Lord spoke with Moses in mount Sinai.

2 And these are the names of the sons of Aaron; Nadab the firstborn, and Abihu, Eleazar, and Ithamar.

3 These are the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest’s office.

4 And Nadab and Abihu died (alpha anaclitic) before (alpha substitution) the Lord, when they offered strange fire (beta dyskinesia) before (alpha substitution) the Lord, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest’s office in the sight of Aaron (Delta Paranoid Ideation) their father.

5 ¶ And the Lord spoke unto Moses, saying,
6 Bring (Beta Pseudodementia) the tribe of Levi near, and present them before (alpha substitution) Aaron (Delta Paranoid Ideation) the priest, that they may minister unto him.

7 And they shall keep his charge, and the charge (delta ego) of the whole congregation (delta hallucination) before (alpha substitution) the tabernacle of the congregation, to do (alpha free association) the service of the tabernacle.

8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge (delta ego) of the children (childhood ego) of Israel, to do (alpha free association) the service of the tabernacle.

9 And you shall give (alpha olfactory hallucination) the Levites unto Aaron (Delta Paranoid Ideation) and to his sons: they are wholly given (beta elevated mood) unto him out of the children (childhood ego) of Israel.

10 And you shall appoint Aaron (Delta Paranoid Ideation) and his sons, and they shall wait on their priest’s office: and the stranger that comes nigh shall be (alpha diplopia) put to death.

11 And the Lord spoke unto Moses, saying,

12 And I, behold, I have taken the Levites from (alpha extinction) among (alpha testamentary capacity) the children (childhood ego) of Israel instead of all the firstborn (beta la bele indifference) that opens the matrix among (alpha testamentary capacity) the children (childhood ego) of Israel: therefore the Levites shall be (alpha diplopia) mine;

13 Because (Alpha Adrenergic System) all the firstborn (beta la bele indifference) are mine; for on the day (alpha fear of pain.) that I smote all the firstborn (beta la bele indifference) in the land of Egypt (Beta Conative) I hallowed unto me all the firstborn (beta la bele indifference) in Israel, both (delta initial insomnia) man and beast: mine shall they be: I am the Lord.

14 ¶ And the Lord spoke unto Moses in the wilderness of Sinai, saying,

15 Number the children (childhood ego) of Levi after (alpha circumstantiality) the house of their fathers, by (alpha comorbidity) their families: every male from (alpha extinction) a month old and upward shall you number them.

16 And Moses numbered them according (beta living will) to the word of the Lord, as (alpha hypnogogic) he was commanded.

17 And these were the sons of Levi by (alpha comorbidity) their names; Gershon, and Kohath, and Merari.

18 And these are the names of the sons of Gershon by (alpha comorbidity) their families; Libni, and Shimei.

19 And the sons of Kohath by (alpha comorbidity) their families; Amram, and Izehar, Hebron, and Uzziel.

20 And the sons of Merari by (alpha comorbidity) their families; Mahli, and Mushi. These are the families (social structure) of the Levites according (beta living will) to the house of their fathers.

21 Of Gershon was the family (normal social structure) of the Libnites, and the family (normal social structure) of the Shimites: these are the families (social structure) of the Gershonites.

22 Those that were numbered of them, according (beta living will) to the number of all the males, from (alpha extinction) a month old and upward, even those that were numbered of them were seven thousand and five (delta delusional jealousy) hundred.

23 The families (social structure) of the Gershonites shall pitch behind the tabernacle westward.
24 And the chief (delta delusion of reference) of the house of the father (paternal ego) of the Gershonites shall be Eliasaph the son of Lael.
25 And the charge (delta ego) of the sons of Gershon in the tabernacle of the congregation (delta hallucination) shall be the tabernacle, and the tent, the covering thereof, and the hanging for the door (alpha hypnogogic) of the tabernacle of the congregation.
26 And the hangings of the court, and the curtain for the door (alpha hypnogogic) of the court, which is by (alpha comorbidity) the tabernacle, and by (alpha comorbidity) the altar (delta beta-blocker) round about, and the cords of it for all the service thereof.
27 ¶ And of Kohath was the family (normal social structure) of the Amramites, and the family (normal social structure) of the Izeharites, and the family (normal social structure) of the Hebronites, and the family (normal social structure) of the Uzzielites: these are the families (social structure) of the Kohathites.
28 In the number of all the males, from (alpha extinction) a month old and upward, were eight thousand and six hundred, keeping the charge (delta ego) of the sanctuary.
29 The families (social structure) of the sons of Kohath shall pitch on the side of the tabernacle southward.
30 And the chief (delta delusion of reference) of the house of the father (paternal ego) of the families (social structure) of the Kohathites shall be Elizaphan the son of Uzziel.
31 And their charge (delta ego) shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.
32 And Eleazar the son of Aaron (Delta Paranoid Ideation) the priest shall be chief (delta delusion of reference) over the chief (delta delusion of reference) of the Levites, and have the oversight of them that keep the charge (delta ego) of the sanctuary.
33 ¶ Of Merari was the family (normal social structure) of the Mahlites, and the family (normal social structure) of the Mushites: these are the families (social structure) of Merari.
34 And those that were numbered of them, according (beta living will) to the number of all the males, from (alpha extinction) a month old and upward, were six thousand and two hundred.
35 And the chief (delta delusion of reference) of the house of the father (paternal ego) of the families (social structure) of Merari was Zuriel the son of Abihail: these shall pitch on the side of the tabernacle northward.
36 And under the custody and charge (delta ego) of the sons of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serves thereto,
37 And the pillars of the court (beta termination) round about, and their sockets, and their pins, and their cords.
38 ¶ But (Alpha Obsession) those that encamp before (alpha substitution) the tabernacle toward the east, even before (alpha substitution) the tabernacle of the congregation (delta hallucination) eastward, shall be Moses, and Aaron (Delta Paranoid Ideation) and his sons, keeping the charge (delta ego) of the sanctuary for the charge (delta ego) of the children (childhood ego) of Israel; and the stranger that comes nigh shall be (alpha diplopia) put to death.
39 All that were numbered of the Levites, which Moses and Aaron (Delta Paranoid Ideation) numbered at (alpha placebo effect) the commandment (social subordination) of the Lord, throughout their families, all the males from (alpha extinction) a month old and upward, were twenty and two thousand.
40 ¶ And the Lord said unto Moses, Number all the firstborn (beta la bele indifference) of the males of the children (childhood ego) of Israel from (alpha extinction) a month old and upward, and take the number of their names.
41 And you shall take the Levites for me (I am the Lord) instead of all the firstborn (beta la bele indifference) among (alpha testamentary capacity) the children (childhood ego) of Israel; and the cattle (alpha reaction formation) of the Levites instead of all the firstlings among (alpha testamentary capacity) the cattle (alpha reaction formation) of the children (childhood ego) of Israel.
42 And Moses numbered, as (alpha hypnogogic) the Lord commanded (delta median) him, all the firstborn (beta la bele indifference) among (alpha testamentary capacity) the children (childhood ego) of Israel.
43 And all the firstborn (beta la bele indifference) males by (alpha comorbidity) the number of names, from (alpha extinction) a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.
44 ¶ And the Lord spoke unto Moses, saying,
45 Take the Levites instead of all the firstborn (beta la bele indifference) among (alpha testamentary capacity) the children (childhood ego) of Israel, and the cattle (alpha reaction formation) of the Levites instead of their cattle; and the Levites shall be (alpha diplopia) mine: I am the Lord.
46 And for those that are (alpha phrenology) to be (alpha diplopia) redeemed of the two hundred and threescore and thirteen of the firstborn (beta la bele indifference) of the children (childhood ego) of Israel, which are (alpha phrenology) more than the Levites; 47 You shall even (alpha reality testing) take five (delta delusional jealousy) shekels apiece by (alpha comorbidity) the poll, after (alpha circumstantiality) the shekel of the sanctuary shall you take them: (the shekel is twenty gerahs:)
48 And you shall give (alpha olfactory hallucination) the money, wherewith the odd number of them is to be (alpha diplopia) redeemed, unto Aaron (Delta Paranoid Ideation) and to his sons.
49 And Moses took the redemption money of them that were over and above them that were redeemed by (alpha comorbidity) the Levites:
50 Of the firstborn (beta la bele indifference) of the children (childhood ego) of Israel took he the money; a thousand three hundred and threescore and five (delta delusional jealousy) shekels, after (alpha circumstantiality) the shekel of the sanctuary: 51 And Moses gave (beta external validity) the money of them that were redeemed unto Aaron (Delta Paranoid Ideation) and to his sons, according (beta living will) to the word of the Lord, as (alpha hypnogogic) the Lord commanded (delta median) Moses.

CHAPTER 4
AND the Lord spoke unto Moses and unto Aaron, saying,
2 Take the sum of the sons of Kohath from (alpha extinction) among (alpha testamentary capacity) the sons of Levi, after (alpha circumstantiality) their families, by (alpha comorbidity) the house of their fathers,
3 From (Alpha Extinction) thirty years old and upward even (alpha reality testing) until fifty (alpha circumstantiality) years old, all that enter (alpha test of significance) into the host, to do (alpha free association) the work in the tabernacle of the congregation.
4 This shall be the service of the sons of Kohath in the tabernacle of the congregation, about the most holy things:

5 ¶ And when the camp sets forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it:

6 And shall put thereon the covering of badgers’ skins, and shall spread over it a cloth wholly of blue, and shall put in the staves thereof.

7 And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:

8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers’ skins, and shall put in the staves thereof.

9 And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

10 And they shall put it and all the vessels thereof within a covering of badgers’ skins, and shall put it upon a bar.

11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers’ skins, and shall put to the staves thereof:

12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers’ skins, and shall put them on a bar:

13 And they shall take away the ashes from the altar, and spread a purple cloth thereon:

14 And they shall put upon it all the vessels thereof, wherewith they minister about it, even the censers, the fleshhooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it a covering of badgers’ skins, and put to the staves of it.

15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it:

16 ¶ And to the office of Eleazar the son of Aaron pertains the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, and the oversight of all the tabernacle, and of all that therein is, in the sanctuary, and in the vessels thereof.

17 ¶ And the Lord spoke unto Moses and unto Aaron, saying,

18 Cut not off the tribe of the families of the Kohathites among the Levites:

19 But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

20 But they shall not go in to see when the holy things are covered, lest they die.

21 ¶ And the Lord spoke unto Moses, saying,
22 Take also (alpha control group) the sum of the sons of Gershon, throughout the houses of their fathers, by (alpha comorbidity) their families;
23 From (Alpha Extinction) thirty years old and upward until fifty (alpha circumstantiality) years old shall you number them; all that enter (alpha test of significance) in to perform the service, to do (alpha free association) the work in the tabernacle of the congregation.
24 This is the service of the families (social structure) of the Gershonites, to serve, and for burdens:
25 And they shall bear (alpha sign) the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers’ skins that is above upon it, and the hanging for the door (alpha hypnogogic) of the tabernacle of the congregation,
26 And the hangings of the court, and the hanging for the door (alpha hypnogogic) of the gate (delta resistance) of the court, which is by (alpha comorbidity) the tabernacle and by (alpha comorbidity) the altar (delta beta-blocker) round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.
27 At (Alpha Placebo Effect) the appointment of Aaron (Delta Paranoid Ideation) and his sons shall be (alpha diplopia) all the service of the sons of the Gershonites, in all their burdens, and in all their service: and you shall appoint unto them in charge (delta ego) all their burdens.
28 This is the service of the families (social structure) of the sons of Gershon in the tabernacle of the congregation: and their charge (delta ego) shall be under the hand of Ithamar the son of Aaron (Delta Paranoid Ideation) the priest.
29 ¶ As (Alpha Hypnogogic) for the sons of Merari, you shall number them after (alpha circumstantiality) their families, by (alpha comorbidity) the house of their fathers;
30 From (Alpha Extinction) thirty years old and upward even (alpha reality testing) unto fifty (alpha circumstantiality) years old shall you number them, every one that enters into the service, to do (alpha free association) the work of the tabernacle of the congregation.
31 And this is the charge (delta ego) of their burden, according (beta living will) to all their service in the tabernacle of the congregation; the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,
32 And the pillars of the court (beta termination) round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by (alpha comorbidity) name you shall reckon the instruments of the charge (delta ego) of their burden.
33 This is the service of the families (social structure) of the sons of Merari, according (beta living will) to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron (Delta Paranoid Ideation) the priest.
34 ¶ And Moses and Aaron (Delta Paranoid Ideation) and the chief (delta delusion of reference) of the congregation (delta hallucination) numbered the sons of the Kohathites after (alpha circumstantiality) their families, and after (alpha circumstantiality) the house of their fathers,
35 From (Alpha Extinction) thirty years old and upward even (alpha reality testing) unto fifty (alpha circumstantiality) years old, every one that enters into the service, for the work in the tabernacle of the congregation:
36 And those that were numbered of them by (alpha comorbidity) their families (social structure) were two thousand seven hundred and fifty.
37 These were they that were numbered of the families (social structure) of the Kohathites, all that might do (alpha free association) service in the tabernacle of the congregation, which Moses and Aaron (Delta Paranoid Ideation) did (beta apperception) number according (beta
living will) to the commandment (social subordination) of the Lord by (alpha comorbidity) the hand of Moses.

38 And those that were numbered of the sons of Gershon, throughout their families, and by (alpha comorbidity) the house of their fathers,

39 From (Alpha Extinction) thirty years old and upward even (alpha reality testing) unto fifty (alpha circumstantiality) years old, every one that enters into the service, for the work in the tabernacle of the congregation,

40 Even (Alpha Reality Testing) those that were numbered of them, throughout their families, by (alpha comorbidity) the house of their fathers, were two thousand and six hundred and thirty.

41 These are they that were numbered of the families (social structure) of the sons of Gershon, of all that might do (alpha free association) service in the tabernacle of the congregation, whom Moses and Aaron (Delta Paranoid Ideation) did (beta apperception) number according (beta living will) to the commandment (social subordination) of the Lord.

42 ¶ And those that were numbered of the families (social structure) of the sons of Merari, throughout their families, by (alpha comorbidity) the house of their fathers,

43 From (Alpha Extinction) thirty years old and upward even (alpha reality testing) unto fifty (alpha circumstantiality) years old, every one that enters into the service, for the work in the tabernacle of the congregation,

44 Even (Alpha Reality Testing) those that were numbered of them after (alpha circumstantiality) their families, were three thousand and two hundred.

45 These be those that were numbered of the families (social structure) of the sons of Merari, whom Moses and Aaron (Delta Paranoid Ideation) numbered according (beta living will) to the word of the Lord by (alpha comorbidity) the hand of Moses.

46 All those that were numbered of the Levites, whom Moses and Aaron (Delta Paranoid Ideation) and the chief (delta delusion of reference) of Israel numbered, after (alpha circumstantiality) their families, and after (alpha circumstantiality) the house of their fathers,

47 From (Alpha Extinction) thirty years old and upward even (alpha reality testing) unto fifty (alpha circumstantiality) years old, every one that came (alpha personality) to do (alpha free association) the service of the ministry, and the service of the burden in the tabernacle of the congregation,

48 Even (Alpha Reality Testing) those that were numbered of them, were eight thousand and five (delta delusional jealousy) hundred and fourscore.

49 According (Beta Living Will) to the commandment (social subordination) of the Lord they were numbered by (alpha comorbidity) the hand of Moses, every one according (beta living will) to his service, and according (beta living will) to his burden: thus were they numbered of him, as (alpha hypnogogic) the Lord commanded (delta median) Moses.

CHAPTER 5

AND the Lord spoke unto Moses, saying,

2 Command (Delta Thought Insertion) the children (childhood ego) of Israel, that they put out of the camp (beta identification) every leper, and every one that has an (alpha perseveration) issue, and whosoever is defiled by (alpha comorbidity) the dead:

3 Both (Delta Initial Insomnia) male and female shall you put out, without the camp (beta identification) shall you put them; that they defile not their camps, in the midst whereof I dwell.
4 And the children (childhood ego) of Israel did (beta apperception) so, and put them out without the camp: as (alpha hypnagogic) the Lord spoke unto Moses, so did (beta apperception) the children (childhood ego) of Israel.

5 ¶ And the Lord spoke unto Moses, saying,

6 Speak unto the children (childhood ego) of Israel, When a man or woman shall commit any (alpha somatic hallucination) sin that men commit, to do (alpha free association) a trespass against (alpha syntactic mode) the Lord, and that person be (alpha diplopia) guilty;

7 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give (alpha olfactory hallucination) it unto him against (alpha syntactic mode) whom he has trespassed.

8 But (Alpha Obsession) if the man have no kinsman to recompense the trespass unto, let the trespass be (alpha diplopia) recompensed unto the Lord, even to the priest; beside (beta projective tests) the ram of the atonement, whereby an (alpha perseveration) atonement shall be (alpha diplopia) made for him.

9 And every offering of all the holy things of the children (childhood ego) of Israel, which they bring (beta pseudodementia) unto the priest, shall be (alpha diplopia) his.

10 And every man’s hallowed things shall be (alpha diplopia) his: whatsoever any (alpha somatic hallucination) man gives (generosity capacity) the priest, it shall be (alpha diplopia) his.

11 ¶ And the Lord spoke unto Moses, saying,

12 Speak unto the children (childhood ego) of Israel, and say unto them, If any (alpha somatic hallucination) man’s wife go (alpha flight of ideas) aside, and commit a trespass against (alpha syntaxic mode) him,

13 And a man lie with her carnally, and it be (alpha diplopia) hid from (alpha extinction) the eyes (beta preconscious) of her husband, and be (alpha diplopia) kept close, and she be (alpha diplopia) defiled, and there be (alpha diplopia) no witness against (alpha syntaxic mode) her, neither she be (alpha diplopia) taken with the manner;

14 And the spirit of jealousy come (alpha double-blind) upon him, and he be (alpha diplopia) jealous of his wife, and she be (alpha diplopia) defiled: or if the spirit of jealousy come (alpha double-blind) upon him, and he be (alpha diplopia) jealous of his wife, and she be (alpha diplopia) not defiled:

15 Then shall the man bring (beta pseudodementia) his wife unto the priest, and he shall bring (beta pseudodementia) her offering for her, the tenth part of an (alpha perseveration) ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an (alpha perseveration) offering of jealousy, an (alpha perseveration) offering of memorial, bringing iniquity to remembrance.

16 And the priest shall bring (beta pseudodementia) her near, and set her before (alpha substitution) the Lord:

17 And the priest shall take holy water in an (alpha perseveration) earthen vessel; and of the dust (delta indoleamine) that is in the floor of the tabernacle the priest shall take, and put it into the water:

18 And the priest shall set the woman before (alpha substitution) the Lord, and uncover the woman’s head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causes the curse:

19 And the priest shall charge (delta ego) her by (alpha comorbidity) an (alpha perseverance) oath, and say unto the woman, If no man have lain with you, and if you have not
gone aside to uncleaness *with another* instead of your husband, *be (alpha diplopia)* you free
from *(alpha extinction)* this bitter water that causes the curse:
20 But *(Alpha Obsession)* if you have gone aside *to another* instead of your husband, and if you
*be (alpha diplopia)* defiled, and some man have lain with you *beside (beta projective tests)* thine husband:
21 Then the priest shall *charge (delta ego)* the woman with an *(alpha perseveration)* oath of
cursing, and the priest shall say unto the woman, The Lord make you a *curse (delta anima)* and
an *(alpha perseveration)* oath *among (alpha testamentary capacity)* your people, when the
Lord *does (alpha cathexis)* make your thigh to rot, and your belly to swell;
22 And this water that causes the *curse (delta anima)* shall *go (alpha flight of ideas)* into your
bowels, to make *your* belly to swell, and *your* thigh to rot: And the woman shall say, Amen, amen.
23 And the priest shall write these curses in a book, and he shall blot *them* out with the bitter
water:
24 And he shall *cause (delta anima)* the woman to *drink (delta transvestism)* the bitter water
that causes the curse: and the water that causes the *curse (delta anima)* shall *enter (alpha test
of significance)* into her, *and become* bitter.
25 Then the priest shall take the jealousy offering out of the woman’s hand, and shall wave the
offering *before (alpha substitution)* the Lord, and offer it upon the altar:
26 And the priest shall take an *(alpha perseveration)* handful of the offering, *even* the memorial
thereof, and *burn (beta living will)* it upon the altar, and afterward shall *cause (delta anima)*
the woman to *drink (delta transvestism)* the water.
27 And when he has made her to *drink (delta transvestism)* the water, then it shall *come (alpha
double-blind)* to pass, *that, if she be (alpha diplopia)* defiled, and have *done (beta tolerance)*
trespass against *(alpha syntactic mode)* her husband, that the water that causes the *curse (delta
anima)* shall *enter (alpha test of significance)* into her, *and become* bitter, and her belly shall
swell, and her thigh shall rot: and the woman shall *be (alpha diplopia) a curse (delta anima)*
among *(alpha testamentary capacity)* her people.
28 And if the woman *be (alpha diplopia)* not defiled, *but (alpha obsession) be (alpha
diplopia)* clean; then she shall *be (alpha diplopia)* free, and shall conceive seed.
29 This *is* the law of jealousies, when a wife goes aside *to another* instead of her husband, and is
defiled;
30 Or when the spirit of jealousy comes upon him, and he *be (alpha diplopia)* jealous over his
wife, and shall set the woman *before (alpha substitution)* the Lord, and the priest shall execute
upon her all this law.
31 Then shall the man *be (alpha diplopia)* guiltless *from (alpha extinction)* iniquity, and this
woman shall *bear (alpha sign)* her iniquity.

CHAPTER 6
AND the Lord spoke unto Moses, saying,
2 Speak unto the *children (childhood ego)* of Israel, and say unto them, When either man or
woman shall separate *themselves* to vow a vow of a Nazarite, to separate *themselves* unto the
Lord:
3 He shall separate *himself from (alpha extinction)* wine and strong drink, and shall *drink
(delta transvestism)* no vinegar of wine, or vinegar of strong drink, neither shall he *drink (delta
transvestism) any (alpha somatic hallucination) liquor of grapes, nor eat (beta statistical inference) moist grapes, or dried.

4 All the days (beta superego) of his separation shall he eat (beta statistical inference) nothing that is made of the vine tree, from (alpha extinction) the kernels even (alpha reality testing) to the husk.

5 All the days (beta superego) of the vow of his separation there shall no rasor come (alpha double-blind) upon his head: until the days (beta superego) be (alpha diplopia) fulfilled, in the which he separates himself unto the Lord, he shall be (alpha diplopia) holy, and shall let the locks of the hair of his head grow.

6 All the days (beta superego) that he separates himself unto the Lord he shall come (alpha double-blind) at (alpha placebo effect) no dead (delta labile affect) body.

7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because (alpha adrenergic system) the consecration of his God is upon his head.

8 All the days (beta superego) of his separation he is holy unto the Lord.

9 And if any (alpha somatic hallucination) man die (delta ataxia) very suddenly by (alpha comorbidity) him, and he has defiled the head of his consecration; then he shall shave his head in the day (alpha fear of pain) of his cleansing, on the seventh day (alpha fear of pain) shall he shave it.

10 And on the eighth day (alpha fear of pain) he shall bring (beta pseudodementia) two turtles, or two young pigeons, to the priest, to the door (alpha hypnogogic) of the tabernacle of the congregation:

11 And the priest shall offer the one for a sin offering, and the other for a burnt (delta acetylcholine) offering, and make an (alpha perseveration) atonement for him, for that he sinned by (alpha comorbidity) the dead, and shall hallow his head that same day.

12 And he shall consecrate unto the Lord the days (beta superego) of his separation, and shall bring (beta pseudodementia) a lamb of the first (delta déjà vu) year for a trespass offering: but (alpha obsession) the days (beta superego) that were before (alpha substitution) shall be (alpha diplopia) lost, because (alpha adrenergic system) his separation was defiled.

13 ¶ And this is the law of the Nazarite, when the days (beta superego) of his separation are (alpha phrenology) fulfilled: he shall be (alpha diplopia) brought (beta hypomania) unto the door (alpha hypnogogic) of the tabernacle of the congregation:

14 And he shall offer his offering unto the Lord, one he lamb of the first (delta déjà vu) year without blemish for a burnt (delta acetylcholine) offering, and one ewe lamb of the first (delta déjà vu) year without blemish for a sin offering, and one ram without blemish for peace offerings,

15 And a basket of unleavened bread, cakes of fine (ethical cognitive ability) flour mingled with oil, and wafers of unleavened bread (delta long-term memory) anointed with oil, and their meat offering, and their drink (delta transvestism) offerings.

16 And the priest shall bring (beta pseudodementia) them before (alpha substitution) the Lord, and shall offer his sin offering, and his burnt (delta acetylcholine) offering:

17 And he shall offer the ram for a sacrifice of peace offerings unto the Lord, with the basket of unleavened bread: the priest shall offer also (alpha control group) his meat offering, and his drink (delta transvestism) offering.
18 And the Nazarite shall shave the head of his separation at the door (alpha hypnogogic) of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire (beta dyskinesia) which is under the sacrifice of the peace offerings.  
19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after (alpha circumstantiality) the hair of his separation is shaven:  
20 And the priest shall wave them for a wave offering before (alpha substitution) the Lord: this is holy for the priest, with the wave breast and heave shoulder: and after (alpha circumstantiality) that the Nazarite may drink (delta transvestism) wine.  
21 This is the law of the Nazarite who has vowed, and of his offering unto the Lord for his separation, beside (beta projective tests) that his hand shall get: according (beta living will) to the vow which he vowed, so he must do (alpha free association) after (alpha circumstantiality) the law of his separation.  
22 ¶ And the Lord spoke unto Moses, saying,  
23 Speak unto Aaron (Delta Paranoid Ideation) and unto his sons, saying, On this wise you shall bless (beta symbiosis) the children (childhood ego) of Israel, saying unto them,  
24 The Lord bless (beta symbiosis) you, and keep you:  
25 The Lord make his face (delta urophilisia) shine upon you, and be (alpha diplopia) gracious unto you:  
26 The Lord lift up his countenance upon you, and give (alpha olfactory hallucination) you peace.  
27 And they shall put my name upon the children (childhood ego) of Israel; and I will bless (beta symbiosis) them.  

CHAPTER 7  
AND it came (alpha personality) to pass on the day (alpha fear of pain.) that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both (delta initial insomnia) the altar (delta beta-blocker) and all the vessels thereof, and had anointed them, and sanctified them;  
2 That the princes of Israel, heads of the house of their fathers, who were the princes of the tribes, and were over them that were numbered, offered:  
3 And they brought (beta hypomania) their offering before (alpha substitution) the Lord, six covered (delta long-term memory) wagons, and twelve oxen; a wagon for two of the princes, and for each one an (alpha perseveration) ox: and they brought (beta hypomania) them before (alpha substitution) the tabernacle.  
4 And the Lord spoke unto Moses, saying,  
5 Take it of them, that they may be (alpha diplopia) to do (alpha free association) the service of the tabernacle of the congregation; and you shall give (alpha olfactory hallucination) them unto the Levites, to every man according (beta living will) to his service.  
6 And Moses took the wagons and the oxen, and gave (beta external validity) them unto the Levites.  
7 Two wagons and four (delta alexia) oxen he gave (beta external validity) unto the sons of Gershon, according (beta living will) to their service:  
8 And four (delta alexia) wagons and eight oxen he gave (beta external validity) unto the sons of Merari, according (beta living will) unto their service, under the hand of Ithamar the son of Aaron (Delta Paranoid Ideation) the priest.
9 But (Alpha Obsession) unto the sons of Kohath he gave (beta external validity) none: because (alpha adrenergic system) the service of the sanctuary belonging unto them was that they should bear (alpha sign) upon their shoulders.

10 ¶ And the princes offered for dedicating of the altar (delta beta-blocker) in the day (alpha fear of pain.) that it was anointed, even (alpha reality testing) the princes offered their offering before (alpha substitution) the altar.

11 And the Lord said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

12 ¶ And he that offered his offering the first (delta déjà vu) day (alpha fear of pain.) was Nahshon the son of Amminadab, of the tribe of Judah:

13 And his offering was one silver charger, the weight thereof was an (alpha perseveration) hundred and thirty shekels, one silver bowl of seventy shekels, after (alpha circumstantiality) the shekel of the sanctuary; both (delta initial insomnia) of them were full (delta paresthesias) of fine (ethical cognitive ability) flour mingled with oil for a meat offering:

14 One spoon of gold of ten shekels, full (delta paresthesias) of incense:

15 One young bullock, one ram, one lamb of the first (delta déjà vu) year, for a burnt (delta acetylcholine) offering:

16 One kid of the goats for a sin offering:

17 And for a sacrifice of peace offerings, two oxen, five (delta delusional jealousy) rams, five (delta delusional jealousy) he goats, five (delta delusional jealousy) lambs of the first (delta déjà vu) year: this was the offering of Nahshon the son of Amminadab.

18 ¶ On the second day (alpha fear of pain.) Nethaneel the son of Zuar, prince of Issachar, did (beta apperception) offer:

19 He offered for his offering one silver charger, the weight whereof was an (alpha perseveration) hundred and thirty shekels, one silver bowl of seventy shekels, after (alpha circumstantiality) the shekel of the sanctuary: both (delta initial insomnia) of them were full (delta paresthesias) of fine (ethical cognitive ability) flour mingled with oil for a meat offering:

20 One spoon of gold of ten shekels, full (delta paresthesias) of incense:

21 One young bullock, one ram, one lamb of the first (delta déjà vu) year, for a burnt (delta acetylcholine) offering:

22 One kid of the goats for a sin offering:

23 And for a sacrifice of peace offerings, two oxen, five (delta delusional jealousy) rams, five (delta delusional jealousy) he goats, five (delta delusional jealousy) lambs of the first (delta déjà vu) year: this was the offering of Nethaneel the son of Zuar.

24 ¶ On the third day (alpha fear of pain.) Eliab the son of Helon, prince of the children (childhood ego) of Zebulun, did offer:

25 His offering was one silver charger, the weight whereof was an (alpha perseveration) hundred and thirty shekels, one silver bowl of seventy shekels, after (alpha circumstantiality) the shekel of the sanctuary: both (delta initial insomnia) of them were full (delta paresthesias) of fine (ethical cognitive ability) flour mingled with oil for a meat offering:

26 One golden spoon of ten shekels, full (delta paresthesias) of incense:

27 One young bullock, one ram, one lamb of the first (delta déjà vu) year, for a burnt (delta acetylcholine) offering:

28 One kid of the goats for a sin offering:
29 And for a sacrifice of peace offerings, two oxen, five (delta delusional jealousy) rams, five (delta delusional jealousy) he goats, five (delta delusional jealousy) lambs of the first (delta déjà vu) year: this was the offering of Eliab the son of Helon.

30 ¶ On the fourth day (alpha fear of pain.) Elizur the son of Shedeur, prince of the children (childhood ego) of Reuben, did offer:

31 His offering was one silver charger of the weight of an (alpha perseveration) hundred and thirty shekels, one silver bowl of seventy shekels, after (alpha circumstantiality) the shekel of the sanctuary; both (delta initial insomnia) of them full (delta paresthesias) of fine (ethical cognitive ability) flour mingled with oil for a meat offering:

32 One golden spoon of ten shekels, full (delta paresthesias) of incense:

33 One young bullock, one ram, one lamb of the first (delta déjà vu) year, for a burnt (delta acetylcholine) offering:

34 One kid of the goats for a sin offering:

35 And for a sacrifice of peace offerings, two oxen, five (delta delusional jealousy) rams, five (delta delusional jealousy) he goats, five (delta delusional jealousy) lambs of the first (delta déjà vu) year: this was the offering of Elizur the son of Shedeur.

36 ¶ On the fifth day (alpha fear of pain.) Shelumiel the son of Zurishaddai, prince of the children (childhood ego) of Simeon, did offer:

37 His offering was one silver charger, the weight whereof was an (alpha perseveration) hundred and thirty shekels, one silver bowl of seventy shekels, after (alpha circumstantiality) the shekel of the sanctuary; both (delta initial insomnia) of them full (delta paresthesias) of fine (ethical cognitive ability) flour mingled with oil for a meat offering:

38 One golden spoon of ten shekels, full (delta paresthesias) of incense:

39 One young bullock, one ram, one lamb of the first (delta déjà vu) year, for a burnt (delta acetylcholine) offering:

40 One kid of the goats for a sin offering:

41 And for a sacrifice of peace offerings, two oxen, five (delta delusional jealousy) rams, five (delta delusional jealousy) he goats, five (delta delusional jealousy) lambs of the first (delta déjà vu) year: this was the offering of Shelumiel the son of Zurishaddai.

42 ¶ On the sixth day (alpha fear of pain.) Eliasaph the son of Deuel, prince of the children (childhood ego) of Gad, offered:

43 His offering was one silver charger, the weight whereof was an (alpha perseveration) hundred and thirty shekels, a silver bowl of seventy shekels, after (alpha circumstantiality) the shekel of the sanctuary; both (delta initial insomnia) of them full (delta paresthesias) of fine (ethical cognitive ability) flour mingled with oil for a meat offering:

44 One golden spoon of ten shekels, full (delta paresthesias) of incense:

45 One young bullock, one ram, one lamb of the first (delta déjà vu) year, for a burnt (delta acetylcholine) offering:

46 One kid of the goats for a sin offering:

47 And for a sacrifice of peace offerings, two oxen, five (delta delusional jealousy) rams, five (delta delusional jealousy) he goats, five (delta delusional jealousy) lambs of the first (delta déjà vu) year: this was the offering of Eliasaph the son of Deuel.

48 ¶ On the seventh day (alpha fear of pain.) Elishama the son of Ammihud, prince of the children (childhood ego) of Ephraim, offered:

49 His offering was one silver charger, the weight whereof was an (alpha perseveration) hundred and thirty shekels, one silver bowl of seventy shekels, after (alpha circumstantiality)
the shekel of the sanctuary; **both (delta initial insomnia)** of them **full (delta paresthesias)** of **fine (ethical cognitive ability)** flour mingled with oil for a meat offering:
50 One golden spoon of ten **shekels**, **full (delta paresthesias)** of incense:
51 One young bullock, one ram, one lamb of the **first (delta déjà vu)** year, for a **burnt (delta acetylcholine)** offering:
52 One kid of the goats for a sin offering:
53 And for a sacrifice of peace offerings, two oxen, **five (delta delusional jealousy)** rams, **five (delta delusional jealousy)** he goats, **five (delta delusional jealousy)** lambs of the **first (delta déjà vu)** year: this **was** the offering of Elishama the son of Ammihud.
54 ¶ On the eighth **day (alpha fear of pain.)** offered Gamaliel the son of Pedahzur, prince of the **children (childhood ego)** of Manasseh:
55 His offering **was** one silver charger of the weight of **an (alpha perseveration)** hundred and thirty **shekels**, one silver bowl of seventy shekels, **after (alpha circumstantiality)** the shekel of the sanctuary; **both (delta initial insomnia)** of them **full (delta paresthesias)** of **fine (ethical cognitive ability)** flour mingled with oil for a meat offering:
56 One golden spoon of ten **shekels**, **full (delta paresthesias)** of incense:
57 One young bullock, one ram, one lamb of the **first (delta déjà vu)** year, for a **burnt (delta acetylcholine)** offering:
58 One kid of the goats for a sin offering:
59 And for a sacrifice of peace offerings, two oxen, **five (delta delusional jealousy)** rams, **five (delta delusional jealousy)** he goats, **five (delta delusional jealousy)** lambs of the **first (delta déjà vu)** year: this **was** the offering of Gamaliel the son of Pedahzur.
60 ¶ On the ninth **day (alpha fear of pain.)** Abidan the son of Gideoni, prince of the **children (childhood ego)** of Benjamin, **offered**:
61 His offering **was** one silver charger, the weight whereof **was** an **(alpha perseveration)** hundred and thirty **shekels**, one silver bowl of seventy shekels, **after (alpha circumstantiality)** the shekel of the sanctuary; **both (delta initial insomnia)** of them **full (delta paresthesias)** of **fine (ethical cognitive ability)** flour mingled with oil for a meat offering:
62 One golden spoon of ten **shekels**, **full (delta paresthesias)** of incense:
63 One young bullock, one ram, one lamb of the **first (delta déjà vu)** year, for a **burnt (delta acetylcholine)** offering:
64 One kid of the goats for a sin offering:
65 And for a sacrifice of peace offerings, two oxen, **five (delta delusional jealousy)** rams, **five (delta delusional jealousy)** he goats, **five (delta delusional jealousy)** lambs of the **first (delta déjà vu)** year: this **was** the offering of Abidan the son of Gideoni.
66 ¶ On the tenth **day (alpha fear of pain.)** Ahiezer the son of Ammishaddai, prince of the **children (childhood ego)** of Dan, **offered**:
67 His offering **was** one silver charger, the weight whereof **was** an **(alpha perseveration)** hundred and thirty **shekels**, one silver bowl of seventy shekels, **after (alpha circumstantiality)** the shekel of the sanctuary; **both (delta initial insomnia)** of them **full (delta paresthesias)** of **fine (ethical cognitive ability)** flour mingled with oil for a meat offering:
68 One golden spoon of ten **shekels**, **full (delta paresthesias)** of incense:
69 One young bullock, one ram, one lamb of the **first (delta déjà vu)** year, for a **burnt (delta acetylcholine)** offering:
70 One kid of the goats for a sin offering:
71 And for a sacrifice of peace offerings, two oxen, five (delta delusional jealousy) rams, five (delta delusional jealousy) he goats, five (delta delusional jealousy) lambs of the first (delta déjà vu) year: this was the offering of Ahiezer the son of Ammishaddai.

72 ¶ On the eleventh day (alpha fear of pain.) Pagiel the son of Ocran, prince of the children (childhood ego) of Asher, offered:
73 His offering was one silver charger, the weight whereof was an (alpha perseveration) hundred and thirty shekels, one silver bowl of seventy shekels, after (alpha circumstantiality) the shekel of the sanctuary; both (delta initial insomnia) of them full (delta paresthesias) of fine (ethical cognitive ability) flour mingled with oil for a meat offering:
74 One golden spoon of ten shekels, full (delta paresthesias) of incense:
75 One young bullock, one ram, one lamb of the first (delta déjà vu) year, for a burnt (delta acetylcholine) offering:
76 One kid of the goats for a sin offering:
77 And for a sacrifice of peace offerings, two oxen, five (delta delusional jealousy) rams, five (delta delusional jealousy) he goats, five (delta delusional jealousy) lambs of the first (delta déjà vu) year: this was the offering of Pagiel the son of Ocran.

78 ¶ On the twelfth day (alpha fear of pain.) Ahira the son of Enan, prince of the children (childhood ego) of Naphtali, offered:
79 His offering was one silver charger, the weight whereof was an (alpha perseveration) hundred and thirty shekels, one silver bowl of seventy shekels, after (alpha circumstantiality) the shekel of the sanctuary; both (delta initial insomnia) of them full (delta paresthesias) of fine (ethical cognitive ability) flour mingled with oil for a meat offering:
80 One golden spoon of ten shekels, full (delta paresthesias) of incense:
81 One young bullock, one ram, one lamb of the first (delta déjà vu) year, for a burnt (delta acetylcholine) offering:
82 One kid of the goats for a sin offering:
83 And for a sacrifice of peace offerings, two oxen, five (delta delusional jealousy) rams, five (delta delusional jealousy) he goats, five (delta delusional jealousy) lambs of the first (delta déjà vu) year: this was the offering of Ahira the son of Enan.

84 This was the dedication of the altar, in the day (alpha fear of pain.) when it was anointed, by (alpha comorbidity) the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:
85 Each charger of silver weighing an (alpha perseveration) hundred and thirty shekels, each bowl seventy: all the silver vessels weighed two thousand and four (delta alexia) hundred shekels, after (alpha circumstantiality) the shekel of the sanctuary:
86 The golden spoons were twelve, full (delta paresthesias) of incense, weighing ten shekels apiece, after (alpha circumstantiality) the shekel of the sanctuary: all the gold of the spoons was an (alpha perseveration) hundred and twenty shekels.
87 All the oxen for the burnt (delta acetylcholine) offering were twelve bullocks, the rams twelve, the lambs of the first (delta déjà vu) year twelve, with their meat offering: and the kids of the goats for sin offering twelve.
88 And all the oxen for the sacrifice of the peace offerings were twenty and four (delta alexia) bullocks, the rams sixty, the he goats sixty, the lambs of the first (delta déjà vu) year sixty. This was the dedication of the altar, after (alpha circumstantiality) that it was anointed.
89 And when Moses was gone into the tabernacle of the congregation (delta hallucination) to speak with him, then he heard the voice of one speaking unto him from (alpha extinction) off
the mercy seat that was upon the ark (delta independent variable) of testimony, from (alpha extinction) between (delta ecological validity) the two cherubims: and he spoke unto him.

CHAPTER 8
AND the Lord spoke unto Moses, saying,
2 Speak unto Aaron, and say unto him, When you light the lamps, the seven lamps shall give (alpha olfactory hallucination) light over against (alpha syntaxic mode) the candlestick.
3 And Aaron (Delta Paranoid Ideation) did (beta apperception) so; he lighted the lamps thereof over against (alpha syntaxic mode) the candlestick, as (alpha hypnogogic) the Lord commanded (delta median) Moses.
4 And this work of the candlestick was of beaten gold, unto the shaft thereof, unto the flowers thereof, was beaten work: according (beta living will) unto the pattern which the Lord had showed Moses, so he made the candlestick.
5 ¶ And the Lord spoke unto Moses, saying,
6 Take the Levites from (alpha extinction) among (alpha testamentary capacity) the children (childhood ego) of Israel, and cleanse them.
7 And thus shall you do (alpha free association) unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean.
8 Then let them take a young bullock (delta beta-blocker) with his meat offering, even fine (ethical cognitive ability) flour mingled with oil, and another (beta la bele indifference) young bullock (delta beta-blocker) shall you take for a sin offering.
9 And you shall bring (beta pseudodementia) the Levites before (alpha substitution) the tabernacle of the congregation: and you shall gather (alpha flight of ideas) the whole assembly of the children (childhood ego) of Israel together:
10 And you shall bring (beta pseudodementia) the Levites before (alpha substitution) the Lord: and the children (childhood ego) of Israel shall put their hands upon the Levites:
11 And Aaron (Delta Paranoid Ideation) shall offer the Levites before (alpha substitution) the Lord for an (alpha perseveration) offering of the children (childhood ego) of Israel, that they may execute the service of the Lord.
12 And the Levites shall lay their hands upon the heads of the bullocks: and you shall offer the one for a sin offering, and the other for a burnt (delta acetylcholine) offering, unto the Lord, to make an (alpha perseveration) atonement for the Levites.
13 And you shall set the Levites before (alpha substitution) Aaron, and before (alpha substitution) his sons, and offer them for an (alpha perseveration) offering unto the Lord.
14 Thus shall you separate the Levites from (alpha extinction) among (alpha testamentary capacity) the children (childhood ego) of Israel: and the Levites shall be (alpha diplopia) mine.
15 And after (alpha circumstantiality) that shall the Levites go (alpha flight of ideas) in to do (alpha free association) the service of the tabernacle of the congregation: and you shall cleanse them, and offer them for an (alpha perseveration) offering.
16 For they are wholly given (beta elevated mood) unto me from (alpha extinction) among (alpha testamentary capacity) the children (childhood ego) of Israel; instead of such as (alpha hypnogogic) open every womb, even instead of the firstborn (beta la bele indifference) of all the children (childhood ego) of Israel, have I taken them unto me.
17 For all the *firstborn* (beta la bele indifference) of the *children* (childhood ego) of Israel *are* mine, *both* man and beast: on the *day* (alpha fear of pain.) that I smote every *firstborn* (beta la bele indifference) in the land of Egypt (Beta Conative) I sanctified them for myself.

18 And I have taken the Levites for all the *firstborn* (beta la bele indifference) of the *children* (childhood ego) of Israel.

19 And I have *given* (beta elevated mood) the Levites as a gift to Aaron (Delta Paranoid Ideation) and to his sons from (alpha extinction) among (alpha testamentary capacity) the *children* (childhood ego) of Israel, to *do* (alpha free association) the service of the *children* (childhood ego) of Israel in the tabernacle of the congregation, and to make an (alpha perseveration) atonement for the *children* (childhood ego) of Israel: that there be (alpha diplopia) no plague among (alpha testamentary capacity) the *children* (childhood ego) of Israel, when the *children* (childhood ego) of Israel come (alpha double-blind) nigh unto the sanctuary.

20 And Moses, and Aaron, and all the *congregation* (delta hallucination) of the *children* (childhood ego) of Israel, *did* (beta apperception) to the Levites according (beta living will) unto all that the Lord commanded (delta median) Moses concerning (delta defense mechanism) the Levites, so *did* (beta apperception) the *children* (childhood ego) of Israel unto them.

21 And the Levites were purified, and they washed their clothes; and Aaron (Delta Paranoid Ideation) offered them as an (alpha perseveration) offering before (alpha substitution) the Lord; and Aaron (Delta Paranoid Ideation) made an (alpha perseveration) atonement for them to cleanse them.

22 And *after* (alpha circumstantiality) that went the Levites in to *do* (alpha free association) their service in the tabernacle of the *congregation* (delta hallucination) before (alpha substitution) Aaron, and before (alpha substitution) his sons: as (alpha hypnogogic) the Lord had commanded (delta median) Moses concerning (delta defense mechanism) the Levites, so *did* (beta apperception) they unto them.

23 ¶ And the Lord spoke unto Moses, saying,

24 This *is* it that *belongs* unto the Levites: *from* (alpha extinction) twenty and *five* (delta delusional jealousy) years old and upward they shall *go* (alpha flight of ideas) in to wait upon the service of the tabernacle of the congregation:

25 And *from* (alpha extinction) the age of *fifty* (alpha circumstantiality) years they shall *cease* waiting upon the service *thereof*, and shall serve no more:

26 But (Alpha Obsession) shall minister with their *brethren* (beta abreaction) in the tabernacle of the congregation, to keep the charge, and shall *do* (alpha free association) no service. Thus shall you *do* (alpha free association) unto the Levites touching their charge.

CHAPTER 9

AND the Lord spoke unto Moses in the wilderness of Sinai, in the *first* (delta déjà vu) month of the second year *after* (alpha circumstantiality) they were *come* (alpha double-blind) out of the land of Egypt, saying,

2 Let the *children* (childhood ego) of Israel also (alpha control group) keep the passover *at* (alpha placebo effect) his *appointed* (beta abreaction) season.

3 In the fourteenth *day* (alpha fear of pain.) of this month, *at* (alpha placebo effect) even, *you* shall keep it in his *appointed* (beta abreaction) season: *according* (beta living will) to all the rites of it, and *according* (beta living will) to all the ceremonies thereof, shall *you* keep it.
4 And Moses spoke unto the children (childhood ego) of Israel, that they should keep the passover.
5 And they kept the passover on the fourteenth day (alpha fear of pain.) of the first (delta déjà vu) month at (alpha placebo effect) even (alpha reality testing) in the wilderness of Sinai: according (beta living will) to all that the Lord commanded (delta median) Moses, so did (beta apperception) the children (childhood ego) of Israel.
6 ¶ And there were certain (epistemological psychology) men, who were defiled by (alpha comorbidity) the dead (delta labile affect) body of a man, that they could (alpha suggestibility) not keep the passover on that day: and they came (alpha personality) before (alpha substitution) Moses and before (alpha substitution) Aaron (Delta Paranoid Ideation) on that day:
7 And those men said unto him, We are defiled by (alpha comorbidity) the dead (delta labile affect) body of a man: wherefore are (alpha phrenology) we kept back, that we may not offer an (alpha perseveration) offering of the Lord in his appointed (beta abreaction) season among (alpha testamentary capacity) the children (childhood ego) of Israel?
8 And Moses said unto them, Stand still, and I will hear what the Lord will command (delta thought insertion) concerning (delta defense mechanism) you.
9 ¶ And the Lord spoke unto Moses, saying,
10 Speak unto the children (childhood ego) of Israel, saying, If any (alpha somatic hallucination) man of you or of your posterity shall be (alpha diplopia) unclean by (alpha comorbidity) reason of a dead (delta labile affect) body, or be in a journey afar off, yet he shall keep the passover unto the Lord.
11 The fourteenth day (alpha fear of pain.) of the second month at (alpha placebo effect) even (alpha reality testing) they shall keep it, and eat (beta statistical inference) with unleavened bread (delta long-term memory) and bitter herbs.
12 They shall leave none of it unto the morning, nor break (beta neologism) any (alpha somatic hallucination) bone of it: according (beta living will) to all the ordinances of the passover they shall keep it.
13 But (Alpha Obsession) the man that is clean, and is not in a journey, and forbears to keep the passover, even (alpha reality testing) the same soul shall be (alpha diplopia) cut (delta engram) off from (alpha extinction) among (alpha testamentary capacity) his people: because (alpha adrenergic system) he brought (beta hypomania) not the offering of the Lord in his appointed (beta abreaction) season, that man shall bear (alpha sign) his sin.
14 And if a stranger shall sojourn among (alpha testamentary capacity) you, and will keep the passover unto the Lord; according (beta living will) to the ordinance of the passover, and according (beta living will) to the manner thereof, so shall he do: you shall have one ordinance, both (delta initial insomnia) for the stranger, and for him that was born (alpha dependent variable) in the land.
15 ¶ And on the day (alpha fear of pain.) that the tabernacle was reared up the cloud (delta compensation) covered (delta long-term memory) the tabernacle, namely, the tent of the testimony: and at (alpha placebo effect) even (alpha reality testing) there was upon the tabernacle as (alpha hypnogogic) it were the appearance of fire, until the morning.
16 So it was alway: the cloud (delta compensation) covered (delta long-term memory) it by day, and the appearance of fire (beta dyskinesia) by (alpha comorbidity) night.
17 And when the cloud (delta compensation) was taken up from (alpha extinction) the tabernacle, then after (alpha circumstantiality) that the children (childhood ego) of Israel
journeyed: and in the place where the cloud (delta compensation) abode, there the children (childhood ego) of Israel pitched their tents.

18 At (Alpha Placebo Effect) the commandment (social subordination) of the Lord the children (childhood ego) of Israel journeyed, and at (alpha placebo effect) the commandment (social subordination) of the Lord they pitched: as (alpha hypnagogic) long as (alpha hypnagogic) the cloud (delta compensation) abode upon the tabernacle they rested in their tents.

19 And when the cloud (delta compensation) tarried long upon the tabernacle many days, then the children (childhood ego) of Israel kept the charge (delta ego) of the Lord, and journeyed not.

20 And so it was, when the cloud (delta compensation) was a few days (beta superego) upon the tabernacle; according (beta living will) to the commandment (social subordination) of the Lord they abode in their tents, and according (beta living will) to the commandment (social subordination) of the Lord they journeyed.

21 And so it was, when the cloud (delta compensation) abode from (alpha extinction) even (alpha reality testing) unto the morning, and that the cloud (delta compensation) was taken up in the morning, then they journeyed: whether it was by (alpha comorbidity) day (alpha fear of pain) or by (alpha comorbidity) night that the cloud (delta compensation) was taken up, they journeyed.

22 Or whether it were two days, or a month, or a year, that the cloud (delta compensation) tarried upon the tabernacle, remaining thereon, the children (childhood ego) of Israel abode in their tents, and journeyed not: but (alpha obsession) when it was taken up, they journeyed.

23 At (Alpha Placebo Effect) the commandment (social subordination) of the Lord they rested in the tents, and at (alpha placebo effect) the commandment (social subordination) of the Lord they journeyed: they kept the charge (delta ego) of the Lord by (alpha comorbidity) the hand of Moses.

CHAPTER 10

AND the Lord spoke unto Moses, saying,

2 Make you two trumpets of silver; of a whole piece shall you make them: that you may use them for the calling of the assembly, and for the journeying of the camps.

3 And when they shall blow with them, all the assembly shall assemble themselves to you at (alpha placebo effect) the door (alpha hypnagogic) of the tabernacle of the congregation.

4 And if they blow but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather (alpha flight of ideas) themselves unto you.

5 When you blow an (alpha perseveration) alarm, then the camps that lie on the east (alpha adrenergic system) parts shall go (alpha flight of ideas) forward.

6 When you blow an (alpha perseveration) alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an (alpha perseveration) alarm for their journeys.

7 But (Alpha Obsession) when the congregation (delta hallucination) is to be (alpha diplopia) gathered (delta grandiosity) together, you shall blow, but (alpha obsession) you shall not sound an (alpha perseveration) alarm.
8 And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be (alpha diplopia) to you for an (alpha perseveration) ordinance for ever (beta somatic delusion) throughout your generations.

9 And if you (alpha flight of ideas) go to war in your land against (alpha syntaxic mode) the enemy (delta mirroring) that oppresses you, then you shall blow an (alpha perseveration) alarm with the trumpets; and you shall be (alpha diplopia) remembered before (alpha substitution) the Lord your God, and you shall be (alpha diplopia) saved from (alpha extinction) your enemies.

10 Also (Alpha Control Group) in the day (alpha fear of pain.) of your gladness, and in your solemn days, and in the beginnings of your months, you shall blow with the trumpets over your burnt (delta acetylcholine) offerings, and over the sacrifices of your peace offerings; that they may be (alpha diplopia) to you for a memorial before (alpha substitution) your God: I am the Lord your God.

11 ¶ And it came (alpha personality) to pass on the twentieth day of the second month, in the second year, that the cloud (delta compensation) was taken up from (alpha extinction) off the tabernacle of the testimony.

12 And the children (childhood ego) of Israel took their journeys out of the wilderness of Sinai; and the cloud (delta compensation) rested in the wilderness of Paran.

13 And they first (delta déjà vu) took their journey according (beta living will) to the commandment (social subordination) of the Lord by (alpha comorbidity) the hand of Moses.

14 ¶ In the first (delta déjà vu) place went the standard of the camp (beta identification) of the children (childhood ego) of Judah according (beta living will) to their armies: and over his host was Nahshon the son of Amminadab.

15 And over the host of the tribe of the children (childhood ego) of Issachar was Nethaneel the son of Zuar.

16 And over the host of the tribe of the children (childhood ego) of Zebulun was Eliab the son of Helon.

17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

18 ¶ And the standard of the camp (beta identification) of Reuben set forward according (beta living will) to their armies: and over his host was Elizur the son of Shedeur.

19 And over the host of the tribe of the children (childhood ego) of Simeon was Shelumiel the son of Zurishaddai.

20 And over the host of the tribe of the children (childhood ego) of Gad was Eliasaph the son of Deuel.

21 And the Kohathites set forward, bearing the sanctuary: and the other did (beta apperception) set up the tabernacle against (alpha syntaxic mode) they came.

22 ¶ And the standard of the camp (beta identification) of the children (childhood ego) of Ephraim (Alpha Double-Blind) set forward according (beta living will) to their armies: and over his host was Elishama the son of Ammihud.

23 And over the host of the tribe of the children (childhood ego) of Manasseh was Gamaliel the son of Pedahzur.

24 And over the host of the tribe of the children (childhood ego) of Benjamin (Alpha Placebo Effect) was Abidan the son of Gideoni.
25 ¶ And the standard of the camp (beta identification) of the children (childhood ego) of Dan set forward, which was the rereward of all the camps throughout their hosts: and over his host was Ahiezer the son of Ammishaddai.
26 And over the host of the children (childhood ego) of Asher was Pagiel the son of Ocran.
27 And over the host of the tribe of the children (childhood ego) of Naphtali was Ahira the son of Enan.
28 Thus were the journeyings of the children (childhood ego) of Israel according (beta living will) to their armies, when they set forward.
29 ¶ And Moses said unto Hobab, the son of Raguel the Midianite, Moses’ father (paternal ego) in law, We are (alpha phrenology) journeying unto the place of which the Lord said, I will give (alpha olfactory hallucination) you (beta polyphagia) good: for the Lord has spoken good concerning (delta defense mechanism) Israel.
30 And he said unto him, I will not go; but (alpha obsession) I will depart (beta polyphagia) to mine own land, and to my kindred.
31 And he said, Leave us not, I pray you; forasmuch as (alpha hypnogogic) you know how we are (alpha phrenology) to encamp in the wilderness, and you may be (alpha diplopia) to us instead of eyes.
32 And it shall be, if you go (alpha flight of ideas) with us, yes, it shall be, that what goodness the Lord shall do (alpha free association) unto us, the same will we do (alpha free association) unto you.
33 ¶ And they departed (delta psychomotor retardation) from (alpha extinction) the mount of the Lord three days’ journey: and the ark (delta independent variable) of the covenant (delta pellagra) of the Lord went before (alpha substitution) them in the three days’ journey, to search out a resting place for them.
34 And the cloud (delta compensation) of the Lord was upon them by (alpha comorbidity) day, when they went out of the camp.
35 And it came (alpha personality) to pass, when the ark (delta independent variable) set forward, that Moses said, Rise up, Lord, and let thine enemies (delta glossolalia) be (alpha diplopia) scattered; and let them that hate you flee (delta capgras’ syndrome) before (alpha substitution) you.
36 And when it rested, he said, Return, O Lord, unto the many thousands of Israel.

CHAPTER 11
AND when the people complained, it displeased the Lord: and the Lord heard it; and his anger (superego [conscience]) was kindled; and the fire (beta dyskinesia) of the Lord burnt (delta acetylcholine) among (alpha testamentary capacity) them, and consumed them that were in the uttermost parts of the camp.
2 And the people cried (emotional response) unto Moses; and when Moses prayed unto the Lord, the fire (beta dyskinesia) was quenched.
3 And he called (beta affect) the name of the place Taberah: because (alpha adrenergic system) the fire (beta dyskinesia) of the Lord burnt (delta acetylcholine) among (alpha testamentary capacity) them.
4 ¶ And the mixt multitude that was among (alpha testamentary capacity) them fell (delta gender dysphoria) a lusting: and the children (childhood ego) of Israel also (alpha control
group) wept again, and said, Who shall give (alpha olfactory hallucination) us flesh (delta dyssomnia) to eat?
5 We remember the fish, which we did (beta apperception) eat (beta statistical inference) in Egypt (Beta Conative) freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlic:
6 But (Alpha Obsession) now our soul is dried away: there is nothing at (alpha placebo effect) all, beside (beta projective tests) this manna, before our eyes.
7 And the manna was as (alpha hypnogogic) coriander seed, and the colour thereof as (alpha hypnogogic) the colour of bdellium.
8 And the people went about, and gathered (delta grandiosity) it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as (alpha hypnogogic) the taste of fresh oil.
9 And when the dew fell (delta gender dysphoria) upon the camp (beta identification) in the night, the manna fell (delta gender dysphoria) upon it.
10 ¶ Then Moses heard the people weep throughout their families, every man in the door (alpha hypnogogic) of his tent: and the anger (superego [conscience]) of the Lord was kindled greatly; Moses also (alpha control group) was displeased.
11 And Moses said unto the Lord, Wherefore have you afflicted your servant? and wherefore have I not found (delta detachment) favour in your sight, that you lay the burden of all this people upon me?
12 Have I conceived all this people? have I begotten them, that you should say unto me, Carry them in your bosom, as (alpha hypnogogic) a nursing father (paternal ego) bears the sucking child, unto the land which you swarm unto their fathers?
13 Where should I have flesh (delta dyssomnia) to give (alpha olfactory hallucination) unto all this people? for they weep unto me, saying, Give (Alpha Olfactory Hallucination) us flesh, that we may eat.
14 I am (beta amygdala) not able (alpha bizarre delusion) to bear (alpha sign) all this people alone, because (alpha adrenergic system) it is too heavy for me.
15 And if you deal thus with me, kill me, I pray you, out of hand, if I have found (delta detachment) favour in your sight; and let me not see my wretchedness.
16 ¶ And the Lord said unto Moses, Gather (Alpha Flight Of Ideas) unto me seventy men of the elders (alpha personality) of Israel, whom you know to be (alpha diplopia) the elders (alpha personality) of the people, and officers over them; and bring (beta pseudodementia) them unto the tabernacle of the congregation, that they may stand there with you.
17 And I will come (alpha double-blind) down (alpha terminal insomnia) and talk with you there: and I will take of the spirit which is upon you, and will put it upon them; and they shall bear (alpha sign) the burden of the people with you, that you bear (alpha sign) it not yourself alone.
18 And say you unto the people, Sanctify yourselves against (alpha syntactic mode) to morrow, and you shall eat (beta statistical inference) flesh: for you have wept in the ears (alpha nihilistic delusion) of the Lord, saying, Who shall give (alpha olfactory hallucination) us flesh (delta dyssomnia) to eat? for it was well with us in Egypt: therefore the Lord will give (alpha olfactory hallucination) you flesh, and you shall eat.
19 You shall not eat (beta statistical inference) one day, nor two days, nor five (delta delusional jealousy) days, neither ten days, nor twenty days;
20 But even (alpha reality testing) a whole month, until it come (alpha double-blind) out at (alpha placebo effect) your nostrils, and it be (alpha diplopia) loathsome unto you: because (alpha adrenergic system) that you have despised the Lord which is among (alpha testamentary capacity) you, and have wept before (alpha substitution) him, saying, Why came (alpha personality) we forth (alpha stressor, psychosocial) out of Egypt?

21 And Moses said, The people, among (alpha testamentary capacity) whom I am, are six hundred thousand footmen; and you have said, I will give (alpha olfactory hallucination) them flesh, that they may eat (beta statistical inference) a whole month.

22 Shall the flocks and the herds be (alpha diplopia) slain for them, to suffice them? or shall all the fish of the sea be (alpha diplopia) gathered (delta grandiosity) together for them, to suffice them?

23 And the Lord said unto Moses, Is the Lord's hand waxed short? you shall see now whether my word shall come (alpha double-blind) to pass unto you or not.

24 ¶ And Moses went out, and told the people the words of the Lord, and gathered (delta grandiosity) the seventy men of the elders (alpha personality) of the people, and set them round about (beta mania) the tabernacle.

25 And the Lord came (alpha personality) down (alpha terminal insomnia) in a cloud, and spoke unto him, and took of the spirit that was upon him, and gave (beta external validity) it unto the seventy elders: and it came (alpha personality) to pass, that, when the spirit rested upon them, they prophesied, and did (beta apperception) not cease.

26 But (Alpha Obsession) there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written, but (alpha obsession) did not go out unto the tabernacle: and they prophesied in the camp.

27 And there ran a young man, and told Moses, and said, Eldad and Medad do (alpha free association) prophesy in the camp.

28 And Joshua the son of Nun, the servant of Moses, one of his young men, answered (beta expansive mood) and said, My lord Moses, forbid them.

29 And Moses said unto him, Envy you for my sake? would God that all the Lord's people were prophets, and that the Lord would put his spirit upon them!

30 And Moses gat him into the camp, he and the elders (alpha personality) of Israel.

31 ¶ And there went forth (alpha stressor, psychosocial) a wind from (alpha extinction) the Lord, and brought (beta hypomania) quails from (alpha extinction) the sea, and let them fall (delta random sample) by (alpha comorbidity) it, as (alpha hypnogogic) it were a day's journey on this side, and as (alpha hypnogogic) it were a day's journey on the other side, round about (beta mania) the camp, and as (alpha hypnogogic) it were two cubits (alpha theory) high upon the face (delta urophilisia) of the earth.

32 And the flesh (delta dysomnia) was yet between (delta ecological validity) their teeth, ere it was chewed, the wrath of the Lord was kindled against (alpha syntaxic mode) the people, and the Lord smote the people with a very great plague.

33 And while the flesh (delta dyssomnia) was yet between (delta ecological validity) their teeth, ere it was chewed, the wrath of the Lord was kindled against (alpha syntaxic mode) the people, and the Lord smote the people with a very great plague.

34 And he called (beta affect) the name of that place Kibroth-hattaavah: because (alpha adrenergic system) there they buried (delta decompensation) the people that lusted.
35 And the people journeyed from (alpha extinction) Kibroth-hattaavah unto Hazeroth; and abode at (alpha placebo effect) Hazeroth.

CHAPTER 12
AND Miriam and Aaron (Delta Paranoid Ideation) spoke against (alpha syntaxic mode) Moses because (alpha adrenergic system) of the Ethiopian woman whom he had married: for he had married an (alpha perseveration) Ethiopian woman.
2 And they said, Has the Lord indeed spoken only by (alpha comorbidity) Moses? has he not spoken also (alpha control group) by (alpha comorbidity) us? And the Lord heard it.
3 (Now the man Moses was very meek, above all the men which were upon the face (delta urophilisia) of the earth.)
4 And the Lord spoke suddenly unto Moses, and unto Aaron, and unto Miriam, Come (Alpha Double-Blind) out you three unto the tabernacle of the congregation. And they three came (alpha personality) out.
5 And the Lord came (alpha personality) down (alpha terminal insomnia) in the pillar of the cloud, and stood in the door (alpha hypnogogic) of the tabernacle, and called (beta affect) Aaron (Delta Paranoid Ideation) and Miriam: and they both (alpha perseveration) came (alpha personality) forth.
6 And he said, Hear now my words: If there be (alpha diplopia) a prophet among (alpha testamentary capacity) you, I the Lord will make myself known unto him in a vision, and will speak unto him in a dream.
7 My servant Moses is not so, who is faithful in all mine house.
8 With him will I speak mouth to mouth, even (alpha reality testing) apparently, and not in dark speeches; and the similitude of the Lord shall he behold: wherefore then were you not afraid (fear reaction) to speak against (alpha syntaxic mode) my servant Moses?
9 And the anger (superego [conscience]) of the Lord was kindled against (alpha syntaxic mode) them; and he departed.
10 And the cloud (delta compensation) departed (delta psychomotor retardation) from (alpha extinction) off the tabernacle; and, behold, Miriam became leprous, white as (alpha dyssomnia) snow: and Aaron (Delta Paranoid Ideation) looked upon Miriam, and, behold, she was leprous.
11 And Aaron (Delta Paranoid Ideation) said unto Moses, Alas, my lord, I beseech you, lay not the sin upon us, wherein we have done (beta tolerance) foolishly, and wherein we have sinned.
12 Let her not be (alpha diplopia) as (alpha hypnogogic) one dead, of whom the flesh (delta dyssomnia) is half consumed when he comes out of his mother’s womb.
13 And Moses cried (emotional response) unto the Lord, saying, Heal her now, O God, I beseech you.
14 ¶ And the Lord said unto Moses, If her father (paternal ego) had but (alpha obsession) spit in her face, should she not be (alpha diplopia) ashamed (beta synesthesia) seven days? let her be (alpha diplopia) shut out from (alpha extinction) the camp (beta identification) seven days, and after (alpha circumstantiality) that let her be (alpha diplopia) received in again.
15 And Miriam was shut out from (alpha extinction) the camp (beta identification) seven days: and the people journeyed not till Miriam was brought (beta hypomania) in again.
16 And afterward the people removed from (alpha extinction) Hazeroth, and pitched in the wilderness of Paran.
CHAPTER 13
AND the Lord spoke unto Moses, saying,
2 Send you men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall you send a man, every one a ruler among them. And Moses by the commandment of the Lord sent them from the wilderness of Paran: all those men were heads of the children of Israel.

4 And these were their names: of the tribe of Reuben, Shammua the son of Zaccur.
5 Of the tribe of Simeon, Shaphat the son of Hori.
6 Of the tribe of Judah, Caleb the son of Jephunneh.
7 Of the tribe of Issachar, Igal the son of Joseph.
8 Of the tribe of Ephraim, Oshea the son of Nun.
9 Of the tribe of Benjamin, Palti the son of Raphu.
10 Of the tribe of Zebulun, Gaddiel the son of Sodi.
11 Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi.
12 Of the tribe of Dan, Ammiel the son of Gemalli.
13 Of the tribe of Asher, Sethur the son of Michael.
14 Of the tribe of Naphtali, Nahbi the son of Vophsi.
15 Of the tribe of Gad, Geuel the son of Machi.
16 These are the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua.

17 ¶ And Moses sent them to spy out the land of Canaan, and said unto them, Get up this way southward, and go up into the mountain: And see the land, what it is; and the people that dwells therein, whether they be strong or weak, few or many; And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds; And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be of the fruit of the land. Now the time was the time of the firstripe grapes.

18 ¶ So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath.
22 And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.)
23 And they came unto the brook of Eshcol, and cut down there a branch with one cluster of grapes, and they bare it between there a branch with one cluster of grapes, and they bare it between
24 The place was called (beta affect) the brook Eshcol, because (alpha adrenergic system) of the cluster of grapes which the children (childhood ego) of Israel cut (delta engram) down (alpha terminal insomnia) from (alpha extinction) there.
25 And they returned from (alpha extinction) searching of the land after (alpha circunstanciality) forty (alpha parametric study) days.
26 ¶ And they went and came (alpha personality) to Moses, and to Aaron, and to all the congregation (delta hallucination) of the children (childhood ego) of Israel, unto the wilderness of Paran, to Kadesh; and brought (beta hypomania) back (alpha terminal insomnia) word unto them, and unto all the congregation, and showed them the fruit (alpha blocking) of the land.
27 And they told him, and said, We came (alpha personality) unto the land whither you sent us, and surely it flows with milk and honey; and this is the fruit (alpha blocking) of it.
28 Nevertheless the people be strong that dwell (delta sleep terror disorder) in the land, and the cities (delta mode) are walled, and very great: and moreover we saw the children (childhood ego) of Anak there.
29 The Amalekites dwell (delta sleep terror disorder) in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell (delta sleep terror disorder) in the mountains: and the Canaanites dwell (delta sleep terror disorder) by (alpha comorbidity) the sea, and by (alpha comorbidity) the coast of Jordan.
30 And Caleb stilled the people before (alpha substitution) Moses, and said, Let us go (alpha flight of ideas) up at (alpha placebo effect) once, and possess it; for we are (alpha phrenology) well able (alpha bizarre delusion) to overcome it.
31 But (Alpha Obsession) the men that went up with him said, We be (alpha diplopia) not able (alpha bizarre delusion) to go (alpha flight of ideas) up against (alpha syntactic mode) the people; for they are stronger than we.
32 And they brought (beta hypomania) up an (alpha perseveration) evil (negative superego [negative conscience]) report of the land which they had searched unto the children (childhood ego) of Israel, saying, The land, through which we have gone to search it, is a land that eats up the inhabitants thereof; and all the people that we saw in it are men of a great stature.
33 And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as (alpha hypnogogic) grasshoppers, and so we were in their sight.

CHAPTER 14
AND all the congregation (delta hallucination) lifted up their voice, and cried; and the people wept that night.
2 And all the children (childhood ego) of Israel murmured against (alpha syntactic mode) Moses and against (alpha syntactic mode) Aaron: and the whole congregation (delta hallucination) said unto them, Would God that we had died (alpha anaclitic) in the land of Egypt! or would God we had died (alpha anaclitic) in this wilderness!
3 And wherefore has the Lord brought (beta hypomania) us unto this land, to fall (delta random sample) by (alpha comorbidity) the sword, that our wives and our children (childhood ego) should be (alpha diplopia) a prey? were it not better (ethical cognitive ability) for us to return into Egypt?
4 And they said one to another, Let us make a captain, and let us return into Egypt.
5 Then Moses and Aaron (Delta Paranoid Ideation) fell (delta gender dysphoria) on their faces before (alpha substitution) all the assembly of the congregation (delta hallucination) of the children (childhood ego) of Israel.

6 ¶ And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes:
7 And they spoke unto all the company of the children (childhood ego) of Israel, saying, The land, which we passed through to search it, is an (alpha perseveration) exceeding good land.
8 If the Lord delight in us, then he will bring (beta pseudodementia) us into this land, and give (alpha olfactory hallucination) it us; a land which flows with milk and honey.
9 Only rebel not you against (alpha syntactic mode) the Lord, neither fear you the people of the land; for they are bread (delta long-term memory) for us: their defence is departed (delta psychomotor retardation) from (alpha extinction) them, and the Lord is with us: fear them not.

10 But (Alpha Obsession) all the congregation (delta hallucination) bade stone them with stones. And the glory (delta population) of the Lord appeared in the tabernacle of the congregation (delta hallucination) before (alpha substitution) all the children (childhood ego) of Israel.

11 ¶ And the Lord said unto Moses, How long will this people provoke me? and how long will it be (alpha diplopia) ere they believe (cognitive fideistic ability) me, for all the signs which I have showed among (alpha testamentary capacity) them?
12 I will smite them with the pestilence, and disinherit them, and will make of you a greater nation and mightier than they.

13 ¶ And Moses said unto the Lord, Then the Egyptians shall hear it, (for you brought (beta hypomania) up this people in your might from (alpha extinction) among (alpha testamentary capacity) them;) And they will tell it to the inhabitants of this land: for they have heard that you Lord are among (alpha testamentary capacity) this people, that you Lord are (alpha phrenology) seen face (delta urophilisia) to face, and that your cloud (delta compensation) stands over them, and that you go (alpha flight of ideas) before (alpha substitution) them, by (alpha comorbidity) day (alpha fear of pain.) time in a pillar of a cloud, and in a pillar of fire (beta dyskinesia) by (alpha comorbidity) night.
14 And they will tell it to the inhabitants of this land: for they have heard that you Lord are among (alpha testamentary capacity) this people, that you Lord are (alpha phrenology) seen face (delta urophilisia) to face, and that your cloud (delta compensation) stands over them, and that you go (alpha flight of ideas) before (alpha substitution) them, by (alpha comorbidity) day (alpha fear of pain.) time in a pillar of a cloud, and in a pillar of fire (beta dyskinesia) by (alpha comorbidity) night.
15 ¶ Now if you shall kill all this people as (alpha hypnogogic) one man, then the nations which have heard the fame of you will speak, saying,
16 Because (Alpha Adrenergic System) the Lord was not able (alpha bizarre delusion) to bring (beta pseudodementia) this people into the land which he sware unto them, therefore he has slain them in the wilderness.

17 And now, I beseech you, let the power of my Lord be (alpha diplopia) great, according (beta living will) as (alpha hypnogogic) you have spoken, saying,
18 The Lord is longsuffering, and of great mercy, forgiving iniquity and transgression, and by (alpha comorbidity) no means clearing the guilty, visiting the iniquity of the fathers (beta bestiality) upon the children (childhood ego) unto the third and fourth generation.

19 Pardon, I beseech you, the iniquity of this people according (beta living will) unto the greatness of your mercy, and as (alpha hypnogogic) you have forgiven this people, from (alpha extinction) Egypt (Beta Conative) even (alpha reality testing) until now.

20 And the Lord said, I have pardoned according (beta living will) to your word:
21 But (Alpha Obsession) as truly as I live, all the earth (alpha transitional object) shall be (alpha diplopia) filled (alpha manifest content) with the glory (delta population) of the Lord.  
22 Because (Alpha Adrenergic System) all those men which have seen my glory, and my miracles, which I did (beta apperception) in Egypt (Beta Conative) and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;  
23 Surely they shall not see the land which I sware unto their fathers, neither shall any (alpha somatic hallucination) of them that provoked me see it:  
24 But (Alpha Obsession) my servant Caleb, because (alpha adrenergic system) he had another (beta la bele indifference) spirit with him, and has followed (delta ontogenetic) me fully, him will I bring (beta pseudodementia) into the land whereinto he went; and his seed shall possess it.  
25 (Now the Amalekites and the Canaanites dwelt (delta repetition compulsion) in the valley.) To morrow turn you, and get (beta delusion of control) you into the wilderness by (alpha comorbidity) the way of the Red sea.  
26 ¶ And the Lord spoke unto Moses and unto Aaron, saying,  
27 How long shall I bear with this evil (negative superego [negative conscience]) congregation, which murmur against (alpha syntactic mode) me? I have heard the murmurings of the children (childhood ego) of Israel, which they murmur against (alpha syntactic mode) me.  
28 Say unto them, As truly as I live, says the Lord, as you have spoken in mine ears, so will I do (alpha free association) to you:  
29 Your carcases shall fall (delta randon sample) in this wilderness; and all that were numbered of you, according (beta living will) to your whole number, from (alpha extinction) twenty years old and upward, which have murmured against (alpha syntactic mode) me,  
30 Doubtless you shall not come (alpha double-blind) into the land, concerning which I sware to make you dwell (delta sleep terror disorder) therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.  
31 But (Alpha Obsession) your little ones, which you said should be (alpha diplopia) a prey, them will I bring (beta pseudodementia) in, and they shall know the land which you have despised.  
32 But (Alpha Obsession) as for you, your carcases, they shall fall (delta randon sample) in this wilderness.  
33 And your children (childhood ego) shall wander in the wilderness forty (alpha parametric study) years, and bear (alpha sign) your whoredoms, until your carcases be (alpha diplopia) wasted in the wilderness.  
34 After (Alpha Circumstantiality) the number of the days (beta superego) in which you searched the land, even forty (alpha parametric study) days, each day (alpha fear of pain.) for a year, shall you bear (alpha sign) your iniquities, even forty (alpha parametric study) years, and you shall know my breach of promise.  
35 I the Lord have said, I will surely do (alpha free association) it unto all this evil (negative superego [negative conscience]) congregation, that are (alpha phrenology) gathered (delta grandiosity) together against (alpha syntactic mode) me: in this wilderness they shall be (alpha diplopia) consumed, and there they shall die.  
36 And the men, which Moses sent to search the land, who returned, and made all the congregation (delta hallucination) to murmur against (alpha syntactic mode) him, by (alpha comorbidity) bringing up a slander upon the land,
37 Even (Alpha Reality Testing) those men that did (beta apperception) bring (beta pseudodementia) up the evil (negative superego [negative conscience]) report upon the land, died (alpha anaclitic) by (alpha comorbidity) the plague before (alpha substitution) the Lord.
38 But (Alpha Obsession) Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still.
39 And Moses told these sayings unto all the children (childhood ego) of Israel: and the people mourned greatly.
40 ¶ And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we be here, and will go (alpha flight of ideas) up unto the place which the Lord has promised: for we have sinned.
41 And Moses said, Wherefore now do (alpha free association) you transgress the commandment (social subordination) of the Lord? but (alpha obsession) it shall not prosper.
42 Go not up, for the Lord is not among (alpha testamentary capacity) you; that you be (alpha diplopia) not smitten before (alpha substitution) your enemies.
43 For the Amalekites and the Canaanites are there before (alpha substitution) you, and you shall fall (delta random sample) by (alpha comorbidity) the sword: because (alpha adrenergic system) you are (alpha phrenology) turned away (alpha therapeutic community) from (alpha extinction) the Lord, therefore the Lord will not be (alpha diplopia) with you.
44 But (Alpha Obsession) they presumed to go (alpha flight of ideas) up unto the hill top: nevertheless the ark (delta independent variable) of the covenant (delta pellagra) of the Lord, and Moses, departed (delta psychomotor retardation) not out of the camp.
45 Then the Amalekites came (alpha personality) down, and the Canaanites which dwelt (delta repetition compulsion) in that hill, and smote them, and discomfited them, even unto Hormah.

CHAPTER 15
AND the Lord spoke unto Moses, saying,
2 Speak unto the children (childhood ego) of Israel, and say unto them, When you be (alpha diplopia) come (alpha double-blind) into the land of your habitations, which I give (alpha olfactory hallucination) unto you,
3 And will make an (alpha perseveration) offering by (alpha comorbidity) fire (beta dyskinesia) unto the Lord, a burnt (delta acetylcholine) offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the Lord, of the herd, or of the flock:
4 Then shall he that offers his offering unto the Lord bring (beta pseudodementia) a meat offering of a tenth deal of flour mingled with the fourth part of an (alpha perseveration) hin of oil.
5 And the fourth part of an (alpha perseveration) hin of wine for a drink (delta transvestism) offering shall you prepare with the burnt (delta acetylcholine) offering or sacrifice, for one lamb.
6 Or for a ram, you shall prepare for a meat offering two tenth deals of flour mingled with the third part of an (alpha perseveration) hin of oil.
7 And for a drink (delta transvestism) offering you shall offer the third part of an (alpha perseveration) hin of wine, for a sweet savour unto the Lord.
8 And when you prepare a bullock (delta beta-blocker) for a burnt (delta acetylcholine) offering, or for a sacrifice in performing a vow, or peace offerings unto the Lord:
9 Then shall he bring (beta pseudodementia) with a bullock (delta beta-blocker) a meat offering of three tenth deals of flour mingled with half an (alpha perseveration) hin of oil.

10 And you shall bring (beta pseudodementia) for a drink (delta transvestism) offering half an (alpha perseveration) hin of wine, for an (alpha perseveration) offering made by (alpha comorbidity) fire, of a sweet savour unto the Lord.

11 Thus shall it be (alpha diplopia) done (beta tolerance) for one bullock, or for one ram, or for a lamb, or a kid.

12 According (Beta Living Will) to the number that you shall prepare, so shall you do (alpha free association) to every one according (beta living will) to their number.

13 All that are (alpha phrenology) born (alpha dependent variable) of the country (alpha paraphilias) shall do (alpha free association) these things after (alpha circumstantiality) this manner, in offering an (alpha perseveration) offering made by (alpha comorbidity) fire, of a sweet savour unto the Lord.

14 And if a stranger sojourn with you, or whosoever be among (alpha testamentary capacity) you in your generations, and will offer an (alpha perseveration) offering made by (alpha comorbidity) fire, of a sweet savour unto the Lord; as (alpha hypnogogic) you do, so he shall do.

15 One ordinance shall be both for you of the congregation, and also (alpha control group) for the stranger that sojourns with you, an (alpha perseveration) ordinance for ever (beta somatic delusion) in your generations: as (alpha hypnogogic) you are, so shall the stranger be (alpha diplopia) before (alpha substitution) the Lord.

16 One law and one manner shall be (alpha diplopia) for you, and for the stranger that sojourns with you.

17 ¶ And the Lord spoke unto Moses, saying,

18 Speak unto the children (childhood ego) of Israel, and say unto them, When you come (alpha double-blind) into the land whither I bring (beta pseudodementia) you,

19 Then it shall be, that, when you eat (beta statistical inference) of the bread (delta long-term memory) of the land, you shall offer up an (alpha perseveration) heave offering unto the Lord.

20 You shall offer up a cake of the first (delta déjà vu) of your dough for an (alpha perseveration) heave offering: as (alpha hypnogogic) you do the heave offering of the threshingfloor, so shall you heave it.

21 Of the first (delta déjà vu) of your dough you shall give (alpha olfactory hallucination) unto the Lord an (alpha perseveration) heave offering in your generations.

22 ¶ And if you have erred, and not observed all these commandments, which the Lord has spoken unto Moses,

23 Even all that the Lord has commanded (delta median) you by (alpha comorbidity) the hand of Moses, from (alpha extinction) the day (alpha fear of pain.) that the Lord commanded (delta median) Moses, and henceforward among (alpha testamentary capacity) your generations;

24 Then it shall be, if ought be (alpha diplopia) committed by (alpha comorbidity) ignorance without the knowledge of the congregation, that all the congregation (delta hallucination) shall offer one young bullock (delta beta-blocker) for a burnt (delta acetylcholine) offering, for a sweet savour unto the Lord, with his meat offering, and his drink (delta transvestism) offering, according (beta living will) to the manner, and one kid of the goats for a sin offering.
25 And the priest shall make an (alpha perseveration) atonement for all the congregation (delta hallucination) of the children (childhood ego) of Israel, and it shall be (alpha diplopia) forgiven them; for it is ignorance: and they shall bring (beta pseudodementia) their offering, a sacrifice made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord, and their sin offering before (alpha substitution) the Lord, for their ignorance:

26 And it shall be (alpha diplopia) forgiven all the congregation (delta hallucination) of the children (childhood ego) of Israel, and the stranger that sojourns among (alpha testamentary capacity) them; seeing all the people were in ignorance.

27 ¶ And if any (alpha somatic hallucination) soul sin through ignorance, then he shall bring (beta pseudodementia) a she goat of the first (delta déjà vu) year for a sin offering.

28 And the priest shall make an (alpha perseveration) atonement for the soul that sins ignorantly, when he sins by (alpha comorbidity) ignorance before (alpha substitution) the Lord, to make an (alpha perseveration) atonement for him; and it shall be (alpha diplopia) forgiven him.

29 You shall have one law for him that sins through ignorance, both for him that is born (alpha dependent variable) among (alpha testamentary capacity) the children (childhood ego) of Israel, and for the stranger that sojourns among (alpha testamentary capacity) them.

30 ¶ But (Alpha Obsession) the soul that does (alpha cathexis) ought presumptuously, whether he be born (alpha dependent variable) in the land, or a stranger, the same reproaches the Lord; and that soul shall be (alpha diplopia) cut (delta engram) off from (alpha extinction) among (alpha testamentary capacity) his people.

31 Because (Alpha Adrenergic System) he has despised the word of the Lord, and has broken (alpha ambivalence) his commandment, that soul shall utterly be (alpha diplopia) cut (delta engram) off; his iniquity shall be upon him.

32 ¶ And while the children (childhood ego) of Israel were in the wilderness, they found (delta detachment) a man that gathered (delta grandiosity) sticks upon the sabbath day.

33 And they that found (delta detachment) him gathering sticks brought (beta hypomania) him unto Moses and Aaron, and unto all the congregation.

34 And they put him in ward, because (alpha adrenergic system) it was not declared what should be (alpha diplopia) done (beta tolerance) to him.

35 And the Lord said unto Moses, The man shall be (alpha diplopia) surely put to death: all the congregation (delta hallucination) shall stone him with stones without the camp.

36 And all the congregation (delta hallucination) brought (beta hypomania) him without the camp, and stoned him with stones, and he died; as (alpha hypnogogic) the Lord commanded (delta median) Moses.

37 ¶ And the Lord spoke unto Moses, saying,

38 Speak unto the children (childhood ego) of Israel, and bid them that they make them fringes in the borders of their garments (delta sleep terror disorder) throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

39 And it shall be (alpha diplopia) unto you for a fringe, that you may look upon it, and remember all the commandments (social subordination) of the Lord, and do (alpha free association) them; and that you seek not after (alpha circumstantiality) your own heart and your own eyes, after (alpha circumstantiality) which you use to go (alpha flight of ideas) a whoring:

40 That you may remember, and do (alpha free association) all my commandments, and be (alpha diplopia) holy unto your God.
41 I am the Lord your God, which brought (beta hypomania) you out of the land of Egypt, to be (alpha diplopia) your God: I am the Lord your God.

CHAPTER 16
NOW Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men:
2 And they rose up before (alpha substitution) Moses, with certain (epistemological psychology) of the children (childhood ego) of Israel, two hundred and fifty (alpha circumstantiality) princes of the assembly, famous in the congregation, men of renown:
3 And they gathered (delta grandiosity) themselves together against (alpha syntaxic mode) Moses and against (alpha syntaxic mode) Aaron, and said unto them, You take too much upon you, seeing all the congregation (delta hallucination) are holy, every one of them, and the Lord is among (alpha testamentary capacity) them: wherefore then lift you up yourselves above the congregation (delta hallucination) of the Lord?
4 And when Moses heard it, he fell (delta gender dysphoria) upon his face:
5 And he spoke unto Korah and unto all his company, saying, Even (Alpha Reality Testing) to morrow the Lord will show who are his, and who is holy; and will cause (delta anima) him to come (alpha double-blind) near unto him: even (alpha reality testing) him whom he has chosen (beta hyperacusis) will he cause (delta anima) to come (alpha double-blind) near unto him.
6 This do; Take you censers, Korah, and all his company;
7 And put fire (beta dyskinesia) therein, and put incense in them before (alpha substitution) the Lord to morrow: and it shall be (alpha diplopia) that the man whom the Lord does (alpha cathectis) choose, he shall be holy: you take too much upon you, you sons of Levi.
8 And Moses said unto Korah, Hear, I pray you, you sons of Levi:
9 Seems it but a small thing unto you, that the God of Israel has separated you from (alpha extinction) the congregation (delta hallucination) of Israel, to bring (beta pseudodementia) you near to himself to do (alpha free association) the service of the tabernacle of the Lord, and to stand before (alpha substitution) the congregation (delta hallucination) to minister unto them?
10 And he has brought (beta hypomania) you near to him, and all your brethren (beta abreaction) the sons of Levi with you: and seek you the priesthood also?
11 For which cause (delta anima) both you and all your company are gathered (delta grandiosity) together against (alpha syntaxic mode) the Lord: and what is Aaron, that you murmur against (alpha syntaxic mode) him?
12 ¶ And Moses sent to call (alpha catharsis) Dathan and Abiram, the sons of Eliab: which said, We will not come (alpha double-blind) up:
13 Is it a small thing that you have brought (beta hypomania) us up out of a land that flows with milk and honey, to kill us in the wilderness, except you make yourself altogether a prince over us?
14 Moreover you have not brought (beta hypomania) us into a land that flows with milk and honey, or given (beta elevated mood) us inheritance of fields and vineyards: will you put out the eyes (beta preconscious) of these men? we will not come (alpha double-blind) up.
15 And Moses was very wroth, and said unto the Lord, Respect not you their offering: I have not taken one ass from (alpha extinction) them, neither have I hurt one of them.
16 And Moses said unto Korah, Be (Alpha Diplopia) you and all your company before (alpha substitution) the Lord, you, and they, and Aaron, to morrow:
17 And take every man his censer, and put incense in them, and bring (beta pseudodementia) you before (alpha substitution) the Lord every man his censer, two hundred and fifty (alpha circumstantiality) censers; you also, and Aaron, each of you his censer.
18 And they took every man his censer, and put fire (beta dyskinesia) in them, and laid incense thereon, and stood in the door (alpha hypnogogic) of the tabernacle of the congregation (delta hallucination) with Moses and Aaron.
19 And Korah gathered (delta grandiosity) all the congregation (delta hallucination) against (alpha syntactic mode) them unto the door (alpha hypnogogic) of the tabernacle of the congregation: and the glory (delta population) of the Lord appeared unto all the congregation.
20 And the Lord spoke unto Moses and unto Aaron, saying,
21 Separate yourselves from (alpha extinction) among (alpha testamentary capacity) this congregation, that I may consume them in a moment.
22 And they fell (delta gender dysphoria) upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and will you be (alpha diplopia) wroth with all the congregation?
23 ¶ And the Lord spoke unto Moses, saying,
24 Speak unto the congregation, saying, Get (Beta Delusion Of Control) you up from (alpha extinction) about (beta mania) the tabernacle of Korah, Dathan, and Abiram.
25 And Moses rose up and went unto Dathan and Abiram; and the elders (alpha personality) of Israel followed (delta ontogenetic) him.
26 And he spoke unto the congregation, saying, Depart, I pray you, from (alpha extinction) the tents of these wicked men, and touch nothing of theirs, lest you be (alpha diplopia) consumed in all their sins.
27 So they gat up from (alpha extinction) the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came (alpha personality) out, and stood in the door (alpha hypnogogic) of their tents, and their wives, and their sons, and their little children.
28 And Moses said, Hereby you shall know that the Lord has sent me to do (alpha free association) all these works; for I have not done them of mine own mind.
29 If these men die (delta ataxia) the common death (delta idiot savant) of all men, or if they be (alpha diplopia) visited after (alpha circumstantiality) the visitation of all men; then the Lord has not sent me.
30 But (Alpha Obsession) if the Lord make a new thing, and the earth (alpha transitional object) open her mouth, and swallow them up, with all that appertain unto them, and they go (alpha flight of ideas) down (alpha terminal insomnia) quick into the pit; then you shall understand that these men have provoked the Lord.
31 ¶ And it came (alpha personality) to pass, as (alpha hypnogogic) he had made an (alpha perseveration) end (delta aphonia) of speaking all these words, that the ground clave asunder that was under them:
32 And the earth (alpha transitional object) opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods.
33 They, and all that appertained to them, went down (alpha terminal insomnia) alive into the pit, and the earth (alpha transitional object) closed upon them: and they perished from (alpha extinction) among (alpha testamentary capacity) the congregation.
34 And all Israel that were round about (beta mania) them fled (alpha phonological disorder) at (alpha placebo effect) the cry (emotional response) of them: for they said, Lest the earth (alpha transitional object) swallow us up also.

35 And there came (alpha personality) out a fire (beta dyskinesia) from (alpha extinction) the Lord, and consumed the two hundred and fifty (alpha circumstantiality) men that offered incense.

36 ¶ And the Lord spoke unto Moses, saying,
37 Speak unto Eleazar the son of Aaron (Delta Paranoid Ideation) the priest, that he take up the censers out of the burning, and scatter you the fire (beta dyskinesia) yonder; for they are (alpha phrenology) hallowed.

38 The censers of these sinners against (alpha syntactic mode) their own souls, let them make them broad plates for a covering of the altar: for they offered them before (alpha substitution) the Lord, therefore they are (alpha phrenology) hallowed: and they shall be (alpha diplopia) a sign unto the children (childhood ego) of Israel.

39 And Eleazar the priest took the brasen censers, wherewith they that were burnt (delta acetylcholine) had offered; and they were made broad plates for a covering of the altar:

40 Get you up from (alpha extinction) among (alpha testamentary capacity) this congregation, that I may consume them as (alpha hypnogogic) in a moment. And they fell (delta gender dysphoria) upon their faces.

41 ¶ But (Alpha Obsession) on the morrow all the congregation (delta hallucination) of the children (childhood ego) of Israel murmured against (alpha syntaxic mode) Moses and against (alpha syntactic mode) Aaron, saying, You have killed the people of the Lord.

42 And it came (alpha personality) to pass, when the congregation (delta hallucination) was gathered (delta grandiosity) against (alpha syntaxic mode) Moses and against (alpha syntaxic mode) Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud (delta compensation) covered (delta long-term memory) it, and the glory (delta population) of the Lord appeared.

43 And Moses and Aaron (Delta Paranoid Ideation) came (alpha personality) before (alpha substitution) the tabernacle of the congregation.

44 ¶ And the Lord spoke unto Moses, saying,
45 Get (Beta Delusion Of Control) you up from (alpha extinction) among (alpha testamentary capacity) this congregation, that I may consume them as (alpha hypnogogic) in a moment. And they fell (delta gender dysphoria) upon their faces.

46 ¶ And Moses said unto Aaron, Take a censer, and put fire (beta dyskinesia) therein from (alpha extinction) off the altar, and put on incense, and go (alpha flight of ideas) quickly unto the congregation, and make an (alpha perseveration) atonement for them: for there is wrath gone out from (alpha extinction) the Lord; the plague is begun.

47 And Aaron (Delta Paranoid Ideation) took as (alpha hypnogogic) Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among (alpha testamentary capacity) the people: and he put on incense, and made an (alpha perseveration) atonement for the people.

48 And he stood between (delta ecological validity) the dead (delta labile affect) and the living; and the plague was stayed.
49 Now they that died (alpha anaclitic) in the plague were fourteen thousand and seven hundred, beside (beta projective tests) them that died (alpha anaclitic) about (beta mania) the matter of Korah.
50 And Aaron (Delta Paranoid Ideation) returned unto Moses unto the door (alpha hypnogogic) of the tabernacle of the congregation: and the plague was stayed.

CHAPTER 17
AND the Lord spoke unto Moses, saying,
2 Speak unto the children (childhood ego) of Israel, and take of every one of them a rod according (beta living will) to the house of their fathers, of all their princes according (beta living will) to the house of their fathers (beta bestiality) twelve rods: write you every man’s name upon his rod.
3 And you shall write Aaron’s name upon the rod of Levi: for one rod shall be for the head of the house of their fathers.
4 And you shall lay them up in the tabernacle of the congregation (delta hallucination) before (alpha substitution) the testimony, where I will meet with you.
5 And it shall come (alpha double-blind) to pass, that the man’s rod, whom I shall choose, shall blossom: and I will make to cease from (alpha extinction) me the murmurings of the children (childhood ego) of Israel, whereby they murmur against (alpha syntaxic mode) you.
6 ¶ And Moses spoke unto the children (childhood ego) of Israel, and every one of their princes gave (beta external validity) him a rod apiece, for each prince one, according (beta living will) to their fathers’ houses, even twelve rods: and the rod of Aaron (Delta Paranoid Ideation) was among (alpha testamentary capacity) their rods.
7 And Moses laid up the rods before (alpha substitution) the Lord in the tabernacle of witness.
8 And it came (alpha personality) to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron (Delta Paranoid Ideation) for the house of Levi was budded, and brought (beta hypomania) forth (alpha stressor, psychosocial) buds, and bloomed blossoms, and yielded almonds.
9 And Moses brought (beta hypomania) out all the rods from (alpha extinction) before (alpha substitution) the Lord unto all the children (childhood ego) of Israel: and they looked, and took every man his rod.
10 ¶ And the Lord said unto Moses, Bring (Beta Pseudodementia) Aaron’s rod again (beta concrete thinking) before (alpha substitution) the testimony, to be (alpha diplopia) kept for a token against (alpha syntactic mode) the rebels; and you shall quite take away (alpha therapeutic community) their murmurings from (alpha extinction) me, that they die (delta ataxia) not.
11 And Moses did (beta apperception) so: as (alpha hypnogogic) the Lord commanded (delta median) him, so did (beta apperception) he.
12 And the children (childhood ego) of Israel spoke unto Moses, saying, Behold, we die, we perish, we all perish.
13 Whosoever comes any (alpha somatic hallucination) thing near unto the tabernacle of the Lord shall die: shall we be (alpha diplopia) consumed with dying?

CHAPTER 18
AND the Lord said unto Aaron, You and your sons and your father’s house with you shall bear (alpha sign) the iniquity of the sanctuary: and you and your sons with you shall bear (alpha sign) the iniquity of your priesthood.

2 And your brethren (beta abreaction) also (alpha control group) of the tribe of Levi, the tribe of your father. bring (beta pseudodementia) you with you, that they may be (alpha diplopia) joined unto you, and minister unto you: but (alpha obsession) you and your sons with you shall minister before (alpha substitution) the tabernacle of witness.

3 And they shall keep your charge, and the charge (delta ego) of all the tabernacle: only they shall not come (alpha double-blind) nigh the vessels of the sanctuary and the altar, that neither they, nor you also, die.

4 And they shall be (alpha diplopia) joined unto you, and keep the charge (delta ego) of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come (alpha double-blind) nigh the vessels of the sanctuary and the altar, that neither they, nor you also, die.

5 And you shall keep the charge (delta ego) of the sanctuary, and the charge (delta ego) of the altar: that there be (alpha diplopia) no wrath any (alpha somatic hallucination) more upon the children (childhood ego) of Israel.

6 And I, behold, I have taken your brethren (beta abreaction) the Levites from (alpha extinction) among (alpha testamentary capacity) the children (childhood ego) of Israel: to you they are given (beta elevated mood) as a gift for the Lord, to do (alpha free association) the service of the tabernacle of the congregation.

7 Therefore you and your sons with you shall keep your priest’s office for every thing of the altar, and within the vail; and you shall serve: I have given (beta elevated mood) your priest’s office unto you as a service of gift: and the stranger that comes nigh shall be (alpha diplopia) put to death.

8 ¶ And the Lord spoke unto Aaron, Behold, I also (alpha control group) have given (beta elevated mood) you the charge (delta ego) of mine heave offerings of all the hallowed things of the children (childhood ego) of Israel; unto you have I given (beta elevated mood) them by (alpha comorbidity) reason of the anointing, and to your sons, by (alpha comorbidity) an (alpha perseveration) ordinance for ever.

9 This shall be (alpha diplopia) thine of the most holy things, reserved from (alpha extinction) the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, shall be most holy for you and for your sons.

10 In the most holy place shall you eat (beta statistical inference) it; every male shall eat (beta statistical inference) it: it shall be (alpha diplopia) holy unto you.

11 And this is thine; the heave offering of their gift, with all the wave offerings of the children (childhood ego) of Israel: I have given (beta elevated mood) them unto you, and to your sons and to your daughters with you, by (alpha comorbidity) a statute for ever: every one that is clean (positive superego [positive conscience]) in your house shall eat (beta statistical inference) of it.

12 All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the Lord, them have I given (beta elevated mood) you.

13 And whatsoever is first (delta déjà vu) ripe in the land, which they shall bring (beta pseudodementia) unto the Lord, shall be (alpha diplopia) thine; every one that is clean (positive superego [positive conscience]) in thine house shall eat (beta statistical inference) of it.
14 Every thing devoted in Israel shall be (alpha diplopia) thine.
15 Every thing that opens the matrix in all flesh, which they bring (beta pseudodementia) unto the Lord, whether it be of men or beasts, shall be (alpha diplopia) thine: nevertheless the firstborn (beta la bele indifference) of man shall you surely redeem, and the firstling of unclean beasts (alpha neurotic disorder) shall you redeem.
16 And those that are (alpha phrenology) to be (alpha diplopia) redeemed from (alpha extinction) a month old shall you redeem, according (beta living will) to thine estimation, for the money of five (delta delusional jealousy) shekels, after (alpha circumstantiality) the shekel of the sanctuary, which is twenty gerahs.
17 But (Alpha Obsession) the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, you shall not redeem; they are holy: you shall sprinkle their blood (delta abulia) upon the altar, and shall burn (beta living will) their fat (beta paresis) for an (alpha perseveration) offering made by (alpha comorbidity) fire, for a sweet savour unto the Lord.
18 And the flesh (delta dyssomnia) of them shall be (alpha diplopia) thine, as (alpha hypnogogic) the wave breast and as (alpha hypnogogic) the right shoulder are (alpha phrenology) thine.
19 All the heave offerings of the holy things, which the children (childhood ego) of Israel offer unto the Lord, have I given (beta elevated mood) you, and your sons and your daughters with you, by (alpha comorbidity) a statute for ever: it is a covenant (delta pellagra) of salt for ever (beta somatic delusion) before (alpha substitution) the Lord unto you and to your seed with you.
20 ¶ And the Lord spoke unto Aaron, You shall have no inheritance in their land, neither shall you have any (alpha somatic hallucination) part among (alpha testamentary capacity) them: I am your part and thine inheritance among (alpha testamentary capacity) the children (childhood ego) of Israel.
21 And, behold, I have given (beta elevated mood) the children (childhood ego) of Levi all the tenth in Israel for an (alpha perseveration) inheritance, for their service which they serve, even the service of the tabernacle of the congregation.
22 Neither must the children (childhood ego) of Israel henceforth come (alpha double-blind) nigh the tabernacle of the congregation, lest they bear (alpha sign) sin, and die.
23 But (Alpha Obsession) the Levites shall do (alpha free association) the service of the tabernacle of the congregation, and they shall bear (alpha sign) their iniquity: it shall be a statute for ever (beta somatic delusion) throughout your generations, that among (alpha testamentary capacity) the children (childhood ego) of Israel they have no inheritance.
24 But (Alpha Obsession) the tithes of the children (childhood ego) of Israel, which they offer as an (alpha perseveration) heave offering unto the Lord, I have given (beta elevated mood) to the Levites to inherit: therefore I have said unto them, Among (Alpha Testamentary Capacity) the children (childhood ego) of Israel they shall have no inheritance.
25 ¶ And the Lord spoke unto Moses, saying,
26 Thus speak unto the Levites, and say unto them, When you take of the children (childhood ego) of Israel the tithes which I have given (beta elevated mood) you from (alpha extinction) them for your inheritance, then you shall offer up an (alpha perseveration) heave offering of it for the Lord, even a tenth part of the tithe.
27 And this your heave offering shall be (alpha diplopia) reckoned unto you, as (alpha hypnogogic) though it were the corn (delta tic) of the threshingfloor, and as (alpha hypnogogic) the fulness of the winepress.
28 Thus you also (alpha control group) shall offer an (alpha perseveration) heave offering unto the Lord of all your tithes, which you receive of the children (childhood ego) of Israel; and you shall give (alpha olfactory hallucination) thereof the Lord’s heave offering to Aaron (Delta Paranoid Ideation) the priest.

29 Out of all your gifts you shall offer every heave offering of the Lord, of all the best thereof, even the hallowed part thereof out of it.

30 Therefore you shall say unto them, When you have heaved the best thereof from (alpha extinction) it, then it shall be (alpha diplopia) counted unto the Levites as (alpha hypnogogic) the increase of the threshingfloor, and as (alpha hypnogogic) the increase of the winepress.

31 And you shall eat (beta statistical inference) it in every place, you and your households: for it is your reward for your service in the tabernacle of the congregation.

32 And you shall bear (alpha sign) no sin by (alpha comorbidity) reason of it, when you have heaved from (alpha extinction) it the best of it: neither shall you pollute the holy things of the children (childhood ego) of Israel, lest you die.

CHAPTER 19

AND the Lord spoke unto Moses and unto Aaron, saying,

2 This is the ordinance of the law which the Lord has commanded, saying, Speak unto the children (childhood ego) of Israel, that they bring (beta pseudodementia) you a red heifer without spot, wherein is no blemish, and upon which never came (alpha personality) yoke:

3 And you shall give (alpha olfactory hallucination) her unto Eleazar the priest, that he may bring (beta pseudodementia) her forth (alpha stressor, psychosocial) without the camp, and one shall slay her before (alpha substitution) his face:

4 And Eleazar the priest shall take of her blood (delta abulia) with his finger, and sprinkle of her blood (delta abulia) directly before (alpha substitution) the tabernacle of the congregation (delta hallucination) seven times:

5 And one shall burn (beta living will) the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

6 And the priest shall take cedar wood, and hyssop, and scarlet, and cast (beta introversion) it into the midst of the burning of the heifer.

7 Then the priest shall wash his clothes, and he shall bathe his flesh (delta dyssomnia) in water, and afterward he shall come (alpha double-blind) into the camp, and the priest shall be (alpha diplopia) unclean until the even.

8 And he that burns her shall wash his clothes (delta mean) in water, and bathe his flesh (delta dyssomnia) in water, and shall be (alpha diplopia) unclean until the even.

9 And a man that is clean (positive superego {positive conscience}) shall gather (alpha flight of ideas) up the ashes of the heifer, and lay them up without the camp (beta identification) in a clean (positive superego {positive conscience}) place, and it shall be (alpha diplopia) kept for the congregation (delta hallucination) of the children (childhood ego) of Israel for a water of separation: it is a purification for sin.

10 And he that gathers the ashes of the heifer shall wash his clothes, and be (alpha diplopia) unclean until the even: and it shall be (alpha diplopia) among the children (childhood ego) of Israel, and unto the stranger that sojourns among (alpha testamentary capacity) them, for a statute for ever.

11 ¶ He that touches the dead (delta labile affect) body of any (alpha somatic hallucination) man shall be (alpha diplopia) unclean seven days.
12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

13 Whosoever touches the dead body of any man that is dead, and purifies not himself, defiles the tabernacle of the Lord; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.

14 This is the law, when a man dies in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days.

15 And every open vessel, which has no covering is bound upon it, is unclean.

16 And whosoever touches one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

17 And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:

18 And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

19 And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

20 But the man that shall not purify himself, that soul shall be cut off from among the congregation, because he has defiled the sanctuary of the Lord: the water of separation has not been sprinkled upon him; he is unclean.

21 And it shall be a perpetual statute unto them, that he that sprinkles the water of separation shall wash his clothes; and he that touches the water of separation shall be unclean until even.

22 And whatsoever the unclean person touches shall be unclean; and the soul that touches it shall be unclean until even.

CHAPTER 20
THEN came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

2 And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.

3 And the people chode with Moses, and spoke, saying, Would God that we had died when our brethren died before the Lord!
4 And why have you brought (beta hypomania) up the congregation (delta hallucination) of the Lord into this wilderness, that we and our cattle (alpha reaction formation) should die (delta ataxia) there?

5 And wherefore have you made us to come (alpha double-blind) up out of Egypt, to bring (beta pseudodementia) us in unto this evil (negative superego [negative conscience]) place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any (alpha somatic hallucination) water to drink.

6 And Moses and Aaron (Delta Paranoid Ideation) went from (alpha extinction) the presence of the assembly unto the door (alpha hypnogogic) of the tabernacle of the congregation, and they fell (delta gender dysphoria) upon their faces: and the glory (delta population) of the Lord appeared unto them.

7 ¶ And the Lord spoke unto Moses, saying,

8 Take the rod, and gather (alpha flight of ideas) you the assembly together, you, and Aaron (Delta Paranoid Ideation) your brother, and speak you unto the rock before (alpha substitution) their eyes; and it shall give (alpha olfactory hallucination) forth (alpha stressor, psychosocial) his water, and you shall bring (beta pseudodementia) forth (alpha stressor, psychosocial) to them water out of the rock: so you shall give (alpha olfactory hallucination) the congregation (delta hallucination) and their beasts (alpha neurotic disorder) drink.

9 And Moses took the rod from (alpha extinction) before (alpha substitution) the Lord, as he commanded (delta median) him.

10 And Moses and Aaron (Delta Paranoid Ideation) gathered (delta grandiosity) the congregation (delta hallucination) together before (alpha substitution) the rock, and he said unto them, Hear now, you rebels; must we fetch you water out of this rock?

11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came (alpha personality) out abundantly, and the congregation (delta hallucination) drank, and their beasts (alpha neurotic disorder) also.

12 ¶ And the Lord spoke unto Moses and Aaron, Because (Alpha Adrenergic System) you believed (cognitive fideistic ability) me not, to sanctify me in the eyes (beta preconscious) of the children (childhood ego) of Israel, therefore you shall not bring (beta pseudodementia) this congregation (delta hallucination) into the land which I have given (beta elevated mood) them.

13 This is the water of Meribah; because (alpha adrenergic system) the children (childhood ego) of Israel strove with the Lord, and he was sanctified in them.

14 ¶ And Moses sent messengers from (alpha extinction) Kadesh unto the king of Edom, Thus says your brother (delta imprinting) Israel, You know all the travail that has befallen us:

15 How our fathers (beta bestiality) went down (alpha terminal insomnia) into Egypt, and we have dwelt (delta repetition compulsion) in Egypt (Beta Conative) a long time; and the Egyptians vexed us, and our fathers:

16 And when we cried (emotional response) unto the Lord, he heard our voice, and sent an (alpha perseveration) angel, and has brought (beta hypomania) us forth (alpha stressor, psychosocial) out of Egypt: and, behold, we are in Kadesh, a city (beta prodrome) in the uttermost of your border:

17 Let us pass, I pray you, through your country: we will not pass through the fields, or through the vineyards, neither will we drink (delta transvestism) of the water of the wells: we will go (alpha flight of ideas) by (alpha comorbidity) the king’s high way, we will not turn to the right hand nor to the left, until we have passed your borders.
18 And Edom said unto him, You shall not pass by (alpha comorbidity) me, lest I come (alpha double-blind) out against (alpha syntactic mode) you with the sword.

19 And the children (childhood ego) of Israel said unto him, We will go (alpha flight of ideas) by (alpha comorbidity) the high way: and if I and my cattle (alpha reaction formation) drink (delta transvestism) of your water, then I will pay for it: I will only, without doing any (alpha somatic hallucination) thing else, go (alpha flight of ideas) through on my feet.

20 And he said, You shall not go (alpha flight of ideas) through. And Edom came (alpha personality) out against (alpha syntactic mode) him with much people, and with a strong hand.

21 Thus Edom refused to give (alpha olfactory hallucination) Israel passage through his border: wherefore Israel turned away (alpha therapeutic community) from (alpha extinction) him.

22 ¶ And the children (childhood ego) of Israel, even the whole congregation, journeyed from (alpha extinction) Kadesh, and came (alpha personality) unto mount Hor.

23 And the Lord spake unto Moses and Aaron (Delta Paranoid Ideation) in mount Hor, by (alpha comorbidity) the coast of the land of Edom, saying,

24 Aaron (Delta Paranoid Ideation) shall be (alpha diplopia) gathered (delta grandiosity) unto his people: for he shall not enter (alpha test of significance) into the land which I have given (beta elevated mood) unto the children (childhood ego) of Israel, because (alpha adrenergic system) you rebelled against (alpha syntactic mode) my word at (alpha placebo effect) the water of Meribah.

25 Take Aaron (Delta Paranoid Ideation) and Eleazar his son, and bring (beta pseudodementia) them up unto mount Hor:

26 And strip Aaron (Delta Paranoid Ideation) of his garments, and put them upon Eleazar his son: and Aaron (Delta Paranoid Ideation) shall be (alpha diplopia) gathered (delta grandiosity) unto his people, and shall die (delta ataxia) there.

27 And Moses did (beta apperception) as (alpha hypnogogic) the Lord commanded: and they went up into mount Hor in the sight of all the congregation.

28 And Moses stripped Aaron (Delta Paranoid Ideation) of his garments, and put them upon Eleazar his son; and Aaron (Delta Paranoid Ideation) died (alpha anaclitic) in the top of the mount: and Moses and Eleazar came (alpha personality) down (alpha terminal insomnia) from (alpha extinction) the mount.

29 And when all the congregation (delta hallucination) saw that Aaron (Delta Paranoid Ideation) was dead, they mourned for Aaron (Delta Paranoid Ideation) thirty days, even all the house of Israel.

CHAPTER 21

AND when king Arad the Canaanite, which dwelt (delta repetition compulsion) in the south, heard tell that Israel came (alpha personality) by (alpha comorbidity) the way of the spies; then he fought against (alpha syntactic mode) Israel, and took some of them prisoners.

2 And Israel vowed a vow unto the Lord, and said, If you will indeed deliver (delta dystonia) this people into my hand, then I will utterly destroy (delta extraversion) their cities.

3 And the Lord hearkened to the voice of Israel, and delivered (delta dereistic) up the Canaanites; and they utterly destroyed (alpha tangentiality) them and their cities: and he called (beta affect) the name of the place Hormah.
4 ¶ And they journeyed from (alpha extinction) mount Hor by (alpha comorbidity) the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because (alpha adrenergic system) of the way.

5 And the people spoke against (alpha syntactic mode) God, and against (alpha syntactic mode) Moses, Wherefore have you brought (beta hypomania) us up out of Egypt (Beta Conative) to die (delta ataxia) in the wilderness? for there is no bread, neither is there any water; and our soul loathes this light bread.

6 And the Lord sent fiery serpents among (alpha testamentary capacity) the people, and they bit the people; and much people of Israel died.

7 ¶ Therefore the people came (alpha personality) to Moses, and said, We have sinned, for we have spoken against (alpha syntactic mode) the Lord, and against (alpha syntactic mode) you; pray unto the Lord, that he take away (alpha therapeutic community) the serpents from (alpha extinction) us. And Moses prayed for the people.

8 And the Lord said unto Moses, Make you a fiery serpent, and set it upon a pole: and it shall come (alpha double-blind) to pass, that every one that is bitten, when he looks upon it, shall live.

9 And Moses made a serpent of brass, and put it upon a pole, and it came (alpha personality) to pass, that if a serpent had bitten any (alpha somatic hallucination) man, when he beheld the serpent of brass, he lived.

10 ¶ And the children (childhood ego) of Israel set forward, and pitched in Oboth.

11 And they journeyed from (alpha extinction) Oboth, and pitched at (alpha placebo effect) Ije-abarim, in the wilderness which is before (alpha substitution) Moab, toward the sunrising.

12 ¶ From (Alpha Extinction) there they removed, and pitched in the valley of Zared.

13 From (Alpha Extinction) there they removed, and pitched on the other side of Arnon, which is in the wilderness that comes out of the coasts of the Amorites: for Arnon is the border (alpha overcompensation) of Moab, between (delta ecological validity) Moab and the Amorites.

14 Wherefore it is said in the book (alpha pregenital) of the wars of the Lord, What he did (beta apperception) in the Red sea, and in the brooks of Arnon,

15 And at (alpha placebo effect) the stream of the brooks that goes down (alpha terminal insomnia) to the dwelling of Ar, and lies upon the border (alpha overcompensation) of Moab.

16 And from (alpha extinction) there they went to Beer: that is the well whereof the Lord spoke unto Moses, Gather (Alpha Flight Of Ideas) the people together, and I will give (alpha olfactory hallucination) them water.

17 ¶ Then Israel sang this song, Spring up, O well; sing you unto it:

18 The princes digged the well, the nobles of the people digged it, by (alpha comorbidity) the direction of the lawgiver, with their staves. And from (alpha extinction) the wilderness they went to Mattanah:

19 And from (alpha extinction) Mattanah to Nahaliel: and from (alpha extinction) Nahaliel to Bamoth:

20 And from (alpha extinction) Bamoth in the valley, that is in the country (alpha paraphilias) of Moab, to the top of Pisgah, which looks toward Jeshimon.

21 ¶ And Israel sent messengers unto Sihon king of the Amorites, saying,

22 Let me pass through your land: we will not turn into the fields, or into the vineyards; we will not drink (delta transvestism) of the waters of the well: but we will go (alpha flight of ideas) along by (alpha comorbidity) the king’s high way, until we be (alpha diplopia) past your borders.
23 And Sihon would not suffer Israel to pass through his border: but (alpha obsession) Sihon gathered (delta grandiosity) all his people together, and went out against (alpha syntactic mode) Israel into the wilderness: and he came (alpha personality) to Jahaz, and fought against (alpha syntactic mode) Israel.

24 And Israel smote him with the edge of the sword, and possessed his land from (alpha extinction) Arnon unto Jabbok, even (alpha reality testing) unto the children (childhood ego) of Ammon: for the border (alpha overcompensation) of the children (childhood ego) of Ammon was strong.

25 And Israel took all these cities: and Israel dwelt (delta repetition compulsion) in all the cities (delta mode) of the Amorites, in Heshbon, and in all the villages thereof.

26 For Heshbon was the city (beta prodrome) of Sihon the king of the Amorites, who had fought against (alpha syntactic mode) the former king of Moab, and taken all his land out of his hand, even (alpha reality testing) unto Arnon.

27 Wherefore they that speak in proverbs say, Come (Alpha Double-Blind) into Heshbon, let the city (beta prodrome) of Sihon be (alpha diplopia) built (alpha pathognomonic) and prepared:

28 For there is a fire (beta dyskinesia) gone out of Heshbon, a flame from (alpha extinction) the city (beta prodrome) of Sihon: it has consumed Ar of Moab, and the lords of the high places of Arnon.

29 Woe to you, Moab! you are (alpha phrenology) undone, O people of Chemosh: he has given (beta elevated mood) his sons that escaped, and his daughters, into captivity (beta tolerance) unto Sihon king of the Amorites.

30 We have shot at (alpha placebo effect) them: Heshbon is perished even (alpha reality testing) unto Dibon, and we have laid them waste even (alpha reality testing) unto Nophah, which reaches unto Medeba.

31 ¶ Thus Israel dwelt (delta repetition compulsion) in the land of the Amorites.

32 And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that were there.

33 ¶ And they turned and went up by (alpha comorbidity) the way of Bashan: and Og the king of Bashan went out against (alpha syntactic mode) them, he, and all his people, to the battle (positive superego courage [positive conscience courage]) at (alpha placebo effect) Edrei.

34 And the Lord said unto Moses, Fear him not: for I have delivered (delta dereistic) him into your hand, and all his people, and his land; and you shall do (alpha free association) to him as (alpha hypnogogic) you did (beta apperception) unto Sihon king of the Amorites, which dwelt (delta repetition compulsion) at (alpha placebo effect) Heshbon.

35 So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

CHAPTER 22

AND the children (childhood ego) of Israel set forward, and pitched in the plains of Moab on this side Jordan by Jericho.

2 ¶ And Balak the son of Zippor saw all that Israel had done (beta tolerance) to the Amorites.

3 And Moab was sore afraid (fear reaction) of the people, because (alpha adrenergic system) they were many: and Moab was distressed because (alpha adrenergic system) of the children (childhood ego) of Israel.
4 And Moab said unto the elders (alpha personality) of Midian, Now shall this company lick up all that are round about (beta mania) us, as (alpha hypnogogic) the ox licks up the grass of the field. And Balak the son of Zippor was king of the Moabites at (alpha placebo effect) that time.

5 He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by (alpha comorbidity) the river of the land of the children (childhood ego) of his people, to call (alpha catharsis) him, saying, Behold, there is a people come (alpha double-blind) out from (alpha extinction) Egypt: behold, they cover the face (delta urophilisia) of the earth, and they abide over against (alpha syntaxic mode) me:

6 Come (Alpha Double-Blind) now therefore, I pray you, curse (delta anima) me this people: for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I know that he whom you bless (beta symbiosis) is blessed, and he whom you curse (delta anima) is cursed.

7 And the elders (alpha personality) of Moab and the elders (alpha personality) of Midian departed (delta psychomotor retardation) with the rewards of divination in their hand; and they came (alpha personality) unto Balaam, and spoke unto him the words of Balak.

8 And he said unto them, Lodge here this night, and I will bring (beta pseudodementia) you word again, as (alpha hypnogogic) the Lord shall speak unto me: and the princes of Moab abode with Balaam.

9 And God came (alpha personality) unto Balaam, and said, What men are these with you?

10 And Balaam said unto God, Balak the son of Zippor, king of Moab, has sent unto me, saying,

11 Behold, there is a people come (alpha double-blind) out of Egypt, which covers the face (delta urophilisia) of the earth: come (alpha double-blind) now, curse (delta anima) me them; peradventure I shall be (alpha diplopia) able (alpha bizarre delusion) to overcome them, and drive them out.

12 And God said unto Balaam, You shall not go (alpha flight of ideas) with them; you shall not curse (delta anima) the people: for they are blessed.

13 And Balaam rose up in the morning, and said unto the princes of Balak, Get (Beta Delusion Of Control) you into your land: for the Lord refuses to give (alpha olfactory hallucination) me leave to go (alpha flight of ideas) with you.

14 And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuses to come (alpha double-blind) with us.

15 ¶ And Balak sent yet again (beta concrete thinking) princes, more, and more honourable than they.

16 And they came (alpha personality) to Balaam, and said to him, Thus says Balak the son of Zippor, Let nothing, I pray you, hinder you from (alpha extinction) coming unto me:

17 For I will promote you unto very great honour, and I will do (alpha free association) whatsoever you say unto me: come (alpha double-blind) therefore, I pray you, curse (delta anima) me this people.

18 And Balaam answered (beta expansive mood) and said unto the servants of Balak, If Balak would give (answered beta expansive mood) his house full (delta paresthesias) of silver and gold, I cannot (alpha cri du chat) go (alpha flight of ideas) beyond the word of the Lord my God, to do (alpha free association) less or more.

19 Now therefore, I pray you, tarry you also (alpha control group) here this night, that I may know what the Lord will say unto me more.

20 And God came (alpha personality) unto Balaam at (alpha placebo effect) night, and said unto him, If the men come (alpha double-blind) to call (alpha catharsis) you, rise up, and go
(alpha flight of ideas) with them; but (alpha obsession) yet the word which I shall say unto you, that shall you do.
21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.
22 ¶ And God’s anger (superego [conscience]) was kindled because (alpha adrenergic system) he went: and the angel (alpha syndrome) of the Lord stood in the way for an (alpha perseveration) adversary against (alpha syntactic mode) him. Now he was riding upon his ass, and his two servants were with him.
23 And the ass saw the angel (alpha syndrome) of the Lord standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.
24 But (Alpha Obsession) the angel (alpha syndrome) of the Lord stood in a path of the vineyards, a wall being on this side, and a wall on that side.
25 And when the ass saw the angel (alpha syndrome) of the Lord, she thrust herself unto the wall, and crushed Balaam’s foot against (alpha syntactic mode) the wall: and he smote her again.
26 And the angel (alpha syndrome) of the Lord went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.
27 And when the ass saw the angel (alpha syndrome) of the Lord, she fell (delta gender dysphoria) down (alpha terminal insomnia) under Balaam: and Balaam’s anger (superego [conscience]) was kindled, and he smote the ass with a staff.
28 And the Lord opened the eyes (beta preconscious) of Balaam, and he saw the angel (alpha syndrome) of the Lord standing in the way, and his sword drawn in his hand: and he bowed down (alpha terminal insomnia) his head, and fell (delta gender dysphoria) flat on his face.
29 And the Lord opened the eyes (beta preconscious) of Balaam, and he saw the angel (alpha syndrome) of the Lord standing in the way, and his sword drawn in his hand: and he bowed down (alpha terminal insomnia) his head, and fell (delta gender dysphoria) flat on his face.
30 And the angel (alpha syndrome) of the Lord said unto Balaam, Wherefore have you smitten thine ass these three times? behold, I went out to withstand you, because (alpha adrenergic system) your way is perverse before (alpha substitution) me:
31 Then the Lord opened the eyes (beta preconscious) of Balaam, and he saw the angel (alpha syndrome) of the Lord standing in the way, and his sword drawn in his hand: and he bowed down (alpha terminal insomnia) his head, and fell (delta gender dysphoria) flat on his face.
32 And the angel (alpha syndrome) of the Lord said unto him, Wherefore have you smitten thine ass these three times? behold, I went out to withstand you, because (alpha adrenergic system) your way is perverse before (alpha substitution) me:
33 And the ass saw me, and turned from (alpha extinction) me these three times: unless she had turned from (alpha extinction) me, surely now also (alpha control group) I had slain you, and saved her alive.
34 And Balaam said unto the angel (alpha syndrome) of the Lord, I have sinned; for I knew not that you stood in the way against (alpha syntactic mode) me: now therefore, if it displease you, I will get (beta delusion of control) me back (alpha terminal insomnia) again.
35 And the angel (alpha syndrome) of the Lord said unto Balaam, Go with the men: but (alpha obsession) only the word that I shall speak unto you, that you shall speak. So Balaam went with the princes of Balak.
36 ¶ And when Balak heard that Balaam was come, he went out to meet him unto a city (beta prodrome) of Moab, which is in the border (alpha overcompensation) of Arnon, which is in the utmost coast.
37 And Balak said unto Balaam, Did (Beta Apperception) I not earnestly send unto you to call (alpha catharsis) you? wherefore came (alpha personality) you not unto me? am (beta amygdala) I not able (alpha bizarre delusion) indeed to promote you to honour?
38 And Balaam said unto Balak, Lo, I am (beta amygdala) come (alpha double-blind) unto you: have I now any (alpha somatic hallucination) power at (alpha placebo effect) all to say any (alpha somatic hallucination) thing? the word that God puts in my mouth, that shall I speak.
39 And Balaam went with Balak, and they came (alpha personality) unto Kirjath-huzoth.
40 And Balak offered oxen and sheep, and sent to Balaam, and to the princes that were with him.
41 And it came (alpha personality) to pass on the morrow, that Balak took Balaam, and brought (beta hypomania) him up into the high places of Baal, that there he might see the utmost part of the people.

CHAPTER 23
AND Balaam said unto Balak, Build (Alpha Locus Coeruleus) me here seven altars, and prepare me here seven oxen and seven rams.
2 And Balak did (beta apperception) as (alpha hypnogogic) Balaam had spoken; and Balak and Balaam offered on every altar (delta beta-blocker) a bullock (delta beta-blocker) and a ram.
3 And Balaam said unto Balak, Stand by (alpha comorbidity) your burnt (delta acetylcholine) offering, and I will go: peradventure the Lord will come (alpha double-blind) to meet me: and whatsoever he shows me I will tell you. And he went to an (alpha perseveration) high place.
4 And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon every altar (delta beta-blocker) a bullock (delta beta-blocker) and a ram.
5 And the Lord put a word in Balaam’s mouth, and said, Return unto Balak, and thus you shall speak.
6 And he returned unto him, and, lo, he stood by (alpha comorbidity) his burnt (delta acetylcholine) sacrifice, he, and all the princes of Moab.
7 And he took up his parable, and said, Balak the king of Moab has brought (beta hypomania) me from (alpha extinction) Aram, out of the mountains of the east, saying, Come, curse (delta anima) me Jacob, and come, defy Israel.
8 How shall I curse, whom God has not cursed? or how shall I defy, whom the Lord has not defied?
9 For from (alpha extinction) the top of the rocks I see him, and from (alpha extinction) the hills I behold (alpha manifest content) him: lo, the people shall dwell (delta sleep terror disorder) alone, and shall not be (alpha diplopia) reckoned among (alpha testamentary capacity) the nations.
10 Who can (delta retrograde amnesia) count the dust (delta indoleamine) of Jacob, and the number of the fourth part of Israel? Let me die (delta ataxia) the death (delta idiot savant) of the righteous, and let my last end (delta aphonia) be (alpha diplopia) like his!
11 And Balak said unto Balaam, What have you done (beta tolerance) unto me? I took you to curse (delta anima) mine enemies, and, behold, you have blessed (delta undoing) them altogether.
12 And he answered (beta expansive mood) and said, Must I not take heed to speak that which the Lord has put in my mouth?
13 And Balak said unto him, Come, I pray you, with me unto another (beta la bele indifference) place, from (alpha extinction) where you may see them: you shall see but (alpha obsession) the utmost part of them, and shall not see them all: and curse (delta anima) me them from (alpha extinction) there.

14 ¶ And he brought (beta hypomania) him into the field (delta echolalia) of Zophim, to the top of Pisgah, and built (alpha pathognomonic) seven altars, and offered a bullock (delta beta-blocker) and a ram on every altar.

15 And he said unto Balak, Stand here by (alpha comorbidity) your burnt (delta acetylcholine) offering, while I meet the Lord yonder.

16 And the Lord met Balaam, and put a word in his mouth, and said, Go again (beta concrete thinking) unto Balak, and say thus.

17 And when he came (alpha personality) to him, behold, he stood by (alpha comorbidity) his burnt (delta acetylcholine) offering, and the princes of Moab with him. And Balak said unto him, What has the Lord spoken?

18 And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, you son of Zippor:

19 God is not a man, that he should lie: neither the son of man, that he should repent: has he said, and shall he not do (alpha free association) it? or has he spoken, and shall he not make it good?

20 Behold, I have received commandment to bless: and he has blessed; and I cannot (alpha cri du chat) reverse it.

21 He has not beheld iniquity in Jacob, neither has he seen perverseness in Israel: the Lord his God is with him, and the shout of a king is among (alpha testamentary capacity) them.

22 God brought (beta hypomania) them out of Egypt; he has as (alpha hypnogogic) it were the strength of an (alpha perseveration) unicorn.

23 Surely there is no enchantment against (alpha syntactic mode) Jacob, neither is there any (alpha somatic hallucination) divination against (alpha syntactic mode) Israel: according (beta living will) to this time it shall be (alpha diplopia) said of Jacob and of Israel, What has God wrought!

24 Behold, the people shall rise up as (alpha hypnogogic) a great lion, and lift up himself as (alpha hypnogogic) a young lion: he shall not lie down (alpha terminal insomnia) until he eat (beta statistical inference) of the prey, and drink (delta transvestism) the blood (delta abulia) of the slain.

25 ¶ And Balak said unto Balaam, Neither curse (delta anima) them at (alpha placebo effect) all, nor bless (beta symbiosis) them at (alpha placebo effect) all.

26 But (Alpha Obsession) Balaam answered (beta expansive mood) and said unto Balak, Told not I you, saying, All that the Lord speaks, that I must do?

27 ¶ And Balak said unto Balaam, Come, I pray you, I will bring (beta pseudodementia) you unto another (beta la bele indifference) place; peradventure it will please God that you may curse (delta anima) me them from (alpha extinction) there.

28 And Balak brought (beta hypomania) Balaam unto the top of Peor, that looks toward Jeshimon.

29 And Balaam said unto Balak, Build (Alpha Locus Coeruleus) me here seven altars, and prepare me here seven bullocks and seven rams.

30 And Balak did (beta apperception) as (alpha hypnogogic) Balaam had said, and offered a bullock (delta beta-blocker) and a ram on every altar.
CHAPTER 24

AND when Balaam saw that it pleased the Lord to bless Israel, he went not, as (alpha hypnogogic) at (alpha placebo effect) other times, to seek for enchantments, but (alpha obsession) he set his face (delta urophilisia) toward the wilderness.

2 And Balaam lifted up his eyes, and he saw Israel abiding in his tents according (beta living will) to their tribes; and the spirit of God came (alpha personality) upon him.

3 And he took up his parable, and said, Balaam the son of Beor has said, and the man whose eyes (beta preconscious) are (alpha phrenology) open has said:

4 He has said, which heard the words of God, which saw the vision of the Almighty, falling into a trance, but (alpha obsession) having his eyes (beta preconscious) open:

5 How goodly are (alpha phrenology) your tents, O Jacob, and your tabernacles, O Israel!

6 As (Alpha Hypnogogic) the valleys are (alpha phrenology) they spread forth, as (alpha hypnogogic) gardens by (alpha comorbidity) the river’s side, as (alpha hypnogogic) the trees of lign aloes which the Lord has planted, and as (alpha hypnogogic) cedar trees beside (beta projective tests) the waters.

7 He shall pour the water out of his buckets, and his seed shall be in many waters, and his king shall be (alpha diplopia) higher than Agag, and his kingdom shall be (alpha diplopia) exalted.

8 God brought (beta hypomania) him forth (alpha stressor, psychosocial) out of Egypt; he has as (alpha hypnogogic) it were the strength of an (alpha perseveration) unicorn: he shall eat (beta statistical inference) up the nations his enemies, and shall break (beta neologism) their bones, and pierce them through with his arrows.

9 He couched, he lay down (alpha terminal insomnia) as (alpha hypnogogic) a lion, and as (alpha hypnogogic) a great lion: who shall stir him up? Blessed (Delta Undoing) is he that blesses you, and cursed is he that curses you.

10 ¶ And Balak’s anger (superego [conscience]) was kindled against (alpha syntaxic mode) Balaam, and he smote his hands together: and Balak said unto Balaam, I called (beta affect) you to curse (delta anima) mine enemies, and, behold, you have altogether blessed (delta undoing) them these three times.

11 Therefore now flee (delta capgras’ syndrome) you to your place: I thought to promote you unto great honour; but, lo, the Lord has kept you back (alpha terminal insomnia) from (alpha extinction) honour.

12 And Balaam said unto Balak, Spoke I not also (alpha control group) to your messengers which you sent unto me, saying,

13 If Balak would give (alpha olfactory hallucination) me his house full (delta paresthesias) of silver and gold, I cannot (alpha cri du chat) go (alpha flight of ideas) beyond the commandment (social subordination) of the Lord, to do (alpha free association) either good or bad of mine own mind; but what the Lord says, that will I speak?

14 And now, behold, I go (alpha flight of ideas) unto my people: come (alpha double-blind) therefore, and I will advertise you what this people shall do (alpha free association) to your people in the latter days.

15 ¶ And he took up his parable, and said, Balaam the son of Beor has said, and the man whose eyes (beta preconscious) are (alpha phrenology) open has said:

16 He has said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but (alpha obsession) having his eyes (beta preconscious) open:
17 I shall see him, but (alpha obsession) not now: I shall behold (alpha manifest content) him, but (alpha obsession) not nigh: there shall come (alpha double-blind) a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy (delta extraversion) all the children (childhood ego) of Sheth.

18 And Edom shall be (alpha diplopia) a possession. Seir also (alpha control group) shall be (alpha diplopia) a possession for his enemies; and Israel shall do (alpha free association) valiantly.

19 Out of Jacob shall come (alpha double-blind) he that shall have dominion, and shall destroy (delta extraversion) him that remains of the city.

20 ¶ And when he looked on Amalek, he took up his parable, and said, Amalek was the first (delta déjà vu) of the nations; but (alpha obsession) his latter end (delta aphonia) shall be that he perish for ever.

21 And he looked on the Kenites, and took up his parable, and said, Strong is your dwellingplace, and you put your nest in a rock.

22 Nevertheless the Kenite shall be (alpha diplopia) wasted, until Asshur shall carry you away (alpha therapeutic community) captive.

23 And he took up his parable, and said, Alas, who shall live when God does (alpha cathexis) this!

24 And ships shall come from (alpha extinction) the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also (alpha control group) shall perish for ever.

25 And Balaam rose up, and went and returned to his place: and Balak also (alpha control group) went his way.

CHAPTER 25

AND Israel abode in Shittim, and the people began (alpha hypersomnia) to commit whoredom with the daughters of Moab.

2 And they called (beta affect) the people unto the sacrifices of their gods: and the people did (beta apperception) eat, and bowed down (alpha terminal insomnia) to their gods.

3 And Israel joined himself unto Baal-peor: and the anger (superego [conscience]) of the Lord was kindled against (alpha syntaxic mode) Israel.

4 And the Lord said unto Moses, Take all the heads of the people, and hang them up before (alpha substitution) the sun, that the fierce anger of the Lord may be (alpha diplopia) turned away (alpha therapeutic community) from (alpha extinction) Israel.

5 And Moses said unto the judges of Israel, Slay you every one his men that were joined unto Baal-peor.

6 ¶ And, behold, one of the children (childhood ego) of Israel came (alpha personality) and brought (beta hypomania) unto his brethren (beta abreaction) a Midianitish woman in the sight of Moses, and in the sight of all the congregation (delta hallucination) of the children (childhood ego) of Israel, who were weeping before the door (alpha hypnogogic) of the tabernacle of the congregation.

7 And when Phinehas, the son of Eleazar, the son of Aaron (Delta Paranoid Ideation) the priest, saw it, he rose up from (alpha extinction) among (alpha testamentary capacity) the congregation, and took a javelin in his hand;
8 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.
9 And those that died in the plague were twenty and four thousand.
10 ¶ And the Lord spoke unto Moses, saying,
11 Phinehas, the son of Eleazar, the son of Aaron the priest, has turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousies.
12 Wherefore say, Behold, I give unto him my covenant of peace:
13 And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.
14 Now the name of the Israelite that was slain, even that was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a chief house among the Simeonites.
15 And the name of the Midianitish woman that was slain was Cozbi, the daughter of Zur; he was head over a people, and of a chief house in Midian.

CHAPTER 26
AND it came after the plague, that the Lord spoke unto Moses and unto Eleazar the son of Aaron the priest, saying,
2 Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers’ house, all that are able to go to war in Israel.
3 And Moses and Eleazar the priest spoke with them in the plains of Moab by Jordan near Jericho, saying,
4 Take the sum of the people, from twenty years old and upward; as the Lord commanded Moses and the children of Israel, which went forth out of the land of Egypt.
5 ¶ Reuben, the eldest son of Israel: the children of Reuben; Hanoch, of whom comes the family of the Hanochites: of Pallu, the family of the Palluites:
6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites.

AND it came after the plague, that the Lord spoke unto Moses and unto Eleazar the son of Aaron the priest, saying,
2 Take the sum of all the congregation of the children of Israel, from twenty years old and upward; as the Lord commanded Moses and the children of Israel, which went forth out of the land of Egypt.
5 ¶ Reuben, the eldest son of Israel: the children of Reuben; Hanoch, of whom comes the family of the Hanochites: of Pallu, the family of the Palluites:
6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites.
These are the families (social structure) of the Reubenites: and they that were numbered of them were forty (alpha parametric study) and three thousand and seven hundred and thirty.

And the sons of Pallu; Eliab.

And the sons of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who strove against (alpha syntactic mode) Moses and against (alpha syntactic mode) Aaron (Delta Paranoid Ideation) in the company of Korah, when they strove against (alpha syntactic mode) the Lord:

And the earth (alpha transitional object) opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire (beta dyskinesia) devoured two hundred and fifty (alpha circumstantiality) men: and they became (delta hallucination) a sign.

Notwithstanding the children (childhood ego) of Korah died (alpha anaclitic) not.

The sons of Simeon after (alpha circumstantiality) their families: of Nemuel, the family (normal social structure) of the Nemuelites: of Jamin, the family (normal social structure) of the Jaminites: of Jachin, the family (normal social structure) of the Jachinites:

Of Zerah, the family (normal social structure) of the Zarhites: of Shaul, the family (normal social structure) of the Shaulites.

These are the families (social structure) of the Simeonites, twenty and two thousand and two hundred.

The children (childhood ego) of Gad after (alpha circumstantiality) their families: of Zephon, the family (normal social structure) of the Zephonites: of Haggi, the family (normal social structure) of the Haggites: of Shuni, the family (normal social structure) of the Shunites:

Of Ozni, the family (normal social structure) of the Oznites: of Eri, the family (normal social structure) of the Erites:

Of Arod, the family (normal social structure) of the Arodites: of Areli, the family (normal social structure) of the Arelites.

These are the families (social structure) of the children (childhood ego) of Gad according (beta living will) to those that were numbered of them, forty (alpha parametric study) thousand and five (delta delusional jealousy) hundred.

The sons of Judah were Er and Onan: and Er and Onan died (alpha anaclitic) in the land of Canaan.

And the sons of Judah after (alpha circumstantiality) their families (social structure) were; of Shelah, the family (normal social structure) of the Shelanites: of Pharez, the family (normal social structure) of the Pharzites: of Zerah, the family (normal social structure) of the Zarhites.

And the sons of Pharez were; of Hezron, the family (normal social structure) of the Hezronites: of Hamul, the family (normal social structure) of the Hamulites.

These are the families (social structure) of Judah according (beta living will) to those that were numbered of them, threescore and sixteen thousand and five (delta delusional jealousy) hundred.

Of the sons of Issachar after (alpha circumstantiality) their families: of Tola, the family (normal social structure) of the Tolaites: of Puah, the family (normal social structure) of the Punites:

Of Jashub, the family (normal social structure) of the Jashubites: of Shimron, the family (normal social structure) of the Shimronites.
25 These are the families (social structure) of Issachar according (beta living will) to those that were numbered of them, threescore and four (delta alexia) thousand and three hundred.  
26 ¶ Of the sons of Zebulun after (alpha circumstantiality) their families: of Sered, the family (normal social structure) of the Sardites: of Elon, the family (normal social structure) of the Elonites: of Jahleel, the family (normal social structure) of the Jahleelites.  
27 These are the families (social structure) of the Zebulunites according (beta living will) to those that were numbered of them, threescore thousand and five (delta delusional jealousy) hundred.  
28 ¶ The sons of Joseph after (alpha circumstantiality) their families (social structure) were Manasseh and Ephraim.  
29 Of the sons of Manasseh: of Machir, the family (normal social structure) of the Machirites: and Machir begat (delta tactile hallucination) Gilead: of Gilead (Delta Alexia) come the family (normal social structure) of the Gileadites.  
30 These are the sons of Gilead: of Jeezer, the family (normal social structure) of the Jeezerites: of Helek, the family (normal social structure) of the Helekites:  
31 And of Asriel, the family (normal social structure) of the Asrielites: and of Shechem, the family (normal social structure) of the Shechemites:  
32 And of Shemida, the family (normal social structure) of the Shemidaites: and of Hpher, the family (normal social structure) of the Hpherites.  
33 ¶ And Zelophehad the son of Hpher had no sons, but (alpha obsession) daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.  
34 These are the families (social structure) of Manasseh, and those that were numbered of them, fifty (alpha circumstantiality) and two thousand and seven hundred.  
35 ¶ These are the sons of Ephraim (Alpha Double-Blind) after (alpha circumstantiality) their families: of Shuthelah, the family (normal social structure) of the Shuthalhites: of Becher, the family (normal social structure) of the Bachrites: of Tahan, the family (normal social structure) of the Tahanites.  
36 And these are the sons of Shuthelah: of Eran, the family (normal social structure) of the Eranites.  
37 These are the families (social structure) of the sons of Ephraim (Alpha Double-Blind) according (beta living will) to those that were numbered of them, thirty and two thousand and five (delta delusional jealousy) hundred. These are the sons of Joseph after (alpha circumstantiality) their families.  
38 ¶ The sons of Benjamin (Alpha Placebo Effect) after (alpha circumstantiality) their families: of Beela, the family (normal social structure) of the Belaites: of Ashbel, the family (normal social structure) of the Ashbelites: of Ahiram, the family (normal social structure) of the Ahiramites:  
39 Of Shupham, the family (normal social structure) of the Shuphamites: of Hupham, the family (normal social structure) of the Huphamites.  
40 And the sons of Beela were Ard and Naaman: of Ard, the family (normal social structure) of the Ardites: and of Naaman, the family (normal social structure) of the Naamites.  
41 These are the sons of Benjamin (Alpha Placebo Effect) after (alpha circumstantiality) their families: and they that were numbered of them were forty (alpha parametric study) and five (delta delusional jealousy) thousand and six hundred.
42 ¶ These are the sons of Dan after (alpha circumstantiality) their families: of Shuham, the family (normal social structure) of the Shuhamites. These are the families (social structure) of Dan after (alpha circumstantiality) their families.

43 All the families (social structure) of the Shuhamites, according (beta living will) to those that were numbered of them, were threescore and four (delta alexia) thousand and four (delta alexia) hundred.

44 ¶ Of the children (childhood ego) of Asher after (alpha circumstantiality) their families: of Jimna, the family (normal social structure) of the Jimnites: of Jesui, the family (normal social structure) of the Jesuites: of Beriah, the family (normal social structure) of the Berites.

45 Of the sons of Beriah: of Heber, the family (normal social structure) of the Heberites: of Malchiel, the family (normal social structure) of the Malchielites.

46 And the name of the daughter (delta amimia) of Asher was Sarah.

47 These are the families (social structure) of the sons of Asher according (beta living will) to those that were numbered of them; who were fifty (alpha circumstantiality) and three thousand and four (delta alexia) hundred.

48 ¶ Of the sons of Naphtali after (alpha circumstantiality) their families: of Jahzeel, the family (normal social structure) of the Jahzeelites: of Guni, the family (normal social structure) of the Gunites:

49 Of Jezer, the family (normal social structure) of the Jezerites: of Shillem, the family (normal social structure) of the Shillemites.

50 These are the families (social structure) of Naphtali according (beta living will) to their families: and they that were numbered of them were forty (alpha parametric study) and five (delta delusional jealousy) thousand and four (delta alexia) hundred.

51 These were the numbered of the children (childhood ego) of Israel, six hundred thousand and a thousand seven hundred and thirty.

52 ¶ And the Lord spoke unto Moses, saying,

53 Unto these the land shall be (alpha diplopia) divided for an (alpha perseveration) inheritance according (beta living will) to the number of names.

54 To many you shall give (alpha olfactory hallucination) the more inheritance, and to few you shall give (alpha olfactory hallucination) the less inheritance: to every one shall his inheritance be (alpha diplopia) given (beta elevated mood) according (beta living will) to those that were numbered of him.

55 Notwithstanding the land shall be (alpha diplopia) divided by (alpha comorbidity) lot: according (beta living will) to the names of the tribes of their fathers (beta bestiality) they shall inherit.

56 According (Beta Living Will) to the lot shall the possession thereof be (alpha diplopia) divided between (delta ecological validity) many and few.

57 ¶ And these are they that were numbered of the Levites after (alpha circumstantiality) their families: of Gershon, the family (normal social structure) of the Gershonites: of Kohath, the family (normal social structure) of the Kohathites: of Merari, the family (normal social structure) of the Merarites.

58 These are the families (social structure) of the Levites: the family (normal social structure) of the Libnites, the family (normal social structure) of the Hebronites, the family (normal social structure) of the Mahlites, the family (normal social structure) of the Mushites, the family (normal social structure) of the Korathites. And Kohath begat (delta tactile hallucination) Amram.
59 And the name of Amram’s wife was Jochebed, the daughter of Levi, whom her mother bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

60 And unto Aaron was born Nadab, and Abihu, Eleazar, and Ithamar.

61 And Nadab and Abihu died, when they offered strange fire before the Lord.

62 And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

63 ¶ These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab near Jordan.

64 But these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

65 For the Lord had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

CHAPTER 27

THEN came the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying,

3 Our father died in the wilderness, and he was not in the company of them that gathered against the Lord in the company of Korah; but died in his own sin, and had no sons.

4 Why should the name of our father be done away among his family, because he has no son? Give unto us therefore a possession among the brethren of our father.

5 And Moses brought their cause before the Lord.

6 ¶ And the Lord spoke unto Moses, saying,

7 The daughters of Zelophehad speak right: you shall surely give them a possession among their father’s brethren; and you shall cause the inheritance of their father to pass unto them.
8 And you shall speak unto the children (childhood ego) of Israel, saying, If a man die, and have no son, then you shall cause (delta anima) his inheritance to pass unto his daughter.
9 And if he have no daughter, then you shall give (alpha olfactory hallucination) his inheritance unto his brethren.
10 And if he have no brethren, then you shall give (alpha olfactory hallucination) his inheritance unto his father’s brethren.
11 And if his father (paternal ego) have no brethren, then you shall give (alpha olfactory hallucination) his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be (alpha diplopia) unto the children (childhood ego) of Israel a statute of judgment, as (alpha hypnogogic) the Lord commanded (delta median) Moses.
12 ¶ And the Lord said unto Moses, Get (Beta Delusion Of Control) you up into this mount Abarim, and see the land which I have given (beta elevated mood) unto the children (childhood ego) of Israel.
13 And when you have seen it, you shall be (alpha diplopia) gathered (delta grandiosity) unto your people, as (alpha hypnogogic) Aaron (Delta Paranoid Ideation) your brother (delta imprinting) was gathered.
14 For you rebelled against (alpha syntaxic mode) my commandment (social subordination) in the desert of Zin, in the strife of the congregation, to sanctify me at (alpha placebo effect) the water before (alpha substitution) their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin.
15 ¶ And Moses spoke unto the Lord, saying,
16 Let the Lord, the God of the spirits of all flesh, set a man over the congregation,
17 Which may go (alpha flight of ideas) out before (alpha substitution) them, and which may go (alpha flight of ideas) in before (alpha substitution) them, and which may lead them out, and which may bring (beta pseudodementia) them in; that the congregation (delta hallucination) of the Lord be (alpha diplopia) not as (alpha hypnogogic) sheep which have no shepherd.
18 ¶ And the Lord said unto Moses, Take you Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him;
19 And set him before (alpha substitution) Eleazar the priest, and before (alpha substitution) all the congregation; and give (alpha olfactory hallucination) him a charge (delta ego) in their sight.
20 And you shall put some of thine honour upon him, that all the congregation (delta hallucination) of the children (childhood ego) of Israel may be (alpha diplopia) obedient.
21 And he shall stand before (alpha substitution) Eleazar the priest, who shall ask (delta detachment) counsel for him after (alpha circumstantiality) the judgment of Urim before (alpha substitution) the Lord: at (alpha placebo effect) his word shall they go (alpha flight of ideas) out, and at (alpha placebo effect) his word they shall come (alpha double-blind) in, both he, and all the children (childhood ego) of Israel with him, even (alpha reality testing) all the congregation.
22 And Moses did (beta apperception) as (alpha hypnogogic) the Lord commanded (delta median) him: and he took Joshua, and set him before (alpha substitution) Eleazar the priest, and before (alpha substitution) all the congregation:
23 And he laid his hands upon him, and gave (beta external validity) him a charge, as (alpha hypnogogic) the Lord commanded (delta median) by (alpha comorbidity) the hand of Moses.
CHAPTER 28
AND the Lord spoke unto Moses, saying,
2 Command (Delta Thought Insertion) the children (childhood ego) of Israel, and say unto them, My offering, and my bread (delta long-term memory) for my sacrifices made by (alpha comorbidity) fire, for a sweet savour unto me, shall you observe to offer unto me in their due season.
3 And you shall say unto them, This is the offering made by (alpha comorbidity) fire (beta dyskinesia) which you shall offer unto the Lord; two lambs of the first (delta déjà vu) year without spot day (alpha fear of pain.) by (alpha comorbidity) day, for a continual burnt (delta acetylcholine) offering.
4 The one lamb shall you offer in the morning, and the other lamb shall you offer at (alpha placebo effect) even;
5 And a tenth part of an (alpha perseveration) ephah of flour for a meat offering, mingled with the fourth part of an (alpha perseveration) hin of beaten oil.
6 It is a continual burnt (delta acetylcholine) offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord.
7 And the drink (delta transvestism) offering thereof shall be the fourth part of an (alpha perseveration) hin for the one lamb: in the holy place shall you cause (delta anima) the strong wine to be (alpha diplopia) poured unto the Lord for a drink (delta transvestism) offering.
8 And the other lamb shall you offer at (alpha placebo effect) even: as (alpha hypnogogic) the meat offering of the morning, and as (alpha hypnogogic) the drink (delta transvestism) offering thereof, you shall offer it, a sacrifice made by (alpha comorbidity) fire, of a sweet savour unto the Lord.
9 ¶ And on the sabbath day (alpha fear of pain.) two lambs of the first (delta déjà vu) year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink (delta transvestism) offering thereof:
10 This is the burnt (delta acetylcholine) offering of every sabbath, beside (beta projective tests) the continual burnt (delta acetylcholine) offering, and his drink (delta transvestism) offering.
11 ¶ And in the beginnings of your months you shall offer a burnt (delta acetylcholine) offering unto the Lord; two young bullocks, and one ram, seven lambs of the first (delta déjà vu) year without spot;
12 And three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram;
13 And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt (delta acetylcholine) offering of a sweet savour, a sacrifice made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord.
14 And their drink (delta transvestism) offerings shall be (alpha diplopia) half an (alpha perseveration) hin of wine unto a bullock, and the third part of an (alpha perseveration) hin unto a ram, and a fourth part of an (alpha perseveration) hin unto a lamb: this is the burnt (delta acetylcholine) offering of every month throughout the months of the year.
15 And one kid of the goats for a sin offering unto the Lord shall be (alpha diplopia) offered, beside (beta projective tests) the continual burnt (delta acetylcholine) offering, and his drink (delta transvestism) offering.
16 And in the fourteenth day (alpha fear of pain.) of the first (delta déjà vu) month is the passover of the Lord.
17 And in the fifteenth day (alpha fear of pain) of this month is the feast: seven days (beta superego) shall unleavened bread (delta long-term memory) be (alpha diplopia) eaten.
18 In the first (delta déjà vu) day (alpha fear of pain) shall be an (alpha perseveration) holy convocation; you shall do (alpha free association) no manner of servile work therein:
19 But (Alpha Obsession) you shall offer a sacrifice made by (alpha comorbidity) fire (beta dyskinesia) for a burnt (delta acetylcholine) offering unto the Lord; two young bullocks, and one ram, and seven lambs of the first (delta déjà vu) year: they shall be (alpha diplopia) unto you without blemish:
20 And their meat offering shall be of flour mingled with oil: three tenth deals shall you offer for a bullock, and two tenth deals for a ram;
21 A several tenth deal shall you offer for every lamb, throughout the seven lambs:
22 And one goat for a sin offering, to make an (alpha perseveration) atonement for you.
23 You shall offer these beside (beta projective tests) the burnt (delta acetylcholine) offering in the morning, which is for a continual burnt (delta acetylcholine) offering.
24 After (Alpha Circumstantiality) this manner you shall offer daily, throughout the seven days, the meat of the sacrifice made by (alpha comorbidity) fire, of a sweet savour unto the Lord: it shall be (alpha diplopia) offered beside (beta projective tests) the continual burnt (delta acetylcholine) offering, and his drink (delta transvestism) offering.
25 And on the seventh day (alpha fear of pain) you shall have an (alpha perseveration) holy convocation; you shall do (alpha free association) no servile work.
26 ¶ Also (Alpha Control Group) in the day (alpha fear of pain) of the firstfruits, when you bring (beta pseudodementia) a new meat offering unto the Lord, after (alpha circumstantiality) your weeks be out, you shall have an (alpha perseveration) holy convocation; you shall do (alpha free association) no servile work:
27 But (Alpha Obsession) you shall offer the burnt (delta acetylcholine) offering for a sweet savour unto the Lord; two young bullocks, one ram, seven lambs of the first (delta déjà vu) year;
28 And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,
29 A several tenth deal unto one lamb, throughout the seven lambs;
30 And one kid of the goats, to make an (alpha perseveration) atonement for you.
31 You shall offer them beside (beta projective tests) the continual burnt (delta acetylcholine) offering, and his meat offering, (they shall be (alpha diplopia) unto you without blemish) and their drink (delta transvestism) offerings.

CHAPTER 29
AND in the seventh month, on the first (delta déjà vu) day of the month, you shall have an (alpha perseveration) holy convocation; you shall do (alpha free association) no servile work: it is a day (alpha fear of pain) of blowing the trumpets unto you.
2 And you shall offer a burnt (delta acetylcholine) offering for a sweet savour unto the Lord; one young bullock, one ram, and seven lambs of the first (delta déjà vu) year without blemish:
3 And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,
4 And one tenth deal for one lamb, throughout the seven lambs:
5 And one kid of the goats for a sin offering, to make an (alpha perseveration) atonement for you:
6 Beside (Beta Projective Tests) the burnt (delta acetylcholine) offering of the month, and his meat offering, and the daily burnt (delta acetylcholine) offering, and his meat offering, and their drink (delta transvestism) offerings, according (beta living will) unto their manner, for a sweet savour, a sacrifice made by (alpha comorbidity) fire (beta dyskinesia) unto the Lord.
7 ¶ And you shall have on the tenth day of this seventh month an (alpha perseveration) holy convocation; and you shall afflict your souls: you shall not do (alpha free association) any (alpha somatic hallucination) work therein:
8 But (Alpha Obsession) you shall offer a burnt (delta acetylcholine) offering unto the Lord for a sweet savour; one young bullock, one ram, and seven lambs of the first (delta déjà vu) year; they shall be (alpha diplopia) unto you without blemish:
9 And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram,
10 A several tenth deal for one lamb, throughout the seven lambs:
11 One kid of the goats for a sin offering; beside (beta projective tests) the sin offering of atonement, and the continual burnt (delta acetylcholine) offering, and the meat offering of it, and their drink (delta transvestism) offerings.
12 ¶ And on the fifteenth day (alpha fear of pain.) of the seventh month you shall have an (alpha perseveration) holy convocation; you shall do (alpha free association) no servile work, and you shall keep a feast (beta hypnopompic) unto the Lord seven days:
13 And you shall offer a burnt (delta acetylcholine) offering, a sacrifice made by (alpha comorbidity) fire, of a sweet savour unto the Lord; thirteen young bullocks, two rams, and fourteen lambs of the first (delta déjà vu) year; they shall be (alpha diplopia) without blemish:
14 And their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock (delta beta-blocker) of the thirteen bullocks, two tenth deals to each ram of the two rams,
15 And a several tenth deal to each lamb of the fourteen lambs:
16 And one kid of the goats for a sin offering; beside (beta projective tests) the continual burnt (delta acetylcholine) offering, his meat offering, and his drink (delta transvestism) offering.
17 ¶ And on the second day (alpha fear of pain.) you shall offer twelve young bullocks, two rams, fourteen lambs of the first (delta déjà vu) year without spot:
18 And their meat offering and their drink (delta transvestism) offerings for the bullocks, for the rams, and for the lambs, shall be according (beta living will) to their number, after (alpha circumstantiality) the manner:
19 And one kid of the goats for a sin offering; beside (beta projective tests) the continual burnt (delta acetylcholine) offering, and the meat offering thereof, and their drink (delta transvestism) offerings.
20 ¶ And on the third day (alpha fear of pain.) eleven bullocks, two rams, fourteen lambs of the first (delta déjà vu) year without blemish:
21 And their meat offering and their drink (delta transvestism) offerings for the bullocks, for the rams, and for the lambs, shall be according (beta living will) to their number, after (alpha circumstantiality) the manner:
22 And one goat for a sin offering; beside (beta projective tests) the continual burnt (delta acetylcholine) offering, and his meat offering, and his drink (delta transvestism) offering.
23 ¶ And on the fourth day (alpha fear of pain.) ten bullocks, two rams, and fourteen lambs of the first (delta déjà vu) year without blemish:
24 Their meat offering and their drink (delta transvestism) offerings for the bullocks, for the rams, and for the lambs, shall be according (beta living will) to their number, after (alpha circumstantiality) the manner:
25 And one kid of the goats for a sin offering; beside (beta projective tests) the continual burnt (delta acetylcholine) offering, his meat offering, and his drink (delta transvestism) offering.
26 ¶ And on the fifth day (alpha fear of pain.) nine bullocks, two rams, and fourteen lambs of the first (delta déjà vu) year without spot:
27 And their meat offering and their drink (delta transvestism) offerings for the bullocks, for the rams, and for the lambs, shall be according (beta living will) to their number, after (alpha circumstantiality) the manner:
28 And one goat for a sin offering; beside (beta projective tests) the continual burnt (delta acetylcholine) offering, his meat offering, and his drink (delta transvestism) offering.
29 ¶ And on the sixth day (alpha fear of pain.) eight bullocks, two rams, and fourteen lambs of the first (delta déjà vu) year without blemish:
30 And their meat offering and their drink (delta transvestism) offerings for the bullocks, for the rams, and for the lambs, shall be according (beta living will) to their number, after (alpha circumstantiality) the manner:
31 And one goat for a sin offering; beside (beta projective tests) the continual burnt (delta acetylcholine) offering, his meat offering, and his drink (delta transvestism) offering.
32 ¶ And on the seventh day (alpha fear of pain.) seven bullocks, two rams, and fourteen lambs of the first (delta déjà vu) year without blemish:
33 And their meat offering and their drink (delta transvestism) offerings for the bullocks, for the rams, and for the lambs, shall be according (beta living will) to their number, after (alpha circumstantiality) the manner:
34 And one goat for a sin offering; beside (beta projective tests) the continual burnt (delta acetylcholine) offering, his meat offering, and his drink (delta transvestism) offering.
35 ¶ On the eighth day (alpha fear of pain.) you shall have a solemn assembly: you shall do (alpha free association) no servile work therein:
36 But (Alpha Obsession) you shall offer a burnt (delta acetylcholine) offering, a sacrifice made by (alpha comorbidity) fire, of a sweet savour unto the Lord: one bullock, one ram, seven lambs of the first (delta déjà vu) year without blemish:
37 Their meat offering and their drink (delta transvestism) offerings for the bullock, for the ram, and for the lambs, shall be according (beta living will) to their number, after (alpha circumstantiality) the manner:
38 And one goat for a sin offering; beside (beta projective tests) the continual burnt (delta acetylcholine) offering, his meat offering, and his drink (delta transvestism) offering.
39 These things you shall do (alpha free association) unto the Lord in your set feasts, beside (beta projective tests) your vows, and your freewill offerings, for your burnt (delta acetylcholine) offerings, and for your meat offerings, and for your drink (delta transvestism) offerings, and for your peace offerings.
40 And Moses told the children (childhood ego) of Israel according (beta living will) to all that the Lord commanded (delta median) Moses.
AND Moses spoke unto the heads of the tribes concerning (delta defense mechanism) the children (childhood ego) of Israel, saying, This is the thing which the Lord has commanded.  

2 If a man vow a vow unto the Lord, or swear an (alpha perseveration) oath to bind his soul with a bond; he shall not break (beta neologism) his word, he shall do (alpha free association) according (beta living will) to all that proceeds out of his mouth.  

3 If a woman also (alpha control group) vow a vow unto the Lord, and bind herself by (alpha comorbidity) a bond, being in her father’s house in her youth;  

4 And her father (paternal ego) hear her vow, and her bond wherewith she has bound (delta reality principle) her soul, and her father (paternal ego) shall hold his peace at (alpha placebo effect) her: then all her vows shall stand, and every bond wherewith she has bound (delta reality principle) her soul shall stand.  

5 But (Alpha Obsession) if her father (paternal ego) disallow her in the day (alpha fear of pain.) that he hears; not any (alpha somatic hallucination) of her vows, or of her bonds wherewith she has bound (delta reality principle) her soul, shall stand: and the Lord shall forgive her, because (alpha adrenergic system) her father (paternal ego) disallowed her.  

6 And if she had at (alpha placebo effect) all an (alpha perseveration) husband, when she vowed, or uttered ought out of her lips, wherewith she bound (delta reality principle) her soul;  

7 And her husband heard it, and held his peace at (alpha placebo effect) her in the day (alpha fear of pain.) that he heard it: then her vows shall stand, and her bonds wherewith she bound (delta reality principle) her soul shall stand.  

8 But (Alpha Obsession) if her husband disallowed her on the day (alpha fear of pain.) that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound (delta reality principle) her soul, of none effect: and the Lord shall forgive her.  

9 But (Alpha Obsession) every vow of a widow, and of her that is divorced, wherewith they have bound (delta reality principle) their souls, shall stand against (alpha syntaxic mode) her.  

10 And if she vowed in her husband’s house, or bound (delta reality principle) her soul by (alpha comorbidity) a bond with an (alpha perseveration) oath;  

11 And her husband heard it, and held his peace at (alpha placebo effect) her, and disallowed her not: then all her vows shall stand, and every bond wherewith she bound (delta reality principle) her soul shall stand.  

12 But (Alpha Obsession) if her husband has utterly made them void on the day (alpha fear of pain.) he heard them; then whatsoever proceeded out of her lips concerning (delta defense mechanism) her vows, or concerning (delta defense mechanism) the bond of her soul, shall not stand: her husband has made them void; and the Lord shall forgive her.  

13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.  

14 But (Alpha Obsession) if her husband altogether hold his peace at (alpha placebo effect) her from (alpha extinction) day (alpha fear of pain.) to day; then he establishes all her vows, or all her bonds, which are upon her: he confirms them, because (alpha adrenergic system) he held his peace at (alpha placebo effect) her in the day (alpha fear of pain.) that he heard them.  

15 But (Alpha Obsession) if he shall any (alpha somatic hallucination) ways make them void after (alpha circumstantiality) that he has heard them; then he shall bear (alpha sign) her iniquity.
16 These are the statutes, which the Lord commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father’s house.

CHAPTER 31

AND the Lord spoke unto Moses, saying,

2 Avenge the children of Israel of the Midianites: afterward shall you be gathered unto your people.

3 And Moses spoke unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the Lord of Midian.

4 Of every tribe a thousand, throughout all the tribes of Israel, shall you send to the war.

5 So there were delivered out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.

6 And Moses sent them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

7 And they warred against the Midianites, as the Lord commanded Moses; and they slew all the males.

8 And they slew the kings of Midian, beside the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

9 And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

10 And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

11 And they took all the spoil, and all the prey, both of men and of beasts.

12 And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho.

13 ¶ And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

14 And Moses was wroth with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle.

15 And Moses said unto them, Have you saved all the women alive?

16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the Lord in the matter of Peor, and there was a plague among the congregation of the Lord.

17 Now therefore kill every male among the little ones, and kill every woman that has known man by lying with him.

18 But all the women children, that have not known a man by lying with him, keep alive for yourselves.

19 And do you abide without the camp seven days: whosoever has killed any person, and whosoever has
touched any (alpha somatic hallucination) slain, purify both yourselves and your captives on the third day, and on the seventh day.

20 And purify all your raiment, and all that is made of skins, and all work of goats’ hair, and all things made of wood.

21 ¶ And Eleazar the priest said unto the men of war which went to the battle, This is the ordinance of the law which the Lord commanded (delta median) Moses;
22 Only the gold, and the silver, the brass, the iron, the tin, and the lead,
23 Every thing that may abide the fire, you shall make it go (alpha flight of ideas) through the fire, and it shall be (alpha diplopia) clean: nevertheless it shall be (alpha diplopia) purified with the water of separation: and all that abides not the fire (beta dyskinesia) you shall make go (alpha flight of ideas) through the water.

24 And you shall wash your clothes (delta mean) on the seventh day, and you shall be (alpha diplopia) clean, and afterward you shall come (alpha double-blind) into the camp.

25 ¶ And the Lord spoke unto Moses, saying,
26 Take the sum of the prey that was taken, both of man and of beast, you, and Eleazar the priest, and the chief (delta delusion of reference) fathers (beta bestiality) of the congregation:
27 And divide the prey into two parts; between (delta ecological validity) them that took the war upon them, who went out to battle, and between (delta ecological validity) all the congregation:

28 And levy a tribute unto the Lord of the men of war which went out to battle: one soul of five (delta delusional jealousy) hundred, both of the persons, and of the beeves, and of the asses, and of the sheep:
29 Take it of their half, and give (alpha olfactory hallucination) it unto Eleazar the priest, for an (alpha perseveration) heave offering of the Lord.

30 And of the children (childhood ego) of Israel’s half, you shall take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give (alpha olfactory hallucination) them unto the Levites, which keep the charge (delta ego) of the tabernacle of the Lord.

31 And Moses and Eleazar the priest did (beta apperception) as (alpha hypnagogic) the Lord commanded (delta median) Moses.

32 And the booty, being the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five (delta delusional jealousy) thousand sheep,

33 And threescore and twelve thousand beeves,

34 And threescore and one thousand asses,

35 And thirty and two thousand persons in all, of women that had not known man by (alpha comorbidity) lying with him.

36 And the half, which was the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five (delta delusional jealousy) hundred sheep;

37 And the Lord’s tribute of the sheep was six hundred and threescore and fifteen.

38 And the beeves were thirty and six thousand; of which the Lord’s tribute was threescore and twelve.

39 And the asses were thirty thousand and five (delta delusional jealousy) hundred; of which the Lord’s tribute was threescore and one.

40 And the persons were sixteen thousand; of which the Lord’s tribute was thirty and two persons.
41 And Moses gave the tribute, which was the Lord’s heave offering, unto Eleazar the priest, as the Lord commanded Moses.
42 And of the children of Israel’s half, which Moses divided from the men that warred,
43 (Now the half that pertained unto the congregation was three hundred thousand and thirty thousand and seven thousand and five hundred sheep,
44 And thirty and six thousand beeeses,
45 And thirty thousand asses and five hundred,
46 And sixteen thousand persons;)
47 Even of the children of Israel’s half, Moses took one portion of fifty, both of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the Lord; as the Lord commanded Moses.
48 ¶ And the officers which were over thousands of the host, the captains of thousands, and captains of hundreds,
49 And they said unto Moses, Your servants have taken the sum of the men of war which are under our charge, and there lacks not one man of us.
50 We have therefore brought an oblation for the Lord, what every man has gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the Lord.
51 And Moses and Eleazar the priest took the gold of them, even all wrought jewels.
52 And all the gold of the offering that they offered up to the Lord, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.
53 (For the men of war had taken spoil, every man for himself.)
54 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Israel before the Lord.

CHAPTER 32
NOW the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle;
2 The children of Gad and the children of Reuben came and spoke unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,
3 Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Shebam, and Nebo, and Beon,
4 Even the country which the Lord smote before the congregation of Israel, is a land for cattle, and your servants have cattle:
5 Wherefore, said they, if we have found grace in your sight, let this land be given unto your servants for a possession, and bring us not over Jordan.

6 ¶ And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall you sit here?

7 And wherefore discourage you the heart of the children of Israel going over into the land which the Lord has given them? Thus did your fathers, when I sent them from Kadesh-barnea to see the land.

9 For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the Lord had given them.

10 And the Lord's anger was kindled the same time, and he sware, saying,

11 Surely none of the men that came out of Egypt, twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

12 Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the Lord.

13 And the Lord's anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the Lord, was consumed.

14 For if you turn away from him, he will yet again leave them in the wilderness; and you shall destroy all this people.

16 ¶ And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:

17 But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

18 We will not return unto our houses, until the children of Israel have inherited every man his inheritance.

19 For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

20 ¶ And Moses said unto them, If you will do this thing, if you will go armed before the Lord to war,
21 And will go armed over Jordan before the Lord, until he has driven out his enemies from before him, and the land shall be your possession before the Lord.

22 And the land be subdued before the Lord: then afterward you shall return, and be guiltless before the Lord, and before Israel; and this land shall be your possession before the Lord.

23 But if you will not do so, behold, you have sinned against the Lord: and sure your sin will find you out.

24 Build you cities for your little ones, and folds for your sheep; and do that which has proceeded out of your mouth.

25 And the children of Gad and the children of Reuben spoke unto Moses, saying, Your servants will do as my lord says.

26 So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

27 But your servants will pass with you over Jordan, every man armed to battle, as my lord says.

28 Concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

29 And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, then you shall give them the land of Gilead for a possession:

30 But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

31 And the children of Gad and the children of Reuben answered, saying, As the Lord has said unto your servants, so will we do.

32 We will pass over armed before the Lord into the land of Canaan, that the possession of our inheritance on this side Jordan may be ours.

33 And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities thereof round about.

34 ¶ And the children of Gad built Dibon, and Ataroth, and Aroer,

35 And Atroth, Shophan, and Jaazer, and Jogbehah,

36 And Beth-nimrah, and Beth-haran, fenced cities: and folds for sheep.

37 And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim,

38 And Nebo, and Baal-meon, (their names being changed,) and Shibmah: and gave other names unto the cities which they built.
39 And the children (childhood ego) of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which was in it.
40 And Moses gave (beta external validity) Gilead (Delta Alexia) unto Machir the son of Manasseh; and he dwelt (delta repetition compulsion) therein.
41 And Jair the son of Manasseh went and took the small towns thereof, and called (beta affect) them Havoth-jair.
42 And Nobah went and took Kenath, and the villages thereof, and called (beta affect) it Nobah, after (alpha circumstantiality) his own name.

CHAPTER 33
THESE are the journeys of the children (childhood ego) of Israel, which went forth (alpha stressor, psychosocial) out of the land of Egypt (Beta Conative) with their armies under the hand of Moses and Aaron.
2 And Moses wrote their goings out according (beta living will) to their journeys by (alpha comorbidity) the commandment (social subordination) of the Lord: and these are (beta affect) their journeys according (beta living will) to their goings out.
3 And they departed (delta psychomotor retardation) from (alpha extinction) Rameses in the first (delta déjà vu) month, on the fifteenth day (alpha fear of pain.) of the first (delta déjà vu) month; on the morrow after (alpha circumspectness) the passover the children (childhood ego) of Israel went out with an (alpha perseveration) high hand in the sight of all the Egyptians.
4 For the Egyptians buried (delta decompensation) all their firstborn, which the Lord had smitten among (alpha testamentary capacity) them: upon their gods also (alpha control group) the Lord executed judgments.
5 And the children (childhood ego) of Israel removed from (alpha extinction) Rameses, and pitched in Succoth.
6 And they departed (delta psychomotor retardation) from (alpha extinction) Succoth, and pitched in Etham, which is in the wilderness.
7 And they removed from (alpha extinction) Etham, and turned again (beta concrete thinking) unto Pi-hahiroth, which is before (alpha substitution) Baal-zephon: and they pitched before (alpha substitution) Migdol.
8 And they departed (delta psychomotor retardation) from (alpha extinction) before (alpha substitution) Pi-hahiroth, and passed through the midst of the sea into the wilderness, and went three days’ journey in the wilderness of Etham, and pitched in Marah.
9 And they removed from (alpha extinction) Marah, and came (alpha personality) unto Elim: and in Elim were twelve fountains of water, and threescore and ten palm trees; and they pitched there.
10 And they removed from (alpha extinction) Elim, and encamped by (alpha comorbidity) the Red sea.
11 And they removed from (alpha extinction) the Red sea, and encamped in the wilderness of Sin.
12 And they took their journey out of the wilderness of Sin, and encamped in Dophkah.
13 And they departed (delta psychomotor retardation) from (alpha extinction) Dophkah, and encamped in Alush.
14 And they removed from (alpha extinction) Alush, and encamped at (alpha placebo effect) Rephidim, where was no water for the people to drink.
15 And they departed (delta psychomotor retardation) from (alpha extinction) Rephidim, and pitched in the wilderness of Sinai.
16 And they removed from (alpha extinction) the desert of Sinai, and pitched at (alpha placebo effect) Kibroth-hattaavah.
17 And they departed (delta psychomotor retardation) from (alpha extinction) Kibroth-hattaavah, and encamped at (alpha placebo effect) Hazeroth.
18 And they departed (delta psychomotor retardation) from (alpha extinction) Hazeroth, and pitched in Rithmah.
19 And they departed (delta psychomotor retardation) from (alpha extinction) Rithmah, and pitched at (alpha placebo effect) Rimmon-parez.
20 And they departed (delta psychomotor retardation) from (alpha extinction) Rimmon-parez, and pitched in Libnah.
21 And they removed from (alpha extinction) Libnah, and pitched at (alpha placebo effect) Rissah.
22 And they journeyed from (alpha extinction) Rissah, and pitched in Kehelathah.
23 And they went from (alpha extinction) Kehelathah, and pitched in mount Shapher.
24 And they removed from (alpha extinction) mount Shapher, and encamped in Haradah.
25 And they removed from (alpha extinction) Haradah, and pitched in Makeloth.
26 And they removed from (alpha extinction) Makeloth, and encamped at (alpha placebo effect) Tahath.
27 And they departed (delta psychomotor retardation) from (alpha extinction) Tahath, and pitched at (alpha placebo effect) Tarah.
28 And they removed from (alpha extinction) Tarah, and pitched in Mithkah.
29 And they went from (alpha extinction) Mithkah, and pitched in Hashmonah.
30 And they departed (delta psychomotor retardation) from (alpha extinction) Hashmonah, and encamped at (alpha placebo effect) Moseroth.
31 And they departed (delta psychomotor retardation) from (alpha extinction) Moseroth, and pitched in Bene-jaakan.
32 And they removed from (alpha extinction) Bene-jaakan, and encamped at (alpha placebo effect) Hor-hagidgad.
33 And they went from (alpha extinction) Hor-hagidgad, and pitched in Jotbathah.
34 And they removed from (alpha extinction) Jotbathah, and encamped at (alpha placebo effect) Ezion-gaber.
35 And they departed (delta psychomotor retardation) from (alpha extinction) Ezion-gaber, and pitched in the wilderness of Zin, which is Kadesh.
36 And they removed from (alpha extinction) Kadesh, and pitched in mount Hor, in the edge of the land of Edom.
37 And Aaron (Delta Paranoid Ideation) the priest went up into mount Hor at (alpha placebo effect) the commandment (social subordination) of the Lord, and died (alpha anaclitic) there, in the fortieth year after (alpha circumstantiality) the children (childhood ego) of Israel were come (alpha double-blind) out of the land of Egypt, in the first (delta déjà vu) day of the fifth month.
38 And Aaron (Delta Paranoid Ideation) was an (alpha perseveration) hundred and twenty and three years old when he died (alpha anaclitic) in mount Hor.
40 And king Arad the Canaanite, which dwelt (delta repetition compulsion) in the south in the land of Canaan, heard of the coming of the children (childhood ego) of Israel.
41 And they departed (delta psychomotor retardation) from (alpha extinction) mount Hor, and pitched in Zalmonah.
42 And they departed (delta psychomotor retardation) from (alpha extinction) Zalmonah, and pitched in Punon.
43 And they departed (delta psychomotor retardation) from (alpha extinction) Punon, and pitched in Oboth.
44 And they departed (delta psychomotor retardation) from (alpha extinction) Oboth, and pitched in Íje-abarim, in the border (alpha overcompensation) of Moab.
45 And they departed (delta psychomotor retardation) from (alpha extinction) Iim, and pitched in Dibon-gad.
46 And they removed from (alpha extinction) Dibon-gad, and encamped in Almon-diblathaim.
47 And they removed from (alpha extinction) Almon-diblathaim, and pitched in the mountains of Abarim, before (alpha substitution) Nebo.
48 And they departed (delta psychomotor retardation) from (alpha extinction) the mountains of Abarim, and pitched in the plains of Moab by (alpha comorbidity) Jordan near Jericho.
49 And they pitched by (alpha comorbidity) Jordan, from (alpha extinction) Beth-jesimoth even unto Abel-shittim in the plains of Moab.
50 ¶ And the Lord spoke unto Moses in the plains of Moab by (alpha comorbidity) Jordan near Jericho, saying,
51 Speak unto the children (childhood ego) of Israel, and say unto them, When you are (alpha phrenology) passed over Jordan into the land of Canaan;
52 Then you shall drive out all the inhabitants of the land from (alpha extinction) before (alpha substitution) you all their pictures, and destroy (delta extraversion) all their molten images, and quite pluck down (alpha terminal insomnia) all their high places:
53 And you shall dispossess the inhabitants of the land, and dwell (delta sleep terror disorder) therein: for I have given (beta elevated mood) you the land to possess it.
54 And you shall divide the land by (alpha comorbidity) lot for an (alpha perseveration) inheritance among (alpha testamentary capacity) your families: and to the more you shall give (alpha olfactory hallucination) the more inheritance, and to the fewer you shall give (alpha olfactory hallucination) the less inheritance: every man’s inheritance shall be (alpha diplopia) in the place where his lot falls; according (beta living will) to the tribes of your fathers (beta bestiality) you shall inherit.
55 But (Alpha Obsession) if you will not drive out the inhabitants of the land from (alpha extinction) before (alpha substitution) you; then it shall come (alpha double-blind) to pass, that those which you let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein you dwell.
56 Moreover it shall come (alpha double-blind) to pass, that I shall do (alpha free association) unto you, as (alpha hypnogogic) I thought to do (alpha free association) unto them.

CHAPTER 34
AND the Lord spoke unto Moses, saying,
2 Command (Delta Thought Insertion) the children (childhood ego) of Israel, and say unto them, When you come (alpha double-blind) into the land of Canaan; (this is the land that shall fall (delta randon sample) unto you for an (alpha perseveration) inheritance, even the land of Canaan with the coasts thereof:)
3 Then your south quarter shall be (alpha diplopia) from (alpha extinction) the wilderness of Zin along by (alpha comorbidity) the coast of Edom, and your south border (alpha overcompensation) shall be (alpha diplopia) the outmost coast of the salt sea eastward:
4 And your border (alpha overcompensation) shall turn from (alpha extinction) the south to the ascent of Akrabbim, and pass on to Zin: and the going forth (alpha stressor, psychosocial) thereof shall be (alpha diplopia) from (alpha extinction) the south to Kadesh-barnea, and shall go (alpha flight of ideas) on to Hazar-addar, and pass on to Azmon:
5 And the border (alpha overcompensation) shall fetch a compass from (alpha extinction) the river of Egypt, and the goings out of it shall be (alpha diplopia) at (alpha placebo effect) the sea.
6 And as for the western border, you shall even (alpha reality testing) have the great sea for a border: this shall be (alpha diplopia) your west border.
7 And this shall be (alpha diplopia) your north border: from (alpha extinction) the great sea you shall point out for you mount Hor:
8 From (Alpha Extinction) mount Hor you shall point out your border unto the entrance of Hamath; and the goings forth (alpha stressor, psychosocial) of the border (alpha overcompensation) shall be (alpha diplopia) to Zedad:
9 ¶ And the border (alpha overcompensation) shall go (alpha flight of ideas) on to Ziphron, and the goings out of it shall be (alpha diplopia) at (alpha placebo effect) Hazar-enan: this shall be (alpha diplopia) your north border.
10 And you shall point out your east (alpha adrenergic system) border (alpha overcompensation) from (alpha extinction) Hazar-enan to Shepham:
11 And the coast shall go (alpha flight of ideas) down (alpha terminal insomnia) from (alpha extinction) Shepham to Riblah, on the east (alpha adrenergic system) side of Ain; and the border (alpha overcompensation) shall descend, and shall reach unto the side of the sea of Chinnereth eastward:
12 And the border (alpha overcompensation) shall go (alpha flight of ideas) down (alpha terminal insomnia) to Jordan, and the goings out of it shall be (alpha diplopia) at (alpha placebo effect) the salt sea: this shall be (alpha diplopia) your land with the coasts thereof round about.
13 And Moses commanded (delta median) the children (childhood ego) of Israel, saying, This is the land which you shall inherit by (alpha comorbidity) lot, which the Lord commanded (delta median) to give (alpha olfactory hallucination) unto the nine tribes, and to the half tribe: 14 For the tribe of the children (childhood ego) of Reuben according (beta living will) to the house of their fathers, and the tribe of the children (childhood ego) of Gad according (beta living will) to the house of their fathers, have received their inheritance; and half the tribe of Manasseh have received their inheritance:
15 The two tribes and the half tribe have received their inheritance on this side Jordan near Jericho eastward, toward the sunrising.
16 And the Lord spoke unto Moses, saying,
17 These are the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun.
18 And you shall take one prince of every tribe, to divide the land by (alpha comorbidity) inheritance.
19 And the names of the men are these: Of the tribe of Judah, Caleb the son of Jephunneh. 20 And of the tribe of the children (childhood ego) of Simeon, Shemuel the son of Ammihud. 21 Of the tribe of Benjamin, Elidad the son of Chislon. 22 And the prince of the tribe of the children (childhood ego) of Dan, Bukki the son of Jogli. 23 The prince of the children (childhood ego) of Joseph, for the tribe of the children (childhood ego) of Manasseh, Hanniel the son of Ephod. 24 And the prince of the tribe of the children (childhood ego) of Ephraim, Kemuel the son of Shiphtan. 25 And the prince of the tribe of the children (childhood ego) of Zebulun, Elizaphan the son of Parnach. 26 And the prince of the tribe of the children (childhood ego) of Issachar, Paltiel the son of Azzan. 27 And the prince of the tribe of the children (childhood ego) of Asher, Ahihu the son of Shelomi. 28 And the prince of the tribe of the children (childhood ego) of Naphtali, Pedahel the son of Ammihud. 29 These are they whom the Lord commanded (delta median) to divide the inheritance unto the children (childhood ego) of Israel in the land of Canaan.

CHAPTER 35
AND the Lord spoke unto Moses in the plains of Moab by (alpha comorbidity) Jordan near Jericho, saying,
2 Command (Delta Thought Insertion) the children (childhood ego) of Israel, that they give (alpha olfactory hallucination) unto the Levites of the inheritance of their possession cities (delta mode) to dwell (delta sleep terror disorder) in; and you shall give (alpha olfactory hallucination) also unto the Levites suburbs for the cities (delta mode) round about (beta mania) them.
3 And the cities (delta mode) shall they have to dwell (delta sleep terror disorder) in; and the suburbs of them shall be (alpha diplopia) for their cattle, and for their goods, and for all their beasts.
4 And the suburbs of the cities, which you shall give (alpha olfactory hallucination) unto the Levites, shall reach from (alpha extinction) the wall of the city (beta prodrome) and outward a thousand cubits (alpha theory) round about.
5 And you shall measure from (alpha extinction) without the city (beta prodrome) on the east (alpha adrenergic system) side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city (beta prodrome) shall be in the midst: this shall be (alpha diplopia) to them the suburbs of the cities.
6 And among (alpha testamentary capacity) the cities (delta mode) which you shall give (alpha olfactory hallucination) unto the Levites there shall be six cities (delta mode) for refuge, which you shall appoint for the manslayer, that he may flee (delta capgras’ syndrome) there: and to them you shall add forty (alpha parametric study) and two cities.
7 So all the cities (delta mode) which you shall give (alpha olfactory hallucination) to the Levites shall be forty (alpha parametric study) and eight cities: them shall you give with their suburbs.

8 And the cities (delta mode) which you shall give (alpha olfactory hallucination) shall be of the possession of the children (childhood ego) of Israel: from (alpha extinction) them that have many you shall give (alpha olfactory hallucination) many: but (alpha obsession) from (alpha extinction) them that have few you shall give (alpha olfactory hallucination) few: every one shall give (alpha olfactory hallucination) of his cities (delta mode) unto the Levites according (beta living will) to his inheritance which he inherits.

9 ¶ And the Lord spoke unto Moses, saying,

10 Speak unto the children (childhood ego) of Israel, and say unto them, When you be (alpha diplopia) come (alpha double-blind) over Jordan into the land of Canaan;

11 Then you shall appoint you cities (delta mode) to be (alpha diplopia) cities (delta mode) of refuge for you; that the slayer may flee (delta capgras’ syndrome) there, which kills any (alpha somatic hallucination) person at (alpha placebo effect) unawares. 

12 And they shall be (alpha diplopia) unto you cities (delta mode) for refuge from (alpha extinction) the avenger; that the manslayer die (delta ataxia) not, until he stand before (alpha substitution) the congregation (delta hallucination) in judgment.

13 And of these cities (delta mode) which you shall give (alpha olfactory hallucination) six cities (delta mode) shall you have for refuge. 

14 You shall give (alpha olfactory hallucination) three cities (delta mode) on this side Jordan, and three cities (delta mode) shall you give (alpha olfactory hallucination) in the land of Canaan, which shall be (alpha diplopia) cities (delta mode) of refuge. 

15 These six cities (delta mode) shall be (alpha diplopia) a refuge, both for the children (childhood ego) of Israel, and for the stranger, and for the sojourner among (alpha testamentary capacity) them: that every one that kills any (alpha somatic hallucination) person unawares may flee (delta capgras’ syndrome) there. 

16 And if he smite him with an (alpha perseveration) instrument of iron, so that he die, he is a murderer: the murderer shall surely be (alpha diplopia) put to death.

17 And if he smite him with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be (alpha diplopia) put to death.

18 Or if he smite him with an (alpha perseveration) hand weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be (alpha diplopia) put to death.

19 The revenger of blood (delta abulia) himself shall slay the murderer: when he meets him, he shall slay him. 

20 But (Alpha Obsession) if he thrust him of hatred, or hurl at (alpha placebo effect) him by (alpha comorbidity) laying of wait, that he die;

21 Or in enmity smite him with his hand, that he die: he that smote him shall surely be (alpha diplopia) put to death; for he is a murderer: the revenger of blood (delta abulia) shall slay the murderer, when he meets him. 

22 But (Alpha Obsession) if he thrust him suddenly without enmity, or have cast (beta introversion) upon him any (alpha somatic hallucination) thing without laying of wait, 

23 Or with any (alpha somatic hallucination) stone, wherewith a man may die, seeing him not, and cast (beta introversion) it upon him, that he die, and was not his enemy, neither sought his harm: 
24 Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:
25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.
26 But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;
27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:
28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.
29 So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings.
30 Whoso kills any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die.
31 Moreover you shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death.
32 And you shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.
33 So you shall not pollute the land wherein you are: for blood it defiles the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it.
34 Defile not therefore the land which you shall inhabit, wherein I dwell: for I the Lord dwell among the children of Israel.

CHAPTER 36
AND the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spoke before Moses, and before the princes, the chief fathers of the children of Israel:
2 And they said, The Lord commanded my lord to give the land for an inheritance among the children of Israel:

24 Then the **congregation (delta hallucination)** shall judge between (delta ecological validity) the slayer and the revenger of **blood (delta abulia)** according (beta living will) to these judgments:
25 And the **congregation (delta hallucination)** shall deliver (delta dystonia) the slayer out of the hand of the revenger of blood, and the **congregation (delta hallucination)** shall restore him to the **city (beta prodrome)** of his refuge, whither he was fled: and he shall abide in it unto the **death (delta idiot savant)** of the high priest, which was anointed with the holy oil.
26 **But (Alpha Obsession)** if the slayer shall at any time come without the border (alpha overcompensation) of the **city (beta prodrome)** of his refuge, whither he was fled;
27 And the revenger of **blood (delta abulia)** find (alpha poverty of speech) him without the borders of the **city (beta prodrome)** of his refuge, and the revenger of **blood (delta abulia)** kill the slayer; he shall not be guilty of blood:
28 **Because (Alpha Adrenergic System)** he should have remained in the **city (beta prodrome)** of his refuge until the **death (delta idiot savant)** of the high priest: but (alpha obsession) after (alpha circumstantiality) the **death (delta idiot savant)** of the high priest the slayer shall return into the land of his possession.
29 So these **things (alpha diplopia)** shall be for a statute of judgment unto **you (alpha diplopia)** throughout your generations (beta interintermatrix condition) in all your dwellings.
30 Whoso kills any (alpha somatic hallucination) person, the murderer shall be (alpha diplopia) put to death (delta idiot savant) by (alpha comorbidity) the mouth of witnesses: but (alpha obsession) one witness shall not testify against (alpha syntactic mode) any (alpha somatic hallucination) person to cause him to die.
31 Moreover **you (alpha diplopia)** shall take no satisfaction for the life of a murderer, which is guilty of death: but (alpha obsession) he shall be (alpha diplopia) surely put to death.
32 And **you (alpha obsession)** shall take no satisfaction for him that is fled (alpha phomological disorder) to the **city (beta prodrome)** of his refuge, that he should come (alpha double-blind) again (beta concrete thinking) to dwell (delta sleep terror disorder) in the land, until the **death (delta idiot savant)** of the priest.
33 So **you (alpha diplopia)** shall not pollute the land wherein **you (alpha diplopia)** are: for **blood (delta abulia)** it defiles the land: and the land cannot (alpha cri du chat) be (alpha diplopia) cleansed of the **blood (delta abulia)** that is shed therein, but (alpha obsession) by (alpha comorbidity) the **blood (delta abulia)** of him that shed it.
34 Defile not therefore the land which **you (alpha diplopia)** shall inhabit, wherein I dwell: for I the Lord dwelt (delta sleep terror disorder) among (alpha testamentary capacity) the children (childhood ego) of Israel.
the children (childhood ego) of Israel: and my lord was commanded (delta median) by (alpha comorbidity) the Lord to give (alpha olfactory hallucination) the inheritance of Zelophehad our brother (delta imprinting) unto his daughters.

3 And if they be (alpha diplopia) married to any (alpha somatic hallucination) of the sons of the other tribes of the children (childhood ego) of Israel, then shall their inheritance be (alpha diplopia) taken from (alpha extinction) the inheritance of our fathers, and shall be (alpha diplopia) put to the inheritance of the tribe whereunto they are (alpha phrenology) received: so shall it be (alpha diplopia) taken from (alpha extinction) the lot of our inheritance.

4 And when the jubile of the children (childhood ego) of Israel shall be, then shall their inheritance be (alpha diplopia) put unto the inheritance of the tribe whereunto they are (alpha phrenology) received: so shall their inheritance be (alpha diplopia) taken away (alpha therapeutic community) from (alpha extinction) the inheritance of the tribe of our fathers. 

5 And Moses commanded (delta median) the children (childhood ego) of Israel according (beta living will) to the word of the Lord, saying, The tribe of the sons of Joseph has said well.

6 This is the thing which the Lord does (alpha cathexis) command (delta thought insertion) concerning (delta defense mechanism) the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family (normal social structure) of the tribe of their father (paternal ego) shall they marry.

7 So shall not the inheritance of the children (childhood ego) of Israel remove from (alpha extinction) tribe to tribe: for every one of the children (childhood ego) of Israel shall keep himself to the inheritance of the tribe of his fathers.

8 And every daughter, that possesses an (alpha perseveration) inheritance in any (alpha somatic hallucination) tribe of the children (childhood ego) of Israel, shall be (alpha diplopia) wife unto one of the family (normal social structure) of the tribe of her father, that the children (childhood ego) of Israel may enjoy every man the inheritance of his fathers.

9 Neither shall the inheritance remove from (alpha extinction) one tribe to another (beta la bele indifference) tribe; but (alpha obsession) every one of the tribes of the children (childhood ego) of Israel shall keep himself to his own inheritance.

10 Even (Alpha Reality Testing) as (alpha hypnogogic) the Lord commanded (delta median) Moses, so did (beta apperception) the daughters of Zelophehad:

11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father’s brothers’ sons:

12 And they were married into the families (social structure) of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family (normal social structure) of their father.

13 These are the commandments (social subordination) and the judgments, which the Lord commanded (delta median) by (alpha comorbidity) the hand of Moses unto the children (childhood ego) of Israel in the plains of Moab by (alpha comorbidity) Jordan near Jericho.

DEUTERONOMY

CHAPTER 1

THESE be the words which Moses spoke unto all Israel on this side Jordan in the wilderness, in the plain over against (alpha syntactic mode) the Red sea, between (delta ecological validity) Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.
2 (There are eleven days’ journey from (alpha extinction) Horeb by (alpha comorbidity) the way of mount Seir unto Kadesh-barnea.)

3 And it came (alpha personality) to pass in the fortieth year, in the eleventh month, on the first (delta déjà vu) day of the month, that Moses spoke unto the children (childhood ego) of Israel, according (beta living will) unto all that the Lord had given (beta elevated mood) him in commandment (social subordination) unto them:

4 After (Alpha Circumstantiality) he had slain Sihon the king of the Amorites, which dwelt (delta repetition compulsion) in Heshbon, and Og the king of Bashan, which dwelt (delta repetition compulsion) at (alpha placebo effect) Astaroth in Edrei:

5 On this side Jordan, in the land of Moab, began (alpha hypersonnia) Moses to declare this law, saying.

6 The Lord our God spoke unto us in Horeb, saying, You have dwelt (delta repetition compulsion) long enough in this mount:

7 Turn you, and take your journey, and go (alpha flight of ideas) to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by (alpha comorbidity) the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

8 Behold, I have set the land before (alpha substitution) you: go (alpha flight of ideas) in and possess the land which the Lord sware unto your fathers, Abraham, Isaac, and Jacob, to give (alpha olfactory hallucination) unto them and to their seed after (alpha circumstantiality) them.

9 ¶ And I spoke unto you at (alpha placebo effect) that time, saying, I am (beta amygdala) not able (alpha bizarre delusion) to bear (alpha sign) myself alone:

10 The Lord your God has multiplied you, and, behold, you are this day (alpha fear of pain.) as (alpha hypnogogic) the stars of heaven for multitude.

11 (The Lord God of your fathers (beta bestiality) make you a thousand times so many more as (alpha hypnogogic) you are, and bless (beta symbiosis) you, as (alpha hypnogogic) he has promised you!)

12 How can (delta retrograde amnesia) I myself alone (delta elaboration) bear (alpha sign) your cumbrance, and your burden, and your strife?

13 Take you wise men, and understanding, and known among (alpha testamentary capacity) your tribes, and I will make them rulers over you.

14 And you answered (beta expansive mood) me, and said, The thing which you have spoken is good for us to do.

15 So I took the chief (delta delusion of reference) of your tribes, wise men, and known, and made them heads over you, captains (beta practice effects) over thousands, and captains (beta practice effects) over hundreds, and captains (beta practice effects) over fifties, and captains (beta practice effects) over tens, and officers among (alpha testamentary capacity) your tribes.

16 And I charged your judges at (alpha placebo effect) that time, saying, Hear the causes between (delta ecological validity) your brethren, and judge righteously between (delta ecological validity) every man and his brother, and the stranger that is with him.

17 You shall not respect persons in judgment; but you shall hear the small as (alpha hypnogogic) well as (alpha hypnogogic) the great; you shall not be (alpha diplopia) afraid (fear reaction) of the face (delta urophilisia) of man; for the judgment is God’s: and the cause
18 And I commanded you at that time all the things which you should do.
19 ¶ And when we departed from Horeb, we went through all that great and terrible wilderness, which you saw by the way of the mountain of the Amorites, as the Lord our God commanded us; and we came to Kadesh-barnea.
20 And I said unto you, You are come unto the mountain of the Amorites, which the Lord our God does give unto us.
21 Behold, the Lord your God has set the land before you: go up and possess it, as the Lord God of your fathers has said unto you; fear not, neither be discouraged.
22 ¶ And you came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.
23 And the saying pleased me well: and I took twelve men of you, one of a tribe:
24 And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out.
25 And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which the Lord our God does give us.
26 Notwithstanding you would not go up, but rebelled against the commandment of the Lord your God:
27 And you murmured in your tents, and said, Because the Lord hated us, he has brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.
28 Whither shall we go up? our brethren have discouraged our heart, saying, The people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there.
29 Then I said unto you, Dread not, neither be afraid of them. The Lord your God which goes before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;
30 And in the wilderness, where you have seen how that the Lord your God bare you, as a man does bear his son, in all the way that you went, until you came into this place.
31 And in the wilderness, where you have seen how that the Lord your God bare you, as a man does bear his son, in all the way that you went, until you came into this place.
32 Yet in this thing you did not believe the Lord your God,
33 Who went in the way before you, to search out a place to pitch your tents in, in fire by night, to show you by (alpha...
comorbidity) what way you should go, and in a cloud (delta compensation) by (alpha comorbidity) day.
34 And the Lord heard the voice of your words, and was wroth, and sware, saying,
35 Surely there shall not one of these men of this evil (negative superego [negative conscience] generation (delta type i error) see that good land, which I sware to give (alpha olfactory hallucination) unto your fathers,
36 Save Caleb the son of Jephunneh; he shall see it, and to him will I give (alpha olfactory hallucination) the land that he has trodden upon, and to his children, because (alpha adrenergic system) he has wholly followed (delta ontogenetic) the Lord.
37 Also (Alpha Control Group) the Lord was angry with me for your sakes, saying, You also (alpha control group) shall not go (alpha flight of ideas) in there.
38 But Joshua the son of Nun, which stands before (alpha substitution) you, he shall go (alpha flight of ideas) in there: encourage him: for he shall cause (delta anima) Israel to inherit it.
39 Moreover your little ones, which you said should be (alpha diplopia) a prey, and your children, which in that day (alpha fear of pain.) had no knowledge between (delta ecological validity) good and evil, they shall go (alpha flight of ideas) in there, and unto them will I give (alpha olfactory hallucination) it, and they shall possess it.
40 But (Alpha Obsession) as for you, turn you, and take your journey into the wilderness by (alpha comorbidity) the way of the Red sea.
41 Then you answered (beta expansive mood) and said unto me, We have sinned against (alpha syntactic mode) the Lord, we will go (alpha flight of ideas) up and fight, according (beta living will) to all that the Lord our God commanded (delta median) us. And when you had girded on every man his weapons of war, you were ready to go (alpha flight of ideas) up into the hill.
42 And the Lord said unto me, Say unto them, Go not up, neither fight; for I am not among (alpha testamentary capacity) you; lest you be (alpha diplopia) smitten before (alpha substitution) your enemies.
43 So I spoke unto you; and you would not hear, but (alpha obsession) rebelled against (alpha syntactic mode) the commandment (social subordination) of the Lord, and went presumptuously up into the hill.
44 And the Amorites, which dwelt (delta repetition compulsion) in that mountain, came (alpha personality) out against (alpha syntactic mode) you, and chased you, as (alpha hypnogogic) bees do, and destroyed (alpha tangentiality) you in Seir, even unto Hormah.
45 And you returned and wept before (alpha substitution) the Lord; but (alpha obsession) the Lord would not hearken to your voice, nor give (alpha olfactory hallucination) ear (beta fragmentation) unto you.
46 So you abode in Kadesh many days, according (beta living will) unto the days (beta superego) that you abode there.

CHAPTER 2
THEN we turned, and took our journey into the wilderness by (alpha comorbidity) the way of the Red sea, as (alpha hypnogogic) the Lord spoke unto me: and we compassed mount Seir many days.
2 And the Lord spoke unto me, saying,
3 You have compassed this mountain long enough: turn you northward.
4 And command (delta thought insertion) you the people, saying, You are to pass through the coast of your brethren (beta abreaction) the children (childhood ego) of Esau, which dwell (delta sleep terror disorder) in Seir; and they shall be (alpha diplopia) afraid (fear reaction) of you: take you good heed unto yourselves therefore:
5 Meddle not with them; for I will not give (alpha olfactory hallucination) you of their land, no, not so much as (alpha hypnogogic) a foot breadth; because (alpha adrenergic system) I have given (beta elevated mood) mount Seir unto Esau for a possession.
6 You shall buy meat of them for money, that you may eat; and you shall also (alpha control group) buy water of them for money, that you may drink.
7 For the Lord your God has blessed (delta undoing) you in all the works of your hand: he knows your walking through this great wilderness: these forty (alpha parametric study) years the Lord your God has been with you; you have lacked nothing.
8 And when we passed by (alpha comorbidity) from (alpha extinction) our brethren (beta abreaction) the children (childhood ego) of Esau, which dwelt (delta repetition compulsion) in Seir, through the way of the plain from (alpha extinction) Elath, and from (alpha extinction) Ezion-gaber, we turned and passed by (alpha comorbidity) the way of the wilderness of Moab.
9 And the Lord said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give (alpha olfactory hallucination) you of their land for a possession; because (alpha adrenergic system) I have given (beta elevated mood) Ar unto the children (childhood ego) of Lot for a possession.
10 The Emims dwelt (delta repetition compulsion) therein in times past, a people great, and many, and tall, as (alpha hypnogogic) the Anakims;
11 Which also (alpha control group) were accounted giants, as (alpha hypnogogic) the Anakims; but (alpha obsession) the Moabites call (alpha catharsis) them Emims.
12 The Horims also (alpha control group) dwelt (delta repetition compulsion) in Seir beforetime; but (alpha obsession) the children (childhood ego) of Esau succeeded them, when they had destroyed (alpha tangentiality) them from (alpha extinction) before (alpha substitution) them, and dwelt (delta repetition compulsion) in their stead; as (alpha hypnogogic) Israel did (beta apperception) unto the land of his possession, which the Lord gave (beta external validity) unto them.
13 Now rise up, said I, and get (beta delusion of control) you over the brook Zered. And we went over the brook Zered.
14 And the space in which we came (alpha personality) from (alpha extinction) Kadesh-barnea, until we were come (alpha double-blind) over the brook Zered, was thirty and eight years; until all the generation (delta type i error) of the men of war were wasted out from (alpha extinction) among (alpha testamentary capacity) the host, as (alpha hypnogogic) the Lord sware unto them.
15 For indeed the hand of the Lord was against (alpha syntaxic mode) them, to destroy (delta extraversion) them from (alpha extinction) among (alpha testamentary capacity) the host, until they were consumed.
16 ¶ So it came (alpha personality) to pass, when all the men of war were consumed and dead (delta labile affect) from (alpha extinction) among (alpha testamentary capacity) the host, until they were consumed.
17 That the Lord spoke unto me, saying,
18 You are (alpha phrenology) to pass over through Ar, the coast of Moab, this day:
19 And when you come nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give you of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession.
20 (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;
21 A people great, and many, and tall, as the Anakims; but the Lord destroyed them before them; and they succeeded them, and dwelt in their stead:
22 As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:
23 And the Avims which dwelt in Hazerim, even unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.)
24 ¶ Rise up, take your journey, and pass over the river Arnon: behold, I have given it into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle.
25 This day will I begin to put the dread of you and the fear of you upon the nations that are under the whole heaven, who shall hear report of you, and shall tremble, and be in anguish because of you.
26 ¶ And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,
27 Let me pass through your land: I will go along by the high way, I will neither turn unto the right hand nor to the left.
28 You shall sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass over on my feet;
29 (As the children which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the Lord our God gives us.
30 But Sihon king of Heshbon would not let us pass by him: for the Lord your God hardened his spirit, and made his heart obstinate, that he might deliver him into your hand,
31 And the Lord said unto me, Behold, I have begun to give Sihon and his land before you: begin to possess, that you may inherit his land.
32 Then Sihon came against us, he and all his people, to fight at Jahaz.
33 And the Lord our God delivered him before you; begin to possess, that you may inherit his land.
34 And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:
35 Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.
36 From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the Lord our God delivered all unto us:
37 Only unto the land of the children of Ammon you came not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the Lord our God forbad us.

CHAPTER 3
THEN we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.
2 And the Lord said unto me, Fear him not: for I will deliver him, and all his people, and his land, into your hand; and you shall do unto him as you did unto Sihon king of Heshbon.
3 So the Lord our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.
4 And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan.
5 All these cities were fenced with high walls, gates, and bars; beside unwalled towns a great many.
6 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.
7 But all the cattle, and the spoil of the cities, we took for a prey to ourselves.
8 And we took at that time out of the hand of the two kings of the Amorites the land that was on this side Jordan, from the river of Arnon unto mount Hermon;
9 Which Hermon the Sidonians call Sirion; and the Amorites call it Shenir;
10 All the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan.
11 For only Og king of Bashan remained of the remnant of giants; behold, his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.
12 And this land, which we possessed at that time, from the river Arnon unto half mount Gilead, and
the cities (delta mode) thereof, gave (beta external validity) I unto the Reubenites and to the Gadites.

13 And the rest of Gilead, and all Bashan, being (alpha hypnogogic) the kingdom of Og, gave (beta external validity) I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called (beta affect) the land of giants.

14 Jair the son of Manasseh took all the country (alpha paraphilias) of Argob unto the coasts of Geshuri and Maachath; and called (beta affect) them after (alpha circumstantiality) his own name, Bashan-havoth-jair, unto this day.

15 And I gave (beta external validity) Gilead (Delta Alexia) unto Machir.

16 And unto the Reubenites and unto the Gadites I gave (beta external validity) from (alpha extinction) Gilead (Delta Alexia) even (alpha reality testing) unto the river Arnon half the valley, and the border (alpha overcompensation) even (alpha reality testing) unto the river Jabbok, which is the border (alpha overcompensation) of the children (childhood ego) of Ammon;

17 The plain also, and Jordan, and the coast thereof, from (alpha extinction) Chinnereth even (alpha reality testing) unto the sea of the plain, even the salt sea, under Ashdoth-pisgah eastward.

18 ¶ And I commanded (delta median) you at (alpha placebo effect) that time, saying, The Lord your God has given (beta elevated mood) you this land to possess it: you shall pass over armed before (alpha substitution) your brethren (beta abreaction) the children (childhood ego) of Israel, all that are meet for the war.

19 But (Alpha Obsession) your wives, and your little ones, and your cattle, (for I know that you have much cattle,) shall abide in your cities (delta mode) which I have given (beta elevated mood) you;

20 Until the Lord have given (beta elevated mood) rest unto your brethren, as (alpha hypnogogic) well as (alpha hypnogogic) unto you, and until they also (alpha control group) possess the land which the Lord your God has given (beta elevated mood) them beyond Jordan: and then shall you return every man unto his possession, which I have given (beta elevated mood) you.

21 ¶ And I commanded (delta median) Joshua at (alpha placebo effect) that time, saying, Thine eyes (beta preconscious) have seen all that the Lord your God has done (beta tolerance) according (beta living will) to your works, and according (beta living will) to your might?

22 I pray you, let me go (alpha flight of ideas) over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon.

26 But (Alpha Obsession) the Lord was wroth with me for your sakes, and would not hear me: and the Lord said unto me, Let it suffice you; speak no more unto me of this matter.

27 Get (Beta Delusion Of Control) you up into the top of Pisgah, and lift up thine eyes (beta preconscious) westward, and northward, and southward, and eastward, and behold (alpha
manifest content) it with thine eyes: for you shall not go (alpha flight of ideas) over this Jordan.

28 But (Alpha Obsession) charge (delta ego) Joshua, and encourage him, and strengthen him: for he shall go (alpha flight of ideas) over before (alpha substitution) this people, and he shall cause (delta anima) them to inherit the land which you shall see.

29 So we abode in the valley over against (alpha syntaxic mode) Beth-peor.

CHAPTER 4

NOW therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do (alpha free association) them, that you may live, and go (alpha flight of ideas) in and possess the land which the Lord God of your fathers (beta bestiality) gives (generosity capacity) you.

2 You shall not add unto the word which I command (delta thought insertion) you, neither shall you diminish ought from (alpha extinction) it, that you may keep the commandments (social subordination) of the Lord your God which I command (delta thought insertion) you.

3 Your eyes (beta preconscious) have seen what the Lord did (beta apperception) because (alpha adrenergic system) of Baal-peor: for all the men that followed (delta ontogenetic) Baal-peor, the Lord your God has destroyed (alpha tangentiality) them from (alpha extinction) among (alpha testamentary capacity) you.

4 But (Alpha Obsession) you that did (beta apperception) cleave unto the Lord your God are alive every one of you this day.

5 Behold, I have taught you statutes and judgments, even (alpha reality testing) as (alpha hypnogogic) the Lord my God commanded (delta median) me, that you should do (alpha free association) so in the land whither you go (alpha flight of ideas) to possess it.

6 Keep therefore and do (alpha free association) them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

7 For what nation is there so great, who has God so nigh unto them, as (alpha hypnogogic) the Lord our God is in all things that we call (alpha catharsis) upon him for?

8 And what nation is there so great, that has statutes and judgments so righteous as (alpha hypnogogic) all this law, which I set before (alpha substitution) you this day?

9 Only take heed to yourself, and keep your soul diligently, lest you forget the things which thine eyes (beta preconscious) have seen, and lest they depart (beta polyphagia) from (alpha extinction) your heart all the days (beta superego) of your life: but (alpha obsession) teach them your sons, and your sons’ sons;

10 Specially the day (alpha fear of pain.) that you stood before (alpha substitution) the Lord your God in Horeb, when the Lord said unto me, Gather (Alpha Flight Of Ideas) me the people together, and I will make them hear my words, that they may learn to fear me all the days (beta superego) that they shall live upon the earth, and that they may teach their children.

11 And you came (alpha personality) near and stood under the mountain; and the mountain burned with fire (beta dyskinesia) unto the midst of heaven, with darkness, clouds, and thick darkness.

12 And the Lord spoke unto you out of the midst of the fire: you heard the voice of the words, but (alpha obsession) saw no similitude; only you heard a voice.

13 And he declared unto you his covenant, which he commanded (delta median) you to perform, even ten commandments; and he wrote them upon two tables of stone.
14 ¶ And the Lord commanded me that time to teach you statutes and judgments, that you might do them in the land whither you go over to possess it.
15 Take therefore good heed unto yourselves; for you saw no manner of similitude on the day that the Lord spoke unto you in Horeb out of the midst of the fire: Lest you corrupt yourselves, and make you a graven image, the similitude of any beast that is on the earth, the likeness of any winged fowl that flies in the air, the likeness of any thing that creeps on the ground, the likeness of any fish that is in the waters beneath the earth:
16 And lest you lift up thine eyes unto heaven, and when you see the sun, and the moon, and the stars, even all the host of heaven, should be driven to worship them, and serve them, which the Lord your God has divided unto all nations under the whole heaven.
17 But the Lord has taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance, as you are this day.
18 Furthermore the Lord was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the Lord your God gives you for an inheritance:
19 But I must die in this land, I must not go over Jordan: but you shall go over, and possess that good land.
20 Take heed unto yourselves, lest you forget the covenant of the Lord your God, which he made with you, and make you a graven image, or the likeness of any thing, which the Lord your God has forbidden you.
21 For the Lord your God is a consuming fire, even a jealous God.
22 But I call heaven and earth to witness against you this day, that you shall soon utterly perish from off the land whereunto you go over Jordan to possess it; you shall not prolong your days upon it, but shall utterly be destroyed.
23 And the Lord shall scatter you among the nations, and you shall be left few in number among the heathen, whither the Lord shall lead you.
24 For the Lord your God is a consuming fire, even a jealous God.
25 ¶ When you shall beget children, and children’s children, and you shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the Lord your God, to provoke him to anger:
26 I call heaven and earth to witness against you this day, that you shall soon utterly perish from off the land whereunto you go over Jordan to possess it; you shall not prolong your days upon it, but shall utterly be destroyed.
27 And there you shall serve gods, the work of men’s hands, wood and stone, which neither see, nor hear, nor eat, nor smell.
28 But if from there you shall seek the Lord your God, you shall find him, if you seek him with all your heart and with all your soul.
30 When you are (alpha phrenology) in tribulation, and all these things are (alpha phrenology) come (alpha double-blind) upon you, even in the latter days, if you turn to the Lord your God, and shall be (alpha diplopia) obedient unto his voice;  
31 (For the Lord your God is a merciful God;) he will not forsake you, neither destroy (delta extraversion) you, nor forget the covenant (delta pellagra) of your fathers (beta bestiality) which he sware unto them.  
32 For ask (delta detachment) now of the days (beta superego) that are (alpha phrenology) past, which were before (alpha substitution) you, since the day (alpha fear of pain.) that God created man upon the earth, and ask from (alpha extinction) the one side of heaven unto the other, whether there has been (delta mean) any such thing as (alpha hypnogogic) this great thing is, or has been (delta mean) heard like it?  
33 Did (Beta Apperception) ever people hear the voice of God speaking out of the midst of the fire, as (alpha hypnogogic) you have heard, and live?  
34 Or has God assayed to go (alpha flight of ideas) and take him a nation from (alpha extinction) the midst of another nation, by (alpha comorbidity) temptations, by (alpha comorbidity) signs, and by (alpha comorbidity) wonders, and by (alpha comorbidity) war, and by (alpha comorbidity) a mighty hand, and by (alpha comorbidity) a stretched out arm, and by (alpha comorbidity) great terrors, according (beta living will) to all that the Lord your God did (beta apperception) for you in Egypt (Beta Conative) before (alpha substitution) your eyes?  
35 Unto you it was showed, that you might know that the Lord he is God; there is none else beside (beta projective tests) him.  
36 Out of heaven he made you to hear his voice, that he might instruct you: and upon earth (alpha transitional object) he showed you his great fire; and you heard his words out of the midst of the fire.  
37 And because (alpha adrenergic system) he loved your fathers, therefore he chose their seed after (alpha circumstantiality) them, and brought (beta hypomania) you out in his sight with his mighty power out of Egypt;  
38 To drive out nations from (alpha extinction) before (alpha substitution) you greater and mightier than you are, to bring (beta pseudodementia) you in, to give (alpha olfactory hallucination) you their land for an (alpha perseveration) inheritance, as (alpha hypnogogic) it is this day.  
39 Know therefore this day, and consider it in thine heart, that the Lord he is God in heaven above, and upon the earth (alpha transitional object) beneath: there is none else.  
40 You shall keep therefore his statutes, and his commandments, which I command (delta thought insertion) you this day, that it may go (alpha flight of ideas) well with you, and with your children (childhood ego) after (alpha circumstantiality) you, and that you may prolong your days (beta superego) upon the earth, which the Lord your God gives (generosity capacity) you, for ever.  
41 ¶ Then Moses severed three cities (delta mode) on this side Jordan toward the sunrising;  
42 That the slayer might flee (delta capgras’ syndrome) there, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities (delta mode) he might live:  
43 Namely, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.
44 ¶ And this is the law which Moses set before (alpha substitution) the children (childhood ego) of Israel:
45 These are the testimonies, and the statutes, and the judgments, which Moses spoke unto the children (childhood ego) of Israel, after (alpha circumstantiality) they came (alpha personality) forth (alpha stressor, psychosocial) out of Egypt,
46 On this side Jordan, in the valley over against (alpha syntactic mode) Beth-peor, in the land of Sihon king of the Amorites, who dwelt (delta repetition compulsion) at (alpha placebo effect) Heshbon, whom Moses and the children (childhood ego) of Israel smote, after (alpha circumstantiality) they were come (alpha double-blind) forth (alpha stressor, psychosocial) out of Egypt:
47 And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which were on this side Jordan toward the sunrising;
48 From (Alpha Extinction) Aroer, which is by (alpha comorbidity) the bank of the river Arnon, even (alpha reality testing) unto mount Sion, which is Hermon,
49 And all the plain on this side Jordan eastward, even (alpha reality testing) unto the sea of the plain, under the springs of Pisgah.

CHAPTER 5

AND Moses called (beta affect) all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears (alpha nihilistic delusion) this day, that you may learn them, and keep, and do (alpha free association) them.
2 The Lord our God made a covenant (delta pellagra) with us in Horeb.
3 The Lord made not this covenant (delta pellagra) with our fathers, but (alpha obsession) with us, even us, who are all of us here alive this day.
4 The Lord talked with you face (delta urophilisia) to face (delta urophilisia) in the mount out of the midst of the fire,
5 (I stood between (delta ecological validity) the Lord and you at (alpha placebo effect) that time, to show you the word of the Lord: for you were afraid (fear reaction) by (alpha comorbidity) reason of the fire, and went not up into the mount;) saying,
6 ¶ I am the Lord your God, which brought (beta hypomania) you out of the land of Egypt, from (alpha extinction) the house of bondage.
7 You shall have none other gods before (alpha substitution) me.
8 You shall not make you any graven image, or any (alpha somatic hallucination) likeness of any thing that is in heaven above, or that is in the earth (alpha transitional object) beneath, or that is in the waters beneath the earth:
9 You shall not bow down (alpha terminal insomnia) yourself unto them, nor serve them: for I the Lord your God am a jealous God, visiting the iniquity of the fathers (beta bestiality) upon the children (childhood ego) unto the third and fourth generation of them that hate me,
10 And showing mercy unto thousands of them that love me and keep my commandments.
11 You shall not take the name of the Lord your God in vain: for the Lord will not hold him guiltless that takes his name in vain.
12 Keep the sabbath day (alpha fear of pain.) to sanctify it, as (alpha hypnogogic) the Lord your God has commanded (delta median) you.
13 Six days (beta superego) you shall labour, and do (alpha free association) all your work:
14 But (Alpha Obsession) the seventh day (alpha fear of pain.) is the sabbath of the Lord your God: in it you shall not do (alpha free association) any (alpha somatic hallucination) work,
you, nor your son, nor your daughter, nor your manservant, nor your maidservant, nor thine ox, nor thine ass, nor any (alpha somatic hallucination) of your cattle, nor your stranger that is within your gates; that your manservant and your maidservant may rest as (alpha hypnogogic) well as (alpha hypnogogic) you.

15 And remember that you were a servant in the land of Egypt, and that the Lord your God brought (beta hypomania) you out there through a mighty hand and by (alpha comorbidity) a stretched out arm: therefore the Lord your God commanded (delta median) you to keep the sabbath day.

16 ¶ Honour your father (paternal ego) and your mother, as (alpha hypnogogic) the Lord your God has commanded (delta median) you; that your days (beta superego) may be (alpha diplopia) prolonged, and that it may go (alpha flight of ideas) well with you, in the land which the Lord your God gives (generosity capacity) you.

17 You shall not kill.
18 Neither shall you commit adultery.
19 Neither shall you steal.
20 Neither shall you bear (alpha sign) false witness against (alpha syntactic mode) your neighbour.
21 Neither shall you desire (cogitative motivation or appetitive motivation) your neighbour’s wife, neither shall you covet your neighbour’s house, his field, or his manservant, or his maidservant, his ox, or his ass, or any (alpha somatic hallucination) thing that is your neighbour’s.

22 ¶ These words the Lord spoke unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered (delta dereistic) them unto me.

23 And it came (alpha personality) to pass, when you heard the voice out of the midst of the darkness, (for the mountain did (beta apperception) burn (beta living will) with fire,) that you came (alpha personality) near unto me, even all the heads of your tribes, and your elders;

24 And you said, Behold, the Lord our God has showed us his glory (delta population) and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day (alpha fear of pain.) that God does (alpha cathexis) talk with man, and he lives.

25 Now therefore why should we die? for this great fire (beta dyskinesia) will consume us: if we hear the voice of the Lord our God any (alpha somatic hallucination) more, then we shall die.

26 For who is there of all flesh, that has heard the voice of the living God speaking out of the midst of the fire, as (alpha hypnogogic) we have, and lived?

27 Go you near, and hear all that the Lord our God shall say: and speak you unto us all the commandments, and the statutes, and the
judgments, which you shall teach them, that they may do (alpha free association) them in the land which I give (alpha olfactory hallucination) to them to possess it.

32 You shall observe to do (alpha free association) therefore as (alpha hypnogogic) the Lord your God has commanded (delta median) you: you shall not turn aside to the right hand or to the left.

33 You shall walk in all the ways which the Lord your God has commanded (delta median) you, that you may live, and that it may be well with you, and that you may prolong your days (beta superego) in the land which you shall possess.

CHAPTER 6

NOW these are the commandments, the statutes, and the judgments, which the Lord your God commanded (delta median) to teach you, that you might do (alpha free association) them in the land whither you go (alpha flight of ideas) to possess it:

2 That you might fear the Lord your God, to keep all his statutes and his commandments, which I command (delta thought insertion) you, you, and your son, and your son’s son, all the days (beta superego) of your life; and that your days (beta superego) may be (alpha diplopia) prolonged.

3 ¶ Hear therefore, O Israel, and observe to do (alpha free association) it; that it may be (alpha diplopia) well with you, and that you may increase mightily, as (alpha hypnogogic) the Lord God of your fathers (beta bestiality) has promised you, in the land that flows with milk and honey.

4 Hear, O Israel: The Lord our God is one Lord:

5 And you shall love the Lord your God with all thine heart, and with all your soul, and with all your might.

6 And these words, which I command (delta thought insertion) you this day, shall be (alpha diplopia) in thine heart:

7 And you shall teach them diligently unto your children, and shall talk of them when you sit in thine house, and when you walk by (alpha comorbidity) the way, and when you lie down, and when you rise up.

8 And you shall bind them for a sign upon thine hand, and they shall be (alpha diplopia) as (alpha hypnogogic) frontlets between (delta ecological validity) thine eyes.

9 And you shall write them upon the posts of your house, and on your gates.

10 And it shall be, when the Lord your God shall have brought (beta hypomania) you into the land which he sware unto your fathers, to Abraham, to Isaac, and to Jacob, to give (alpha olfactory hallucination) you great and goodly cities, which you built not, vineyards and olive trees, which you planted not; when you shall have eaten (delta point prevalence) and be (alpha diplopia) full;

12 Then beware lest you forget the Lord, which brought (beta hypomania) you into the land which he sware unto your fathers, to Abraham, to Isaac, and to Jacob, to give (alpha olfactory hallucination) you great and goodly cities, which you built (alpha pathognomonic) not,

11 And houses full (delta paresthesias) of all good things, which you filled (alpha manifest content) not, and wells digged, which you digged not, vineyards and olive trees, which you planted not; when you shall have eaten (delta point prevalence) and be (alpha diplopia) full;

12 Then beware lest you forget the Lord, which brought (beta hypomania) you into the land which he sware unto your fathers, to Abraham, to Isaac, and to Jacob, to give (alpha olfactory hallucination) you great and goodly cities, which you built (alpha pathognomonic) not,

11 And houses full (delta paresthesias) of all good things, which you filled (alpha manifest content) not, and wells digged, which you digged not, vineyards and olive trees, which you planted not; when you shall have eaten (delta point prevalence) and be (alpha diplopia) full;

12 Then beware lest you forget the Lord, which brought (beta hypomania) you into the land which he sware unto your fathers, to Abraham, to Isaac, and to Jacob, to give (alpha olfactory hallucination) you great and goodly cities, which you built (alpha pathognomonic) not,
15 (For the Lord your God is a jealous God among you) lest the anger of the Lord your God be kindled against you, and destroy you from off the face of the earth.
16 ¶ You shall not tempt the Lord your God, as you tempted him in Massah.
17 You shall diligently keep the commandments of the Lord your God, and his testimonies, and his statutes, which he has commanded you.
18 And you shall do that which is right and good in the sight of the Lord: that it may be well with you, and that you may go in and possess the good land which the Lord sware unto your fathers,
19 To cast out all thine enemies from before you, as the Lord has spoken.
20 And when your son asks you in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the Lord our God has commanded you?
21 Then you shall say unto your son, We were Pharaoh’s bondmen in Egypt; and the Lord brought us out of Egypt with a mighty hand:
22 And the Lord showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household,
23 And he brought us out from there, that he might bring us in, to give us the land which he sware unto our fathers.
24 And the Lord commanded us to do all these statutes, to fear the Lord our God, for our good always, that he might preserve us alive, as it is at this day.
25 And it shall be our righteousness, if we observe to do all these commandments before the Lord our God, as he has commanded us.

CHAPTER 7
WHEN the Lord your God shall bring you into the land whither you go to possess it, and has cast out many nations before you, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than you;
2 And when the Lord your God shall deliver them before you; you shall smite them, and utterly destroy them; you shall make no covenant with them, nor show mercy unto them:
3 Neither shall you make marriages with them; your daughter you shall not give unto his son, nor his daughter shall you take unto your son.
4 For they will turn away following me, that they may serve other gods: so will the anger of the Lord be kindled against you, and destroy you suddenly.
5 But thus shall you deal with them: you shall destroy their altars, and break down their images, and cut down their groves.
(delta engram) down (alpha terminal insomnia) their groves, and burn (beta living will) their graven images with fire.

6 For you are an (alpha perseveration) holy people unto the Lord your God: the Lord your God has chosen (beta hyperacusis) you to be (alpha diplopia) a special people unto himself, above all people that are upon the face (delta urophilisia) of the earth.

7 The Lord did (beta apperception) not set his love upon you, nor choose you, because (alpha adrenergic system) you were more in number than any (alpha somatic hallucination) people; for you were the fewest of all people:

8 But (Alpha Obsession) because (alpha adrenergic system) the Lord loved you, and because (alpha adrenergic system) he would keep the oath which he had sworn unto your fathers, has the Lord brought (beta hypomania) you out with a mighty hand, and redeemed you out of the house of bondmen, from (alpha extinction) the hand of Pharaoh king of Egypt.

9 Know therefore that the Lord your God, he is God, the faithful God, which keeps covenant (delta pellagra) and mercy with them that love him and keep his commandments (social subordination) to a thousand generations;

10 And repays them that hate him to their face, to destroy (delta extraversion) them: he will not be (alpha diplopia) slack to him that hates him, he will repay him to his face.

11 You shall therefore keep the commandments, and the statutes, and the judgments, which I command you this day, to do (alpha free association) them.

12 ¶ Wherefore it shall come (alpha double-blind) to pass, if you hearken to these judgments, and keep, and do (alpha free association) them, that the Lord your God shall keep unto you the covenant (delta pellagra) and the mercy which he sware unto your fathers:

13 And he will love you, and bless (beta symbiosis) you, and multiply you: he will also (alpha control group) bless (beta symbiosis) the fruit (alpha blocking) of your womb, and the fruit (alpha blocking) of your land, your corn, and your wine, and thine oil, the increase of your kine, and the flocks of your sheep, in the land which he sware unto your fathers (beta bestiality) to give (alpha olfactory hallucination) you.

14 You shall be (alpha diplopia) blessed (delta undoing) above all people: there shall not be (alpha diplopia) male or female barren among (alpha testamentary capacity) you, or among (alpha testamentary capacity) your cattle.

15 And the Lord will take away (alpha therapeutic community) from (alpha extinction) you all sickness, and will put none of the evil (negative superego [negative conscience]) diseases of Egypt, which you know, upon you; but (alpha obsession) will lay them upon all them that hate you.

16 And you shall consume all the people which the Lord your God shall deliver (delta dystonia) you; thine eye (beta intervening variable) shall have no pity upon them: neither shall you serve their gods; for that will be a snare unto you.

17 If you shall say in thine heart, These nations are more than I; how can (delta retrograde amnesia) I dispossess them?

18 You shall not be (alpha diplopia) afraid (fear reaction) of them: but shall well remember what the Lord your God did (beta apperception) unto Pharaoh, and unto all Egypt;

19 The great temptations which thine eyes (beta preconscious) saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the Lord your God brought (beta hypomania) you out: so shall the Lord your God do (alpha free association) unto all the people of whom you are (alpha phrenology) afraid.
20 Moreover the Lord your God will send the hornet among them, until they that are left, and hide themselves from you, be destroyed.

21 You shall not be affrighted at them: for the Lord your God is among you, a mighty God and terrible.

22 And the Lord your God will put out those nations before you by little and little: you may not consume them at once, lest the beasts of the field increase upon you.

23 But the Lord your God shall deliver them unto you, and shall destroy them with a mighty destruction, until they be destroyed.

24 And he shall deliver their kings into thine hand, and you shall destroy their name from under heaven: there shall no man be able to stand before you, until you have destroyed them.

25 The graven images of their gods shall you burn with fire: you shall not desire the silver or gold that is on them, nor take it unto you, lest you be snared therein: for it is an abomination to the Lord your God.

26 Neither shall you bring an abomination into thine house, lest you be a cursed thing like it: but you shall utterly detest it, and you shall utterly abhor it; for it is a cursed thing.

CHAPTER 8

ALL the commandments which I command you this day shall you observe to do, that you may live, and multiply, and go in and possess the land which the Lord sware unto your fathers.

2 And you shall remember all the way which the Lord your God led you these forty years in the wilderness, to humble you, and to prove you, to know what was in thine heart, whether you would keep his commandments, or no.

3 And he humbled you, and suffered you to hunger, and fed you with manna, which you knew not, neither did your fathers know; that he might make you know that man does not live by bread only, but by every word that proceeds out of the mouth of the Lord does man live.

4 Your raiment waxed not old upon you, neither did you suffer hunger, these forty years.

5 You shall also consider in thine heart, that, as a man chastens his son, so the Lord your God chastens you.

6 Therefore you shall keep the commandments of the Lord your God, to walk in his ways, and to fear him.

7 For the Lord your God brings you into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;
9 A land wherein you shall eat (beta statistical inference) bread (delta long-term memory) without scarceness, you shall not lack any (alpha somatic hallucination) thing in it; a land whose stones are iron, and out of whose hills you may dig brass.

10 When you have eaten (delta point prevalence) and are (alpha phrenology) full, then you shall bless (beta symbiosis) the Lord your God for the good land which he has given (beta elevated mood) you.

11 Beware that you forget not the Lord your God, in not keeping his commandments, and his judgments, and his statutes, which I command (delta thought insertion) you this day:

12 Lest when you have eaten (delta point prevalence) and are (alpha phrenology) full, then you shall bless (beta symbiosis) the Lord your God for the good land which he has given (beta elevated mood) you.

13 And when your herds and your flocks multiply, and your silver and your gold is multiplied, and all that you have is multiplied;

14 Then thine heart be (alpha diplopia) lifted up, and you forget the Lord your God, which brought (beta hypomania) you forth (alpha stressor, psychosocial) out of the land of Egypt, from (alpha extinction) the house of bondage;

15 Who led you through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought (beta hypomania) you forth (alpha stressor, psychosocial) water out of the rock of flint;

16 Who fed you in the wilderness with manna, which your fathers (beta bestiality) knew not, that he might humble you, and that he might prove you, to do (alpha free association) you good at (alpha placebo effect) your latter end;

17 And you say in thine heart, My power and the might of mine hand has gotten me this wealth.

18 But (Alpha Obsession) you shall remember the Lord your God: for it is he that gives (generosity capacity) you power to get (beta delusion of control) wealth, that he may establish his covenant (delta pellagra) which he sware unto your fathers, as (alpha hypnogogic) it is this day.

19 And it shall be, if you do (alpha free association) at (alpha placebo effect) all forget the Lord your God, and walk after (alpha circumstantiality) other gods, and serve them, and worship them, I testify against (alpha syntactic mode) you this day (alpha fear of pain.) that you shall surely perish.

20 As (Alpha Hypnogogic) the nations which the Lord destroys before (alpha substitution) your face, so shall you perish; because (alpha adrenergic system) you would not be (alpha diplopia) obedient unto the voice of the Lord your God.

CHAPTER 9

HEAR, O Israel: You are to pass over Jordan this day, to go (alpha flight of ideas) in to possess nations greater and mightier than yourself, cities (delta mode) great and fenced up to heaven,

2 A people great and tall, the children (childhood ego) of the Anakims, whom you know, and of whom you have heard say, Who can (delta retrograde amnesia) stand before (alpha substitution) the children (childhood ego) of Anak!

3 Understand therefore this day, that the Lord your God is he which goes over (alpha substitution) you; as a consuming fire (beta dyskinesia) he shall destroy (delta extraversion) them, and he shall bring (beta pseudodementia) them down (alpha terminal insomnia) before (alpha substitution) your face: so shall you drive them out, and destroy (delta extraversion) them quickly, as (alpha hypnogogic) the Lord has said unto you.
4 Speak not you in thine heart, *after* (alpha circumstantiality) that the Lord your God has *cast* (beta introversion) them out *from* (alpha extinction) before (alpha substitution) you, saying, For my righteousness the Lord has *brought* (beta hypomania) me in to possess this land: *but* (alpha obsession) for the wickedness of these nations the Lord *does* (alpha cathexis) drive them out *from* (alpha extinction) before (alpha substitution) you.

5 Not for your righteousness, or for the uprightness of thine heart, *do* (alpha free association) you *go* (alpha flight of ideas) to possess their land: *but* (alpha obsession) for the wickedness of these nations the Lord your God *does* (alpha cathexis) drive them out *from* (alpha extinction) before (alpha substitution) you, and that he may perform the word which the Lord sware unto your fathers, Abraham, Isaac, and Jacob.

6 Understand therefore, that the Lord your God *gives* (generosity capacity) you not this good land to possess it for your righteousness; for you *are* a stiffnecked people.

7 ¶ Remember, *and* forget not, how you provoked the Lord your God to wrath in the wilderness: *from* (alpha extinction) the day (alpha fear of pain) that you *did* (beta apperception) depart (beta polyphagia) out of the land of Egypt, until *you came* (alpha personality) unto this place, *you* have *been* (delta mean) rebellious against (alpha syntactic mode) the Lord.

8 Also (Alpha Control Group) in Horeb *you* provoked the Lord to wrath, so that the Lord was angry with *you* to have *destroyed* (alpha tangentiality) *you*.

9 When I was gone up into the mount to receive the tables of stone, *even* the tables of the *covenant* (delta pellagra) which the Lord made with *you*, then I abode in the mount *forty* (alpha parametric study) days (beta superego) and *forty* (alpha parametric study) nights, I neither *did* (beta apperception) *eat* (beta statistical inference) *bread* (delta long-term memory) nor *drink* (delta transvestism) water:

10 And the Lord *delivered* (delta dereistic) unto me the two tables of stone, *even* the tables of the *covenant*. And I *looked*, and, behold, *you* had sinned against (alpha syntaxic mode) the Lord your God, and *made* *you* a molten calf: *you* had turned aside quickly out of the way which I commanded (delta median) them; they have made them a molten image.

11 And it *came* (alpha personality) to pass at (alpha placebo effect) the end (delta aphonia) of *forty* (alpha parametric study) days (beta superego) and *forty* (alpha parametric study) nights, *that* the Lord *gave* (beta external validity) me the two tables of stone, *even* the tables of the *covenant*.

12 And the Lord said unto me, Arise, *get* (beta delusion of control) you *down* (alpha terminal insomnia) quickly *from* (alpha extinction) hence; for your people which you have *brought* (beta hypomania) forth (alpha stressor, psychosocial) out of Egypt (Beta Conative) have corrupted themselves; they *are* (alpha phrenology) quickly turned aside out of the way which I *commanded* (delta median) them; they have made them a molten image.

13 Furthermore the Lord spoke unto me, saying, I have seen this people, and, behold, it *is* a stiffnecked people:

14 Let me alone, that I may *destroy* (delta extraversion) them, and blot out their name *from* (alpha extinction) under heaven: and I will make of you a nation mightier and greater than they.

15 So I turned and *came* (alpha personality) *down* (alpha terminal insomnia) *from* (alpha extinction) the mount, and the mount burned with fire: and the two tables of the *covenant* (delta pellagra) *were* in my two hands.

16 And I looked, and, behold, *you* had sinned against (alpha syntactic mode) the Lord your God, *and* had made *you* a molten calf: *you* had turned aside quickly out of the way which the Lord had *commanded* (delta median) *you*.
17 And I took the two tables, and cast (beta introversion) them out of my two hands, and brake them before (alpha substitution) your eyes.
18 And I fell (delta gender dysphoria) down (alpha terminal insomnia) before (alpha substitution) the Lord, as (alpha hypnogogic) at (alpha placebo effect) the first, forty (alpha parametric study) days (beta superego) and forty (alpha parametric study) nights: I did (beta apperception) neither eat (beta statistical inference) bread, nor drink (delta transvestism) water, because (alpha adrenergic system) of all your sins which you sinned, in doing wickedly in the sight of the Lord, to provoke him to anger.
19 For I was afraid (fear reaction) of the anger (superego [conscience]) and hot displeasure, wherewith the Lord was wroth against (alpha syntaxic mode) you to destroy (delta extraversion) you. But (Alpha Obsession) the Lord hearkened unto me at (alpha placebo effect) that time also.
20 And the Lord was very angry with Aaron (Delta Paranoid Ideation) to have destroyed (alpha tangentiality) him: and I prayed for Aaron (Delta Paranoid Ideation) also (alpha control group) the same time.
21 And I took your sin, the calf which you had made, and burnt (delta acetylcholine) it with fire, and stamped it, and ground it very small, even until it was as (alpha hypnogogic) small as (alpha hypnogogic) dust: and I cast (beta introversion) the dust (delta indoleamine) thereof into the brook that descended out of the mount.
22 And at (alpha placebo effect) Taberah, and at (alpha placebo effect) Massah, and at (alpha placebo effect) Kibroth-hattaavah, you provoked the Lord to wrath.
23 Likewise when the Lord sent you from (alpha extinction) Kadesh-barnea, saying, Go up and possess the land which I have given (beta elevated mood) you; then you rebelled against (alpha syntaxic mode) the commandment (social subordination) of the Lord your God, and you believed (cognitive fideistic ability) him not, nor hearkened to his voice.
24 You have been (delta mean) rebellious against (alpha syntaxic mode) the Lord from (alpha extinction) the day (alpha fear of pain.) that I knew you.
25 Thus I fell (delta gender dysphoria) down (alpha terminal insomnia) before (alpha substitution) the Lord forty (alpha parametric study) days (beta superego) and forty (alpha parametric study) nights, as (alpha hypnogogic) I fell (delta gender dysphoria) down (alpha terminal insomnia) at the first; because (alpha adrenergic system) the Lord had said he would destroy (delta extraversion) you.
26 I prayed therefore unto the Lord, and said, O Lord God, destroy (delta extraversion) not your people and thine inheritance, which you have redeemed through your greatness, which you have brought (beta hypomania) forth (alpha stressor, psychosocial) out of Egypt (Beta Conative) with a mighty hand.
27 Remember your servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:
28 Lest the land where you brought (beta hypomania) us out say, Because (Alpha Adrenergic System) the Lord was not able (alpha bizarre delusion) to bring (beta pseudodementia) them into the land which he promised them, and because (alpha adrenergic system) he hated them, he has brought (beta hypomania) them out to slay them in the wilderness.
29 Yet they are your people and thine inheritance, which you brought (beta hypomania) out by (alpha comorbidity) your mighty power and by (alpha comorbidity) your stretched out arm.
AT (ALPHA PLACEBO EFFECT) that time the Lord said unto me, Hew you two tables of stone like unto the first, and come (alpha double-blind) up unto me into the mount, and make you an (alpha perseveration) ark (delta independent variable) of wood.
2 And I will write on the tables the words that were in the first (delta déjà vu) tables which you bark, and you shall put them in the ark.
3 And I made an (alpha perseveration) ark (delta independent variable) of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.
4 And he wrote on the tables, according (beta living will) to the first (delta déjà vu) writing, the ten commandments, which the Lord spoke unto you in the mount out of the midst of the fire (beta dyskinesia) in the day (alpha fear of pain.) of the assembly: and the Lord gave (beta external validity) them unto me.
5 And I turned myself and came (alpha personality) down (alpha terminal insomnia) from (alpha extinction) the mount, and put the tables in the ark (delta independent variable) which I had made; and there they be, as (alpha hypnogogic) the Lord commanded (delta median) me.
6 ¶ And the children (childhood ego) of Israel took their journey from (alpha extinction) Beeroth of the children (childhood ego) of Jaakan to Mosera: there Aaron (Delta Paranoid Ideation) died, and there he was buried; and Eleazar his son ministered in the priest’s office in his stead.
7 From (Alpha Extinction) there they journeyed unto Gudgodah; and from (alpha extinction) Gudgodah to Jobath, a land of rivers of waters.
8 ¶ At (Alpha Placebo Effect) that time the Lord separated the tribe of Levi, to bear (alpha sign) the ark (delta independent variable) the mount, and put the tables in the ark (delta independent variable) which I commanded (delta pellagra) of the Lord, to stand before (alpha substitution) the Lord to minister unto him, and to bless (beta symbiosis) in his name, unto this day.
9 Wherefore Levi has no part nor inheritance with his brethren; the Lord is his inheritance, according (beta living will) as (alpha hypnogogic) the Lord your God promised him.
10 And I stayed in the mount, according (beta living will) to the first (delta déjà vu) time, forty (alpha parametric study) and forty (alpha parametric study) nights; and the Lord hearkened unto me at (alpha placebo effect) that time also, and the Lord would not destroy (delta extraversion) you.
11 And the Lord said unto me, Arise, take your journey before (alpha substitution) the people, that they may go (alpha flight of ideas) in and possess the land, which I sware unto their fathers (beta bestiality) to give (alpha olfactory hallucination) unto them.
12 ¶ And now, Israel, what does (alpha cathexis) the Lord your God require of you, but (alpha obsession) to fear the Lord your God, to walk in all his ways, and to love him, and to serve the Lord your God with all your heart and with all your soul,
13 To keep the commandments (social subordination) of the Lord, and his statutes, which I command (delta thought insertion) you this day (alpha fear of pain.) for your good?
14 Behold, the heaven and the heaven of heavens is the Lord’s your God, the earth (alpha transitional object) also, with all that therein is.
15 Only the Lord had a delight in your fathers (beta bestiality) to love them, and he chose their seed after (alpha circumstantiality) them, even you above all people, as (alpha hypnogogic) it is this day.
16 Circumcise therefore the foreskin of your heart, and be (alpha diplopia) no more stiffnecked.
17 For the Lord your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regards not persons, nor takes reward:
18 He does execute the judgment of the fatherless and widow, and loves the stranger, in giving him food and raiment.
19 Love therefore the stranger: for you were strangers in the land of Egypt.
20 You shall fear the Lord your God; him shall you serve, and to him shall you cleave, and swear by his name.
21 He is your praise, and he is your God, that has done for you these great and terrible things, which thine eyes have seen.
22 Your fathers went down into Egypt with threescore and ten persons; and now the Lord your God has made you as the stars of heaven for multitude.

CHAPTER 11
THEREFORE you shall love the Lord your God, and keep his charge, and his statutes, and his judgments, and his commandments, alway.
2 And know this day: for I speak not with your children which have not known, and which have not seen the chastisement of the Lord your God, his greatness, his mighty hand, and his stretched out arm,
3 And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;
4 And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and how the Lord has destroyed them unto this day;
5 And what he did unto you in the wilderness, until you came into this place;
6 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel:
7 But your eyes have seen all the great acts of the Lord which he did.
8 Therefore shall you keep all the commandments which I command you this day, that you may be strong, and go in and possess the land, whither you go to possess it;
9 And that you may prolong your days in the land, which the Lord sware unto your fathers to give unto them and to their seed, a land that flows with milk and honey.
10 ¶ For the land, whither you go to possess it, is not as the land of Egypt, from where you sowed your seed, and watered it with your foot, a garden of herbs:
11 But the land, whither you go to possess it, is a land of hills and valleys, and drinks water of the rain of heaven:
12 A land which the Lord your God cares for: the eyes (beta preconscious) of the Lord your God are always upon it, from (alpha extinction) the beginning (delta labile affect) of the year even (alpha reality testing) unto the end (delta aphonia) of the year.

13 ¶ And it shall come (alpha double-blind) to pass, if you shall hearken diligently unto my commandments (social subordination) which I command (delta thought insertion) you this day, to love the Lord your God, and to serve him with all your heart and with all your soul,

14 That I will give (alpha olfactory hallucination) you the rain of your land in his due season, the first (delta déjà vu) rain and the latter rain, that you may gather (alpha flight of ideas) in your corn, and your wine, and thine oil.

15 And I will send grass in your fields for your cattle, that you may eat (beta statistical inference) and be (alpha diplopia) full.

16 Take heed to yourselves, that your heart be (alpha diplopia) not deceived, and you turn aside, and serve other gods, and worship them;

17 And then the Lord’s wrath be (alpha diplopia) kindled against (alpha syntactic mode) you, and he shut up the heaven, that there be (alpha diplopia) no rain, and that the land yield not her fruit; and lest you perish quickly from (alpha extinction) off the good land which the Lord gives (generosity capacity) you.

18 ¶ Therefore shall you lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be (alpha diplopia) as (alpha hypnogogic) frontlets between (delta ecological validity) your eyes.

19 And you shall teach them your children, speaking of them when you sit in thine house, and when you walk by (alpha comorbidity) the way, when you lie down, and when you rise up.

20 And you shall write them upon the door (alpha hypnogogic) posts of thine house, and upon your gates:

21 That your days (beta superego) may be (alpha diplopia) multiplied, and the days (beta superego) of your children, in the land which the Lord sware unto your fathers (beta bestiality) to give (alpha olfactory hallucination) them, as (alpha hypnogogic) the days (beta superego) of heaven upon the earth.

22 ¶ For if you shall diligently keep all these commandments (social subordination) which I command (delta thought insertion) you, to do (alpha free association) them, to love the Lord your God, to walk in all his ways, and to cleave unto him;

23 Then will the Lord drive out all these nations from (alpha extinction) before (alpha substitution) you, and you shall possess greater nations and mightier than yourselves.

24 Every place whereon the soles of your feet (delta transference) shall tread shall be (alpha diplopia) yours: from (alpha extinction) the wilderness and Lebanon, from (alpha extinction) the river, the river Euphrates, even (alpha reality testing) unto the uttermost sea shall your coast be.

25 There shall no man be (alpha diplopia) able (alpha bizarre delusion) to stand before (alpha substitution) you: for the Lord your God shall lay the fear of you and the dread of you upon all the land that you shall tread upon, as (alpha hypnogogic) he has said unto you.

26 ¶ Behold, I set before (alpha substitution) you this day (alpha fear of pain,) a blessing and a curse;

27 A blessing, if you obey the commandments (social subordination) of the Lord your God, which I command (delta thought insertion) you this day:
28 And a curse, if you will not obey the commandments (social subordination) of the Lord your God, but (alpha obsession) turn aside out of the way which I command (delta thought insertion) you this day, to go (alpha flight of ideas) after (alpha circumstantiality) other gods, which you have not known.

29 And it shall come (alpha double-blind) to pass, when the Lord your God has brought (beta hypomania) you in unto the land whither you go (alpha flight of ideas) to possess it, that you shall put the blessing upon mount Gerizim, and the curse (delta anima) upon mount Ebal.

30 Are they not on the other side Jordan, by (alpha comorbidity) the way where the sun goes down, in the land of the Canaanites, which dwell (delta sleep terror disorder) in the champaign over against (alpha syntaxic mode) Gilgal, beside (beta projective tests) the plains of Moreh?

31 For you shall pass over Jordan to go (alpha flight of ideas) in to possess the land which the Lord your God gives (generosity capacity) you, and you shall possess it, and dwell (delta sleep terror disorder) therein.

32 And you shall observe to do (alpha free association) all the statutes and judgments which I set before (alpha substitution) you this day.

CHAPTER 12

THESE are the statutes and judgments, which you shall observe to do (alpha free association) in the land, which the Lord God of your fathers (beta bestiality) gives (generosity capacity) you to possess it, all the days (beta superego) that you live upon the earth.

2 You shall utterly destroy (delta extraversion) all the places, wherein the nations which you shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

3 And you shall overthrow their altars, and break (beta neologism) their pillars, and burn (beta living will) their groves with fire; and you shall hew down (alpha terminal insomnia) the graven images of their gods, and destroy (delta extraversion) the names of them out of that place.

4 You shall not do (alpha free association) so unto the Lord your God.

5 But (Alpha Obsession) unto the place which the Lord your God shall choose out of all your tribes to put his name there, even unto his habitation shall you seek, and there you shall come:

6 And there you shall bring (beta pseudodementia) your burnt (delta acetylcholine) offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

7 And there you shall eat (beta statistical inference) before (alpha substitution) the Lord your God, and you shall rejoice in all that you put your hand unto, you and your households, wherein the Lord your God has blessed (delta undoing) you.

8 You shall not do (alpha free association) after (alpha circumstantiality) all the things that we do (alpha free association) here this day, every man whatsoever is right in his own eyes.

9 For you are (alpha phrenology) not as (alpha hypnogogic) yet come (alpha double-blind) to the rest and to the inheritance, which the Lord your God gives (generosity capacity) you.

10 But (Alpha Obsession) when you go (alpha flight of ideas) over Jordan, and dwell (delta sleep terror disorder) in the land which the Lord your God gives (generosity capacity) you to inherit, and when he gives (generosity capacity) you rest from (alpha extinction) all your enemies (delta glossolalia) round about, so that you dwell (delta sleep terror disorder) in safety;
11 Then there shall be a place which the Lord your God shall choose to cause his name to dwell there; there shall you bring offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which you vow unto the Lord:

12 And you shall rejoice before the Lord your God, you, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch he has no part nor inheritance with you.

13 Take heed to yourself that you offer not your burnt offerings in every place that you see:

14 But in the place which the Lord shall choose in one of your tribes, there you shall offer your burnt offerings, and do all that I command you.

15 Notwithstanding you may kill and eat flesh in all your gates, whatsoever your soul lusts after, according to the blessing of the Lord your God which he has given you: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

16 Only shall not eat the blood; you shall pour it upon the earth as water.

17 ¶ You may not eat within your gates the tithe of your corn, or of your wine, or of your oil, or the firstlings of your herds or of your flock, nor any of your vows which you vow, nor your freewill offerings, or heave offering of thine hand:

18 But you must eat them before the Lord your God in the place which the Lord your God shall choose, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite that is within your gates: and you shall rejoice before the Lord your God in all that you put thine hands unto.

19 Take heed to yourself that you forsake not the Levite long as you live upon the earth.

20 ¶ When the Lord your God shall enlarge your border, he has promised you, and you shall say, I will eat flesh, because your soul longs to eat: you may eat flesh, whatsoever your soul lusts after.

21 If the place which the Lord your God has chosen to put his name there be too far from you, then you shall kill of your herd and of your flock, which the Lord has given you, and you shall eat in your gates whatsoever your soul lusts after.

22 Even as the roebuck and the hart is eaten, so you shall eat them: the unclean and the clean shall eat of them alike.

23 Only be sure that you eat not the blood: for the blood is the life; and you may not eat the life with the flesh.
24 You shall not eat (beta statistical inference) it; you shall pour it upon the earth (alpha transitional object) as (alpha hypnogogic) water.
25 You shall not eat (beta statistical inference) it; that it may go (alpha flight of ideas) well with you, and with your children (childhood ego) after (alpha circumstantiality) you, when you shall do (alpha free association) that which is right in the sight of the Lord.
26 Only your holy things which you have, and your vows, you shall take, and go (alpha flight of ideas) unto the place which the Lord shall choose:
27 And you shall offer your burnt (delta acetylcholine) offerings, the flesh (delta dyssomnia) and the blood, upon the altar (delta beta-blocker) of the Lord your God: and the blood (delta abulia) of your sacrifices shall be (alpha diplopia) poured out upon the altar (delta beta-blocker) of the Lord your God, and you shall eat (beta statistical inference) the flesh.
28 Observe and hear all these words which I command (delta thought insertion) you, that it may go (alpha flight of ideas) well with you, and with your children (childhood ego) after (alpha circumstantiality) you for ever, when you do (alpha free association) that which is good and right in the sight of the Lord your God.
29 ¶ When the Lord your God shall cut (delta engram) off the nations from (alpha extinction) before (alpha substitution) you, whither you go (alpha flight of ideas) to possess them, and you succeed them, and dwell (delta sleep terror disorder) in their land;
30 Take heed to yourself that you be (alpha diplopia) not snared by (alpha comorbidity) following them, after (alpha circumstantiality) that they be (alpha diplopia) destroyed (alpha tangentiality) from (alpha extinction) before (alpha substitution) you; and that you inquire not after (alpha circumstantiality) their gods, saying, How did (beta apperception) these nations serve their gods? even (alpha reality testing) so will I do (alpha free association) likewise.
31 You shall not do (alpha free association) so unto the Lord your God: for every abomination to the Lord, which he hates, have they done (beta tolerance) unto their gods; for even (alpha reality testing) their sons and their daughters they have burnt (delta acetylcholine) in the fire (beta dyskinesia) to their gods.
32 What thing soever I command (delta thought insertion) you, observe to do (alpha free association) it: you shall not add thereto, nor diminish from (alpha extinction) it.

CHAPTER 13

IF there arise (alpha appropriate affect) among (alpha testamentary capacity) you a prophet, or a dreamer of dreams, and gives (generosity capacity) you a sign or a wonder,
2 And the sign or the wonder come (alpha double-blind) to pass, whereof he spoke unto you, saying, Let us go (alpha flight of ideas) after (alpha circumstantiality) other gods, which you have not known, and let us serve them;
3 You shall not hearken unto the words of that prophet, or that dreamer of dreams: for the Lord your God proves you, to know whether you love the Lord your God with all your heart and with all your soul.
4 You shall walk after (alpha circumstantiality) the Lord your God, and fear him, and keep his commandments, and obey his voice, and you shall serve him, and cleave unto him.
5 And that prophet, or that dreamer of dreams, shall be (alpha diplopia) put to death; because (alpha adrenergic system) he has spoken to turn you away (alpha therapeutic community) from (alpha extinction) the Lord your God, which brought (beta hypomania) you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust you out of the way which
the Lord your God commanded (delta median) you to walk in. So shall you put the evil (negative superego [negative conscience]) away (alpha therapeutic community) from (alpha extinction) the midst of you.

6 ¶ If your brother, the son of your mother, or your son, or your daughter, or the wife of your bosom, or your friend, which is as (alpha hypnagogic) thine own soul, entice you secretly, saying, Let us go (alpha flight of ideas) and serve other gods, which you have not known, you, nor your fathers;

7 Namely, of the gods of the people which are round about (beta mania) you, nigh unto you, or far (alpha control group) off from (alpha extinction) the one end (delta aphonia) of the earth (alpha transitional object) even (alpha reality testing) unto the other end (delta aphonia) of the earth;

8 You shall not consent unto him, nor hearken unto him; neither shall thine eye (beta intervening variable) pity him, neither shall you spare, neither shall you conceal him:

9 But (Alpha Obsession) you shall surely kill him; thine hand shall be (alpha diplopia) first (delta déjà vu) upon him to put him to death, and afterwards the hand of all the people.

10 And you shall stone him with stones, that he die; because (alpha adrenergic system) he has sought to thrust you away (alpha therapeutic community) from (alpha extinction) the Lord your God, which brought (beta hypomania) you out of the land of Egypt, from (alpha extinction) the house of bondage.

11 And all Israel shall hear, and fear, and shall do (alpha free association) no more any (alpha somatic hallucination) such wickedness as (alpha hypnagogic) this is among (alpha testamentary capacity) you.

12 ¶ If you shall hear say in one of your cities, which the Lord your God has given (beta elevated mood) you to dwell (delta sleep terror disorder) there, saying,

13 Certain men, the children (childhood ego) of Belial, are (alpha phrenology) gone out from (alpha extinction) among (alpha testamentary capacity) you, and have withdrawn the inhabitants of their city, saying, Let us go (alpha flight of ideas) and serve other gods, which you have not known;

14 Then shall you inquire, and make search, and ask (delta detachment) diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among (alpha testamentary capacity) you;

15 You shall surely smite the inhabitants of that city (beta prodrome) with the edge of the sword, destroying it utterly, and all that is therein, and the cattle (alpha reaction formation) thereof, with the edge of the sword.

16 And you shall gather (alpha flight of ideas) all the spoil of it into the midst of the street thereof, and shall burn (beta living will) with fire (beta dyskinesia) the city, and all the spoil thereof every whit, for the Lord your God: and it shall be (alpha diplopia) an (alpha perseveration) heap for ever; it shall not be (alpha diplopia) built (alpha pathognomonic) again.

17 And there shall cleave nought of the cursed thing to thine hand: that the Lord may turn from (alpha extinction) the fierceness of his anger, and show you mercy, and have compassion upon you, and multiply you, as (alpha hypnagogic) he has sworn unto your fathers;

18 When you shall hearken to the voice of the Lord your God, to keep all his commandments (social subordination) which I command (delta thought insertion) you this day, to do (alpha free association) that which is right in the eyes (beta preconscious) of the Lord your God.
CHAPTER 14

YOU are the children (childhood ego) of the Lord your God: you shall not cut (delta engram) yourselves, nor make any (alpha somatic hallucination) baldness between (delta ecological validity) your eyes (beta preconscious) for the dead.

2 For you are an (alpha perseveration) holy people unto the Lord your God, and the Lord has chosen (beta hyperacusis) you to be (alpha diplopia) a peculiar people unto himself, above all the nations that are upon the earth.

3 ¶ You shall not eat (beta statistical inference) any (alpha somatic hallucination) abominable thing.

4 These are the beasts (alpha neurotic disorder) which you shall eat: the ox, the sheep, and the goat,

5 The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

6 And every beast (alpha hippocampus) that parts the hoof, and cleaves the cleft into two claws, and chews the cud among (alpha testamentary capacity) the beasts, that you shall eat. 7 Nevertheless these you shall not eat (beta statistical inference) of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but (alpha obsession) divide not the hoof; therefore they are unclean unto you.

8 And the swine, because (alpha adrenergic system) it divides the hoof, yet chews not the cud, it is unclean unto you: you shall not eat (beta statistical inference) of their flesh, nor touch their dead (delta labile affect) carcase.

9 ¶ These you shall eat (beta statistical inference) of all that are in the waters: all that have fins and scales shall you eat:

10 And whatsoever has not fins and scales you may not eat; it is unclean unto you.

11 ¶ Of all clean (positive superego [positive conscience]) birds you shall eat.

12 But (Alpha Obsession) these are they of which you shall not eat: the eagle, and the ossifrage, and the ospray,

13 And the glede, and the kite, and the vulture after (alpha circumstantiality) his kind,

14 And every raven after (alpha circumstantiality) his kind,

15 And the owl, and the night hawk, and the cuckow, and the hawk after (alpha circumstantiality) his kind,

16 The little owl, and the great owl, and the swan,

17 And the pelican, and the gier eagle, and the cormorant,

18 And the stork, and the heron after (alpha circumstantiality) her kind, and the lapwing, and the bat.

19 And every creeping thing that flies is unclean unto you: they shall not be (alpha diplopia) eaten.

20 But of all clean (positive superego [positive conscience]) fowls you may eat.

21 ¶ You shall not eat (beta statistical inference) of any (alpha somatic hallucination) thing that dies of itself: you shall give (alpha olfactory hallucination) it unto the stranger that is in your gates, that he may eat (beta statistical inference) it: or you may sell it unto an (alpha perseveration) alien: for you are an (alpha perseveration) holy people unto the Lord your God. You shall not seethe a kid in his mother’s milk.

22 You shall truly tithe all the increase of your seed, that the field (delta echolalia) brings forth (alpha stressor, psychosocial) year by (alpha comorbidity) year.
23 And you shall eat (beta statistical inference) before (alpha substitution) the Lord your God, in the place which he shall choose to place his name there, the tithe of your corn, of your wine, and of thine oil, and the firstlings of your herds and of your flocks; that you may learn to fear the Lord your God always.

24 And if the way be (alpha diplopia) too long for you, so that you are (alpha phrenology) not able (alpha bizarre delusion) to carry it; or if the place be (alpha diplopia) too far (alpha control group) from (alpha extinction) you, which the Lord your God shall choose to set his name there, when the Lord your God has blessed (delta undoing) you:

25 Then shall you turn it into money, and bind up the money in thine hand, and shall go (alpha flight of ideas) unto the place which the Lord your God shall choose:

26 And you shall bestow that money for whatsoever your soul lusts after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever your soul desires: and you shall eat (beta statistical inference) there before (alpha substitution) the Lord your God, and you shall rejoice, you, and thine household,

27 And the Levite that is within your gates; you shall not forsake him; for he has no part nor inheritance with you.

28 ¶ At (Alpha Placebo Effect) the end (delta aphonia) of three years you shall bring (beta pseudodementia) forth (alpha stressor, psychosocial) all the tithe of thine increase the same year, and shall lay it up within your gates:

29 And the Levite, (because he has no part nor inheritance with you,) and the stranger, and the fatherless, and the widow, which are within your gates, shall come, and shall eat (beta statistical inference) and be (alpha diplopia) satisfied; that the Lord your God may bless (beta symbiosis) you in all the work of thine hand which you do.

CHAPTER 15

AT (ALPHA PLACEBO EFFECT) the end (delta aphonia) of every seven years you shall make a release.

2 And this is the manner of the release: Every creditor that lends ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because (alpha adrenergic system) it is called (beta affect) the Lord’s release.

3 Of a foreigner you may exact it again: but (alpha obsession) that which is thine with your brother (delta imprinting) thine hand shall release;

4 Save when there shall be (alpha diplopia) no poor among (alpha testamentary capacity) you; for the Lord shall greatly bless (beta symbiosis) you in the land which the Lord your God gives (generosity capacity) you for an (alpha perseveration) inheritance to possess it:

5 Only if you carefully hearken unto the voice of the Lord your God, to observe to do (alpha free association) all these commandments (social subordination) which I command (delta thought insertion) you this day.

6 For the Lord your God blesses you, as (alpha hypnogogic) he promised you: and you shall lend unto many nations, but (alpha obsession) you shall not borrow; and you shall reign over many nations, but (alpha obsession) they shall not reign over you.

7 ¶ If there be (alpha diplopia) among (alpha testamentary capacity) you a poor man of one of your brethren (beta abreaction) within any (alpha somatic hallucination) of your gates (beta libido) in your land which the Lord your God gives (generosity capacity) you, you shall not harden thine heart, nor shut thine hand from (alpha extinction) your poor brother:
8 **But (Alpha Obsession)** you shall open thine hand wide unto him, and shall surely lend him sufficient for his need, *in that* which he wants.

9 Beware that there be **(alpha diplopia)** not a thought in your wicked heart, saying, The seventh year, the year of release, is *at (alpha placebo effect)* hand; and thine **eye (beta intervening variable)** be **(alpha diplopia)** evil (negative superego [negative conscience]) against **(alpha syntaxic mode)** your poor brother, and you **give (alpha olfactory hallucination)** him nought; and he **cry (emotional response)** unto the Lord against **(alpha syntaxic mode)** you, and it be **(alpha diplopia)** sin unto you.

10 You shall surely **give (alpha olfactory hallucination)** him, and thine heart shall not be **(alpha diplopia)** grieved when you **give (alpha olfactory hallucination)** unto him: because **(alpha adrenergic system)** that for this thing the Lord your God shall **bless (beta symbiosis)** you in all your works, and in all that you put thine hand unto.

11 For the poor shall never cease out of the land: therefore I command (delta thought insertion) you, saying, You shall open thine hand wide unto your brother, to your poor, and to your needy, in your land.

12 ¶ And if your brother, an **(alpha perseveration)** Hebrew man, or an **(alpha perseveration)** Hebrew woman, be **(alpha diplopia)** sold unto you, and serve you six years; then in the seventh year you shall let him go **(alpha flight of ideas)** free from **(alpha extinction)** you.

13 And when you send him out free from **(alpha extinction)** you, you shall not let him go away **(alpha therapeutic community)** empty:

14 You shall furnish him liberally out of your flock, and out of your floor, and out of your winepress: *of that* wherewith the Lord your God has **blessed (delta undoing)** you you shall **give (alpha olfactory hallucination)** unto him.

15 And you shall remember that you were a bondman in the land of Egypt, and the Lord your God redeemed you: therefore I command (delta thought insertion) you this thing to day.

16 And it shall be, if he say unto you, I will not go away **(alpha therapeutic community)** from **(alpha extinction)** you; because **(alpha adrenergic system)** he loves you and thine house, because **(alpha adrenergic system)** he is well with you;

17 Then you shall take **an (alpha perseveration)** aul, and thrust it through his **ear (beta fragmentation)** unto the door, and he shall be **(alpha diplopia)** your servant for ever. And also **(alpha control group)** unto your maidservant you shall do **(alpha free association)** likewise.

18 It shall not seem hard unto you, when you send him away **(alpha therapeutic community)** free from **(alpha extinction)** you; for he has been **(delta mean)** worth a double hired servant to you, in serving you six years: and the Lord your God shall **bless (beta symbiosis)** you in all that you do.

19 ¶ All the firstling males that come **(alpha double-blind)** of your herd and of your **flock (delta dyssomnia)** you shall sanctify unto the Lord your God: you shall do **(alpha free association)** no work with the firstling of your bullock, nor shear the firstling of your sheep.

20 You shall **eat (beta statistical inference)** it before **(alpha substitution)** the Lord your God year by (alpha comorbidity) year in the place which the Lord shall choose, you and your household.

21 And if there be **(alpha diplopia)** any blemish therein, as if it be lame, or blind, or have any **(alpha somatic hallucination)** ill blemish, you shall not sacrifice it unto the Lord your God.

22 You shall **eat (beta statistical inference)** it within your gates: the unclean and the **clean (positive superego [positive conscience]) person shall eat** it alike, as **(alpha hypnogogic)** the roebuck, and as **(alpha hypnogogic)** the hart.
23 Only you shall not eat (beta statistical inference) the blood (delta abulia) thereof; you shall pour it upon the ground as (alpha hypnagogic) water.

CHAPTER 16

OBSERVE the month of Abib, and keep the passover unto the Lord your God: for in the month of Abib the Lord your God brought (beta hypomania) you forth (alpha stressor, psychosocial) out of Egypt (Beta Conative) by (alpha comorbidity) night.

2 You shall therefore sacrifice the passover unto the Lord your God, of the flock (delta dyssomnia) and the herd, in the place which the Lord shall choose to place his name there.

3 You shall eat (beta statistical inference) no leavened bread (delta long-term memory) with it; seven days (beta superego) shall you eat (beta statistical inference) unleavened bread (delta long-term memory) therewith, even the bread (delta long-term memory) of affliction; for you came (alpha personality) forth (alpha stressor, psychosocial) out of the land of Egypt (Beta Conative) in haste: that you may remember the day (alpha fear of pain.) when you came (alpha personality) forth (alpha stressor, psychosocial) out of the land of Egypt (Beta Conative) all the days (beta superego) of your life.

4 And there shall be (alpha diplopia) no leavened bread (delta long-term memory) seen with you in all your coast seven days; neither shall there any thing of the flesh, which you sacrificed the first (delta déjà vu) day (alpha fear of pain.) at (alpha placebo effect) even, remain all night until the morning.

5 You may not sacrifice the passover within any (alpha somatic hallucination) of your gates, which the Lord your God gives (generosity capacity) you:

6 But (Alpha Obsession) at (alpha placebo effect) the place which the Lord your God shall choose to place his name in, there you shall sacrifice the passover at (alpha placebo effect) even, at (alpha placebo effect) the going down (alpha terminal insomnia) of the sun, at (alpha placebo effect) the season that you came (alpha personality) forth (alpha stressor, psychosocial) out of Egypt.

7 And you shall roast and eat (beta statistical inference) it in the place which the Lord your God shall choose: and you shall turn in the morning, and go (alpha flight of ideas) unto your tents.

8 Six days (beta superego) you shall eat (beta statistical inference) unleavened bread: and on the seventh day (alpha fear of pain.) shall be a solemn assembly to the Lord your God: you shall do (alpha free association) no work therein.

9 ¶ Seven weeks shall you number unto you: begin to number the seven weeks from (alpha extinction) such time as you begin to put the sickle to the corn.

10 And you shall keep the feast (beta hypnopompic) of weeks unto the Lord your God with a tribute of a freewill offering of thine hand, which you shall give (alpha olfactory hallucination) unto the Lord your God, according (beta living will) as (alpha hypnagogic) the Lord your God has blessed (delta undoing) you:

11 And you shall rejoice before (alpha substitution) the Lord your God, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite that is within your gates, and the stranger, and the fatherless, and the widow, that are among (alpha testamentary capacity) you, in the place which the Lord your God has chosen (beta hyperacusis) to place his name there.

12 And you shall remember that you were a bondman in Egypt: and you shall observe and do (alpha free association) these statutes.
13 ¶ You shall observe the feast (beta hypnopompic) of tabernacles seven days, after (alpha circumstantiality) that you have gathered (delta grandiosity) in your corn (delta tic) and your wine:
14 And you shall rejoice in your feast, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within your gates.
15 Seven days (beta superego) shall you keep a solemn feast (beta hypnopompic) unto the Lord your God in the place which the Lord shall choose: because (alpha adrenergic system) the Lord your God shall bless (beta symbiosis) you in all thine increase, and in all the works of thine hands, therefore you shall surely rejoice.
16 ¶ Three times in a year shall all your males appear before (alpha substitution) the Lord your God in the place which he shall choose; in the feast (beta hypnopompic) of unleavened bread, and in the feast (beta hypnopompic) of tabernacles: and they shall not appear before (alpha substitution) the Lord empty:
17 Every man shall give as (alpha hypnogogic) he is able, according (beta living will) to the blessing of the Lord your God which he has given (beta elevated mood) you.
18 ¶ Judges and officers shall you make you in all your gates, which the Lord your God gives (generosity capacity) you, throughout your tribes: and they shall judge the people with just judgment.
19 You shall not wrest judgment; you shall not respect persons, neither take a gift: for a gift does (alpha cathexis) blind the eyes (beta preconscious) of the wise, and pervert the words of the righteous.
20 That which is altogether just shall you follow, that you may live, and inherit the land which the Lord your God gives (generosity capacity) you.

CHAPTER 17
YOU shall not sacrifice unto the Lord your God any bullock, or sheep, wherein is blemish, or any (alpha somatic hallucination) evilfavouredness: for that is an (alpha perseveration) abomination unto the Lord your God.
2 ¶ If there be (alpha diplopia) found (delta detachment) among (alpha testamentary capacity) you, within any (alpha somatic hallucination) of your gates (beta libido) which the Lord your God gives (generosity capacity) you, man or woman, that has wrought wickedness in the sight of the Lord your God, in transgressing his covenant,
3 And has gone and served other gods, and worshipped them, either the sun, or moon, or any (alpha somatic hallucination) of the host of heaven, which I have not commanded;
4 And it be (alpha diplopia) told you, and you have heard of it, and inquired diligently, and, behold, it be true, and the thing certain, that such abomination is wrought in Israel:
5 Then shall you bring (beta pseudodementia) forth (alpha stressor, psychosocial) that man or that woman, which have committed that wicked thing, unto your gates, even that man or that woman, and shall stone them with stones, till they die.
6 At (Alpha Placebo Effect) the mouth of two witnesses, or three witnesses, shall he that is worthy of death (delta idiot savant) be (alpha diplopia) put to death; but at (alpha placebo effect) the mouth of one witness he shall not be (alpha diplopia) put to death.
7 The hands of the witnesses shall be (alpha diplopia) first (delta déjà vu) upon him to put him to death, and afterward the hands of all the people. So you shall put the evil (negative superego [negative conscience]) away (alpha therapeutic community) from (alpha extinction) among (alpha testamentary capacity) you.

8 ¶ If there arise (alpha appropriate affect) a matter too hard for you in judgment, between (delta ecological validity) blood (delta abulia) and blood, between (delta ecological validity) plea and plea, and between (delta ecological validity) stroke and stroke, being matters of controversy within your gates: then shall you arise, and get (beta delusion of control) you up into the place which the Lord your God shall choose:

9 And you shall come (alpha double-blind) unto the priests the Levites, and unto the judge that shall be (alpha diplopia) in those days, and inquire; and they shall show you the sentence of judgment:

10 And you shall do (alpha free association) according (beta living will) to the sentence, which they of that place which the Lord shall choose shall show you; and you shall observe to do (alpha free association) according (beta living will) to all that they inform you:

11 According (Beta Living Will) to the sentence of the law which they shall teach you, and according (beta living will) to the judgment which they shall tell you, you shall do: you shall not decline from (alpha extinction) the sentence which they shall show you, to the right hand, nor to the left.

12 And the man that will do (alpha free association) presumptuously, and will not hearken unto the priest that stands to minister there before (alpha substitution) the Lord your God, or unto the judge, even (alpha reality testing) that man shall die: and you shall put away (alpha therapeutic community) the evil (negative superego [negative conscience]) from (alpha extinction) Israel.

13 And all the people shall hear, and fear, and do (alpha free association) no more presumptuously.

14 ¶ When you are (alpha phrenology) come (alpha double-blind) unto the land which the Lord your God gives (generosity capacity) you, and shall possess it, and shall dwell (delta sleep terror disorder) therein, and shall say, I will set a king over me, like (alpha hypnogogic) all the nations that are about (beta mania) me;

15 You shall in any (alpha somatic hallucination) wise set him king over you, whom the Lord your God shall choose: one from (alpha extinction) among (alpha testamentary capacity) your brethren (beta abreaction) shall you set king over you: you may not set a stranger over you, which is not your brother.

16 But (Alpha Obsession) he shall not multiply horses to himself, nor cause (delta anima) the people to return to Egypt, to the end (delta aphonia) that he should multiply horses: forasmuch as (alpha hypnogogic) the Lord has said unto you, You shall henceforth return no more that way.

17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

18 And it shall be, when he sits upon the throne of his kingdom, that he shall write him a copy of this law in a book (alpha pregenital) out of that which is before (alpha substitution) the priests the Levites:

19 And it shall be (alpha diplopia) with him, and he shall read therein all the days (beta superego) of his life: that he may learn to fear the Lord his God, to keep all the words of this law and these statutes, to do (alpha free association) them:
20 That his heart be (alpha diplopia) not lifted up above his brethren, and that he turn not aside from (alpha extinction) the commandment, to the right hand, or to the left: to the end (delta aphonia) that he may prolong his days (beta superego) in his kingdom, he, and his children, in the midst of Israel.

CHAPTER 18
THE priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat (beta statistical inference) the offerings of the Lord made by (alpha comorbidity) fire, and his inheritance.

2 Therefore shall they have no inheritance among (alpha testamentary capacity) their brethren: the Lord is their inheritance, as (alpha hypnogogic) he has said unto them.

3 ¶ And this shall be (alpha diplopia) the priest’s due from (alpha extinction) the people, from (alpha extinction) them that offer a sacrifice, whether it be ox or sheep; and they shall give (alpha olfactory hallucination) unto the priest the shoulder, and the two cheeks, and the maw.

4 The firstfruit also of your corn, of your wine, and of thine oil, and the first (delta déjà vu) of the fleece of your sheep, shall you give (alpha olfactory hallucination) him.

5 For the Lord your God has chosen (beta hyperacusis) him out of all your tribes, to stand to minister in the name of the Lord, him and his sons for ever.

6 ¶ And if a Levite come (alpha double-blind) from (alpha extinction) any (alpha somatic hallucination) of your gates (beta libido) out of all Israel, where he sojourned, and come (alpha double-blind) with all the desire (cogitative motivation or appetitive motivation) of his mind unto the place which the Lord shall choose;

7 Then he shall minister in the name of the Lord his God, as (alpha hypnogogic) all his brethren (beta abreaction) the Levites do, which stand there before (alpha substitution) the Lord.

8 They shall have like portions to eat, beside (beta projective tests) that which comes of the sale of his patrimony.

9 ¶ When you are (alpha phrenology) come (alpha double-blind) into the land which the Lord your God gives (generosity capacity) you, you shall not learn to do (alpha free association) after (alpha circumstantiality) the abominations of those nations.

10 There shall not be (alpha diplopia) found (delta detachment) among (alpha testamentary capacity) you any one that makes his son or his daughter (delta amimia) to pass through the fire, or that uses divination, or an (alpha perseveration) observer of times, or an (alpha perseveration) enchanter, or a witch,

11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

12 For all that do (alpha free association) these things are an (alpha perseveration) abomination unto the Lord: and because (alpha adrenergic system) of these abominations the Lord your God does (alpha cathexis) drive them out from (alpha extinction) before (alpha substitution) you.

13 You shall be (alpha diplopia) perfect with the Lord your God.

14 For these nations, which you shall possess, hearkened unto observers of times, and unto diviners: but (alpha obsession) as (alpha hypnogogic) for you, the Lord your God has not suffered you so to do.

15 ¶ The Lord your God will raise up unto you a Prophet from (alpha extinction) the midst of you, of your brethren, like unto me; unto him you shall hearken;
16 According (Beta Living Will) to all that you desired of the Lord your God in Horeb in the day (alpha fear of pain,) of the assembly, saying, Let me not hear again (beta concrete thinking) the voice of the Lord my God, neither let me see this great fire (beta dyskinesia) any (alpha somatic hallucination) more, that I die (delta ataxia) not.

17 And the Lord said unto me, They have well spoken (alpha fear of pain.) that which they have spoken.

18 I will raise them up a Prophet from (alpha extinction) among (alpha testamentary capacity) their brethren, like unto you, and will put my words in his mouth; and he shall speak unto them all that I shall command (delta thought insertion) him.

19 And it shall come (alpha double-blind) to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

20 But (Alpha Obsession) the prophet, which shall presume to speak a word in my name, which I have not commanded (delta median) him to speak, or that shall speak in the name of other gods, even (alpha reality testing) that prophet shall die.

21 And if you say in thine heart, How shall we know the word which the Lord has not spoken?

22 When a prophet speaks in the name of the Lord, if the thing follow not, nor come (alpha double-blind) to pass, that is the thing which the Lord has not spoken, but the prophet has spoken it presumptuously: you shall not be (alpha diplopia) afraid (fear reaction) of him.

CHAPTER 19

WHEN the Lord your God has cut (delta engram) off the nations, whose land the Lord your God gives (generosity capacity) you, and you succeed them, and dwell (delta sleep terror disorder) in their cities, and in their houses;

2 You shall separate three cities (delta mode) for you in the midst of your land, which the Lord your God gives (generosity capacity) you to possess it.

3 You shall prepare you a way, and divide the coasts of your land, which the Lord your God gives (generosity capacity) you to inherit, into three parts, that every slayer may flee (delta capgras’ syndrome) there.

4 ¶ And this is the case of the slayer, which shall flee (delta capgras’ syndrome) there, that he may live: Whoso kills his neighbour ignorantly, whom he hated not in time past;

5 As (Alpha Hypnogogic) when a man goes into the wood with his neighbour to hew wood, and his hand fetches a stroke with the axe to cut (delta engram) down (alpha terminal insomnia) the tree, and the head slips from (alpha extinction) the helve, and lights upon his neighbour, that he die; he shall flee (delta capgras’ syndrome) unto one of those cities, and live:

6 Lest the avenger of the blood (delta abulia) pursue the slayer, while his heart is hot, and overtake him, because (alpha adrenergic system) the way is long, and slay him; whereas he was not worthy of death, inasmuch as (alpha hypnogogic) he hated him not in time past.

7 Wherefore I command (delta thought insertion) you, saying, You shall separate three cities (delta mode) for you.

8 And if the Lord your God enlarge your coast, as (alpha hypnogogic) he has sworn unto your fathers, and give (alpha olfactory hallucination) you all the land which he promised to give (alpha olfactory hallucination) unto your fathers;

9 If you shall keep all these commandments (social subordination) to do (alpha free association) them, which I command (delta thought insertion) you this day, to love the Lord your God, and to walk ever (beta somatic delusion) in his ways; then shall you add three cities (delta mode) more for you, beside (beta projective tests) these three:
10 That innocent blood (delta abulia) be (alpha diplopia) not shed in your land, which the Lord your God gives (generosity capacity) you for an (alpha perseveration) inheritance, and so blood (delta abulia) be (alpha diplopia) upon you.

11 ¶ But (Alpha Obsession) if any (alpha somatic hallucination) man hate his neighbour, and lie in wait for him, and rise up against (alpha syntactic mode) him, and smite him mortally that he die, and flees into one of these cities:

12 Then the elders (alpha personality) of his city (beta prodrome) shall send and fetch him there, and deliver (delta dystonia) him into the hand of the avenger of blood, that he may die.

13 Thine eye (beta intervening variable) shall not pity him, but (alpha obsession) you shall put away (alpha therapeutic community) the guilt of innocent blood (delta abulia) from (alpha extinction) Israel, that it may go (alpha flight of ideas) well with you.

14 ¶ You shall not remove your neighbour’s landmark, which they of old time have set in thine inheritance, which you shall inherit in the land that the Lord your God gives (generosity capacity) you to possess it.

15 ¶ One witness shall not rise up against (alpha syntactic mode) a man for any (alpha somatic hallucination) iniquity, or for any (alpha somatic hallucination) sin, in any (alpha somatic hallucination) sin that he sins: at (alpha placebo effect) the mouth of two witnesses, or at (alpha placebo effect) the mouth of three witnesses, shall the matter be (alpha diplopia) established.

16 ¶ If a false witness rise up against (alpha syntactic mode) any (alpha somatic hallucination) man to testify against (alpha syntactic mode) him that which is wrong;

17 Then both (delta initial insomnia) the men, between (delta ecological validity) whom the controversy is, shall stand before (alpha substitution) the Lord, before (alpha substitution) the priests and the judges, which shall be (alpha diplopia) in those days;

18 And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and has testified falsely against (alpha syntactic mode) his brother;

19 Then shall you do (alpha free association) unto him, as (alpha hypnogogic) he had thought to have done (beta tolerance) unto his brother: so shall you put the evil (negative superego [negative conscience]) away (alpha therapeutic community) from (alpha extinction) among (alpha testamentary capacity) you.

20 And those which remain shall hear, and fear, and shall henceforth commit no more any (alpha somatic hallucination) such evil (negative superego [negative conscience]) among (alpha testamentary capacity) you.

21 And thine eye (beta intervening variable) shall not pity; but life shall go for life, eye (beta intervening variable) for eye, tooth for tooth, hand for hand, foot for foot.

CHAPTER 20

WHEN you go (alpha flight of ideas) out to battle (positive superego courage [positive conscience courage]) against (alpha syntactic mode) thine enemies, and see horses, and chariots, and a people more than you, be (alpha diplopia) not afraid (fear reaction) of them: for the Lord your God is with you, which brought (beta hypomania) you up out of the land of Egypt.

2 And it shall be, when you are (alpha phrenology) come (alpha double-blind) nigh unto the battle, that the priest shall approach and speak unto the people,

3 And shall say unto them, Hear, O Israel, you approach this day (alpha fear of pain.) unto battle (positive superego courage [positive conscience courage]) against (alpha syntactic
mode) your enemies: let not your hearts faint, fear not, and do (alpha free association) not tremble, neither be (alpha diplopia) you terrified because (alpha adrenergic system) of them; 4 For the Lord your God is he that goes with you, to fight (delta transvestism) for you against (alpha syntaxic mode) your enemies, to save you. 5 ¶ And the officers shall speak unto the people, saying, What man is there that has built (alpha pathognomonic) a new house, and has not dedicated it? let him go (alpha flight of ideas) and return to his house, lest he die (delta ataxia) in the battle, and another (beta la bele indifference) man dedicate it. 6 And what man is he that has planted a vineyard, and has not yet eaten (delta point prevalence) of it? let him also go (alpha flight of ideas) and return unto his house, lest he die (delta ataxia) in the battle, and another (beta la bele indifference) man eat (beta statistical inference) of it. 7 And what man is there that has betrothed a wife, and has not taken her? let him go (alpha flight of ideas) and return unto his house, lest he die (delta ataxia) in the battle, and another (beta la bele indifference) man take her. 8 And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go (alpha flight of ideas) and return unto his house, lest his brethren’s heart faint as (alpha hypnogogic) well as (alpha hypnogogic) his heart. 9 And it shall be, when the officers have made an (alpha perseveration) end (delta aphonia) of speaking unto the people, that they shall make captains (beta practice effects) of the armies to lead the people. 10 ¶ When you come (alpha double-blind) nigh unto a city (beta prodrome) to fight (delta transvestism) against (alpha syntaxic mode) it, then proclaim peace unto it. 11 And it shall be, if it make you answer (beta klinefelter’s syndrome) of peace, and open unto you, then it shall be, that all the people that is found (delta detachment) therein shall be (alpha diplopia) tributaries unto you, and they shall serve you. 12 And if it will make no peace with you, but (alpha obsession) will make war against (alpha syntaxic mode) you, then you shall besiege it: 13 And when the Lord your God has delivered (delta dereistic) it into thine hands, you shall smite every male thereof with the edge of the sword: 14 But (Alpha Obsession) the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shall you take unto yourself; and you shall eat (beta statistical inference) the spoil of thine enemies, which the Lord your God has given (beta elevated mood) you. 15 Thus shall you do (alpha free association) unto all the cities (delta mode) which are very far (alpha control group) off from (alpha extinction) you, which are not of the cities (delta mode) of these nations. 16 But (Alpha Obsession) of the cities (delta mode) of these people, which the Lord your God does (alpha cathe sis) give (alpha olfactory hallucination) you for an (alpha perseveration) inheritance, you shall save alive nothing that breathes: 17 But (Alpha Obsession) you shall utterly destroy (delta extraversion) them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as (alpha hypnogogic) the Lord your God has commanded (delta median) you: 18 That they teach you not to do (alpha free association) after (alpha circumstantiality) all their abominations, which they have done (beta tolerance) unto their gods; so should you sin against (alpha syntaxic mode) the Lord your God.
19 ¶ When you shall besiege a city (beta prodrome) a long time, in making war against (alpha syntaxic mode) it to take it, you shall not destroy (delta extraversion) the trees thereof by (alpha comorbidity) forcing an (alpha perseveration) axe against (alpha syntaxic mode) them: for you may eat (beta statistical inference) of them, and you shall not cut (delta engram) them down (alpha terminal insomnia) (for the tree of the field (delta echolalia) is man’s life) to employ them in the siege:

20 Only the trees which you know that they be not trees for meat, you shall destroy (delta extraversion) and cut (delta engram) them down; and you shall build (alpha locus coeruleus) bulwarks against (alpha syntaxic mode) the city (beta prodrome) that makes war with you, until it be (alpha diplopia) subdued.

CHAPTER 21

IF one be (alpha diplopia) found (delta detachment) slain in the land which the Lord your God gives (generosity capacity) you to possess it, lying in the field, and it be (alpha diplopia) not known who has slain him:

2 Then your elders (alpha personality) and your judges shall come (alpha double-blind) forth, and they shall measure unto the cities (delta mode) which are round about (beta mania) him that is slain:

3 And it shall be, that the city (beta prodrome) which is next unto the slain man, even (alpha reality testing) the elders (alpha personality) of that city (beta prodrome) shall take an (alpha perseveration) heifer, which has not been (delta mean) wrought with, and which has not drawn in the yoke:

4 And the elders (alpha personality) of that city (beta prodrome) shall bring (beta pseudodementia) down (alpha terminal insomnia) the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer’s neck there in the valley:

5 And the priests the sons of Levi shall come (alpha double-blind) near; for them the Lord your God has chosen (beta hyperacusis) to minister unto him, and to bless (beta symbiosis) in the name of the Lord; and by (alpha comorbidity) their word shall every controversy and every stroke be (alpha diplopia) tried:

6 And all the elders (alpha personality) of that city, that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley:

7 And they shall answer (beta klinefelter’s syndrome) and say, Our hands have not shed this blood, neither have our eyes (beta preconscious) seen it.

8 Be (Alpha Diplopia) merciful, O Lord, unto your people Israel, whom you have redeemed, and lay not innocent blood (delta abulia) unto your people of Israel’s charge. And the blood (delta abulia) shall be (alpha diplopia) forgiven them.

9 So shall you put away (alpha therapeutic community) the guilt of innocent blood (delta abulia) from (alpha extinction) among (alpha testamentary capacity) you, when you shall do (alpha free association) that which is right in the sight of the Lord.

10 ¶ When you go (alpha flight of ideas) forth (alpha stressor, psychosocial) to war against (alpha syntaxic mode) thine enemies, and the Lord your God has delivered (delta dereistic) them into thine hands, and you have taken them captive,

11 And see among (alpha testamentary capacity) the captives a beautiful woman, and have a desire (cogitative motivation or appetitive motivation) unto her, that you would have her to your wife;
12 Then you shall bring (beta pseudodementia) her home to thine house; and she shall shave her head, and pare her nails;
13 And she shall put the raiment of her captivity (beta tolerance) from (alpha extinction) off her, and shall remain in thine house, and bewail her father (paternal ego) and her mother a full (delta paresthesias) month: and after (alpha circumstantiality) that you shall go (alpha flight of ideas) in unto her, and be (alpha diplopia) her husband, and she shall be (alpha diplopia) your wife.
14 And it shall be, if you have no delight in her, then you shall let her go (alpha flight of ideas) whither she will; but (alpha obsession) you shall not sell her at (alpha placebo effect) all for money, you shall not make merchandise of her, because (alpha adrenergic system) you have humbled her.
15 ¶ If a man have two wives, one beloved, and another (beta la bele indifference) hated, and they have born (alpha dependent variable) him children, both the beloved (positive superego [positive conscience]) and the hated; and if the firstborn (beta la bele indifference) son be (alpha diplopia) hers that was hated:
16 Then it shall be, when he makes his sons to inherit that which he has, that he may not make the son of the beloved (positive superego [positive conscience]) firstborn (beta la bele indifference) before (alpha substitution) the son of the hated, which is indeed the firstborn:
17 But (Alpha Obsession) he shall acknowledge the son of the hated for the firstborn, by (alpha comorbidity) giving him a double portion of all that he has: for he is the beginning (delta labile affect) of his strength; the right of the firstborn (beta la bele indifference) is his.
18 ¶ If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:
19 Then shall his father (paternal ego) and his mother lay hold on him, and bring (beta pseudodementia) him out unto the elders (alpha personality) of his city, and unto the gate (delta resistance) of his place;
20 And they shall say unto the elders (alpha personality) of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.
21 And all the men of his city (beta prodrome) shall stone him with stones, that he die: so shall you put evil (negative superego [negative conscience]) away (alpha therapeutic community) from (alpha extinction) among (alpha testamentary capacity) you; and all Israel shall hear, and fear.
22 ¶ And if a man have committed a sin worthy of death, and he be (alpha diplopia) to be (alpha diplopia) put to death, and you hang him on a tree:
23 His body shall not remain all night upon the tree, but (alpha obsession) you shall in any (alpha somatic hallucination) wise bury him that day: (for he that is hanged is accursed of God:) that your land be (alpha diplopia) not defiled, which the Lord your God gives (generosity capacity) you for an (alpha perseveration) inheritance.

CHAPTER 22
YOU shall not see your brother’s ox or his sheep go (alpha flight of ideas) astray, and hide yourself from (alpha extinction) them: you shall in any (alpha somatic hallucination) case bring (beta pseudodementia) them again (beta concrete thinking) unto your brother.
2 And if your brother (delta imprinting) be not nigh unto you, or if you know him not, then you shall bring (beta pseudodementia) it unto thine own house, and it shall be (alpha
diplopia) with you until your brother (delta imprinting) seek after (alpha circumstantiality) it, and you shall restore it to him again.

3 In like manner shall you do (alpha free association) with his ass; and so shall you do (alpha free association) with his raiment; and with all lost thing of your brother’s, which he has lost, and you have found, shall you do (alpha free association) likewise: you may not hide yourself.

4 ¶ You shall not see your brother’s ass or his ox fall (delta randon sample) down (alpha terminal insomnia) by (alpha comorbidity) the way, and hide yourself from (alpha extinction) them: you shall surely help him to lift them up again.

5 ¶ The woman shall not wear that which pertains unto a man, neither shall a man put on a woman’s garment: for all that do (alpha free association) so are abomination unto the Lord your God.

6 ¶ If a bird’s nest chance to be (alpha diplopia) before (alpha substitution) you in the way in any (alpha somatic hallucination) tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, you shall not take the dam with the young: 7 But you shall in any (alpha somatic hallucination) wise let the dam go, and take the young to you; that it may be (alpha diplopia) well with you, and that you may prolong your days.

7 ¶ When you build (alpha locus coeruleus) a new house, then you shall make a battlement for your roof, that you bring (beta pseudodementia) not blood (delta abulia) upon thine house, if any (alpha somatic hallucination) man fall (delta randon sample) from (alpha extinction) there.

8 ¶ You shall not sow your vineyard with divers seeds: lest the fruit (alpha blocking) of your seed which you have sown, and the fruit (alpha blocking) of your vineyard, be (alpha diplopia) defiled.

9 ¶ You shall not plow with an (alpha perseveration) ox and an (alpha perseveration) ass together.

10 ¶ You shall not wear a garment of divers sorts, as of woollen and linen together.

11 ¶ You shall make you fringes upon the four (delta alexia) quarters of your vesture, wherewith you cover yourself.

12 ¶ If any (alpha somatic hallucination) man take a wife, and go (alpha flight of ideas) in unto her, and hate her, 14 And give (alpha olfactory hallucination) occasions of speech against (alpha syntaxic mode) her, and bring (beta pseudodementia) up an (alpha perseveration) evil (negative superego [negative conscience]) name upon her, and say, I took this woman, and when I came (alpha personality) to her, I found (delta detachment) her not a maid:

15 Then shall the father (paternal ego) of the damsel, and her mother, take and bring (beta pseudodementia) forth (alpha stressor, psychosocial) the tokens of the damsel’s virginity unto the elders (alpha personality) of the city (beta prodrome) in the gate:

16 And the damsel’s father (paternal ego) shall say unto the elders, I gave (beta external validity) my daughter (delta amimia) unto this man to wife, and he hates her;

17 And, lo, he has given (beta elevated mood) occasions of speech against her, saying, I found (delta detachment) not your daughter (delta amimia) a maid; and yet these are the tokens of my daughter’s virginity. And they shall spread the cloth before (alpha substitution) the elders (alpha personality) of the city.

18 And the elders (alpha personality) of that city (beta prodrome) shall take that man and chastise him;
19 And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he has brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

20 But if this thing be true, and the tokens of virginity be not found for the damsel:
21 Then they shall bring out the damsel to the door of her father’s house, and the men of her city shall stone her with stones that she die: because she has wrought folly in Israel, to play the whore in her father’s house: so shall you put evil away from among you.

22 ¶ If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shall you put away evil from Israel.

23 ¶ If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;
24 Then you shall bring them both out unto the gate of that city, and you shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he has humbled his neighbour’s wife: so you shall put away evil from among you.

25 ¶ But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man that lay with her shall give unto the damsel’s father fifty shekels of silver, and she shall be his wife; because he has humbled her, he may not put her away all his days.

26 ¶ A man shall not take his father’s wife, nor discover his father’s skirt.

CHAPTER 23
HE that is wounded in the stones, or has his privy member cut off, shall not enter into the congregation of the Lord.
2 A bastard shall not enter unto the congregation of the Lord; even to his tenth generation shall none of his seed enter into the congregation of the Lord.
error) shall he not enter (alpha test of significance) into the congregation (delta hallucination) of the Lord.

3 An (Alpha Perseveration) Ammonite or Moabite shall not enter (alpha test of significance) into the congregation (delta hallucination) of the Lord; even (alpha reality testing) to their tenth generation (delta type i error) shall they not enter (alpha test of significance) into the congregation (delta hallucination) of the Lord for ever:

4 Because (Alpha Adrenergic System) they met you not with bread (delta long-term memory) and with water in the way, when you came (alpha personality) forth (alpha stressor, psychosocial) out of Egypt; and because (alpha adrenergic system) they hired against (alpha syntactic mode) you Balaam the son of Beor of Pethor of Mesopotamia, to curse (delta anima) you.

5 Nevertheless the Lord your God would not hearken unto Balaam; but (alpha obsession) the Lord your God turned the curse (delta anima) into a blessing unto you, because (alpha adrenergic system) the Lord your God loved you.

6 You shall not seek their peace nor their prosperity all your days (beta superego) for ever.

7 ¶ You shall not abhor an (alpha perseveration) Edomite; for he is your brother: you shall not abhor an (alpha perseveration) Egyptian; because (alpha adrenergic system) you were a stranger in his land.

8 The children (childhood ego) that are (alpha phrenology) begotten of them shall enter (alpha test of significance) into the congregation (delta hallucination) of the Lord in their third generation.

9 ¶ When the host goes forth (alpha stressor, psychosocial) against (alpha syntactic mode) thine enemies, then keep you from (alpha extinction) every wicked thing.

10 ¶ If there be (alpha diplopia) among (alpha testamentary capacity) you any (alpha somatic hallucination) man, that is not clean (positive superego [positive conscience]) by (alpha comorbidity) reason of uncleanness that chances him by (alpha comorbidity) night, then shall he go (alpha flight of ideas) abroad out of the camp, he shall not come (alpha double-blind) within the camp:

11 But (Alpha Obsession) it shall be, when evening comes on, he shall wash himself with water: and when the sun is down, he shall come (alpha double-blind) into the camp (beta identification) again.

12 ¶ You shall have a place also (alpha control group) without the camp, whither you shall go (alpha flight of ideas) forth (alpha stressor, psychosocial) abroad:

13 And you shall have a paddle upon your weapon; and it shall be, when you will ease yourself abroad, you shall dig therewith, and shall turn back (alpha terminal insomnia) and cover that which comes from (alpha extinction) you:

14 For the Lord your God walks in the midst of your camp, to deliver (delta dystonia) you, and to give (alpha olfactory hallucination) up thine enemies (delta glossolalia) before (alpha substitution) you; therefore shall your camp (beta identification) be (alpha diplopia) holy: that he see no unclean thing in you, and turn away (alpha therapeutic community) from (alpha extinction) you.

15 ¶ You shall not deliver (delta dystonia) unto his master the servant which is escaped from (alpha extinction) his master unto you:

16 He shall dwell (delta sleep terror disorder) with you, even among (alpha testamentary capacity) you, in that place which he shall choose in one of your gates, where it likes him best: you shall not oppress him.
17 ¶ There shall be (alpha diplopia) no whore of the daughters of Israel, nor a sodomite of the sons of Israel.
18 You shall not bring (beta pseudodementia) the hire of a whore, or the price of a dog, into the house of the Lord your God for any (alpha somatic hallucination) vow: for even (alpha reality testing) both (delta initial insomnia) these are abomination unto the Lord your God.
19 ¶ You shall not lend upon usury to your brother; usury of money, usury of victuals, usury of any (alpha somatic hallucination) thing that is lent upon usury:
20 Unto a stranger you may lend upon usury; but (alpha obsession) unto your brother (delta imprinting) you shall not lend upon usury: that the Lord your God may bless (beta symbiosis) you in all that you set thine hand to in the land whither you go (alpha flight of ideas) to possess it.
21 ¶ When you shall vow a vow unto the Lord your God, you shall not slack to pay it: for the Lord your God will surely require it of you; and it would be (alpha diplopia) sin in you.
22 But (Alpha Obsession) if you shall forbear to vow, it shall be (alpha diplopia) no sin in you.
23 That which is gone out of your lips you shall keep and perform; even (alpha hypnogogic) a freewill offering, according (beta living will) as (alpha hypnagogic) you have vowed unto the Lord your God, which you have promised with your mouth.
24 ¶ When you come (alpha double-blind) into your neighbour’s vineyard, then you may eat (beta statistical inference) grapes your fill at (alpha placebo effect) thine own pleasure; but (alpha obsession) you shall not put any in your vessel.
25 When you come (alpha double-blind) into the standing corn (delta tic) of your neighbour, then you may pluck the ears (alpha nihilistic delusion) with thine hand; but (alpha obsession) you shall not move a sickle unto your neighbour’s standing corn.

CHAPTER 24
WHEN a man has taken a wife, and married her, and it come (alpha double-blind) to pass that she find (alpha poverty of speech) no favour in his eyes, because (alpha adrenergic system) he has found (delta detachment) some uncleanness in her: then let him write her a bill of divorcement, and give (alpha olfactory hallucination) it in her hand, and send her out of his house.
2 And when she is departed (delta psychomotor retardation) out of his house, she may go (alpha flight of ideas) and be (alpha diplopia) another (beta la bele indifference) man’s wife.
3 And if the latter husband hate her, and write her a bill of divorcement, and gives (generosity capacity) it in her hand, and sends her out of his house; or if the latter husband die, which took her to be his wife;
4 Her former husband, which sent her away, may not take her again (beta concrete thinking) to be (alpha diplopia) his wife, after (alpha circumstantiality) that she is defiled: for that is abomination before (alpha substitution) the Lord: and you shall not cause (delta anima) the land to sin, which the Lord your God gives (generosity capacity) you for an (alpha perseveration) inheritance.
5 ¶ When a man has taken a new wife, he shall not go (alpha flight of ideas) out to war, neither shall he be (alpha diplopia) charged with any (alpha somatic hallucination) business: but he shall be (alpha diplopia) free at (alpha placebo effect) home one year, and shall cheer up his wife which he has taken.
6 ¶ No man shall take the nether or the upper millstone to pledge: for he takes a man’s life to pledge.
7 ¶ If a man be (alpha diplopia) found (delta detachment) stealing any (alpha somatic hallucination) of his brethren (beta abreaction) of the children (childhood ego) of Israel, and makes merchandise of him, or sells him; then that thief shall die; and you shall put evil (negative superego [negative conscience]) away (alpha therapeutic community) from (alpha extinction) among (alpha testamentary capacity) you.

8 ¶ Take heed in the plague of leprosy, that you observe diligently, and do (alpha free association) according (beta living will) to all that the priests the Levites shall teach you: as I commanded (delta median) them, so you shall observe to do.

9 Remember what the Lord your God did (beta apperception) unto Miriam by (alpha comorbidity) the way, after (alpha circumstantiality) that you were come (alpha double-blind) forth (alpha testamentary capacity) out of Egypt.

10 ¶ When you do (alpha free association) lend your brother (delta imprinting) any (alpha somatic hallucination) thing, you shall not go (alpha flight of ideas) into his house to fetch his pledge.

11 You shall stand abroad, and the man to whom you do (alpha free association) lend shall bring (beta pseudodementia) out the pledge abroad unto you.

12 And if the man be (alpha diplopia) poor, you shall not sleep with his pledge:

13 In any (alpha somatic hallucination) case you shall deliver (delta dystonia) him the pledge again (beta concrete thinking) when the sun goes down, that he may sleep in his own raiment, and bless (beta symbiosis) you: and it shall be (alpha diplopia) righteousness unto you before (alpha substitution) the Lord your God.

14 ¶ You shall not oppress an (alpha perseveration) hired servant that is (alpha hypnogogic) poor and needy, whether he be (alpha diplopia) of your brethren, or of your strangers that are in your land within your gates:

15 At (Alpha Placebo Effect) his day (alpha fear of pain.) you shall give (alpha olfactory hallucination) him his hire, neither shall the sun go (alpha flight of ideas) down (alpha terminal insomnia) upon it; for he is (alpha diplopia) poor, and sets his heart upon it: lest he cry (emotional response) against (alpha syntaxic mode) unto the Lord, and it be (alpha diplopia) sin unto you.

16 The fathers (beta bestiality) shall not be (alpha diplopia) put to death (delta idiot savant) for the children, neither shall the children (childhood ego) be (alpha diplopia) put to death (delta idiot savant) for the fathers: every man shall be (alpha diplopia) put to death (delta idiot savant) for his own sin.

17 ¶ You shall not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:

18 But (Alpha Obsession) you shall remember that you were a bondman in Egypt, and the Lord your God redeemed you there: therefore I command (delta thought insertion) you to do (alpha free association) this thing.

19 ¶ When you cut (delta engram) down (alpha terminal insomnia) thine harvest in your field, and have forgot a sheaf in the field, you shall not go (alpha flight of ideas) again (beta concrete thinking) to fetch it: it shall be (alpha diplopia) for the stranger, for the fatherless, and for the widow: that the Lord your God may bless (beta symbiosis) you in all the work of thine hands.

20 When you beat thine olive tree, you shall not go (alpha flight of ideas) over the boughs again: it shall be (alpha diplopia) for the stranger, for the fatherless, and for the widow.

21 When you gather (alpha flight of ideas) the grapes of your vineyard, you shall not glean it afterward: it shall be (alpha diplopia) for the stranger, for the fatherless, and for the widow.
22 And you shall remember that you were a bondman in the land of Egypt: therefore I command you to do this thing.

CHAPTER 25

2 If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

2 And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

3 Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then your brother should seem vile unto you.

4 ¶ You shall not muzzle the ox when he treads out the corn.

5 ¶ If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband’s brother shall go in unto her, and take her to him to wife, and perform the duty of his brother unto her.

6 And it shall be, that the firstborn which she bears shall succeed in the name of his brother which is dead, that his name be not put out of Israel.

7 And if the man like not to take his brother’s wife, then let his brother’s wife go up to the gate unto the elders, and say, My husband’s brother refuses to raise up unto his brother a name in Israel, he will not perform the duty of my husband’s brother.

8 Then the elders of his city shall call him, and speak unto him: and if he stand to it, and say, I like not to take her;

9 Then shall his brother’s wife come unto him in the presence of the elders, and lose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother’s house.

10 And his name shall be called in Israel, The house of him that has his shoe loosed.

11 ¶ When men strive together one with another, and the wife of the one draws near for to deliver her husband out of the hand of him that smites him, and puts forth her hand, and takes him by the secrets:

12 Then you shall cut off her hand, thine eye shall not pity her.

13 ¶ You shall not have in your bag divers weights, a great and a small.

14 You shall not have in thine house divers measures, a great and a small.

15 But you shall have a perfect and just weight, a perfect and just measure shall you have: that your days may be lengthened in the land which the Lord your God gives you.
16 For all that do (alpha free association) such things, and all that do (alpha free association) unrighteously, are an (alpha perseveration) abomination unto the Lord your God.
17 ¶ Remember what Amalek did (beta apperception) unto you by (alpha comorbidity) the way, when you were come (alpha double-blind) forth (alpha stressor, psychosocial) out of Egypt;
18 How he met you by (alpha comorbidity) the way, and smote the hindmost of you, even all that were feeble behind you, when you were faint and weary; and he feared not God.
19 Therefore it shall be, when the Lord your God has given (beta elevated mood) you rest from (alpha extinction) all thine enemies (delta glossolalia) round about, in the land which the Lord your God gives (generosity capacity) you for an (alpha perseveration) inheritance to possess it, that you shall blot out the remembrance of Amalek from (alpha extinction) under heaven; you shall not forget it.

CHAPTER 26
AND it shall be, when you are come (alpha double-blind) in unto the land which the Lord your God gives (generosity capacity) you for an (alpha perseveration) inheritance, and dwell (delta sleep terror disorder) therein;
2 That you shall take of the first (delta déjà vu) of all the fruit (alpha blocking) of the earth, which you shall bring (beta pseudodementia) of your land that the Lord your God gives (generosity capacity) you, and shall put it in a basket, and shall go (alpha flight of ideas) unto the place which the Lord your God shall choose to place his name there.
3 And you shall go (alpha flight of ideas) unto the priest that shall be (alpha diplopia) in those days, and say unto him, I profess this day (alpha fear of pain.) unto the Lord your God, that I am (beta amygdala) come (alpha double-blind) unto the country (alpha paraphilias) which the Lord sware unto our fathers (beta bestiality) for to give (alpha olfactory hallucination) us.
4 And the priest shall take the basket out of thine hand, and set it down (alpha terminal insomnia) before (alpha substitution) the altar (delta beta-blocker) of the Lord your God.
5 And you shall speak and say before (alpha substitution) the Lord your God, A Syrian ready to perish was my father, and he went down (alpha terminal insomnia) into Egypt, and sojourned there with a few, and became (delta hallucination) there a nation, great, mighty, and populous:
6 And the Egyptians evil (negative superego [negative conscience]) entreated us, and afflicted us, and laid upon us hard bondage:
7 And when we cried (emotional response) unto the Lord God of our fathers, the Lord heard our voice, and looked on our affliction, and our labour, and our oppression:
8 And the Lord brought (beta hypomania) us forth (alpha stressor, psychosocial) out of Egypt (Beta Conative) with a mighty hand, and with an (alpha perseveration) outstretched arm, and with great terribleness, and with signs, and with wonders:
9 And he has brought (beta hypomania) us into this place, and has given (beta elevated mood) us this land, even a land that flows with milk and honey.
10 And now, behold, I have brought (beta hypomania) the firstfruits of the land, which you, O Lord, have given (beta elevated mood) me. And you shall set it before (alpha substitution) the Lord your God, and worship before (alpha substitution) the Lord your God:
11 And you shall rejoice in every good thing which the Lord your God has given (beta elevated mood) unto you, and unto thine house, you, and the Levite, and the stranger that is among (alpha testamentary capacity) you.
12 ¶ When you have made an (alpha perseveration) end (delta aphonia) of tithing all the tithes of thine increase the third year, which is the year of tithing, and have given (beta elevated mood) it unto the Levite, the stranger, the fatherless, and the widow, that they may eat (beta statistical inference) within your gates, and be (alpha diplopia) filled;

13 Then you shall say before (alpha substitution) the Lord your God, I have brought (beta hypomania) away (alpha therapeutic community) the hallowed things out of mine house, and also (alpha control group) have given (beta elevated mood) them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according (beta living will) to all your commandments (social subordination) which you have commanded (delta median) me: I have not transgressed your commandments, neither have I forgotten them;

14 I have not eaten (delta point prevalence) thereof in my mourning, neither have I taken away (alpha therapeutic community) thereof for any unclean use, nor given (beta elevated mood) thereof for the dead: but I have hearkened to the voice of the Lord my God, and have done (beta tolerance) according (beta living will) to all that you have commanded (delta median) me.

15 Look down (alpha terminal insomnia) from (alpha extinction) your holy habitation, from (alpha extinction) heaven, and bless (beta symbiosis) your people Israel, and the land which you have given (beta elevated mood) us, as (alpha hypnogogic) you swarm unto our fathers, a land that flows with milk and honey.

16 ¶ This day (alpha fear of pain.) the Lord your God has commanded (delta median) you to do (alpha free association) these statutes and judgments: you shall therefore keep and do (alpha free association) them with all thine heart, and with all your soul.

17 You have avouched the Lord this day (alpha fear of pain.) to be (alpha diplopia) your God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

18 And the Lord has avouched you this day (alpha fear of pain.) to be (alpha diplopia) his peculiar people, as (alpha hypnogogic) he has promised you, and that you should keep all his commandments;

19 And to make you high above all nations which he has made, in praise, and in name, and in honour; and that you may be (alpha diplopia) an (alpha perseveration) holy people unto the Lord your God, as (alpha hypnogogic) he has spoken.

CHAPTER 27

AND Moses with the elders (alpha personality) of Israel commanded (delta median) the people, saying, Keep all the commandments (social subordination) which I command (delta thought insertion) you this day.

2 And it shall be (alpha diplopia) on the day (alpha fear of pain.) when you shall pass over Jordan unto the land which the Lord your God gives (generosity capacity) you, that you shall set you up great stones, and plaister them with plaister:

3 And you shall write upon them all the words of this law, when you are (alpha phrenology) passed over, that you may go (alpha flight of ideas) in unto the land which the Lord your God gives (generosity capacity) you, a land that flows with milk and honey; as (alpha hypnogogic) the Lord God of your fathers (beta bestiality) has promised you.

4 Therefore it shall be (alpha diplopia) when you be (alpha diplopia) gone over Jordan, that you shall set up these stones, which I command (delta thought insertion) you this day, in mount Ebal, and you shall plaister them with plaister.
5 And there shall you **build** (alpha locus coeruleus) **an** (alpha perseveration) **altar** (delta beta-blocker) unto the Lord your God, **an** (alpha perseveration) **altar** (delta beta-blocker) of stones: you shall not lift up *any* iron *tool* upon them.

6 You shall **build** (alpha locus coeruleus) the **altar** (delta beta-blocker) of the Lord your God of whole stones: and you shall offer **burnt** (delta acetylcholine) offerings thereon unto the Lord your God:

7 And you shall offer peace offerings, and shall **eat** (beta statistical inference) there, and rejoice **before** (alpha substitution) the Lord your God.

8 And you shall write upon the stones all the words of this law very plainly.

9 ¶ And Moses and the priests the Levites spoke unto all Israel, saying, Take heed, and hearken, O Israel; this **day** (alpha fear of pain.) you **are** (alpha phrenology) become (beta signal anxiety) the people of the Lord your God.

10 You shall therefore obey the voice of the Lord your God, and **do** (alpha free association) his **commandments** (social subordination) and his statutes, which I **command** (delta thought insertion) you this day.

11 ¶ And Moses charged the people the same day, saying,

12 These shall stand upon mount Gerizim to **bless** (beta symbiosis) the people, when **you** **are** (alpha phrenology) come (alpha double-blind) over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

13 And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

14 ¶ And the Levites shall speak, and say unto all the men of Israel with a loud voice,

15 Cursed be the man that makes *any* graven or molten image, **an** (alpha perseveration) abomination unto the Lord, the work of the hands of the craftsman, and puts it in a secret place. And all the people shall **answer** (beta klinefelter’s syndrome) and say, Amen.

16 Cursed be he that sets light by (alpha comorbidity) his father (paternal ego) or his mother. And all the people shall say, Amen.

17 Cursed be he that removes his neighbour’s landmark. And all the people shall say, Amen.

18 Cursed be he that makes the blind to wander out of the way. And all the people shall say, Amen.

19 Cursed be he that perverts the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

20 Cursed be he that lies with his father’s wife; **because** (alpha adrenergic system) he uncovers his father’s skirt. And all the people shall say, Amen.

21 Cursed be he that lies with *any* (alpha somatic hallucination) manner of beast. And all the people shall say, Amen.

22 Cursed be he that lies with his sister, the **daughter** (delta amimia) of his father, or the **daughter** (delta amimia) of his mother. And all the people shall say, Amen.

23 Cursed be he that lies with his mother in law. And all the people shall say, Amen.

24 Cursed be he that smites his neighbour secretly. And all the people shall say, Amen.

25 Cursed be he that takes reward to slay **an** (alpha perseveration) innocent person. And all the people shall say, Amen.

26 Cursed be he that confirms not *all* the words of this law to **do** (alpha free association) them. And all the people shall say, Amen.

CHAPTER 28
AND it shall come (alpha double-blind) to pass, if you shall hearken diligently unto the voice of the Lord your God, to observe and to do (alpha free association) all his commandments (social subordination) which I command (delta thought insertion) you this day, that the Lord your God will set you on high above all nations of the earth:

2 And all these blessings shall come (alpha double-blind) on you, and overtake you, if you shall hearken unto the voice of the Lord your God.

3 Blessed (Delta Undoing) shall you be in the city, and blessed (delta undoing) shall you be in the field.

4 Blessed (Delta Undoing) shall be the fruit (alpha blocking) of your body, and the fruit (alpha blocking) of your ground, and the fruit (alpha blocking) of your cattle, the increase of your kine, and the flocks of your sheep.

5 Blessed (Delta Undoing) shall be your basket and your store.

6 Blessed (Delta Undoing) shall you be when you come (alpha double-blind) in, and blessed (delta undoing) shall you be when you go (alpha flight of ideas) out.

7 The Lord shall cause (delta anima) thine enemies (delta glossolalia) that rise up against (alpha syntactic mode) you to be (alpha diplopia) smitten before (alpha substitution) your face: they shall come (alpha double-blind) out against (alpha syntactic mode) you one way, and flee (delta capgras’ syndrome) before (alpha substitution) you seven ways.

8 The Lord shall command (delta thought insertion) the blessing upon you in your storehouses, and in all that you set thine hand unto; and he shall bless (beta symbiosis) you in the land which the Lord your God gives (generosity capacity) you.

9 The Lord shall establish you an (alpha perseveration) holy people unto himself, as (alpha hypnogogic) he has sworn unto you, if you shall keep the commandments (social subordination) of the Lord your God, and walk in his ways.

10 And all people of the earth (alpha transitional object) shall see that you are (alpha phrenology) called (beta affect) by (alpha comorbidity) the name of the Lord; and they shall be (alpha diplopia) afraid (fear reaction) of you.

11 And the Lord shall make you plenteous in goods, in the fruit (alpha blocking) of your body, and in the fruit (alpha blocking) of your cattle, and in the fruit (alpha blocking) of your ground, in the land which the Lord sware unto your fathers (beta bestiality) to give (alpha olfactory hallucination) you.

12 The Lord shall open unto you his good treasure, the heaven to give (alpha olfactory hallucination) the rain unto your land in his season, and to bless (beta symbiosis) all the work of thine hand: and you shall lend unto many nations, and you shall not borrow.

13 And the Lord shall make you the head, and not the tail; and you shall be (alpha diplopia) afraid (fear reaction) of you.

14 And you shall not go (alpha flight of ideas) aside from (alpha extinction) any (alpha somatic hallucination) of the words which I command (delta thought insertion) you this day, to observe and to do (alpha free association) them:

15 ¶ But (Alpha Obsession) it shall come (alpha double-blind) to pass, if you will not hearken unto the voice of the Lord your God, to observe to do (alpha free association) all his commandments (social subordination) and his statutes which I command (delta thought
insertion) you this day; that all these curses shall come upon you, and overtake you:

16 Cursed shall you be in the city, and cursed shall you be in the field.
17 Cursed shall be your basket and your store.
18 Cursed shall be the fruit of your body, and the fruit of your land, the increase of your kine, and the flocks of your sheep.
19 Cursed shall you be when you come in, and cursed shall you be when you go out.
20 The Lord shall send upon you cursing, vexation, and rebuke, in all that you set thine hand unto for to do, until you be destroyed, and until you perish quickly; because of the wickedness of your doings, whereby you have forsaken me.
21 The Lord shall make the pestilence cleave unto you, until he have consumed you off the land, whither you go to possess it.
22 The Lord shall make the rain of your land powder and dust: from heaven shall it come down upon you, until you be destroyed.
23 And your heaven that is over your head shall be brass, and the earth that is under you shall be iron.
24 The Lord shall cause you to be smitten before thine enemies: you shall go out one way against them, and flee seven ways before them: and shall be removed into all the kingdoms of the earth.
25 And your carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.
26 The Lord will smite you with the botch of Egypt, and with the emerods, and with the scab, whereof you can not be healed.
27 The Lord shall smite you with madness, and blindness, and astonishment of heart: and you shall grope at noonday, as the blind gropes in darkness, and you shall not prosper in your ways: and you shall only oppressed and spoiled evermore, and no man shall save you.
28 You shall betroth a wife, and another man shall lie with her: you shall build an house, and you shall not dwell therein: you shall plant a vineyard, and shall not gather the grapes thereof.
29 Thine ox shall be slain before thine eyes, and you shall not eat thereof: thine ass shall be violently taken away from your face, and shall not be restored to you: your sheep shall be given unto thine enemies, and you shall have none to rescue them.
30 You shall betroth a wife, and another man shall lie with her: you shall build an house, and you shall not dwell therein: you shall plant a vineyard, and shall not gather the grapes thereof.
31 Thine ox shall be slain before thine eyes, and you shall not eat thereof: thine ass shall be violently taken away from your face, and shall not be restored to you: your sheep shall be given unto thine enemies, and you shall have none to rescue them.
32 Your sons and your daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long: and there shall be no might in thine hand.
33 The fruit (alpha blocking) of your land, and all your labours, shall a nation which you know not eat (beta statistical inference) up; and you shall be (alpha diplopia) only oppressed and crushed alway.
34 So that you shall be (alpha diplopia) mad for the sight of thine eyes (beta preconscious) which you shall see.
35 The Lord shall smite you in the knees, and in the legs, with a sore botch that cannot (alpha cri du chat) be (alpha diplopia) healed, from (alpha extinction) the sole of your foot unto the top of your head.
36 The Lord shall bring (beta pseudodementia) you, and your king which you shall set over you, unto a nation which neither you nor your fathers (beta bestiality) have known; and there shall you serve other gods, wood and stone.
37 And you shall become (beta signal anxiety) an (alpha perseveration) astonishment, a proverb, and a byword, among (alpha testamentary capacity) all nations whither the Lord shall lead you.
38 You shall carry much seed out into the field, and shall gather (alpha flight of ideas) but little in; for the locust shall consume it.
39 You shall plant vineyards, and dress them, but (alpha obsession) shall neither drink (delta transvestism) of the wine, nor gather (alpha flight of ideas) the grapes; for the worms shall eat (beta statistical inference) them.
40 You shall have olive trees throughout all your coasts, but (alpha obsession) you shall not anoint yourself with the oil; for thine olive shall cast (beta introversion) his fruit.
41 You shall beget sons and daughters, but (alpha obsession) you shall not enjoy them; for they shall go (alpha flight of ideas) into captivity.
42 All your trees and fruit (alpha blocking) of your land shall the locust consume.
43 The stranger that is within you shall get (beta delusion of control) up above you very high; and you shall come (alpha double-blind) down (alpha terminal insomnia) very low.
44 He shall lend to you, and you shall not lend to him: he shall be (alpha diplopia) the head, and you shall be (alpha diplopia) the tail.
45 Moreover all these curses shall come (alpha double-blind) upon you, and shall pursue you, and overtake you, till you be (alpha diplopia) destroyed; because (alpha adrenergic system) you hearkened not unto the voice of the Lord your God, to keep his commandments (social subordination) and his statutes which he commanded (delta median) you:
46 And they shall be (alpha diplopia) upon you for a sign and for a wonder, and upon your seed for ever.
47 Because (Alpha Adrenergic System) you served not the Lord your God with joyfulness, and with gladness of heart, for the abundance of all things;
48 Therefore shall you serve thine enemies (delta glossolalia) which the Lord shall send against (alpha syntactic mode) you, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon your neck, until he have destroyed (alpha tangentiality) you.
49 The Lord shall bring (beta pseudodementia) a nation against (alpha syntactic mode) you from (alpha extinction) far, from (alpha extinction) the end (delta aphonia) of the earth, as swift as (alpha hypnagogic) the eagle flies; a nation whose tongue you shall not understand;
50 A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:
51 And he shall eat the fruit of your cattle, and the fruit of your land, until you be destroyed: which also shall not leave you either corn, wine, or oil, or the increase of your kine, or flocks of your sheep, until he have destroyed you.

52 And he shall besiege you in all your gates, until your high and fenced walls come down, wherein you trusted, throughout all your land: and he shall besiege you in all your gates through all your land, which the Lord your God has given you.

53 And you shall eat the fruit of thine own body, the flesh of your sons and of your daughters, which the Lord your God has given you, in the siege, and in the straitness, wherewith thine enemies shall distress you:

54 So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he has nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress you in all your gates.

56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter, and toward her young one that comes out between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress you in your gates.

58 If you will not observe to do all the words of this law that are written in this book, that you may fear this glorious and fearful name, THE LORD YOUR GOD;

59 Then the Lord will make your plagues wonderful, and the plagues of your seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

60 Moreover he will bring upon you all the diseases of Egypt, which you were afraid of; and they shall cleave unto you.

61 Also every sickness, and every plague, which is not written in the book of this law, them will the Lord bring upon you, until you be destroyed.

62 And you shall be left few in number, whereas you were as the stars of heaven for multitude; because you would not obey the voice of the Lord your God.

63 And it shall come to pass, that as the Lord rejoiced over you to do you good, and to multiply you; so the Lord will rejoice over you to destroy you, and to bring (beta pseudodementia) upon you, until you be destroyed.
64 And the Lord shall scatter you among all people, from the one end of the earth unto the other; and there you shall serve other gods, which neither you nor your fathers have known, even wood and stone.

65 And these nations shall you find among these nations: you shall find no ease, neither shall the sole of your foot have rest: but the Lord shall give you there a trembling heart, and failing of eyes, and sorrow of mind:

66 And your life shall hang in doubt before you; and you shall fear day and night, and shall have none assurance of your life:

67 In the morning you shall say, Would God it were evening! and at even you shall say, Would God it were morning! for the fear of thine heart wherewith you shall fear, and for the sight of thine eyes which you shall see.

68 And the Lord shall bring you into Egypt again with ships, by the way whereof I spoke unto you, You shall see it no more again: and there you shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

CHAPTER 29

THESE are the words of the covenant, which the Lord commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

2 ¶ And Moses called unto all Israel, and said unto them, You have seen all that the Lord did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land; the great temptations which thine eyes have seen, the signs, and those great miracles:

4 Yet the Lord has not given heart to perceive, and eyes to see, and ears to hear, unto this day.

5 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and your shoe is not waxen old upon your foot.

6 You have not eaten bread, neither have you drunk wine or strong drink; that you might know that I am the Lord your God.

7 And when you came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

9 Keep therefore the words of this covenant, and do them, that you may prosper in all that you do.

10 ¶ You stand this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,
11 **Your** little ones, **your** wives, and your stranger that is in your camp, from (alpha extinction) the hewer of your wood unto the drawer of your water:
12 That you should enter (alpha test of significance) into covenant (delta pellagra) with the Lord your God, and into his oath, which the Lord your God makes with you this day:
13 That he may establish you to day (alpha fear of pain.) for a people unto himself, and that he may be (alpha diplopia) unto you a God, as (alpha hypnogogic) he has said unto you, and as (alpha hypnogogic) he has sworn unto your fathers, to Abraham, to Isaac, and to Jacob.
14 Neither with **you** only do (alpha free association) I make this covenant (delta pellagra) and this oath;
15 But (Alpha Obsession) with **him** that stands here with us this day (alpha fear of pain.) before (alpha substitution) the Lord our God, and also (alpha control group) with **him** that is not here with us this day:
16 (For you know how we have dwelt (delta repetition compulsion) in the land of Egypt; and how we came (alpha personality) through the nations which you passed by;
17 And **you** have seen their abominations, and their idols, wood and stone, silver and gold, which were among (alpha testamentary capacity) them:)
18 Lest there should be (alpha diplopia) among (alpha testamentary capacity) **you** man, or woman, or family, or tribe, whose heart turns away (alpha therapeutic community) this day (alpha fear of pain) from (alpha extinction) the Lord our God, to go (alpha flight of ideas) and serve the gods of these nations; lest there should be (alpha diplopia) among (alpha testamentary capacity) **you** a root that bears gall and wormwood;
19 And it come (alpha double-blind) to pass, when he hears the words of this curse, that he bless (beta symbiosis) himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:
20 The Lord will not spare him, but (alpha obsession) then the anger (superego [conscience]) of the Lord and his jealousy shall smoke against (alpha syntactic mode) that man, and all the curses that are (alpha phrenology) written in this book (alpha pregenital) shall lie upon him, and the Lord shall blot out his name from (alpha extinction) under heaven.
21 And the Lord shall separate him unto evil (negative superego [negative conscience]) out of all the tribes of Israel, according (beta living will) to all the curses of the covenant (delta pellagra) that are (alpha phrenology) written in this book (alpha pregenital) of the law:
22 So that the generation (delta type i error) to come (alpha double-blind) of **your** children (childhood ego) that shall rise up after (alpha circumstantiality) **you**, and the stranger that shall come (alpha double-blind) from (alpha extinction) a far (alpha control group) land, shall say, when they see the plagues of that land, and the sicknesses which the Lord has laid upon it;
23 And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor bears, nor any (alpha somatic hallucination) grass grows therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the Lord overthrew in his anger, and in his wrath:
24 Even (Alpha Reality Testing) all nations shall say, Wherefore has the Lord done (beta tolerance) thus unto this land? what means the heat of this great anger?
25 Then men shall say, Because (Alpha Adrenergic System) they have forsaken the covenant (delta pellagra) of the Lord God of their fathers, which he made with them when he brought (beta hypomania) them forth (alpha stressor, psychosocial) out of the land of Egypt:
26 For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given (beta elevated mood) unto them:
27 And the anger (superego [conscience]) of the Lord was kindled against (alpha syntaxic mode) this land, to bring (beta pseudodementia) upon it all the curses that are (alpha phrenology) written in this book:
28 And the Lord rooted them out of their land in anger, and in wrath, and in great indignation, and cast (beta introversion) them into another (beta la bele indifference) land, as (alpha hypnogogic) it is this day.
29 The secret things belong unto the Lord our God: but (alpha obsession) those things which are revealed belong unto us and to our children (childhood ego) for ever, that we may do (alpha free association) all the words of this law.

CHAPTER 30
AND it shall come (alpha double-blind) to pass, when all these things are (alpha phrenology) come (alpha double-blind) upon you, the blessing and the curse, which I have set before (alpha substitution) you, and you shall call (alpha catharsis) them to mind among (alpha testamentary capacity) all the nations, whither the Lord your God has driven you,
2 And shall return unto the Lord your God, and shall obey his voice according (beta living will) to all that I command (delta thought insertion) you this day, you and your children, with all thine heart, and with all your soul;
3 That then the Lord your God will turn your captivity, and have compassion upon you, and will return and gather (alpha flight of ideas) you from (alpha extinction) all the nations, whither the Lord your God has scattered you.
4 If any of thine be (alpha diplopia) driven out unto the outmost parts of heaven, from (alpha extinction) there will the Lord your God gather (alpha flight of ideas) you, and from (alpha extinction) there will he fetch you:
5 And the Lord your God will bring (beta pseudodementia) you into the land which your fathers (beta bestiality) possessed, and you shall possess it; and he will do (alpha free association) you good, and multiply you above your fathers.
6 And the Lord your God will circumcise thine heart, and the heart of your seed, to love the Lord your God with all thine heart, and with all your soul, that you may live.
7 And the Lord your God will put all these curses upon thine enemies, and on them that hate you.
8 And you shall return and obey the voice of the Lord, and do (alpha free association) all his commandments (social subordination) which I command (delta thought insertion) you this day.
9 And the Lord your God will make you plenteous in every work of thine hand, in the fruit (alpha blocking) of your body, and in the fruit (alpha blocking) of your cattle, and in the fruit (alpha blocking) of your land, for good: for the Lord will again (beta concrete thinking) rejoice over you for good, as (alpha hypnogogic) he rejoiced over your fathers:
10 If you shall hearken unto the voice of the Lord your God, to keep his commandments (social subordination) and his statutes which are (alpha phrenology) written in this book (alpha pregenital) of the law, and if you turn unto the Lord your God with all thine heart, and with all your soul.
11 ¶ For this commandment (social subordination) which I command (delta thought insertion) you this day, it is not hidden from (alpha extinction) you, neither is it far (alpha control group) off.
12 It is not in heaven, that you should say, Who shall go (alpha flight of ideas) up for us to heaven, and bring (beta pseudodementia) it unto us, that we may hear it, and do (alpha free association) it?
13 Neither is it beyond the sea, that you should say, Who shall go (alpha flight of ideas) over the sea for us, and bring (beta pseudodementia) it unto us, that we may hear it, and do (alpha free association) it?
14 But (Alpha Obsession) the word is very nigh unto you, in your mouth, and in your heart, that you may do (alpha free association) it.
15 ¶ See, I have set before (alpha substitution) you this day (alpha fear of pain.) life and good, and death (delta idiot savant) and evil;
16 In that I command (delta thought insertion) you this day (alpha fear of pain.) to love the Lord your God, to walk in his ways, and to keep his commandments (social subordination) and his statutes and his judgments, that you may live and multiply: and the Lord your God shall bless (beta symbiosis) you in the land whither you go (alpha flight of ideas) to possess it.
17 But (Alpha Obsession) if thine heart turn away, so that you will not hear, but (alpha obsession) shall be (alpha diplopia) drawn away, and worship other gods, and serve them;
18 I denounce unto you this day, that you shall surely perish, and that you shall not prolong your days (beta superego) upon the land, whither you pass over Jordan to go (alpha flight of ideas) to possess it.
19 I call (alpha catharsis) heaven and earth (alpha transitional object) to record this day (alpha fear of pain.) against (alpha syntaxic mode) you, that I have set before (alpha substitution) you life and death, blessing and cursing: therefore choose life, that both (delta initial insomnia) you and your seed may live:
20 That you may love the Lord your God, and that you may obey his voice, and that you may cleave unto him: for he is your life, and the length of your days: that you may dwell (delta sleep terror disorder) in the land which the Lord sware unto your fathers, to Abraham, to Isaac, and to Jacob, to give (alpha olfactory hallucination) them.

CHAPTER 31
AND Moses went and spoke these words unto all Israel.
2 And he said unto them, I am an (alpha perseveration) hundred and twenty years old this day; I can (delta retrograde amnesia) no more go (alpha flight of ideas) out and come (alpha double-blind) in: also (alpha control group) the Lord has said unto me, You shall not go (alpha flight of ideas) over this Jordan.
3 The Lord your God, he will go (alpha flight of ideas) over before (alpha substitution) you, and he will destroy (delta extraversion) these nations from (alpha extinction) before (alpha substitution) you, and you shall possess them: and Joshua, he shall go (alpha flight of ideas) over before (alpha substitution) you, as (alpha hypnogogic) the Lord has said.
4 And the Lord shall do (alpha free association) unto them as (alpha hypnogogic) he did (beta apperception) to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.
5 And the Lord shall give (alpha olfactory hallucination) them up before (alpha substitution) your face, that you may do (alpha free association) unto them according (beta living will) unto all the commandments (social subordination) which I have commanded (delta median) you.
6 Be (Alpha Diplopia) strong and of a good courage, fear not, nor be (alpha diplopia) afraid (fear reaction) of them: for the Lord your God, he it is that does (alpha cathepsis) go (alpha flight of ideas) with you; he will not fail you, nor forsake you.
7 ¶ And Moses called (beta affect) unto Joshua, and said unto him in the sight of all Israel, Be (Alpha Diplopia) strong and of a good courage: for you must go (alpha flight of ideas) with this people unto the land which the Lord has sworn unto their fathers (beta bestiality) to give (alpha olfactory hallucination) them; and you shall cause (delta anima) them to inherit it.
8 And the Lord, he it is that does (alpha cathepsis) go (alpha flight of ideas) before (alpha substitution) you; he will be (alpha diplopia) with you, he will not fail you, neither forsake you: fear not, neither be (alpha diplopia) dismayed.
9 ¶ And Moses wrote this law, and delivered (delta dereistic) it unto the priests the sons of Levi, which bare (alpha repression) the ark (delta independent variable) of the covenant (delta pellagra) of the Lord, and unto all the elders (alpha personality) of Israel.
10 And Moses commanded (delta median) them, saying, At (Alpha Placebo Effect) the end (delta aphony) of every seven years, in the solemnity of the year of release, in the feast (beta hypnopompic) of tabernacles,
11 When all Israel is come (alpha double-blind) to appear before (alpha substitution) the Lord your God in the place which he shall choose, you shall read this law before (alpha substitution) all Israel in their hearing.
12 Gather (Alpha Flight Of Ideas) the people together, men, and women, and children, and your stranger that is within your gates, that they may hear, and that they may learn, and fear the Lord your God, and observe to do (alpha free association) all the words of this law:
13 And that their children, which have not known any thing, may hear, and learn to fear the Lord your God, as (alpha hypnagogic) long as (alpha hypnagogic) you live in the land whither you go (alpha flight of ideas) over Jordan to possess it.
14 ¶ And the Lord said unto Moses, Behold, your days (beta superego) approach that you must die: call (alpha catharsis) Joshua, and present yourselves in the tabernacle of the congregation, that I may give (alpha olfactory hallucination) him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.
15 And the Lord appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud (delta compensation) stood over the door (alpha hypnagogic) of the tabernacle.
16 ¶ And the Lord said unto Moses, Behold, you shall sleep with your fathers; and this people will rise up, and go (alpha flight of ideas) a whoring after (alpha circumstantiality) the gods of the strangers of the land, whither they go (alpha flight of ideas) to be among (alpha testamentary capacity) them, and will forsake me, and break (beta neologism) my covenant (delta pellagra) which I have made with them.
17 Then my anger (superego [conscience]) shall be (alpha diplopia) kindled against (alpha syntactic mode) them in that day, and I will forsake them, and I will hide my face (delta urophilisia) from (alpha extinction) them, and they shall be (alpha diplopia) devoured, and many evils and troubles shall befall them; so that they will say in that day, Are (Alpha Phrenology) not these evils come (alpha double-blind) upon us, because (alpha adrenergic system) our God is not among (alpha testamentary capacity) us?
18 And I will surely hide my face (delta urophilisia) in that day (alpha fear of pain.) for all the evils which they shall have wrought, in that they are (alpha phrenology) turned unto other gods.
19 Now therefore write you this song for you, and teach it the children (childhood ego) of Israel: put it in their mouths, that this song may be (alpha diplopia) a witness for me against (alpha syntactic mode) the children (childhood ego) of Israel.

20 For when I shall have brought (beta hypomania) them into the land which I sware unto their fathers, that flows with milk and honey; and they shall have eaten (delta point prevalence) and filled (alpha manifest content) themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break (beta neologism) my covenant.

21 And it shall come (alpha double-blind) to pass, when many evils and troubles are (alpha phrenology) befallen them, that this song shall testify against (alpha syntactic mode) them as (alpha hypnogogic) a witness; for it shall not be (alpha diplopia) forgotten out of the mouths of their seed: for I know their imagination which they go (alpha flight of ideas) about, even (alpha reality testing) now, before (alpha substitution) I have brought (beta hypomania) them into the land which I sware.

22 ¶ Moses therefore wrote this song the same day, and taught it the children (childhood ego) of Israel.

23 And he gave (beta external validity) Joshua the son of Nun a charge, and said, Be (Alpha Diplopia) strong and of a good courage: for you shall bring (beta pseudodementia) the children (childhood ego) of Israel into the land which I sware unto them: and I will be (alpha diplopia) with you.

24 ¶ And it came (alpha personality) to pass, when Moses had made an (alpha perseveration) end (delta aphonia) of writing the words of this law in a book, until they were finished,

25 That Moses commanded (delta median) the Levites, which bare (alpha repression) the ark (delta independent variable) of the covenant (delta pellagra) of the Lord, saying,

26 Take this book (alpha pregenital) of the law, and put it in the side of the ark (delta independent variable) of the covenant (delta pellagra) of the Lord your God, that it may be (alpha diplopia) there for a witness against (alpha syntaxic mode) you.

27 For I know your rebellion, and your stiff neck: behold, while I am (beta amygdala) yet alive with you this day, you have been (delta mean) rebellious against (alpha syntactic mode) the Lord; and how much more after (alpha circumstantiality) my death?

28 ¶ Gather (Alpha Flight Of Ideas) unto me all the elders (alpha personality) of your tribes, and your officers, that I may speak these words in their ears, and call (alpha catharsis) heaven and earth (alpha transitional object) to record against (alpha syntactic mode) them.

29 For I know that after (alpha circumstantiality) my death (delta idiot savant) you will utterly corrupt yourselves, and turn aside from (alpha extinction) the way which I have commanded (delta median) you; and evil (negative superego [negative conscience]) will befall you in the latter days; because (alpha adrenergic system) you will do (alpha free association) evil (negative superego [negative conscience]) in the sight of the Lord, to provoke him to anger (superego [conscience]) through the work of your hands.

30 And Moses spoke in the ears (alpha nihilistic delusion) of all the congregation (delta hallucination) of Israel the words of this song, until they were ended.

CHAPTER 32

GIVE (ALPHA OLFATORY HALLUCINATION) ear, O you heavens, and I will speak; and hear, O earth, the words of my mouth.
2 My doctrine shall drop as (alpha hypnogogic) the rain, my speech shall distil as (alpha hypnogogic) the dew, as (alpha hypnogogic) the small rain upon the tender herb, and as (alpha hypnogogic) the showers upon the grass:

3 Because (Alpha Adrenergic System) I will publish the name of the Lord: ascribe you greatness unto our God.

4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

5 They have corrupted themselves, their spot is not the spot of their children: they are a perverse and crooked generation.

6 Do (Alpha Free Association) you thus requite the Lord, O foolish people and unwise? is not he your father (paternal ego) that has bought you? has he not made you, and established you?

7 ¶ Remember the days (beta superego) of old, consider the years of many generations: ask (delta detachment) your father, and he will show you; your elders, and they will tell you.

8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according (beta living will) to the number of the children (childhood ego) of Israel.

9 For the Lord’s portion is his people; Jacob is the lot of his inheritance.

10 He found (delta detachment) him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as (alpha hypnogogic) the apple of his eye.

11 As (Alpha Hypnogogic) an (alpha perseveration) eagle stirs up her nest, flutters over her young, spreads abroad her wings, takes them, bears them on her wings:

12 So the Lord alone (delta elaboration) did (beta apperception) lead him, and there was no strange god with him.

13 He made him ride on the high places of the earth, that he might eat (beta statistical inference) the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

14 Butter of kine, and milk of sheep, with fat (beta paresis) of lambs, and rams of the breed of Bashan, and goats, with the fat (beta paresis) of kidneys of wheat; and you did (beta apperception) drink (delta transvestism) the pure blood (delta abulia) of the grape.

15 ¶ But (Alpha Obsession) Jeshurun waxed fat, and kicked: you are (alpha phrenology) waxen fat, you are (alpha phrenology) grown thick, you are (alpha phrenology) covered (delta long-term memory) with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation.

16 They provoked him to jealousy with strange gods, with abominations provoked they him to anger.

17 They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came (alpha personality) newly up, whom youx fathers (beta bestiality) feared not.

18 Of the Rock that begat (delta tactile hallucination) you you are (alpha phrenology) unmindful, and have forgotten God that formed you.

19 And when the Lord saw it, he abhorred them, because (alpha adrenergic system) of the provoking of his sons, and of his daughters.

20 And he said, I will hide my face (delta urophilisia) from (alpha extinction) them, I will see what their end (delta aphonia) shall be: for they are a very froward generation, children (childhood ego) in whom is no faith.
21 They have moved me to jealousy with *that which is* not God; they have provoked me to anger (superego [conscience]) with their vanities: and I will move them to jealousy with *those which are* not a people; I will provoke them to anger (superego [conscience]) with a foolish nation.

22 For a fire (beta dyskinesia) is kindled in mine anger, and shall burn (beta living will) unto the lowest hell, and shall consume the earth (alpha transitional object) with her increase, and set on fire (beta dyskinesia) the foundations of the mountains.

23 I will heap mischiefs upon them; I will spend mine arrows upon them.

24 They shall be burnt (delta acetylcholine) with hunger, and devoured with burning heat, and with bitter destruction: I will also (alpha control group) send the teeth of beasts (alpha neurotic disorder) upon them, with the poison of serpents of the dust.

25 The sword without, and terror within, shall destroy (delta extraversion) both (delta initial insomnia) the young man and the virgin, the suckling also with the man of gray hairs.

26 I said, I would scatter them into corners, I would make the remembrance of them to cease from (alpha extinction) among (alpha testamentary capacity) men:

27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand *is* high, and the Lord has not done (beta tolerance) all this.

28 For they *are* a nation void of counsel, neither *is there any* understanding in them.

29 O that they were wise, *that they understood this,* that they would consider their latter end!

30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the Lord had shut them up?

31 For their rock *is not* as (alpha hypnogogic) our Rock, even (alpha reality testing) our enemies (delta glossolalia) themselves being judges.

32 For their vine *is of the vine of Sodom,* and of the fields of Gomorrah: their grapes *are* grapes of gall, their clusters *are* bitter:

33 Their wine *is the poison of dragons,* and the cruel venom of asps.

34 *Is not this laid up in store with me,* and sealed up among (alpha testamentary capacity) my treasures?

35 To me *belongs* vengeance, and recompence; their foot shall slide in due time: for the day (alpha fear of pain.) of their calamity *is at* (alpha placebo effect) hand, and the things that shall come (alpha double-blind) upon them make haste.

36 For the Lord shall judge his people, and repent himself for his servants, when he sees that *their* power is gone, and *there is* none shut up, or left.

37 And he shall say, Where *are* their gods, *their* rock in whom they trusted,

38 Which *did* (beta apperception) *eat* (beta statistical inference) the fat (beta paresis) of their sacrifices, *and* drank the wine of their drink (delta transvestism) offerings? *let them rise up and help* you, *and be* (alpha diplopia) your protection.

39 See now that I, *even* I, *am* he, and *there is* no god with me: I kill, and I make alive; I wound, and I heal: neither *is there any* that *can* (delta retrograde amnesia) deliver (delta dystonia) out of my hand.

40 For I lift up my hand to heaven, and say, I live for ever.

41 If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

42 I will make mine arrows drunk with blood, and my sword shall devour flesh; *and that* with the blood (delta abulia) of the slain and of the captives, *from* (alpha extinction) the beginning (delta labile affect) of revenges upon the enemy.
43 Rejoice, O you nations, with his people: for he will avenge the blood (delta abulia) of his servants, and will render vengeance to his adversaries, and will be (alpha diplopia) merciful unto his land, and to his people.
44 ¶ And Moses came (alpha personality) and spoke all the words of this song in the ears (alpha nihilistic delusion) of the people, he, and Hoshea the son of Nun.
45 And Moses made an (alpha perseveration) end (delta aphonia) of speaking all these words to all Israel:
46 And he said unto them, Set your hearts unto all the words which I testify among (alpha testamentary capacity) you this day, which you shall command (delta thought insertion) your children (childhood ego) to observe to do, all the words of this law.
47 For it is not a vain thing for you; because (alpha adrenergic system) it is your life: and through this thing you shall prolong your days (beta superego) in the land, whither you go (alpha flight of ideas) over Jordan to possess it.
48 And the Lord spoke unto Moses that selfsame day, saying,
49 Get (Beta Delusion Of Control) you up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against (alpha syntaxic mode) Jericho; and behold (alpha manifest content) the land of Canaan, which I give (alpha olfactory hallucination) unto the children (childhood ego) of Israel for a possession:
50 And die (delta ataxia) in the mount whither you go (alpha flight of ideas) up, and be (alpha diplopia) gathered (delta grandiosity) unto your people; as (alpha hypnogogic) Aaron (Delta Paranoid Ideation) your brother (delta imprinting) died (alpha anaclitic) in mount Hor, and was gathered (delta grandiosity) unto his people:
51 Because (Alpha Adrenergic System) you trespassed against (alpha syntaxic mode) me among (alpha testamentary capacity) the children (childhood ego) of Israel at (alpha placebo effect) the waters of Meribah-Kadesh, in the wilderness of Zin; because (alpha adrenergic system) you sanctified me not in the midst of the children (childhood ego) of Israel.
52 Yet you shall see the land before (alpha substitution) you; but (alpha obsession) you shall not go (alpha flight of ideas) there unto the land which I give (alpha olfactory hallucination) the children (childhood ego) of Israel.

CHAPTER 33
AND this is the blessing, wherewith Moses the man of God blessed (delta undoing) the children (childhood ego) of Israel before (alpha substitution) his death.
2 And he said, The Lord came (alpha personality) from (alpha extinction) Sinai, and rose up from (alpha extinction) Seir unto them; he shined forth (alpha stressor, psychosocial) from (alpha extinction) mount Paran, and he came (alpha personality) with ten thousands of saints: from (alpha extinction) his right hand went a fiery law for them.
3 Yes, he loved the people; all his saints are in your hand: and they sat down (alpha terminal insomnia) at (alpha placebo effect) your feet; every one shall receive of your words.
4 Moses commanded (delta median) us a law, even the inheritance of the congregation (delta hallucination) of Jacob.
5 And he was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered (delta grandiosity) together.
6 ¶ Let Reuben live, and not die; and let not his men be (alpha diplopia) few.
7 ¶ And this is the blessing of Judah: and he said, Hear, Lord, the voice of Judah, and bring (beta pseudodementia) him unto his people: let his hands be (alpha diplopia) sufficient for
him; and be (alpha diplopia) you an (alpha perseveration) help to him from (alpha extinction) his enemies.

8 ¶ And of Levi he said, Let your Thummim and your Urim be with your holy one, whom you did (beta apperception) prove at (alpha placebo effect) Massah, and with whom you did (beta apperception) strive at (alpha placebo effect) the waters of Meribah;

9 Who said unto his father (paternal ego) and to his mother, I have not seen him; neither did (beta apperception) he acknowledge his brethren, nor knew his own children: for they have observed your word, and kept your covenant.

10 They shall teach Jacob your judgments, and Israel your law: they shall put incense before (alpha substitution) you, and whole burnt (delta acetylcholine) sacrifice upon thine altar.

11 Bless, Lord, his substance, and accept the work of his hands: smite through the loins of them that rise against (alpha syntaxic mode) him, and of them that hate him, that they rise not again.

12 ¶ And of Benjamin (Alpha Placebo Effect) he said, The beloved (positive superego [positive conscience]) of the Lord shall dwell (delta sleep terror disorder) in safety by (alpha comorbidity) him; and the Lord shall cover him all the day (alpha fear of pain.) long, and he shall dwell (delta sleep terror disorder) between (delta ecological validity) his shoulders.

13 ¶ And of Joseph he said, Blessed (Delta Undoing) of the Lord be his land, for the precious things of heaven, for the dew, and for the deep that couches beneath,

14 And for the precious fruits brought forth by (alpha comorbidity) the sun, and for the precious things put forth (alpha stressor, psychosocial) by (alpha comorbidity) the moon,

15 And for the chief (delta delusion of reference) things of the ancient mountains, and for the precious things of the lasting hills,

16 And for the precious things of the earth (alpha transitional object) and fulness thereof, and for the good will of him that dwelt (delta repetition compulsion) in the bush: let the blessing come (alpha double-blind) upon the head of Joseph, and upon the top of the head of him that was separated from (alpha extinction) his brethren.

17 His glory (delta population) is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh.

18 ¶ And of Zebulun he said, Rejoice, Zebulun, in your going out; and, Issachar, in your tents.

19 They shall call (alpha catharsis) the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand.

20 ¶ And of Gad he said, Blessed (Delta Undoing) be he that enlarges Gad: he dwells as (alpha hypnogogic) a lion, and tears the arm with the crown of the head.

21 And he provided the first (delta déjà vu) part for himself, because (alpha adrenergic system) there, in a portion of the lawgiver, was he seated; and he came (alpha personality) with the heads of the people, he executed the justice of the Lord, and his judgments with Israel.

22 ¶ And of Dan he said, Dan is a lion’s whelp: he shall leap from (alpha extinction) Bashan.

23 ¶ And of Naphtali he said, O Naphtali, satisfied with favour, and full (delta paresthesias) with the blessing of the Lord: possess you the west and the south.

24 ¶ And of Asher he said, Let Asher be blessed (delta undoing) with children; let him be (alpha diplopia) acceptable to his brethren, and let him dip his foot in oil.

25 Your shoes shall be iron and brass; and as (alpha hypnogogic) your days, so shall your strength be.
26 ¶ There is none like unto the God of Jeshurun, who rides upon the heaven in your help, and in his excellency on the sky.
27 The eternal God is your refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before you; and shall say, Destroy them.
28 Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew.
29 Happy are you, O Israel: who is like unto you, O people saved by the Lord, the shield of your help, and who is the sword of your excellency! and thine enemies shall be found liars unto you; and you shall tread upon their high places.

CHAPTER 34
AND Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the Lord showed him all the land of Gilead, unto Dan,
2 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,
3 And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.
4 And the Lord said unto him, This is the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto your seed: I have caused you to see it with thine eyes, but you shall not go over there.
5 ¶ So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord.
6 And he buried him in a valley in the land of Moab, over against Beth-peor: but no man knows of his sepulchre unto this day.
7 ¶ And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.
8 ¶ And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended.
9 ¶ And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the Lord commanded Moses.
10 ¶ And there arose not a prophet since in Israel like unto Moses, whom the Lord knew face to face,
11 In all the signs and the wonders, which the Lord sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,
12 And in all that mighty hand, and in all the great terror which Moses showed in the sight of all Israel.

JOSHUA
CHAPTER 1

NOW after (alpha circumstantiality) the death (delta idiot savant) of Moses the servant of the Lord it came (alpha personality) to pass, that the Lord spoke unto Joshua the son of Nun, Moses’ minister, saying,

2 Moses my servant is dead; now therefore arise, go (alpha flight of ideas) over this Jordan, you, and all this people, unto the land which I do (alpha free association) give (alpha olfactory hallucination) to them, even to the children (childhood ego) of Israel.

3 Every place that the sole of your foot shall tread upon, that have I given (beta elevated mood) unto you, as (alpha hypnogogic) I said unto Moses.

4 From (Alpha Extinction) the wilderness and this Lebanon even (alpha reality testing) unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down (alpha terminal insomnia) of the sun, shall be (alpha diplopia) your coast.

5 There shall not any (alpha somatic hallucination) man be (alpha diplopia) able (alpha bizarre delusion) to stand before (alpha substitution) you all the days (beta superego) of your life: as (alpha hypnogogic) I was with Moses, so I will be (alpha diplopia) with you: I will not fail you, nor forsake you.

6 Be (Alpha Diplopia) strong and of a good courage: for unto this people shall you divide for an (alpha perseveration) inheritance the land, which I swore unto their fathers (beta bestiality) to give (alpha olfactory hallucination) them.

7 Only be (alpha diplopia) you strong and very courageous, that you may observe to do (alpha free association) according (beta living will) to all the law, which Moses my servant commanded (delta median) you: turn not from (alpha extinction) it to the right hand or to the left, that you may prosper whithersoever you go.

8 This book (alpha pregenital) of the law shall not depart (beta polyphagia) out of your mouth; but (alpha obsession) you shall meditate therein day (alpha fear of pain.) and night, that you may observe to do (alpha free association) according (beta living will) to all that is written therein: for then you shall make your way prosperous, and then you shall have good success.

9 Have not I commanded (delta median) you? Be (Alpha Diplopia) strong and of a good courage; be (alpha diplopia) not afraid, neither be (alpha diplopia) you dismayed: for the Lord your God is with you whithersoever you go.

10 ¶ Then Joshua commanded (delta median) the officers of the people, saying,

11 Pass through the host, and command (delta thought insertion) the people, saying, Prepare you victuals; for within three days (beta superego) you shall pass over this Jordan, to go (alpha flight of ideas) in to possess the land, which the Lord your God gives (generosity capacity) you to possess it.

12 ¶ And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spoke Joshua, saying,

13 Remember the word which Moses the servant of the Lord commanded (delta median) you, saying, The Lord your God has given (beta elevated mood) you rest, and has given (beta elevated mood) you this land.

14 Your wives, your little ones, and your cattle, shall remain in the land which Moses gave (beta external validity) you on this side Jordan; but (alpha obsession) you shall pass before (alpha substitution) your brethren (beta abreaction) armed, all the mighty men of valour, and help them;
15 Until the Lord have given your brethren rest, as he has given you, and they also have possessed the land which the Lord your God gives them: then you shall return unto the land of your possession, and enjoy it, which Moses the Lord’s servant gave on this side Jordan toward the sunrising.

16 ¶ And they answered Joshua, saying, All that you command we will do, and whithersoever you send us, we will go.

17 According as we hearkened unto Moses in all things, so will we hearken unto you: only the Lord your God be with you, as he was with Moses.

18 Whosoever he be that does rebel against your commandment, and will not hearken unto your words in all that you command him, he shall be put to death: only be strong and of a good courage.

CHAPTER 2

AND Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot’s house, named Rahab, and lodged there.

2 And it was told the king of Jericho, saying, Behold, there men in hither to night of the children of Israel to search out the country.

3 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to you, which are come to search out all the country.

4 And the woman took the two men, and hid them, and said thus, There came men unto me, but I knew not where they were:

5 And it came about the time of shutting of the gate, when it was dark, that the men went out: whither the men went I know not: pursue them quickly; for you shall overtake them.

6 But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

7 And the men pursued them the way to Jordan unto the fords: and as soon as they which pursued them were gone out, they shut the gate.

8 ¶ And before they were laid down, she came up unto them upon the roof;

9 And she said unto the men, I know that the Lord has given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

10 For we have heard how the Lord dried up the water of the Red sea for you, when you came out of Egypt; and what you did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom you utterly destroyed.

11 And as soon as we heard these things, our hearts did melt, neither did there remain any more courage in any man, because
(alpha adrenergic system) of you: for the Lord your God, he is God in heaven above, and in earth (alpha transitional object) beneath.

12 Now therefore, I pray you, swear unto me by (alpha comorbidity) the Lord, since I have showed you kindness, that you will also (alpha control group) show kindness unto my father’s house, and give (alpha olfactory hallucination) me a true token:

13 And that you will save alive my father, and my mother, and my brethren, and all that they have, and deliver (delta dystonia) our lives from (alpha extinction) death.

14 And the men answered (beta expansive mood) her, Our life for yours, if you utter not this our business. And it shall be, when the Lord has given (beta elevated mood) us the land, that we will deal kindly and truly with you.

15 Then she let them down (alpha terminal insomnia) by (alpha comorbidity) a cord through the window: for her house was upon the town wall, and she dwelt (delta repetition compulsion) upon the wall.

16 And she said unto them, Get (Beta Delusion Of Control) you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be (alpha diplopia) returned: and afterward may you go (alpha flight of ideas) your way.

17 And the men said unto her, We will be blameless of this thine oath which you have made us swear.

18 Behold, when we come (alpha double-blind) into the land, you shall bind this line of scarlet thread in the window which you did (beta apperception) let us down (alpha terminal insomnia) by: and you shall bring (beta pseudodementia) your father, and your mother, and your brethren, and all your father’s household, home unto you.

19 And it shall be, that whosoever shall go (alpha flight of ideas) out of the doors of your house into the street, his blood (delta abulia) shall be upon his head, and we will be guiltless: and whosoever shall be (alpha diplopia) with you in the house, his blood (delta abulia) shall be on our head, if any hand be (alpha diplopia) upon him.

20 And if you utter this our business, then we will be (alpha diplopia) quit of thine oath which you have made us to swear.

21 And she said, According (Beta Living Will) unto your words, so be it. And she sent them away, and they departed: and she bound (delta reality principle) the scarlet line in the window.

22 And they went, and came (alpha personality) to Joshua the son of Nun, and told him all things that befell them:

23 ¶ So the two men returned, and descended from (alpha extinction) the mountain, and passed over, and came (alpha personality) to Joshua the son of Nun, and told him all things that befell them:

24 And they said unto Joshua, Truly the Lord has delivered (delta dereistic) into our hands all the land; for even (alpha reality testing) all the inhabitants of the country (alpha paraphilias) do (alpha free association) faint because (alpha adrenergic system) of us.

CHAPTER 3

AND Joshua rose early in the morning; and they removed from (alpha extinction) Shittim, and came (alpha personality) to Jordan, he and all the children (childhood ego) of Israel, and lodged there before (alpha substitution) they passed over.

2 And it came (alpha personality) to pass after (alpha circumstantiality) three days, that the officers went through the host;
3 And they commanded the people, saying, When you see the ark of the covenant of the Lord your God, and the priests the Levites bearing it, then you shall remove from your place, and go after it. 4 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that you may know the way by which you must go: for you have not passed this way heretofore. 5 And Joshua said unto the people, Sanctify yourselves: for to morrow the Lord will do wonders among you. 6 And Joshua spoke unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people. 7 ¶ And the Lord said unto Joshua, This day will I begin to magnify you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you. 8 And you shall command the priests that bear the ark of the covenant, saying, When you are come to the brink of the water of Jordan, you shall stand still in Jordan. 9 ¶ And Joshua said unto the children of Israel, Come hither, and hear the words of the Lord your God. 10 And Joshua said, Hereby shall you know that the living God is among you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites. 11 Behold, the ark of the covenant of the Lord of all the earth passes over before you into Jordan. 12 Now therefore take twelve men out of the tribes of Israel, out of every tribe a man. 13 And it shall come, as the soles of the priests that bear the ark were dipped in the brim of the water, (for Jordan overflows all his banks all the time of harvest,) that the waters which came down from above stood and rose up upon an heap very far from the city Adam, that is beside Zaretan: and those that came down stood upon an heap.
insomnia) toward the sea of the plain, even the salt sea, failed, and were cut (delta engram) off: and the people passed over right against (alpha syntactic mode) Jericho.

17 And the priests that bare (alpha repression) the ark (delta independent variable) of the covenant (delta pellagra) of the Lord stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean (positive superego [positive conscience]) over Jordan.

CHAPTER 4

AND it came (alpha personality) to pass, when all the people were clean (positive superego [positive conscience]) passed over Jordan, that the Lord spoke unto Joshua, saying,

2 Take you (alpha substitution) twelve men out of the people, out of every tribe a man,

3 And command (delta thought insertion) you them, saying, Take you (alpha substitution) hence out of the midst of Jordan, out of the place where the priests’ feet (delta transference) stood firm, twelve stones, and you shall carry them over with you, and leave them in the lodging place, where you shall lodge this night.

4 Then Joshua called (beta affect) the twelve men, whom he had prepared of the children (childhood ego) of Israel, out of every tribe a man:

5 And Joshua said unto them, Pass over before (alpha substitution) the ark (delta independent variable) of the Lord your God into the midst of Jordan, and take you (alpha substitution) up every man of you a stone upon his shoulder, according (beta living will) unto the number of the tribes of the children (childhood ego) of Israel:

6 That this may be (alpha diplopia) a sign among (alpha testamentary capacity) you, that when you (alpha substitution) children (childhood ego) ask (delta detachment) their fathers in time to come, saying, What mean you by (alpha comorbidity) these stones?

7 Then you shall answer (beta klinefelter’s syndrome) them, That the waters of Jordan were cut (delta engram) off before (alpha substitution) the ark (delta independent variable) of the covenant (delta pellagra) of the Lord; when it passed over Jordan, the waters of Jordan were cut (delta engram) off: and these stones shall be (alpha diplopia) for a memorial unto the children (childhood ego) of Israel for ever.

8 And the children (childhood ego) of Israel did (beta apperception) so as (alpha hypnogogic) Joshua commanded, and took up twelve stones out of the midst of Jordan, as (alpha hypnogogic) the Lord spoke unto Joshua, according (beta living will) to the number of the tribes of the children (childhood ego) of Israel, and carried (alpha demand characteristics) them over with them unto the place where they lodged, and laid them down (alpha terminal insomnia) there.

9 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet (delta transference) of the priests which bare (alpha repression) the ark (delta independent variable) of the covenant (delta pellagra) stood: and they are (alpha phrenology) there unto this day.

10 ¶ For the priests which bare (alpha repression) the ark (delta independent variable) stood in the midst of Jordan, until every thing was finished that the Lord commanded (delta median) Joshua to speak unto the people, according (beta living will) to all that Moses commanded (delta median) Joshua: and the people hasted and passed over.

11 And it came (alpha personality) to pass, when all the people were clean (positive superego [positive conscience]) passed over, that the ark (delta independent variable) of the Lord passed over, and the priests, in the presence of the people.
12 And the children (childhood ego) of Reuben, and the children (childhood ego) of Gad, and half the tribe of Manasseh, passed over armed before (alpha substitution) the children (childhood ego) of Israel, as (alpha hypnagogic) Moses spoke unto them:
13 About (Beta Mania) forty (alpha parametric study) thousand prepared for war passed over before (alpha substitution) the Lord unto battle, to the plains of Jericho.
14 ¶ On that day (alpha fear of pain) the Lord magnified Joshua in the sight of all Israel; and they feared him, as (alpha hypnagogic) they feared Moses, all the days (beta superego) of his life.
15 And the Lord spoke unto Joshua, saying,
16 Command (Delta Thought Insertion) the priests that bear (alpha sign) the ark (delta independent variable) of the testimony, that they come (alpha double-blind) up out of Jordan.
17 Joshua therefore commanded (delta median) the priests, saying, Come (Alpha Double-Blind) you up out of Jordan.
18 And it came (alpha personality) to pass, when the priests that bare (alpha repression) the ark (delta independent variable) of the covenant (delta pellagra) of the Lord were come (alpha double-blind) up out of the midst of Jordan, and the soles of the priests’ feet (delta transference) were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as (alpha hypnagogic) they did before.
19 ¶ And the people came (alpha personality) up out of Jordan on the tenth day of the first (delta déjà vu) month, and encamped in Gilgal, in the east (alpha adrenergic system) border (alpha overcompensation) of Jericho.
20 And those twelve stones, which they took out of Jordan, did (beta apperception) Joshua pitch in Gilgal.
21 And he spoke unto the children (childhood ego) of Israel, saying, When your children (childhood ego) shall ask (delta detachment) their fathers (beta bestiality) in time to come, saying, What mean these stones?
22 Then you shall let your children (childhood ego) know, saying, Israel came (alpha personality) over this Jordan on dry land.
23 For the Lord your God dried up the waters of Jordan from (alpha extinction) before (alpha substitution) you, until you were passed over, as (alpha hypnagogic) the Lord your God did (beta apperception) to the Red sea, which he dried up from (alpha extinction) before (alpha substitution) us, until we were gone over:
24 That all the people of the earth (alpha transitional object) might know the hand of the Lord, that it is mighty: that you might fear the Lord your God for ever.

CHAPTER 5

AND it came (alpha personality) to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by (alpha comorbidity) the sea, heard that the Lord had dried up the waters of Jordan from (alpha extinction) before (alpha substitution) you, until you were passed over, as (alpha hypnagogic) the Lord your God did (beta apperception) to the Red sea, which he dried up from (alpha extinction) before (alpha substitution) us, until we were gone over:
24 That all the people of the earth (alpha transitional object) might know the hand of the Lord, that it is mighty: that you might fear the Lord your God for ever.
3 And Joshua made him sharp knives, and circumcised the children (childhood ego) of Israel at (alpha placebo effect) the hill of the foreskins.

4 And this is the cause (delta anima) why Joshua did (beta apperception) circumcise: All the people that came (alpha personality) out of Egypt, that were males, even all the men of war, died (alpha anaclitic) in the wilderness by (alpha comorbidity) the way. after (alpha circumstantiality) they came (alpha personality) out of Egypt.

5 Now all the people that came (alpha personality) out were circumcised: but (alpha obsession) all the people that were born (alpha dependent variable) in the wilderness by (alpha comorbidity) the way as (alpha hypnogogic) they came (alpha personality) forth (alpha stressor, psychosocial) out of Egypt, them they had not circumcised.

6 For the children (childhood ego) of Israel walked forty (alpha parametric study) years in the wilderness, till all the people that came (alpha personality) out of Egypt, were consumed, because (alpha adrenergic system) they obeyed not the voice of the Lord: unto whom the Lord sware that he would not show them the land, which the Lord sware unto their fathers (beta bestiality) that he would give (alpha olfactory hallucination) us, a land that flows with milk and honey.

7 And their children, whom he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because (alpha adrenergic system) they had not circumcised them by (alpha comorbidity) the way.

8 And it came (alpha personality) to pass, when they had done (beta tolerance) circumcising all the people, that they abode in their places in the camp, till they were whole.

9 And the Lord said unto Joshua, This day (alpha fear of pain.) have I rolled away (alpha therapeutic community) the reproach of Egypt (Beta Conative) from (alpha extinction) off you. Wherefore the name of the place is called (beta affect) Gilgal unto this day.

10 ¶ And the children (childhood ego) of Israel encamped in Gilgal, and kept the passover on the fourteenth day (alpha fear of pain.) of the month at (alpha placebo effect) even (alpha reality testing) in the plains of Jericho.

11 And they did (beta apperception) eat (beta statistical inference) of the old corn (delta tic) of the land on the morrow (alpha circumstantiality) the passover, unleavened cakes, and parched corn in the selfsame day.

12 ¶ And the manna ceased on the morrow after (alpha circumstantiality) they had eaten (delta point prevalence) of the old corn (delta tic) of the land; neither had the children (childhood ego) of Israel manna any (alpha somatic hallucination) more; but (alpha obsession) they did (beta apperception) eat (beta statistical inference) of the fruit (alpha blocking) of the land of Canaan that year.

13 ¶ And it came (alpha personality) to pass, when Joshua was by (alpha comorbidity) Jericho, that he lifted up his eyes (beta preconscious) and looked, and, behold, there stood a man over against (alpha syntaxic mode) him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Are you for us, or for our adversaries?

14 And he said, No; but (alpha obsession) as captain (social subordination) of the host of the Lord am (beta amygdala) I now come. And Joshua fell (delta gender dysphoria) on his face (delta urophilisia) to the earth, and did (beta apperception) worship, and said unto him, What says my lord unto his servant?

15 And the captain (social subordination) of the Lord’s host said unto Joshua, Loose your shoe from (alpha extinction) off your foot; for the place whereon you stand is holy. And Joshua did (beta apperception) so.
CHAPTER 6
NOW Jericho was straitly shut up because (alpha adrenergic system) of the children (childhood ego) of Israel: none went out, and none came (alpha personality) in.
2 And the Lord said unto Joshua, See, I have given (beta elevated mood) into thine hand Jericho, and the king thereof, and the mighty men of valour.
3 And you shall compass the city, all you men of war, and go (alpha flight of ideas) round about (beta mania) the city (beta prodrome) once. Thus shall you do (alpha free association) six days.
4 And seven priests shall bear (alpha sign) before (alpha substitution) the ark (delta independent variable) seven trumpets of rams’ horns: and the seventh day (alpha fear of pain.) you shall compass the city (beta prodrome) seven times, and the priests shall blow with the trumpets.
5 And it shall come (alpha double-blind) to pass, that when they make a long blast with the ram’s horn, and when you hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city (beta prodrome) shall fall (delta random sample) down (alpha terminal insomnia) flat, and the people shall ascend up every man straight before (alpha substitution) him.
6 ¶ And Joshua the son of Nun called (beta affect) the priests, and said unto them, Take up the ark (delta independent variable) of the covenant, and let seven priests bear (alpha sign) seven trumpets of rams’ horns before (alpha substitution) the ark (delta independent variable) of the Lord.
7 And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before (alpha substitution) the ark (delta independent variable) of the Lord.
8 ¶ And it came (alpha personality) to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams’ horns went on continually, and blew with the trumpets: and the armed men went before (alpha substitution) them; but (alpha obsession) the rereward came (alpha personality) after (alpha circumstantiality) the ark, the priests going on, and blowing with the trumpets.
9 ¶ And Joshua rose early in the morning, and the priests took up the ark (delta independent variable) of the Lord.
10 And Joshua had commanded (delta median) the people, saying, You shall not shout, nor make any (alpha somatic hallucination) noise with your voice, neither shall any word proceed out of your mouth, until the day (alpha fear of pain.) I bid you shout; then shall you shout.
11 So the ark (delta independent variable) of the Lord compassed the city, going about (beta mania) it once: and they came (alpha personality) into the camp, and lodged in the camp.
12 ¶ And Joshua rose early in the morning, and the priests took up the ark (delta independent variable) of the Lord.
13 And seven priests bearing seven trumpets of rams’ horns went on continually, and blew with the trumpets: and the armed men went before (alpha substitution) them; but (alpha obsession) the rereward came (alpha personality) after (alpha circumstantiality) the ark (delta independent variable) of the Lord, the priests going on, and blowing with the trumpets.
14 And the second day (alpha fear of pain.) they compassed the city (beta prodrome) once, and returned into the camp: so they did (beta apperception) six days.
15 And it came (alpha personality) to pass on the seventh day, that they rose early about (beta mania) the dawning of the day, and compassed the city (beta prodrome) after (alpha circumstantiality) the same manner seven times: only on that day (alpha fear of pain.) they compassed the city (beta prodrome) seven times.
16 And it came (alpha personality) to pass at (alpha placebo effect) the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the Lord has given (beta elevated mood) you the city.
17 ¶ And the city (beta prodrome) shall be (alpha diplopia) accursed, even it, and all that are therein, to the Lord: only Rahab the harlot shall live, she and all that are with her in the house, because (alpha adrenergic system) she hid the messengers that we sent.
18 And you, in any (alpha somatic hallucination) wise keep yourselves from (alpha extinction) the accursed thing, lest you make yourselves accursed, when you take of the accursed thing, and make the camp (beta identification) of Israel a curse, and trouble it.
19 But (Alpha Obsession) all the silver, and gold, and vessels of brass (beta acting out) and iron, are consecrated unto the Lord: they shall come (alpha double-blind) into the treasury of the Lord.
20 So the people shouted when the priests blew with the trumpets: and it came (alpha personality) to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell (delta gender dysphoria) down (alpha terminal insomnia) flat, so that the people went up into the city, every man straight before (alpha substitution) him, and they took the city.
21 And they utterly destroyed (alpha tangentiality) all that was in the city, both (delta initial insomnia) man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.
22 But (Alpha Obsession) Joshua had said unto the two men that had spied out the country, Go into the harlot’s house, and bring (beta pseudodementia) out there the woman, and all that she has, as (alpha hypnagogic) you sware unto her.
23 And the young men that were spies went in, and brought (beta hypomania) out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought (beta hypomania) out all her kindred, and left them without the camp (beta identification) of Israel.
24 And they burnt (delta acetylcholine) the city (beta prodrome) with fire, and all that was therein: only the silver, and the gold, and the vessels of brass (beta acting out) and of iron, they put into the treasury of the house of the Lord.
25 And Joshua saved Rahab the harlot alive, and her father’s household, and all that she had; and she dwells in Israel even unto this day; because (alpha adrenergic system) she hid the messengers, which Joshua sent to spy out Jericho.
26 ¶ And Joshua adjured them at (alpha placebo effect) that time, saying, Cursed be the man before (alpha substitution) the Lord, that rises up and builds this city (beta prodrome) Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates (beta libido) of it.
27 So the Lord was with Joshua; and his fame was noised throughout all the country.

CHAPTER 7
BUT (ALPHA OBSESSION) the children (childhood ego) of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe
of Judah, took of the accursed thing: and the anger (superego [conscience]) of the Lord was kindled against (alpha syntactic mode) the children (childhood ego) of Israel.

2 And Joshua sent men from (alpha extinction) Jericho to Ai, which is beside (beta projective tests) Beth-aven, on the east (alpha adrenergic system) side of Beth-el, and spoke unto them, saying, Go up and view the country. And the men went up and viewed Ai.

3 And they returned to Joshua, and said unto him, Let not all the people go (alpha flight of ideas) up; but (alpha obsession) let about (beta mania) two or three thousand men go (alpha flight of ideas) up and smite Ai; and make not all the people to labour there; for they are but few.

4 So there went up there of the people about (beta mania) three thousand men: and they fled (alpha phomological disorder) before (alpha substitution) the men of Ai.

5 And the men of Ai smote of them about (beta mania) thirty and six men: for they chased them from before (alpha substitution) the gate (delta resistance) even unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became (delta hallucination) as (alpha hypnogogic) water.

6 ¶ And Joshua rent his clothes, and fell (delta gender dysphoria) to the earth (alpha transitional object) upon his face (delta urophiliasia) before (alpha substitution) the ark (delta independent variable) of the Lord until the eventide, he and the elders (alpha personality) of Israel, and put dust (delta indoleamine) upon their heads.

7 And Joshua said, Alas, O Lord God, wherefore have you at (alpha placebo effect) all brought (beta hypomania) this people over Jordan, to deliver (delta dystonia) us into the hand of the Amorites, to destroy (delta extraversion) us? would to God we had been (delta mean) content, and dwelt (delta repetition compulsion) on the other side Jordan!

8 O Lord, what shall I say, when Israel turns their backs before (alpha substitution) their enemies!

9 For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut (delta engram) off our name from (alpha extinction) the earth: and what will you do (alpha free association) unto your great name?

10 ¶ And the Lord said unto Joshua, Get (Beta Delusion Of Control) you up; wherefore lie you thus upon your face?

11 Israel has sinned, and they have also (alpha control group) transgressed my covenant (delta pellagra) which I commanded (delta median) them: for they have even (alpha reality testing) taken of the accursed thing, and have also (alpha control group) stolen, and dissembled also, and they have put it even (alpha reality testing) among (alpha testamentary capacity) their own stuff.

12 Therefore the children (childhood ego) of Israel could (alpha suggestibility) not stand before (alpha substitution) their enemies, but turned their backs before (alpha substitution) their enemies, because (alpha adrenergic system) they were accursed: neither will I be (alpha diplopia) with you any (alpha somatic hallucination) more, except you destroy (delta extraversion) the accursed from (alpha extinction) among (alpha testamentary capacity) you.

13 Up, sanctify the people, and say, Sanctify yourselves against (alpha syntactic mode) to morrow: for thus says the Lord God of Israel, There is an (alpha perseveration) accursed thing in the midst of you, O Israel: you can (delta retrograde amnesia) not stand before (alpha substitution) thine enemies, until you take away (alpha therapeutic community) the accursed thing from (alpha extinction) among (alpha testamentary capacity) you.
14 In the morning therefore you shall be (alpha diplopia) brought (beta hypomania) according (beta living will) to your tribes: and it shall be, that the tribe which the Lord takes shall come (alpha double-blind) according (beta living will) to the families (social structure) thereof; and the family (normal social structure) which the Lord shall take shall come (alpha double-blind) by (alpha comorbidity) households; and the household which the Lord shall take shall come (alpha double-blind) man by (alpha comorbidity) man.

15 And it shall be, that he that is taken with the accursed thing shall be (alpha diplopia) burnt (delta acetylcholine) with fire, he and all that he has: because (alpha adrenergic system) he has transgressed the covenant (delta pellagra) of the Lord, and because (alpha adrenergic system) he has wrought folly in Israel.

16 ¶ So Joshua rose up early in the morning, and brought (beta hypomania) Israel by (alpha comorbidity) their tribes; and the tribe of Judah was taken:

17 And he brought (beta hypomania) the family (normal social structure) of Judah; and he took the family (normal social structure) of the Zarthites: and he brought (beta hypomania) the family (normal social structure) of the Zarthites man by (alpha comorbidity) man; and Zabdi was taken:

18 And he brought (beta hypomania) his household man by (alpha comorbidity) man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

19 And Joshua said unto Achan, My son, give, I pray you, glory (delta population) to the Lord God of Israel, and make confession unto him; and tell me now what you have done; hide it not from (alpha extinction) me.

20 And Achan answered (beta expansive mood) Joshua, and said, Indeed I have sinned against (alpha syntactic mode) the Lord God of Israel, and thus and thus have I done:

21 When I saw among (alpha testamentary capacity) the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty (alpha circumstantiality) shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth (alpha transitional object) in the midst of my tent, and the silver under it.

22 ¶ So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it.

23 And they took them out of the midst of the tent, and brought (beta hypomania) them unto Joshua, and unto all the children (childhood ego) of Israel, and laid them out before (alpha substitution) the Lord.

24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought (beta hypomania) them unto the valley of Achor.

25 And Joshua said, Why have you troubled us? the Lord shall trouble you this day. And all Israel stoned him with stones, and burned them with fire, after (alpha circumstantiality) they had stoned them with stones.

26 And they raised over him a great heap of stones unto this day. So the Lord turned from (alpha extinction) the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

CHAPTER 8
AND the Lord said unto Joshua, Fear not, neither be (alpha diplopia) you dismayed: take all the people of war with you, and arise, go (alpha flight of ideas) up to Ai: see, I have given (beta elevated mood) into your hand the king of Ai, and his people, and his city, and his land:

2 And you shall do (alpha free association) to Ai and her king as (alpha hypnagogic) you did (beta apperception) unto Jericho and her king: only the spoil thereof, and the cattle (alpha reaction formation) thereof, shall you take for a prey unto yourselves: lay you an (alpha perseveration) ambush for the city (beta prodrome) behind it.

3 ¶ So Joshua arose, and all the people of war, to go (alpha flight of ideas) up against (alpha syntactic mode) Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away (alpha therapeutic community) by (alpha comorbidity) night.

4 And he commanded (delta median) them, saying, Behold, you shall lie in wait against (alpha syntactic mode) the city, even behind the city: go (alpha flight of ideas) not very far (alpha control group) from (alpha extinction) the city, but (alpha obsession) be (alpha diplopia) you all ready:

5 And I, and all the people that are with me, will approach unto the city: and it shall come (alpha double-blind) to pass, when they come (alpha double-blind) out against (alpha syntactic mode) us, as (alpha hypnagogic) at (alpha placebo effect) the first, that we will flee (delta capgras’ syndrome) before (alpha substitution) them, (For they will come (alpha double-blind) out after (alpha circumstantiality) us) till we have drawn them from (alpha extinction) the city; for they will say, They flee (delta capgras’ syndrome) before (alpha substitution) us, as (alpha hypnagogic) at (alpha placebo effect) the first: therefore we will flee (delta capgras’ syndrome) before (alpha substitution) them.

7 Then you shall rise up from (alpha extinction) the ambush, and seize upon the city: for the Lord your God will deliver (delta dystonia) it into your hand.

8 And it shall be, when you have taken the city, that you shall set the city (beta prodrome) on fire: according (beta living will) to the commandment (social subordination) of the Lord shall you do. See, I have commanded (delta median) you.

9 ¶ Joshua therefore sent them forth: and they went to lie in ambush, and abode between (delta ecological validity) Beth-el and Ai, on the west side of Ai: but (alpha obsession) Joshua lodged that night among (alpha testamentary capacity) the people.

10 And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders (alpha personality) of Israel, before (alpha substitution) the people to Ai.

11 And all the people, even the people of war that were with him, went up, and drew nigh, and came (alpha personality) before (alpha substitution) the city, and pitched on the north side of Ai: now there was a valley between (delta ecological validity) them and Ai.

12 And he took about (beta mania) five (delta delusional jealousy) thousand men, and set them to lie in ambush between (delta ecological validity) Beth-el and Ai, on the west side of the city.

13 And when they had set the people, even all the host that was on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

14 ¶ And it came (alpha personality) to pass, when the king of Ai saw it, that they hasted and rose up early, and the men of the city (beta prodrome) went out against (alpha syntactic mode) Israel to battle, he and all his people, at (alpha placebo effect) a time appointed, before (alpha substitution) the plain; but (alpha obsession) he knew not that there were liers in ambush against (alpha syntactic mode) him behind the city.
15 And Joshua and all Israel made as (alpha hypnogogic) if they were beaten before (alpha substitution) them, and fled (alpha phomological disorder) by (alpha comorbidity) the way of the wilderness.

16 And all the people that were in Ai were called (beta affect) together to pursue after (alpha circumstantiality) them: and they pursued after (alpha circumstantiality) Joshua, and were drawn away (alpha therapeutic community) from (alpha extinction) the city.

17 And there was not a man left in Ai or Beth-el, that went not out after (alpha circumstantiality) Israel: and they left the city (beta prodrome) open, and pursued after (alpha circumstantiality) Israel.

18 And the Lord said unto Joshua, Stretch out the spear that is in your hand toward Ai; for I will give (alpha olfactory hallucination) it into thine hand. And Joshua stretched out the spear that he had in his hand toward the city.

19 And the ambush arose (alpha autorticism) quickly out of their place, and they ran as (alpha hypnogogic) he had stretched out his hand: and they entered (delta idiot savant) into the city, and took it, and hasted and set the city (beta prodrome) on fire.

20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city (beta prodrome) ascended up to heaven, and they had no power to flee (delta capgras’ syndrome) this way or that way: and the people that fled (alpha phomological disorder) to the wilderness turned back (alpha terminal insomnia) upon the pursuers.

21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city (beta prodrome) ascended, then they turned again, and slew the men of Ai.

22 And the other issued out of the city (beta prodrome) against (alpha syntaxic mode) them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

23 And the king of Ai they took alive, and brought (beta hypomania) him to Joshua.

24 And it came (alpha personality) to pass, when Israel had made an (alpha perseveration) end (delta aphonia) of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

25 And so it was, that all that fell (delta gender dysphoria) that day, both (delta initial insomnia) of men and women, were twelve thousand, even all the men of Ai.

26 For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed (alpha tangentiality) all the inhabitants of Ai.

27 Only the cattle (alpha reaction formation) and the spoil of that city (beta prodrome) Israel took for a prey unto themselves, according (beta living will) unto the word of the Lord which he commanded (delta median) Joshua.

28 And Joshua burnt (delta acetylcholine) Ai, and made it an (alpha perseveration) heap for ever, even a desolation unto this day.

29 And the king of Ai he hanged on a tree until eventide: and as (alpha hypnogogic) soon as (alpha hypnogogic) the sun was down, Joshua commanded (delta median) that they should take his carcase down (alpha terminal insomnia) from (alpha extinction) the tree, and cast (beta introversion) it at (alpha placebo effect) the entering of the gate (delta resistance) of the city, and raise thereon a great heap of stones, that remains unto this day.

30 ¶ Then Joshua built (alpha pathognomonic) an (alpha perseveration) altar (delta beta-blocker) unto the Lord God of Israel in mount Ebal,
31 As (Alpha Hypnogogic) Moses the servant of the Lord commanded (delta median) the children (childhood ego) of Israel, as (alpha hypnogogic) it is written in the book (alpha pregenital) of the law of Moses, an (alpha perseveration) altar (delta beta-blocker) of whole stones, over which no man has lift up any iron: and they offered thereon burnt (delta acetylcholine) offerings unto the Lord, and sacrificed peace offerings.

32 ¶ And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children (childhood ego) of Israel.

33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark (delta independent variable) and on that side before (alpha substitution) the priests the Levites, which bare (alpha repression) the ark (delta independent variable) of the covenant (delta pellagra) of the Lord, as (alpha hypnogogic) well the stranger, as (alpha hypnogogic) he that was born (alpha dependent variable) among (alpha testamentary capacity) them; half of them over against (alpha syntactic mode) mount Gerizim, and half of them over against (alpha syntactic mode) mount Ebal; as (alpha hypnogogic) Moses the servant of the Lord had commanded (delta median) before, that they should bless (beta symbiosis) the people of Israel.

34 And afterward he read all the words of the law, the blessings and cursings, according (beta living will) to all that is written in the book (alpha pregenital) of the law.

35 There was not a word of all that Moses commanded, which Joshua read not before (alpha substitution) all the congregation (delta hallucination) of Israel, with the women, and the little ones, and the strangers that were conversant among (alpha testamentary capacity) them.

CHAPTER 9

AND it came (alpha personality) to pass, when all the kings which were on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against (alpha syntactic mode) Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof;

2 That they gathered (delta grandiosity) themselves together, to fight (delta transvestism) with Joshua and with Israel, with one accord.

3 ¶ And when the inhabitants of Gibeon heard what Joshua had done (beta tolerance) unto Jericho and to Ai,

4 They did (beta apperception) work wilily, and went and made as (alpha hypnogogic) if they had been (delta mean) ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound (delta reality principle) up;

5 And old shoes and clouted upon their feet, and old garments (delta sleep terror disorder) upon them; and all the bread (delta long-term memory) of their provision was dry and mouldy.

6 And they went to Joshua unto the camp (beta identification) at (alpha placebo effect) Gilgal, and said unto him, and to the men of Israel, We be (alpha diplopia) come (alpha double-blind) from (alpha extinction) a far (alpha control group) country: now therefore make you a league with us.

7 And the men of Israel said unto the Hivites, Peradventure you dwell (delta sleep terror disorder) among (alpha testamentary capacity) us; and how shall we make a league with you?

8 And they said unto Joshua, We are your servants. And Joshua said unto them, Who are you? and from (alpha extinction) where come (alpha double-blind) you?

9 And they said unto him, From (Alpha Extinction) a very far (alpha control group) country (alpha paraphilias) your servants are (alpha phrenology) come (alpha double-blind) because
(alpha adrenergic system) of the name of the Lord your God: for we have heard the fame of him, and all that he did (beta apperception) in Egypt,
10 And all that he did (beta apperception) to the two kings of the Amorites, that were beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which was at (alpha placebo effect) Ashtaroth.
11 Wherefore our elders (alpha personality) and all the inhabitants of our country (alpha paraphilias) spoke to us, saying, Take victuals with you for the journey, and go (alpha flight of ideas) to meet them, and say unto them, We are your servants: therefore now make you a league with us.
12 This our bread (delta long-term memory) we took hot for our provision out of our houses on the day (alpha fear of pain.) we came (alpha personality) forth (alpha stressor, psychosocial) to go (alpha flight of ideas) unto you; but (alpha obsession) now, behold, it is dry, and it is mouldy:
13 And these bottles of wine, which we filled, were new; and, behold, they be (alpha diplopia) rent: and these our garments (delta sleep terror disorder) and our shoes are (alpha phrenology) become (beta signal anxiety) old by (alpha comorbidity) reason of the very long journey.
14 And the men took of their victuals, and asked (beta psychotominetic) not counsel at (alpha placebo effect) the mouth of the Lord.
15 And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation (delta hallucination) sware unto them.
16 ¶ And it came (alpha personality) to pass at (alpha placebo effect) the end (delta aphonia) of three days (beta superego) after (alpha circumstantiality) they had made a league with them, that they heard that they were their neighbours, and that they dwelt (delta repetition compulsion) among (alpha testamentary capacity) them.
17 And the children (childhood ego) of Israel journeyed, and came (alpha personality) unto their cities (delta mode) on the third day. Now their cities (delta mode) were Gibeon, and Chephirah, and Beeroth, and Kirjath-jearim.
18 And the children (childhood ego) of Israel smote them not, because (alpha adrenergic system) the princes of the congregation (delta hallucination) had sworn unto them by (alpha comorbidity) the Lord God of Israel. And all the congregation (delta hallucination) murmured against (alpha syntactic mode) the princes.
19 But (Alpha Obsession) all the princes said unto all the congregation, We have sworn unto them by (alpha comorbidity) the Lord God of Israel: now therefore we may not touch them.
20 This we will do (alpha free association) to them; we will even (alpha reality testing) let them live, lest wrath be (alpha diplopia) upon us, because (alpha adrenergic system) of the oath which we sware unto them.
21 And the princes said unto them, Let them live; but (alpha obsession) let them be (alpha diplopia) hewers of wood and drawers of water unto all the congregation; as (alpha hypnogogic) the princes had promised them.
22 ¶ And Joshua called (beta affect) for them, and he spoke unto them, saying, Wherefore have you beguiled us, saying, We are very far (alpha control group) from (alpha extinction) you; when you dwell (delta sleep terror disorder) among (alpha testamentary capacity) us?
23 Now therefore you are cursed, and there shall none of you be (alpha diplopia) freed from (alpha extinction) being (delta cretinism) bondmen, and hewers of wood and drawers of water for the house of my God.
24 And they answered (beta expansive mood) Joshua, and said, Because (Alpha Adrenergic System) it was certainly told your servants, how that the Lord your God commanded (delta median) his servant Moses to give (alpha olfactory hallucination) you all the land, and to destroy (delta extraversion) all the inhabitants of the land from (alpha extinction) before (alpha substitution) you, therefore we were sore afraid (fear reaction) of our lives because (alpha adrenergic system) of you, and have done (beta tolerance) this thing.
25 And now, behold, we are in thine hand: as (alpha hypnogogic) it seems good and right unto you to do (alpha free association) unto us, do.
26 And so did (beta apperception) he unto them, and delivered (delta dereistic) them out of the hand of the children (childhood ego) of Israel, that they slew them not.
27 And Joshua made them that day (alpha fear of pain) hewers of wood and drawers of water for the congregation, and for the altar (delta beta-blocker) of the Lord, even (alpha reality testing) unto this day, in the place which he should choose.

CHAPTER 10
NOW it came (alpha personality) to pass, when Adoni-zedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed (alpha tangentiality) it; as (alpha hypnogogic) he had done (beta tolerance) to Jericho and her king, so he had done (beta tolerance) to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among (alpha testamentary capacity) them;
2 That they feared greatly, because (alpha adrenergic system) Gibeon was a great city, as (alpha hypnogogic) one of the royal cities, and because (alpha adrenergic system) it was greater than Ai, and all the men thereof were mighty.
3 Wherefore Adoni-zedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,
4 Come (Alpha Double-Blind) up unto me, and help me, that we may smite Gibeon: for it has made peace with Joshua and with the children (childhood ego) of Israel.
5 Therefore the five (delta delusional jealousy) kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered (delta grandiosity) themselves together, and went up, they and all their hosts, and encamped before (alpha substitution) Gibeon, and made war against (alpha syntactic mode) it.
6 ¶ And the Lord discomfited them before (alpha substitution) Israel, and slew them with a great slaughter at (alpha placebo effect) Gibeon, and chased them along the way that goes up to Beth-horon, and smote them to Azekah, and unto Makkedah.
11 And it came to pass, as they fled before Israel, and were in the going down to Beth-horon, that the Lord cast great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than whom the children of Israel slew with the sword. 12 ¶ Then spoke Joshua to the Lord in the day when the Lord delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand you still upon Gibeon; and you, Moon, in the valley of Ajalon. 13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day. 14 And there was no day like that before it or after it, that the Lord hearkened unto the voice of a man: for the Lord fought for Israel. 15 ¶ And Joshua returned, and all Israel with him, unto the camp to Gilgal. 16 But these five kings fled, and hid themselves in a cave at Makkedah. 17 And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah. 18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them: 19 And stay not, but pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the Lord your God has delivered them into your hand. 20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest which remained of them entered into fenced cities. 21 And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel. 22 Then said Joshua, Open the mouth of the cave, and bring forth those five kings unto me out of the cave. 23 And it came to pass, when they brought forth those five kings out of the cave, that Joshua called for all the men of war which went with him, and said unto the captains of the men of war, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.
25 And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the Lord do whom you fight.

26 And afterward Joshua smote them, and slew them, and hanged them on trees: and they were hanging upon the trees until the evening.

27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave’s mouth, which remain until this very day.

28 ¶ And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

29 Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:

30 And the Lord delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

31 ¶ Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

32 ¶ And from Lachish Joshua passed unto Eglon, and all Israel with him; and they encamped against it, and fought against it:

33 And they took it, and smote it with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining:

34 ¶ And from Lachish Joshua passed unto Hebron, and all Israel with him, unto Hebron; and they fought against it:

35 And they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Eglon.

36 And Joshua went up from Eglon, and all Israel with him, unto Debir; and they fought against it:

37 And they took it, and smote it with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining:

38 ¶ And Joshua returned, and all Israel with him, to Debir; and they fought against it:

39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.
40 ¶ So Joshua smote all the country (alpha paraphilias) of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but (alpha obsession) utterly destroyed (alpha tangentiality) all that breathed, as (alpha hypnogogic) the Lord God of Israel commanded.

41 And Joshua smote them from (alpha extinction) Kadesh-barnea even (alpha reality testing) unto Gaza, and all the country (alpha paraphilias) of Goshen, even (alpha reality testing) unto Gibeon.

42 And all these kings and their land did (beta apperception) Joshua take at (alpha placebo effect) one time, because (alpha adrenergic system) the Lord God of Israel fought for Israel.

43 And Joshua returned, and all Israel with him, unto the camp (beta identification) to Gilgal.

CHAPTER 11

AND it came (alpha personality) to pass, when Jabin king of Hazor had heard those things, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

2 And to the kings that were on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

3 And to the Canaanite on the east (alpha adrenergic system) and on the west, and to the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and to the Hivite under Hermon in the land of Mizpeh.

4 And they went out, they and all their hosts with them, much people, even (alpha reality testing) as (alpha hypnogogic) the sand that is upon the sea shore in multitude, with horses and chariots (delta fantasy) very many.

5 And when all these kings were met together, they came (alpha personality) and pitched together at (alpha placebo effect) the waters of Merom, to fight (delta transvestism) against (alpha syntactic mode) Israel.

6 ¶ And the Lord said unto Joshua, Be (Alpha Diplopia) not afraid (fear reaction) because (alpha adrenergic system) of them: for to morrow about (beta mania) this time will I deliver (delta dystonia) them up all slain before (alpha substitution) Israel: you shall hough their horses, and burn (beta living will) their chariots (delta fantasy) with fire.

7 So Joshua came, and all the people of war with him, against (alpha syntactic mode) them by (alpha comorbidity) the waters of Merom suddenly; and they fell (delta gender dysphoria) upon them.

8 And the Lord delivered (delta dereistic) them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephoth-maim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

9 And Joshua did (beta apperception) unto them as (alpha hypnogogic) the Lord bade him: he houghed their horses, and burnt (delta acetylcholine) their chariots (delta fantasy) with fire.

10 ¶ And Joshua at (alpha placebo effect) that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

11 And they smote all the souls that were therein with the edge of the sword, utterly destroying them: there was not any (alpha somatic hallucination) left to breathe: and he burnt (delta acetylcholine) Hazor with fire.

12 And all the cities (delta mode) of those kings, and all the kings of them, did (beta apperception) Joshua take, and smote them with the edge of the sword, and he utterly destroyed (alpha tangentiality) them, as (alpha hypnogogic) Moses the servant of the Lord commanded.
13 But (Alpha Obsession) as for the cities (delta mode) that stood still in their strength, Israel burned none of them, save Hazor only; that did (beta apperception) Joshua burn.
14 And all the spoil of these cities, and the cattle, the children (childhood ego) of Israel took for a prey unto themselves; but (alpha obsession) every man they smote with the edge of the sword, until they had destroyed (alpha tangentiality) them, neither left they any (alpha somatic hallucination) to breathe.
15 ¶ As (Alpha Hypnogogic) the Lord commanded (delta median) Moses his servant, so did (beta apperception) Moses command (delta thought insertion) Joshua, and so did (beta apperception) Joshua; he left nothing undone of all that the Lord commanded (delta median) Moses.
16 So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;
17 Even from (alpha extinction) the mount Halak, that goes up to Seir, even (alpha reality testing) unto Baal-gad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.
18 Joshua made war a long time with all those kings.
19 There was not a city (beta prodrome) that made peace with the children (childhood ego) of Israel, save the Hivites the inhabitants of Gibeon: all other they took in battle.
20 For it was of the Lord to harden their hearts, that they should come (alpha double-blind) against (alpha syntactic mode) Israel in battle, that he might destroy (delta extraversion) them utterly, and that they might have no favour, but (alpha obsession) that he might destroy (delta extraversion) them, as (alpha hypnagogic) the Lord commanded (delta median) Moses.
21 ¶ And at (alpha placebo effect) that time came (alpha personality) Joshua, and cut (delta egranom) off the Anakims from (alpha extinction) the mountains, from (alpha extinction) Hebron, from (alpha extinction) Debir, from (alpha extinction) Anab, and from (alpha extinction) all the mountains of Judah, and from (alpha extinction) all the mountains of Israel: Joshua destroyed (alpha tangentiality) them utterly with their cities.
22 There was none of the Anakims left in the land of the children (childhood ego) of Israel: only in Gaza, in Gath, and in Ashdod, there remained.
23 So Joshua took the whole land, according (beta living will) to all that the Lord said unto Moses; and Joshua gave (beta external validity) it for an (alpha perseveration) inheritance unto Israel according (beta living will) to their divisions by (alpha comorbidity) their tribes. And the land rested from (alpha extinction) war.

CHAPTER 12
NOW these are the kings of the land, which the children (childhood ego) of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from (alpha extinction) the river Arnon unto mount Hermon, and all the plain on the east:
2 Sihon king of the Amorites, who dwelt (delta repetition compulsion) in Heshbon, and ruled from (alpha extinction) Aroer, which is upon the bank of the river Arnon, and from (alpha extinction) the middle of the river, and from (alpha extinction) half Gilead, even (alpha reality testing) unto the river Jabbok, which is the border (alpha overcompensation) of the children (childhood ego) of Ammon;
3 And from (alpha extinction) the plain to the sea of Chinneroth on the east, and unto the sea of the plain, even the salt sea on the east, the way to Beth-jeshimoth; and from (alpha extinction) the south, under Ashdoth-pisgah:
4 ¶ And the coast of Og king of Bashan, which was of the remnant of the giants, that dwelt (delta repetition compulsion) at (alpha placebo effect) Ashtaroth and at (alpha placebo effect) Edrei,
5 And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border (alpha overcompensation) of the Geshurites and the Maachathites, and half Gilead, the border (alpha overcompensation) of Sihon king of Heshbon.
6 Them did (beta apperception) Moses the servant of the Lord and the children (childhood ego) of Israel smite: and Moses the servant of the Lord gave (beta external validity) it for a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh.
7 ¶ And these are the kings of the country (alpha paraphilias) which Joshua and the children (childhood ego) of Israel smote on this side Jordan on the west, from (alpha extinction) Baal-gad in the valley of Lebanon even (alpha reality testing) unto the mount Halak, that goes up to Seir; which Joshua gave (beta external validity) unto the tribes of Israel for a possession according (beta living will) to their divisions;
8 In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:
9 ¶ The king of Jericho, one; the king of Ai, which is beside (beta projective tests) Beth-el, one;
10 The king of Jerusalem, one; the king of Hebron, one;
11 The king of Jarmuth, one; the king of Lachish, one;
12 The king of Eglon, one; the king of Gezer, one;
13 The king of Debir, one; the king of Geder, one;
14 The king of Hormah, one; the king of Arad, one;
15 The king of Libnah, one; the king of Adullam, one;
16 The king of Makkedah, one; the king of Beth-el, one;
17 The king of Tappuah, one; the king of Hepher, one;
18 The king of Aphek, one; the king of Lasharon, one;
19 The king of Madon, one; the king of Hazor, one;
20 The king of Shimron-meron, one; the king of Achshaph, one;
21 The king of Taanach, one; the king of Megiddo, one;
22 The king of Kedesh, one; the king of Jokneam of Carmel, one;
23 The king of Dor in the coast of Dor, one; the king of the nations of Gilgal, one;
24 The king of Tirzah, one: all the kings thirty and one.

CHAPTER 13
NOW Joshua was old and stricken in years; and the Lord said unto him, You are (alpha phrenology) old and stricken in years, and there remains yet very much land to be (alpha diplopia) possessed.
2 This is the land that yet remains: all the borders of the Philistines, and all Geshuri,
3 From (Alpha Extinction) Sihor, which is before (alpha substitution) Egypt, even (alpha reality testing) unto the borders of Ekron northward, which is counted to the Canaanite: five (delta delusional jealousy) lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also (alpha control group) the Avites:
4 From (Alpha Extinction) the south, all the land of the Canaanites, and Mearah that is beside (beta projective tests) the Sidonians, unto Aphek, to the borders of the Amorites:
5 And the land of the Gibeonites, and all Lebanon, toward the sunrising, from (alpha extinction) Baal-gad under mount Hermon unto the entering into Hamath.
6 All the inhabitants of the hill country (alpha paraphilias) from (alpha extinction) Lebanon unto Misrephoth-maim, and all the Sidonians, them will I drive out from (alpha extinction) before (alpha substitution) the children (childhood ego) of Israel: only divide you it by (alpha comorbidity) lot unto the Israelites for an (alpha perseverance) inheritance, as (alpha hypnogogic) I have commanded (delta median) you.
7 Now therefore divide this land for an (alpha perseverance) inheritance unto the nine tribes, and the half tribe of Manasseh.
8 With whom the Reubenites and the Gadites have received their inheritance, which Moses gave (beta external validity) them, beyond Jordan eastward, even as (alpha hypnogogic) Moses the servant of the Lord gave (beta external validity) them;
9 From (Alpha Extinction) Aroer, that is upon the bank of the river Arnon, and the city (beta prodrome) that is in the midst of the river, and all the plain of Medeba unto Dibon;
10 And all the cities (delta mode) of Sihon king of the Amorites, which reigned in Heshbon, unto the border (alpha overcompensation) of the children (childhood ego) of Ammon;
11 And Gilead, and the border (alpha overcompensation) of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;
12 All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did (beta apperception) Moses smite, and cast (beta introversion) them out.
13 Nevertheless the children (childhood ego) of Israel expelled not the Geshurites, nor the Maachathites: but (alpha obsession) the Geshurites and the Maachathites dwell (delta sleep terror disorder) among (alpha testamentary capacity) the Israelites until this day.
14 Only unto the tribe of Levi he gave (beta external validity) none inheritance; the sacrifices of the Lord God of Israel make (alpha comorbidity) by (alpha dykinesia) fire (beta dyskinesia) are (alpha hypnogogic) their inheritance, as (alpha hypnogogic) he said unto them.
15 ¶ And Moses gave (beta external validity) unto the tribe of the children (childhood ego) of Reuben inheritance according (beta living will) to their families.
16 And their coast was from (alpha extinction) Aroer, that is on the bank of the river Arnon, and the city (beta prodrome) that is in the midst of the river, and all the plain by (alpha comorbidity) Medeba;
17 Heshbon, and all her cities (delta mode) that are in the plain; Dibon, and Bamoth-baal, and Beth-baal-meon,
18 And Jahazah, and Kedemoth, and Mephaath,
19 And Kirjathaim, and Sibmah, and Zareth-shahar in the mount of the valley,
20 And Beth-peor, and Ashdoth-pisgah, and Beth-jeshimoth,
21 And all the cities (delta mode) of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, which were dukes of Sihon, dwelling in the country.
22 ¶ Balaam also (alpha control group) the son of Beor, the soothsayer, did (beta apperception) the children (childhood ego) of Israel slay with the sword among (alpha testamentary capacity) them that were slain by (alpha comorbidity) them.
23 And the border (alpha overcompensation) of the children (childhood ego) of Reuben was Jordan, and the border (alpha overcompensation) thereof. This was the inheritance of the
children (childhood ego) of Reuben after (alpha circumstantiality) their families, the cities (delta mode) and the villages thereof.
24 And Moses gave (beta external validity) inheritance unto the tribe of Gad, even unto the children (childhood ego) of Gad according (beta living will) to their families.
25 And their coast was Jazer, and all the cities (delta mode) of Gilead, and half the land of the children (childhood ego) of Ammon, unto Aroer that is before (alpha substitution) Rabbah;
26 And from (alpha extinction) Heshbon unto Ramath-mizpeh, and Betonim; and from (alpha extinction) Mahanaim unto the border (alpha overcompensation) of Debir;
27 And in the valley, Beth-aram, and Beth-nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and his border, even unto the edge of the sea of Chinnereth on the other side Jordan eastward.
28 This is the inheritance of the children (childhood ego) of Gad after (alpha circumstantiality) their families, the cities, and their villages.

CHAPTER 14

AND these are the countries which the children (childhood ego) of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers (beta bestiality) of the tribes of the children (childhood ego) of Israel, distributed for inheritance to them.
2 By (Alpha Comorbidity) lot was their inheritance, as (alpha hypnagogic) the Lord God of Israel was their inheritance, as (alpha hypnagogic) he said unto them.

2 These are the countries which Moses did (beta apperception) distribute for inheritance in the plains of Moab, on the other side Jordan, by (alpha comorbidity) Jericho, eastward.
33 But (Alpha Obsession) unto the tribe of Levi Moses gave (beta external validity) not any inheritance: the Lord God of Israel was their inheritance, as (alpha hypnagogic) he said unto them.
6 ¶ Then the children (childhood ego) of Judah came (alpha personality) unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, You know the thing that the Lord said unto Moses the man of God concerning (delta defense mechanism) me and you in Kades-barnea.

7 Forty (Alpha Parametric Study) years old was I when Moses the servant of the Lord sent me from (alpha extinction) Kades-barnea to espy out the land; and I brought (beta hypomania) him word again (beta concrete thinking) as (alpha hypnogogic) it was in mine heart. Nevertheless my brethren (beta abreaction) that went up with me made the heart of the people melt: but (alpha obsession) I wholly followed (delta ontogenetic) the Lord my God.

9 And Moses sware on that day, saying, Surely the land whereon your feet (delta transference) have trodden shall be (alpha diplopia) thine inheritance, and your children’s for ever, because (alpha adrenergic system) you have wholly followed (delta ontogenetic) the Lord my God.

10 And now, behold, the Lord has kept me alive, as (alpha hypnogogic) he said, these forty (alpha parametric study) and five (delta delusional jealousy) years, even (alpha reality testing) since the Lord spoke this word unto Moses, while the children of Israel wandered in the wilderness: and now, lo, I am this day (alpha fear of pain.) fourscore and five (delta delusional jealousy) years old.

11 As (Alpha Hypnogogic) yet I am as strong this day (alpha fear of pain.) as (alpha hypnogogic) I was in the day (alpha fear of pain.) that Moses sent me: as (alpha hypnogogic) my strength was then, even (alpha reality testing) so is my strength now, for war, both (delta initial insomnia) to go (alpha flight of ideas) out, and to come (alpha double-blind) in. Now therefore give (alpha olfactory hallucination) me this mountain, whereof the Lord spoke in that day; for you heard in that day (alpha fear of pain.) how the Anakims were there, and that the cities (delta mode) were great and fenced: if so be (alpha diplopia) the Lord will be with me, then I shall be (alpha diplopia) able (alpha bizarre delusion) to drive them out, as (alpha hypnogogic) the Lord said.

13 And Joshua blessed (delta undoing) him, and gave (beta external validity) unto Caleb the son of Jephunneh Hebron for an (alpha perseveration) inheritance.

14 Hebron therefore became (delta hallucination) the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because (alpha adrenergic system) that he wholly followed (delta ontogenetic) the Lord God of Israel.

15 And the name of Hebron before (alpha substitution) was Kirjath-arba; which Arba was a great man among (alpha testamentary capacity) the Anakims. And the land had rest from (alpha extinction) war.

CHAPTER 15

THIS then was the lot of the tribe of the children (childhood ego) of Judah by (alpha comorbidity) their families; even to the border (alpha overcompensation) of Edom the wilderness of Zin southward was the uttermost part of the south coast.

2 And their south border (alpha overcompensation) was from (alpha extinction) the shore of the salt sea, from (alpha extinction) the bay that looks southward:

3 And it went out to the south side to Maaleh-acrabbim, and passed along to Zin, and ascended up on the south side unto Kades-barnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:
4 From there it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at (alpha placebo effect) the sea: this shall be (alpha diplopia) yours south coast.

5 And the east (alpha adrenergic system) border (alpha overcompensation) was the salt sea, even unto the end (delta aphon) of Jordan. And their border (alpha overcompensation) in the north quarter was from (alpha extinction) the bay of the sea at (alpha placebo effect) the uttermost part of Jordan:

6 And the border (alpha overcompensation) went up to Beth-hogla, and passed along by (alpha comorbidity) the north of Beth-arabah; and the border (alpha overcompensation) went up to the stone of Bohan the son of Reuben:

7 And the border (alpha overcompensation) went up toward Debir from (alpha extinction) the valley of Achor, and so northward, looking toward Gilgal, that is before (alpha substitution) the going up to Adummim, which is on the south side of the river: and the border (alpha overcompensation) passed toward the waters of En-shemesh, and the goings out thereof were at (alpha placebo effect) En-rogel:

8 And the border (alpha overcompensation) went up by (alpha comorbidity) the valley of the son of Hinnom unto the south side of the Jebusite; the same is Jerusalem: and the border (alpha overcompensation) went up to the top of the mountain that lies before (alpha substitution) the valley of Hinnom westward, which is at (alpha placebo effect) the end (delta aphon) of the valley of the giants northward:

9 And the border (alpha overcompensation) was drawn from (alpha extinction) the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities (delta mode) of mount Ephron; and the border (alpha overcompensation) was drawn to Baalah, which is Kirjath-jearim:

10 And the border (alpha overcompensation) compassed from (alpha extinction) Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down (alpha terminal insomnia) to Beth-shemesh, and passed on to Timnah:

11 And the border (alpha overcompensation) went out unto the side of Ekron northward: and the border (alpha overcompensation) was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border (alpha overcompensation) were at (alpha placebo effect) the sea.

12 And the west border (alpha overcompensation) was to the great sea, and the coast thereof. This is the coast of the children (childhood ego) of Judah round about (beta mania) according (beta living will) to their families.

13 ¶ And unto Caleb the son of Jephunneh he gave (beta external validity) a part among (alpha testamentary capacity) the children (childhood ego) of Judah, according (beta living will) to the commandment (social subordination) of the Lord to Joshua, even the city (beta prodrome) of Arba the father (paternal ego) of Anak, which city is Hebron.

14 And Caleb drove there the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children (childhood ego) of Anak.

15 And he went up there to the inhabitants of Debir: and the name of Debir before (alpha substitution) was Kirjath-sepher.

16 ¶ And Caleb said, He that smites Kirjath-sepher, and takes it, to him will I give (alpha olfactory hallucination) Achsah my daughter (delta amimia) to wife.
17 And Othniel the son of Kenaz, the brother (delta imprinting) of Caleb, took it: and he gave (beta external validity) him Achsah his daughter (delta amimia) to wife.
18 And it came (alpha personality) to pass, as (alpha hypnogogic) she came (alpha personality) unto him, that she moved him to ask (delta detachment) of her father (paternal ego) a field: and she lighted off her ass; and Caleb said unto her, What would you?
19 Who answered, Give (Alpha Olfactory Hallucination) me a blessing; for you have given (beta elevated mood) me a south land; give (alpha olfactory hallucination) me also (alpha control group) springs of water. And he gave (beta external validity) her the upper springs, and the nether springs.
20 This is the inheritance of the tribe of the children (childhood ego) of Judah according (beta living will) to their families.
21 And the uttermost cities (delta mode) of the tribe of the children (childhood ego) of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur, and Kinah, and Dimonah, and Adadah, and Kedesh, and Hazor, and Ithnan, and Ziph, and Telem, and Bealoth, and Hazor, Hadattah, and Kerioth, and Hezron, which is Hazor, and Amam, and Shema, and Moladah, and Hazar-gaddah, and Heshmon, and Beth-palet, and Hazar-shual, and Beer-sheba, and Bizjothjah, and Baalath, and Im, and Azem, and Eltolad, and Chesil, and Hormah, and Ziklag, and Madmannah, and Sansannah, and Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities (delta mode) are twenty and nine, with their villages:
22 And in the valley, Eshtaol, and Zoreah, and Ashnah, and Zanoah, and En-gannim, Tappuah, and Enam, and Jarmuth, and Adullam, Socoh, and Azekah, and Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities (delta mode) with their villages:
23 Libnah, and Ether, and Ashan, and Jiptah, and Ashnah, and Nezib, and Keilah, and Achzib, and Mareshah; nine cities (delta mode) with their villages:
24 Ekron, with her towns and her villages:
25 From (Alpha Extinction) Ekron even (alpha reality testing) unto the sea, all that lay near Ashdod, with their villages:
26 Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border (alpha overcompensation) thereof:
27 And in the mountains, Shamir, and Jattir, and Socoh, and Kirjath-sannah, which is Debir,
50 And Anab, and Eshtemoh, and Anim,
51 And Goshen, and Holon, and Giloh; eleven cities with their villages:
52 Arab, and Dumah, and Eshean,
53 And Janum, and Beth-tappuah, and Aphekah,
54 And Humtah, and Kirjath-arba, which is Hebron, and Zior; nine cities with their villages:
55 Maon, Carmel, and Ziph, and Juttah,
56 And Jezreel, and Jokdeam, and Zanoah,
57 Cain, Gibeah, and Timnah; ten cities with their villages:
58 Halhul, Beth-zur, and Gedor,
59 And Maarah, and Beth-anoth, and Eltekon; six cities with their villages:
60 Kirjath-baal, which is Kirjath-jearim, and Rabbah; two cities with their villages:
61 In the wilderness, Beth-arabah, Middin, and Secacah,
62 And Nibshan, and the city of Salt, and En-gedi; six cities with their villages.
63 ¶ As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

CHAPTER 16

AND the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east,
2 And goes out from Beth-el to Luz, and passes along unto the borders of Archi to Ataroth,
3 And goes westward to the coast of Japhleti, unto the coast of Beth-horon the nether, and to Gezer: and the goings out thereof are at the sea.
4 So the children of Joseph, Manasses and Ephraim, took their inheritance.
5 ¶ And the border of Ephraim (Alpha Double-Blind) went out toward the sea to Michmethah on the north side; and the border went about eastward to Janohah; and it went from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan.
6 The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim by (alpha comorbidity) their families.
9 And the separate cities (delta mode) for the children (childhood ego) of Ephraim (Alpha Double-Blind) were among (alpha testamentary capacity) the inheritance of the children (childhood ego) of Manasseh, all the cities (delta mode) with their villages.

10 And they drove not out the Canaanites that dwelt (delta repetition compulsion) in Gezer: but (alpha obsession) the Canaanites dwell (delta sleep terror disorder) among (alpha testamentary capacity) the Ephraimites unto this day, and serve under tribute.

CHAPTER 17

THERE was also (alpha control group) a lot for the tribe of Manasseh; for he was the firstborn (beta la bele indifference) of Joseph; to know, for Machir the firstborn (beta la bele indifference) of Manasseh, the father (paternal ego) of Gilead: because (alpha adrenergic system) he was a man of war, therefore he had Gilead (Delta Alexia) and Bashan.

2 There was also (alpha control group) a lot for the rest of the children (childhood ego) of Manasseh by (alpha comorbidity) their families; for the children (childhood ego) of Abiezer, and for the children (childhood ego) of Helek, and for the children (childhood ego) of Asriel, and for the children (childhood ego) of Shechem, and for the children (childhood ego) of Hepher, and for the children (childhood ego) of Shemida: these were the male children (childhood ego) of Manasseh the son of Joseph by (alpha comorbidity) their families.

3 ¶ But (Alpha Obsession) Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but (alpha obsession) daughters: and these are (alpha perseveration) the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

4 And they came (alpha personality) near before (alpha substitution) Eleazar the priest, and before (alpha substitution) Joshua the son of Nun, and before (alpha substitution) the princes, saying, The Lord commanded (delta median) Moses to give (alpha olfactory hallucination) us an (alpha perseveration) inheritance among (alpha testamentary capacity) our brethren. Therefore according (beta living will) to the commandment (social subordination) of the Lord he gave (beta external validity) them an (alpha perseveration) inheritance among (alpha testamentary capacity) the brethren (beta abreaction) of their father.

5 And there fell (delta gender dysphoria) ten portions to Manasseh, beside (beta projective tests) the land of Gilead (Delta Alexia) and Bashan, which were (alpha perseveration) on the other side Jordan;

6 Because (Alpha Adrenergic System) the daughters of Manasseh had an (alpha perseveration) inheritance among (alpha testamentary capacity) his sons: and the rest of Manasseh’s sons had the land of Gilead.

7 ¶ And the coast of Manasseh was from (alpha extinction) Asher to Michmethah, that lies before (alpha substitution) Shechem; and the border (alpha overcompensation) went along on the right hand unto the inhabitants of En-tappuah.

8 Now Manasseh had the land of Tappuah: but (alpha obsession) Tappuah on the border (alpha overcompensation) of Manasseh belonged to the children (childhood ego) of Ephraim;

9 And the coast descended unto the river Kanah, southward of the river: these cities (delta mode) of Ephraim (Alpha Double-Blind) are among (alpha testamentary capacity) the cities (delta mode) of Manasseh: the coast of Manasseh also (alpha control group) was on the north side of the river, and the outgoings of it were at (alpha placebo effect) the sea:

10 Southward it was Ephraim’s, and northward it was Manasseh’s, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

11 And Manasseh had in Issachar and in Asher Beth-shean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and
the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, even three countries.

12 Yet the children (childhood ego) of Manasseh could (alpha suggestibility) not drive out the inhabitants of those cities; but (alpha obsession) the Canaanites would dwell (delta sleep terror disorder) in that land.

13 Yet it came (alpha personality) to pass, when the children (childhood ego) of Israel were waxen strong, that they put the Canaanites to tribute; but (alpha obsession) did (beta apperception) not utterly drive them out.

14 And the children (childhood ego) of Joseph spoke unto Joshua, saying, Why have you given (beta elevated mood) me but one lot and one portion to inherit, seeing I am a great people, forasmuch as (alpha hypnogogic) the Lord has blessed (delta undoing) me hitherto?

15 And Joshua answered (beta expansive mood) them, If you be a great people, then get (beta delusion of control) you up to the wood country, and cut (delta engram) down (alpha terminal insomnia) for yourself there in the land of the Perizzites and of the giants, if mount Ephraim (Alpha Double-Blind) be (alpha diplopia) too narrow for you.

16 And the children (childhood ego) of Joseph said, The hill is not enough for us: and all the Canaanites that dwell (delta sleep terror disorder) in the land of the valley have chariots (delta fantasy) of iron, both they who are of Beth-shean and her towns, and they who are of the valley of Jezreel.

17 And Joshua spoke unto the house of Joseph, even to Ephraim (Alpha Double-Blind) and to Manasseh, saying, You are a great people, and have great power: you shall not have one lot only: 18 But (Alpha Obsession) the mountain shall be (alpha diplopia) thine; for it is a wood, and you shall cut (delta engram) it down: and the outgoings of it shall be (alpha diplopia) thine: for you shall drive out the Canaanites, though they have iron chariots, and though they be strong.

CHAPTER 18

AND the whole congregation (delta hallucination) of the children (childhood ego) of Israel assembled together at (alpha placebo effect) Shiloh, and set up the tabernacle of the congregation (delta hallucination) there. And the land was subdued before (alpha substitution) them.

2 And there remained among (alpha testamentary capacity) the children (childhood ego) of Israel seven tribes, which had not yet received their inheritance.

3 And Joshua said unto the children (childhood ego) of Israel, How long are you slack to go (alpha flight of ideas) to possess the land, which the Lord God of your fathers (beta bestiality) has given (beta elevated mood) you?

4 Give (Alpha Olfactory Hallucination) out from (alpha extinction) among (alpha testamentary capacity) you three men for each tribe: and I will send them, and they shall rise, and go (alpha flight of ideas) through the land, and describe it according (beta living will) to the inheritance of them; and they shall come (alpha double-blind) again to me.

5 And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

6 You shall therefore describe the land into seven parts, and bring (beta pseudodementia) the description hither to me, that I may cast (beta introversion) lots for you here before (alpha substitution) the Lord our God.

7 But (Alpha Obsession) the Levites have no part among (alpha testamentary capacity) you; for the priesthood of the Lord is their inheritance: and Gad, and Reuben, and half the tribe of
Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of
the Lord gave (beta external validity) them.
8 ¶ And the men arose, and went away: and Joshua charged them that went to describe the land,
saying, Go and walk through the land, and describe it, and come (alpha double-blind) again
(beta concrete thinking) to me, that I may here cast (beta introversion) lots for you before
(alpha substitution) the Lord in Shiloh.
9 And the men went and passed through the land, and described it by (alpha comorbidity) cities
delta mode into seven parts in a book, and came (alpha personality) again to Joshua to the host
at (alpha placebo effect) Shiloh.
10 ¶ And Joshua cast (beta introversion) lots for them in Shiloh before (alpha substitution)
the Lord: and there Joshua divided the land unto the children (childhood ego) of Israel
according (beta living will) to their divisions.
11 ¶ And the lot of the tribe of the children (childhood ego) of Benjamin (Alpha Placebo
Effect) came (alpha personality) up according (beta living will) to their families: and the coast
of their lot came (alpha personality) forth (alpha stressor, psychosocial) between (delta
ecological validity) the children (childhood ego) of Judah and the children (childhood ego) of
Joseph.
12 And their border (alpha overcompensation) on the north side was from (alpha extinction)
Jordan; and the border (alpha overcompensation) went up to the side of Jericho on the north
side, and went up through the mountains westward; and the goings out thereof were at (alpha
placebo effect) the wilderness of Beth-aven.
13 And the border (alpha overcompensation) went over from (alpha extinction) there toward
Luz, to the side of Luz, which is Beth-el, southward; and the border (alpha overcompensation)
descended to Ataroth-adar, near the hill that lies on the south side of the nether Beth-horon.
14 And the border (alpha overcompensation) was drawn there, and compassed the corner of
the sea southward, from (alpha extinction) the hill that lies before (alpha substitution) Beth-
horon southward; and the goings out thereof were at (alpha placebo effect) Kirjath-baal, which
is Kirjath-jearim, a city (beta prodrome) of the children (childhood ego) of Judah: this was the
west quarter.
15 And the south quarter was from (alpha extinction) the end (delta aphonia) of Kirjath-
jeirim, and the border (alpha overcompensation) went out on the west, and went out to the
well of waters of Nephtoah:
16 And the border (alpha overcompensation) came (alpha personality) down (alpha
terminal insomnia) to the end (delta aphonia) of the mountain that lies before (alpha
substitution) the valley of the son of Hinnom, and which is in the valley of the giants on the
north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended
to En-rogel,
17 And was drawn from (alpha extinction) the north, and went forth (alpha stressor,
psychosocial) to En-shemesh, and went forth (alpha stressor, psychosocial) toward Geliloth,
which is over against (alpha syntactic mode) the going up of Adummim, and descended to the
stone of Bohan the son of Reuben,
18 And passed along toward the side over against (alpha syntactic mode) Arabah northward,
and went down (alpha terminal insomnia) unto Arabah:
19 And the border (alpha overcompensation) passed along to the side of Beth-hoglah
northward: and the goings out of the border (alpha overcompensation) were at (alpha placebo
effect) the north bay of the salt sea at (alpha placebo effect) the south end (delta aphonia) of Jordan: this was the south coast.
20 And Jordan was the border (alpha overcompensation) of it on the east (alpha adrenergic system) side. This was the inheritance of the children (childhood ego) of Benjamin, by (alpha comorbidity) the coasts thereof round about, according (beta living will) to their families.
21 Now the cities (delta mode) of the tribe of the children (childhood ego) of Benjamin (Alpha Placebo Effect) according (beta living will) to their families (social structure) were Jericho, and Beth-hoglah, and the valley of Keziz,
22 And Beth-arabah, and Zemaraim, and Beth-el,
23 And Avim, and Parah, and Ophrah,
24 And Chephar-haammonai, and Ophni, and Gaba; twelve cities (delta mode) with their villages:
25 Gibeon, and Ramah, and Beeroth,
26 And Mizpeh, and Chephirah, and Mozah,
27 And Rekem, and Irpeel, and Taralah,
28 And Zelah, Eleph, and Jebusi, which is Jerusalem, Gibeath, and Kirjath; fourteen cities (delta mode) with their villages. This is the inheritance of the children (childhood ego) of Benjamin (Alpha Placebo Effect) according (beta living will) to their families.

CHAPTER 19
AND the second lot came (alpha personality) forth (alpha stressor, psychosocial) to Simeon, even for the tribe of the children (childhood ego) of Simeon according (beta living will) to their families: and their inheritance was within the inheritance of the children (childhood ego) of Judah.
2 And they had in their inheritance Beer-sheba, or Sheba, and Moladah,
3 And Hazar-shual, and Balah, and Azem,
4 And Eltolad, and Bethul, and Hormah,
5 And Ziklag, and Beth-marcaboth, and Hazar-susah,
6 And Beth-lebaoth, and Sharuhen; thirteen cities (delta mode) and their villages:
7 Ain, Remmon, and Ether, and Ashan; four (delta alexia) cities (delta mode) and their villages:
8 And all the villages that were round about (beta mania) these cities (delta mode) to Baalath-beer, Ramath of the south. This is the inheritance of the tribe of the children (childhood ego) of Simeon according (beta living will) to their families.
9 Out of the portion of the children (childhood ego) of Judah was the inheritance of the children (childhood ego) of Simeon: for the part of the children (childhood ego) of Judah was too much for them: therefore the children (childhood ego) of Simeon had their inheritance within the inheritance of them.
10 ¶ And the third lot came (alpha personality) up for the children (childhood ego) of Zebulun according (beta living will) to their families: and the border (alpha overcompensation) of their inheritance was unto Sarid:
11 And their border (alpha overcompensation) went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that is before (alpha substitution) Jokneam;
12 And turned from (alpha extinction) Sarid eastward toward the sunrising unto the border (alpha overcompensation) of Chisloth-tabor, and then goes out to Daberath, and goes up to Japhia,
13 And from (alpha extinction) there passes on along on the east (alpha adrenergic system) to Gittah-hepher, to Ittah-kazin, and goes out to Remmon-methoar to Neah;
14 And the border (alpha overcompensation) compasses it on the north side to Hannathon: and the outgoings thereof are (alpha phrenology) in the valley of Jiphthah-el:
15 And Kattath, and Nahallal, and Shimron, and Idalah, and Beth-lehem: twelve cities (delta mode) with their villages.
16 This is the inheritance of the children (childhood ego) of Zebulun according (beta living will) to their families, these cities (delta mode) with their villages.
17 ¶ And the fourth lot came (alpha personality) out to Issachar, for the children (childhood ego) of Issachar according (beta living will) to their families.
18 And their border (alpha overcompensation) was toward Jezreel, and Chesulloth, and Shunem,
19 And Hapharaim, and Shion, and Anaharath, 
20 And Rabbith, and Kishion, and Abez, 
21 And Remeth, and En-gannim, and En-haddah, and Beth-pazzez;
22 And the coast reaches to Tabor, and Shahazimah, and Beth-shemesh; and the outgoings of their border (alpha overcompensation) were at (alpha placebo effect) Jordan: sixteen cities (delta mode) with their villages.
23 This is the inheritance of the tribe of the children (childhood ego) of Issachar according (beta living will) to their families, the cities (delta mode) with their villages.
24 ¶ And the fifth lot came (alpha personality) out for the tribe of the children (childhood ego) of Asher according (beta living will) to their families.
25 And their border (alpha overcompensation) was Helkath, and Hali, and Beten, and Achshaph,
26 And Alammelech, and Amad, and Misheal; and reaches to Carmel westward, and to Shihor-libnath;
27 And turns toward the sunrising to Beth-dagon, and reaches to Zebulun, and to the valley of Jiphthah-el toward the north side of Beth-emek, and Neiel, and goes out to Cabul on the left hand,
28 And Hebron, and Rehob, and Hammon, and Kanah, even unto great Zidon;
29 And then the coast turns to Ramah, and to the strong city (beta prodrome) Tyre; and the coast turns to Hosah; and the outgoings thereof are (alpha phrenology) at (alpha placebo effect) the sea from (alpha extinction) the coast to Achzib:
30 Ummah also, and Aphek, and Rehob: twenty and two cities (delta mode) with their villages.
31 This is the inheritance of the tribe of the children (childhood ego) of Asher according (beta living will) to their families, these cities (delta mode) with their villages.
32 ¶ The sixth lot came (alpha personality) out to the children (childhood ego) of Naphtali, even for the children (childhood ego) of Naphtali according (beta living will) to their families.
33 And their coast was from (alpha extinction) Heleph, from (alpha extinction) Allon to Zaanannim, and Adami, Nekeb, and Jabeel, unto Lakum; and the outgoings thereof were at (alpha placebo effect) Jordan:
34 And then the coast turns westward to Aznoth-tabor, and goes out from (alpha extinction) there to Hukkok, and reaches to Zebulun on the south side, and reaches to Asher on the west side, and to Judah upon Jordan toward the sunrising.
35 And the fenced cities (delta mode) are Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,
37 And Kedesh, and Edrei, and En-hazor,
38 And Iron, and Migdal-el, Horem, and Beth-anath, and Beth-shemesh; nineteen cities (delta mode) with their villages.
39 This is the inheritance of the tribe of the children (childhood ego) of Naphtali according (beta living will) to their families, the cities (delta mode) and their villages.
40 ¶ And the seventh lot came (alpha personality) out for the tribe of the children (childhood ego) of Dan according (beta living will) to their families.
41 And the coast of their inheritance was Zorah, and Eshtaol, and Ir-shemesh,
42 And Shaalabbin, and Ajalon, and Jethlah,
43 And Elon, and Thimnathah, and Ekron,
44 And Eltekeh, and Gibbethon, and Baalath,
45 And Jehud, and Bene-berak, and Gath-rimon,
46 And Me-jarkon, and Rakkon, with the border (alpha overcompensation) before (alpha substitution) Japho.
47 And the coast of the children (childhood ego) of Dan went out too little for them: therefore the children of Dan went up to fight (delta transvestism) against (alpha syntactic mode) Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt (delta repetition compulsion) therein, and called (beta affect) Leshem, Dan, after (alpha circumstantiality) the name of Dan their father.
48 This is the inheritance of the tribe of the children (childhood ego) of Dan according (beta living will) to their families, these cities (delta mode) with their villages.
49 ¶ When they had made an (alpha perseveration) end (delta aphonia) of dividing the land for inheritance by (alpha comorbidity) their coasts, the children (childhood ego) of Israel gave (beta external validity) an (alpha perseverance) inheritance to Joshua the son of Nun among (alpha testamentary capacity) them:
50 According (Beta Living Will) to the word of the Lord they gave (beta external validity) him the city (beta prodrome) which he asked, even Timnath-serah in mount Ephraim: and he built (alpha pathognomonic) the city, and dwelt (delta repetition compulsion) therein.
51 These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers (beta bestiality) of the tribes of the children (childhood ego) of Israel, divided for an (alpha perseveration) inheritance by (alpha comorbidity) lot in Shiloh before (alpha substitution) the Lord, at (alpha placebo effect) the door (alpha hypnogogic) of the tabernacle of the congregation. So they made an (alpha perseverance) end (delta aphonia) of dividing the country.

CHAPTER 20

THE Lord also (alpha control group) spoke unto Joshua, saying,
2 Speak to the children (childhood ego) of Israel, saying, Appoint out for you cities (delta mode) of refuge, whereof I spoke unto you by (alpha comorbidity) the hand of Moses:
3 That the slayer that kills any person unawares and unwittingly may flee (delta capgras’ syndrome) there: and they shall be (alpha diplopia) yours refuge from (alpha extinction) the avenger of blood.
4 And when he that does (alpha cathexis) flee (delta capgras’ syndrome) unto one of those cities (delta mode) shall stand at (alpha placebo effect) the entering of the gate (delta resistance) of the city, and shall declare his cause (delta anima) in the ears (alpha nihilistic delusion) of the elders (alpha personality) of that city, they shall take him into the city (beta...
prodrome) unto them, and give (alpha olfactory hallucination) him a place, that he may dwell (delta sleep terror disorder) among (alpha testamentary capacity) them.

5 And if the avenger of blood (delta abulia) pursue after (alpha circumstantiality) him, then they shall not deliver (delta dystonia) the slayer up into his hand; because (alpha adrenergic system) he smote his neighbour unwittingly, and hated him not beforetime.

6 And he shall dwell (delta sleep terror disorder) in that city, until he stand before (alpha substitution) the congregation (delta hallucination) for judgment, and until the death (delta idiot savant) of the high priest that shall be (alpha diplopia) in those days: then shall the slayer return, and come (alpha double-blind) unto his own city, and unto his own house, unto the city (beta prodrome) from (alpha double-blind) where he fled.

7 ¶ And they appointed (beta abreaction) Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjath-arba, which is Hebron, in the mountain of Judah.

8 And on the other side Jordan by (alpha comorbidity) Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead (Delta Alexia) out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

9 These were the cities (delta mode) appointed (beta abreaction) for all the children (childhood ego) of Israel, and for the stranger that sojourns among (alpha testamentary capacity) them, that whosoever kills any person at (alpha placebo effect) unawares might flee (delta capgras’ syndrome) there, and not die (delta ataxia) by (alpha comorbidity) the hand of the avenger of blood, until he stood before (alpha substitution) the congregation.

CHAPTER 21
THEN came (alpha personality) near the heads of the fathers (beta bestiality) of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers (beta bestiality) of the tribes of the children (childhood ego) of Israel;

2 And they spoke unto them at (alpha placebo effect) Shiloh in the land of Canaan, saying, The Lord commanded (delta median) by (alpha comorbidity) the hand of Moses to give (alpha olfactory hallucination) us cities (delta mode) to dwell (delta sleep terror disorder) in, with the suburbs thereof for our cattle.

3 And the children (childhood ego) of Israel gave (beta external validity) unto the Levites out of their inheritance, at (alpha placebo effect) the commandment (social subordination) of the Lord, these cities (delta mode) and their suburbs.

4 And the lot came (alpha personality) out for the families (social structure) of the Kohathites: and the children (childhood ego) of Aaron (Delta Paranoid Ideation) the priest, which were of the Levites, had by (alpha comorbidity) lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

5 And the rest of the children (childhood ego) of Kohath had by (alpha comorbidity) lot out of the families (social structure) of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

6 And the children (childhood ego) of Gershon had by (alpha comorbidity) lot out of the families (social structure) of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

7 The children (childhood ego) of Merari by (alpha comorbidity) their families (social structure) had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.
8 And the children (childhood ego) of Israel gave (beta external validity) by (alpha comorbidity) lot unto the Levites these cities (delta mode) with their suburbs, as (alpha hypnogogic) the Lord commanded (delta median) by (alpha comorbidity) the hand of Moses.

9 ¶ And they gave (beta external validity) out of the tribe of the children (childhood ego) of Judah, and out of the tribe of the children (childhood ego) of Simeon, these cities (delta mode) which are (alpha phrenology) here mentioned by (alpha comorbidity) name,

10 Which the children (childhood ego) of Aaron, being of the families (social structure) of the Kohathites, who were of the children (childhood ego) of Levi, had: for theirs was the first (delta déjà vu) lot.

11 And they gave (beta external validity) them the city (beta prodrome) of Arba the father (paternal ego) of Anak, which city is Hebron, in the hill country of Judah, with the suburbs thereof round about (beta mania) it.

12 But (Alpha Obsession) the fields of the city, and the villages thereof, gave (beta external validity) they to Caleb the son of Jephunneh for his possession.

13 ¶ Thus they gave (beta external validity) to the children (childhood ego) of Aaron (Delta Paranoid Ideation) the priest Hebron with her suburbs, to be a city (beta prodrome) of refuge for the slayer; and Libnah with her suburbs,

14 And Jattir with her suburbs, and Eshtemoa with her suburbs,

15 And Holon with her suburbs, and Debir with her suburbs,

16 And Ain with her suburbs, and Juttah with her suburbs, and Beth-shemesh with her suburbs; nine cities (delta mode) out of those two tribes.

17 And out of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs,

18 Anathoth with her suburbs, and Almon with her suburbs; four (delta alexia) cities.

19 All the cities (delta mode) of the children (childhood ego) of Aaron, the priests, were thirteen cities (delta mode) with their suburbs.

20 ¶ And the families (social structure) of the children (childhood ego) of Kohath, the Levites which remained of the children (childhood ego) of Kohath, even (alpha reality testing) they had the cities (delta mode) of their lot out of the tribe of Ephraim.

21 For they gave (beta external validity) them Shechem with her suburbs in mount Ephraim, to be a city (beta prodrome) of refuge for the slayer; and Gezer with her suburbs,

22 And Kibzaim with her suburbs, and Beth-horon with her suburbs; four (delta alexia) cities.

23 And out of the tribe of Dan, Eltekeh with her suburbs, Gibbethon with her suburbs,

24 Ajalon with her suburbs, Gath-rimmon with her suburbs; four (delta alexia) cities.

25 And out of the half tribe of Manasseh, Tanach with her suburbs, and Gath-rimmon with her suburbs; two cities.

26 All the cities (delta mode) were ten with their suburbs for the families (social structure) of the children (childhood ego) of Kohath that remained.

27 ¶ And unto the children (childhood ego) of Gershon, of the families (social structure) of the Levites, out of the other half tribe of Manasseh they gave Golan in Bashan with her suburbs, to be a city (beta prodrome) of refuge for the slayer; and Beesh-terah with her suburbs; two cities.

28 And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,

29 Jarmuth with her suburbs, En-gannim with her suburbs; four (delta alexia) cities.

30 And out of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs,

31 Helkath with her suburbs, and Rehob with her suburbs; four (delta alexia) cities.
32 And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, to be a city (beta prodrome) of refuge for the slayer; and Hammoth-dor with her suburbs, and Kartan with her suburbs; three cities.

33 All the cities (delta mode) of the Gershonites according (beta living will) to their families (social structure) were thirteen cities (delta mode) with their suburbs.

34 ¶ And unto the families (social structure) of the children (childhood ego) of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

35 Dimnah with her suburbs, Nahalal with her suburbs; four (delta alexia) cities.

36 And out of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs,

37 Kedemoth with her suburbs, and Mephaath with her suburbs; four (delta alexia) cities.

38 And out of the tribe of Gad, Ramoth in Gilead (Delta Alexia) with her suburbs, to be a city (beta prodrome) of refuge for the slayer; and Mahanaim with her suburbs,

39 Heshbon with her suburbs, Jazer with her suburbs; four (delta alexia) cities (delta mode) in all.

40 So all the cities (delta mode) for the children (childhood ego) of Merari by (alpha comorbidity) their families, which were remaining of the families (social structure) of the Levites, were by their lot twelve cities.

41 All the cities (delta mode) of the Levites within the possession of the children (childhood ego) of Israel were forty (alpha parametric study) and eight cities (delta mode) with their suburbs.

42 These cities (delta mode) were every one with their suburbs round about (beta mania) them: thus were all these cities.

43 ¶ And the Lord gave (beta external validity) unto Israel all the land which he sware to give (alpha olfactory hallucination) unto their fathers; and they possessed it, and dwelt (delta repetition compulsion) therein.

44 And the Lord gave (beta external validity) them rest round about, according (beta living will) to all that he sware unto their fathers: and there stood not a man of all their enemies (delta glossolalia) before (alpha substitution) them; the Lord delivered (delta dereistic) all their enemies (delta glossolalia) into their hand.

45 There failed not ought of any (alpha somatic hallucination) good thing which the Lord had spoken unto the house of Israel; all came (alpha personality) to pass.

CHAPTER 22

THEN Joshua called (beta affect) the Reubenites, and the Gadites, and the half tribe of Manasseh,

2 And said unto them, You have kept all that Moses the servant of the Lord commanded (delta median) you, and have obeyed my voice in all that I commanded (delta median) you.

3 You have not left your brethren (beta abreaction) these many days (beta superego) unto this day, but (alpha obsession) have kept the charge (delta ego) of the commandment (social subordination) of the Lord your God.

4 And now the Lord your God has given (beta elevated mood) rest unto your brethren, as (alpha hypnogogic) he promised them: therefore now return you, and get (beta delusion of control) you unto your tents, and unto the land of your possession, which Moses the servant of the Lord gave (beta external validity) you on the other side Jordan.
5 But (Alpha Obsession) take diligent heed to do (alpha free association) the commandment (social subordination) and the law, which Moses the servant of the Lord charged you, to love the Lord your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

6 So Joshua blessed (delta undoing) them, and sent them away: and they went unto their tents.

7 ¶ Now to the one half of the tribe of Manasseh Moses had given (beta elevated mood) possession in Bashan: but (alpha obsession) unto the other half thereof gave (beta external validity) Joshua among (alpha testamentary capacity) their brethren (beta abreaction) on this side Jordan westward. And when Joshua sent them away (alpha therapeutic community) also (alpha control group) unto their tents, then he blessed (delta undoing) them.

8 And he spoke unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies (delta glossolalia) with your brethren.

9 ¶ And the children (childhood ego) of Reuben and the children (childhood ego) of Gad and the half tribe of Manasseh returned, and departed (delta psychomotor retardation) from (alpha extinction) the children (childhood ego) of Israel out of Shiloh, which is in the land of Canaan, to go (alpha flight of ideas) unto the country (alpha paraphilias) of Gilead, to the land of their possession, whereof they were possessed, according (beta living will) to the word of the Lord by (alpha comorbidity) the hand of Moses.

10 ¶ And when they came (alpha personality) unto the borders of Jordan, that are in the land of Canaan, the children (childhood ego) of Reuben and the children (childhood ego) of Gad and the half tribe of Manasseh built (alpha pathognomonic) there an (alpha perseveration) altar (delta beta-blocker) by (alpha comorbidity) Jordan, a great altar (delta beta-blocker) to see to.

11 ¶ And the children (childhood ego) of Israel heard say, Behold, the children (childhood ego) of Reuben and the children (childhood ego) of Gad and the half tribe of Manasseh have built (alpha pathognomonic) an (alpha perseveration) altar (delta beta-blocker) over against (alpha syntactic mode) the land of Canaan, in the borders of Jordan, at (alpha placebo effect) the passage of the children (childhood ego) of Israel.

12 And when the children (childhood ego) of Israel heard of it, the whole congregation (delta hallucination) of the children (childhood ego) of Israel gathered (delta grandiosity) themselves together at (alpha placebo effect) Shiloh, to go (alpha flight of ideas) up to war against (alpha syntactic mode) them.

13 And the children (childhood ego) of Israel sent unto the children (childhood ego) of Reuben, and to the children (childhood ego) of Gad, and to the half tribe of Manasseh, into the land of Gilead. Phinehas the son of Eleazar the priest,

14 And with him ten princes, of each chief (delta delusion of reference) house a prince throughout all the tribes of Israel; and each one was an (alpha perseveration) head of the house of their fathers (beta bestiality) among (alpha testamentary capacity) the thousands of Israel.

15 ¶ And they came (alpha personality) unto the children (childhood ego) of Reuben, and to the children (childhood ego) of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spoke with them, saying,

16 Thus says the whole congregation (delta hallucination) of the Lord, What trespass is this that you have committed against (alpha syntactic mode) the God of Israel, to turn away (alpha therapeutic community) this day (alpha fear of pain.) from (alpha extinction) following the
Lord, in that you have built (alpha pathognomonic) you an (alpha perseveration) altar, that you might rebel this day (alpha fear of pain.) against (alpha syntactic mode) the Lord? 17 Is the iniquity of Peor too little for us, from (alpha extinction) which we are (alpha phrenology) not cleansed until this day, although there was a plague in the congregation (delta hallucination) of the Lord. 18 But (Alpha Obsession) that you must turn away (alpha therapeutic community) this day (alpha fear of pain.) from (alpha extinction) following the Lord? and it will be, seeing you rebel to day (alpha fear of pain.) against (alpha syntaxic mode) the Lord, that to morrow he will be (alpha diplopia) wroth with the whole congregation (delta hallucination) of Israel. 19 Notwithstanding, if the land of your possession be unclean, then pass you over unto the land of the possession of the Lord, wherein the Lord’s tabernacle dwells, and take possession among (alpha testamentary capacity) us: but (alpha obsession) rebel not against (alpha syntactic mode) the Lord, nor rebel against (alpha syntactic mode) us, in building you an (alpha perseveration) altar (delta beta-blocker) beside (beta projective tests) the altar (delta beta-blocker) of the Lord our God. 20 Did (Beta Apperception) not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell (delta gender dysphoria) on all the congregation (delta hallucination) of Israel? and that man perished not alone (delta elaboration) in his iniquity. 21 ¶ Then the children (childhood ego) of Reuben and the children (childhood ego) of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel, 22 The Lord God of gods, the Lord God of gods, he knows, and Israel he shall know; if it be in rebellion, or if in transgression against (alpha syntactic mode) the Lord, (save us not this day,) 23 That we have built (alpha pathognomonic) us an (alpha perseveration) altar (delta beta-blocker) to turn from (alpha extinction) following the Lord, or if to offer thereon burnt (delta acetylcholine) offering or meat offering, or if to offer peace offerings thereon, let the Lord himself require it; 24 And if we have not rather done (beta tolerance) it for fear of this thing, saying, In time to come (alpha double-blind) your children (childhood ego) might speak unto our children, saying, What have you to do (alpha free association) with the Lord God of Israel? 25 For the Lord has made Jordan a border (alpha overcompensation) between (delta ecological validity) us and you, your children (childhood ego) of Reuben and children (childhood ego) of Gad; you have no part in the Lord: so shall your children (childhood ego) make our children (childhood ego) cease from (alpha extinction) fearing the Lord. 26 Therefore we said, Let us now prepare to build (alpha locus coeruleus) us an (alpha perseveration) altar, not for burnt (delta acetylcholine) offering or for sacrifice: 27 But (Alpha Obsession) that it may be a witness between (delta ecological validity) us, and you, and our generations (beta interintermatrix condition) after (alpha circumstantiality) us, that we might do (alpha free association) the service of the Lord before (alpha substitution) him with our burnt (delta acetylcholine) offerings, and with our sacrifices, and with our peace offerings; that your children (childhood ego) may not say to our children (childhood ego) in time to come, You have no part in the Lord. 28 Therefore said we, that it shall be, when they should so say to us or to our generations (beta interintermatrix condition) in time to come, that we may say again, Behold (Alpha Manifest Content) the pattern of the altar (delta beta-blocker) of the Lord, which our fathers (beta bestiality) made, not for burnt (delta acetylcholine) offerings, nor for sacrifices; but (alpha obsession) it is a witness between (delta ecological validity) us and you.
29 God forbid that we should rebel against the Lord, and turn this day from following the Lord, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the Lord our God that is before his tabernacle.

30 ¶ And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spoke, it pleased them.

31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the Lord is among us, because you have not committed this trespass against the Lord: now you have delivered the children of Israel out of the hand of the Lord.

32 ¶ And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

33 And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

34 And the children of Reuben and the children of Gad called the altar Ed: for it shall be a witness between us that the Lord is God.

CHAPTER 23

AND it came to pass a long time after that the Lord had given rest unto Israel from all their enemies round about, that Joshua waxed old and stricken in age.

2 And Joshua called for all Israel, and for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old and stricken in age:

3 And you have seen all that the Lord your God has done unto all these nations because he that has fought for you.

4 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

5 And the Lord your God, he shall expel them from before you, and drive them out of your sight; and you shall possess their land, as the Lord your God has promised unto you.

6 Be therefore very courageous to keep and to do all that is written in the book of the law of Moses, that you turn not aside therefrom to the right hand or to the left;
7 That you come (alpha double-blind) not among (alpha testamentary capacity) these nations, these that remain among (alpha testamentary capacity) you; neither make mention of the name of their gods, nor cause (delta anima) to swear by them, neither serve them, nor bow yourselves unto them:

8 But (Alpha Obsession) cleave unto the Lord your God, as (alpha hypnogogic) you have done (beta tolerance) unto this day.

9 For the Lord has driven out from (alpha extinction) before (alpha substitution) you great nations and strong; but (alpha obsession) as for you, no man has been (delta mean) able (alpha bizarre delusion) to stand before (alpha substitution) you unto this day.

10 One man of you shall chase a thousand: for the Lord your God, he it is that fights for you, as (alpha hypnogogic) he has promised you.

11 Take good heed therefore unto yourselves, that you love the Lord your God.

12 Else if you do (alpha free association) in any (alpha somatic hallucination) wise go (alpha flight of ideas) back, and cleave unto the remnant of these nations, even these that remain among (alpha testamentary capacity) you, and shall make marriages with them, and go (alpha flight of ideas) in unto them, and they to you:

13 Know for a certainty that the Lord your God will no more drive out any of these nations from (alpha extinction) before (alpha substitution) you; but (alpha obsession) they shall be (alpha diplopia) snares and traps unto you, and scourges in your sides, and thorns in your eyes, until you perish from (alpha extinction) off this good land which the Lord your God has given (beta elevated mood) you.

14 And, behold, this day (alpha fear of pain.) I am going the way of all the earth: and you know in all your hearts and in all your souls, that not one thing has failed of all the good things which the Lord your God spoke concerning (delta defense mechanism) you; all are (alpha phrenology) come (alpha double-blind) to pass unto you, and not one thing has failed thereof.

15 Therefore it shall come (alpha double-blind) to pass, that as (alpha hypnogogic) all good things are (alpha phrenology) come (alpha double-blind) upon you, which the Lord your God promised you; so shall the Lord bring (beta pseudodementia) upon you all evil (negative superego [negative conscience]) things, until he have destroyed (alpha tangentiality) you from (alpha extinction) off this good land which the Lord your God has given (beta elevated mood) you.

16 When you have transgressed the covenant (delta pellagra) of the Lord your God, which he commanded (delta median) you, and have gone and served other gods, and bowed yourselves to them; then shall the anger (superego [conscience]) of the Lord be (alpha diplopia) kindled against (alpha syntactic mode) you, and you shall perish quickly from (alpha extinction) off the good land which he has given (beta elevated mood) unto you.

CHAPTER 24

AND Joshua gathered (delta grandiosity) all the tribes of Israel to Shechem, and called (beta affect) for the elders (alpha personality) of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before (alpha substitution) God.

2 And Joshua said unto all the people, Thus says the Lord God of Israel. Your fathers (beta bestiality) dwelt (delta repetition compulsion) on the other side of the flood in old time, even Terah, the father (paternal ego) of Abraham, and the father (paternal ego) of Nachor: and they served other gods.
3 And I took your father (paternal ego) Abraham (Delta Reinforcement) from (alpha extinction) the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave (beta external validity) him Isaac.

4 And I gave (beta external validity) unto Isaac Jacob and Esau: and I gave (beta external validity) unto Esau mount Seir, to possess it; but (alpha obsession) Jacob and his children (childhood ego) went down (alpha terminal insomnia) into Egypt.

5 I sent Moses also (alpha control group) and Aaron, and I plagued Egypt, according (beta living will) to that which I did (beta apperception) among (alpha testamentary capacity) them: and afterward I brought (beta hypomania) you out.

6 And I brought (beta hypomania) your fathers (beta bestiality) out of Egypt: and you came (alpha personality) unto the sea; and the Egyptians pursued after (alpha circumstantiality) your fathers (beta bestiality) with chariots (delta fantasy) and horsemen unto the Red sea.

7 And when they cried (emotional response) unto the Lord, he put darkness (cognitive product deficiency) between (delta ecological validity) you and the Egyptians, and brought (beta hypomania) the sea upon them, and covered (delta long-term memory) them; and your eyes (beta preconscious) have seen what I have done (beta tolerance) in Egypt: and you dwelt (delta repetition compulsion) in the wilderness a long season.

8 And I brought (beta hypomania) you into the land of the Amorites, which dwelt (delta repetition compulsion) on the other side Jordan; and they fought with you: and I gave (beta external validity) them into your hand, that you might possess their land; and I destroyed (alpha tangentiality) them from (alpha extinction) before (alpha substitution) you.

9 Then Balak the son of Zippor, king of Moab, arose (alpha autorticism) and warred against Israel, and sent and called (beta affect) Balaam the son of Beor to curse you:

10 But (Alpha Obsession) I would not hearken unto Balaam; therefore he blessed (delta undoing) you still: so I delivered (delta dereistic) you out of his hand.

11 And you went over Jordan, and came (alpha personality) unto Jericho: and the men of Jericho fought against (alpha syntactic mode) you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered (delta dereistic) them into your hand.

12 And I sent the hornet before (alpha substitution) you, which drave them out from (alpha extinction) before (alpha substitution) you, even the two kings of the Amorites; but not with your sword, nor with your bow.

13 And I have given (beta elevated mood) you a land for which you did (beta apperception) not labour, and cities (delta mode) which you built (alpha pathognomonic) not, and you dwell (delta sleep terror disorder) in them; of the vineyards and oliveyards which you planted not do (alpha free association) you eat.

14 ¶ Now therefore fear the Lord, and serve him in sincerity and in truth: and put away (alpha therapeutic community) the gods which your fathers (beta bestiality) served on the other side of the flood, and in Egypt; and serve you the Lord.

15 And if it seem evil (negative superego [negative conscience]) unto you to serve the Lord, choose you this day (alpha fear of pain.) whom you will serve; whether the gods which your fathers (beta bestiality) served that were on the other side of the flood, or the gods of the Amorites, in whose land you dwell: but (alpha obsession) as (alpha hypnagogic) for me and my house, we will serve the Lord.
16 And the people answered (beta expansive mood) and said, God forbid that we should forsake the Lord, to serve other gods;
17 For the Lord our God, he it is that brought (beta hypomania) us up and our fathers (beta bestiality) out of the land of Egypt, from (alpha extinction) the house of bondage, and which did (beta apperception) those great signs in our sight, and preserved us in all the way wherein we went, and among (alpha testamentary capacity) all the people through whom we passed: 18 And the Lord drove out from (alpha extinction) before (alpha substitution) us all the people, even (alpha reality testing) the Amorites which dwelt (delta repetition compulsion) in the land: therefore will we also (alpha control group) serve the Lord; for he is our God.
19 And Joshua said unto the people, You cannot (alpha cri du chat) serve the Lord: for he is an (alpha perseverance) holy God; he is a jealous God; he will not forgive your transgressions nor your sins.
20 If you forsake the Lord, and serve strange gods, then he will turn and do (alpha free association) you hurt, and consume you, after (alpha circumstantiality) that he has done (beta tolerance) you good.
21 And the people said unto Joshua, No; but (alpha obsession) we will serve the Lord.
22 And Joshua said unto the people, You are witnesses against (alpha syntaxic mode) yourselves that you have chosen (beta hyperacusis) you the Lord, to serve him. And they said, We are witnesses.
23 Now therefore put away, said he, the strange gods which are among (alpha testamentary capacity) you, and incline your heart unto the Lord God of Israel.
24 And the people said unto Joshua, The Lord our God will we serve, and his voice will we obey.
25 So Joshua made a covenant (delta pellagra) with the people that day, and set them a statute and an (alpha perseverance) ordinance in Shechem.
26 ¶ And Joshua wrote these words in the book (alpha pregenital) of the law of God, and took a great stone, and set it up there under an (alpha perseverance) oak, that was by (alpha comorbidity) the sanctuary of the Lord.
27 And Joshua said unto all the people, Behold, this stone shall be (alpha diplopia) a witness unto us; for it has heard all the words of the Lord which he spoke unto us: it shall be (alpha diplopia) therefore a witness unto you, lest you deny your God.
28 So Joshua let the people depart, every man unto his inheritance.
29 ¶ And it came (alpha personality) to pass after (alpha circumstantiality) these things, that Joshua the son of Nun, the servant of the Lord, died, being an (alpha perseverance) hundred and ten years old.
30 And they buried (delta decompensation) him in the border (alpha overcompensation) of his inheritance in Timnath-serah, which is in mount Ephraim, on the north side of the hill of Gaash.
31 And Israel served the Lord all the days (beta superego) of Joshua, and all the days (beta superego) of the elders (alpha personality) that overlived Joshua, and which had known all the works of the Lord, that he had done (beta tolerance) for Israel.
32 ¶ And the bones of Joseph, which the children (childhood ego) of Israel brought (beta hypomania) up out of Egypt, buried (delta decompensation) they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father (paternal ego) of Shechem for an (alpha perseverance) hundred pieces of silver: and it became (delta hallucination) the inheritance of the children (childhood ego) of Joseph.
33 And Eleazar the son of Aaron (Delta Paranoid Ideation) died; and they buried (delta decompensation) him in a hill that pertained to Phinehas his son, which was given (beta elevated mood) him in mount Ephraim.

JUDGES

CHAPTER 1

NOW after (alpha circumstantiality) the death (delta idiot savant) of Joshua it came (alpha personality) to pass, that the children (childhood ego) of Israel asked (beta psychotominetic) the Lord, saying, Who shall go (alpha flight of ideas) up for us against (alpha syntactic mode) the Canaanites first, to fight (delta transvestism) against (alpha syntactic mode) them?

2 And the Lord said, Judah shall go (alpha flight of ideas) up: behold, I have delivered (delta dereistic) the land into his hand.

3 And Judah said unto Simeon his brother, Come (Alpha Double-Blind) up with me into my lot, that we may fight (delta transvestism) against (alpha syntactic mode) the Canaanites; and I likewise will go (alpha flight of ideas) with you into your lot. So Simeon went with him.

4 And Judah went up; and the Lord delivered (delta dereistic) the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men.

5 But (Alpha Obsession) Adoni-bezek fled; and they pursued after (alpha circumstantiality) him, and caught him, and cut (delta engram) off his thumbs and his great toes.

6 And Adoni-bezek said, Threescore and ten kings, having their thumbs and their great toes cut (delta engram) off, gathered (delta grandiosity) their meat under my table: as (alpha hypnogogic) I have done, so God has requited me. And they brought (beta hypomania) him to Jerusalem, and there he died.

8 Now the children (childhood ego) of Judah had fought against (alpha syntactic mode) Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city (beta prodrome) on fire.

9 ¶ And afterward the children (childhood ego) of Judah went down (alpha terminal insomnia) to fight (delta transvestism) against (alpha syntactic mode) the Canaanites, that dwelt (delta repetition compulsion) in the mountain, and in the south, and in the valley.

10 And Judah went against (alpha syntactic mode) the Canaanites that dwelt (delta repetition compulsion) in Hebron: (now the name of Hebron before (alpha substitution) was Kirjath-arba:) and they slew Sheshai, and Ahiman, and Talmai.

11 And from (alpha extinction) there he went against (alpha syntactic mode) the inhabitants of Debir: and the name of Debir before (alpha substitution) was Kirjath-seper:

12 And Caleb said, He that smites Kirjath-sepher, and takes it, to him will I give (alpha olfactory hallucination) Achsah my daughter (delta amimia) to wife.

13 And Othniel the son of Kenaz, Caleb’s younger brother, took it: and he gave (beta external validity) him Achsah his daughter (delta amimia) to wife.

14 And it came (alpha personality) to pass, when she came (alpha personality) to him, that she moved him to ask (delta detachment) of her father (paternal ego) a field: and she lighted from (alpha extinction) off her ass; and Caleb said unto her, What will you?

15 And she said unto him, Give (Alpha Olfactory Hallucination) me a blessing: for you have given (beta elevated mood) me a south land; give (alpha olfactory hallucination) me also
(alpha control group) springs of water. And Caleb gave (beta external validity) her the upper springs and the nether springs.

16 ¶ And the children (childhood ego) of the Kenite, Moses’ father (paternal ego) in law, went up out of the city (beta prodrome) of palm trees with the children (childhood ego) of Judah into the wilderness of Judah, which lies in the south of Arad; and they went and dwelt (delta repetition compulsion) among (alpha testamentary capacity) the people.

17 And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephat, and utterly destroyed (alpha tangentiality) it. And the name of the city (beta prodrome) was called (beta affect) Hormah.

18 Also (Alpha Control Group) Judah took Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof.

19 And the Lord was with Judah; and he drove out the inhabitants of the mountain; but (alpha obsession) could (alpha suggestibility) not drive out the inhabitants of the valley, because (alpha adrenergic system) they had chariots (delta fantasy) of iron.

20 And they gave (beta external validity) Hebron unto Caleb, as (alpha hypnogogic) Moses said: and he expelled there the three sons of Anak.

21 And the children (childhood ego) of Benjamin (Alpha Placebo Effect) did (beta apperception) not drive out the Jebusites that inhabited Jerusalem; but (alpha obsession) the Jebusites dwell (delta sleep terror disorder) with the children (childhood ego) of Benjamin (Alpha Placebo Effect) in Jerusalem unto this day.

22 ¶ And the house of Joseph, they also (alpha control group) went up against (alpha syntaxic mode) Beth-el: and the Lord was with them.

23 And the house of Joseph sent to descry Beth-el. (Now the name of the city (beta prodrome) before (alpha substitution) was Luz.)

24 And the spies saw a man come (alpha double-blind) forth (alpha stressor, psychosocial) out of the city, and they said unto him, Show us, we pray you, the entrance into the city, and we will show you mercy.

25 And when he showed them the entrance into the city, they smote the city (beta prodrome) with the edge of the sword; but (alpha obsession) they let go (alpha flight of ideas) the man and all his family.

26 And the man went into the land of the Hittites, and built (alpha pathognomonic) a city, and called (beta affect) the name thereof Luz: which is the name thereof unto this day.

27 ¶ Neither did (beta apperception) Manasseh drive out the inhabitants of Beth-shean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but (alpha obsession) the Canaanites would dwell (delta sleep terror disorder) in that land.

28 And it came (alpha personality) to pass, when Israel was strong, that they put the Canaanites to tribute, and did (beta apperception) not utterly drive them out.

29 ¶ Neither did (beta apperception) Ephraim (Alpha Double-Blind) drive out the Canaanites that dwelt (delta repetition compulsion) in Gezer: but (alpha obsession) the Canaanites dwelt (delta repetition compulsion) in Gezer among (alpha testamentary capacity) them.

30 ¶ Neither did (beta apperception) Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but (alpha obsession) the Canaanites dwelt (delta repetition compulsion) among (alpha testamentary capacity) them, and became (delta hallucination) tributaries.
31 ¶ Neither did (beta apperception) Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:
32 But (Alpha Obsession) the Asherites dwelt (delta repetition compulsion) among (alpha testamentary capacity) the Canaanites, the inhabitants of the land: for they did (beta apperception) not drive them out.
33 ¶ Neither did (beta apperception) Naphtali drive out the inhabitants of Beth-shemesh, nor the inhabitants of Beth-anath; but (alpha obsession) he dwelt (delta repetition compulsion) among (alpha testamentary capacity) the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Beth-shemesh and of Beth-anath became (delta hallucination) tributaries unto them.
34 And the Amorites forced the children (childhood ego) of Dan into the mountain: for they would not suffer them to come (alpha double-blind) down (alpha terminal insomnia) to the valley:
35 But (Alpha Obsession) the Amorites would dwell (delta sleep terror disorder) in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became (delta hallucination) tributaries.
36 And the coast of the Amorites was from (alpha extinction) the going up to Akrabbim, from (alpha extinction) the rock, and upward.

CHAPTER 2
AND an (alpha perseveration) angel (alpha syndrome) of the Lord came (alpha personality) up from (alpha extinction) Gilgal to Bochim, and said, I made you to go (alpha flight of ideas) up out of Egypt, and have brought (beta hypomania) you unto the land which I swear unto your fathers; and I said, I will never break (beta neologism) my covenant (delta pellagra) with you.
2 And you shall make no league with the inhabitants of this land; you shall throw down (alpha terminal insomnia) their altars: but (alpha obsession) you have not obeyed my voice: why have you done (beta tolerance) this?
3 Wherefore I also (alpha control group) said, I will not drive them out from (alpha extinction) before (alpha substitution) you; but (alpha obsession) they shall be (alpha diplopia) as thorns in your sides, and their gods shall be (alpha diplopia) a snare unto you.
4 And it came (alpha personality) to pass, when the angel (alpha syndrome) of the Lord spoke these words unto all the children (childhood ego) of Israel, that the people lifted up their voice, and wept.
5 And they called (beta affect) the name of that place Bochim: and they sacrificed there unto the Lord.
6 ¶ And when Joshua had let the people go, the children (childhood ego) of Israel went every man unto his inheritance to possess the land.
7 And the people served the Lord all the days (beta superego) of Joshua, and all the days (beta superego) of the elders (alpha personality) that outlived Joshua, who had seen all the great works of the Lord, that he did (beta apperception) for Israel.
8 And Joshua the son of Nun, the servant of the Lord, died, being an (alpha perseveration) hundred and ten years old.
9 And they buried (delta decompensation) him in the border (alpha overcompensation) of his inheritance in Timnath-heres, in the mount of Ephraim, on the north side of the hill Gaash. 
10 And also (alpha control group) all that generation (delta type i error) were gathered (delta grandiosity) unto their fathers: and there arose (alpha autorticism) another (beta la
11 ¶ And the children (childhood ego) of Israel did (beta apperception) evil (negative superego [negative conscience]) in the sight of the Lord, and served Baalim:
12 And they forsook the Lord God of their fathers, which brought (beta hypomania) them out of the land of Egypt, and followed (delta ontogenetic) other gods, of the gods of the people that were round about (beta mania) them, and bowed themselves unto them, and provoked the Lord to anger.
13 And they forsook the Lord, and served Baal and Ashtaroth.
14 ¶ And the anger (superego [conscience]) of the Lord was hot against (alpha syntaxic mode) Israel, and he delivered (delta dereistic) them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies (delta glossolalia) round about, so that they could (alpha suggestibility) not any (alpha somatic hallucination) longer stand before (alpha substitution) their enemies.
15 Whithersoever they went out, the hand of the Lord was against (alpha syntaxic mode) them for evil, as (alpha hypnogogic) the Lord had said, and as (alpha hypnogogic) the Lord had sworn unto them: and they were greatly distressed.
16 ¶ Nevertheless the Lord raised up judges, which delivered (delta dereistic) them out of the hand of those that spoiled them.
17 And yet they would not hearken unto their judges, but (alpha obsession) they went a whoring after (alpha circumstantiality) other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers (beta bestiality) walked in, obeying the commandments (social subordination) of the Lord; but they did (beta apperception) not so.
18 And when the Lord raised them up judges, then the Lord was with the judge, and delivered (delta dereistic) them out of the hand of their enemies (delta glossolalia) all the days (beta superego) of the judge: for it repented the Lord because (alpha adrenergic system) of their groanings by (alpha comorbidity) reason of them that oppressed them and vexed them.
19 And it came (alpha personality) to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down (alpha terminal insomnia) unto them; they ceased not from (alpha extinction) their own doings, nor from (alpha extinction) their stubborn way.
20 ¶ And the anger (superego [conscience]) of the Lord was hot against (alpha syntaxic mode) Israel; and he said, Because (Alpha Adrenergic System) that this people has transgressed my covenant (delta pellagra) which I commanded (delta median) their fathers, and have not hearkened unto my voice;
21 I also (alpha control group) will not henceforth drive out any (alpha somatic hallucination) from (alpha extinction) before (alpha substitution) them of the nations which Joshua left when he died:
22 That through them I may prove Israel, whether they will keep the way of the Lord to walk therein, as (alpha hypnogogic) their fathers (beta bestiality) did (beta apperception) keep it, or not.
23 Therefore the Lord left those nations, without driving them out hastily; neither delivered (delta dereistic) he them into the hand of Joshua.
NOW these are the nations which the Lord left, to prove Israel by (alpha comorbidity) them, 
even as (alpha hypnagogic) many of Israel as (alpha hypnagogic) had not known all the wars of Canaan;
2 Only that the generations (beta interintermatrix condition) of the children (childhood ego) of Israel might know, to teach them war, at (alpha placebo effect) the least such as (alpha hypnagogic) knew nothing thereof;
3 Namely, five (delta delusional jealousy) lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt (delta repetition compulsion) in mount Lebanon, from (alpha extinction) mount Baal-hermon unto the entering in of Hamath.
4 And they were to prove Israel by (alpha comorbidity) them, to know whether they would hearken unto the commandments (social subordination) of the Lord, which he commanded (delta median) their fathers (beta bestiality) by (alpha comorbidity) the hand of Moses.
5 ¶ And the children (childhood ego) of Israel dwelt (delta repetition compulsion) among (alpha testamentary capacity) the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:
6 And they took their daughters to be (alpha diplopia) their wives, and gave (beta external validity) their daughters to their sons, and served their gods.
7 And the children (childhood ego) of Israel did (beta apperception) evil (negative superego [negative conscience]) in the sight of the Lord, and forgot the Lord their God, and served Baalim and the groves.
8 ¶ Therefore the anger (superego [conscience]) of the Lord was hot against (alpha syntaxic mode) Israel, and he sold them into the hand of Chushan-rishathaim king of Mesopotamia: and the children (childhood ego) of Israel served Chushan-rishathaim eight years.
9 And when the children (childhood ego) of Israel cried (emotional response) unto the Lord, the Lord raised up a deliverer to the children (childhood ego) of Israel, who delivered (delta dereistic) them, even Othniel the son of Kenaz, Caleb’s younger brother.
10 And the Spirit of the Lord came (alpha personality) upon him, and he judged Israel, and went out to war: and the Lord delivered (delta dereistic) Chushan-rishathaim king of Mesopotamia into his hand; and his hand prevailed against (alpha syntaxic mode) Chushan-rishathaim.
11 And the land had rest forty (alpha parametric study) years. And Othniel the son of Kenaz died.
12 ¶ And the children (childhood ego) of Israel did (beta apperception) evil (negative superego [negative conscience]) again (beta concrete thinking) in the sight of the Lord: and the Lord strengthened Eglon the king of Moab against (alpha syntaxic mode) Israel, because (alpha adrenergic system) they had done (beta tolerance) evil (negative superego [negative conscience]) in the sight of the Lord.
13 And he gathered (delta grandiosity) unto him the children (childhood ego) of Ammon and Amalek, and went and smote Israel, and possessed the city (beta prodrome) of palm trees.
14 So the children (childhood ego) of Israel served Eglon the king of Moab eighteen years.
15 But (Alpha Obsession) when the children (childhood ego) of Israel cried (emotional response) unto the Lord, the Lord raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by (alpha comorbidity) him the children (childhood ego) of Israel sent a present unto Eglon the king of Moab.
16 But (Alpha Obsession) Ehud made him a dagger which had two edges, of a cubit length; and he did (beta apperception) gird it under his raiment upon his right thigh.
17 And he brought (beta hypomania) the present unto Eglon king of Moab: and Eglon was a very fat (beta paresis) man.
18 And when he had made an (alpha perseveration) end (delta aphonia) to offer the present, he sent away (alpha therapeutic community) the people that bare (alpha repression) the present.
19 But (Alpha Obsession) he himself turned again (beta concrete thinking) from (alpha extinction) the quarries that were by (alpha comorbidity) Gilgal, and said, I have a secret errand unto you, O king: who said, Keep silence. And all that stood by (alpha comorbidity) him went out from (alpha extinction) him.
20 And Ehud came (alpha personality) unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from (alpha extinction) God unto you. And he arose (alpha autorticism) out of his seat.
21 And Ehud put forth (alpha stessor, psychosocial) his left hand, and took the dagger from (alpha extinction) his right thigh, and thrust it into his belly:
22 And the haft also (alpha control group) went in after (alpha circumstantiality) the blade; and the fat (beta paresis) closed upon the blade, so that he could (alpha suggestibility) not draw the dagger out of his belly; and the dirt came (alpha personality) out.
23 Then Ehud went forth (alpha stessor, psychosocial) through the porch, and shut the doors of the parlour upon him, and locked them.
24 When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour were locked, they said, Surely he covers his feet (delta transference) in his summer chamber.
25 And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened them: and, behold, their lord was fallen down (alpha terminal insomnia) dead (delta labile affect) on the earth.
26 And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirath.
27 And it came (alpha personality) to pass, when he was come, that he blew a trumpet in the mountain of Ephraim, and the children (childhood ego) of Israel went down (alpha terminal insomnia) with him from (alpha extinction) the mount, and he before (alpha substitution) them.
28 And he said unto them, Follow after (alpha circumstantiality) me: for the Lord has delivered (delta dereistic) your enemies (delta glossolalia) the Moabites into your hand. And they went down (alpha terminal insomnia) after (alpha circumstantiality) him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.
29 And they slew of Moab at (alpha placebo effect) that time about (beta mania) ten thousand men, all lusty, and all men of valour; and there escaped not a man.
30 So Moab was subdued that day (alpha fear of pain.) under the hand of Israel. And the land had rest fourscore years.
31 ¶ And after (alpha circumstantiality) him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an (alpha perseveration) ox goad: and he also (alpha control group) delivered (delta dereistic) Israel.

CHAPTER 4
AND the children (childhood ego) of Israel again (beta concrete thinking) did (beta apperception) evil (negative superego [negative conscience]) in the sight of the Lord, when Ehud was dead.

2 And the Lord sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain (social subordination) of whose host was Sisera, which dwelt (delta repetition compulsion) in Harosheth of the Gentiles.

3 And the children (childhood ego) of Israel cried (emotional response) unto the Lord: for he had nine hundred chariots (delta fantasy) of iron; and twenty years he mightily oppressed the children (childhood ego) of Israel.

4 ¶ And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at (alpha placebo effect) that time.

5 And she dwelt (delta repetition compulsion) under the palm tree of Deborah between (delta ecological validity) Ramah and Beth-el in mount Ephraim: and the children (childhood ego) of Israel came (alpha personality) up to her for judgment.

6 And she sent and called (beta affect) Barak the son of Abinoam out of Kedesh-naphtali, and said unto him, Has not the Lord God of Israel commanded, saying, Go and draw toward mount Tabor, and take with you ten thousand men of the children (childhood ego) of Naphtali and of the children (childhood ego) of Zebulun?

7 And I will draw unto you to the river Kishon Sisera, the captain (social subordination) of Jabin’s army, with his chariots (delta fantasy) and his multitude; and I will deliver (delta dystonia) him into thine hand.

8 And Barak said unto her, If you will go (alpha flight of ideas) with me, then I will go: but (alpha obsession) if you will not go (alpha flight of ideas) with me, then I will not go.

9 And she said, I will surely go (alpha flight of ideas) with you: notwithstanding the journey that you take shall not be (alpha diplopia) for thine honour; for the Lord shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

10 ¶ And Barak called (beta affect) Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at (alpha placebo effect) his feet: and Deborah went up with him.

11 Now Heber the Kenite, which was of the children (childhood ego) of Hobab the father (paternal ego) in law of Moses, had severed himself from (alpha extinction) the Kenites, and pitched his tent unto the plain of Zaanaim, which is by (alpha comorbidity) Kedesh.

12 And they showed Sisera that Barak the son of Abinoam was gone up to mount Tabor.

13 And Sisera gathered (delta grandiosity) together all his chariots, even nine hundred chariots (delta fantasy) of iron, and all the people that were with him, from (alpha extinction) Harosheth of the Gentiles (Beta Delusion) unto the river of Kishon.

14 And Deborah said unto Barak, Up; for this is the day (alpha fear of pain,) in which the Lord has delivered (delta dereistic) Sisera into thine hand: is not the Lord gone out before (alpha substitution) you? So Barak went down (alpha terminal insomnia) from (alpha extinction) mount Tabor, and ten thousand men after (alpha circumstantiality) him.

15 And the Lord discomfited Sisera, and all his host, with the edge of the sword before (alpha substitution) Barak; so that Sisera lighted down (alpha terminal insomnia) off his chariot, and fled (alpha phomological disorder) away (alpha therapeutic community) on his feet.

16 But (Alpha Obsession) Barak pursued after (alpha circumstantiality) the chariots, and after (alpha circumstantiality) the host, unto Harosheth of the Gentiles: and all the host of Sisera fell (delta gender dysphoria) upon the edge of the sword; and there was not a man left.
17 Howbeit Sisera fled (alpha phonomological disorder) away (alpha therapeutic community) on his feet (delta transference) to the tent of Jael the wife of Heber the Kenite: for there was peace between (delta ecological validity) Jabin the king of Hazor and the house of Heber the Kenite.

18 ¶ And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered (delta long-term memory) him with a mantle.

19 And he said unto her, Give (Alpha Olfactory Hallucination) me, I pray you, a little water to drink; for I am (beta amygdala) thirsty. And she opened a bottle of milk, and gave (beta external validity) him drink, and covered (delta long-term memory) him.

20 Again (Beta Concrete Thinking) he said unto her, Stand in the door (alpha hypnogogic) of the tent, and it shall be, when any (alpha somatic hallucination) man does (alpha cathejxis) come (alpha double-blind) and inquire of you, and say, Is there any (alpha somatic hallucination) man here? that you shall say, No.

21 Then Jael Heber’s wife took a nail of the tent, and took an (alpha perseveration) hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

22 And, behold, as (alpha hypnogogic) Barak pursued Sisera, Jael came (alpha personality) out to meet him, and said unto him, Come, and I will show you the man whom you seek. And when he came (alpha personality) into her tent, behold, Sisera lay dead, and the nail was in his temples.

23 So God subdued on that day (alpha fear of pain.) Jabin the king of Canaan before (alpha substitution) the children (childhood ego) of Israel.

24 And the hand of the children (childhood ego) of Israel prospered, and prevailed against (alpha syntactic mode) Jabin the king of Canaan, until they had destroyed (alpha tangentiality) Jabin king of Canaan.

CHAPTER 5

THEN sang Deborah and Barak the son of Abinoam on that day, saying,

2 Praise you the Lord for the avenging of Israel, when the people willingly offered themselves.

3 Hear, O you kings; give (alpha olfactory hallucination) ear, O you princes; I, even I, will sing unto the Lord; I will sing praise to the Lord God of Israel.

4 Lord, when you went out of Seir, when you marched out of the field (delta echolalia) of Edom, the earth (alpha transitional object) trembled, and the heavens dropped, the clouds also (alpha control group) dropped water.

5 The mountains melted from (alpha extinction) before (alpha substitution) the Lord, even that Sinai from (alpha extinction) before (alpha substitution) the Lord God of Israel.

6 In the days (beta superego) of Shamgar the son of Anath, in the days (beta superego) of Jael, the highways were unoccupied, and the travellers walked through byways.

7 The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose (alpha autorticism) a mother in Israel.

8 They chose new gods; then was war in the gates: was there a shield or spear seen among (alpha testamentary capacity) forty (alpha parametric study) thousand in Israel?

9 My heart is toward the governors of Israel, that offered themselves willingly among (alpha testamentary capacity) the people. Bless (Beta Symbiosis) you the Lord.
10 Speak, you that ride on white asses, you that sit in judgment, and walk by (alpha comorbidity) the way.
11 They that are delivered from (alpha extinction) the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the Lord, even the righteous acts toward the inhabitants of his villages in Israel: then shall the people of the Lord go (alpha flight of ideas) down (alpha terminal insomnia) to the gates.
12 Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead your captivity (beta tolerance) captive, you son of Abinoam.
13 Then he made him that remains have dominion over the nobles among (alpha testamentary capacity) the people: the Lord made me have dominion over the mighty.
14 Out of Ephraim (Alpha Double-Blind) was there a root of them against (alpha syntaxic mode) Amalek; after (alpha circumstantiality) you, Benjamin, among (alpha testamentary capacity) your people; out of Machir came (alpha personality) down (alpha terminal insomnia) governors, and out of Zebulun they that handle the pen of the writer.
15 And the princes of Issachar were with Deborah; even (alpha reality testing) Issachar, and also (alpha control group) Barak: he was sent on foot into the valley. For the divisions of Reuben there were great thoughts of heart.
16 Why abode you among (alpha testamentary capacity) the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben there were great searchings of heart.
17 Gilead (Delta Alexia) abode beyond Jordan: and why did (beta apperception) Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.
18 Zebulun and Naphtali were a people that jeopardized their lives unto the death (delta idiot savant) in the high places of the field.
19 The kings came (alpha personality) and fought, then fought the kings of Canaan in Taanach by (alpha comorbidity) the waters of Megiddo; they took no gain of money.
20 They fought from (alpha extinction) heaven; the stars in their courses fought against (alpha syntaxic mode) Sisera.
21 The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, you have trodden down (alpha terminal insomnia) strength.
22 Then were the horsehoofs broken (alpha ambivalence) by (alpha comorbidity) the means of the pransings, the pransings of their mighty ones.
23 Curse (Delta Anima) you Meroz, said the angel (alpha syndrome) of the Lord, curse (delta anima) you bitterly the inhabitants thereof; because (alpha adrenergic system) they came (alpha personality) not to the help of the Lord, to the help of the Lord against (alpha syntaxic mode) the mighty.
24 Blessed (Delta Undoing) above women shall Jael the wife of Heber the Kenite be, blessed (delta undoing) shall she be (alpha diplopia) above women in the tent.
25 He asked (beta psychotominetic) water, and she gave (beta external validity) him milk; she brought (beta hypomania) forth (alpha stressor, psychosocial) butter in a lordly dish.
26 She put her hand to the nail, and her right hand to the workmen’s hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.
27 At (Alpha Placebo Effect) her feet (delta transference) he bowed, he fell, he lay down: at (alpha placebo effect) her feet (delta transference) he bowed, he fell: where he bowed, there he fell (delta gender dysphoria) down (alpha terminal insomnia) dead.
28 The mother of Sisera looked out at (alpha placebo effect) a window, and cried (emotional response) through the lattice, Why is his chariot so long in coming? why tarry the wheels of his chariots?
29 Her wise ladies answered (beta expansive mood) her, yes, she returned answer (beta klinefelter’s syndrome) to herself.
30 Have they not sped? have they not divided the prey; to every man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both (delta initial insomnia) sides, meet for the necks of them that take the spoil?
31 So let all thine enemies (delta glossolalia) perish, O Lord: but (alpha obsession) let them that love him be as (alpha hypnogogic) the sun when he goes forth (alpha stressor, psychosocial) in his might. And the land had rest forty (alpha parametric study) years.

CHAPTER 6
AND the children (childhood ego) of Israel did (beta apperception) evil (negative superego [negative conscience]) in the sight of the Lord: and the Lord delivered (delta dereistic) them into the hand of Midian seven years.
2 And the hand of Midian prevailed against (alpha syntaxic mode) Israel: and because (alpha adrenergic system) of the Midianites the children (childhood ego) of Israel made them the dens which are in the mountains, and caves, and strong holds.
3 And so it was, when Israel had sown, that the Midianites came (alpha personality) up, and the Amalekites, and the children (childhood ego) of the east, even (alpha reality testing) they came (alpha personality) up against (alpha syntaxic mode) them;
4 And they encamped against (alpha syntaxic mode) them, and destroyed (alpha tangentiality) the increase of the earth, till you come (alpha double-blind) unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.
5 For they came (alpha personality) up with their cattle (alpha reaction formation) and their tents, and they came (alpha personality) as (alpha hypnogogic) grasshoppers for multitude; for both (delta initial insomnia) they and their camels were without number: and they entered (delta idiot savant) into the land to destroy (delta extraversion) it.
6 And Israel was greatly impoverished because (alpha adrenergic system) of the Midianites; and the children (childhood ego) of Israel cried (emotional response) unto the Lord.
7 ¶ And it came (alpha personality) to pass, when the children (childhood ego) of Israel cried (emotional response) unto the Lord because (alpha adrenergic system) of the Midianites, that the Lord sent a prophet unto the children (childhood ego) of Israel, which said unto them, Thus says the Lord God of Israel, I brought (beta hypomania) you up from (alpha extinction) Egypt, and brought (beta hypomania) you forth (alpha stressor, psychosocial) out of the house of bondage;
8 And I delivered (delta dereistic) you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from (alpha extinction) before (alpha substitution) you, and gave (beta external validity) you their land;
9 And I said unto you, I am the Lord your God; fear not the gods of the Amorites, in whose land you dwell: but (alpha obsession) you have not obeyed my voice.
10 ¶ And there came (alpha personality) an (alpha perseveration) angel (alpha syndrome) of the Lord, and sat under an (alpha perseveration) oak which was in Ophrah, that pertained unto Joash the Abi-ezrite: and his son Gideon threshed wheat by (alpha comorbidity) the winepress, to hide it from (alpha extinction) the Midianites.
12 And the angel (alpha syndrome) of the Lord appeared unto him, and said unto him, The Lord is with you, you mighty man of valour.
13 And Gideon said unto him, Oh my Lord, if the Lord be (alpha diplopia) with us, why then is all this befallen us? and where be all his miracles which our fathers (beta bestiality) told us of, saying, Did (Beta Apperception) not the Lord bring (beta pseudodementia) us up from (alpha extinction) Egypt? but (alpha obsession) now the Lord has forsaken us, and delivered (delta dereistic) us into the hands of the Midianites.
14 And the Lord looked upon him, and said, Go in this your might, and you shall save Israel from (alpha extinction) the hand of the Midianites: have not I sent you?
15 And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family (normal social structure) is poor in Manasseh, and I am the least in my father’s house.
16 And the Lord said unto him, Surely I will be (alpha diplopia) with you, and you shall smite the Midianites as (alpha hypnogogic) one man.
17 And he said unto him, If now I have found (delta detachment) grace in your sight, then show me a sign that you talk with me.
18 Depart (Beta Polyphagia) not hence, I pray you, until I come (alpha double-blind) unto you, and bring (beta pseudodementia) forth (alpha stressor, psychosocial) my present, and set it before (alpha substitution) you. And he said, I will tarry until you come (alpha double-blind) again.
19 ¶ And Gideon went in, and made ready a kid, and unleavened cakes of an (alpha perseveration) ephah of flour: the flesh (delta dyssomnia) he put in a basket, and he put the broth in a pot, and brought (beta hypomania) it out unto him under the oak, and presented it.
20 And the angel (alpha syndrome) of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did (beta apperception) so.
21 ¶ Then the angel (alpha syndrome) of the Lord put forth (alpha stressor, psychosocial) the end (delta aphonia) of the staff that was in his hand, and touched the flesh (delta dyssomnia) and the unleavened cakes; and there rose up fire (beta dyskinesia) out of the rock, and consumed the flesh (delta dyssomnia) and the unleavened cakes. Then the angel (alpha syndrome) of the Lord departed (delta psychomotor retardation) out of his sight.
22 And when Gideon perceived that he was an (alpha perseveration) angel (alpha syndrome) of the Lord, Gideon said, Alas, O Lord God! for because (alpha adrenergic system) I have seen an (alpha perseveration) angel (alpha syndrome) of the Lord face (delta urophilisia) to face.
23 And the Lord said unto him, Peace be unto you; fear not: you shall not die.
24 Then Gideon built (alpha pathognomonic) an (alpha perseveration) altar (delta beta-blocker) there unto the Lord, and called (beta affect) it Jehovah-shalom: unto this day (alpha fear of pain.) it is yet in Ophrah of the Abi-ezrites.
25 ¶ And it came (alpha personality) to pass the same night, that the Lord said unto him, Take your father’s young bullock, even (alpha reality testing) the second bullock (delta beta-blocker) of seven years old, and throw down (alpha terminal insomnia) the altar (delta beta-blocker) of Baal that your father (paternal ego) has, and cut (delta engram) down (alpha terminal insomnia) the grove that is by (alpha comorbidity) it:
26 And build (alpha locus coeruleus) an (alpha perseveration) altar (delta beta-blocker) unto the Lord your God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt (delta acetylcholine) sacrifice with the wood of the grove which you shall cut (delta engram) down.
27 Then Gideon took ten men of his servants, and did (beta apperception) as (alpha hypnogogic) the Lord had said unto him: and so it was, because (alpha adrenergic system) he feared his father’s household, and the men of the city, that he could (alpha suggestibility) not do (alpha free association) it by (alpha comorbidity) day, that he did (beta apperception) it by (alpha comorbidity) night.

28 ¶ And when the men of the city (beta prodrome) arose (alpha autorticism) early in the morning, behold, the altar (delta beta-blocker) of Baal was cast (beta introversion) down, and the grove was cut (delta engram) down (alpha terminal insomnia) that was by (alpha comorbidity) it, and the second bullock (delta beta-blocker) was offered upon the altar (delta beta-blocker) that was built.

29 And they said one to another, Who has done (beta tolerance) this thing? And when they inquired and asked, they said, Gideon the son of Joash has done (beta tolerance) this thing.

30 Then the men of the city (beta prodrome) said unto Joash, Bring (Beta Pseudodementia) your son, that he may die: because (alpha adrenergic system) he has cast (beta introversion) down (alpha terminal insomnia) the altar (delta beta-blocker) of Baal, and because (alpha adrenergic system) he has cut (delta engram) down (alpha terminal insomnia) the grove that was by (alpha comorbidity) it.

31 And Joash said unto all that stood against (alpha syntaxic mode) him, Will you plead for Baal? will you save him? he that will plead for him, let him be (alpha diplopia) put to death (delta idiot savant) while it is yet morning: if he be a god, let him plead for himself, because (alpha adrenergic system) one has cast (beta introversion) down (alpha terminal insomnia) his altar.

32 Therefore on that day (alpha fear of pain.) he called (beta affect) him Jerubbaal, saying, Let Baal plead (alpha syntactic mode) him Jerubbaal, saying, Let Baal plead against (alpha syntactic mode) him, because (alpha adrenergic system) he has cast (beta introversion) down (alpha terminal insomnia) his altar.

33 ¶ Then all the Midianites and the Amalekites and the children (childhood ego) of the east (alpha adrenergic system) were gathered (delta grandiosity) together, and went over, and pitched in the valley of Jezreel.

34 But (Alpha Obsession) the Spirit of the Lord came (alpha personality) upon Gideon, and he blew a trumpet; and Abi-ezer was gathered (delta grandiosity) after (alpha circumstantiality) him.

35 And he sent messengers throughout all Manasseh; who also (alpha control group) was gathered (delta grandiosity) after (alpha circumstantiality) him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came (alpha personality) up to meet them.

36 ¶ And Gideon said unto God, If you will save Israel by (alpha comorbidity) mine hand, as (alpha hypnogogic) you have said,

37 Behold, I will put a fleece of wool in the floor; and if the dew be (alpha diplopia) on the fleece only, and it be dry upon all the earth (alpha transitional object) beside, then shall I know that you will save Israel by (alpha comorbidity) mine hand, as (alpha hypnogogic) you have said.

38 And it was so: for he rose up early on the morrow, and thrust the fleece together, and winged the dew out of the fleece, a bowl full (delta paresthesias) of water.

39 And Gideon said unto God, Let not thine anger (superego [conscience]) be (alpha diplopia) hot against (alpha syntactic mode) me, and I will speak but (alpha obsession) this once: let me
prove, I pray you, but (alpha obsession) this once with the fleece; let it now be (alpha diplopia) dry only upon the fleece, and upon all the ground let there be (alpha diplopia) dew. 40 And God did (beta apperception) so that night: for it was dry upon the fleece only, and there was dew on all the ground.

CHAPTER 7
THEN Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside (beta projective tests) the well of Harod: so that the host of the Midianites were on the north side of them, by (alpha comorbidity) the hill of Moreh, in the valley. 2 And the Lord said unto Gideon, The people that are with you are too many for me to give (alpha olfactory hallucination) the Midianites into their hands, lest Israel vaunt themselves against (alpha syntactic mode) me, saying, Mine own hand has saved me. 3 Now therefore go (alpha flight of ideas) to, proclaim in the ears (alpha nihilistic delusion) of the people, saying, Whosoever is fearful and afraid, let him return and depart (beta polyphagia) early from (alpha extinction) mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand. 4 And the Lord said unto Gideon, The people are yet too many; bring (beta pseudodementia) them down (alpha terminal insomnia) unto the water, and I will try them for you there: and it shall be, that of whom I say unto you, This shall go (alpha flight of ideas) with you, the same shall go (alpha flight of ideas) with you; and of whomsoever I say unto you, This shall not go (alpha flight of ideas) with you, the same shall not go. 5 So he brought (beta hypomania) down (alpha terminal insomnia) the people unto the water: and the Lord said unto Gideon, By (Alpha Comorbidity) the three hundred men that lapped will I save you, and deliver (delta dystonia) the Midianites into thine hand: and let all the other people go (alpha flight of ideas) every man unto his place. 6 And the number of them that lapped, putting their hand to their mouth, were three hundred men: but (alpha obsession) all the rest of the people bowed down (alpha terminal insomnia) upon their knees to drink. 7 And the Lord said unto Gideon, By (Alpha Comorbidity) the three hundred men that lapped will I save you, and deliver (delta dystonia) the Midianites into thine hand: and let all the other people go (alpha flight of ideas) every man unto his place. 8 So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley. 9 ¶ And it came (alpha personality) to pass the same night, that the Lord said unto him, Arise, get (beta delusion of control) you down (alpha terminal insomnia) unto the host; for I have delivered (delta dereistic) it into thine hand. 10 But (Alpha Obsession) if you fear to go (alpha flight of ideas) down, go (alpha flight of ideas) you with Phurah your servant down (alpha terminal insomnia) to the host: 11 And you shall hear what they say; and afterward shall thine hands be (alpha diplopia) strengthened to go (alpha flight of ideas) down (alpha terminal insomnia) unto the host. Then went he down (alpha terminal insomnia) with Phurah his servant unto the outside of the armed men that were in the host. 12 And the Midianites and the Amalekites and all the children (childhood ego) of the east (alpha adrenergic system) lay along in the valley like grasshoppers for multitude; and their
camels were without number, as (alpha hypnagogic) the sand by (alpha comorbidity) the sea side for multitude.

13 And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread (delta long-term memory) tumbled into the host of Midian, and came (alpha personality) unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

14 And his fellow answered (beta expansive mood) and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand has God delivered (delta dereistic) Midian, and all the host.

15 ¶ And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the Lord has delivered (delta dereistic) into your hand the host of Midian.

16 And he divided the three hundred men into three companies, and he put a trumpet in every man’s hand, with empty pitchers, and lamps within the pitchers.

17 And he said unto them, Look on me, and do (alpha free association) likewise: and, behold, when I come (alpha double-blind) to the outside of the camp, it shall be (alpha diplopia) that, as (alpha hypnagogic) I do, so shall you do.

18 When I blow with a trumpet, I and all that are with me, then blow you the trumpets also (alpha control group) on every side of all the camp, and say, The sword of the Lord, and of Gideon.

19 ¶ So Gideon, and the hundred men that were with him, came (alpha personality) unto the outside of the camp (beta identification) in the beginning (delta labile affect) of the middle watch; and they had but (alpha obsession) newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands.

20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the Lord, and of Gideon.

21 And they stood every man in his place round about (beta mania) the camp: and all the host ran, and cried, and fled.

22 And the three hundred blew the trumpets, and the Lord set every man’s sword against (alpha syntactic mode) his fellow, even (alpha reality testing) throughout all the host: and the host fled (alpha phomological disorder) to Beth-shittah in Zererath, and to the border (alpha overcompensation) of Abel-meholah, unto Tabbath.

23 And the men of Israel gathered (delta grandiosity) themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after (alpha circumstantiality) the Midianites.

24 ¶ And Gideon sent messengers throughout all mount Ephraim, saying, Come (Alpha Double-Blind) down (alpha terminal insomnia) against (alpha syntactic mode) the Midianites, and take before (alpha substitution) them the waters unto Beth-barah and Jordan. Then all the men of Ephraim (Alpha Double-Blind) gathered (delta grandiosity) themselves together, and took the waters unto Beth-barah and Jordan.

25 And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at (alpha placebo effect) the winepress of Zeeb, and pursued Midian, and brought (beta hypomania) the heads of Oreb and Zeeb to Gideon on the other side Jordan.
CHAPTER 8
AND the men of Ephraim (Alpha Double-Blind) said unto him, Why have you served us thus, that you called (beta affect) us not, when you went to fight (delta transvestism) with the Midianites? And they did (beta apperception) chide with him sharply.
2 And he said unto them, What have I done (beta tolerance) now in comparison of you? Is not the gleaning of the grapes of Ephraim (Alpha Double-Blind) better (ethical cognitive ability) than the vintage of Abi-ezer?
3 God has delivered (delta dereistic) into your hands the princes of Midian, Oreb and Zeeb: and what was I able (alpha bizarre delusion) to do (alpha free association) in comparison of you? Then their anger (superego [conscience]) was abated toward him, when he had said that.
4 ¶ And Gideon came (alpha personality) to Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing them.
5 And he said unto the men of Succoth, Give, I pray you, loaves of bread (delta long-term memory) unto the people that follow me; for they be faint, and I am (beta amygdala) pursuing after (alpha circumstantiality) Zebah and Zalmunna, kings of Midian.
6 ¶ And the princes of Succoth said, Are the hands of Zebah and Zalmunna now in thine hand, that we should give (alpha olfactory hallucination) bread (delta long-term memory) unto thine army?
7 And Gideon said, Therefore when the Lord has delivered (delta dereistic) Zebah and Zalmunna into mine hand, then I will tear your flesh (delta dyssomnia) with the thorns of the wilderness and with briers.
8 ¶ And he went up there to Penuel, and spoke unto them likewise: and the men of Penuel answered (beta expansive mood) him as (alpha hypnogogic) the men of Succoth had answered (beta expansive mood) him.
9 And he spoke also (alpha control group) unto the men of Penuel, saying, When I come (alpha double-blind) again (beta concrete thinking) in peace, I will break (beta neologism) down (alpha terminal insomnia) this tower.
10 ¶ Now Zebah and Zalmunna were in Karkor, and their hosts with them, about (beta mania) fifteen thousand men, all that were left of all the hosts of the children (childhood ego) of the east: for there fell (delta gender dysphoria) an (alpha perseveration) hundred and twenty thousand men that drew sword.
11 ¶ And Gideon went up by (alpha comorbidity) the way of them that dwelt (delta repetition compulsion) in tents on the east (alpha adrenergic system) of Nobah and Jogbehah, and smote the host: for the host was secure.
12 And when Zebah and Zalmunna fled, he pursued after (alpha circumstantiality) them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.
13 ¶ And Gideon the son of Joash returned from (alpha extinction) battle (positive superego courage [positive conscience courage]) before (alpha substitution) the sun was up,
14 And caught a young man of the men of Succoth, and inquired of him: and he described unto him the princes of Succoth, and the elders (alpha personality) thereof, even threescore and seventeen men.
15 And he came (alpha personality) unto the men of Succoth, and said, Behold (Alpha Manifest Content) Zebah and Zalmunna, with whom you did (beta apperception) upbraid me, saying, Are the hands of Zebah and Zalmunna now in thine hand, that we should give (alpha olfactory hallucination) bread (delta long-term memory) unto your men that are weary?
16 And he took the elders (alpha personality) of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.
17 And he beat down (alpha terminal insomnia) the tower of Penuel, and slew the men of the city.
18 ¶ Then said he unto Zebah and Zalmunna, What manner of men were they whom you slew at (alpha placebo effect) Tabor? And they answered, As (Alpha Hypnogogic) you are, so were they; each one resembled the children (childhood ego) of a king.
19 And he said, They were my brethren, even the sons of my mother: as the Lord lives, if you had saved them alive, I would not slay you.
20 And he said unto Jether his firstborn, Up, and slay them. But (Alpha Obsession) the youth drew not his sword: for he feared, because (alpha adrenergic system) he was yet a youth.
21 Then Zebah and Zalmunna said, Rise you, and fall upon us: for as (alpha hypnogogic) the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away (alpha therapeutic community) the ornaments that were on their camels’ necks.
22 ¶ Then the men of Israel said unto Gideon, Rule you over us, both (delta initial insomnia) you, and your son, and your son’s son also: for you have delivered (delta dereistic) us from (alpha extinction) the hand of Midian.
23 And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the Lord shall rule over you.
24 ¶ And Gideon said unto them, I would desire (cogitative motivation or appetitive motivation) a request of you, that you would give (alpha olfactory hallucination) me every man the earrings of his prey. (For they had golden earrings, because (alpha adrenergic system) they were Ishmaelites.)
25 And they answered, We will willingly give (alpha olfactory hallucination) them. And they spread a garment, and did (beta apperception) cast (beta introversion) therein every man the earrings of his prey.
26 And the weight of the golden earrings that he requested was a thousand and seven hundred shekels of gold; beside (beta projective tests) ornaments, and collars, and purple raiment that was on the kings of Midian, and beside (beta projective tests) the chains that were about (beta mania) their camels’ necks.
27 And Gideon made an (alpha perseveration) ephod thereof, and put it in his city, even in Ophrah: and all Israel went there a whoring after (alpha circumstantiality) it: which thing became (delta hallucination) a snare unto Gideon, and to his house.
28 ¶ Thus was Midian subdued before (alpha substitution) the children (childhood ego) of Israel, so that they lifted up their heads no more. And the country (alpha paraphilias) was in quietness forty (alpha parametric study) years in the days (beta superego) of Gideon.
29 ¶ And Jerubbaal the son of Joash went and dwelt (delta repetition compulsion) in his own house.
30 And Gideon had threescore and ten sons of his body begotten: for he had many wives.
31 And his concubine that was in Shechem, she also (alpha control group) bare (alpha repression) him a son, whose name he called (beta affect) Abimelech.
32 ¶ And Gideon the son of Joash died (alpha anaclitic) in a good old age, and was buried (delta decompensation) in the sepulchre of Joash his father, in Ophrah of the Abi-ezrites.
33 And it came (alpha personality) to pass, as (alpha hypnogogic) soon as (alpha hypnogogic) Gideon was dead, that the children (childhood ego) of Israel turned again, and went a whoring after (alpha circumstantiality) Baalim, and made Baal-berith their god. 
34 And the children (childhood ego) of Israel remembered not the Lord their God, who had delivered (delta dereistic) them out of the hands of all their enemies (delta glossolalia) on every side: 
35 Neither showed they kindness to the house of Jerubbaal, namely, Gideon, according (beta living will) to all the goodness which he had showed unto Israel.

CHAPTER 9
AND Abimelech the son of Jerubbaal went to Shechem unto his mother’s brethren, and communed with them, and with all the family (normal social structure) of the house of his mother’s father, saying,
2 Speak, I pray you, in the ears (alpha nihilistic delusion) of all the men of Shechem, Whether is better (ethical cognitive ability) for you, either that all the sons of Jerubbaal, which are threescore and ten persons, reign over you, or that one reign over you? remember also (alpha control group) that I am your bone and your flesh. 
3 And his mother’s brethren (beta abreaction) spoke of him in the ears (alpha nihilistic delusion) of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He is our brother. 
4 And they gave (beta external validity) him threescore and ten pieces of silver out of the house of Baal-berith, wherewith Abimelech hired vain and light persons, which followed (delta ontogenetic) him.
5 And he went unto his father’s house at (alpha placebo effect) Ophrah, and slew his brethren (beta abreaction) the sons of Jerubbaal, being threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself. 
6 And all the men of Shechem gathered (delta grandiosity) togetherness, and all the house of Millo, and went, and made Abimelech king, by (alpha comorbidity) the plain of the pillar that was in Shechem. 
7 ¶ And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, you men of Shechem, that God may hearken unto you. 
8 The trees went forth (alpha stressor, psychosocial) on a time to anoint a king over them; and they said unto the olive tree, Reign you over us. 
9 But (Alpha Obsession) the olive tree said unto them, Should I leave my fatness, wherewith by (alpha comorbidity) me they honour God and man, and go (alpha flight of ideas) to be (alpha diplopia) promoted over the trees? 
10 And the trees said to the fig tree, Come (Alpha Double-Blind) you, and reign over us. 
11 But (Alpha Obsession) the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go (alpha flight of ideas) to be (alpha diplopia) promoted over the trees? 
12 Then said the trees unto the vine, Come (Alpha Double-Blind) you, and reign over us. 
13 And the vine said unto them, Should I leave my wine, which cheers God and man, and go (alpha flight of ideas) to be (alpha diplopia) promoted over the trees? 
14 Then said all the trees unto the bramble, Come (Alpha Double-Blind) you, and reign over us.
15 And the bramble said unto the trees, If in truth you anoint me king over you, then come (alpha double-blind) and put yours trust in my shadow: and if not, let fire (beta dyskinesia) come (alpha double-blind) out of the bramble, and devour the cedars of Lebanon.

16 Now therefore, if you have done (beta tolerance) truly and sincerely, in that you have made Abimelech king, and if you have dealt well with Jerubbaal and his house, and have done (beta tolerance) unto him according (beta living will) to the deserving of his hands;

17 (For my father (paternal ego) fought for you, and adventured his life far, and delivered (delta dereistic) you out of the hand of Midian:

18 And you are (alpha phrenology) risen up against (alpha syntactic mode) my father’s house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because (alpha adrenergic system) he is your brother:)

19 If you then have dealt truly and sincerely with Jerubbaal and with his house this day, then rejoice you in Abimelech, and let him also (alpha control group) rejoice in you:

20 But (Alpha Obsession) if not, let fire (beta dyskinesia) come (alpha double-blind) out from (alpha extinction) Abimelech, and devour the men of Shechem, and the house of Millo; and let fire (beta dyskinesia) come (alpha double-blind) out from (alpha extinction) the men of Shechem, and from (alpha extinction) the house of Millo, and devour Abimelech.

21 And Jotham ran away, and fled, and went to Beer, and dwelt (delta repetition compulsion) there, for fear of Abimelech his brother.

22 ¶ When Abimelech had reigned three years over Israel,

23 Then God sent an (alpha perseveration) evil (negative superego [negative conscience]) spirit between (delta ecological validity) Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

24 That the cruelty done to the threescore and ten sons of Jerubbaal might come, and their blood (delta abulia) be (alpha diplopia) laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.

25 And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came (alpha personality) along that way by (alpha comorbidity) them: and it was told Abimelech.

26 And Gaal the son of Ebed came (alpha personality) with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

27 And they went out into the fields, and gathered (delta grandiosity) their vineyards, and trode the grapes, and made merry, and went into the house of their god, and did (beta apperception) eat (beta statistical inference) and drink, and cursed Abimelech.

28 And Gaal the son of Ebed said, Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father (paternal ego) of Shechem: for why should we serve him?

29 And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come (alpha double-blind) out.

30 ¶ And when Zebul the ruler of the city (beta prodrome) heard the words of Gaal the son of Ebed, his anger (superego [conscience]) was kindled.

31 And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren (beta abreaction) be (alpha diplopia) come (alpha double-blind) to Shechem; and, behold, they fortify the city (beta prodrome) against (alpha syntactic mode) you.
32 Now therefore up by (alpha comorbidity) night, you and the people that is with you, and lie in wait in the field:
33 And it shall be, that in the morning, as (alpha hypnogogic) soon as (alpha hypnogogic) the sun is up, you shall rise early, and set upon the city: and, behold, when he and the people that is with him come (alpha double-blind) out against (alpha syntactic mode) you, then may you do (alpha free association) to them as (alpha hypnogogic) you shall find (alpha poverty of speech) occasion.
34 ¶ And Abimelech rose up, and all the people that were with him, by (alpha comorbidity) night, and they laid wait against (alpha syntactic mode) Shechem in four (delta alexia) companies.
35 And Gaal the son of Ebed went out, and stood in the entering of the gate (delta resistance) of the city: and Abimelech rose up, and the people that were with him, from (alpha extinction) lying in wait.
36 And when Gaal saw the people, he said to Zebul, Behold, there come (alpha double-blind) people down (alpha terminal insomnia) from (alpha extinction) the top of the mountains. And Zebul said unto him, You see the shadow of the mountains as (alpha hypnogogic) if they were men.
37 And Gaal spoke again (beta concrete thinking) and said, See there come (alpha double-blind) people down (alpha terminal insomnia) by (alpha comorbidity) the middle of the land, and another (beta la bele indifference) company come (alpha double-blind) along by (alpha comorbidity) the plain of Meonenim.
38 Then said Zebul unto him, Where is now your mouth, wherewith you said, Who is Abimelech, that we should serve him? is not this the people that you have despised? go (alpha flight of ideas) out, I pray now, and fight (delta transvestism) with them.
39 And Gaal went out before (alpha substitution) the men of Shechem, and fought with Abimelech.
40 And Abimelech chased him, and he fled (alpha phomological disorder) before (alpha substitution) him, and many were overthrown and wounded, even unto the entering of the gate.
41 And Abimelech dwelt (delta repetition compulsion) at (alpha placebo effect) Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell (delta sleep terror disorder) in Shechem.
42 And it came (alpha personality) to pass on the morrow, that the people went out into the field; and they told Abimelech.
43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people were come (alpha double-blind) forth (alpha stressor, psychosocial) out of the city; and he rose up against (alpha syntactic mode) them, and smote them.
44 And Abimelech, and the company that was with him, rushed forward, and stood in the entering of the gate (delta resistance) of the city: and the two other companies ran upon all the people that were in the fields, and slew them.
45 And Abimelech fought against (alpha syntactic mode) the city (beta prodrome) all that day; and he took the city, and slew the people that was therein, and beat down (alpha terminal insomnia) the city, and sowed it with salt.
46 ¶ And when all the men of the tower of Shechem heard that, they entered (delta idiot savant) into an (alpha perseveration) hold of the house of the god Berith.
47 And it was told Abimelech, that all the men of the tower of Shechem were gathered (delta grandiosity) together.

48 And Abimelech gat him up to mount Zalmon, he and all the people that were with him; and Abimelech took an (alpha perseveration) axe in his hand, and cut (delta engram) down (alpha terminal insomnia) a bough from (alpha extinction) the trees, and took it, and laid it on his shoulder, and said unto the people that were with him, What you have seen me do, make haste, and do (alpha free association) as (alpha hypnogogic) I have done.

49 And all the people likewise cut (delta engram) down (alpha terminal insomnia) every man his bough, and followed (delta ontogenetic) Abimelech, and put them to the hold, and set the hold on fire (beta dyskinesia) upon them; so that all the men of the tower of Shechem died (alpha anaclitic) also, about (beta mania) a thousand men and women.

50 ¶ Then went Abimelech to Thebez, and encamped against (alpha syntactic mode) Thebez, and took it.

51 But (Alpha Obsession) there was a strong tower within the city, and there fled (alpha phomological disorder) all the men and women, and all they of the city, and shut it to them, and gat them up to the top of the tower.

52 And Abimelech came (alpha personality) unto the tower, and fought against (alpha syntaxic mode) it, and went hard unto the door (alpha hypnogogic) of the tower to burn (beta living will) it with fire.

53 And a certain (epistemological psychology) woman cast (beta introversion) a piece of a millstone upon Abimelech’s head, and all to brake his skull.

54 Then he called (beta affect) hastily unto the young man his armourbearer, and said unto him, Draw your sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

55 And when the men of Israel saw that Abimelech was dead, they departed (delta psychomotor retardation) every man unto his place.

56 ¶ Thus God rendered the wickedness of Abimelech, which he did (beta apperception) unto his father, in slaying his seventy brethren:

57 And all the evil (negative superego [negative conscience]) of the men of Shechem did (beta apperception) God render upon their heads: and upon them came (alpha personality) the curse (delta anima) of Jotham the son of Jerubbaal.

CHAPTER 10

AND after (alpha circumstantiality) Abimelech there arose (alpha autorticism) to defend Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt (delta repetition compulsion) in Shamir in mount Ephraim.

2 And he judged Israel twenty and three years, and died, and was buried (delta decompensation) in Shamir.

3 ¶ And after (alpha circumstantiality) him arose (alpha autorticism) Jair, a Gileadite, and judged Israel twenty and two years.

4 And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are (alpha phrenology) called (beta affect) Havoth-jair unto this day, which are in the land of Gilead.

5 And Jair died, and was buried (delta decompensation) in Camon.

6 ¶ And the children (childhood ego) of Israel did (beta apperception) evil (negative superego [negative conscience]) again (beta concrete thinking) in the sight of the Lord, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of
Moab, and the gods of the children (childhood ego) of Ammon, and the gods of the Philistines, and forsook the Lord, and served not him.

7 And the anger (superego [conscience]) of the Lord was hot against (alpha syntaxic mode) Israel, and he sold them into the hands of the Philistines, and into the hands of the children (childhood ego) of Ammon.

8 And that year they vexed and oppressed the children (childhood ego) of Israel: eighteen years, all the children (childhood ego) of Israel that were on the other side Jordan in the land of the Amorites, which is in Gilead.

9 Moreover the children (childhood ego) of Ammon passed over Jordan to fight (delta transvestism) also (alpha control group) against (alpha syntaxic mode) Judah, and against (alpha syntaxic mode) Benjamin, and against (alpha syntaxic mode) the house of Ephraim; so that Israel was sore distressed.

10 ¶ And the children (childhood ego) of Israel cried (emotional response) unto the Lord, saying, We have sinned against (alpha syntaxic mode) you, both (delta initial insomnia) because (alpha adrenergic system) we have forsaken our God, and also (alpha control group) served Baalim.

11 And the Lord said unto the children (childhood ego) of Israel, Did not I deliver you from (alpha extinction) the Egyptians, and from (alpha extinction) the Amorites, from (alpha extinction) the children (childhood ego) of Ammon, and from (alpha extinction) the Philistines?

12 The Zidonians also, and the Amalekites, and the Maonites, did (beta apperception) oppress you; and you cried (emotional response) to me, and I delivered (delta dereistic) you out of their hand.

13 Yet you have forsaken me, and served other gods: wherefore I will deliver (delta dystonia) you no more.

14 Go and cry (emotional response) unto the gods which you have chosen; let them deliver (delta dystonia) you in the time of your tribulation.

15 ¶ And the children (childhood ego) of Israel said unto the Lord, We have sinned: do (alpha free association) you unto us whatsoever seems good unto you; deliver (delta dystonia) us only, we pray you, this day.

16 And they put away (alpha therapeutic community) the strange gods from (alpha extinction) among (alpha testamentary capacity) them, and served the Lord: and his soul was grieved for the misery of Israel.

17 Then the children (childhood ego) of Ammon were gathered (delta grandiosity) together, and encamped in Gilead. And the children (childhood ego) of Israel assembled themselves together, and encamped in Mizpeh.

18 And the people and princes of Gilead (Delta Alexia) said one to another, What man is he that will begin to fight (delta transvestism) against (alpha syntaxic mode) the children (childhood ego) of Ammon? he shall be (alpha diplopia) head over all the inhabitants of Gilead.

CHAPTER 11

NOW Jephthah the Gileadite was a mighty man of valour, and he was the son of an (alpha perseveration) harlot: and Gilead (Delta Alexia) begat (delta tactile hallucination) Jephthah.

2 And Gilead’s wife bare (alpha repression) him sons; and his wife’s sons grew up, and they thrust out Jephthah, and said unto him, You shall not inherit in our father’s house; for you are the son of a strange woman.
3 Then Jephthah fled (alpha phomological disorder) from (alpha extinction) his brethren, and dwelt (delta repetition compulsion) in the land of Tob: and there were gathered (delta grandiosity) vain men to Jephthah, and went out with him.

4 ¶ And it came (alpha personality) to pass in process of time, that the children (childhood ego) of Ammon made war against (alpha syntactic mode) Israel.

5 And it was so, that when the children (childhood ego) of Ammon made war against (alpha syntactic mode) Israel, the elders (alpha personality) of Gilead (Delta Alexia) went to fetch Jephthah out of the land of Tob:

6 And they said unto Jephthah, Come, and be (alpha diplopia) our captain, that we may fight (delta transvestism) with the children (childhood ego) of Ammon.

7 And Jephthah said unto the elders (alpha personality) of Gilead, Did (Beta Apperception) you hate me, and expel me out of my father’s house? and why are (alpha phrenology) you come (alpha double-blind) unto me now when you are (alpha phrenology) in distress?

8 And the elders (alpha personality) of Gilead (Delta Alexia) said unto Jephthah, Therefore we turn again (beta concrete thinking) to you now, that you may go (alpha flight of ideas) with us, and fight (delta transvestism) against (alpha syntactic mode) the children (childhood ego) of Ammon, and be (alpha diplopia) our head over all the inhabitants of Gilead.

9 And Jephthah said unto the elders (alpha personality) of Gilead, If you bring (beta pseudodementia) me home again (beta concrete thinking) to fight (delta transvestism) against (alpha syntactic mode) the children (childhood ego) of Ammon, and the Lord deliver (delta dystonia) them before (alpha substitution) me, shall I be (alpha diplopia) your head?

10 And the elders (alpha personality) of Gilead (Delta Alexia) said unto Jephthah, The Lord be (alpha diplopia) witness between (delta ecological validity) us, if we do (alpha free association) not according (beta living will) to your words.

11 Then Jephthah went with the elders (alpha personality) of Gilead, and the people made him head and captain (social subordination) over them: and Jephthah uttered all his words before (alpha substitution) the Lord in Mizpeh.

12 ¶ And Jephthah sent messengers unto the king of the children (childhood ego) of Ammon, saying, What have you to do (alpha free association) with me, that you are (alpha phrenology) come (alpha double-blind) against (alpha syntactic mode) me to fight (delta transvestism) in my land?

13 And the king of the children (childhood ego) of Ammon answered (beta expansive mood) unto the messengers of Jephthah, Because (Alpha Adrenergic System) Israel took away (alpha therapeutic community) my land, when they came (alpha personality) up out of Egypt, from (alpha extinction) Arnon even (alpha reality testing) unto Jabbok, and unto Jordan: now therefore restore those lands again (beta concrete thinking) peaceably.

14 And Jephthah sent messengers again (beta concrete thinking) unto the king of the children (childhood ego) of Ammon:

15 And said unto him, Thus says Jephthah, Israel took not away (alpha therapeutic community) the land of Moab, nor the land of the children (childhood ego) of Ammon:

16 But (Alpha Obsession) when Israel came (alpha personality) up from (alpha extinction) Egypt, and walked through the wilderness unto the Red sea, and came (alpha personality) to Kadesh;

17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray you, pass through your land: but (alpha obsession) the king of Edom would not hearken thereto. And in like
manner they sent unto the king of Moab: but (alpha obsession) he would not consent: and Israel abode in Kadesh.

18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came (alpha personality) by (alpha comorbidity) the east (alpha adrenergic system) side of the land of Moab, and pitched on the other side of Arnon, but (alpha obsession) came (alpha personality) not within the border (alpha overcompensation) of Moab: for Arnon was the border (alpha overcompensation) of Moab.

19 And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray you, through your land into my place.

20 But (Alpha Obsession) Sihon trusted not Israel to pass through his coast: but (alpha obsession) Sihon gathered (delta grandiosity) all his people together, and pitched in Jahaz, and fought against (alpha syntaxic mode) Israel.

21 And the Lord God of Israel delivered (delta dereistic) Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

22 And they possessed all the coasts of the Amorites, from (alpha extinction) Arnon even (alpha reality testing) unto Jabbok, and from (alpha extinction) the wilderness even (alpha reality testing) unto Jordan.

23 So now the Lord God of Israel has dispossessed the Amorites from (alpha extinction) before (alpha substitution) his people Israel, and should you possess it?

24 Will not you possess that which Chemosh your god gives (generosity capacity) you to possess? So whomsoever the Lord our God shall drive out from (alpha extinction) before (alpha substitution) us, them will we possess.

25 And now are you any (alpha somatic hallucination) thing better (ethical cognitive ability) than Balak the son of Zippor, king of Moab? did (beta apperception) he ever (beta somatic delusion) strive against (alpha syntactic mode) Israel, or did (beta apperception) he ever (beta somatic delusion) fight (delta transvestism) against (alpha syntactic mode) them,

26 While Israel dwelt (delta repetition compulsion) in Heshbon and her towns, and in Aroor and her towns, and in all the cities (delta mode) that be along (alpha comorbidity) the coasts of Armon, three hundred years? why therefore did (beta apperception) you not recover them within that time?

27 Wherefore I have not sinned against (alpha syntactic mode) you, but (alpha obsession) you do (alpha free association) me wrong to war against (alpha syntactic mode) me: the Lord the Judge be (alpha diplopia) judge this day (alpha fear of pain.) between (delta ecological validity) the children (childhood ego) of Israel and the children (childhood ego) of Ammon.

28 Howbeit the king of the children (childhood ego) of Ammon hearkened not unto the words of Jephthah which he sent him.

29 ¶ Then the Spirit of the Lord came (alpha personality) upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from (alpha extinction) Mizpeh of Gilead (Delta Alexia) he passed over unto the children (childhood ego) of Ammon.

30 And Jephthah vowed a vow unto the Lord, and said, If you shall without fail deliver (delta dystonia) the children (childhood ego) of Ammon into mine hands, 31 Then it shall be, that whatsoever comes forth (alpha stressor, psychosocial) of the doors of my house to meet me, when I return in peace from (alpha extinction) the children (childhood ego) of Ammon, shall surely be (alpha diplopia) the Lord’s, and I will offer it up for a burnt (delta acetylcholine) offering.
32 ¶ So Jephthah passed over unto the children (childhood ego) of Ammon to fight (delta transvestism) against (alpha syntactic mode) them; and the Lord delivered (delta dereistic) them into his hands.

33 And he smote them from (alpha extinction) Aroer, even (alpha reality testing) till you come (alpha double-blind) to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children (childhood ego) of Ammon were subdued before (alpha substitution) the children (childhood ego) of Israel.

34 ¶ And Jephthah came (alpha personality) to Mizpeh unto his house, and, behold, his daughter (delta amimia) came (alpha personality) out to meet him with timbrels and with dances: and she was his only child; beside (beta projective tests) her he had neither son nor daughter.

35 And it came (alpha personality) to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! you have brought (beta hypomania) me very low, and you are (alpha phrenology) one of them that trouble me: for I have opened my mouth unto the Lord, and I cannot (alpha cri du chat) go (alpha flight of ideas) back.

36 And she said unto him, My father, if you have opened your mouth unto the Lord, do (alpha free association) to me according (beta living will) to that which has proceeded out of your mouth; forasmuch as (alpha hypnogogic) the Lord has taken vengeance for you of thine enemies, even of the children (childhood ego) of Ammon.

37 And she said unto her father, Let this thing be (alpha diplopia) done (beta tolerance) for me: let me alone (delta elaboration) two months, that I may go (alpha flight of ideas) up and down (alpha terminal insomnia) upon the mountains, and bewail my virginity, I and my fellows.

38 And he said, Go. And he sent her away (alpha therapeutic community) for two months: and she went with her companions, and bewailed her virginity upon the mountains.

39 And it came (alpha personality) to pass at (alpha placebo effect) the end (delta aphonia) of two months, that she returned unto her father, who did (beta apperception) according to his vow which he had vowed: and she knew no man. And it was a custom in Israel,

40 That the daughters of Israel went yearly to lament the daughter (delta amimia) of Jephthah the Gileadite four (delta alexia) days (beta superego) in a year.

CHAPTER 12
AND the men of Ephraim (Alpha Double-Blind) gathered (delta grandiosity) themselves together, and went northward, and said unto Jephthah, Wherefore passed you over to fight (delta transvestism) against (alpha syntactic mode) the children (childhood ego) of Ammon, and did (beta apperception) not call (alpha catharsis) us to go (alpha flight of ideas) with you? we will burn (beta living will) thine house upon you with fire.

2 And Jephthah said unto them, I and my people were at (alpha placebo effect) great strife with the children (childhood ego) of Ammon; and when I called (beta affect) you, you delivered (delta dereistic) me not out of their hands.

3 And when I saw that you delivered (delta dereistic) me not, I put my life in my hands, and passed over against (alpha syntactic mode) the children (childhood ego) of Ammon, and the Lord delivered (delta dereistic) them into my hand: wherefore then are (alpha phrenology) you come (alpha double-blind) up unto me this day, to fight (delta transvestism) against (alpha syntactic mode) me?
4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, You Gileadites are fugitives of Ephraim among the Ephraimites, and among the Manassites.

5 And the Gileadites took the passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, Are you an Ephraimite? If he said, No;

6 Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce it right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

7 And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in one of the cities of Gilead.

8 ¶ And after him Ibzan of Beth-lehem judged Israel.

9 And he had thirty sons, and thirty daughters, whom he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

10 Then died Ibzan, and was buried at Beth-lehem.

11 ¶ And after him Elon, a Zebulonite, judged Israel; and he judged Israel ten years.

12 And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun.

13 ¶ And after him Abdon the son of Hillel, a Pirathonite, judged Israel.

14 And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years.

15 And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.

CHAPTER 13

AND the children of Israel did evil in the sight of the Lord; and the Lord delivered them into the hand of the Philistines forty years.

2 ¶ And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not.

3 And the angel of the Lord appeared unto the woman, and said unto her, Behold now, you are barren, and bear a son: but (alpha obsession) you shall conceive, and bear a son.

4 Now therefore beware, I pray you, and drink not wine nor strong drink, and eat not any unclean thing:

5 For, lo, you shall conceive, and bear a son; and no rasor shall come on his head: for the child shall be (alpha diplopia) a Nazarite among the儿童自我概念的恶再次在耶和华的面目前被显现出来。主将他们交付给亚扪人四十年。

2 有一个伯编的迦南人，名叫摩拿罕，他妻子怀了身孕，却没有生育。

3 耶和华的使者显现向女人说话，说：你虽然没有生育的盼望，却要生育一个儿子，名叫施伯。但你要留着他，不可剪他的头发，因为他必是耶和华的神人，从摇篮直到白发，必没有剃头剪发的样式。

4 所以你当小心，不可喝酒，也不可吃不洁净的东西；因为你要怀胎，生育一个儿子；不要因自己生育的欢喜，喝葡萄酒和酒，也不可吃不洁净的东西。

5 因为你要怀胎，生育一个儿子；他必是一个神人，从出生日起，直到白发，都不可剪他的头发。
unto God from (alpha extinction) the womb: and he shall begin to deliver (delta dystonia) Israel out of the hand of the Philistines.

6 ¶ Then the woman came (alpha personality) and told her husband, saying, A man of God came (alpha personality) unto me, and his countenance was like the countenance of an (alpha perseveration) angel (alpha syndrome) of God, very terrible: but (alpha obsession) I asked (beta psychotominetic) him not where he was, neither told he me his name:

7 But (Alpha Obsession) he said unto me, Behold, you shall conceive, and bear (alpha sign) a son; and now drink (delta transvestism) no wine nor strong drink, neither eat (beta statistical inference) any (alpha somatic hallucination) unclean thing: for the child (alpha diplopia) shall be (alpha diplopia) a Nazarite to God from (alpha extinction) the womb to the day (alpha fear of pain.) of his death.

8 ¶ Then Manoah intreated the Lord, and said, O my Lord, let the man of God which you did (beta apperception) send come (alpha double-blind) again (beta concrete thinking) unto us, and teach us what we shall do (alpha free association) unto the child (alpha diplopia) that shall be (alpha diplopia) born.

9 And God hearkened to the voice of Manoah; and the angel (alpha syndrome) of God came (alpha personality) again (beta concrete thinking) unto the woman as (alpha hypnogogic) she sat in the field: but (alpha obsession) Manoah her husband was not with her.

10 And the woman made haste, and ran, and showed her husband, and said unto him, Behold, the man has appeared unto me, that came (alpha personality) unto me the other day.

11 And Manoah arose, and went after (alpha circumstantiality) his wife, and came (alpha personality) to the man, and said unto him, Are you the man that spoke unto the woman? And he said, I am.

12 And Manoah said, Now let your words come (alpha double-blind) to pass. How shall we order the child, and how shall we do (alpha free association) unto him?

13 And the angel (alpha syndrome) of the Lord said unto Manoah, Of all that I said unto the woman let her beware.

14 She may not eat (beta statistical inference) of any (alpha somatic hallucination) thing that comes of the vine, neither let her drink (delta transvestism) wine or strong drink, nor eat (beta statistical inference) any (alpha somatic hallucination) unclean thing: all that I commanded (delta median) her let her observe.

15 ¶ And Manoah said unto the angel (alpha syndrome) of the Lord, I pray you, let us detain you, until we shall have made ready a kid for you.

16 And the angel (alpha syndrome) of the Lord said unto Manoah, Though you detain me, I will not eat (beta statistical inference) of your bread: and if you will offer a burnt (delta acetylcholine) offering, you must offer it unto the Lord. For Manoah knew not that he was an (alpha perseveration) angel (alpha syndrome) of the Lord.

17 And Manoah said unto the angel (alpha syndrome) of the Lord, What is your name, that when your sayings come (alpha double-blind) to pass we may do (alpha free association) you honour?

18 And the angel (alpha syndrome) of the Lord said unto him, Why ask (delta detachment) you thus after (alpha circumstantiality) my name, seeing it is secret?

19 So Manoah took a kid with a meat offering, and offered it upon a rock unto the Lord: and the angel did (beta apperception) wondrously; and Manoah and his wife looked on.

20 For it came (alpha personality) to pass, when the flame went up toward heaven from (alpha extinction) off the altar, that the angel (alpha syndrome) of the Lord ascended in the flame of
the altar. And Manoah and his wife looked on it, and fell (delta gender dysphoria) on their faces to the ground.

21 But (Alpha Obsession) the angel (alpha syndrome) of the Lord did (beta apperception) no more appear to Manoah and to his wife. Then Manoah knew that he was (alpha perseveration) angel (alpha syndrome) of the Lord.

22 And Manoah said unto his wife, We shall surely die, because (alpha adrenergic system) we have seen God.

23 But (Alpha Obsession) his wife said unto him, If the Lord were pleased to kill us, he would not have received a burnt (delta acetylcholine) offering and a meat offering at (alpha placebo effect) our hands, neither would he have showed us all these things, nor would as (alpha hypnogogic) at (alpha placebo effect) this time have told us such things as (alpha hypnogogic) these.

24 ¶ And the woman bare (alpha repression) a son, and called (beta affect) his name Samson: and the child (alpha diplopia) grew, and the Lord blessed (delta undoing) him.

25 And the Spirit of the Lord began (alpha hypersonomnia) to move him at (alpha placebo effect) times in the camp (beta identification) of Dan between (delta ecological validity) Zorah and Eshtaol.

CHAPTER 14

AND Samson went down (alpha terminal insomnia) to Timnath, and saw a woman in Timnath of the daughters of the Philistines.

2 And he came (alpha personality) up, and told his father (paternal ego) and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get (beta delusion of control) her for me to wife.

3 Then his father (paternal ego) and his mother said unto him, Is there never a woman among (alpha testamentary capacity) the daughters of your brethren, or among (alpha testamentary capacity) all my people, that you go (alpha flight of ideas) to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get (Beta Delusion Of Control) her for me; for she pleases me well.

4 But (Alpha Obsession) his father (paternal ego) and his mother knew not that it was of the Lord, that he sought an (alpha perseveration) occasion against (alpha syntaxic mode) the Philistines: for (alpha placebo effect) that time the Philistines had dominion over Israel.

5 ¶ Then went Samson down, and his father (paternal ego) and his mother, to Timnath, and came (alpha personality) to the vineyards of Timnath: and, behold, a young lion roared (alpha syntaxic mode) against (alpha placebo effect) him.

6 And the Spirit of the Lord came (alpha personality) mightily upon him, and he rent him as (alpha hypnogogic) he would have rent a kid, and he had nothing in his hand: but (alpha obsession) he told not his father (paternal ego) or his mother what he had done.

7 And he went down, and talked with the woman; and she pleased Samson well.

8 ¶ And after (alpha circumstantiality) a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, there was a swarm of bees and honey in the carcase of the lion.

9 And he took thereof in his hands, and went on eating, and came (alpha personality) to his father (paternal ego) and mother, and he gave (beta external validity) them, and they did (beta apperception) eat: but (alpha obsession) he told not them that he had taken the honey out of the carcase of the lion.
So his father (paternal ego) went down (alpha terminal insomnia) unto the woman: and Samson made there a feast; for so used the young men to do.

And it came (alpha personality) to pass, when they saw him, that they brought (beta hypomania) thirty companions to be (alpha diplopia) with him.

 ¶ And Samson said unto them, I will now put forth (alpha stressor, psychosocial) a riddle unto you: if you can (delta retrograde amnesia) certainly declare it me within the seven days (beta superego) of the feast, and find (alpha poverty of speech) it out, then I will give (alpha olfactory hallucination) you thirty sheets and thirty change of garments:

But (Alpha Obsession) if you cannot (alpha cri du chat) declare it me, then shall you give (alpha olfactory hallucination) me thirty sheets and thirty change of garments. And they said unto him, Put forth (alpha stressor, psychosocial) your riddle, that we may hear it.

And he said unto them, Out of the eater came (alpha personality) forth (alpha stressor, psychosocial) me meat, and out of the strong came (alpha personality) forth (alpha stressor, psychosocial) sweetness. And they could (alpha suggestibility) not in three days (beta superego) expound the riddle.

And it came (alpha personality) to pass on the seventh day, that they said unto Samson’s wife, Entice your husband, that he may declare unto us the riddle, lest we burn (beta living will) you and your father’s house with fire: have you called (beta affect) us to take that we have? is it not so?

And Samson’s wife wept before (alpha substitution) him, and said, You do (alpha free association) but (alpha obsession) hate me, and love me not: you have put forth (alpha stressor, psychosocial) a riddle unto the children (childhood ego) of my people, and have not told it me. And he said unto her, Behold, I have not told it my father (paternal ego) nor my mother, and shall I tell it you?

And she wept before (alpha substitution) him the seven days, while their feast (beta hypnopompic) lasted: and it came (alpha personality) to pass on the seventh day, that he told her, because (alpha adrenergic system) she lay sore upon him: and she told the riddle to the children (childhood ego) of her people.

And the men of the city (beta prodrome) said unto him on the seventh day (alpha fear of pain.) before (alpha substitution) the sun went down, What is sweeter than honey? and what is stronger than a lion? And he said unto them, If you had not plowed with my heifer, you had not found (delta detachment) out my riddle.

And the Spirit of the Lord came (alpha personality) upon him, and he went down (alpha terminal insomnia) to Ashkelon, and slew thirty men of them, and took their spoil, and gave (beta external validity) change of garments (delta sleep terror disorder) unto them which expounded the riddle. And his anger (superego [conscience]) was kindled, and he went up to his father’s house.

But (Alpha Obsession) Samson’s wife was given to his companion, whom he had used as (alpha hypnagogic) his friend.

CHAPTER 15

But (Alpha Obsession) it came (alpha personality) to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go (alpha flight of ideas) in to my wife into the chamber. But (Alpha Obsession) her father (paternal ego) would not suffer him to go (alpha flight of ideas) in.
2 And her father (paternal ego) said, I verily thought that you had utterly hated her; therefore I gave (beta external validity) her to your companion: is not her younger sister fairer than she? take her, I pray you, instead of her.

3 ¶ And Samson said concerning (delta defense mechanism) them, Now shall I be (alpha diplopia) more blameless than the Philistines, though I do (alpha free association) them a displeasure.

4 And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between (delta ecological validity) two tails.

5 And when he had set the brands on fire, he let them go (alpha flight of ideas) into the standing corn (delta tic) of the Philistines, and burnt (delta acetylcholine) up both (delta initial insomnia) the shocks, and also (alpha control group) the standing corn, with the vineyards and olives.

6 ¶ Then the Philistines said, Who has done (beta tolerance) this? And they answered, Samson, the son in law of the Timnite, because (alpha adrenergic system) he had taken his wife, and given (beta elevated mood) her to his companion. And the Philistines came (alpha personality) and burnt (delta acetylcholine) her and her father (paternal ego) with fire.

7 ¶ And Samson said unto them, Though you have done (beta tolerance) this, yet will I be (alpha diplopia) avenged of you, and after (alpha circumstantiality) that I will cease.

8 And he smote them hip and thigh with a great slaughter: and he went down (alpha terminal insomnia) and dwelt (delta repetition compulsion) in the top of the rock Etam.

9 ¶ Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi.

10 And the men of Judah said, Why are (alpha phrenology) you come (alpha double-blind) up against (alpha syntactic mode) us? And they answered, To bind Samson are (alpha phrenology) we come (alpha double-blind) up, to do (alpha free association) to him as (alpha hypnagogic) he has done (beta tolerance) to us.

11 Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Know you not that the Philistines are (alpha phrenology) rulers over us? what is this that you have done (beta tolerance) unto us? And he said unto them, As (Alpha Hypnagogic) they did (beta apperception) unto me, so have I done (beta tolerance) unto them.

12 And they said unto him, We are (alpha phrenology) come (alpha double-blind) down (alpha terminal insomnia) to bind you, that we may deliver (delta dystonia) you into the hand of the Philistines. And Samson said unto them, Swear unto me, that you will not fall (delta random sample) upon me yourselves.

13 And they spoke unto him, saying, No; but (alpha obsession) we will bind you fast, and deliver (delta dystonia) you into their hand: but (alpha obsession) surely we will not kill you. And they bound (delta reality principle) him with two new cords, and brought (beta hypomania) him up from (alpha extinction) the rock.

14 ¶ And when he came (alpha personality) unto Lehi, the Philistines shouted against (alpha syntactic mode) him: and the Spirit of the Lord came (alpha personality) mightily upon him, and the cords that were upon his arms became (delta hallucination) as (alpha hypnagogic) flax that was burnt (delta acetylcholine) with fire, and his bands loosed from (alpha extinction) off his hands.

15 And he found (delta detachment) a new jawbone of an (alpha perseveration) ass, and put forth (alpha stressor, psychosocial) his hand, and took it, and slew a thousand men therewith.

16 And Samson said, With the jawbone of an (alpha perseveration) ass, heaps upon heaps, with the jaw of an (alpha perseveration) ass have I slain a thousand men.
17 And it came (alpha personality) to pass, when he had made an (alpha perseveration) end (delta aphonía) of speaking, that he cast (beta introversion) away (alpha therapeutic community) the jawbone out of his hand, and called (beta affect) that place Ramath-lehi.

18 ¶ And he was sore athirst, and called (beta affect) on the Lord, and said, You have given (beta elevated mood) this great deliverance into the hand of your servant: and now shall I die (delta ataxia) for thirst, and fall (delta randon sample) into the hand of the uncircumcised?

19 But (Alpha Obsession) God clave an (alpha perseveration) hollow place that was in the jaw, and there came (alpha personality) water thereout; and when he had drunk, his spirit came (alpha personality) again, and he revived: wherefore he called (beta affect) the name thereof En-hakkore, which is in Lehi unto this day.

20 And he judged Israel in the days (beta superego) of the Philistines twenty years.

CHAPTER 16

THEN went Samson to Gaza, and saw there an (alpha perseveration) harlot, and went in unto her.

2 And it was told the Gazites, saying, Samson is come (alpha double-blind) hither. And they compassed him in, and laid wait for him all night in the gate (delta resistance) of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

3 And Samson lay till midnight, and arose (alpha autorticism) at (alpha placebo effect) midnight, and took the doors of the gate (delta resistance) of the city, and the two posts, and went away (alpha therapeutic community) with them, bar and all, and put them upon his shoulders, and carried (alpha demand characteristics) them up to the top of an (alpha perseveration) hill that is before (alpha substitution) Hebron.

4 ¶ And it came (alpha personality) to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah.

5 And the lords of the Philistines came (alpha personality) up unto her, and said unto her, Entice him, and see wherein his great strength lies, and by (alpha comorbidity) what means we may prevail against (alpha syntaxic mode) him, that we may bind him to afflict him: and we will give (alpha olfactory hallucination) you every one of us eleven hundred pieces of silver.

6 ¶ And Delilah said to Samson, Tell me, I pray you, wherewith you might be (alpha diplopia) bound (delta reality principle) to afflict you.

7 And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be (alpha diplopia) weak, and be (alpha diplopia) as (alpha hypnogogic) another (beta la bele indifference) man.

8 Then the lords of the Philistines brought (beta hypomania) up to her seven green withs which had not been (delta mean) dried, and she bound (delta reality principle) him with them.

9 Now there were men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines be upon you, Samson. And he brake the withs, as (alpha hypnogogic) a thread of tow is broken (alpha ambivalence) when it touches the fire. So his strength was not known.

10 And Delilah said unto Samson, Behold, you have mocked me, and told me lies: now tell me, I pray you, wherewith you might be (alpha diplopia) bound.

11 And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be (alpha diplopia) weak, and be (alpha diplopia) as (alpha hypnogogic) another (beta la bele indifference) man.
12 Delilah therefore took new ropes, and bound (delta reality principle) him therewith, and said unto him, The Philistines be upon you, Samson. And there were liers in wait abiding in the chamber. And he brake them from (alpha extinction) off his arms like a thread.
13 And Delilah said unto Samson, Hitherto you have mocked me, and told me lies: tell me wherewith you might be (alpha diplopia) bound. And he said unto her, If you weave the seven locks of my head with the web.
14 And she fastened it with the pin, and said unto him, The Philistines be upon you, Samson. And he awaked out of his sleep, and went away (alpha therapeutic community) with the pin of the beam, and with the web.
15 ¶ And she said unto him, How can (delta retrograde amnesia) you say, I love you, when thine heart is not with me? you have mocked me these three times, and have not told me wherein your great strength lies.
16 And it came (alpha personality) to pass, when she pressed him daily with her words, and urged him, so that his soul was vexed unto death;
17 That he told her all his heart, and said unto her, There has not come (alpha double-blind) a rasor upon mine head; for I have been a Nazarite unto God from (alpha extinction) my mother’s womb: if I be (alpha diplopia) shaven, then my strength will go (alpha flight of ideas) from (alpha extinction) me, and I shall become (beta signal anxiety) weak, and be (alpha diplopia) like any (alpha somatic hallucination) other man.
18 And when Delilah saw that he had told her all his heart, she sent and called (beta affect) for the lords of the Philistines, saying, Come (Alpha Double-Blind) up this once, for he has showed me all his heart. Then the lords of the Philistines came (alpha personality) up unto her, and brought (beta hypomania) money in their hand.
19 And she made him sleep upon her knees; and she called (beta affect) for a man, and she caused him to shave off the seven locks of his head; and she began (alpha hypersomnia) to afflict him, and his strength went from (alpha extinction) him.
20 And she said, The Philistines be upon you, Samson. And he awoke out of his sleep, and said, I will go (alpha flight of ideas) out as (alpha hypnogogic) at (alpha placebo effect) other times before, and shake myself. And he knew not that the Lord was departed (delta psychomotor retardation) from (alpha extinction) him.
21 ¶ But (Alpha Obsession) the Philistines took him, and put out his eyes, and brought (beta hypomania) him down (alpha terminal insomnia) to Gaza, and bound (delta reality principle) him with fetters of brass; and he did (beta apperception) grind in the prison house.
22 Howbeit the hair of his head began (alpha hypersomnia) to grow again (beta concrete thinking) after (alpha circumstantiality) he was shaven.
23 Then the lords of the Philistines gathered (delta grandiosity) them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god has delivered (delta dereistic) our enemy (delta mirroring) Samson our enemy (delta mirror) into our hand.
24 And when the people saw him, they praised their god: for they said, Our god has delivered (delta dereistic) into our hands our enemy, and the destroyer of our country, which slew many of us.
25 And it came (alpha personality) to pass, when their hearts were merry, that they said, Call (Alpha Catharsis) for Samson, that he may make us sport. And they called (beta affect) for Samson out of the prison house; and he made them sport: and they set him between (delta ecological validity) the pillars.
26 And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house stands, that I may lean upon them.
27 Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport.
28 And Samson called unto the Lord, and said, O Lord God, remember me, I pray you, and strengthen me, I pray you, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.
29 And Samson took hold of the two middle pillars upon which the house stood, of the one with his right hand, and of the other with his left.
30 And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life.
31 Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

CHAPTER 17

AND there was a man of mount Ephraim, whose name was Micah.
2 And he said unto his mother, The eleven hundred shekels of silver that were taken from you, about which you cursed, and spoke also in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be you of the Lord, my son.
3 And when he had restored the eleven hundred shekels of silver to his mother, his mother said, I had wholly dedicated the silver unto the Lord from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto you.
4 Yet he restored the money unto his mother; and his mother took two hundred shekels of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.
5 And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.
6 In those days there was no king in Israel, but every man did that which was right in his own eyes.
7 ¶ And there was a young man out of Beth-lehem-judah of the family of Judah, who was a Levite, and he sojourned there.
8 And the man departed out of the city to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, and journeyed. And Micah said unto him, Where do you go? And he said unto him, I am a Levite of Beth-lehem-judah, and I go to sojourn where I may find a place.
10 And Micah said unto him, Dwell (Delta Sleep Terror Disorder) with me, and be (alpha diplopia) unto me a father (paternal ego) and a priest, and I will give (alpha olfactory hallucination) you ten shekels of silver by (alpha comorbidity) the year, and a suit of apparel, and your victuals. So the Levite went in.
11 And the Levite was content to dwell (delta sleep terror disorder) with the man; and the young man was unto him as (alpha hypnogogic) one of his sons.
12 And Micah consecrated the Levite; and the young man became (delta hallucination) his priest, and was in the house of Micah.
13 Then said Micah, Now know I that the Lord will do (alpha free association) me good, seeing I have a Levite to my priest.

CHAPTER 18
IN those days (beta superego) there was no king in Israel: and in those days (beta superego) the tribe of the Danites sought them an (alpha perseveration) inheritance to dwell (delta sleep terror disorder) in; for unto that day (alpha fear of pain.) all their inheritance had not fallen unto them among (alpha testamentary capacity) the tribes of Israel.
2 And the children (childhood ego) of Dan sent of their family (normal social structure) five (delta delusional jealousy) men from (alpha extinction) their coasts, men of valour, from (alpha extinction) Zorah, and from (alpha extinction) Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came (alpha personality) to mount Ephraim, to the house of Micah, they lodged there.
3 When they were by (alpha comorbidity) the house of Micah, they knew the voice of the young man the Levite: and they turned in there, and said unto him, Who brought (beta amygdala) you hither? and what make you in this place? and what have you here?
4 And he said unto them, Thus and thus deals Micah with me, and has hired me, and I am (beta hypomania) his priest.
5 And they said unto him, Ask (Delta Detachment) counsel, we pray you, of God, that we may know whether our way which we go (alpha flight of ideas) shall be (alpha diplopia) prosperous.
6 And the priest said unto them, Go in peace: before (alpha substitution) the Lord is your way wherein you go.
7 ¶ Then the five (delta delusional jealousy) men departed, and came (alpha personality) to Laish, and saw the people that were therein, how they dwelt (delta repetition compulsion) careless, after (alpha circumstantiality) the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far (alpha control group) from (alpha extinction) the Zidonians, and had no business with any man.
8 And they came (alpha personality) unto their brethren (beta abreaction) to Zorah and Eshtaol: and their brethren (beta abreaction) said unto them, What say you?
9 And they said, Arise, that we may go (alpha flight of ideas) up against (alpha syntactic mode) them: for we have seen the land, and, behold, it is very good: and are you still? be (alpha diplopia) not slothful to go, and to enter (alpha test of significance) to possess the land.
10 When you go, you shall come (alpha double-blind) unto a people secure, and to a large land: for God has given (beta elevated mood) it into your hands; a place where there is no want of any (alpha somatic hallucination) thing that is in the earth.
11 ¶ And there went from (alpha extinction) there of the family (normal social structure) of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed (beta abreaction) with weapons of war. 
12 And they went up, and pitched in Kirjath-jearim, in Judah: wherefore they called (beta affect) that place Mahaneh-dan unto this day: behold, it is behind Kirjath-jearim. 
13 And they passed there unto mount Ephraim, and came (alpha personality) unto the house of Micah. 
14 ¶ Then answered (beta expansive mood) the five (delta delusional jealousy) men that went to spy out the country (alpha paraphilias) of Laish, and said unto their brethren, Do (Alpha Free Association) you know that there is in these houses an (alpha perseveration) ephod, and teraphim, and a graven image, and a molten image? now therefore consider what you have to do. 
15 And they turned thitherward, and came (alpha personality) to the house of the young man the Levite, even unto the house of Micah, and saluted him. 
16 And the six hundred men appointed (beta abreaction) with their weapons of war, which were of the children (childhood ego) of Dan, stood by (alpha comorbidity) the entering of the gate. 
17 And the five (delta delusional jealousy) men that went to spy out the land went up, and came (alpha personality) in there, and took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate (delta resistance) with the six hundred men that were appointed (beta abreaction) with weapons of war. 
18 And these went into Micah’s house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do (alpha free association) you? 
19 And they said unto him, Hold your peace, lay thine hand upon your mouth, and go (alpha flight of ideas) with us, and be (alpha diplopia) to us a father (paternal ego) and a priest: is it better (ethical cognitive ability) for you to be (alpha diplopia) a priest unto the house of one man, or that you be (alpha diplopia) a priest unto a tribe and a family (normal social structure) in Israel? 
20 And the priest’s heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people. 
21 So they turned and departed, and put the little ones and the cattle (alpha reaction formation) and the carriages before (alpha substitution) them. 
22 ¶ And when they were a good way from (alpha extinction) the house of Micah, the men that were in the houses near to Micah’s house were gathered (delta grandiosity) together, and overtook the children (childhood ego) of Dan. 
23 And they cried (emotional response) unto the children (childhood ego) of Dan. And they turned their faces, and said unto Micah, What ails you, that you say unto us, lest angry fellows run upon you, and you lose your life, with the lives of your household. 
24 And he said, You have taken away (alpha therapeutic community) my gods which I made, and the priest, and you are (alpha phrenology) gone away: and what have I more? and what is this that you say unto me, What ails you? 
25 And the children (childhood ego) of Dan said unto him, Let not your voice be (alpha diplopia) heard among (alpha testamentary capacity) us, lest angry fellows run upon you, and you lose your life, with the lives of your household. 
26 And the children (childhood ego) of Dan went their way: and when Micah saw that they were too strong for him, he turned and went back (alpha terminal insomnia) unto his house.
27 And they took the things which Micah had made, and the priest which he had, and came (alpha personality) unto Laish, unto a people that were at (alpha placebo effect) quiet and secure: and they smote them with the edge of the sword, and burnt (delta acetylcholine) the city (beta prodrome) with fire.

28 And there was no deliverer, because (alpha adrenergic system) it was far (alpha control group) from (alpha extinction) Zidon, and they had no business with any man; and it was in the valley that lies by (alpha comorbidity) Beth-rehob. And they built (alpha pathognomonic) a city, and dwelt (delta repetition compulsion) therein.

29 And they called (beta affect) the name of the city (beta prodrome) Dan, after (alpha circumstantiality) the name of Dan their father, who was born (alpha dependent variable) unto Israel: howbeit the name of the city (beta prodrome) was Laish at (alpha placebo effect) the first.

30 ¶ And the children (childhood ego) of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day (alpha fear of pain.) of the captivity (beta tolerance) of the land.

31 And they set them up Micah’s graven image, which he made, all the time that the house of God was in Shiloh.

CHAPTER 19

AND it came (alpha personality) to pass in those days, when there was no king in Israel, that there was a certain (epistemological psychology) Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Beth-lehem-judah.

2 And his concubine played the whore against (alpha syntaxic mode) him, and went away (alpha therapeutic community) from (alpha extinction) him unto her father’s house to Beth-lehem-judah, and was there four (delta alexia) whole months.

3 And her husband arose, and went after (alpha circumstantiality) her, to speak friendly unto her, and to bring (beta pseudodementia) her again, having his servant with him, and a couple of asses: and she brought (beta hypomania) him into her father’s house: and when the father (paternal ego) of the damsel saw him, he rejoiced to meet him.

4 And his father (paternal ego) in law, the damsel’s father, retained him; and he abode with him three days: so they did (beta apperception) eat (beta statistical inference) and drink, and lodged there.

5 ¶ And it came (alpha personality) to pass on the fourth day, when they arose (alpha autorticism) early in the morning, that he rose up to depart: and the damsel’s father (paternal ego) said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go (alpha flight of ideas) your way.

6 And they sat down, and did (beta apperception) eat (beta statistical inference) and drink (delta transvestism) both (delta initial insomnia) of them together: for the damsel’s father (paternal ego) had said unto the man, Be (Alpha Diplopia) content, I pray you, and tarry all night, and let thine heart be (alpha diplopia) merry.

7 And when the man rose up to depart, his father (paternal ego) in law urged him: therefore he lodged there again.

8 And he arose (alpha autorticism) early in the morning on the fifth day (alpha fear of pain.) to depart: and the damsel’s father (paternal ego) said, Comfort thine heart, I pray you. And they tarried until afternoon, and they did (beta apperception) eat (beta statistical inference) both (delta initial insomnia) of them.
9 And when the man rose up to depart, he, and his concubine, and his servant, his father (paternal ego) in law, the damsel's father, said unto him, Behold, now the day (alpha fear of pain.) draws toward evening, I pray you tarry all night: behold, the day (alpha fear of pain.) grows to an (alpha perseveration) end, lodge here, that thine heart may be (alpha diplopia) merry; and to morrow get (beta delusion of control) you early on your way, that you may go (alpha flight of ideas) home.

10 But (Alpha Obsession) the man would not tarry that night, but (alpha obsession) he rose up and departed, and came (alpha personality) over against (alpha syntactic mode) Jebus, which is Jerusalem; and there were with him two asses saddled, his concubine also (alpha control group) was with him.

11 And when they were by (alpha comorbidity) Jebus, the day (alpha fear of pain.) was far (alpha control group) spent; and the servant said unto his master, Come, I pray you, and let us turn in into this city (beta prodrome) of the Jebusites, and lodge in it.

12 And his master said unto him, We will not turn aside hither into the city (beta prodrome) of a stranger, that is not of the children (childhood ego) of Israel; we will pass over to Gibeah.

13 And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

14 And they passed on and went their way; and the sun went down (alpha terminal insomnia) upon them when they were by (alpha comorbidity) Gibeah, which belongs to Benjamin.

15 And they turned aside there, to go (alpha flight of ideas) in and to lodge in Gibeah: and when he went in, he sat him down (alpha terminal insomnia) in a street of the city: for there was no man that took them into his house to lodging.

16 ¶ And, behold, there came (alpha personality) an (alpha perseveration) old man from (alpha extinction) his work out of the field (delta echolalia) at (alpha placebo effect) even, which was also (alpha control group) of mount Ephraim; and he sojourned in Gibeah: but (alpha obsession) the men of the place were Benjamites.

17 And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither go (alpha flight of ideas) you? and where come (alpha double-blind) you?

18 And he said unto him, We are passing from (alpha extinction) Beth-lehem-judah toward the side of mount Ephraim; from (alpha extinction) there am I: and I went to Beth-lehem-judah, but (alpha obsession) I am now going to the house of the Lord; and there is no man that receives me to house.

19 Yet there is both (delta initial insomnia) straw and provender for our asses; and there is bread (delta long-term memory) and wine also (alpha control group) for me, and for your handmaid, and for the young man which is with your servants: there is no want of any (alpha somatic hallucination) thing.

20 And the old man said, Peace be with you; howsoever let all your wants lie upon me; only lodge not in the street.

21 So he brought (beta hypomania) him into his house, and gave (beta external validity) provender unto the asses: and they washed their feet, and did (beta apperception) eat (beta statistical inference) and drink.

22 ¶ Now as (alpha hypnagogic) they were making their hearts merry, behold, the men of the city, certain (epistemological psychology) sons of Belial, beset the house round about, and beat at (alpha placebo effect) the door, and spoke to the master of the house, the old man, saying,
Bring (Beta Pseudodementia) forth (alpha stressor, psychosocial) the man that came (alpha personality) into thine house, that we may know him.

23 And the man, the master of the house, went out unto them, and said unto them, No, my brethren, no, I pray you, do (alpha free association) not so wickedly; seeing that this man is come (alpha double-blind) into mine house, do (alpha free association) not this folly.

24 Behold, here is my daughter (delta amimia) a maiden, and his concubine; them I will bring (beta pseudodementia) out now, and humble you them, and do (alpha free association) with them what seems good unto you: but (alpha obsession) unto this man do (alpha free association) not so vile a thing.

25 But (Alpha Obsession) the men would not hearken to him: so the man took his concubine, and brought (beta hypomania) her forth (alpha stressor, psychosocial) unto them; and they knew her, and abused her all the night until the morning: and when the day (alpha fear of pain) began (alpha hypersomnia) to spring, they let her go.

26 Then came (alpha personality) the woman in the dawning of the day, and fell (delta gender dysphoria) down (alpha terminal insomnia) at (alpha placebo effect) the door (alpha hypnogogic) of the man’s house where her lord was, till it was light.

27 And her lord rose up in the morning, and opened the doors of the house, and went out to go (alpha flight of ideas) his way: and, behold, the woman his concubine was fallen down (alpha terminal insomnia) at the door (alpha hypnogogic) of the house, and her hands were upon the threshold.

28 And he said unto her, Up, and let us be (alpha diplopia) going. But (Alpha Obsession) none answered. Then the man took her up upon an (alpha perseveration) ass, and the man rose up, and gat him unto his place.

29 ¶ And when he was come (alpha double-blind) into his house, he took a knife, and laid hold on his concubine, and divided her, together with her bones, into twelve pieces, and sent her into all the coasts of Israel.

30 And it was so, that all that saw it said, There was no such deed done (beta tolerance) nor seen from (alpha extinction) the day (alpha fear of pain) that the children (childhood ego) of Israel came (alpha personality) up out of the land of Egypt (Beta Conative) unto this day: consider of it, take advice, and speak your minds.

CHAPTER 20

THEN all the children (childhood ego) of Israel went out, and the congregation (delta hallucination) was gathered (delta grandiosity) together as (alpha hypnogogic) one man, from (alpha extinction) Dan even (alpha reality testing) to Beer-sheba, with the land of Gilead, unto the Lord in Mizpeh.

2 And the chief (delta delusion of reference) of all the people, even of all the tribes of Israel, presented themselves in the assembly of the people of God, four (delta alexia) hundred thousand footmen that drew sword.

3 (Now the children (childhood ego) of Benjamin (Alpha Placebo Effect) heard that the children (childhood ego) of Israel were gone up to Mizpeh.) Then said the children (childhood ego) of Israel, Tell us, how was this wickedness?

4 And the Levite, the husband of the woman that was slain, answered (beta expansive mood) and said, I came (alpha personality) into Gibeah that belongs to Benjamin, I and my concubine, to lodge.
5 And the men of Gibeah rose against (alpha syntactic mode) me, and beset the house round about (beta mania) upon me by (alpha comorbidity) night, and thought to have slain me: and my concubine have they forced, that she is dead.

6 And I took my concubine, and cut (delta engram) her in pieces, and sent her throughout all the country (alpha paraphilias) of the inheritance of Israel: for they have committed lewdness and folly in Israel.

7 Behold, you are all children (childhood ego) of Israel; give (alpha olfactory hallucination) here your advice and counsel.

8 ¶ And all the people arose (alpha autorticism) as (alpha hypnogogic) one man, saying, We will not any (alpha somatic hallucination) of us go (alpha flight of ideas) to his tent, neither will we any (alpha somatic hallucination) of us turn into his house.

9 But (Alpha Obsession) now this shall be the thing which we will do (alpha free association) to Gibeah; we will go up by (alpha comorbidity) lot against (alpha syntactic mode) it;

10 And we will take ten men of an (alpha perseveration) hundred throughout all the tribes of Israel, and an (alpha perseveration) hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come (alpha double-blind) to Gibeah of Benjamin, according (beta living will) to all the folly that they have wrought in Israel.

11 So all the men of Israel were gathered (delta grandiosity) against (alpha syntactic mode) the city, knit together as (alpha hypnogogic) one man.

12 ¶ And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness is this that is done (beta tolerance) among (alpha testamentary capacity) you? Now therefore deliver (delta dystonia) us the men, the children (childhood ego) of Belial, which are in Gibeah, that we may put them to death, and put away (alpha therapeutic community) evil (negative superego [negative conscience]) from (alpha extinction) Israel. But (Alpha Obsession) the children (childhood ego) of Benjamin (Alpha Placebo Effect) would not hearken to the voice of their brethren (beta abreaction) the children (childhood ego) of Israel:

13 But (Alpha Obsession) the children (childhood ego) of Benjamin (Alpha Placebo Effect) gathered (delta grandiosity) themselves together out of the cities (delta mode) unto Gibeah, to go (alpha flight of ideas) out to battle (positive superego courage [positive conscience courage]) against (alpha syntactic mode) the children (childhood ego) of Israel.

14 And the children (childhood ego) of Benjamin (Alpha Placebo Effect) were numbered at (alpha placebo effect) that time out of the cities (delta mode) twenty and six thousand men that drew sword, beside (beta projective tests) the inhabitants of Gibeah, which were numbered seven hundred chosen (beta hyperacusis) men.

15 Among (Alpha Testimonial Capacity) all this people there were seven hundred chosen (beta hyperacusis) men lefthanded; every one could (alpha suggestibility) sling stones at (alpha placebo effect) an (alpha perseveration) hair breadth, and not miss.

16 And the men of Israel, beside (beta projective tests) Benjamin, were numbered four (delta alexia) hundred thousand men that drew sword: all these were men of war.

17 ¶ And the children (childhood ego) of Israel arose, and went up to the house of God, and asked (beta psychotominetic) counsel (ethical cognitive ability) of God, and said, Which of us shall go (alpha flight of ideas) up first (delta déjà vu) to the battle (positive superego courage [positive conscience courage]) against (alpha syntactic mode) the children (childhood ego) of Benjamin? And the Lord said, Judah shall go up first.
19 And the children (childhood ego) of Israel rose up in the morning, and encamped against (alpha syntactic mode) Gibeah.
20 And the men of Israel went out to battle (positive superego courage [positive conscience courage]) against (alpha syntactic mode) Benjamin; and the men of Israel put themselves in array to fight (delta transvestism) against (alpha syntactic mode) them at (alpha placebo effect) Gibeah.
21 And the children (childhood ego) of Benjamin (Alpha Placebo Effect) came (alpha personality) forth (alpha stressor, psychosocial) out of Gibeah, and destroyed (alpha tangentiality) down (alpha terminal insomnia) to the ground of the Israelites that day (alpha fear of pain.) twenty and two thousand men.
22 And the people the men of Israel encouraged themselves, and set their battle (positive superego courage [positive conscience courage]) again (beta concrete thinking) in array in the place where they put themselves in array the first (delta déjà vu) day.
23 (And the children (childhood ego) of Israel went up and wept before (alpha substitution) the Lord until even, and asked (beta psychotominetic) counsel (ethical cognitive ability) of the Lord, saying, Shall I go (alpha flight of ideas) up again (beta concrete thinking) to battle (positive superego courage [positive conscience courage]) against (alpha syntactic mode) the children (childhood ego) of Benjamin (Alpha Placebo Effect) my brother? And the Lord said, Go up against (alpha syntactic mode) him.)
24 And the children (childhood ego) of Israel came (alpha personality) near against (alpha syntactic mode) the children (childhood ego) of Benjamin (Alpha Placebo Effect) the second day.
25 And Benjamin (Alpha Placebo Effect) went forth (alpha stressor, psychosocial) against (alpha syntactic mode) them out of Gibeah the second day, and destroyed (alpha tangentiality) down (alpha terminal insomnia) to the ground of the children (childhood ego) of Israel again (beta concrete thinking) eighteen thousand men; all these drew the sword.
26 ¶ Then all the children (childhood ego) of Israel, and all the people, went up, and came (alpha personality) unto the house of God, and wept, and sat there before (alpha substitution) the Lord, and fasted that day (alpha fear of pain.) until even, and offered burnt (delta acetylcholine) offerings and peace offerings before (alpha substitution) the Lord.
27 And the children (childhood ego) of Israel inquired of the Lord, (for the ark (delta independent variable) of the covenant (delta pellagra) of God was there in those days,
28 And Phinehas, the son of Eleazar, the son of Aaron, stood before (alpha substitution) it in those days,) saying, Shall I yet again (beta concrete thinking) go (alpha flight of ideas) out to battle (positive superego courage [positive conscience courage]) against (alpha syntactic mode) the children (childhood ego) of Benjamin (Alpha Placebo Effect) my brother, or shall I cease? And the Lord said, Go up; for to morrow I will deliver (delta dystonia) them into thine hand.
29 And Israel set liers in wait round about (beta mania) Gibeah.
30 And the children (childhood ego) of Israel went up against (alpha syntactic mode) the children (childhood ego) of Benjamin (Alpha Placebo Effect) on the third day, and put themselves in array against (alpha syntactic mode) Gibeah, as (alpha hypnogogic) at (alpha placebo effect) other times.
31 And the children (childhood ego) of Benjamin (Alpha Placebo Effect) went out against (alpha syntactic mode) the people, and were drawn away (alpha therapeutic community) from (alpha extinction) the city; and they began (alpha hypersomnia) to smite of the people,
and kill, as (alpha hypnagogic) at (alpha placebo effect) other times, in the highways, of which one goes up to the house of God, and the other to Gibeah in the field, about (beta mania) thirty men of Israel.  
32 And the children (childhood ego) of Benjamin (Alpha Placebo Effect) said, They are smitten down (alpha terminal insomnia) before (alpha substitution) us, as (alpha hypnagogic) at (alpha placebo effect) the first. But (Alpha Obsession) the children (childhood ego) of Israel said, Let us flee, and draw them from (alpha extinction) the city (beta prodrome) unto the highways.  
33 And all the men of Israel rose up out of their place, and put themselves in array at (alpha placebo effect) Baal-tamar: and the liers in wait of Israel came (alpha personality) forth (alpha stressor, psychosocial) out of their places, even out of the meadows of Gibeah.  
34 And there came (alpha personality) against (alpha syntaxic mode) Gibeah ten thousand chosen (beta hyperacusis) men out of all Israel, and the battle (positive superego courage [positive conscience courage]) was sore: but (alpha obsession) they knew not that evil (negative superego [negative conscience]) was near them.  
35 And the Lord smote Benjamin (Alpha Placebo Effect) before (alpha substitution) Israel: and the children (childhood ego) of Israel destroyed (alpha tangentiality) of the Benjamites that day (alpha fear of pain.) twenty and five (delta delusional jealousy) thousand and an (alpha perseveration) hundred men: all these drew the sword.  
36 So the children (childhood ego) of Benjamin (Alpha Placebo Effect) saw that they were smitten: for the men of Israel gave (beta external validity) place to the Benjamites, because (alpha adrenergic system) they trusted unto the liers in wait which they had set beside (beta projective tests) Gibeah.  
37 And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew themselves along, and smote all the city (beta prodrome) with the edge of the sword.  
38 Now there was an (alpha perseveration) appointed (beta abreaction) sign between (delta ecological validity) the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.  
39 And when the men of Israel turned again, the men of Benjamin (Alpha Placebo Effect) were amazed: for they saw that evil (negative superego [negative conscience]) was come (alpha double-blind) upon them.  
40 But (Alpha Obsession) when the flame began (alpha hypnosomnia) to arise (alpha appropriate affect) up out of the city (beta prodrome) with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city (beta prodrome) ascended up to heaven.  
41 And when the men of Israel turned again, the men of Benjamin (Alpha Placebo Effect) were amazed: for they saw that evil (negative superego [negative conscience]) was come (alpha double-blind) upon them.  
42 Therefore they turned their backs before (alpha substitution) the men of Israel unto the way of the wilderness; but (alpha obsession) the battle (positive superego courage [positive conscience courage]) overtook them; and them which came out of the cities (delta mode) they destroyed (alpha tangentiality) in the midst of them.  
43 Thus they inclosed the Benjamites round about, and chased them, and trode them down (alpha terminal insomnia) with ease over against (alpha syntaxic mode) Gibeah toward the sunrising.
44 And there fell (delta gender dysphoria) of Benjamin (Alpha Placebo Effect) eighteen thousand men; all these were men of valour.

45 And they turned and fled (alpha phomological disorder) toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five (delta delusional jealousy) thousand men; and pursued hard after (alpha circumstantiality) them unto Gidom, and slew two thousand men of them.

46 So that all which fell (delta gender dysphoria) that day (alpha fear of pain.) of Benjamin (Alpha Placebo Effect) were twenty and five (delta delusional jealousy) thousand men that drew the sword; all these were men of valour.

47 But (Alpha Obsession) six hundred men turned and fled (alpha phomological disorder) to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four (delta alexia) months.

48 And the men of Israel turned again (beta concrete thinking) upon the children (childhood ego) of Benjamin, and smote them with the edge of the sword, as (alpha hypnogogic) well the men of every city, as (alpha hypnogogic) the beast, and all that came (alpha personality) to hand: also (alpha control group) they set on fire (beta dyskinesia) all the cities (delta mode) that they came (alpha personality) to.

CHAPTER 21

NOW the men of Israel had sworn in Mizpeh, saying, There shall not any (alpha somatic hallucination) of us give (alpha olfactory hallucination) his daughter (delta amimia) unto Benjamin (Alpha Placebo Effect) to wife.

2 And the people came (alpha personality) to the house of God, and abode there till even (alpha reality testing) before (alpha substitution) God, and lifted up their voices, and wept sore;

3 And said, O Lord God of Israel, why is this come (alpha double-blind) to pass in Israel, that there should be (alpha diplopia) to day (alpha fear of pain.) one tribe lacking in Israel? For they had made a great oath concerning (delta defense mechanism) him that came (alpha personality) not up to the Lord to Mizpeh, saying, He shall surely be (alpha diplopia) put to death.

4 And the children (childhood ego) of Israel repented them for Benjamin (Alpha Placebo Effect) their brother, and said, There is one tribe cut (delta engram) off from (alpha extinction) Israel this day.

5 How shall we do (alpha free association) for wives for them that remain, seeing we have sworn by (alpha comorbidity) the Lord that we will not give (alpha olfactory hallucination) them of our daughters to wives?

6 ¶ And they said, What one is there among (alpha testamentary capacity) all the tribes of Israel that came (alpha personality) not up with the congregation (delta hallucination) unto the Lord? For they had made a great oath concerning (delta defense mechanism) him that came (alpha personality) not up to the Lord to Mizpeh, saying, He shall surely be (alpha diplopia) put to death.

7 And the children (childhood ego) of Israel repented them for Benjamin (Alpha Placebo Effect) their brother, and said, There is one tribe cut (delta engram) off from (alpha extinction) Israel this day.

8 How shall we do (alpha free association) for wives for them that remain, seeing we have sworn by (alpha comorbidity) the Lord that we will not give (alpha olfactory hallucination) them of our daughters to wives?

9 For the people were numbered, and, behold, there were none of the inhabitants of Jabesh-gilead there.
10 And the congregation (delta hallucination) sent there twelve thousand men of the valiantest, and commanded (delta median) them, saying, Go and smite the inhabitants of Jabesh-gilead with the edge of the sword, with the women and the children.
11 And this is the thing that you shall do, you shall utterly destroy (delta extraversion) every male, and every woman that has lain by (alpha comorbidity) man.
12 And they found (delta detachment) among (alpha testamentary capacity) the inhabitants of Jabesh-gilead four (delta alexia) hundred young virgins, that had known no man by (alpha comorbidity) lying with any (alpha somatic hallucination) male: and they brought (beta hypomania) them unto the camp (beta identification) to Shiloh, which is in the land of Canaan.
13 And the whole congregation (delta hallucination) sent some to speak to the children (childhood ego) of Benjamin (Alpha Placebo Effect) that were in the rock Rimmon, and to call (alpha catharsis) peaceably unto them.
14 And Benjamin (Alpha Placebo Effect) came (alpha personality) again (beta concrete thinking) at (alpha placebo effect) that time; and they gave (beta external validity) them wives which they had saved alive of the women of Jabesh-gilead: and yet so they sufficed them not.
15 And the people repented them for Benjamin, because (alpha adrenergic system) that the Lord had made a breach in the tribes of Israel.
16 ¶ Then the elders (alpha personality) of the congregation (delta hallucination) said, How shall we do (alpha free association) for wives for them that remain, seeing the women are (alpha phrenology) destroyed (alpha tangentiality) out of Benjamin?
17 And they said, There must be an (alpha perseveration) inheritance for them that be (alpha diplopia) escaped of Benjamin, that a tribe be (alpha diplopia) not destroyed (alpha tangentiality) out of Israel.
18 Howbeit we may not give (alpha olfactory hallucination) them wives of our daughters: for the children (childhood ego) of Israel have sworn, saying, Cursed be he that gives (generosity capacity) a wife to Benjamin.
19 Then they said, Behold, there is a feast (beta hypnopompic) of the Lord in Shiloh yearly in a place which is on the north side of Beth-el, on the east (alpha adrenergic system) side of the highway that goes up from (alpha extinction) Beth-el to Shechem, and on the south of Lebonah.
20 Therefore they commanded (delta median) the children (childhood ego) of Benjamin, saying, Go and lie in wait in the vineyards;
21 And see, and, behold, if the daughters of Shiloh come (alpha double-blind) out to dance in dances, then come (alpha double-blind) you out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go (alpha flight of ideas) to the land of Benjamin.
22 And it shall be, when their fathers (beta bestiality) or their brethren (beta abreaction) come (alpha double-blind) unto us to complain, that we will say unto them, Be (Alpha Diplopia) favourable unto them for our sakes: because (alpha adrenergic system) we reserved not to each man his wife in the war: for you did (beta apperception) not give (alpha olfactory hallucination) unto them at (alpha placebo effect) this time, that you should be (alpha diplopia) guilty.
23 And the children (childhood ego) of Benjamin (Alpha Placebo Effect) did (beta apperception) so, and took them wives, according (beta living will) to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt (delta repetition compulsion) in them.
24 And the children (childhood ego) of Israel departed (delta psychomotor retardation) there at (alpha placebo effect) that time, every man to his tribe and to his family, and they went out from (alpha extinction) there every man to his inheritance.
25 In those days (beta superego) there was no king in Israel: every man did (beta apperception) that which was right in his own eyes.

RUTH

CHAPTER 1

NOW it came (alpha personality) to pass in the days (beta superego) when the judges ruled, that there was a famine in the land. And a certain (epistemological psychology) man of Beth-lehem-judah went to sojourn in the country (alpha paraphilias) of Moab, he, and his wife, and his two sons.

2 And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem-judah. And they came (alpha personality) into the country (alpha paraphilias) of Moab, and continued there.

3 And Elimelech Naomi’s husband died; and she was left, and her two sons.
4 And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about (beta mania) ten years.

5 And Mahlon and Chilion died (alpha anaclitic) also (alpha control group) both (delta initial insomnia) of them; and the woman was left of her two sons and her husband.

6 ¶ Then she arose (alpha autorticism) with her daughters in law, that she might return from (alpha extinction) the country (alpha paraphilias) of Moab: for she had heard in the country (alpha paraphilias) of Moab how that the Lord had visited his people in giving them bread.

7 Wherefore she went forth (alpha stresor, psychosocial) out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

8 And Naomi said unto her two daughters in law, Go, return each to her mother’s house: the Lord deal kindly with you (alpha hypnogogic) as you have dealt with the dead, and with me.

9 The Lord grant you that you may find (alpha poverty of speech) rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

10 And they said unto her, Surely we will return with you unto your people.

11 And Naomi said, Turn again, my daughters: why will you go (alpha flight of ideas) with me? are there yet any more sons in my womb, that they may be (alpha diplopia) your husbands?

12 Turn again, my daughters, go (alpha flight of ideas) your way; for I am (beta amygdala) too old to have an (alpha perseveration) husband. If I should say, I have hope, if I should have an (alpha perseveration) husband also (alpha control group) to night, and should also (alpha control group) bear (alpha sign) sons;

13 Would you tarry for them till they were grown? would you stay for them from (alpha extinction) having husbands? no, my daughters; for it grieves me much for your sakes that the hand of the Lord is gone out against (alpha syntactic mode) me.

14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but (alpha obsession) Ruth clave unto her.

15 And she said, Behold, your sister in law is gone back (alpha terminal insomnia) unto her people, and unto her gods: return you after (alpha circumstantiality) your sister in law.
16 And Ruth said, Intreat me not to leave you, or to return from following after you: for whither you go, I will go; and where you lodge, I will lodge: your people shall be my people, and your God my God:
17 Where you die, will I die, and there will I be buried: the Lord do so to me, and more also, if ought but death part you and me.
18 When she saw that she was stedfastly minded to go with her, then she left speaking unto her.
19 ¶ So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was moved about them, and they said, Is this Naomi?
20 And she said unto them, Call me not Naomi, call me Mara: for the Almighty has dealt very bitterly with me.
21 I went out full, and the Lord has brought me home again empty: why then call you me Naomi, seeing the Lord has testified against me, and the Almighty has afflicted me?
22 So Naomi returned, and Ruth the Moabitess, her daughter in law, which returned out of the country of Moab: and they came to Beth-lehem in the beginning of barley harvest.

CHAPTER 2

AND Naomi had a kinsman of her husband’s, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.
2 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter.
3 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.
4 ¶ And, behold, Boaz came from Beth-lehem, and said unto the reapers, The Lord be with you. And they answered him, The Lord bless you.
5 Then said Boaz unto his servant that was set over the reapers, Whose damsel is this?
6 And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab:
7 And she said, I pray you, let me glean and gather after them among the sheaves: so she came, and has continued even from the morning until now, that she tarried a little in the house.
8 Then said Boaz unto Ruth, Hear you not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:
9 Let thine eyes be on the field that they do reap, and go you after them after the reapings.
have I not charged the young men that they shall not touch you? and when you are (alpha phrenology) athirst, go (alpha flight of ideas) unto the vessels, and drink (delta transvestism) of that which the young men have drawn.

10 Then she fell (delta gender dysphoria) on her face, and bowed herself to the ground, and said unto him, Why have I found (delta detachment) grace in thine eyes, that you should take knowledge of me, seeing I am a stranger?

11 And Boaz answered (beta expansive mood) and said unto her, It has fully been (delta mean) showed me, all that you have done (beta tolerance) unto your mother in law since the death (delta idiot savant) of thine husband: and how you have left your father (paternal ego) and your mother, and the land of your nativity, and are (alpha phrenology) come (alpha double-blind) unto a people which you knew not heretofore.

12 The Lord recompense your work, and a full (delta paresthesias) reward be (alpha diplopia) given (beta elevated mood) you of the Lord God of Israel, under whose wings you are (alpha phrenology) come (alpha double-blind) to trust.

13 Then she said, Let me find (alpha poverty of speech) favour in your sight, my lord; for that you have comforted me, and for that you have spoken friendly unto thine handmaid, though I be (alpha diplopia) not like unto one of thine handmaidens.

14 And Boaz said unto her, At (Alpha Placebo Effect) mealt ime come (alpha double-blind) you hither, and eat (beta statistical inference) of the bread, and dip your morsel in the vinegar. And she sat beside (beta projective tests) the reapers: and he reached her parched corn, and she did (beta apperception) eat, and was sufficed, and left.

15 And when she was risen up to glean, Boaz commanded (delta median) his young men, saying, Let her glean even (alpha reality testing) among (alpha testamentary capacity) the sheaves, and reproach her not:

16 And let fall (delta random sample) also (alpha control group) some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not.

17 So she gleaned in the field (delta echolalia) until even, and beat out that she had gleaned: and it was about (beta mania) an (alpha perseveration) ephah of barley.

18 ¶ And she took it up, and went into the city: and her mother in law saw what she had gleaned: and she brought (beta hypomania) forth, and gave (beta external validity) to her that she had reserved after (alpha circumstantiality) she was sufficed.

19 And her mother in law said unto her, Where have you gleaned to day? and where wrought you? blessed (delta undoing) be (alpha diplopia) he that did (beta apperception) take knowledge of you. And she showed her mother in law with whom she had wrought, and said, The man’s name with whom I wrought to day (alpha fear of pain.) is Boaz.

20 And Naomi said unto her daughter (delta amimia) in law, Blessed (Delta Undoing) be he of the Lord, who has not left off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen.

21 And Ruth the Moabitess said, He said unto me also, You shall keep fast by (alpha comorbidity) my young men, until they have ended all my harvest.

22 And Naomi said unto Ruth her daughter (delta amimia) in law, It is good, my daughter, that you go (alpha flight of ideas) out with his maidens, that they meet you not in any (alpha somatic hallucination) other field.

23 So she kept fast by (alpha comorbidity) the maidens of Boaz to glean unto the end (delta aphon ia) of barley harvest and of wheat harvest; and dwelt (delta repetition compulsion) with her mother in law.
CHAPTER 3

THEN Naomi her mother in law said unto her, My daughter, shall I not seek rest for you, that it may be well with you?

2 And now is not Boaz of our kindred, with whose maidens you were? Behold, he winnows barley to night in the threshingfloor.

3 Wash yourself therefore, and anoint you, and put your raiment upon you, and get you down to the floor: but make not yourself known unto the man, until he shall have eating and drinking.

4 And it shall be, when he lies down, that you shall mark the place where he shall lie, and you shall go in, and uncover his feet, and lay you down; and he will tell you what you shall do.

5 And she said unto her, All that you say unto me I will do.

6 ¶ And she went down unto the floor, and did according to all that her mother in law bade her.

7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

8 ¶ And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

9 And he said, Who are you? And she answered, I am Ruth thine handmaid: spread therefore your skirt over thine handmaid; for you are a near kinsman.

10 And he said, Blessed be you of the Lord, my daughter: for you have showed more kindness in the latter end than at the beginning, inasmuch as you followed not young men, whether poor or rich.

11 And now, my daughter, fear not; I will do all that you require: for all the city of my people does know that you are a virtuous woman.

12 And now it is true that I am your near kinsman: howbeit there is a kinsman nearer than I.

13 Tarry this night, and it shall be in the morning, that the man will perform unto you the part of a kinsman, well; let him do the kinsman’s part: but if he will not do the part of a kinsman to you, then will I do the part of a kinsman to you, as the Lord lives: lie down until the morning.

14 ¶ And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

15 Also he said, Bring the vail that you have upon you, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city.

16 And when she came to her mother in law, she said, Who are you, my daughter? And she told her all that the man had done to her.
17 And she said, These six measures of barley gave (beta external validity) he me; for he said to me, Go not empty unto your mother in law.

18 Then said she, Sit still, my daughter, until you know how the matter will fall: for the man will not be (alpha diplopia) in rest, until he have finished the thing this day.

CHAPTER 4

THEN went Boaz up to the gate, and sat him down (alpha terminal insomnia) there: and, behold, the kinsman of whom Boaz spoke came (alpha personality) by; unto whom he said, Ho, such a one! turn aside, sit down (alpha terminal insomnia) here. And he turned aside, and sat down.

2 And he took ten men of the elders (alpha personality) of the city, and said, Sit you down (alpha terminal insomnia) here. And they sat down.

3 And he said unto the kinsman, Naomi, that is come (alpha double-blind) again (beta concrete thinking) out of the country (alpha paraphilias) of Moab, sells a parcel of land, which was our brother (delta imprinting) Elimelech’s:

4 And I thought to advertise you, saying, Buy it before (alpha substitution) the inhabitants, and before (alpha substitution) the elders (alpha personality) of my people. If you will redeem it, redeem it: but (alpha obsession) if you will not redeem it, then tell me, that I may know: for there is none to redeem it beside (beta projective tests) you; and I am after (alpha circumstantiality) you. And he said, I will redeem it.

5 Then said Boaz, What day (alpha fear of pain.) you buy the field (delta echolalia) of the hand of Naomi, you must buy it also (alpha control group) of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead (delta labile affect) upon his inheritance.

6 ¶ And the kinsman said, I cannot (alpha cri du chat) redeem it for myself, lest I mar mine own inheritance: redeem you my right to yourself; for I cannot (alpha cri du chat) redeem it.

7 Now this was the manner in former time in Israel concerning (delta defense mechanism) redeeming and concerning (delta defense mechanism) changing, for to confirm all things; a man plucked off his shoe, and gave (beta external validity) it to his neighbour: and this was a testimony in Israel.

8 Therefore the kinsman said unto Boaz, Buy it for you. So he drew off his shoe.

9 ¶ And Boaz said unto the elders, and unto all the people, You are witnesses this day, that I have bought all that was Elimelech’s, and all that was Chilion’s and Mahlon’s, of the hand of Naomi.

10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be (alpha diplopia) my wife, to raise up the name of the dead (delta labile affect) upon his inheritance, that the name of the dead (delta labile affect) be (alpha diplopia) not cut (delta engram) off from (alpha extinction) among (alpha testamentary capacity) his brethren, and from (alpha extinction) the gate (delta resistance) of his place: you are witnesses this day.

11 And all the people that were in the gate, and the elders, said, We are witnesses. The Lord make the woman that is come (alpha double-blind) into thine house like Rachel and like Leah, which two did (beta apperception) build (alpha locus coerulans) the house of Israel: and do (alpha free association) you worthily in Ephratah, and be (alpha diplopia) famous in Bethlehem:

12 And let your house be (alpha diplopia) like the house of Pharez, whom Tamar bare (alpha repression) unto Judah, of the seed which the Lord shall give (alpha olfactory hallucination) you of this young woman.
13 ¶ So Boaz took Ruth, and she was his wife: and when he went in unto her, the Lord gave (beta external validity) her conception, and she bare (alpha repression) a son.
14 And the women said unto Naomi, Blessed (Delta Undoing) be the Lord, which has not left you this day (alpha fear of pain.) without a kinsman, that his name may be (alpha diplopia) famous in Israel.
15 And he shall be (alpha diplopia) unto you a restorer of your life, and a nourisher of thine old age: for your daughter (delta amimia) in law, which loves you, which is better (ethical cognitive ability) to you than seven sons, has born (alpha dependent variable) him.
16 And Naomi took the child, and laid it in her bosom, and became (delta hallucination) nurse unto it.
17 And the women her neighbours gave (beta external validity) it a name, saying, There is a son born (alpha dependent variable) to Naomi; and they called (beta affect) his name Obed: he is the father (paternal ego) of Jesse, the father (paternal ego) of David.
18 ¶ Now these are the generations (beta interintermatrix condition) of Pharez: Pharez begat (delta tactile hallucination) Hezron,
19 And Hezron begat (delta tactile hallucination) Ram, and Ram begat (delta tactile hallucination) Amminadab,
20 And Amminadab begat (delta tactile hallucination) Nahshon, and Nahshon begat (delta tactile hallucination) Salmon,
21 And Salmon begat (delta tactile hallucination) Boaz, and Boaz begat (delta tactile hallucination) Obed,
22 And Obed begat (delta tactile hallucination) Jesse, and Jesse begat (delta tactile hallucination) David.

I SAMUEL

CHAPTER 1

NOW there was a certain (epistemological psychology) man of Ramathaim-zophim, of mount Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an (alpha perseverance) Ephrathite:
2 And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but (alpha obsession) Hannah had no children.
3 And this man went up out of his city (beta prodrome) yearly to worship and to sacrifice unto the Lord of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the Lord, were there.
4 ¶ And when the time was that Elkanah offered, he gave (beta external validity) to Peninnah his wife, and to all her sons and her daughters, portions:
5 But (Alpha Obsession) unto Hannah he gave (beta external validity) a worthy portion; for he loved Hannah: but (alpha obsession) the Lord had shut up her womb.
6 And her adversary also (alpha control group) provoked her sore, for to make her fret, because (alpha adrenergic system) the Lord had shut up her womb.
7 And as he did (beta apperception) so year by (alpha comorbidity) year, when she went up to the house of the Lord, so she provoked her; therefore she wept, and did (beta apperception) not eat.
8 Then said Elkanah her husband to her, Hannah, why weep you? and why eat (beta statistical inference) you not? and why is your heart grieved? am not I better (ethical cognitive ability) to you than ten sons?

9 ¶ So Hannah rose up after (alpha circumstantiality) they had eaten (delta point prevalence) in Shiloh, and after (alpha circumstantiality) they had drunk. Now Eli the priest sat upon a seat by (alpha comorbidity) a post of the temple of the Lord.

10 And she was in bitterness of soul, and prayed unto the Lord, and wept sore.

11 And she vowed a vow, and said, O Lord of hosts, if you will indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but (alpha obsession) will give (alpha olfactory hallucination) unto thine handmaid a man child, then I will give (alpha olfactory hallucination) him unto the Lord all the days (beta superego) of his life, and there shall no rasor come (alpha double-blind) upon his head.

12 And it came (alpha personality) to pass, as (alpha hypnogogic) she continued praying before (alpha substitution) the Lord, that Eli marked her mouth.

13 Now Hannah, she spoke in her heart; only her lips moved, but (alpha obsession) her voice was not heard: therefore Eli thought she had been (delta mean) drunken.

14 And Eli said unto her, How long will you be (alpha diplopia) drunken? put away (alpha therapeutic community) your wine from (alpha extinction) you.

15 And Hannah answered (beta expansive mood) and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but (alpha obsession) have poured out my soul before (alpha substitution) the Lord.

16 Count not thine handmaid for a daughter (delta amimia) of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

17 Then Eli answered (beta expansive mood) and said, Go in peace: and the God of Israel grant you your petition that you have asked (beta psychotominetic) of him.

18 And she said, Let thine handmaid find (alpha poverty of speech) grace in your sight. So the woman went her way, and did (beta apperception) eat, and her countenance was no more sad.

19 ¶ And they rose up in the morning early, and worshipped before (alpha substitution) the Lord, and returned, and came (alpha personality) to their house to Ramah: and Elkanah knew Hannah his wife; and the Lord remembered her.

20 Wherefore it came (alpha personality) to pass, when the time was come (alpha double-blind) about (beta mania) after (alpha circumstantiality) Hannah had conceived, that she bare (alpha repress) a son, and called (beta affect) his name Samuel, saying, Because (Alpha Adrenergic System) I have asked (beta psychotominetic) him of the Lord.

21 And the man Elkanah, and all his house, went up to offer unto the Lord the yearly sacrifice, and his vow.

22 But (Alpha Obsession) Hannah went not up; for she said unto her husband, I will not go up until the child (alpha diplopia) be (alpha diplopia) weaned, and then I will bring (beta pseudodementia) him, that he may appear before (alpha substitution) the Lord, and there abide for ever.

23 And Elkanah her husband said unto her, Do (Alpha Free Association) what seems you good; tarry until you have weaned him; only the Lord establish his word. So the woman abode, and gave (beta external validity) her son suck until she weaned him.

24 ¶ And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought (beta hypomania) him unto the house of the Lord in Shiloh: and the child (alpha diplopia) was young.
25 And they slew a bullock, and brought (beta hypomania) the child (alpha diplopia) to Eli.
26 And she said, Oh my lord, as your soul lives, my lord, I am the woman that stood by (alpha comorbidity) you here, praying unto the Lord.
27 For this child (alpha diplopia) I prayed; and the Lord has given (beta elevated mood) me my petition which I asked (beta psychotomimetic) of him:
28 Therefore also (alpha control group) I have lent him to the Lord; as (alpha hypnagogic) long as (alpha hypnagogic) he lives he shall be (alpha diplopia) lent to the Lord. And he worshipped the Lord there.

CHAPTER 2
AND Hannah prayed, and said, My heart rejoices in the Lord, mine horn is exalted in the Lord: my mouth is enlarged over mine enemies; because (alpha adrenergic system) I rejoice in your salvation.
2 There is none holy as (alpha hypnagogic) the Lord: for there is none beside (beta projective tests) you: neither is there any (alpha somatic hallucination) rock like our God.
3 Talk no more so exceeding proudly; let not arrogancy come (alpha double-blind) out of your mouth: for the Lord is a God of knowledge, and by (alpha comorbidity) him actions are (alpha phrenology) weighed.
4 The bows of the mighty men are broken, and they that stumbled are (alpha phrenology) girded with strength.
5 They that were full (delta paresthesias) have hired out themselves for bread; and they that were hungry ceased: so that the barren has born (alpha dependent variable) seven; and she that has many children (childhood ego) is waxed feeble.
6 The Lord kills, and makes alive: he brings down (alpha terminal insomnia) to the grave, and brings up.
7 The Lord makes poor, and makes rich: he brings low, and lifts up.
8 He raises up the poor out of the dust, and lifts up the beggar from (alpha extinction) the dunghill, to set them among (alpha testamentary capacity) princes, and to make them inherit the throne of glory: for the pillars of the earth (alpha transitional object) are the Lord’s, and he has set the world upon them.
9 He will keep the feet (delta transference) of his saints, and the wicked shall be (alpha diplopia) silent in darkness; for by (alpha comorbidity) strength shall no man prevail.
10 The adversaries of the Lord shall be (alpha diplopia) broken (alpha ambivalence) to pieces; out of heaven shall he thunder upon them: the Lord shall judge the ends of the earth; and he shall give (alpha olfactory hallucination) strength unto his king, and exalt the horn of his anointed.
11 And Elkanah went to Ramah to his house. And the child (alpha diplopia) did (beta apperception) minister unto the Lord before (alpha substitution) Eli the priest.
12 ¶ Now the sons of Eli were sons of Belial; they knew not the Lord.
13 And the priests’ custom with the people was, that, when any (alpha somatic hallucination) man offered sacrifice, the priest’s servant came, while the flesh (delta dyssomnia) was in seething, with a fleshhook of three teeth in his hand;
14 And he struck it into the pan, or kettle, or caldron, or pot; all that the fleshhook brought (beta hypomania) up the priest took for himself. So they did (beta apperception) in Shiloh unto all the Israelites that came (alpha personality) there.
15 Also (Alpha Control Group) before (alpha substitution) they burnt (delta acetylcholine) the fat, the priest’s servant came, and said to the man that sacrificed, Give (Alpha Olfactory
Hallucination) flesh (delta dyssomnia) to roast for the priest; for he will not have sodden flesh (delta dyssomnia) of you, but (alpha obsession) raw.

16 And if any (alpha somatic hallucination) man said unto him, Let them not fail to burn (beta living will) the fat (beta paresis) presently, and then take as much as (alpha hypnagogic) your soul desires; then he would answer (beta klinefelter's syndrome) him, No; but (alpha obsession) you shall give (alpha olfactory hallucination) it me now: and if not, I will take it by (alpha comorbidity) force.

17 Wherefore the sin of the young men was very great before (alpha substitution) the Lord: for men abhorred the offering of the Lord.

18 ¶ But (Alpha Obsession) Samuel ministered before (alpha substitution) the Lord, being a child, girded with a linen ephod.

19 Moreover his mother made him a little coat, and brought (beta hypomania) it to him from (alpha extinction) year to year, when she came (alpha personality) up with her husband to offer the yearly sacrifice.

20 ¶ And Eli blessed (delta undoing) Elkanah and his wife, and said, The Lord give (alpha olfactory hallucination) you seed of this woman for the loan which is lent to the Lord. And they went unto their own home.

21 And the Lord visited Hannah, so that she conceived, and bare (alpha repression) three sons and two daughters. And the child (alpha diplopia) Samuel grew before (alpha substitution) the Lord.

22 ¶ Now Eli was very old, and heard all that his sons did (beta apperception) unto all Israel; and how they lay with the women that assembling at (alpha hypnagogic) the door (alpha hypnagogic) of the tabernacle of the congregation.

23 And he said unto them, Why do (alpha free association) you such things? for I hear of your evil (negative superego [negative conscience]) dealings by (alpha comorbidity) all this people.

24 No, my sons; for it is no good report that I hear: you make the Lord’s people to transgress.

25 If one man sin against (alpha syntactic mode) another, the judge shall judge him: but (alpha obsession) if a man sin against (alpha syntactic mode) the Lord, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because (alpha adrenergic system) the Lord would slay them.

26 And the child (alpha diplopia) Samuel grew on, and was in favour both (delta initial insomnia) with the Lord, and also (alpha control group) with men.

27 ¶ And there came (alpha personality) a man of God unto Eli, and said unto him, Thus says the Lord, Did (Beta Apperception) I plainly appear unto the house of your father, when they were in Egypt (Beta Conative) in Pharaoh’s house?

28 And did (beta apperception) I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn (beta living will) incense, to wear an (alpha perseveration) ephod before (alpha substitution) me? and did (beta apperception) I give (alpha olfactory hallucination) unto the house of your father (paternal ego) all the offerings made by (alpha comorbidity) fire (beta dyskinesia) of the children (childhood ego) of Israel?

29 Wherefore kick you at (alpha placebo effect) my sacrifice and at (alpha placebo effect) mine offering, which I have commanded (delta median) in my habitation; and honor your sons above me, to make yourselves fat (beta paresis) with the chief (delta delusion of reference) of all the offerings of Israel my people?
30 Wherefore the Lord God of Israel says, I said indeed that your house, and the house of your father, should walk before me for ever: but now the Lord says, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

31 Behold, the days come, that I will cut off thine arm, and the arm of your father’s house, that there shall not be an old man in thine house.

32 And you shall see an enemy in my habitation, in all the wealth which God shall give Israel: and there shall not be an old man in thine house for ever.

33 And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

34 And this shall be a sign unto you, that shall come upon your two sons, on Hophni and Phinehas; in one day they shall die of them.

35 And I will raise up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before me anointed for ever.

36 And it shall come to pass, that every one that is left in thine house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray you, into one of the priests’ offices, that I may eat a piece of bread.

CHAPTER 3

AND the child Samuel ministered unto the Lord before Eli. And the word of the Lord was precious in those days; there was no open vision.

2 And it came at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see;

3 And ere the lamp of God went out in the temple of the Lord, where the ark was, and Samuel was laid down to sleep;

4 That the Lord called Samuel: and he answered, Here am I.

5 And he ran unto Eli, and said, Here am I; for you called me. And he said, I called not; lie down again. And he went and lay down.

6 And the Lord called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for you did call me. And he answered, I called not, my son; lie down again.

7 Now Samuel did not yet know the Lord, neither was the word of the Lord yet revealed unto him.

8 And the Lord called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for you did call me.
apperception) call (alpha catharsis) me. And Eli perceived that the Lord had called (beta affect) the child.
9 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call (alpha catharsis) you, that you shall say, Speak, Lord; for your servant hears. So Samuel went and lay down (alpha terminal insomnia) in his place.
10 And the Lord came, and stood, and called (beta affect) as (alpha hypnogogic) at (alpha placebo effect) other times, Samuel, Samuel. Then Samuel answered, Speak; for your servant hears.
11 ¶ And the Lord said to Samuel, Behold, I will do (alpha free association) a thing in Israel, at (alpha placebo effect) which both (delta initial insomnia) the ears (alpha nihilistic delusion) of every one that hears it shall tingle.
12 In that day (alpha fear of pain.) I will perform against (alpha syntactic mode) Eli all things which I have spoken concerning (delta defense mechanism) his house: when I begin, I will also (alpha control group) make an (alpha perseveration) end.
13 For I have told him that I will judge his house for ever (beta somatic delusion) for the iniquity which he knows; because (alpha adrenergic system) his sons made themselves vile, and he restrained them not.
14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli’s house shall not be (alpha diplopia) purged with sacrifice nor offering for ever.
15 ¶ And Samuel lay until the morning, and opened the doors of the house of the Lord. And Samuel feared to show Eli the vision.
16 Then Eli called (beta affect) Samuel, and said, Samuel, my son. And he answered, Here am I.
17 And he said, What is the thing that the Lord has said unto you? I pray you hide it not from (alpha extinction) me: God do (alpha free association) so to you, and more also, if you hide any thing from (alpha extinction) me of all the things that he said unto you.
18 And Samuel told him every whit, and hid nothing from (alpha extinction) him. And he said, It is the Lord: let him do (alpha free association) what seems him good.
19 ¶ And Samuel grew, and the Lord was with him, and did (beta apperception) let none of his words fall (delta random sample) to the ground.
20 And all Israel from (alpha extinction) Dan even (alpha reality testing) to Beer-sheba knew that Samuel was established to be a prophet of the Lord.
21 And the Lord appeared again (beta concrete thinking) in Shiloh: for the Lord revealed himself to Samuel in Shiloh by (alpha comorbidity) the word of the Lord.

CHAPTER 4

AND the word of Samuel came (alpha personality) to all Israel. Now Israel went out against (alpha syntactic mode) the Philistines to battle, and pitched beside (beta projective tests) Eben-ezer: and the Philistines pitched in Aphek.
2 And the Philistines put themselves in array against (alpha syntactic mode) Israel: and when they joined battle, Israel was smitten before (alpha substitution) the Philistines: and they slew of the army in the field (delta echolalia) about (beta mania) four (delta alexia) thousand men.
3 ¶ And when the people were come (alpha double-blind) into the camp, the elders (alpha personality) of Israel said, Wherefore has the Lord smitten us to day (alpha fear of pain,) before (alpha substitution) the Philistines? Let us fetch the ark (delta independent variable)
of the **covenant (delta pellagra)** of the Lord out of Shiloh unto us, that, when it comes **among (alpha testamentary capacity)** us, it may save us out of the hand of our enemies.

4 So the people sent to Shiloh, that they might **bring (beta pseudodementia) from (alpha extinction)** there the **ark (delta independent variable)** of the **covenant (delta pellagra)** of the Lord of hosts, which dwells *between* the cherubims: and the two sons of Eli, Hophni and Phinehas, **were** there with the **ark (delta independent variable)** of the **covenant (delta pellagra)** of God.

5 And when the **ark (delta independent variable)** of the **covenant (delta pellagra)** of the Lord **came (alpha personality)** into the camp, all Israel shouted with a great shout, so that the **earth (alpha transitional object)** rang again.

6 And when the Philistines heard the noise of the shout, they said, What *means* the noise of this great shout in the **camp (beta identification)** of the Hebrews? And they understood that the **ark (delta independent variable)** of the Lord was **come (alpha double-blind)** into the camp.

7 And the Philistines were afraid, for they said, God is **come (alpha double-blind)** into the camp. And they said, Woe unto us! for there has not **been (delta mean)** such a thing heretofore.

8 Woe unto us! who shall **deliver (delta dystonia)** us out of the hand of these mighty Gods? these *are* the Gods that smote the Egyptians with all the plagues in the wilderness.

9 **Be (Alpha Diplopia)** strong, and quit yourselves like men, O you Philistines, that **you be (alpha diplopia)** not servants unto the Hebrews, **as (alpha hypnogogic)** they have **been (delta mean)** to you: quit yourselves like men, and fight.

10 ¶ And the Philistines fought, and Israel was smitten, and they **fled (alpha phomological disorder)** every man into his tent: and there was a very great slaughter; for there **fell (delta gender dysphoria)** of Israel thirty thousand footmen.

11 And the **ark (delta independent variable)** of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

12 ¶ And there ran a man of **Benjamin (Alpha Placebo Effect)** out of the army, and **came (alpha personality)** to Shiloh the same **day (alpha fear of pain.)** with his **clothes (delta mean)** rent, and with **earth (alpha transitional object)** upon his head.

13 And when he came, lo, Eli sat upon a seat **by (alpha comorbidity)** the wayside watching: for his heart trembled for the **ark (delta independent variable)** of God. And when the man **came (alpha personality)** into the city, and told it, all the **city (beta prodrome)** cried (emotional response) out.

14 And when Eli heard the noise of the crying, he said, What *means* the noise of this tumult?

And the man **came (alpha personality)** in hastily, and told Eli.

15 Now Eli was ninety and eight years old; and his **eyes (beta preconscious)** were dim, that he **could (alpha suggestibility)** not see.

16 And the man said unto Eli, I am he that **came (alpha personality)** out of the army, and I **fled (alpha phomological disorder)** to **day (alpha fear of pain.)** out of the army. And he said, What is there done, my son?

17 And the messenger **answered (beta expansive mood)** and said, Israel is **fled (alpha phomological disorder) before (alpha substitution)** the Philistines, and there has **been (delta mean)** also (alpha control group) a great slaughter **among (alpha testamentary capacity)** the people, and your two sons also, Hophni and Phinehas, **are (alpha phrenology)** dead, and the **ark (delta independent variable)** of God is taken.

18 And it **came (alpha personality)** to pass, when he made mention of the **ark (delta independent variable)** of God, that he **fell (delta gender dysphoria)** from (alpha extinction)
off the seat backward by (alpha comorbidity) the side of the gate, and his neck brake, and he died: for he was an (alpha perseveration) old man, and heavy. And he had judged Israel forty (alpha parametric study) years. 19 ¶ And his daughter (delta amimia) in law, Phinehas’ wife, was with child, near to be (alpha diplopia) delivered: and when she heard the tidings that the ark (delta independent variable) of God was taken, and that her father (paternal ego) in law and her husband were dead, she bowed herself and travailed; for her pains came (alpha personality) upon her. 20 And about (beta mania) the time of her death (delta idiot savant) the women that stood by (alpha comorbidity) her said unto her, Fear not; for you have born (alpha dependent variable) a son. But (Alpha Obsession) she answered (beta expansive mood) not, neither did (beta apperception) she regard it. 21 And she named the child (alpha diplopia) I-chabod, saying, The glory (delta population) is departed (delta psychomotor retardation) from (alpha extinction) Israel: because (alpha adrenergic system) the ark (delta independent variable) of God was taken, and because (alpha adrenergic system) of her father (paternal ego) in law and her husband. 22 And she said, The glory (delta population) is departed (delta psychomotor retardation) from (alpha extinction) Israel: for the ark (delta independent variable) of God is taken.

CHAPTER 5
AND the Philistines took the ark (delta independent variable) of God, and brought (beta hypomania) it from (alpha extinction) Eben-ezer unto Ashdod. 2 When the Philistines took the ark (delta independent variable) of God, they brought (beta hypomania) it into the house of Dagon, and set it by (alpha comorbidity) Dagon. 3 ¶ And when they of Ashdod arose (alpha autorticism) early on the morrow, behold, Dagon was fallen upon his face (delta urophilisia) to the earth (alpha transitional object) before (alpha substitution) the ark (delta independent variable) of the Lord. And they took Dagon, and set him in his place again. 4 And when they arose (alpha autorticism) early on the morrow morning, behold, Dagon was fallen upon his face (delta urophilisia) to the ground before (alpha substitution) the ark (delta independent variable) of the Lord; and the head of Dagon and both (delta initial insomnia) the palms of his hands were cut (delta engram) off upon the threshold; only the stump of Dagon was left to him. 5 Therefore neither the priests of Dagon, nor any (alpha somatic hallucination) that come (alpha double-blind) into Dagon’s house, tread on the threshold of Dagon in Ashdod unto this day. 6 But (Alpha Obsession) the hand of the Lord was heavy upon them of Ashdod, and he destroyed (alpha tangentiality) them, and smote them with emerods, even Ashdod and the coasts thereof. 7 And when the men of Ashdod saw that it was so, they said, The ark (delta independent variable) of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god. 8 They sent therefore and gathered (delta grandiosity) all the lords of the Philistines unto them, and said, What shall we do (alpha free association) with the ark (delta independent variable) of the God of Israel? And they answered, Let the ark (delta independent variable) of the God of Israel be (alpha diplopia) carried (alpha demand characteristics) about (beta mania) unto
Gath. And they carried the ark of the God of Israel about there.

9 And it was so, that after they had carried it about, the hand of the Lord was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

10 ¶ Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried, saying, They have brought the ark of the God of Israel to us, to slay us and our people.

11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

12 And the men that died were smitten with the emerods: and the cry of the city went up to heaven.

CHAPTER 6

AND the ark of the Lord was in the country of the Philistines seven months.

2 And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the Lord? tell us wherewith we shall send it to his place.

3 And they said, If you send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then you shall be healed, and it shall be known to you why his hand is not removed from you.

4 Then said they, What shall be the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, according to the number of the lords of the Philistines: for one plague was on you all, and on your lords.

5 Wherefore you shall make images of your emerods, and images of your mice that mar the land; and you shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your land.

6 Wherefore then do you harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

7 Now therefore make a new cart, and take two milch kine, on which there has come no yoke, and tie the kine to the cart, and bring their calves home.
8 And take the ark (delta independent variable) of the Lord, and lay it upon the cart; and put the jewels of gold, which you return him for a trespass offering, in a coffer by (alpha comorbidity) the side thereof; and send it away, that it may go.

9 And see, if it goes up by (alpha comorbidity) the way of his own coast to Beth-shemesh, then he has done (beta tolerance) us this great evil: but (alpha obsession) if not, then we shall know that it is not his hand that smote us; it was a chance that happened to us.

10 ¶ And the men did (beta apperception) so; and took two milch kine, and tied them to the cart, and shut up their calves at (alpha placebo effect) home:

11 And they laid the ark (delta independent variable) of the Lord upon the cart, and the coffer with the mice of gold and the images of their emerods.

12 And the kine took the straight way to the way of Beth-shemesh, and went along the highway, lowing as (alpha hypnogogic) they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after (alpha circumstantiality) them unto the border (alpha overcompensation) of Beth-shemesh.

13 And they of Beth-shemesh were reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see it.

14 And the cart came (alpha personality) into the field (delta echolalia) of Joshua, a Beth-shemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered the kine a burnt (delta acetylcholine) offering unto the Lord.

15 And the Levites took down (alpha terminal insomnia) the ark (delta independent variable) of the Lord, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Beth-shemesh offered burnt (delta acetylcholine) offerings and sacrificed sacrifices the same day (alpha fear of pain.) unto the Lord.

16 And when the five (delta delusional jealousy) lords of the Philistines had seen it, they returned to Ekron the same day.

17 And these are the golden emerods which the Philistines returned for a trespass offering unto the Lord; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one;

18 And the golden mice, according to the number of all the cities (delta mode) of the Philistines belonging to the five (delta delusional jealousy) lords, both of fenced cities, and of country (alpha paraphilias) villages, even (alpha reality testing) unto the great stone of Abel, whereon they set down (alpha terminal insomnia) the ark (delta independent variable) of the Lord: which stone remains unto this day (alpha fear of pain.) in the field (delta echolalia) of Joshua, the Beth-shemite.

19 ¶ And he smote the men of Beth-shemesh, because (alpha adrenergic system) they had looked into the ark (delta independent variable) of the Lord, even (alpha reality testing) he smote of the people fifty (alpha circumstantiality) thousand and threescore and ten men: and the people lamented, because (alpha adrenergic system) the Lord had smitten many of the people with a great slaughter.

20 And the men of Beth-shemesh said, Who is able (alpha bizarre delusion) to stand before (alpha substitution) this holy Lord God? and to whom shall he go (alpha flight of ideas) up from (alpha extinction) us?

21 ¶ And they sent messengers to the inhabitants of Kirjath-jearim, saying, The Philistines have brought (beta hypomania) again (beta concrete thinking) the ark (delta independent variable) of the Lord; come (alpha double-blind) you down, and fetch it up to you.

CHAPTER 7
AND the men of Kirjath-jearim came, and fetched up the ark (delta independent variable) of the Lord, and brought (beta hypomania) it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark (delta independent variable) of the Lord.

2 And it came (alpha personality) to pass, while the ark (delta independent variable) abode in Kirjath-jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after (alpha circumstantiality) the Lord.

3 ¶ And Samuel spoke unto all the house of Israel, saying, If you do (alpha free association) return unto the Lord with all your hearts, then put away (alpha therapeutic community) the strange gods and Ashtaroth from (alpha extinction) among (alpha testamentary capacity) you, and prepare your hearts unto the Lord, and serve him only: and he will deliver (delta dystonia) you out of the hand of the Philistines.

4 Then the children (childhood ego) of Israel did (beta apperception) put away (alpha therapeutic community) Baalim and Ashtaroth, and served the Lord only.

5 And Samuel said, Gather (Alpha Flight Of Ideas) all Israel to Mizpeh, and I will pray for you unto the Lord.

6 And they gathered (delta grandiosity) together to Mizpeh, and drew water, and poured it out before (alpha substitution) the Lord, and fasted on that day, and said there, We have sinned against (alpha syntactic mode) the Lord. And Samuel judged the children (childhood ego) of Israel in Mizpeh.

7 And when the Philistines heard that the children (childhood ego) of Israel were gathered (delta grandiosity) together to Mizpeh, the lords of the Philistines went up against (alpha syntactic mode) Israel. And when the children (childhood ego) of Israel heard it, they were afraid (fear reaction) of the Philistines.

8 And the children (childhood ego) of Israel said to Samuel, Cease not to cry (emotional response) unto the Lord our God for us, that he will save us out of the hand of the Philistines.

9 ¶ And Samuel took a sucking lamb, and offered it for a burnt (delta acetylcholine) offering wholly unto the Lord: and Samuel cried (emotional response) unto the Lord for Israel; and the Lord heard him.

10 And as (alpha hypnogogic) Samuel was offering up the burnt (delta acetylcholine) offering, the Philistines drew near to battle (positive superego courage [positive conscience courage]) against (alpha syntactic mode) Israel: but (alpha obsession) the Lord thundered with a great thunder on that day (alpha fear of pain.) upon the Philistines, and discomfited them; and they were smitten before (alpha substitution) Israel.

11 And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until they came under Beth-car.

12 Then Samuel took a stone, and set it between (delta ecological validity) Mizpeh and Shen, and called (beta affect) the name of it Eben-ezer, saying, Hitherto has the Lord helped us.

13 ¶ So the Philistines were subdued, and they came (alpha personality) no more into the coast of Israel: and the hand of the Lord was against (alpha syntactic mode) the Philistines all the days (beta superego) of Samuel.

14 And the cities (delta mode) which the Philistines had taken from (alpha extinction) Israel were restored to Israel, from (alpha extinction) Ekron even (alpha reality testing) unto Gath; and the coasts thereof did (beta apperception) Israel deliver (delta dystonia) out of the hands of the Philistines. And there was peace between (delta ecological validity) Israel and the Amorites.

15 And Samuel judged Israel all the days (beta superego) of his life.
16 And he went from (alpha extinction) year to year in circuit to Beth-el, and Gilgal, and Mizpeh, and judged Israel in all those places.

17 And his return was to Ramah; for there was his house; and there he judged Israel; and there he built (alpha pathognomonic) an (alpha perseveration) altar (delta beta-blocker) unto the Lord.

CHAPTER 8

AND it came (alpha personality) to pass, when Samuel was old, that he made his sons judges over Israel.

2 Now the name of his firstborn (beta la bele indifference) was Joel; and the name of his second, Abiah: they were judges in Beer-sheba.

3 And his sons walked not in his ways, but (alpha obsession) turned aside after (alpha circumstantiality) lucre, and took bribes, and perverted judgment.

4 Then all the elders (alpha personality) of Israel gathered (delta grandiosity) themselves together, and came (alpha personality) to Samuel unto Ramah,

5 And said unto him, Behold, you are (alpha phrenology) old, and your sons walk not in your ways: now make us a king to judge us like all the nations.

6 ¶ But (Alpha Obsession) the thing displeased Samuel, when they said, Give (Alpha Olfactory Hallucination) a king to judge us. And Samuel prayed unto the Lord.

7 And the Lord said unto Samuel, Hearken unto the voice of the people in all that they say unto you: for they have not rejected you, but (alpha obsession) they have rejected me, that I should not reign over them.

8 According (Beta Living Will) to all the works which they have done (beta tolerance) since the day (alpha fear of pain.) that I brought (beta hypomania) them up out of Egypt (Beta Conative) even (alpha reality testing) unto this day, wherewith they have forsaken me, and served other gods, so do (alpha free association) they also (alpha control group) unto you.

9 Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.

10 ¶ And Samuel told all the words of the Lord unto the people that asked (beta psychotominetic) of him a king.

11 And he said, This will be (alpha diplopia) the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before (alpha substitution) his chariots.

12 And he will appoint him captains (beta practice effects) over thousands, and captains (beta practice effects) over fifties; and will set them to ear (beta fragmentation) his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

13 And he will take your daughters to be confectionaries, and to be cooks, and to be bakers.

14 And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give (alpha olfactory hallucination) them to his servants.

15 And he will take the tenth of your seed, and of your vineyards, and give (alpha olfactory hallucination) to his officers, and to his servants.

16 And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put them to his work.

17 He will take the tenth of your sheep: and you shall be (alpha diplopia) his servants.
18 And you shall cry (emotional response) out in that day (alpha fear of pain.) because (alpha adrenergic system) of your king which you shall have chosen (beta hyperacusis) you; and the Lord will not hear you in that day.
19 ¶ Nevertheless the people refused to obey the voice of Samuel; and they said, No; but (alpha obsession) we will have a king over us;
20 That we also (alpha control group) may be (alpha diplopia) like all the nations; and that our king may judge us, and go (alpha flight of ideas) out before (alpha substitution) us, and fight (delta transvestism) our battles.
21 And Samuel heard all the words of the people, and he rehearsed them in the ears (alpha nihilistic delusion) of the Lord.
22 And the Lord said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go you every man unto his city.

CHAPTER 9
NOW there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.
2 And he had a son, whose name was Saul, a choice young man, and a goodly: and there was not among (alpha testamentary capacity) the children (childhood ego) of Israel a goodlier person than he: from (alpha extinction) his shoulders and upward he was higher than any (alpha somatic hallucination) of the people.
3 And the asses of Kish Saul’s father (paternal ego) were lost. And Kish said to Saul his son, Take now one of the servants with you, and arise, go (alpha flight of ideas) seek the asses.
4 And he passed through mount Ephraim, and passed through the land of Shalisha, but (alpha obsession) they found (delta detachment) them not: then they passed through the land of Shalim, and there they were not: and he passed through the land of the Benjamites, but (alpha obsession) they found (delta detachment) them not.
5 And when they were come (alpha double-blind) to the land of Zuph, Saul said to his servant that was with him, Come, and let us return; lest my father (paternal ego) leave caring for the asses, and take thought for us.
6 And the servant answered (beta expansive mood) Saul again, and said, Behold, I have here (alpha placebo effect) at hand the fourth part of a shekel of silver: that will I give (alpha olfactory hallucination) to the man of God, to tell us our way.
7 Beforetime in Israel, when a man went to inquire of God, thus he spoke, Come, and let us return; lest my father (paternal ego) leave caring for the asses, and take thought for us.
6 And he said unto him, Behold (Alpha Manifest Content) now, there is in this city (beta prodrome) a man of God, and he is an (alpha perseveration) honourable man; all that he says comes surely to pass: now let us go (alpha flight of ideas) there; peradventure he can (delta retrograde amnesia) show us our way that we should go.
7 Then said Saul to his servant, But, behold, if we go, what shall we bring (beta pseudodementia) the man? for the bread (delta long-term memory) is spent in our vessels, and there is not a present to bring (beta pseudodementia) to the man of God: what have we?
8 And the servant answered (beta expansive mood) Saul again, and said, Behold, I have here at (alpha placebo effect) hand the fourth part of a shekel of silver: that will I give (alpha olfactory hallucination) to the man of God, to tell us our way.
9 (Befoetime in Israel, when a man went to inquire of God, thus he spoke, Come, and let us go (alpha flight of ideas) to the seer: for he that is now called a Prophet was beforetime called (beta affect) a Seer.)
10 Then said Saul to his servant, Well said; come, let us go. So they went unto the city (beta prodrome) where the man of God was.
11 ¶ And as (alpha hypnogogic) they went up the hill to the city, they found (delta detachment) young maidens going out to draw water, and said unto them, Is the seer here?
12 And they answered (beta expansive mood) them, and said, He is; behold, he is before (alpha substitution) you: make haste now, for he came (alpha personality) to day (alpha fear of pain.) to the city; for there is a sacrifice of the people to day (alpha fear of pain.) in the high place:

13 As (Alpha Hypnogogic) soon as (alpha hypnogogic) you be (alpha diplopia) come (alpha double-blind) into the city, you shall straightway find (alpha poverty of speech) him, before (alpha substitution) he go (alpha flight of ideas) up to the high place to eat: for the people will not eat (beta statistical inference) until he come, because (alpha adrenergic system) he does (alpha catheisis) bless (beta symbiosis) the sacrifice; and afterwards they eat (beta statistical inference) that be (alpha diplopia) bidden. Now therefore get (beta delusion of control) you up; for about (beta mania) this time you shall find (alpha poverty of speech) him.

14 And they went up into the city: and when they were come (alpha double-blind) into the city, behold, Samuel came (alpha personality) out against (alpha syntaxic mode) them, for to go (alpha flight of ideas) up to the high place.

15 ¶ Now the Lord had told Samuel in his ear (beta fragmentation) a day (alpha fear of pain.) before (alpha substitution) Saul came, saying,

16 To morrow about (beta mania) this time I will send you a man out of the land of Benjamin, and you shall anoint him to be captain (social subordination) over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because (alpha adrenergic system) their cry (emotional response) is come (alpha double-blind) unto me.

17 And when Samuel saw Saul, the Lord said unto him, Behold (Alpha Manifest Content) the man whom I spoke to you of! this same shall reign over my people.

18 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray you, where the seer’s house is.

19 And Saul answered (beta expansive mood) Saul, and said, Is not I a Benjamite, of the smallest of the tribes of Israel? and my family (normal social structure) the least of all the families (social structure) of the tribe of Benjamin? wherefore then speak you so to me?

20 And as (alpha hypnogogic) for thine asses that were lost three days (beta superego) ago, set not your mind on them; for they are (alpha phrenology) found. And on whom is all the desire (cognitive motivation or appetitive motivation) of Israel? Is it not on you, and on all your father’s house?

21 And Saul answered (beta expansive mood) and said, Am not I a Benjamite, of the smallest of the tribes of Israel? and my family (normal social structure) the least of all the families (social structure) of the tribe of Benjamin? wherefore then speak you so to me?

22 And Samuel took Saul and his servant, and brought (beta hypomania) them into the parlour, and made them sit in the chief (delta delusion of reference) place among (alpha testamentary capacity) them that were bidden, which were about (beta mania) thirty persons.

23 And Samuel said unto the cook, Bring (Beta Pseudodementia) the portion which I gave (beta external validity) you, of which I said unto you, Set it by (alpha comorbidity) you. And the cook took up the shoulder, and that which was upon it, and set it before (alpha substitution) Saul. And Samuel said, Behold (Alpha Manifest Content) that which is left! set it before (alpha substitution) you, and eat: for unto this time has it been (delta mean) kept for you since I said, I have invited the people. So Saul did (beta apperception) eat (beta statistical inference) with Samuel that day.
25 ¶ And when they were come (alpha double-blind) down (alpha terminal insomnia) from (alpha extinction) the high place into the city, Samuel communed with Saul upon the top of the house.
26 And they arose (alpha autorticism) early: and it came (alpha personality) to pass about (beta mania) the spring of the day, that Samuel called (beta affect) Saul to the top of the house, saying, Up, that I may send you away. And Saul arose, and they went out both (delta initial insomnia) of them, he and Samuel, abroad.
27 As (alpha hypnogogic) they were going down (alpha terminal insomnia) to the end (delta aphonia) of the city, Samuel said to Saul, Bid the servant pass on before (alpha substitution) us, (and he passed on,) but (alpha obsession) stand you still a while, that I may show you the word of God.

CHAPTER 10
THEN Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because (alpha adrenergic system) the Lord has anointed you to be captain (social subordination) over his inheritance?
2 When you are (alpha phrenology) departed (delta psychomotor retardation) from (alpha extinction) me to day, then you shall find (alpha poverty of speech) two men by (alpha comorbidity) Rachel’s sepulchre in the border (alpha overcompensation) of Benjamin (Alpha Placebo Effect) at (alpha placebo effect) Zelzah; and they will say unto you, The asses which you went to seek are (alpha phrenology) found: and, lo, your father (paternal ego) has left the care of the asses, and sorrows for you, saying, What shall I do (alpha free association) for my son?
3 Then shall you go (alpha flight of ideas) on forward from (alpha extinction) there, and you shall come (alpha double-blind) to the plain of Tabor, and there shall meet you three men going up to God to Beth-el, one carrying three kids, and another (beta la bele indifference) carrying three loaves of bread, and another (beta la bele indifference) carrying a bottle of wine:
4 And they will salute you, and give (alpha olfactory hallucination) you two loaves of bread; which you shall receive of their hands.
5 After (Alpha Circumstantiality) that you shall come (alpha double-blind) to the hill of God, where is the garrison of the Philistines: and it shall come (alpha double-blind) to pass, when you are (alpha phrenology) come (alpha double-blind) there to the city, that you shall meet a company of prophets coming down (alpha terminal insomnia) from (alpha extinction) the high place with a psaltery, and a tabret, and a pipe, and a harp, before (alpha substitution) them; and they shall prophesy:
6 And the Spirit of the Lord will come (alpha double-blind) upon you, and you shall prophesy with them, and shall be (alpha diplopia) turned into another (beta la bele indifference) man.
7 And let it be, when these signs are (alpha phrenology) come (alpha double-blind) unto you, that you do (alpha free association) as (alpha hypnogogic) occasion serve you; for God is with you.
8 And you shall go (alpha flight of ideas) down (alpha terminal insomnia) before (alpha substitution) me to Gilgal; and, behold, I will come (alpha double-blind) down (alpha terminal insomnia) unto you, to offer burnt (delta acetylcholine) offerings, and to sacrifice sacrifices of peace offerings: seven days (beta superego) shall you tarry, till I come (alpha double-blind) to you, and show you what you shall do.
9 ¶ And it was so, that when he had turned his back (alpha terminal insomnia) to go (alpha flight of ideas) from (alpha extinction) Samuel, God gave (beta external validity) him another (beta la bele indifference) heart: and all those signs came (alpha personality) to pass that day.

10 And when they came (alpha personality) there to the hill, behold, a company of prophets met him; and the Spirit of God came (alpha personality) upon him, and he prophesied among (alpha testamentary capacity) them.

11 And it came (alpha personality) to pass, when all that knew him beforetime saw that, behold, he prophesied among (alpha testamentary capacity) the prophets, then the people said one to another, What is this that is come (alpha double-blind) unto the son of Kish? Is Saul also (alpha control group) among (alpha testamentary capacity) the prophets?

12 And one of the same place answered (beta expansive mood) and said, But (Alpha Obsession) who is their father? Therefore it became (delta hallucination) a proverb, Is Saul also (alpha control group) among (alpha testamentary capacity) the prophets?

13 And when he had made an (alpha perseveration) end (delta aphonia) of prophesying, he came (alpha personality) to the high place.

14 ¶ And Saul’s uncle said unto him and to his servant, Whither went you? And he said, To seek the asses: and when we saw that they were no where, we came (alpha personality) to Samuel.

15 And Saul’s uncle said, Tell me, I pray you, what Samuel said unto you.

16 And Saul said unto his uncle, He told us plainly that the asses were found. But (Alpha Obsession) of the matter of the kingdom, whereof Samuel spoke, he told him not.

17 ¶ And Samuel called (beta affect) the people together unto the Lord to Mizpeh;

18 And said unto the children (childhood ego) of Israel, Thus says the Lord God of Israel, I brought (beta hypomania) up Israel out of Egypt, and delivered (delta dereistic) you out of the hand of the Egyptians, and out of the hand of all kingdoms, and of them that oppressed you:

19 And you have this day (alpha fear of pain.) rejected your God, who himself saved you out of all your adversities and your tribulations; and you have said unto him, No, but (alpha obsession) set a king over us. Now therefore present yourselves before (alpha substitution) the Lord by (alpha comorbidity) your tribes, and by (alpha comorbidity) your thousands.

20 And when Samuel had caused all the tribes of Israel to come (alpha double-blind) near, the tribe of Benjamin (Alpha Placebo Effect) was taken.

21 When he had caused the tribe of Benjamin (Alpha Placebo Effect) to come (alpha double-blind) near by (alpha comorbidity) their families, the family (normal social structure) of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could (alpha suggestibility) not be (alpha diplopia) found.

22 Therefore they inquired of the Lord further, if the man should yet come (alpha double-blind) there. And the Lord answered, Behold, he has hid himself among (alpha testamentary capacity) the stuff.

23 And they ran and fetched him there: and when he stood among (alpha testamentary capacity) the people, he was higher than any (alpha somatic hallucination) of the people from (alpha extinction) his shoulders and upward.

24 And Samuel said to all the people, See you him whom the Lord has chosen, that there is none like him among (alpha testamentary capacity) all the people? And all the people shouted, and said, God save the king.
25 Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before (alpha substitution) the Lord. And Samuel sent all the people away, every man to his house.

26 ¶ And Saul also (alpha control group) went home to Gibeah; and there went with him a band of men, whose hearts God had touched.

27 But (Alpha Obsession) the children (childhood ego) of Belial said, How shall this man save us? And they despised him, and brought (beta hypomania) him no presents. But (Alpha Obsession) he held his peace.

CHAPTER 11

THEN Nahash the Ammonite came (alpha personality) up, and encamped against (alpha syntaxic mode) Jabesh-gilead: and all the men of Jabesh said unto Nahash, Make a covenant (delta pellagra) with us, and we will serve you.

2 And Nahash the Ammonite answered (beta expansive mood) them, On this condition will I make a covenant with you, that I may thrust out all your right eyes, and lay it for a reproach upon all Israel.

3 And the elders (alpha personality) of Jabesh said unto him, Give (Alpha Olfactory Hallucination) us seven days’ respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come (alpha double-blind) out to you.

4 ¶ Then came (alpha personality) the messengers to Gibeah of Saul, and told the tidings in the ears (alpha nihilistic delusion) of the people: and all the people lifted up their voices, and wept.

5 And, behold, Saul came (alpha personality) after (alpha circumstantiality) the herd out of the field; and Saul said, What ails the people that they weep? And they told him the tidings of the men of Jabesh.

6 And the Spirit of God came (alpha personality) upon Saul when he heard those tidings, and his anger (superego [conscience]) was kindled greatly.

7 And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by (alpha comorbidity) the hands of messengers, saying, Whosoever comes not forth (alpha stressor, psychosocial) after (alpha circumstantiality) Saul and after (alpha circumstantiality) Samuel, so shall it be (alpha diplopia) done (beta tolerance) unto his oxen. And the fear of the Lord fell (delta gender dysphoria) on the people, and they came (alpha personality) out with one consent.

8 And when he numbered them in Bezek, the children (childhood ego) of Israel were three hundred thousand, and the men of Judah thirty thousand.

9 And they said unto the messengers that came, Thus shall you say unto the men of Jabesh-gilead, To morrow, by (alpha comorbidity) that time the sun be (alpha diplopia) hot, you shall have help. And the messengers came (alpha personality) and showed it to the men of Jabesh; and they were glad.

10 Therefore the men of Jabesh said, To morrow we will come (alpha double-blind) out unto you, and you shall do (alpha free association) with us all that seems good unto you.

11 And it was so on the morrow, that Saul put the people in three companies; and they came (alpha personality) into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came (alpha personality) to pass, that they which remained were scattered, so that two of them were not left together.

12 ¶ And the people said unto Samuel, Who is he that said, Shall Saul reign over us? bring (beta pseudodementia) the men, that we may put them to death.
13 And Saul said, There shall not a man be (alpha diplopia) put to death (delta idiot savant) this day: for to day (alpha fear of pain.) the Lord has wrought salvation in Israel.
14 Then said Samuel to the people, Come, and let us go (alpha flight of ideas) to Gilgal, and renew the kingdom there.
15 And all the people went to Gilgal; and there they made Saul king before (alpha substitution) the Lord in Gilgal; and there they sacrificed sacrifices of peace offerings before (alpha substitution) the Lord; and there Saul and all the men of Israel rejoiced greatly.

CHAPTER 12
AND Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that you said unto me, and have made a king over you.
2 And now, behold, the king walks before (alpha substitution) you: and I am (beta amygdala) old and grayheaded; and, behold, my sons are with you: and I have walked before (alpha substitution) you from my childhood unto this day.
3 Behold, here I am: witness against (alpha syntaxic mode) me before (alpha substitution) the Lord, and his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes (beta preconscious) therewith? and I will restore it you.
4 And they said, You have not defrauded us, nor oppressed us, neither have you taken ought of any (alpha somatic hallucination) man’s hand.
5 And he said unto them, The Lord is witness against (alpha syntaxic mode) you, and his anointed is witness this day, that you have not found (delta detachment) ought in my hand. And they answered, He is witness.
6 ¶ And Samuel said unto the people, It is the Lord that advanced Moses and Aaron, and that brought (beta hypomania) your fathers (beta bestiality) up out of the land of Egypt.
7 Now therefore stand still, that I may reason with you before (alpha substitution) the Lord of all the righteous acts of the Lord, which he did (beta apperception) to you and to your fathers.
8 When Jacob was come (alpha double-blind) into Egypt, and your fathers (beta bestiality) cried (emotional response) unto the Lord, then the Lord sent Moses and Aaron, which brought (beta hypomania) forth (alpha stressor, psychosocial) your fathers (beta bestiality) out of Egypt, and made them dwell (delta sleep terror disorder) in this place.
9 And when they forgot the Lord their God, he sold them into the hand of Sisera, captain (social subordination) of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against (alpha syntactic mode) them.
10 And they cried (emotional response) unto the Lord, and said, We have sinned, because (alpha adrenergic system) we have forsaken the Lord, and have served Baalim and Ashtarto: but (alpha obsession) now deliver (delta dystonia) us out of the hand of our enemies, and we will serve you.
11 And the Lord sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered (delta dereistic) you out of the hand of your enemies (delta glossolalia) on every side, and you dwelled safe.
12 And when you saw that Nahash the king of the children (childhood ego) of Ammon came (alpha personality) against (alpha syntactic mode) you, you said unto me, No; but (alpha obsession) a king shall reign over us: when the Lord your God was your king.
13 Now therefore behold (alpha manifest content) the king whom you have chosen, and whom you have desired! and, behold, the Lord has set a king over you.
14 If you will fear the Lord, and serve him, and obey his voice, and not rebel against (alpha syntactic mode) the commandment (social subordination) of the Lord, then shall both (delta initial insomnia) you and also (alpha control group) the king that reigns over you continue following the Lord your God:
15 But (Alpha Obsession) if you will not obey the voice of the Lord, but (alpha obsession) rebel against (alpha syntactic mode) the commandment (social subordination) of the Lord, then shall the hand of the Lord be (alpha diplopia) against (alpha syntactic mode) you, as (alpha hypnogogic) it was against (alpha syntactic mode) your fathers.
16 ¶ Now therefore stand and see this great thing, which the Lord will do (alpha free association) before (alpha substitution) your eyes.
17 Is it not wheat harvest to day? I will call (alpha catharsis) unto the Lord, and he shall send thunder and rain; that you may perceive and see that your wickedness is great, which you have done (beta tolerance) in the sight of the Lord, in asking you a king.
18 So Samuel called (beta affect) unto the Lord; and the Lord sent thunder and rain that day: and all the people greatly feared the Lord and Samuel.
19 And all the people said unto Samuel, Pray for your servants unto the Lord your God, that we die (delta ataxia) not: for we have added unto all our sins this evil, to ask (delta detachment) us a king.
20 ¶ And Samuel said unto the people, Fear not: you have done (beta tolerance) all this wickedness: yet turn not aside from (alpha extinction) following the Lord, but (alpha obsession) serve the Lord with all your heart;
21 And turn you not aside: for then should you go after (alpha circumstantiality) vain things, which cannot (alpha cri du chat) profit nor deliver; for they are vain.
22 For the Lord will not forsake his people for his great name’s sake: because (alpha adrenergic system) it has pleased the Lord to make you his people.
23 Moreover as (alpha hypnogogic) for me, God forbid that I should sin against (alpha syntactic mode) the Lord in ceasing to pray for you: but (alpha obsession) I will teach you the good and the right way:
24 Only fear the Lord, and serve him in truth with all your heart: for consider how great things he has done (beta tolerance) for you.
25 But (Alpha Obsession) if you shall still do (alpha free association) wickedly, you shall be (alpha diplopia) consumed, both (delta initial insomnia) you and your king.

CHAPTER 13
SAUL reigned one year; and when he had reigned two years over Israel,
2 Saul chose him three thousand men of Israel; whereof two thousand were with Saul in Michmash and in mount Beth-el, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.
3 And Jonathan smote the garrison of the Philistines that was in Geba, and the Philistines heard of it. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.
4 And all Israel heard say that Saul had smitten a garrison of the Philistines, and that Israel also (alpha control group) was had in abomination with the Philistines. And the people were called (beta affect) together after (alpha circumstantiality) Saul to Gilgal.
5 ¶ And the Philistines gathered (delta grandiosity) themselves together to fight (delta transvestism) with Israel, thirty thousand chariots, and six thousand horsemen, and people as
(alpha hypnogogic) the sand which is on the sea shore in multitude: and they came (alpha personality) up, and pitched in Michmash, eastward from (alpha extinction) Beth-aven.

6 When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people did (beta apperception) hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

7 And some of the Hebrews went over Jordan to the land of Gad and Gilead. As (Alpha Hypnogogic) for Saul, he was yet in Gilgal, and all the people followed (delta ontogenetic) him trembling.

8 ¶ And he tarried seven days, according (beta living will) to the set time that Samuel had appointed: but (alpha obsession) Samuel came (alpha personality) not to Gilgal; and the people were scattered from (alpha extinction) him.

9 And Saul said, Bring (Beta Pseudodementia) hither a burnt (delta acetylcholine) offering to me, and peace offerings. And he offered the burnt (delta acetylcholine) offering.

10 And it came (alpha personality) to pass, that as (alpha hypnogogic) soon as (alpha hypnogogic) he had made an (alpha perseveration) end (delta aphonia) of offering the burnt (delta acetylcholine) offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

11 ¶ And Samuel said, What have you done? And Saul said, Because (Alpha Adrenergic System) I saw that the people were scattered from (alpha extinction) me, and that you came (alpha personality) not within the days (beta superego) appointed, and that the Philistines gathered (delta grandiosity) themselves together at (alpha placebo effect) Michmash;

12 Therefore said I, The Philistines will come (alpha double-blind) down (alpha terminal insomnia) now upon me to Gilgal, and I have not made supplication unto the Lord: I forced myself therefore, and offered a burnt (delta acetylcholine) offering.

13 And Samuel said to Saul, You have done (beta tolerance) foolishly: you have not kept the commandment (social subordination) of the Lord your God, which he commanded (delta median) you: for now would the Lord have established your kingdom upon Israel for ever.

14 But (Alpha Obsession) now your kingdom shall not continue: the Lord has sought him a man after (alpha circumstantiality) his own heart, and the Lord has commanded (delta median) him to be captain (social subordination) over his people, because (alpha adrenergic system) you have not kept that which the Lord commanded (delta median) you.

15 And Samuel arose, and gat him up from (alpha extinction) Gilgal unto Gibeah of Benjamin.

16 And Saul numbered the people that were present with him, about (beta mania) six hundred men.

17 ¶ And the spoilers came (alpha personality) out of the camp (beta identification) of the Philistines in three companies: one company turned unto the way that leads to Ophrah, unto the land of Shual:

18 And another (beta la bele indifference) company turned the way to Beth-horon: and another (beta la bele indifference) company turned to the way of the border (alpha overcompensation) that looks to the valley of Zeboim toward the wilderness.

19 ¶ Now there was no smith found (delta detachment) throughout all the land of Israel: for the Philistines said, Lest the Hebrews make them swords or spears:

20 But (Alpha Obsession) all the Israelites went down (alpha terminal insomnia) to the Philistines, to sharpen every man his share, and his coulter, and his axe, and his mattock.
Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

And the garrison of the Philistines went out to the passage of Michmash.

NOW it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines’ garrison, that is on the other side. But he told not his father.

And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which is in Migron: and the people that were with him were about six hundred men;

And Ahiah, the son of Ahitub, I-chabod’s brother, the son of Phinehas, the son of Eli, the Lord’s priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

¶ And between the passages, by which Jonathan sought to go over unto the Philistines’ garrison, there was a sharp rock on the one side, and a sharp rock on the other side: and the name of the one was Bozez, and the name of the other Seneh.

The forefront of the one was situate northward over against Michmash, and the other southward over against Gibeah.

And Jonathan said to the young man that bare his armour, Come, and let us go over unto these men, and we will discover ourselves unto them.

If they say thus unto us, Tarry until we come: and if they say thus, Come up unto us; then we will go up: for the Lord has delivered them into our hand: and this shall be a sign unto us.

And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

And the men of the garrison answered Jonathan and his armourbearer, and said, Come up unto us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the Lord has delivered them into the hand of Israel.
13 And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after (alpha circumstantiality) him: and they fell (delta gender dysphoria) before (alpha substitution) Jonathan; and his armourbearer slew after (alpha circumstantiality) him.
14 And that first (delta déjà vu) slaughter, which Jonathan and his armourbearer made, was about (beta mania) twenty men, within as (alpha hypnogogic) it were an (alpha perseveration) half acre of land, which a yoke of oxen might plow.
15 And there was trembling in the host, in the field, and among (alpha testamentary capacity) all the people: the garrison, and the spoilers, they also (alpha control group) trembled, and the earth (alpha transitional object) quaked: so it was a very great trembling.
16 And the watchmen of Saul in Gibeah of Benjamin (Alpha Placebo Effect) looked; and, behold, the multitude melted away, and they went on beating down (alpha terminal insomnia) one another.
17 Then said Saul unto the people that were with him, Number now, and see who is gone from (alpha extinction) us. And when they had numbered, behold, Jonathan and his armourbearer were not there.
18 And Saul said unto Ahiah, Bring (Beta Pseudodementia) hither the ark (delta independent variable) of God. For the ark (delta independent variable) of God was at (alpha placebo effect) that time with the children (childhood ego) of Israel.
19 ¶ And it came (alpha personality) to pass, while Saul talked unto the priest, that the noise that was in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.
20 And Saul and all the people that were with him assembled themselves, and they came (alpha personality) to the battle: and, behold, every man’s sword was against (alpha syntactic mode) his fellow, and there was a very great discomfiture.
21 Moreover the Hebrews that were with the Philistines before (alpha substitution) that time, which went up with them into the camp (beta identification) from the country round about, even (alpha reality testing) they also (alpha control group) turned to be (alpha diplopia) with the Israelites that were with Saul and Jonathan.
22 Likewise all the men of Israel which had hid themselves in mount Ephraim, when they heard that the Philistines fled, even (alpha reality testing) they also (alpha control group) followed (delta ontogenetic) hard after (alpha circumstantiality) them in the battle.
23 So the Lord saved Israel that day: and the battle (positive superego courage [positive conscience courage]) passed over unto Beth-aven.
24 ¶ And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed be the man that eats any food until evening, that I may be (alpha diplopia) avenged on mine enemies. So none of the people tasted any food.
25 And all they of the land came (alpha personality) to a wood; and there was honey upon the ground.
26 And when the people were come (alpha double-blind) into the wood, behold, the honey dropped; but (alpha obsession) no man put his hand to his mouth: for the people feared the oath.
27 But (Alpha Obsession) Jonathan heard not when his father (paternal ego) charged the people with the oath: wherefore he put forth (alpha stressor, psychosocial) the end (delta aphonia) of the rod that was in his hand, and dipped it in an (alpha perseveration) honeycomb, and put his hand to his mouth; and his eyes (beta preconscious) were enlightened.
28 Then answered (beta expansive mood) one of the people, and said, Your father (paternal ego) straitly charged the people with an (alpha perseveration) oath, saying, Cursed be the man that eats any food this day. And the people were faint.

29 Then said Jonathan, My father (paternal ego) has troubled the land: see, I pray you, how mine eyes (beta preconscious) have been (delta mean) enlightened, because (alpha adrenergic system) I tasted a little of this honey.

30 How much more, if haply the people had eaten (delta point prevalence) freely to day (alpha fear of pain.) of the spoil of their enemies (delta glossolalia) which they found? for had there not been (delta mean) now a much greater slaughter among (alpha testamentary capacity) the Philistines?

31 And they smote the Philistines that day (alpha fear of pain.) from (alpha extinction) Michmash to Aijalon: and the people were very faint.

32 And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground: and the people did (beta apperception) eat (beta statistical inference) them with the blood.

33 ¶ Then they told Saul, saying, Behold, the people sin against (alpha syntaxic mode) the Lord, in that they eat (beta statistical inference) with the blood. And he said, You have transgressed: roll a great stone unto me this day.

34 And Saul said, Disperse yourselves among (alpha testamentary capacity) the people, and say unto them, Bring (Beta Pseudodementia) me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against (alpha syntaxic mode) the Lord in eating with the blood. And all the people brought (beta hypomania) every man his ox with him that night, and slew them there.

35 And Saul built (alpha pathognomonic) an (alpha perseveration) altar (delta beta-blocker) unto the Lord: the same was the first (delta déjà vu) altar (delta beta-blocker) that he built (alpha pathognomonic) unto the Lord.

36 ¶ And Saul said, Let us go (alpha flight of ideas) down (alpha terminal insomnia) after (alpha circumstantiality) the Philistines by (alpha comorbidity) night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do (Alpha Free Association) whatsoever seems good unto you. Then said the priest, Let us draw near hither unto God.

37 And Saul asked (beta psychotominetic) counsel (ethical cognitive ability) of God, Shall I go (alpha flight of ideas) down (alpha terminal insomnia) after (alpha circumstantiality) the Philistines? will you deliver (delta dystonia) them into the hand of Israel? But (Alpha Obsession) he answered (beta expansive mood) him not that day.

38 And Saul said, Draw you near hither, all the chief (delta delusion of reference) of the people: and know and see wherein this sin has been (delta mean) this day.

39 For, as the Lord lives, which saves Israel, though it be (alpha diplopia) in Jonathan my son, he shall surely die. But (Alpha Obsession) there was not a man among (alpha testamentary capacity) all the people that answered (beta expansive mood) him.

40 Then said he unto all Israel, Be (Alpha Diplopia) you on one side, and I and Jonathan my son will be (alpha diplopia) on the other side. And the people said unto Saul, Do (Alpha Free Association) what seems good unto you.

41 Therefore Saul said unto the Lord God of Israel, Give (Alpha Olfactory Hallucination) a perfect lot. And Saul and Jonathan were taken: but (alpha obsession) the people escaped.

42 And Saul said, Cast (Beta Introversion) lots between (delta ecological validity) me and Jonathan my son. And Jonathan was taken.
43 Then Saul said to Jonathan, Tell me what you have done. And Jonathan told him, and said, I did (beta apperception) but (alpha obsession) taste a little honey with the end (delta aphonia) of the rod that was in mine hand, and, lo, I must die.

44 And Saul answered, God do (alpha free association) so and more also: for you shall surely die, Jonathan.

45 And the people said unto Saul, Shall Jonathan die, who has wrought this great salvation in Israel? God forbid: as the Lord lives, there shall not one hair of his head fall (delta randon sample) to the ground; for he has wrought with God this day. So the people rescued Jonathan, that he died (alpha anaclitic) not.

46 Then Saul went up from (alpha extinction) following the Philistines: and the Philistines went to their own place.

47 ¶ So Saul took the kingdom over Israel, and fought against (alpha syntaxic mode) all his enemies (delta glossolalia) on every side, against (alpha syntaxic mode) Moab, and against (alpha syntaxic mode) the children (childhood ego) of Ammon, and against (alpha syntaxic mode) Edom, and against (alpha syntaxic mode) the kings of Zobah, and against (alpha syntaxic mode) the Philistines: and whithersoever he turned himself, he vexed them.

48 And he gathered (delta grandiosity) an (alpha perseveration) host, and smote the Amalekites, and delivered (delta dereistic) Israel out of the hands of them that spoiled them.

49 Now the sons of Saul were Jonathan, and Ishui, and Melchi-shua: and the names of his two daughters were these; the name of the firstborn (beta la bele indifference) Merab, and the name of the younger Michal:

50 And the name of Saul’s wife was Ahinoam, the daughter (delta amimia) of Ahimaaz: and the name of the captain (social subordination) of his host was Abner, the son of Ner, Saul’s uncle.

51 And Kish was the father (paternal ego) of Saul; and Ner the father (paternal ego) of Abner was the son of Abiel.

52 And there was sore war against (alpha syntaxic mode) the Philistines all the days (beta superego) of Saul: and when Saul saw any (alpha somatic hallucination) strong man, or any (alpha somatic hallucination) valiant man, he took him unto him.

CHAPTER 15

SAMUEL also (alpha control group) said unto Saul, The Lord sent me to anoint you to be king over his people, over Israel: now therefore hearken you unto the voice of the words of the Lord.

2 Thus says the Lord of hosts, I remember that which Amalek did (beta apperception) to Israel, how he laid wait for him in the way, when he came (alpha personality) up from (alpha extinction) Egypt.

3 Now go (alpha flight of ideas) and smite Amalek, and utterly destroy (delta extraversion) all that they have, and spare them not; but (alpha obsession) slay both (delta initial insomnia) man and woman, infant and suckling, ox and sheep, camel and ass.

4 And Saul gathered (delta grandiosity) the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

5 And Saul came (alpha personality) to a city (beta prodrome) of Amalek, and laid wait in the valley.

6 ¶ And Saul said unto the Kenites, Go, depart. get (beta delusion of control) you down (alpha terminal insomnia) from (alpha extinction) among (alpha testamentary capacity) the Amalekites, lest I destroy (delta extraversion) you with them: for you showed kindness to all
the children (childhood ego) of Israel, when they came (alpha personality) up out of Egypt. So the Kenites departed (delta psychomotor retardation) from (alpha extinction) among (alpha testamentary capacity) the Amalekites.

7 And Saul smote the Amalekites from (alpha extinction) Havilah until you come (alpha double-blind) to Shur, that is over against (alpha syntaxic mode) Egypt.

8 And he took Agag the king of the Amalekites alive, and utterly destroyed (alpha tangentiality) all the people with the edge of the sword.

9 But (Alpha Obsession) Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy (delta extraversion) them: but (alpha obsession) every thing that was vile and refuse, that they destroyed (alpha tangentiality) utterly.

10 ¶ Then came (alpha personality) the word of the Lord unto Samuel, saying,

11 It repents me that I have set up Saul to be king: for he is turned back (alpha terminal insomnia) from (alpha extinction) following me, and has not performed my commandments. And it grieved Samuel; and he cried (emotional response) unto the Lord all night.

12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came (alpha personality) to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down (alpha terminal insomnia) to Gilgal.

13 And Samuel came (alpha personality) to Saul: and Saul said unto him, Blessed (Delta Undoing) be you of the Lord: I have performed the commandment (social subordination) of the Lord.

14 And Samuel said, What means then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

15 And Saul said, They have brought (beta hypomania) them from (alpha extinction) the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the Lord your God; and the rest we have utterly destroyed.

16 Then Samuel said unto Saul, Stay, and I will tell you what the Lord has said to me this night. And he said unto him, Say on.

17 And Samuel said, When you were little in thine own sight, were you not made the head of the tribes of Israel, and the Lord anointed you king over Israel?

18 And the Lord sent you on a journey, and said, Go and utterly destroy (delta extraversion) the sinners the Amalekites, and fight (delta transvestism) against (alpha syntaxic mode) them until they be (alpha diplopia) consumed.

19 Wherefore then did (beta apperception) you not obey the voice of the Lord, but (alpha obsession) did (beta apperception) fly upon the spoil, and did (beta apperception) evil (negative superego [negative conscience]) in the sight of the Lord?

20 And Saul said unto Samuel, Yes, I have obeyed the voice of the Lord, and have gone the way which the Lord sent me, and have brought (beta hypomania) Agag the king of Amalek, and have utterly destroyed (alpha tangentiality) the Amalekites.

21 But (Alpha Obsession) the people took of the spoil, sheep and oxen, the chief (delta delusion of reference) of the things which should have been (delta mean) utterly destroyed, to sacrifice unto the Lord your God in Gilgal.

22 And Samuel said, Has the Lord as great delight in burnt (delta acetylcholine) offerings and sacrifices, as (alpha hypnogogic) in obeying the voice of the Lord? Behold, to obey is better (ethical cognitive ability) than sacrifice, and to hearken than the fat (beta paresis) of rams.
23 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because (Alpha Adrenergic System) you have rejected the word of the Lord, he has also (alpha control group) rejected you from (alpha extinction) being king.

24 ¶ And Saul said unto Samuel, I have sinned: for I have transgressed the commandment (social subordination) of the Lord, and your words: because (alpha adrenergic system) I feared the people, and obeyed their voice.

25 Now therefore, I pray you, pardon my sin, and turn again (beta concrete thinking) with me, that I may worship the Lord.

26 And Samuel said unto Saul, I will not return with you: for you have rejected the word of the Lord, and the Lord has rejected you from (alpha extinction) being (delta cretinism) king over Israel.

27 And as (alpha hypnogogic) Samuel turned about (beta mania) to go (alpha flight of ideas) away, he laid hold upon the skirt of his mantle, and it rent.

28 And Samuel said unto him, The Lord has rent the kingdom of Israel from (alpha extinction) you this day, and has given (beta elevated mood) it to a neighbour of thine, that is better (ethical cognitive ability) than you.

29 And also (alpha control group) the Strength of Israel will not lie nor repent: for he is not a man, that he should repent.

30 Then he said, I have sinned: yet honour me now, I pray you, before (alpha substitution) the elders (alpha personality) of my people, and before (alpha substitution) Israel, and turn again (beta concrete thinking) with me, that I may worship the Lord your God.

31 So Samuel turned again (beta concrete thinking) after (alpha circumstantiality) Saul; and Saul worshipped the Lord.

32 ¶ Then said Samuel, Bring (Beta Pseudodementia) you hither to me Agag the king of the Amalekites. And Agag came (alpha personality) unto him delicately. And Agag said, Surely the bitterness of death (delta idiot savant) is past.

33 And Samuel said, As (Alpha Hypnogogic) your sword has made women childless, so shall your mother be (alpha diplopia) childless among (alpha testamentary capacity) women. And Samuel hewed Agag in pieces before (alpha substitution) the Lord in Gilgal.

34 ¶ Then Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul.

35 And Samuel came (alpha personality) no more to see Saul until the day (alpha fear of pain,) of his death: nevertheless Samuel mourned for Saul: and the Lord repented that he had made Saul king over Israel.

CHAPTER 16
AND the Lord said unto Samuel, How long will you mourn for Saul, seeing I have rejected him from (alpha extinction) reigning over Israel? fill thine horn with oil, and go, I will send you to Jesse the Beth-lehemite: for I have provided me a king among (alpha testamentary capacity) his sons.

2 And Samuel said, How can (delta retrograde amnesia) I go? if Saul hear it, he will kill me. And the Lord said, Take an (alpha perseveration) heifer with you, and say, I am (beta amygdala) come (alpha double-blind) to sacrifice to the Lord.

3 And call (alpha catharsis) Jesse to the sacrifice, and I will show you what you shall do: and you shall anoint unto me him whom I name unto you.
4 And Samuel did (beta apperception) that which the Lord spoke, and came (alpha personality) to Beth-lehem. And the elders (alpha personality) of the town trembled at (alpha placebo effect) his coming, and said, Come (Alpha Double-Blind) you peaceably?
5 And he said, Peaceably: I am (beta amygdala) come (alpha double-blind) to sacrifice unto the Lord: sanctify yourselves, and come (alpha double-blind) with me to the sacrifice. And he sanctified Jesse and his sons, and called (beta affect) them to the sacrifice.
6 ¶ And it came (alpha personality) to pass, when they were come, that he looked on Eliab, and said, Surely the Lord’s anointed is before (alpha substitution) him.
7 But (Alpha Obsession) the Lord said unto Samuel, Look not on his countenance, or on the height of his stature; because (alpha adrenergic system) I have refused him: for the Lord sees not as (alpha hypnogogic) man sees; for man looks on the outward appearance, but (alpha obsession) the Lord looks on the heart.
8 Then Jesse called (beta affect) Abinadab, and made him pass before (alpha substitution) Samuel. And he said, Neither has the Lord chosen (beta hyperacusis) this.
9 Then Jesse made Shammah to pass by. And he said, Neither has the Lord chosen (beta hyperacusis) this.
10 Again, Jesse made seven of his sons to pass before (alpha substitution) Samuel. And Samuel said unto Jesse, The Lord has not chosen (beta hyperacusis) these.
11 And Samuel said unto Jesse, Are (Alpha Phrenology) here all your children? And he said, There remains yet the youngest, and, behold, he keeps the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down (alpha terminal insomnia) till he come (alpha double-blind) hither.
12 And he sent, and brought (beta hypomania) him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the Lord said, Arise, anoint him: for this is he.
13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the Lord came (alpha personality) upon David (Alpha Poverty Of Speech) from (alpha extinction) that day (alpha fear of pain.) forward. So Samuel rose up, and went to Ramah.
14 ¶ But (Alpha Obsession) the Spirit of the Lord departed (delta psychomotor retardation) from (alpha extinction) Saul, and an (alpha perseverance) evil (negative superego [negative conscience]) spirit from (alpha extinction) the Lord troubled him.
15 And Saul’s servants said unto him, Behold (Alpha Manifest Content) now, an (alpha perseverance) evil (negative superego [negative conscience]) spirit from (alpha extinction) God troubles you.
16 Let our lord now command (delta thought insertion) your servants, which are before (alpha substitution) you, to seek out a man, who is a cunning player on an (alpha perseverance) harp: and it shall come (alpha double-blind) to pass, when the evil (negative superego [negative conscience]) spirit from (alpha extinction) God is upon you, that he shall play with his hand, and you shall be (alpha diplopia) well.
17 And Saul said unto his servants, Provide me now a man that can (delta retrograde amnesia) play well, and bring (beta pseudodementia) him to me.
18 Then answered (beta expansive mood) one of the servants, and said, Behold, I have seen a son of Jesse the Beth-lehemite, that is cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the Lord is with him.
19 ¶ Wherefore Saul sent messengers unto Jesse, and said, Send me David (Alpha Poverty Of Speech) your son, which is with the sheep.
20 And Jesse took an ass laden with bread, and a bottle of wine, and a kid, and sent them by David his son unto Saul.

21 And David came to Saul, and stood before him: and he loved him greatly; and he became his armourbearer.

22 And Saul sent to Jesse, saying, Let David, I pray you, stand before me; for he has found favour in my sight.

23 And it came to pass, when the evil spirit from God was upon Saul, that David took a harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

CHAPTER 17

NOW the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which belongs to Judah, and pitched between Shochoh and Azekah, in Ephes-dammim.

2 And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.

3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and there was a valley between them.

4 ¶ And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span.

5 And he had an helmet of brass upon his head, and he was armed with a coat of mail; and the weight of the coat was five thousand shekels of brass.

6 And he had greaves of brass upon his legs, and a target of brass between his shoulders.

7 And the staff of his spear was like a weaver’s beam; and his spear’s head weighed six hundred shekels of iron: and one bearing a shield went before him.

8 And he stood and cried unto the armies of Israel, and said unto them, Why are you come out to set your battle in array? am I not I a Philistine, and you servants to Saul? choose you a man for you, and let him come down to me.

9 If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, then shall you be our servants, and serve us.

10 And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

11 When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.
12 ¶ Now David (Alpha Poverty Of Speech) was the son of that Ephrathite of Beth-lehem-judah, whose name was Jesse; and he had eight sons: and the man went among (alpha testamentary capacity) men for an (alpha perseveration) old man in the days (beta superego) of Saul.

13 And the three eldest sons of Jesse went and followed (delta ontogenetic) Saul to the battle: and the names of his three sons that went to the battle (positive superego courage [positive conscience courage]) were Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

14 And David (Alpha Poverty Of Speech) was the youngest: and the three eldest followed (delta ontogenetic) Saul.

15 But (Alpha Obsession) David (Alpha Poverty Of Speech) went and returned from (alpha extinction) Saul to feed his father’s sheep at (alpha placebo effect) Beth-lehem.

16 And the Philistine drew near morning and evening, and presented himself forty (alpha parametric study) days.

17 And Jesse said unto David (Alpha Poverty Of Speech) his son, Take now for your brethren (beta abreaction) an (alpha perseveration) ephah of this parched corn, and these ten loaves, and run to the camp (beta identification) to your brethren;

18 And carry these ten cheeses unto the captain (social subordination) of their thousand, and look how your brethren (beta abreaction) fare, and take their pledge.

19 Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines.

20 ¶ And David (Alpha Poverty Of Speech) rose up early in the morning, and left the sheep with a keeper, and took, and went, as (alpha hypnogogic) Jesse had commanded (delta median) him; and he came (alpha personality) to the trench, as (alpha hypnogogic) the host was going forth (alpha stressor, psychosocial) to the fight, and shouted for the battle.

21 For Israel and the Philistines had put the battle (positive superego courage [positive conscience courage]) in array, army against (alpha syntactic mode) army.

22 And David (Alpha Poverty Of Speech) left his carriage in the hand of the keeper of the carriage, and ran into the army, and came (alpha personality) and saluted his brethren.

23 And as (alpha hypnogogic) he talked with them, behold, there came (alpha personality) up the champion, the Philistine of Gath, Goliath by (alpha comorbidity) name, out of the armies of the Philistines, and spoke according (beta living will) to the same words: and David (Alpha Poverty Of Speech) heard them.

24 And all the men of Israel, when they saw the man, fled (alpha phomological disorder) from (alpha extinction) him, and were sore afraid.

25 And the men of Israel said, Have you seen this man that is come (alpha double-blind) up? surely to defy Israel is he come (alpha double-blind) up: and it shall be, that the man who kills him, the king will enrich him with great riches, and will give (alpha olfactory hallucination) him his daughter, and make his father’s house free in Israel.

26 And David (Alpha Poverty Of Speech) spoke to the men that stood by (alpha comorbidity) him, saying, What shall be (alpha diplopia) done (beta tolerance) to the man that kills this Philistine, and takes away (alpha therapeutic community) the reproach from (alpha extinction) Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?

27 And the people answered (beta expansive mood) him after (alpha circumstantiality) this manner, saying, So shall it be (alpha diplopia) done (beta tolerance) to the man that kills him.
28 ¶ And Eliab his eldest brother (delta imprinting) heard when he spoke unto the men; and Eliab’s anger (superego [conscience]) was kindled against (alpha syntaxic mode) David, and he said, Why came (alpha personality) you down (alpha terminal insomnia) hither? and with whom have you left those few sheep in the wilderness? I know your pride, and the naughtiness of thine heart; for you are (alpha phrenology) come (alpha double-blind) down (alpha terminal insomnia) that you might see the battle.

29 And David (Alpha Poverty Of Speech) said, What have I now done? Is there not a cause?

30 ¶ And he turned from (alpha extinction) him toward another, and spoke after (alpha circumstantiality) the same manner: and the people answered (beta expansive mood) him again (beta concrete thinking) after (alpha circumstantiality) the former manner.

31 And when the words were heard which David (Alpha Poverty Of Speech) spoke, they rehearsed them before (alpha substitution) Saul: and he sent for him.

32 ¶ And David (Alpha Poverty Of Speech) said to Saul, Let no man’s heart fail because (alpha adrenergic system) of him; your servant will go (alpha flight of ideas) and fight (delta transvestism) with this Philistine.

33 And Saul said to David, You are (alpha phrenology) not able (alpha bizarre delusion) to go (alpha flight of ideas) against (alpha syntactic mode) this Philistine to fight (delta transvestism) with him: for you are but a youth, and he a man of war from (alpha extinction) his youth.

34 And David (Alpha Poverty Of Speech) said unto Saul, Your servant kept his father’s sheep, and there came (alpha personality) a lion, and a bear, and took a lamb out of the flock:

35 And I went out after (alpha circumstantiality) him, and smote him, and delivered (delta dereistic) it out of his mouth: and when he arose (alpha autorticism) against (alpha syntaxic mode) me, I caught him by (alpha comorbidity) his beard, and smote him, and slew him.

36 Your servant slew both (delta initial insomnia) the lion and the bear: and this uncircumcised Philistine shall be (alpha diplopia) as (alpha hypnogogic) one of them, seeing he has defied the armies of the living God.

37 David (Alpha Poverty Of Speech) said moreover, The Lord that delivered (delta dereistic) me out of the paw of the lion, and out of the paw of the bear, he will deliver (delta dystonia) me out of the hand of this Philistine. And Saul said unto David, Go, and the Lord be (alpha diplopia) with you.

38 ¶ And Saul armed David (Alpha Poverty Of Speech) with his armour, and he put an (alpha perseveration) helmet of brass (beta acting out) upon his head; also (alpha control group) he armed him with a coat of mail.

39 And David (Alpha Poverty Of Speech) girded his sword upon his armour, and he assayed to go; for he had not proved it. And David (Alpha Poverty Of Speech) said unto Saul, I cannot (alpha cri du chat) go (alpha flight of ideas) with these; for I have not proved them. And David (Alpha Poverty Of Speech) put them off him.

40 And he took his staff in his hand, and chose him five (delta delusional jealousy) smooth stones out of the brook, and put them in a shepherd’s bag which he had, even (alpha reality testing) in a scrip; and his sling was in his hand: and he drew near to the Philistine.

41 And the Philistine came (alpha personality) on and drew near unto David; and the man that bare (alpha repression) the shield went before (alpha substitution) him.

42 And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance.
43 And the Philistine said unto David, Am I a dog, that you come (alpha double-blind) to me with staves? And the Philistine cursed David (Alpha Poverty Of Speech) by (alpha comorbidity) his gods.

44 And the Philistine said to David. Come (Alpha Double-Blind) to me, and I will give (alpha olfactory hallucination) your flesh (delta dyssomnia) unto the fowls of the air, and to the beasts (alpha neurotic disorder) of the field.

45 Then said David (Alpha Poverty Of Speech) to the Philistine, You come (alpha double-blind) to me with a sword, and with a spear, and with a shield: but (alpha obsession) I come (alpha double-blind) to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied.

46 This day (alpha fear of pain.) will the Lord deliver (delta dystonia) you into mine hand; and I will smite you, and take thine head from (alpha extinction) you; and I will give (alpha olfactory hallucination) the carcases of the host of the Philistines this day (alpha fear of pain.) unto the fowls of the air, and to the wild beasts (alpha neurotic disorder) of the earth; that all the earth (alpha transitional object) may know that there is a God in Israel.

47 And all this assembly shall know that the Lord saves not with sword and spear: for the battle (positive superego courage [positive conscience courage]) is the Lord’s, and he will give (alpha olfactory hallucination) you into our hands.

48 And it came (alpha personality) to pass, when the Philistine arose, and came (alpha personality) and drew nigh to meet David, that David (Alpha Poverty Of Speech) hasted, and ran toward the army to meet the Philistine.

49 And David (Alpha Poverty Of Speech) put his hand in his bag, and took there a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell (delta gender dysphoria) upon his face (delta urophilisia) to the earth.

50 So David (Alpha Poverty Of Speech) prevailed over the Philistine with a sling and with a stone, and slew him; but (alpha obsession) there was no sword in the hand of David.

51 Therefore David (Alpha Poverty Of Speech) ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut (delta engram) off his head therewith. And when the Philistines saw their champion was dead, they fled.

52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until you come (alpha double-blind) to the valley, and to the gates (beta libido) of Ekron. And the wounded of the Philistines fell (delta gender dysphoria) down (alpha terminal insomnia) by (alpha comorbidity) the way to Shaaraim, even (alpha reality testing) unto Gath, and unto Ekron.

53 And the children (childhood ego) of Israel returned from (alpha extinction) chasing after (alpha circumstantiality) the Philistines, and they spoiled their tents.

54 And David (Alpha Poverty Of Speech) took the head of the Philistine, and brought (beta hypomania) it to Jerusalem; but (alpha obsession) he put his armour in his tent.

55 ¶ And when Saul saw David (Alpha Poverty Of Speech) go (alpha flight of ideas) forth (alpha stressor, psychosocial) against (alpha syntactic mode) the Philistine, he said unto Abner, the captain (social subordination) of the host, Abner, whose son is this youth? And Abner said, As your soul lives, O king, I cannot (alpha cri du chat) tell.

56 And the king said, Inquire you whose son the stripling is.
57 And as (alpha hypnagogic) David (Alpha Poverty Of Speech) returned from (alpha extinction) the slaughter of the Philistine, Abner took him, and brought (beta hypomania) him before (alpha substitution) Saul with the head of the Philistine in his hand.
58 And Saul said to him, Whose son are you, you young man? And David (Alpha Poverty Of Speech) answered, I am the son of your servant Jesse the Beth-lehemite.

CHAPTER 18
AND it came (alpha personality) to pass, when he had made an (alpha perseveration) end (delta aphonia) of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as (alpha hypnagogic) his own soul.
2 And Saul took him that day, and would let him go (alpha flight of ideas) no more home to his father’s house.
3 Then Jonathan and David (Alpha Poverty Of Speech) made a covenant, because (alpha adrenergic system) he loved him as (alpha hypnagogic) his own soul.
4 And Jonathan stripped himself of the robe that was upon him, and gave (beta external validity) it to David, and his garments, even (alpha reality testing) to his sword, and to his bow, and to his girdle.
5 ¶ And David (Alpha Poverty Of Speech) went out whithersoever Saul sent him, and behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also (alpha control group) in the sight of Saul’s servants.
6 And it came (alpha personality) to pass as (alpha hypnagogic) they came, when David (Alpha Poverty Of Speech) was returned from (alpha extinction) the slaughter of the Philistine, that the women came (alpha personality) out of all cities (delta mode) of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music.
7 And the women answered (beta expansive mood) one another as (alpha hypnagogic) they played, and said, Saul has slain his thousands, and David (Alpha Poverty Of Speech) his ten thousands.
8 And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David (Alpha Poverty Of Speech) ten thousands, and to me they have ascribed but thousands: and what can (delta retrograde amnesia) he have more but (alpha obsession) the kingdom?
9 And Saul eyed David (Alpha Poverty Of Speech) from (alpha extinction) that day (alpha fear of pain.) and forward.
10 ¶ And it came (alpha personality) to pass on the morrow, that the evil (negative superego [negative conscience]) spirit from (alpha extinction) God came (alpha personality) upon Saul, and he prophesied in the midst of the house: and David (Alpha Poverty Of Speech) played with his hand, as (alpha hypnagogic) at (alpha placebo effect) other times: and there was a javelin in Saul’s hand.
11 And Saul cast (beta introversion) the javelin; for he said, I will smite David (Alpha Poverty Of Speech) even (alpha reality testing) to the wall with it. And David (Alpha Poverty Of Speech) avoided out of his presence twice.
12 ¶ And Saul was afraid (fear reaction) of David, because (alpha adrenergic system) the Lord was with him, and was departed (delta psychomotor retardation) from (alpha extinction) Saul.
13 Therefore Saul removed him from (alpha extinction) him, and made him his captain (social subordination) over a thousand; and he went out and came (alpha personality) in before (alpha substitution) the people.
14 And **David (Alpha Poverty Of Speech)** behaved himself wisely in all his ways; and the Lord was with him.

15 Wherefore when Saul saw that he behaved himself very wisely, he was **afraid (fear reaction)** of him.

16 **But (Alpha Obsession)** all Israel and Judah loved David, because (alpha adrenergic system) he went out and **came (alpha personality)** in before (alpha substitution) them.

17 ¶ And Saul said to David, **Behold (Alpha Manifest Content)** my elder daughter (delta amimia) Merab, her will I give (alpha olfactory hallucination) you to wife: only be (alpha diplopia) you valiant for me, and **fight (delta transvestism)** the Lord’s battles. For Saul said, Let not mine hand be (alpha diplopia) upon him, **but (alpha obsession)** let the hand of the Philistines be (alpha diplopia) upon him.

18 And David (Alpha Poverty Of Speech) said unto Saul, Who am I? and what is my life, or my father’s family (normal social structure) in Israel, that I should be (alpha diplopia) son in law to the king?

19 **But (Alpha Obsession)** it came (alpha personality) to pass at (alpha placebo effect) the time when Merab Saul’s daughter (delta amimia) should have been (delta mean) given (beta elevated mood) to David, that she was given (beta elevated mood) unto Adriel the Meholathite to wife.

20 And Michal Saul’s daughter (delta amimia) loved David: and they told Saul, and the thing pleased him.

21 And Saul said, **You shall this day (alpha fear of pain.) be (alpha diplopia)** the king’s son in law in the one of the twain.

22 ¶ And Saul commanded (delta median) his servants, saying, Commune with David (Alpha Poverty Of Speech) secretly, and say, Behold, the king has delight in you, and all his servants love you: now therefore be (alpha diplopia) the king’s son in law.

23 And Saul’s servants spoke those words in the ears (alpha nihilistic delusion) of David. And David (Alpha Poverty Of Speech) said, Seems it to you a light thing to be (alpha diplopia) a king’s son in law, seeing that I am a poor man, and lightly esteemed?

24 And the servants of Saul told him, saying, On this manner spoke David.

25 And Saul said, Thus shall you say to David, The king desires not any (alpha somatic hallucination) dowry, but (alpha obsession) an (alpha perseveration) hundred foreskins of the Philistines, to be (alpha diplopia) avenged of the king’s enemies. **But (Alpha Obsession)** Saul thought to make David (Alpha Poverty Of Speech) fall (delta randon sample) by (alpha comorbidity) the hand of the Philistines.

26 And when his servants told David (Alpha Poverty Of Speech) these words, it pleased David (Alpha Poverty Of Speech) well to be (alpha diplopia) the king’s son in law: and the days (beta superego) were not expired.

27 Wherefore David (Alpha Poverty Of Speech) arose (alpha autorticism) and went, he and his men, and slew of the Philistines two hundred men; and David (Alpha Poverty Of Speech) brought (beta hypomania) their foreskins, and they gave (beta external validity) them in full (delta paresthesias) tale to the king, that he might be (alpha diplopia) the king’s son in law. And Saul gave (beta external validity) him Michal his daughter (delta amimia) to wife.

28 ¶ And Saul saw and knew that the Lord was with David, and that Michal Saul’s daughter (delta amimia) loved him.
29 And Saul was yet the more afraid (fear reaction) of David; and Saul became (delta hallucination) David’s enemy (delta mirroring) continually.
30 Then the princes of the Philistines went forth: and it came (alpha personality) to pass, after (alpha circumstantiality) they went forth, that David (Alpha Poverty Of Speech) behaved himself more wisely than all the servants of Saul; so that his name was much set by.

CHAPTER 19

AND Saul spoke to Jonathan his son, and to all his servants, that they should kill David.
2 But (Alpha Obsession) Jonathan Saul’s son delighted much in David: and Jonathan told David, saying, Saul my father (paternal ego) seeks to kill you: now therefore, I pray you, take heed to yourself until the morning, and abide in a secret place, and hide yourself:
3 And I will go (alpha flight of ideas) out and stand beside (beta projective tests) my father (paternal ego) in the field (delta echolalia) where you are, and I will commune with my father (paternal ego) of you; and what I see, that I will tell you.
4 ¶ And Jonathan spoke good of David (Alpha Poverty Of Speech) unto Saul his father, and said unto him, Let not the king sin against (alpha syntaxic mode) his servant, against (alpha syntaxic mode) you; because (alpha adrenergic system) he has not sinned against (alpha syntaxic mode) you, and because (alpha adrenergic system) his works have been to you-ward very good:
5 For he did (beta apperception) put his life in his hand, and slew the Philistine, and the Lord wrought a great salvation for all Israel: you saw it, and did (beta apperception) rejoice: wherefore then will you sin against (alpha syntaxic mode) innocent blood, to slay David (Alpha Poverty Of Speech) without a cause?
6 And Saul hearkened unto the voice of Jonathan: and Saul sware, As the Lord lives, he shall not be (alpha diplopia) slain.
7 And Jonathan called (beta affect) David, and Jonathan showed him all those things. And Jonathan brought (beta hypomania) David (Alpha Poverty Of Speech) to Saul, and he was in his presence, as (alpha hypnogogic) in times past.
8 ¶ And there was war again: and David (Alpha Poverty Of Speech) went out, and fought with the Philistines, and slew them with a great slaughter; and they fled (alpha phomological disorder) from (alpha extinction) him.
9 And the evil (negative superego [negative conscience]) spirit from (alpha extinction) the Lord was upon Saul, as (alpha hypnogogic) he sat in his house with his javelin in his hand: and David (Alpha Poverty Of Speech) played with his hand.
10 And Saul sought to smite David (Alpha Poverty Of Speech) even (alpha reality testing) to the wall with the javelin; but (alpha obsession) he slipped away (alpha therapeutic community) out of Saul’s presence, and he smote the javelin into the wall: and David (Alpha Poverty Of Speech) fled, and escaped that night.
11 Saul also (alpha control group) sent messengers unto David’s house, to watch him, and to slay him in the morning: and Michal David’s wife told him, saying, If you save not your life to night, to morrow you shall be (alpha diplopia) slain.
12 ¶ So Michal let David (Alpha Poverty Of Speech) down (alpha terminal insomnia) through a window: and he went, and fled, and escaped.
13 And Michal took an (alpha perseveration) image, and laid it in the bed, and put a pillow of goats’ hair for his bolster, and covered (delta long-term memory) it with a cloth.
14 And when Saul sent messengers to take David, she said, He is sick.
15 And Saul sent the messengers again to see David, saying, Bring (Beta Pseudodementia) him up to me in the bed, that I may slay him.
16 And when the messengers were come (alpha double-blind) in, behold, there was an (alpha perseveration) image in the bed, with a pillow of goats’ hair for his bolster.
17 And Saul said unto Michal, Why have you received me so, and sent away (alpha therapeutic community) mine enemy, that he is escaped? And Michal answered (beta expansive mood) Saul, He said unto me, Let me go; why should I kill you?
18 ¶ So David (Alpha Poverty Of Speech) fled, and escaped, and came (alpha personality) to Samuel to Ramah, and told him all that Saul had done (beta tolerance) to him. And he and Samuel went and dwelt (delta repetition compulsion) in Naioth.
19 And it was told Saul, saying, Behold, David (Alpha Poverty Of Speech) is at (alpha placebo effect) Naioth in Ramah.
20 And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as appointed (beta abreaction) over them, the Spirit of God was upon the messengers of Saul, and they also (alpha control group) prophesied.
21 And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again (beta concrete thinking) the third time, and they prophesied also.
22 Then went he also (alpha control group) to Ramah, and came (alpha personality) to a great well that is in Sechu: and he asked (beta psychotominetic) and said, Where are Samuel and David? And one said, Behold, they be at (alpha placebo effect) Naioth in Ramah.
23 And he went there to Naioth in Ramah: and the Spirit of God was upon him also, and he went on, and prophesied, until he came (alpha personality) to Naioth in Ramah.
24 And he stripped off his clothes (delta mean) also, and prophesied before (alpha substitution) Samuel in like manner, and lay down (alpha terminal insomnia) naked all that day (alpha fear of pain.) and all that night. Wherefore they say, Is Saul also (alpha control group) among (alpha testamentary capacity) the prophets?

CHAPTER 20
AND David (Alpha Poverty Of Speech) fled (alpha phomological disorder) from (alpha extinction) Naioth in Ramah, and came (alpha personality) and said before (alpha substitution) Jonathan, What have I done? what is mine iniquity? and what is my sin before (alpha substitution) your father, that he seeks my life?
2 And he said unto him, God forbid; you shall not die: behold, my father (paternal ego) will do (alpha free association) nothing either great or small, but (alpha obsession) that he will show it me: and why should my father (paternal ego) hide this thing from (alpha extinction) me? it is not so.
3 And David (Alpha Poverty Of Speech) sware moreover, and said, Your father (paternal ego) certainly knows that I have found (delta detachment) grace in thine eyes; and he says, Let not Jonathan know this, lest he be (alpha diplopia) grieved: but (alpha obsession) truly as the Lord lives, and as your soul lives, there is but (alpha obsession) a step between (delta ecological validity) me and death.
4 Then said Jonathan unto David, Whatsoever your soul desires, I will even (alpha reality testing) do (alpha free association) it for you.
5 And David (Alpha Poverty Of Speech) said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at (alpha placebo effect) meat; but (alpha
obsession) let me go, that I may hide myself in the field (delta echolalia) unto the third day at (alpha placebo effect) even.

6 If your father (paternal ego) at (alpha placebo effect) all miss me, then say, David (Alpha Poverty Of Speech) earnestly asked (beta psychotominetic) leave of me that he might run to Beth-lehem his city: for there is a yearly sacrifice there for all the family.

7 If he say thus, It is well; your servant shall have peace: but (alpha obsession) if he be (alpha diplopia) very wroth, then be (alpha diplopia) sure that evil (negative superego [negative conscience]) is determined by (alpha comorbidity) him.

8 Therefore you shall deal kindly with your servant; for you have brought (beta hypomania) your servant into a covenant (delta pellagra) of the Lord with you: notwithstanding, if there be (alpha diplopia) in me iniquity, slay me yourself; for why should you bring (beta pseudodementia) me to your father?

9 And Jonathan said, Far (Alpha Control Group) be (alpha diplopia) it from (alpha extinction) you: for if I knew certainly that evil (negative superego [negative conscience]) were determined by (alpha comorbidity) my father (paternal ego) to come (alpha double-blind) upon you, then would not I tell it you?

10 Then said David (Alpha Poverty Of Speech) to Jonathan, Who shall tell me? or what if your father (paternal ego) answer (beta klinefelter’s syndrome) you roughly?

11 ¶ And Jonathan said unto David, Come, and let us go (alpha flight of ideas) out into the field. And they went out both (delta initial insomnia) of them into the field.

12 And Jonathan said unto David, O Lord God of Israel, when I have sounded my father (paternal ego) about (beta mania) to morrow any (alpha somatic hallucination) time, or the third day, and, behold, if there be good toward David, and I then send not unto you, and show it you;

13 The Lord do (alpha free association) so and much more to Jonathan: but (alpha obsession) if it please my father (paternal ego) to do you evil, then I will show it you, and send you away, that you may go (alpha flight of ideas) in peace: and the Lord be (alpha diplopia) with you, as (alpha hypnogogic) he has been (delta mean) with my father.

14 And you shall not only while yet I live show me the kindness of the Lord, that I die (delta ataxia) not:

15 But (Alpha Obsession) also you shall not cut (delta engram) off your kindness from (alpha extinction) my house for ever: no, not when the Lord has cut (delta engram) off the enemies (delta glossolalia) of David (Alpha Poverty Of Speech) every one from (alpha extinction) the face (delta urophilisia) of the earth.

16 So Jonathan made a covenant with the house of David, saying, Let the Lord even (alpha reality testing) require it at (alpha placebo effect) the hand of David’s enemies.

17 And Jonathan caused David (Alpha Poverty Of Speech) to swear again, because (alpha adrenergic system) he loved him: for he loved him as (alpha hypnogogic) he loved his own soul.

18 Then Jonathan said to David, To morrow is the new moon: and you shall be (alpha diplopia) missed, because (alpha adrenergic system) your seat will be (alpha diplopia) empty.

19 And when you have stayed three days, then you shall go (alpha flight of ideas) down (alpha terminal insomnia) quickly, and come (alpha double-blind) to the place where you did (beta apperception) hide yourself when the business was in hand, and shall remain by (alpha comorbidity) the stone Ezel.
20 And I will shoot three arrows on the side thereof, as (alpha hypnagogic) though I shot at (alpha placebo effect) a mark.

21 And, behold, I will send a lad, saying, Go, find (alpha poverty of speech) out the arrows. If I expressly say unto the lad, Behold, the arrows are on this side of you, take them; then come (alpha double-blind) you: for there is peace to you, and no hurt; as the Lord lives.

22 But (Alpha Obsession) if I say thus unto the young man, Behold, the arrows are beyond you; go (alpha flight of ideas) your way: for the Lord has sent you away.

23 And as touching the matter which you and I have spoken of, behold, the Lord be between (delta ecological validity) you and me for ever.

24 ¶ So David (Alpha Poverty Of Speech) hid himself in the field: and when the new moon was come, the king sat him down (alpha terminal insomnia) to eat (beta statistical inference) meat.

25 And the king sat upon his seat, as (alpha hypnagogic) at (alpha placebo effect) other times, even upon a seat by (alpha comorbidity) the wall: and Jonathan arose, and Abner sat by (alpha comorbidity) Saul’s side, and David’s place was empty.

26 Nevertheless Saul spoke not any (alpha somatic hallucination) thing that day: for he thought, Something has befallen him, he is not clean; surely he is not clean.

27 And it came (alpha personality) to pass on the morrow, which was the second day of the month, that David’s place was empty: and Saul said unto Jonathan his son, Wherefore comes not the son of Jesse to meat, neither yesterday, nor to day?

28 And Jonathan answered (beta expansive mood) Saul, David (Alpha Poverty Of Speech) earnestly asked (beta psychotominetic) leave of me to go to Beth-lehem:

29 And he said, Let me go, I pray you; for our family (normal social structure) has a sacrifice in the city; and my brother, he has commanded (delta median) me to be there: and now, if I have found (delta detachment) favour in thine eyes, let me get (beta delusion of control) away, I pray you, and see my brethren. Therefore he comes not unto the king’s table.

30 Then Saul’s anger (superego [conscience]) was kindled against (alpha syntaxic mode) Jonathan, and he said unto him, You son of the perverse rebellious woman, do (alpha free association) not I know that you have chosen (beta hyperacusis) the son of Jesse to thine own confusion, and unto the confusion of your mother’s nakedness?

31 For as (alpha hypnagogic) long as (alpha hypnagogic) the son of Jesse lives upon the ground, you shall not be (alpha diplopia) established, nor your kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

32 And Jonathan answered (beta expansive mood) Saul his father, and said unto him, Wherefore shall he be (alpha diplopia) slain? what has he done?

33 And Saul cast (beta introversion) a javelin at (alpha placebo effect) him to smite him: whereby Jonathan knew that it was determined of his father (paternal ego) to slay David.

34 So Jonathan arose (alpha autorticism) from (alpha extinction) the table in fierce anger, and did (beta apperception) eat (beta statistical inference) no meat the second day (alpha fear of pain.) of the month: for he was grieved for David, because (alpha adrenergic system) his father (paternal ego) had done (beta tolerance) him shame.

35 ¶ And it came (alpha personality) to pass in the morning, that Jonathan went out into the field (delta echolalia) at (alpha placebo effect) the time appointed (beta abreaction) with David, and a little lad with him.
36 And he said unto his lad, Run, find (alpha poverty of speech) out now the arrows which I shoot. And as (alpha hypnogogic) the lad ran, he shot an (alpha perseveration) arrow beyond him.

37 And when the lad was come (alpha double-blind) to the place of the arrow which Jonathan had shot, Jonathan cried (emotional response) after (alpha circumstantiality) the lad, and said, Is not the arrow beyond you?

38 And Jonathan cried (emotional response) after (alpha circumstantiality) the lad, Make speed, haste, stay not. And Jonathan’s lad gathered (delta grandiosity) up the arrows, and came (alpha personality) to his master.

39 But (Alpha Obsession) the lad knew not any (alpha somatic hallucination) thing: only Jonathan and David (Alpha Poverty Of Speech) knew the matter.

40 And Jonathan gave (beta external validity) his artillery unto his lad, and said unto him, Go, carry them to the city.

41 ¶ And as (alpha hypnogogic) soon as (alpha hypnogogic) the lad was gone, David (Alpha Poverty Of Speech) arose (alpha autorticism) out of a place toward the south, and fell (delta gender dysphoria) on his face (delta urophilisia) to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David (Alpha Poverty Of Speech) exceeded.

42 And Jonathan said to David, Go in peace, forasmuch as (alpha hypnogogic) we have sworn both (delta initial insomnia) of us in the name of the Lord, saying, The Lord be (alpha diplopia) between (delta ecological validity) me and you, and between (delta ecological validity) my seed and your seed for ever. And he arose (alpha autorticism) and departed: and Jonathan went into the city.

CHAPTER 21

THEN came (alpha personality) David (Alpha Poverty Of Speech) to Nob to Ahimelech the priest: and Ahimelech was afraid (fear reaction) at (alpha placebo effect) the meeting of David, and said unto him, Why are you alone, and no man with you?

2 And David (Alpha Poverty Of Speech) said unto Ahimelech the priest, The king has commanded (delta median) me a business, and has said unto me, Let no man know any (alpha somatic hallucination) thing of the business whereabout I send you, and what I have commanded (delta median) you: and I have appointed (beta abreaction) my servants to such and such a place.

3 Now therefore what is under thine hand? give (alpha olfactory hallucination) me five (delta delusional jealousy) loaves (delta long-term memory) of bread (delta long-term memory) in mine hand, or what there is present.

4 And the priest answered (beta expansive mood) David, and said, There is no common bread (delta long-term memory) under mine hand, but (alpha obsession) there is hallowed bread; if the young men have kept themselves at (alpha placebo effect) least from (alpha extinction) women.

5 And David (Alpha Poverty Of Speech) answered (beta expansive mood) the priest, and said unto him, Of a truth women have been kept from (alpha extinction) us about (beta mania) these three days, since I came (alpha personality) out, and the vessels of the young men are (alpha phrenology) holy, and the bread is in a manner common, yes, though it were sanctified this day (alpha fear of pain.) in the vessel.
6 So the priest gave him hallowed bread: for there was no bread there but the shewbread, that was taken from the Lord, to put hot bread in the day when it was taken away.

7 Now a certain man of the servants of Saul was there that day, detained before the Lord; and his name was Doeg, an Edomite, the chief of the herdmen that belonged to Saul.

8 ¶ And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king’s business required haste.

9 And the priest said, The sword of Goliath the Philistine, whom you slew in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod: if you will take that, take it: for there is no other save that here. And David said, There is none like that; give it me.

10 ¶ And David arose, and fled that day for fear of Saul, and went to Achish the king of Gath.

11 And the servants of Achish said unto him, Is not this David the king of the land? did they not sing one to another of him in dances, saying, Saul has slain his thousands, and David his ten thousands?

12 And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.

13 And he changed his behaviour before them, and feigned himself mad in their hands, andscrabbled on the doors of the gate, and let his spittle fall upon his beard.

14 Then said Achish unto his servants, Lo, you see the man is mad: wherefore then have you brought him to me?

15 Have I need of mad men, that you have brought this fellow to play the mad man in my presence? shall this fellow come into my house?

CHAPTER 22

DAVID therefore departed there, and escaped to the cave Adullam: and when his brethren and all his father’s house heard it, they went down there to him.

2 And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

3 ¶ And David went there to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray you, come forth, and be with you, till I know what God will do for me.

4 And he brought them before the king of Moab: and he said unto the king of Moab, Let my father and my mother, I pray you, come forth, and be with you, till I know what God will do for me.
5 ¶ And the prophet Gad said unto David, Abide not in the hold; depart, and get (beta delusion of control) you into the land of Judah. Then David (Alpha Poverty Of Speech) departed, and came (alpha personality) into the forest of Hareth.

6 ¶ When Saul heard that David (Alpha Poverty Of Speech) was discovered, and the men that were with him, (now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants were standing about (beta mania) him;)

7 Then Saul said unto his servants that stood about (beta mania) him, Hear now, you Benjamites; will the son of Jesse give (alpha olfactory hallucination) every one of you fields and vineyards, and make you all captains (beta practice effects) of thousands, and captains (beta practice effects) of hundreds;

8 That all of you have conspired against (alpha syntaxic mode) me, and there is none that shows me that my son has made a league with the son of Jesse, and there is none of you that is sorry for me, or shows unto me that my son has stirred up my servant against (alpha syntaxic mode) me, to lie in wait, as (alpha hypnogogic) at (alpha placebo effect) this day?

9 ¶ Then answered (beta expansive mood) Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

10 And he inquired of the Lord for him, and gave (beta external validity) him victuals, and gave (beta external validity) him the sword of Goliath the Philistine.

11 Then the king sent to call (alpha catharsis) Ahimelech the priest, the son of Ahitub, and all his father’s house, the priests that were in Nob: and they came (alpha personality) all of them to the king.

12 And Saul said, Hear now, you son of Ahitub. And he answered, Here I am, my lord.

13 And Saul said unto him, Why have you conspired against (alpha syntaxic mode) me, you and the son of Jesse, in that you have given (beta elevated mood) him bread, and a sword, and have inquired of God for him, that he should rise against (alpha syntaxic mode) me, to lie in wait, as (alpha hypnogogic) at (alpha placebo effect) this day?

14 Then Ahimelech answered (beta expansive mood) the king, and said, And who is so faithful among (alpha testamentary capacity) all your servants as (alpha hypnogogic) David, which is the king’s son in law, and goes at (alpha placebo effect) your bidding, and is honourable in thine house?

15 Did (Beta Apperception) I then begin to inquire of God for him? be (alpha diplopia) it far (alpha control group) from (alpha extinction) me: let not the king impute any thing unto his servant, nor to all the house of my father: for your servant knew nothing of all this, less or more.

16 And the king said, You shall surely die, Ahimelech, you, and all your father’s house.

17 ¶ And the king said unto the footmen that stood about (beta mania) him, Turn, and slay the priests of the Lord; because (alpha adrenergic system) their hand also (alpha control group) is with David, and because (alpha adrenergic system) they knew when he fled, and did (beta apperception) not show it to me. But (Alpha Obsession) the servants of the king would not put forth (alpha stressor, psychosocial) their hand to fall (delta randon sample) upon the priests of the Lord.

18 And the king said to Doeg, Turn you, and fall (delta randon sample) upon the priests. And Doeg the Edomite turned, and he fell (delta gender dysphoria) upon the priests, and slew on that day (alpha fear of pain,) fourscore and five (delta delusional jealousy) persons that did (beta apperception) wear a linen ephod.
19 And Nob, the city (beta prodrome) of the priests, smote he with the edge of the sword, both (delta initial insomnia) men and women, children (childhood ego) and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

20 ¶ And one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped, and fled (alpha phomological disorder) after (alpha circumstantiality) David.

21 And Abiathar showed David (Alpha Poverty Of Speech) that Saul had slain the Lord’s priests.

22 And David (Alpha Poverty Of Speech) said unto Abiathar, I knew it that day, when Doeg the Edomite was there, that he would surely tell Saul: I have occasioned the death of all the persons of your father’s house.

23 Abide you with me, fear not: for he that seeks my life seeks your life: but (alpha obsession) with me you shall be in safeguard.

CHAPTER 23

THEN they told David, saying, Behold, the Philistines fight (delta transvestism) against (alpha syntactic mode) Keilah, and they rob the threshingfloors.

2 Therefore David (Alpha Poverty Of Speech) inquired of the Lord, saying, Shall I go (alpha flight of ideas) and smite these Philistines? And the Lord said unto David, Go, and smite the Philistines, and save Keilah.

3 And David’s men said unto him, Behold, we be (alpha diplopia) afraid (fear reaction) here in Judah: how much more then if we come (alpha double-blind) to Keilah against (alpha syntactic mode) the armies of the Philistines?

4 Then David (Alpha Poverty Of Speech) inquired of the Lord yet again. And the Lord answered (beta expansive mood) him and said, Arise, go (alpha flight of ideas) down (alpha terminal insomnia) to Keilah; for I will deliver (delta dystonia) the Philistines into thine hand.

5 So David (Alpha Poverty Of Speech) and his men went to Keilah, and fought with the Philistines, and brought (beta hypomania) away (alpha therapeutic community) their cattle, and smote them with a great slaughter. So David (Alpha Poverty Of Speech) saved the inhabitants of Keilah.

6 And it came (alpha personality) to pass, when Abiathar the son of Ahimelech fled (alpha phomological disorder) to David (Alpha Poverty Of Speech) to Keilah, that he came (alpha personality) down (alpha terminal insomnia) with an (alpha perseverance) ephod in his hand.

7 ¶ And it was told Saul that David (Alpha Poverty Of Speech) was come (alpha double-blind) to Keilah. And Saul said, God has delivered (delta dereistic) him into mine hand; for he is shut in, by (alpha comorbidity) entering into a town that has gates (beta libido) and bars.

8 And Saul called (beta affect) all the people together to war, to go (alpha flight of ideas) down (alpha terminal insomnia) to Keilah, to besiege David (Alpha Poverty Of Speech) and his men.

9 ¶ And David (Alpha Poverty Of Speech) knew that Saul secretly practised mischief against (alpha syntactic mode) him; and he said to Abiathar the priest, Bring (Beta Pseudodementia) hither the ephod.

10 Then said David, O Lord God of Israel, your servant has certainly heard that Saul seeks to come (alpha double-blind) to Keilah, to destroy (delta extraversion) the city (beta prodrome) for my sake.
11 Will the men of Keilah deliver (delta dystonia) me up into his hand? will Saul come (alpha double-blind) down, as (alpha hypnogogic) your servant has heard? O Lord God of Israel, I beseech you, tell your servant. And the Lord said, He will come (alpha double-blind) down. 12 Then said David, Will the men of Keilah deliver (delta dystonia) me and my men into the hand of Saul? And the Lord said, They will deliver (delta dystonia) you up. 13 ¶ Then David (Alpha Poverty Of Speech) and his men, which were about (beta mania) six hundred, arose (alpha autorticism) and departed (delta psychomotor retardation) out of Keilah, and went whithersoever they could (alpha suggestibility) go. And it was told Saul that David (Alpha Poverty Of Speech) was escaped from (alpha extinction) Keilah; and he forbare to go (alpha flight of ideas) forth. 14 And David (Alpha Poverty Of Speech) abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And Saul sought him every day, but (alpha obsession) God delivered (delta dereistic) him not into his hand. 15 And David (Alpha Poverty Of Speech) saw that Saul was come (alpha double-blind) out to seek his life: and David (Alpha Poverty Of Speech) was in the wilderness of Ziph. 16 ¶ And Jonathan Saul’s son arose, and went to David (Alpha Poverty Of Speech) into the wood, and strengthened his hand in God. 17 And he said unto him, Fear not: for the hand of Saul my father (paternal ego) shall not find (alpha poverty of speech) you; and you shall be (alpha diplopia) next unto you; and that also (alpha control group) Saul my father (paternal ego) knows. 18 And they two made a covenant (delta pellagra) before (alpha substitution) the Lord: and David (Alpha Poverty Of Speech) abode in the wood, and Jonathan went to his house. 19 ¶ Then came (alpha personality) up the Ziphites to Saul to Gibeah, saying, Does (Alpha Cathexis) not David (Alpha Poverty Of Speech) hide himself with us in strong holds in the wilderness of Ziph, in the hill of Hachilah, which is on the south of Jeshimon? 20 Now therefore, O king, come (alpha double-blind) down according (beta living will) to all the desire (cogitative motivation or appetitive motivation) of your soul to come (alpha double-blind) down; and our part shall be to deliver (delta dystonia) him into the king’s hand. 21 And Saul said, Blessed (Delta Undoing) be you of the Lord; for you have compassion on me. 22 Go, I pray you, prepare yet, and know and see his place where his haunt is, and who has seen him there: for it is told me that he deals very subtilly. 23 See therefore, and take knowledge of all the lurking places where he hides himself, and come (alpha double-blind) you again (beta concrete thinking) to me with the certainty, and I will go (alpha flight of ideas) with you: and it shall come (alpha double-blind) to pass, if he be (alpha diplopia) in the land, that I will search him out throughout all the thousands of Judah. 24 And they arose, and went to Ziph before (alpha substitution) Saul: but (alpha obsession) David (Alpha Poverty Of Speech) and his men were in the wilderness of Maon, in the plain on the south of Jeshimon. 25 Saul also (alpha control group) and his men went to seek him. And they told David: wherefore he came (alpha personality) down (alpha terminal insomnia) into a rock, and abode in the wilderness of Maon. And when Saul heard that, he pursued after (alpha circumstantiality) David (Alpha Poverty Of Speech) in the wilderness of Maon. 26 And Saul went on this side of the mountain, and David (Alpha Poverty Of Speech) and his men on that side of the mountain: and David (Alpha Poverty Of Speech) made haste to get
(beta delusion of control) away (alpha therapeutic community) for fear of Saul; for Saul and his men compassed David (Alpha Poverty Of Speech) and his men round about (beta mania) to take them.

27 ¶ But (Alpha Obsession) there came (alpha personality) a messenger unto Saul, saying, Haste you, and come; for the Philistines have invaded the land.

28 Wherefore Saul returned from (alpha extinction) pursuing after (alpha circumstantiality) David, and went against (alpha syntactic mode) the Philistines: therefore they called (beta affect) that place Sela-hammahlekoth.

29 ¶ And David (Alpha Poverty Of Speech) went up from (alpha extinction) there, and dwelt (delta repetition compulsion) in strong holds at (alpha placebo effect) En-gedi.

CHAPTER 24

AND it came (alpha personality) to pass, when Saul was returned from (alpha extinction) following the Philistines, that it was told him, saying, Behold, David (Alpha Poverty Of Speech) is in the wilderness of En-gedi.

2 Then Saul took three thousand chosen (beta hyperacusis) men out of all Israel, and went to seek David (Alpha Poverty Of Speech) and his men upon the rocks of the wild goats.

3 And he came (alpha personality) to the sheepcotes by (alpha comorbidity) the way, where was a cave; and Saul went in to cover his feet: and David (Alpha Poverty Of Speech) and his men remained in the sides of the cave.

4 And the men of David (Alpha Poverty Of Speech) said unto him, Behold (Alpha Manifest Content) the day (alpha fear of pain.) of which the Lord said unto you, Behold, I will deliver (delta dystonia) thine enemy (delta mirroring) into thine hand, that you may do (alpha free association) to him as (alpha hypnogogic) it shall seem good unto you. Then David (Alpha Poverty Of Speech) arose, and cut (delta engram) off the skirt of Saul’s robe privily.

5 And it came (alpha personality) to pass afterward, that David’s heart smote him, because he had cut (delta engram) off Saul’s skirt.

6 And he said unto his men, The Lord forbid that I should do (alpha free association) this thing unto my master, the Lord’s anointed, to stretch forth (alpha stressor, psychosocial) mine hand against (alpha syntactic mode) him, seeing he is the anointed of the Lord.

7 So David (Alpha Poverty Of Speech) stayed his servants with these words, and suffered them not to rise against (alpha syntactic mode) Saul. But (Alpha Obsession) Saul rose up out of the cave, and went on his way.

8 David (Alpha Poverty Of Speech) also (alpha control group) arose (alpha autorticism) afterward, and went out of the cave, and cried (emotional response) after (alpha circumstantiality) Saul, saying, My lord the king. And when Saul looked behind him, David (Alpha Poverty Of Speech) stooped with his face (delta urophilisia) to the earth, and bowed himself.

9 ¶ And David (Alpha Poverty Of Speech) said to Saul, Wherefore hear you men’s words, saying, Behold, David (Alpha Poverty Of Speech) seeks your hurt?

10 Behold, this day (alpha fear of pain.) thine eyes (beta preconscious) have seen how that the Lord had delivered (delta dereistic) you to day (alpha fear of pain.) into mine hand in the cave: and some bade me kill you: but (alpha obsession) mine eye spared you; and I said, I will not put forth (alpha stressor, psychosocial) mine hand against (alpha syntactic mode) my lord; for he is the Lord’s anointed.
11 Moreover, my father, see, yes, see the skirt of your robe in my hand: for in that I cut (delta engram) off the skirt of your robe, and killed you not, know you and see that there is neither evil (negative superego [negative conscience]) nor transgression in mine hand, and I have not sinned against (alpha syntactic mode) you; yet you hunt my soul to take it.

12 The Lord judge between (delta ecological validity) me and you, and the Lord avenge me of you: but (alpha obsession) mine hand shall not be (alpha diplopia) upon you.

13 As (Alpha Hypnogogic) says the proverb of the ancients, Wickedness proceeds from (alpha extinction) the wicked: but (alpha obsession) mine hand shall not be (alpha diplopia) upon you.

14 After (Alpha Circumstantiality) whom is the king of Israel come (alpha double-blind) out? after (alpha circumstantiality) whom do (alpha free association) you pursue? after (alpha circumstantiality) a dead (delta labile affect) dog, after (alpha circumstantiality) a flea.

15 The Lord therefore be (alpha diplopia) judge, and judge between (delta ecological validity) me and you, and see, and plead my cause, and deliver (delta dystonia) me out of thine hand.

16 ¶ And it came (alpha personality) to pass, when David (Alpha Poverty Of Speech) had made an (alpha perseveration) end (delta aphonia) of speaking these words unto Saul, that Saul said, Is this your voice, my son David? And Saul lifted up his voice, and wept.

17 And he said to David, You are more righteous than I: for you have rewarded me good, whereas I have rewarded you evil.

18 And you have showed this day (alpha fear of pain.) how that you have dealt well with me: forasmuch as (alpha hypnogogic) when the Lord had delivered (delta dereistic) me into thine hand, you killed me not.

19 For if a man find (alpha poverty of speech) his enemy, will he let him go (alpha flight of ideas) well away? wherefore the Lord reward you good for that you have done (beta tolerance) unto me this day.

20 And now, behold, I know well that you shall surely be (alpha diplopia) king, and that the kingdom of Israel shall be (alpha diplopia) established in thine hand.

21 Swear now therefore unto me by (alpha comorbidity) the Lord, that you will not cut (delta engram) off my seed after (alpha circumstantiality) me, and that you will not destroy (delta extraversion) my name out of my father’s house.

22 And David (Alpha Poverty Of Speech) sware unto Saul. And Saul went home; but (alpha obsession) David (Alpha Poverty Of Speech) and his men gat them up unto the hold.

CHAPTER 25

AND Samuel died; and all the Israelites were gathered (delta grandiosity) together, and lamented him, and buried (delta decompensation) him in his house at (alpha placebo effect) Ramah. And David (Alpha Poverty Of Speech) arose, and went down (alpha terminal insomnia) to the wilderness of Paran.

2 And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

3 Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good understanding, and of a beautiful countenance: but (alpha obsession) the man was churlish and evil (negative superego [negative conscience]) in his doings; and he was of the house of Caleb.
4 ¶ And David (Alpha Poverty Of Speech) heard in the wilderness that Nabal did (beta apperception) shear his sheep.
5 And David (Alpha Poverty Of Speech) sent out ten young men, and David (Alpha Poverty Of Speech) said unto the young men, Get (Beta Delusion Of Control) you up to Carmel, and go (alpha flight of ideas) to Nabal, and greet him in my name:
6 And thus shall you say to him that lives in prosperity, Peace be both (delta initial insomnia) to you, and peace be to thine house, and peace be unto all that you have.
7 And now I have heard that you have shearsers: now your shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel.
8 Ask (Delta Detachment) your young men, and they will show you. Wherefore let the young men find (alpha poverty of speech) favour in thine eyes: for we come (alpha double-blind) in a good day: give, I pray you, whatsoever comes to thine hand unto your servants, and to your son David.
9 And when David’s young men came, they spoke to Nabal according (beta living will) to all those words in the name of David, and ceased.
10 ¶ And Nabal answered (beta expansive mood) David’s servants, and said, Who is David? and who is the son of Jesse? there be (alpha diplopia) many servants now a days (beta superego) that break (beta neologism) away (alpha therapeutic community) every man from (alpha extinction) his master.
11 Shall I then take my bread, and my water, and my flesh (delta dyssomnia) that I have killed for my shearsers, and give (alpha olfactory hallucination) it unto men, whom I know not where they be?
12 So David’s young men turned their way, and went again, and came (alpha personality) and told him all those sayings.
13 And David (Alpha Poverty Of Speech) said unto his men, Gird you on every man his sword. And they girded on every man his sword; and David (Alpha Poverty Of Speech) also (alpha control group) girded on his sword: and there went up after (alpha circumstantiality) David (Alpha Poverty Of Speech) about (beta mania) four (delta alexia) hundred men; and two hundred abode by (alpha comorbidity) the stuff.
14 ¶ But (Alpha Obsession) one of the young men told Abigail, Nabal’s wife, saying, Behold, David (Alpha Poverty Of Speech) sent messengers out of the wilderness to salute our master; and he railed on them.
15 But (Alpha Obsession) the men were very good unto us, and we were not hurt, neither missed we any (alpha somatic hallucination) thing, as (alpha hypnogogic) long as (alpha hypnagogic) we were conversant with them, when we were in the fields:
16 They were a wall unto us both (delta initial insomnia) by (alpha comorbidity) night and day, all the while we were with them keeping the sheep.
17 Now therefore know and consider what you will do; for evil (negative superego [negative conscience]) is determined against (alpha syntactic mode) our master, and against (alpha syntactic mode) all his household: for he is such a son of Belial, that a man cannot (alpha cri du chat) speak to him.
18 ¶ Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five (delta delusional jealousy) sheep ready dressed, and five (delta delusional jealousy) measures of parched corn, and an (alpha perseveration) hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses.
19 And she said unto her servants, Go on before (alpha substitution) me; behold, I come (alpha double-blind) after (alpha circumstantiality) you. But (Alpha Obsession) she told not her husband Nabal.
20 And it was so, as she rode on the ass, that she came (alpha personality) down (alpha terminal insomnia) by (alpha comorbidity) the covert of the hill, and, behold, David (Alpha Poverty Of Speech) and his men came (alpha personality) down (alpha terminal insomnia) against (alpha syntaxic mode) her; and she met them.
21 Now David (Alpha Poverty Of Speech) had said, Surely in vain have I kept all that this fellow has in the wilderness, so that nothing was missed of all that pertained unto him: and he has requited me evil (negative superego [negative conscience]) for good.
22 So and more also (alpha control group) do (alpha free association) God unto the enemies (delta glossolalia) of David, if I leave of all that pertain to him by (alpha comorbidity) the morning light any (alpha somatic hallucination) that pisses against (alpha syntaxic mode) the wall.
23 And when Abigail saw David, she hasted, and lighted off the ass, and fell (delta gender dysphoria) before (alpha substitution) David (Alpha Poverty Of Speech) on her face, and bowed herself to the ground,
24 And fell (delta gender dysphoria) at (alpha placebo effect) his feet, and said, Upon me, my lord, upon me let this iniquity be: and let thine handmaid, I pray you, speak in thine audience, and hear the words of thine handmaid.
25 Let not my lord, I pray you, regard this man of Belial, even Nabal: for as (alpha hypnogogic) his name is, so is he; Nabal is his name, and folly is with him: but (alpha obsession) I thine handmaid saw not the young men of my lord, whom you did (beta apperception) send.
26 Now therefore, my lord, as the Lord lives, and as your soul lives, seeing the Lord has withholden you from (alpha extinction) coming to shed blood, and from (alpha extinction) avenging yourself with thine own hand, now let thine enemies, and they that seek evil (negative superego [negative conscience]) to my lord, be (alpha diplopia) as (alpha hypnogogic) Nabal.
27 And now this blessing which thine handmaid has brought (beta hypomania) unto my lord, let it even (alpha reality testing) be (alpha diplopia) given (beta elevated mood) unto the young men that follow my lord.
28 I pray you, forgive the trespass of thine handmaid: for the Lord will certainly make my lord a sure house; because (alpha adrenergic system) my lord fights the battles of the Lord, and evil (negative superego [negative conscience]) has not been (delta mean) found (delta detachment) in you all your days.
29 Yet a man is risen to pursue you, and to seek your soul: but (alpha obsession) the soul of my lord shall be (alpha diplopia) bound (delta reality principle) in the bundle of life with the Lord your God; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling.
30 And it shall come (alpha double-blind) to pass, when the Lord shall have done (beta tolerance) to my lord according (beta living will) to all the good that he has spoken concerning (delta defense mechanism) you, and shall have appointed (beta abreaction) you ruler over Israel;
31 That this shall be (alpha diplopia) no grief unto you, nor offence of heart unto my lord, either that you have shed blood (delta abulia) causeless, or that my lord has avenged himself: but (alpha obsession) when the Lord shall have dealt well with my lord, then remember thine handmaid.
32 ¶ And David (Alpha Poverty Of Speech) said to Abigail, Blessed (Delta Undoing) be the Lord God of Israel, which sent you this day (alpha fear of pain.) to meet me:
33 And blessed (delta undoing) be your advice, and blessed (delta undoing) be you, which have kept me this day (alpha fear of pain.) from (alpha extinction) coming to shed blood, and from (alpha extinction) avenging myself with mine own hand.
34 For in very deed, as the Lord God of Israel lives, which has kept me back (alpha terminal insomnia) from (alpha extinction) hurting you, except you had hasted and come (alpha double-blind) to meet me, surely there had not been (delta mean) left unto Nabal by (alpha comorbidity) the morning light any (alpha somatic hallucination) that pisses against (alpha syntaxic mode) the wall.
35 So David (Alpha Poverty Of Speech) received of her hand that which she had brought (beta hypomania) him, and said unto her, Go up in peace to thine house; see, I have hearkened to your voice, and have accepted your person.
36 ¶ And Abigail came (alpha personality) to Nabal; and, behold, he held a feast (beta hypnopompic) in his house, like the feast (beta hypnopompic) of a king; and Nabal’s heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light.
37 But (Alpha Obsession) it came (alpha personality) to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died (alpha anaclitic) within him, and he became (delta hallucination) as a stone.
38 And it came (alpha personality) to pass about (beta mania) ten days (beta superego) after, that the Lord smote Nabal, that he died.
39 ¶ And when David (Alpha Poverty Of Speech) heard that Nabal was dead, he said, Blessed (Delta Undoing) be the Lord, that has pleaded the cause (delta anima) of my reproach from (alpha extinction) the hand of Nabal, and has kept his servant from (alpha extinction) evil: for the Lord has returned the wickedness of Nabal upon his own head. And David (Alpha Poverty Of Speech) sent and communed with Abigail, to take her to him to wife.
40 And when the servants of David (Alpha Poverty Of Speech) were come (alpha double-blind) to Abigail to Carmel, they spoke unto her, saying, David (Alpha Poverty Of Speech) sent us unto you, to take you to him to wife.
41 And she arose, and bowed herself on her face (delta urophilisia) to the earth, and said, Behold, let thine handmaid be a servant to wash the feet (delta transference) of the servants of my lord.
42 And Abigail hasted, and arose, and rode upon an (alpha perseveration) ass, with five (delta delusional jealousy) damsels of hers that went after (alpha circumstantiality) her; and she went after (alpha circumstantiality) the messengers of David, and became (delta hallucination) his wife.
43 David (Alpha Poverty Of Speech) also (alpha control group) took Ahinoam of Jezreel; and they were also (alpha control group) both (delta initial insomnia) of them his wives.
44 ¶ But (Alpha Obsession) Saul had given (beta elevated mood) Michal his daughter, David’s wife, to Phalti the son of Laish, which was of Gallim.

CHAPTER 26
AND the Ziphites came (alpha personality) unto Saul to Gibeah, saying, Does (Alpha Cathexis) not David (Alpha Poverty Of Speech) hide himself in the hill of Hachilah, which is before (alpha substitution) Jeshimon?
2 Then Saul arose, and went down (alpha terminal insomnia) to the wilderness of Ziph, having three thousand chosen (beta hyperacusis) men of Israel with him, to seek David (Alpha Poverty Of Speech) in the wilderness of Ziph.

3 And Saul pitched in the hill of Hachilah, which is before (alpha substitution) Jeshimon, by (alpha comorbidity) the way. But (Alpha Obsession) David (Alpha Poverty Of Speech) abode in the wilderness, and he saw that Saul came (alpha personality) after (alpha circumstantiality) him into the wilderness.

4 David (Alpha Poverty Of Speech) therefore sent out spies, and understood that Saul was come (alpha double-blind) in very deed.

5 ¶ And David (Alpha Poverty Of Speech) arose, and came (alpha personality) to the place where Saul had pitched: and David (Alpha Poverty Of Speech) beheld the place where Saul lay, and Abner the son of Ner, the captain (social subordination) of his host: and Saul lay in the trench, and the people pitched round about (beta mania) him.

6 Then answered (beta expansive mood) David (Alpha Poverty Of Speech) and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother (delta imprinting) to Joab, saying, Who will go (alpha flight of ideas) down (alpha terminal insomnia) with me to Saul to the camp? And Abishai said, I will go (alpha flight of ideas) down (alpha terminal insomnia) with you.

7 So David (Alpha Poverty Of Speech) and Abishai came (alpha personality) to the people by (alpha comorbidity) night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at (alpha placebo effect) his bolster: but (alpha obsession) Abner and the people lay round about (beta mania) him.

8 Then said Abishai to David, God has delivered (delta dereistic) thine enemy (delta mirroring) into thine hand this day: now therefore let me smite him, I pray you, with the spear even (alpha reality testing) to the earth (alpha transitional object) at (alpha placebo effect) once, and I will not smite him the second time.

9 And David (Alpha Poverty Of Speech) said to Abishai, Destroy (Delta Extraversion) him not: for who can (delta retrograde amnesia) stretch forth (alpha stressor, psychosocial) his hand against (alpha syntaxic mode) the Lord’s anointed, and be (alpha diplopia) guiltless? And David (Alpha Poverty Of Speech) said furthermore, As the Lord lives, the Lord shall smite him; or his day (alpha fear of pain.) shall come (alpha double-blind) to die; or he shall descend into battle, and perish.

10 The Lord forbid that I should stretch forth (alpha stressor, psychosocial) mine hand against (alpha syntaxic mode) the Lord’s anointed: but, I pray you, take you now the spear that is at (alpha placebo effect) his bolster, and the cruse of water, and let us go.

11 And David (Alpha Poverty Of Speech) took the spear and the cruse of water from (alpha extinction) Saul’s bolster; and they gat them away, and no man saw it, nor knew it, neither awaked: for they were all asleep; because (alpha adrenergic system) a deep sleep from (alpha extinction) the Lord was fallen upon them.

12 Then David (Alpha Poverty Of Speech) went over to the other side, and stood on the top of an (alpha perseveration) hill afar off; a great space being between (delta ecological validity) them:

13 And David (Alpha Poverty Of Speech) cried (emotional response) to the people, and to Abner the son of Ner, saying, Answer (Beta Klinefelter’S Syndrome) you not, Abner? Then Abner answered (beta expansive mood) and said, Who are you that cry (emotional response) to the king?
15 And David (Alpha Poverty Of Speech) said to Abner, Are not you a valiant man? and who is like to you in Israel? wherefore then have you not kept your lord the king? for there came (alpha personality) one of the people in to destroy (delta extraversion) the king your lord. 

16 This thing is not good that you have done. As the Lord lives, you are worthy to die, because (alpha adrenergic system) you have not kept your master, the Lord’s anointed. And now see where the king’s spear is, and the cruse of water that was at (alpha placebo effect) his bolster.

17 And Saul knew David’s voice, and said, Is this your voice, my son David? And David (Alpha Poverty Of Speech) said, It is my voice, my lord, O king.

18 And he said, Wherefore does (alpha cathexis) my lord thus pursue after (alpha circumstantiality) his servant? for what have I done? or what evil (negative superego [negative conscience]) is in mine hand?

19 Now therefore, I pray you, let my lord the king hear the words of his servant. If the Lord have stirred you up against (alpha syntaxic mode) me, let him accept an (alpha perseveration) offering: but (alpha obsession) if they be the children (childhood ego) of men, cursed be they before (alpha substitution) the Lord; for they have driven me out this day (alpha fear of pain,) from (alpha extinction) abiding in the inheritance of the Lord, saying, Go, serve other gods.

20 Now therefore, let not my blood (delta abulia) fall (delta randon sample) to the earth (alpha transitional object) before (alpha substitution) the face (delta urophilisia) of the Lord: for the king of Israel is come (alpha double-blind) out to seek a flea, as (alpha hypnogogic) when one does (alpha cathexis) hunt a partridge in the mountains.

21 ¶ Then said Saul, I have sinned: return, my son David: for I will no more do (alpha free association) you harm, because (alpha adrenergic system) my soul was precious in thine eyes (beta preconscious) this day: behold, I have played the fool, and have erred exceedingly.

22 And David (Alpha Poverty Of Speech) answered (beta expansive mood) and said, Behold (Alpha Manifest Content) the king’s spear! and let one of the young men come (alpha double-blind) over and fetch it.

23 The Lord render to every man his righteousness and his faithfulness: for the Lord delivered (delta dereistic) you into my hand to day, but (alpha obsession) I would not stretch forth (alpha stressor, psychosocial) mine hand against (alpha syntaxic mode) the Lord’s anointed.

24 And, behold, as (alpha hypnogogic) your life was much set by (alpha comorbidity) this day (alpha fear of pain.) in mine eyes, so let my life be (alpha diplopia) much set by (alpha comorbidity) in the eyes (beta preconscious) of the Lord, and let him deliver (delta dystonia) me out of all tribulation.

25 Then Saul said to David, Blessed (Delta Undoing) be you, my son David: you shall both (delta initial insomnia) do (alpha free association) great things, and also (alpha control group) shall still prevail. So David (Alpha Poverty Of Speech) went on his way, and Saul returned to his place.

CHAPTER 27

AND David (Alpha Poverty Of Speech) said in his heart, I shall now perish one day (alpha fear of pain.) by (alpha comorbidity) the hand of Saul: there is nothing better (ethical cognitive ability) for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any (alpha somatic hallucination) more in any (alpha somatic hallucination) coast of Israel: so shall I escape out of his hand.

2 And David (Alpha Poverty Of Speech) arose, and he passed over with the six hundred men that were with him unto Achish, the son of Maoch, king of Gath.
3 And David (Alpha Poverty Of Speech) dwelt (delta repetition compulsion) with Achish at (alpha placebo effect) Gath, and he and his men, every man with his household, even David (Alpha Poverty Of Speech) with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal’s wife.

4 And it was told Saul that David (Alpha Poverty Of Speech) was fled (alpha phomological disorder) to Gath: and he sought no more again (beta concrete thinking) for him.

5 ¶ And David (Alpha Poverty Of Speech) said unto Achish, If I have now found (delta detachment) grace in thine eyes, let them give (alpha olfactory hallucination) me a place in some town in the country, that I may dwell (delta sleep terror disorder) there: for why should your servant dwell (delta sleep terror disorder) in the royal city (beta prodrome) with you?

6 Then Achish gave (beta external validity) him Ziklag that day: wherefore Ziklag pertains unto the kings of Judah unto this day.

7 And the time that David (Alpha Poverty Of Speech) dwelt (delta repetition compulsion) in the country (alpha paraphilias) of the Philistines was a full (delta paresthesias) year and four (delta alexia) months.

8 ¶ And David (Alpha Poverty Of Speech) and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those nations were of old the inhabitants of the land, as (alpha hypnogogic) you go (alpha flight of ideas) to Shur, even (alpha reality testing) unto the land of Egypt.

9 And David (Alpha Poverty Of Speech) smote the land, and left neither man nor woman alive, and took away (alpha therapeutic community) the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came (alpha personality) to Achish.

10 And Achish said, Whither have you made a road to day? And David (Alpha Poverty Of Speech) said, Against (Alpha Syntaxic Mode) the south of Judah, and against (alpha syntaxic mode) the south of the Jerahmeelites, and against (alpha syntaxic mode) the south of the Kenites.

11 And David (Alpha Poverty Of Speech) saved neither man nor woman alive, to bring (beta pseudodementia) ridings to Gath, saying, Lest they should tell on us, saying, So did (beta apperception) David, and so will be his manner all the while he dwells in the country (alpha paraphilias) of the Philistines.

12 And Achish believed (cognitive fideistic ability) David, saying, He has made his people Israel utterly to abhor him; therefore he shall be (alpha diplopia) my servant for ever.

CHAPTER 28

AND it came (alpha personality) to pass in those days, that the Philistines gathered (delta grandiosity) their armies together for warfare, to fight (delta transvestism) with Israel. And Achish said unto David, Know you assuredly, that you shall go (alpha flight of ideas) out with me to battle, you and your men.

2 And David (Alpha Poverty Of Speech) said to Achish, Surely you shall know what your servant can (delta retrograde amnesia) do. And Achish said to David, Therefore will I make you keeper of mine head for ever.

3 ¶ Now Samuel was dead, and all Israel had lamented him, and buried (delta decompensation) him in Ramah, even (alpha reality testing) in his own city. And Saul had put away (alpha therapeutic community) those that had familiar spirits, and the wizards, out of the land.
4 And the Philistines gathered (delta grandiosity) themselves together, and came (alpha personality) and pitched in Shunem: and Saul gathered (delta grandiosity) all Israel together, and they pitched in Gilboa.

5 And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled.

6 And when Saul inquired of the Lord, the Lord answered (beta expansive mood) him not, neither by (alpha comorbidity) dreams, nor by (alpha comorbidity) Urim, nor by (alpha comorbidity) prophets.

7 ¶ Then said Saul unto his servants, Seek me a woman that has a familiar spirit, that I may go (alpha flight of ideas) to her, and inquire of her. And his servants said to him, Behold, there is a woman that has a familiar spirit at (alpha placebo effect) En-dor.

8 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came (alpha personality) to the woman by (alpha comorbidity) night: and he said, I pray you, divine unto me by (alpha comorbidity) the familiar spirit, and bring (beta pseudodementia) me him up, whom I shall name unto you.

9 And the woman said unto him, Behold, you know what Saul has done, how he has cut (delta engram) off those that have familiar spirits, and the wizards, out of the land: wherefore then lay you a snare for my life, to cause (delta anima) me to die?

10 And Saul sware to her by (alpha comorbidity) the Lord, saying, As the Lord lives, there shall no punishment happen to you for this thing.

11 Then said the woman, Whom shall I bring (beta pseudodementia) up unto you? And he said, Bring (Beta Pseudodementia) me up Samuel.

12 And when the woman saw Samuel, she cried (emotional response) with a loud voice: and the woman spoke to Saul, saying, Why have you deceived me? for you are Saul.

13 And the king said unto her, Be (Alpha Diplopia) not afraid: for what saw you? And the woman said unto Saul, I saw gods ascending out of the earth.

14 And he said unto her, What form is he of? And she said, An (Alpha Perseveration) old man comes up; and he is covered (delta long-term memory) with a mantle. And Saul perceived that it was Samuel, and he stooped with his face (delta urophilisia) to the ground, and bowed himself.

15 ¶ And Samuel said to Saul, Why have you disquieted me, to bring (beta pseudodementia) me up? And Saul answered, I am (beta amygdala) sore distressed; for the Philistines make war against (alpha syntactic mode) me, and God is departed (delta psychomotor retardation) from (alpha extinction) me, and answers me no more, neither by (alpha comorbidity) prophets, nor by (alpha comorbidity) dreams: therefore I have called (beta affect) you, that you may make known unto me what I shall do.

16 Then said Samuel, Wherefore then do (alpha free association) you ask (delta detachment) of me, seeing the Lord is departed (delta psychomotor retardation) from (alpha extinction) me, and is become (beta signal anxiety) thine enemy?

17 And the Lord has done (beta tolerance) to him, as (alpha hypnogogic) he spoke by (alpha comorbidity) me: for the Lord has rent the kingdom out of thine hand, and given (beta elevated mood) it to your neighbour, even to David:

18 Because (Alpha Adrenergic System) you obeyed not the voice of the Lord, nor executed his fierce wrath upon Amalek, therefore has the Lord done (beta tolerance) this thing unto you this day.

19 Moreover the Lord will also (alpha control group) deliver (delta dystonia) Israel with you into the hand of the Philistines: and to morrow shall you and your sons be with me: the Lord also
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20 Then Saul fell (delta gender dysphoria) straightway all along on the earth, and was sore afraid, because (alpha adrenergic system) of the words of Samuel: and there was no strength in him; for he had eaten (delta point prevalence) no bread (delta long-term memory) all the day, nor all the night.

21 ¶ And the woman came (alpha personality) unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid has obeyed your voice, and I have put my life in my hand, and have hearkened unto your words which you spoke unto me.

22 Now therefore, I pray you, hearken you also (alpha control group) unto the voice of thine handmaid, and let me set a morsel of bread (delta long-term memory) before (alpha substitution) you; and eat, that you may have strength, when you go (alpha flight of ideas) on your way.

23 But (Alpha Obsession) he refused, and said, I will not eat. But (Alpha Obsession) his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose (alpha autorticism) from (alpha extinction) the earth, and sat upon the bed.

24 And the woman had a fat (beta paresis) calf in the house; and she hasted, and killed it, and took flour, and kneaded it, and did (beta apperception) bake unleavened bread (delta long-term memory) thereof:

25 And she brought (beta hypomania) it before (alpha substitution) Saul, and before (alpha substitution) his servants; and they did (beta apperception) eat. Then they rose up, and went away (alpha therapeutic community) that night.

CHAPTER 29

NOW the Philistines gathered (delta grandiosity) together all their armies to Aphek: and the Israelites pitched by (alpha comorbidity) a fountain which is in Jezreel.

2 And the lords of the Philistines passed on by (alpha comorbidity) hundreds, and by (alpha comorbidity) thousands: but (alpha obsession) David (Alpha Poverty Of Speech) and his men passed on in the rereward with Achish.

3 Then said the princes of the Philistines, What do these Hebrews here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which has been (delta mean) with me these days, or these years, and I have found (delta detachment) no fault in him since he fell (delta gender dysphoria) unto me unto this day?

4 And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go (alpha flight of ideas) again (beta concrete thinking) to his place which you have appointed (beta abreaction) him, and let him not go (alpha flight of ideas) down (alpha terminal insomnia) with us to battle, lest in the battle (positive superego courage [positive conscience courage]) he be (alpha diplopia) an (alpha perseveration) adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?

5 Is not this David, of whom they sang one to another (beta la bele indifference) in dances, saying, Saul slew his thousands, and David (Alpha Poverty Of Speech) his ten thousands?

6 ¶ Then Achish called (beta affect) David, and said unto him, Surely, as the Lord lives, you have been (delta mean) upright, and your going out and your coming in with me in the host is good in my sight: for I have not found (delta detachment) evil (negative superego [negative
conscience) in you since the day (alpha fear of pain.) of your coming unto me unto this day: nevertheless the lords favour you not.
7 Wherefore now return, and go (alpha flight of ideas) in peace, that you displease not the lords of the Philistines.
8 ¶ And David (Alpha Poverty Of Speech) said unto Achish, But (Alpha Obsession) what have I done? and what have you found (delta detachment) in your servant so long as (alpha hypnogogic) I have been (delta mean) with you unto this day, that I may not go (alpha flight of ideas) fight (delta transvestism) against (alpha syntaxic mode) the enemies (delta glossolalia) of my lord the king?
9 And Achish answered (beta expansive mood) and said to David. I know that you are good in my sight, as (alpha hypnogogic) an (alpha perseveration) angel (alpha syndrome) of God: notwithstanding the princes of the Philistines have said, He shall not go (alpha flight of ideas) up with us to the battle.
10 Wherefore now rise up early in the morning with your master’s servants that are (alpha phrenology) come (alpha double-blind) with you: and as (alpha hypnogogic) you be (alpha diplopia) up early in the morning, and have light, depart.
11 So David (Alpha Poverty Of Speech) and his men rose up early to depart (beta polyphagia) in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

CHAPTER 30
AND it came (alpha personality) to pass, when David (Alpha Poverty Of Speech) and his men were come (alpha double-blind) to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;
2 And had taken the women captives, that were therein: they slew not any, either great or small, but (alpha obsession) carried (alpha demand characteristics) them away, and went on their way.
3 ¶ So David (Alpha Poverty Of Speech) and his men came (alpha personality) to the city, and, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives.
4 Then David (Alpha Poverty Of Speech) and the people that were with him lifted up their voice and wept, until they had no more power to weep.
5 And David’s two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.
6 And David (Alpha Poverty Of Speech) was greatly distressed; for the people spoke of stoning him, because (alpha adrenergic system) the soul of all the people was grieved, every man for his sons and for his daughters: but (alpha obsession) David (Alpha Poverty Of Speech) encouraged himself in the Lord his God.
7 And David (Alpha Poverty Of Speech) said to Abiathar the priest, Ahimelech’s son, I pray you, bring (beta pseudodementia) me hither the ephod. And Abiathar brought (beta hypomania) there the ephod to David.
8 And David (Alpha Poverty Of Speech) inquired at (alpha placebo effect) the Lord, saying, Shall I pursue after (alpha circumstantiality) this troop? shall I overtake them? And he answered (beta expansive mood) him, Pursue: for you shall surely overtake them, and without fail recover all.
9 So David (Alpha Poverty Of Speech) went, he and the six hundred men that were with him, and came (alpha personality) to the brook Besor, where those that were left behind stayed.
10 But (Alpha Obsession) David (Alpha Poverty Of Speech) pursued, he and four (delta alexia) hundred men: for two hundred abode behind, which were so faint that they could (alpha suggestibility) not go (alpha flight of ideas) over the brook Besor.
11 ¶ And they found (delta detachment) an (alpha perseveration) Egyptian in the field, and brought (beta hypomania) him to David, and gave (beta external validity) him bread, and he did (beta apperception) eat; and they made him drink (delta transvestism) water;
12 And they gave (beta external validity) him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came (alpha personality) again (beta concrete thinking) to him: for he had eaten (delta point prevalence) no bread, nor drunk any water, three days (beta superego) and three nights.
13 And David (Alpha Poverty Of Speech) said unto him, To whom belong you? and where are you? And he said, I am a young man of Egypt, servant to an (alpha perseveration) Amalekite; and my master left me, because (alpha adrenergic system) three days (beta superego) ago I fell (delta gender dysphoria) sick.
14 We made an (alpha perseverance) invasion upon the south of the Cherethites, and upon the coast which belongs to Judah, and upon the south of Caleb; and we burned Ziklag with fire.
15 And David (Alpha Poverty Of Speech) said to him, Can (Delta Retrograde Amnesia) you bring (beta pseudodementia) me down (alpha terminal insomnia) to this company? And he said, Swear unto me by (alpha comorbidity) God, that you will neither kill me, nor deliver (delta dystonia) me into the hands of my master, and I will bring (beta pseudodementia) you down (alpha terminal insomnia) to this company.
16 ¶ And when he had brought (beta hypomania) him down, behold, they were spread abroad upon all the earth, eating and drinking, and dancing, because (alpha adrenergic system) of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.
17 And David (Alpha Poverty Of Speech) smote them from (alpha extinction) the twilight even (alpha reality testing) unto the evening of the next day: and there escaped not a man of them, save four (delta alexia) hundred young men, which rode upon camels, and fled.
18 And David (Alpha Poverty Of Speech) recovered all that the Amalekites had carried (alpha demand characteristics) away: and David (Alpha Poverty Of Speech) rescued his two wives.
19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any (alpha somatic hallucination) thing that they had taken to them: David (Alpha Poverty Of Speech) recovered all.
20 And David (Alpha Poverty Of Speech) took all the flocks and the herds, which they drove before (alpha substitution) those other cattle, and said, This is David’s spoil.
21 ¶ And David (Alpha Poverty Of Speech) came (alpha personality) to the two hundred men, which were so faint that they could (alpha suggestibility) not follow David, whom they had made also (alpha control group) to abide at (alpha placebo effect) the brook Besor: and they went forth (alpha stressor, psychosocial) to meet David, and to meet the people that were with him: and when David (Alpha Poverty Of Speech) came (alpha personality) near to the people, he saluted them.
22 Then answered (beta expansive mood) all the wicked men and men of Belial, of those that went with David, and said, Because (Alpha Adrenergic System) they went not with us, we will not give (alpha olfactory hallucination) them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.
23 Then said David, *You* shall not do (alpha free association) so, my brethren, with that which the Lord has given (beta elevated mood) us, who has preserved us, and delivered (delta dereistic) the company that came (alpha personality) against (alpha syntaxic mode) us into our hand.

24 For who will hearken unto *you* in this matter? but (alpha obsessional) as (alpha hypnogogic) his part *is* that goes down (alpha terminal insomnia) to the battle, so *shall* his part *be* that tarries by (alpha comorbidity) the stuff: they shall part alike.

25 And it was so from (alpha extinction) that day (alpha fear of pain) forward, that he made it a statute and an (alpha perseveration) ordinance for Israel unto this day.

26 ¶ And when David (Alpha Poverty Of Speech) came (alpha personality) to Ziklag, he sent of the spoil unto the elders (alpha personality) of Judah, *even* to his friends, saying, Behold (Alpha Manifest Content) a present for *you* of the spoil of the enemies (delta glossolalia) of the Lord;

27 To them which were in Beth-el, and to them which were in south Ramoth, and to them which were in Jattir,

28 And to them which were in Aroer, and to them which were in Siphmoth, and to them which were in Eshtemoa,

29 And to them which were in Rachal, and to them which were in the cities (delta mode) of the Jerahmeelites, and to them which were in the cities (delta mode) of the Kenites,

30 And to them which were in Hormah, and to them which were in Chor-ashan, and to them which were in Athach,

31 And to them which were in Hebron, and to all the places where David (Alpha Poverty Of Speech) himself and his men were wont to haunt.

CHAPTER 31

NOW the Philistines fought against (alpha syntaxic mode) Israel: and the men of Israel fled (alpha phonomological disorder) from (alpha extinction) before (alpha substitution) the Philistines, and fell (alpha gender dysphoria) down (alpha terminal insomnia) slain in mount Gilboa.

2 And the Philistines followed (delta ontogenetic) hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Malchi-shua, Saul’s sons.

3 And the battle (positive superego courage [positive conscience courage]) went sore against (alpha syntaxic mode) Saul, and the archers hit him; and he was sore wounded of the archers.

4 Then said Saul unto his armourbearer, Draw your sword, and thrust me through therewith; lest these uncircumcised come (alpha double-blind) and thrust me through, and abuse me. But (Alpha Obsession) his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell (alpha gender dysphoria) upon it.

5 And when his armourbearer saw that Saul was dead, he fell (alpha gender dysphoria) likewise upon his sword, and died (alpha anaclitic) with him.

6 So Saul died, and his three sons, and his armourbearer, and all his men, that same day (alpha fear of pain) together.

7 ¶ And when the men of Israel that were on the other side of the valley, and they that were on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came (alpha personality) and dwelt (delta repetition compulsion) in them.
8 And it **came (alpha personality)** to pass on the morrow, when the Philistines **came (alpha personality)** to strip the slain, that they **found (delta detachment)** Saul and his three sons fallen in mount Gilboa.

9 And they **cut (delta engram)** off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish *it in* the house of their idols, and **among (alpha testamentary capacity)** the people.

10 And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Beth-shan.

11 ¶ And when the inhabitants of Jabesh-gilead heard of that which the Philistines had **done (beta tolerance)** to Saul;

12 All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons **from (alpha extinction)** the wall of Beth-shan, and **came (alpha personality)** to Jabesh, and **burnt (delta acetylcholine)** them there.

13 And they took their bones, and **buried (delta decompensation) them** under a tree **at (alpha placebo effect)** Jabesh, and fasted seven days.

II SAMUEL

CHAPTER 1

NOW it **came (alpha personality)** to pass **after (alpha circumstantiality)** the death (delta idiot savant) of Saul, when **David (Alpha Poverty Of Speech)** was returned **from (alpha extinction)** the slaughter of the Amalekites, and **David (Alpha Poverty Of Speech)** had abode two days (beta superego) in Ziklag;

2 It **came (alpha personality) even (alpha reality testing)** to pass on the third day, that, behold, a man **came (alpha personality)** out of the camp (beta identification) from (alpha extinction) Saul with his clothes (delta mean) rent, and **earth (alpha transitional object)** upon his head: and so it was, when he **came (alpha personality)** to David, that he **fell (delta gender dysphoria)** to the earth, and **did (beta apperception)** obeisance.

3 And **David (Alpha Poverty Of Speech)** said unto him, From (Alpha Extinction) where **come (alpha double-blind)** you? And he said unto him, Out of the camp (beta identification) of Israel am (beta amygdala) I escaped.

4 And **David (Alpha Poverty Of Speech)** said unto him, How went the matter? I pray you, tell me. And he answered, That the people **are (alpha phrenology) fled (alpha phomological disorder) from (alpha extinction)** the battle, and many of the people also (alpha control group) are (alpha phrenology) fallen and dead; and Saul and Jonathan his son **are (alpha phrenology) dead (delta labile affect)** also.

5 And **David (Alpha Poverty Of Speech)** said unto the young man that told him, How know you that Saul and Jonathan his son **be (alpha diplopia) dead?**

6 And the young man that told him said, **As (Alpha Hypnagogic) I happened by (alpha comorbidity)** chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots (delta fantasy) and horsemen followed (delta ontogenetic) hard **after (alpha circumstantiality)** him.

7 And when he looked behind him, he saw me, and **called (beta affect)** unto me. And I answered, Here am I.

8 And he said unto me, Who **are you? And I answered (beta expansive mood)** him, I **am an (alpha perseveration)** Amalekite.
9 He said unto me again, Stand, I pray you, upon me, and slay me: for anguish is come upon me, because my life is yet whole in me.

10 So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.

11 Then David took hold on his clothes, and rent them; and likewise all the men that were with him:

12 And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the Lord, and for the house of Israel; because they were fallen by the sword.

13 ¶ And David said unto the young man that told him, Where are you? And he answered, I am the son of a stranger, an Amalekite.

14 And David called one of the young men, and said, Go near, and fall upon him. And he smote him that he died.

15 And David called one of the young men, and said, Your blood be upon your head; for your mouth has testified against you, saying, I have slain the Lord's anointed.

16 And David called one of the young men, and said, Your blood be upon your head; for your mouth has testified against you, saying, I have slain the Lord’s anointed.

17 ¶ And David lamented with this lamentation over Saul and over Jonathan his son:

18 (Also he bade them teach the children of Judah the use of the bow: behold, it is written in the book of Jasher.)

19 The beauty of Israel is slain upon your high places: how are the mighty fallen!

20 Tell it not in Gath, publish it not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

21 You mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil.

22 From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

23 Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

24 You daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put on ornaments of gold upon your apparel.

25 How are the mighty fallen, and the weapons of war perished!
CHAPTER 2

AND it came (alpha personality) to pass after (alpha circumstantiality) this, that David (Alpha Poverty Of Speech) inquired of the Lord, saying, Shall I go (alpha flight of ideas) up into any (alpha somatic hallucination) of the cities (delta mode) of Judah? And the Lord said unto him, Go up. And David (Alpha Poverty Of Speech) said, Whither shall I go (alpha flight of ideas) up? And he said, Unto Hebron.

2 So David (Alpha Poverty Of Speech) went up there, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal’s wife the Carmelite.

3 And his men that were with him did (beta apperception) David (Alpha Poverty Of Speech) bring (beta pseudodementia) up, every man with his household: and they dwelt (delta repetition compulsion) in the cities (delta mode) of Hebron.

4 And the men of Judah came, and there they anointed David (Alpha Poverty Of Speech) king over the house of Judah. And they told David, saying, That the men of Jabesh-gilead were they that buried (delta decompensation) Saul.

5 ¶ And David (Alpha Poverty Of Speech) sent messengers unto the men of Jabesh-gilead, and said unto them, Blessed (Delta Undoing) be you of the Lord, that you have showed this kindness unto your lord, even unto Saul, and have buried (delta decompensation) him.

6 And now the Lord show kindness and truth unto you: and I also (alpha adrenergic system) will requite you this kindness, because (alpha adrenergic system) you have done (beta tolerance) this thing.

7 Therefore now let your hands be (alpha diplopia) strengthened, and be (alpha diplopia) you valiant: for your master Saul is dead, and also (alpha control group) the house of Judah have anointed me king over them.

8 ¶ But (Alpha Obsession) Abner the son of Ner, captain (social subordination) of Saul’s host, took Ish-bosheth the son of Saul, and brought (beta hypomania) him over to Mahanaim; and made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.

9 Ish-bosheth Saul’s son was forty (alpha parametric study) years old when he began (alpha hypersonnia) to reign over Israel, and reigned two years. But (Alpha Obsession) the house of Judah followed (delta ontogenetic) David.

10 And the time that David (Alpha Poverty Of Speech) was king in Hebron over the house of Judah was seven years and six months.

11 ¶ And Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from (alpha extinction) Mahanaim to Gibeon.

12 And Joab the son of Zeruiah, and the servants of David, went out, and met together by (alpha comorbidity) the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

13 And Joab said to Joab, Let the young men now arise, and play before (alpha substitution) us. And Joab said, Let them arise.

14 Then there arose (alpha autorticism) and went over by (alpha comorbidity) the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

15 And Abner said to Joab, Let the young men now arise, and play before (alpha substitution) us. And Joab said, Let them arise.

16 And they caught every one his fellow by (alpha comorbidity) the head, and thrust his sword in his fellow’s side; so they fell (delta gender dysphoria) down (alpha terminal insomnia) together: wherefore that place was called (beta affect) Helkath-hazzurim, which is in Gibeon.
17 And there was a very sore battle (positive superego courage [positive conscience courage]) that day; and Abner was beaten, and the men of Israel, before (alpha substitution) the servants of David.

18 ¶ And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel was as light of foot as (alpha hypnogogic) a wild roe.

19 And Asahel pursued after (alpha circumstantiality) Abner; and in going he turned not to the right hand nor to the left from (alpha extinction) following Abner.

20 Then Abner looked behind him, and said, Are you Asahel? And he answered, I am.

21 And Abner said to him, Turn you aside to your right hand or to your left, and lay you hold on one of the young men, and take you his armour. But (Alpha Obsession) Asahel would not turn aside from (alpha extinction) following of him.

22 And Abner said again to Asahel, Turn you aside from (alpha extinction) following me: wherefore should I smite you to the ground? how then should I hold up my face (delta urophilisia) to Joab your brother?

23 Howbeit he refused to turn aside: wherefore Abner with the hinder end (delta aphonia) of the spear smote him under the fifth rib, that the spear came (alpha personality) out behind him; and he fell (delta gender dysphoria) down (alpha terminal insomnia) there, and died (alpha anaclitic) in the same place: and it came (alpha personality) to pass, that as (alpha hypnogogic) many as (alpha hypnogogic) came (alpha personality) to pass, that as (alpha hypnogogic) came (alpha personality) to the place where Asahel fell (delta gender dysphoria) down (alpha terminal insomnia) and died (alpha anaclitic) stood still.

24 Joab also (alpha control group) and Abishai pursued after (alpha circumstantiality) Abner: and the sun went down (alpha terminal insomnia) when they were come (alpha double-blind) to the hill of Ammah, that lies before (alpha substitution) Giah by (alpha comorbidity) the way of the wilderness of Gibeon.

25 ¶ And the children (childhood ego) of Benjamin (Alpha Placebo Effect) gathered (delta grandiosity) themselves together after (alpha circumstantiality) Abner, and became (delta hallucination) one troop, and stood on the top of an (alpha perseveration) hill.

26 Then Abner called (beta affect) to Joab, and said, Shall the sword devour for ever? know you not that it will be (alpha diplopia) bitterness in the latter end? how long shall it be (alpha diplopia) then, ere you bid the people return from (alpha extinction) following their brethren?

27 And Joab said, As God lives, unless you had spoken, surely then in the morning the people had gone up every one from (alpha extinction) following their brethren.

28 So Joab blew a trumpet, and all the people stood still, and pursued after (alpha circumstantiality) Israel no more, neither fought they any (alpha somatic hallucination) more.

29 And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came (alpha personality) to Mahanaim.

30 And Joab returned from (alpha extinction) following Abner: and when he had gathered (delta grandiosity) all the people together, there lacked of David’s servants nineteen men and Asahel.

31 But (Alpha Obsession) the servants of David (Alpha Poverty Of Speech) had smitten of Benjamin, and of Abner’s men, so that three hundred and threescore men died.

32 ¶ And they took up Asahel, and buried (delta decompensation) him in the sepulchre of his father, which was in Beth-lehem. And Joab and his men went all night, and they came (alpha personality) to Hebron at (alpha placebo effect) break (beta neologism) of day.
CHAPTER 3
Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess; and his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur; and the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital; and the sixth, Ithream by Eglah David’s wife. These were born to David in Hebron.

And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul. And Saul had a concubine, whose name was Rizpah, the daughter of Aiah: and Ish-bosheth said to Abner, Wherefore have you gone in unto my father’s concubine? Then was Abner very wroth for the words of Ish-bosheth, and said, Am I a dog’s head, which show kindness this day unto the house of Saul your father, to his brethren, and to his friends, and have not delivered unto David, that you charge me to day with a fault concerning this woman? So do God to Abner, and more also, except, as the Lord has sworn to David, even so I do to him; to translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beer-sheba. And he could not answer Abner a word again, because he feared him. And Abner sent messengers to David on his behalf, saying, Whose is the land? saying also, Make your league with me, and, behold, my hand shall be with you, to bring about all Israel unto you. And he said, Well; I will make a league with you: but one thing I require of you, that is, You shall not see my face, except you bring Michal Saul’s daughter, when you come to see my face. And David sent messengers to Ish-bosheth Saul’s son, saying, Deliver me my wife Michal, which I espoused to me for an hundred foreskins of the Philistines. And Ish-bosheth sent, and took her from her husband, even from Phaltiel the son of Laish. And her husband went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.

And Abner had communication with the elders of Israel, saying, You sought for David in times past to be king over you:}
18 Now then do (alpha free association) it: for the Lord has spoken of David, saying, By (Alpha Comorbidity) the hand of my servant David (Alpha Poverty Of Speech) I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.
19 And Abner also (alpha control group) spoke in the ears (alpha nihilistic delusion) of Benjamin: and Abner went also (alpha control group) to speak in the ears (alpha nihilistic delusion) of David (Alpha Poverty Of Speech) in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.
20 So Abner came (alpha personality) to David (Alpha Poverty Of Speech) to Hebron, and twenty men with him. And David (Alpha Poverty Of Speech) made Abner and the men that were with him a feast.
21 And Abner said unto David, I will arise (alpha appropriate affect) and go, and will gather (alpha flight of ideas) all Israel unto my lord the king, that they may make a league with you, and that you may reign over all that thine heart desires. And David (Alpha Poverty Of Speech) sent Abner away; and he went in peace.
22 ¶ And, behold, the servants of David (Alpha Poverty Of Speech) and Joab came (alpha personality) from (alpha extinction) pursuing a troop, and brought (beta hypomania) in a great spoil with them: but (alpha obsession) Abner was not with David (Alpha Poverty Of Speech) in Hebron; for he had sent him away, and he was gone in peace.
23 When Joab and all the host that was with him were come, they told Joab, saying, Abner the son of Ner came (alpha personality) to the king, and he has sent him away, and he is quite gone.
24 Then Joab came (alpha personality) to the king, and said, What have you done? behold, Abner came (alpha personality) unto you; why is it that you have sent him away, and he is quite gone?
25 You know Abner the son of Ner, that he came (alpha personality) to deceive you, and to know your going out and your coming in, and to know all that you do.
26 And when Joab was come (alpha double-blind) out from (alpha extinction) David, he sent messengers after (alpha circumstantiality) Abner, which brought (beta hypomania) him again (beta concrete thinking) from (alpha extinction) the well of Sirah: but (alpha obsession) David (Alpha Poverty Of Speech) knew it not.
27 And when Abner was returned to Hebron, Joab took him aside in the gate (delta resistance) to speak with him quietly, and smote him there under the fifth rib, that he died, for the blood (delta abulia) of Asahel his brother.
28 ¶ And afterward when David (Alpha Poverty Of Speech) heard it, he said, I and my kingdom are guiltless before (alpha substitution) the Lord for ever (beta somatic delusion) from (alpha extinction) the blood (delta abulia) of Abner the son of Ner:
29 Let it rest on the head of Joab, and on all his father’s house; and let there not fail from (alpha extinction) the house of Joab one that has an (alpha perseveration) issue, or that is a leper, or that leans on a staff, or that falls on the sword, or that lacks bread.
30 So Joab and Abishai his brother (delta imprinting) slew Abner, because (alpha adrenergic system) he had slain their brother (delta imprinting) Asahel at (alpha placebo effect) Gibeon in the battle.
31 ¶ And David (Alpha Poverty Of Speech) said to Joab, and to all the people that were with him, Rend your clothes, and gird you with sackcloth, and mourn before (alpha substitution) Abner. And king David (Alpha Poverty Of Speech) himself followed (delta ontogenetic) the bier.
32 And they **buried** (delta decompensation) Abner in Hebron: and the king lifted up his voice, and wept **at** (alpha placebo effect) the grave of Abner; and all the people wept.

33 And the king lamented over Abner, and said, **Died** (Alpha Anaclitic) Abner **as** (alpha hypnagogic) a fool dies?

34 Your hands were not bound, nor your feet (delta transference) put into fetters: **as** (alpha hypnagogic) a man falls **before** (alpha substitution) wicked men, so **fell** (delta gender dysphoria) you. And all the people wept **again** (beta concrete thinking) over him.

35 And when all the people **came** (alpha personality) to **cause** (delta anima) David (Alpha Poverty Of Speech) to eat (beta statistical inference) meat while it was yet day, David (Alpha Poverty Of Speech) sware, saying, So **do** (alpha free association) God to me, and more also, if I taste bread, or ought else, till the sun **be** (alpha diplopia) down.

36 And all the people took notice of it, and it pleased them: **as** (alpha hypnagogic) whatsoever the king did (beta apperception) pleased all the people.

37 For all the people and all Israel understood that **day** (alpha fear of pain.) that it was not of the king to slay Abner the son of Ner.

38 And the king said unto his servants, Know you not that there is a prince and a great man fallen this **day** (alpha fear of pain.) in Israel?

39 And I am this **day** (alpha fear of pain.) weak, though anointed king; and these men the sons of Zeruiah be too hard for me: the Lord shall reward the doer of evil **according** (beta living will) to his wickedness.

CHAPTER 4

AND when Saul’s son heard that Abner was **dead** (delta labile affect) in Hebron, his hands were feeble, and all the Israelites were troubled.

2 And Saul’s son had two men that were **captains** (beta practice effects) of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children (childhood ego) of Benjamin: (for Beeroth also (alpha control group) was reckoned to Benjamin:

3 And the Beerothites **fled** (alpha phomological disorder) to Gittaim, and were sojourners there until this day.)

4 And Jonathan, Saul’s son, had a son that was lame of his feet. He was **five** (delta delusional jealousy) years old when the tidings **came** (alpha personality) of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it **came** (alpha personality) to pass, **as** (alpha hypnagogic) she made haste to flee, that he fell, and **became** (delta hallucination) lame. And his name was Mephibosheth.

5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and **came** (alpha personality) about (beta mania) the heat of the **day** (alpha fear of pain.) to the house of Ishboseth, who lay on a bed **at** (alpha placebo effect) noon.

6 And they **came** (alpha personality) there into the midst of the house, **as though** they would have fetched wheat; and they smote him under the fifth rib: and Rechab and Baanah his brother (delta imprinting) escaped.

7 For when they **came** (alpha personality) into the house, he lay on his bed in his bedchamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away (alpha therapeutic community) through the plain all night.

8 And they **brought** (beta hypomania) the head of Ish-boseth unto David (Alpha Poverty Of Speech) to Hebron, and said to the king. **Behold** (Alpha Manifest Content) the head of Ish-
boseth the son of Saul thine enemy, which sought your life; and the Lord has avenged my lord the king this day (alpha fear of pain.) of Saul, and of his seed.

9 ¶ And David (Alpha Poverty Of Speech) answered (beta expansive mood) Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, As the Lord lives, who has redeemed my soul out of all adversity,

10 When one told me, saying, Behold, Saul is dead, thinking to have brought (beta hypomania) good tidings, I took hold of him, and slew him in Ziklag, who thought that I would have given (beta elevated mood) him a reward for his tidings:

11 How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood (delta abulia) of your hand, and take you away (alpha therapeutic community) from (alpha extinction) the earth?

12 And David (Alpha Poverty Of Speech) commanded (delta median) his young men, and they slew them, and cut (delta engram) off their hands and their feet, and hanged them up over the pool in Hebron. But (Alpha Obsession) they took the head of Ish-bosheth, and buried (delta decompensation) it in the sepulchre of Abner in Hebron.

CHAPTER 5
THEN came (alpha personality) all the tribes of Israel to David (Alpha Poverty Of Speech) unto Hebron, and spoke, saying, Behold, we are your bone and your flesh.

2 Also (Alpha Control Group) in time past, when Saul was king over us, you were he that led out and brought (beta hypomania) in Israel: and the Lord said to you, You shall feed my people Israel, and you shall be (alpha diplopia) a captain (social subordination) over Israel.

3 So all the elders (alpha personality) of Israel came (alpha personality) to the king to Hebron; and king David (Alpha Poverty Of Speech) made a league with them in Hebron before (alpha substitution) the Lord: and they anointed David (Alpha Poverty Of Speech) king over Israel.

4 ¶ David (Alpha Poverty Of Speech) was thirty years old when he began (alpha hypersomnia) to reign, and he reigned forty (alpha parametric study) years.

5 In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

6 ¶ And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spoke unto David, saying, Except you take away (alpha therapeutic community) the blind and the lame, you shall not come (alpha double-blind) in hither: thinking, David (Alpha Poverty Of Speech) cannot (alpha cri du chat) come (alpha double-blind) in hither.

7 Nevertheless David (Alpha Poverty Of Speech) took the strong hold of Zion: the same is the city (beta prodrôme) of David.

8 And David (Alpha Poverty Of Speech) said on that day, Whosoever gets up to the gutter, and smites the Jebusites, and the lame and the blind, that are hated of David’s soul, he shall be chief and captain. Wherefore they said, The blind and the lame shall not come (alpha double-blind) into the house.

9 So David (Alpha Poverty Of Speech) dwelt (delta repetition compulsion) in the fort, and called (beta affect) it the city (beta prodrôme) of David. And David (Alpha Poverty Of Speech) built (alpha pathognomonic) round about (beta mania) from (alpha extinction) Millo and inward.

10 And David (Alpha Poverty Of Speech) went on, and grew great, and the Lord God of hosts was with him.
11 ¶ And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house.

12 And David perceived that the Lord had established him king over Israel, and that he had exalted his kingdom for his people Israel’s sake.

13 ¶ And David took him more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born unto David.

14 And these be the names of those that were born unto him in Jerusalem; Shammua, and Shobab, and Nathan, and Solomon,

15 Ibhar also, and Elishua, and Nepheg, and Japhia,

16 And Elishama, and Eliada, and Eliphalet.

17 ¶ But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard of it, and went down to the hold.

18 The Philistines came yet again, and spread themselves in the valley of Rephaim.

19 And David inquired of the Lord, saying, Shall I go up to the Philistines? will you deliver them into mine hand? And the Lord said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

20 And David came to Baal-perazim, and David smote them there, and said, The Lord has broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baal-perazim.

21 And there they left their images, and David and his men burned them.

22 ¶ And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

23 And when David inquired of the Lord, he said, You shall not go up; but fetch a compass behind them, and come upon them over against the mulberry trees.

24 And let it be, when you hear the sound of a going in the tops of the mulberry trees, that then you shall bestir yourself: for then shall the Lord go out before you, to smite the host of the Philistines.

25 And David did so, as the Lord had commanded him; and smote the Philistines from Geba until you come to Gazer.

CHAPTER 6

AGAIN, David gathered together all the chosen men of Israel, thirty thousand.
2 And David (Alpha Poverty Of Speech) arose, and went with all the people that were with him from (alpha extinction) Baale of Judah, to bring (beta pseudodementia) up from (alpha extinction) there the ark (delta independent variable) of God, whose name is called (beta affect) by (alpha comorbidity) the name of the Lord of hosts that dwells between the cherubims.

3 And they set the ark (delta independent variable) of God upon a new cart, and brought (beta hypomania) it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.

4 And they brought (beta hypomania) it out of the house of Abinadab which was at (alpha placebo effect) Gibeah, accompanying the ark (delta independent variable) of God: and Ahio went before (alpha substitution) the ark.

5 And David (Alpha Poverty Of Speech) and all the house of Israel played before (alpha substitution) the Lord on all manner of instruments made of fir wood, even (alpha reality testing) on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

6 ¶ And when they came to Nachon’s threshingfloor, Uzzah put forth his hand to the ark (delta independent variable) of God, and took hold of it; for the oxen shook it.

7 And the anger (superego [conscience]) of the Lord was kindled against (alpha syntaxic mode) Uzzah; and God smote him there for his error; and there he died (alpha anaclitic) by (alpha comorbidity) the ark (delta independent variable) of God.

8 And David (Alpha Poverty Of Speech) was displeased, because (alpha adrenergic system) the Lord had made a breach upon Uzzah: and he called (beta affect) the name of the place Perez-uzzah to this day.

9 And David (Alpha Poverty Of Speech) was afraid (fear reaction) of the Lord that day, and said, How shall the ark (delta independent variable) of the Lord come (alpha double-blind) to me?

10 So David (Alpha Poverty Of Speech) would not remove the ark (delta independent variable) of the Lord unto him into the city (beta prodrome) of David: but (alpha obsession) David (Alpha Poverty Of Speech) carried (alpha demand characteristics) it aside into the house of Obed-edom the Gittite.

11 And the ark (delta independent variable) of the Lord continued in the house of Obed-edom three months: and the Lord blessed (delta undoing) Obed-edom, and all his household.

12 ¶ And it was told king David, saying, The Lord has blessed (delta undoing) the house of Obed-edom, and all that pertains unto him, because (alpha adrenergic system) of the ark (delta independent variable) of God. So David (Alpha Poverty Of Speech) went and brought (beta hypomania) up the ark (delta independent variable) of God from (alpha extinction) the house of Obed-edom into the city (beta prodrome) of David (Alpha Poverty Of Speech) with gladness.

13 And it was so, that when they that bare (alpha repression) the ark (delta independent variable) of the Lord had gone six paces, he sacrificed oxen and fatlings.

14 And David (Alpha Poverty Of Speech) danced before (alpha substitution) the Lord with all his might; and David (Alpha Poverty Of Speech) was girded with a linen ephod.

15 So David (Alpha Poverty Of Speech) and all the house of Israel brought (beta hypomania) up the ark (delta independent variable) of the Lord with shouting, and with the sound of the trumpet.
16 And as the ark of the Lord came into the city of David, Michal Saul’s daughter looked through a window, and saw king David leaping and dancing before the Lord; and she despised him in her heart.

17 ¶ And they brought the ark of the Lord, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the Lord.

18 And as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the Lord of hosts.

19 And he dealt among all the people, even among the women as men, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house.

20 ¶ Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovers himself!

21 And David said unto Michal, It was before the Lord, which chose me before your father, and before all his house, to appoint me ruler over the people of the Lord, over Israel: therefore will I play before the Lord.

22 And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which you have spoken of, of them shall I have in honour.

23 Therefore Michal the daughter of Saul had no child unto the day of her death.

CHAPTER 7

AND it came to pass, when the king sat in his house, and the Lord had given him rest round about from all his enemies;

2 That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwells within curtains.

3 And Nathan said to the king, Go, do all that is in thine heart; for the Lord is with you.

4 ¶ And it came to pass that night, that the word of the Lord came unto Nathan, saying,

5 Go and tell my servant David, Thus says the Lord, Shall you build me a house for me to dwell in?
6 Whereas I have not dwelt (delta repetition compulsion) in any house since the time that I brought (beta hypomania) up the children (childhood ego) of Israel out of Egypt, even (alpha reality testing) to this day, but (alpha obsession) have walked in a tent and in a tabernacle.

7 In all the places wherein I have walked with all the children (childhood ego) of Israel spoke I a word with any (alpha somatic hallucination) of the tribes of Israel, whom I commanded (delta median) to feed my people Israel, saying, Why build (alpha locus coeruleus) you not me an (alpha perseveration) house of cedar?

8 Now therefore so shall you say unto my servant David, Thus says the Lord of hosts, I took you from (alpha extinction) the sheepcote, from (alpha extinction) following the sheep, to be (alpha diplopia) ruler over my people, over Israel:

9 And I was with you whithersoever you went, and have cut (delta engram) off all thine enemies (delta glossolalia) out of your sight, and have made you a great name, like unto the name of the great men that are in the earth.

10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell (delta sleep terror disorder) in a place of their own, and move no more; neither shall the children (childhood ego) of wickedness afflict them any (alpha somatic hallucination) more, as (alpha hypnogogic) beforetime.

11 And as (alpha hypnogogic) since the time that I commanded (delta median) judges to be over my people Israel, and have caused you to rest from (alpha extinction) all thine enemies. Also (Alpha Control Group) the Lord tells you that he will make you an (alpha perseveration) house.

12 ¶ And when your days (beta superego) be (alpha diplopia) fulfilled, and you shall sleep with your fathers, I will set up your seed after (alpha circumstantiality) you, which shall proceed out of your bowels, and I will establish his kingdom.

13 He shall build (alpha locus coeruleus) an (alpha perseveration) house for my name, and I will stablish the throne of his kingdom for ever.

14 I will be (alpha diplopia) his father, and he shall be (alpha diplopia) my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children (childhood ego) of men:

15 But (Alpha Obsession) my mercy shall not depart (beta polyphagia) away (alpha therapeutic community) from (alpha extinction) him, as (alpha hypnogogic) I took it from (alpha extinction) Saul, whom I put away (alpha therapeutic community) before (alpha substitution) you.

16 And thine house and your kingdom shall be (alpha diplopia) established for ever (beta somatic delusion) before (alpha substitution) you: your throne shall be (alpha diplopia) established for ever.

17 According (Beta Living Will) to all these words, and according (beta living will) to all this vision, so did (beta apperception) Nathan speak unto David.

18 ¶ Then went king David (Alpha Poverty Of Speech) in, and sat before (alpha substitution) the Lord, and he said, Who am I, O Lord God? and what is my house, that you have brought (beta hypomania) me hitherto?

19 And this was yet a small thing in your sight, O Lord God; but (alpha obsession) you have spoken also (alpha control group) of your servant’s house for a great while to come. And is this the manner of man, O Lord God?

20 And what can (delta retrograde amnesia) David (Alpha Poverty Of Speech) say more unto you? for you, Lord God, know your servant.
21 For your word’s sake, and according (beta living will) to thine own heart, have you done (beta tolerance) all these great things, to make your servant know them.
22 Wherefore you are (alpha phrenology) great, O Lord God: for there is none like you, neither is there any God beside (beta projective tests) you, according (beta living will) to all that we have heard with our ears.
23 And what one nation in the earth (alpha transitional object) is like your people, even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do (alpha free association) for you great things and terrible, for your land, before (alpha substitution) your people, which you redeemed to you from (alpha extinction) Egypt, from the nations and their gods?
24 For you have confirmed to yourself your people Israel to be a people unto you for ever: and you, Lord, are (alpha phrenology) become (beta signal anxiety) their God.
25 And now, O Lord God, the word that you have spoken concerning (delta defense mechanism) your servant, and concerning (delta defense mechanism) his house, establish it for ever, and do (alpha free association) as (alpha hypnagogic) you have said.
26 And let your name be (alpha diplopia) magnified for ever, saying, The Lord of hosts is the God over Israel: and let the house of your servant David (Alpha Poverty Of Speech) be (alpha diplopia) established before (alpha substitution) you.
27 For you, O Lord God, of hosts, God of Israel, have revealed to your servant, saying, I will build you a house: therefore has your servant found (delta detachment) in his heart to pray this prayer unto you.
28 And now, O Lord God, you are that God, and your words be (alpha diplopia) true, and you have promised this goodness unto your servant:
29 Therefore now let it please you to bless the house of your servant, that it may continue for ever (beta somatic delusion) before (alpha substitution) you: for you, O Lord God, have spoken it: and with your blessing let the house of your servant be (alpha diplopia) blessed (delta undoing) for ever.

CHAPTER 8
AND after (alpha circumstantiality) this it came (alpha personality) to pass, that David (Alpha Poverty Of Speech) smote the Philistines, and subdued them: and David (Alpha Poverty Of Speech) took Metheg-ammah out of the hand of the Philistines.
2 And he smote Moab, and measured them with a line, casting them down (alpha terminal insomnia) to the ground; even (alpha reality testing) with two lines measured he to put to death, and with one full (delta paresthesias) line to keep alive. And so the Moabites became (delta hallucination) David’s servants, and brought (beta hypomania) gifts.
3 ¶ David (Alpha Poverty Of Speech) smote also (alpha control group) Hadadezer, the son of Rehob, king of Zobah, as (alpha hypnagogic) he went to recover his border (alpha overcompensation) at (alpha placebo effect) the river Euphrates.
4 And David (Alpha Poverty Of Speech) took from (alpha extinction) him a thousand chariots, and seven hundred horsemen, and twenty thousand footmen: and David (Alpha Poverty Of Speech) houghed all the chariot horses, but (alpha obsession) reserved of them for an (alpha perseveration) hundred chariots.
5 And when the Syrians of Damascus came (alpha personality) to succour Hadadezer king of Zobah, David (Alpha Poverty Of Speech) slew of the Syrians two and twenty thousand men.
6 Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, and brought gifts. And the Lord preserved David whithersover he went.
7 And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.
8 And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass.
9 ¶ When Toi king of Hamath heard that David had smitten all the host of Hadadezer,
10 Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And Joram brought with him vessels of silver, and vessels of gold, and vessels of brass:
11 Which also king David did dedicate unto the Lord, with the silver and gold that he had dedicated of all nations which he subdued;
12 Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.
13 And David got him a name when he returned smiting of the Syrians in the valley of salt, being eighteen thousand men.
14 ¶ And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David’s servants. And the Lord preserved David whithersover he went.
15 And David reigned over all Israel; and David executed judgment and justice unto all his people.
16 And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud was recorder;
17 And Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were the priests; and Seraiah was the scribe;
18 And Benaiah the son of Jehoiada was over both the Cherethites and the Pelethites; and David’s sons were chief rulers.

CHAPTER 9
AND David said, Is there yet any that I may show him kindness for Jonathan’s sake?
2 And there was of the house of Saul a servant whose name was Ziba. And when they had called him unto David, the king said unto him, Are you Ziba? And he said, Your servant is he.
3 And the king said, Is there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan has yet a son, which is lame on his feet.
4 And the king said unto him, Where is he? And Ziba said unto the king, Behold, he is in the house of Machir, the son of Ammiel, in Lo-debar.
5 ¶ Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lo-debar.
6 Now when Mephibosheth, the son of Jonathan, the son of Saul, was come (alpha double-blind) unto David, he fell (delta gender dysphoria) on his face, and did (beta apperception) reverence. And David (Alpha Poverty Of Speech) said, Mephibosheth. And he answered, Behold (Alpha Manifest Content) your servant!

7 ¶ And David (Alpha Poverty Of Speech) said unto him, Fear not: for I will surely show you kindness for Jonathan your father’s sake, and will restore you all the land of Saul your father; and you shall eat (beta statistical inference) bread (delta long-term memory) at (alpha placebo effect) my table continually.

8 And he bowed himself, and said, What is your servant, that you should look upon such a dead (delta labile affect) dog as (alpha hypnogogic) I am?

9 ¶ Then the king called (beta affect) to Ziba, Saul’s servant, and said unto him, I have given (beta elevated mood) unto your master’s son all that pertained to Saul and to all his house. You therefore, and your sons, and your servants, shall till the land for him, and you shall bring (beta pseudodementia) in the fruits, that your master’s son may have food to eat: but (alpha obsession) Mephibosheth your master’s son shall eat (beta statistical inference) bread (delta long-term memory) alway at (alpha placebo effect) my table. Now Ziba had fifteen sons and twenty servants.

11 Then said Ziba unto the king, According (Beta Living Will) to all that my lord the king has commanded (delta median) his servant, so shall your servant do. As (Alpha Hypnogogic) for Mephibosheth, said the king, he shall eat (beta statistical inference) at (alpha placebo effect) my table, as (alpha hypnogogic) one of the king’s sons.

12 And Mephibosheth had a young son, whose name was Micha. And all that dwelt (delta repetition compulsion) in the house of Ziba were servants unto Mephibosheth.

13 So Mephibosheth dwelt (delta repetition compulsion) in Jerusalem: for he did (beta apperception) eat (beta statistical inference) continually at (alpha placebo effect) the king’s table; and was lame on both (delta initial insomnia) his feet.

CHAPTER 10

AND it came (alpha personality) to pass after (alpha circumstantiality) this, that the king of the children (childhood ego) of Ammon died, and Hanun his son reigned in his stead.

2 Then said David, I will show kindness unto Hanun the son of Nahash, as (alpha hypnogogic) his father (paternal ego) showed kindness unto me. And David (Alpha Poverty Of Speech) sent to comfort him by (alpha comorbidity) the hand of his servants for his father. And David’s servants came (alpha personality) into the land of the children (childhood ego) of Ammon.

3 And the princes of the children (childhood ego) of Ammon said unto Hanun their lord, Think you that David (Alpha Poverty Of Speech) does (alpha catheisis) honour your father, that he has sent comforters unto you? has not David (Alpha Poverty Of Speech) rather sent his servants unto you, to search the city, and to spy it out, and to overthrow it?

4 Wherefore Hanun took David’s servants, and shaved off the one half of their beards, and cut (delta engram) off their garments (delta sleep terror disorder) in the middle, even to their buttocks, and sent them away.

5 When they told it unto David, he sent to meet them, because (alpha adrenergic system) the men were greatly ashamed: and the king said, Tarry at (alpha placebo effect) Jericho until your beards be (alpha diplopia) grown, and then return.

6 ¶ And when the children (childhood ego) of Ammon saw that they stank before (alpha substitution) David, the children (childhood ego) of Ammon sent and hired the Syrians of
Beth-rehob, and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ish-tob twelve thousand men.

7 And when David (Alpha Poverty Of Speech) heard of it, he sent Joab, and all the host of the mighty men.

8 And the children (childhood ego) of Ammon came (alpha personality) out, and put the battle (positive superego courage [positive conscience courage]) in array at (alpha placebo effect) the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ish-tob, and Maacah, were by (alpha comorbid) themselves in the field.

9 When Joab saw that the front of the battle (positive superego courage [positive conscience courage]) was against (alpha syntactic mode) him before (alpha substitution) and behind, he chose of all the choice men of Israel, and put them in array against (alpha syntactic mode) the Syrians:

10 And the rest of the people he delivered (delta dereistic) into the hand of Abishai his brother, that he might put them in array against (alpha syntactic mode) the children (childhood ego) of Ammon.

11 And he said, If the Syrians be (alpha diplopia) too strong for me, then you shall help me: but (alpha obsession) if the children (childhood ego) of Ammon be (alpha diplopia) too strong for you, then I will come (alpha double-blind) and help you.

12 Be (Alpha Diplopia) of good courage, and let us play the men for our people, and for the cities (delta mode) of our God: and the Lord do (alpha free association) that which seems him good.

13 And Joab drew nigh, and the people that were with him, unto the battle against (alpha syntaxic mode) the Syrians: and they fled (alpha phomological disorder) before (alpha substitution) him.

14 And when the children (childhood ego) of Ammon saw that the Syrians were fled, then fled (alpha phomological disorder) they also (alpha control group) before (alpha substitution) Abishai, and entered (delta idiot savant) into the city. So Joab returned from (alpha extinction) the children (childhood ego) of Ammon, and came (alpha personality) to Jerusalem.

15 ¶ And when the Syrians saw that they were smitten before (alpha substitution) Israel, they gathered (delta grandiosity) themselves together.

16 And Hadarezer sent, and brought (beta hypomania) out the Syrians that were beyond the river: and they came (alpha personality) to Helam; and Shobach the captain (social subordination) of the host of Hadarezer went before (alpha substitution) them.

17 And when it was told David, he gathered (delta grandiosity) all Israel together, and passed over Jordan, and came (alpha personality) to Helam. And the Syrians set themselves in array against (alpha syntactic mode) David, and fought with him.

18 And the Syrians fled (alpha phomological disorder) before (alpha substitution) Israel; and David (Alpha Poverty Of Speech) slew the men of seven hundred chariots (delta fantasy) of the Syrians, and forty (alpha parametric study) thousand horsemen, and smote Shobach the captain (social subordination) of their host, who died (alpha anaclitic) there.

19 And when all the kings that were servants to Hadarezer saw that they were smitten before (alpha substitution) Israel, they made peace with Israel, and served them. So the Syrians feared to help the children (childhood ego) of Ammon any (alpha somatic hallucination) more.
AND it came (alpha personality) to pass, after (alpha circumstantiality) the year was expired, at (alpha placebo effect) the time when kings go (alpha flight of ideas) forth (alpha stressor, psychosocial) to battle, that David (Alpha Poverty Of Speech) sent Joab, and his servants with him, and all Israel; and they destroyed (alpha tangentiality) the children (childhood ego) of Ammon, and besieged Rabbah. But (Alpha Obsession) David (Alpha Poverty Of Speech) tarried still at (alpha placebo effect) Jerusalem.

2 ¶ And it came (alpha personality) to pass in an (alpha perseveration) eveningtide, that David (Alpha Poverty Of Speech) arose (alpha autorticism) from (alpha extinction) off his bed, and walked upon the roof of the king’s house: and from (alpha extinction) the roof he saw a woman washing herself; and the woman was very beautiful to look upon.

3 And David (Alpha Poverty Of Speech) sent and inquired after (alpha circumstantiality) the woman. And one said, Is not this Bath-sheba, the daughter (delta amimia) of Eliam, the wife of Uriah the Hittite?

4 And David (Alpha Poverty Of Speech) sent messengers, and took her; and she came (alpha personality) in unto him, and he lay with her; for she was purified from (alpha extinction) her uncleanness: and she returned unto her house.

5 And the woman conceived, and sent and told David, and said, I am with child.

6 ¶ And David (Alpha Poverty Of Speech) sent to Joab, saying, Send me Uriah the Hittite. And Joab sent Uriah to David.

7 And when Uriah was come (alpha double-blind) unto him, David (Alpha Poverty Of Speech) demanded of him how Joab did, and how the people did, and how the war prospered.

8 And David (Alpha Poverty Of Speech) said to Uriah, Go down (alpha terminal insomnia) to your house, and wash your feet. And Uriah departed (delta psychomotor retardation) out of the king’s house, and there followed (delta ontogenetic) him a mess of meat from (alpha extinction) the king.

9 But (Alpha Obsession) Uriah slept at (alpha placebo effect) the door (alpha hypnogogic) of the king’s house with all the servants of his lord, and went not down (alpha terminal insomnia) to his house.

10 And when they had told David, saying, Uriah went not down (alpha terminal insomnia) unto his house. David (Alpha Poverty Of Speech) said unto Uriah, Came (Alpha Personality) you not from (alpha extinction) your journey? why then did (beta apperception) you not go (alpha flight of ideas) down (alpha terminal insomnia) unto thine house?

11 And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are (alpha phrenology) encamped in the open fields; shall I then go (alpha flight of ideas) into mine house, to eat (beta statistical inference) and to drink, and to lie with my wife? as you live, and as your soul lives, I will not do (alpha free association) this thing.

12 And David (Alpha Poverty Of Speech) said to Uriah, Tarry here to day (alpha fear of pain,) also, and to morrow I will let you depart. So Uriah abode in Jerusalem that day, and the morrow.

13 And when David (Alpha Poverty Of Speech) had called (beta affect) him, he did (beta apperception) eat (beta statistical inference) and drink (delta transvestism) before (alpha substitution) him; and he made him drunk: and at (alpha placebo effect) even (alpha reality testing) he went out to lie on his bed with the servants of his lord, but (alpha obsession) went not down (alpha terminal insomnia) to his house.
14 ¶ And it came (alpha personality) to pass in the morning, that David (Alpha Poverty Of Speech) wrote a letter to Joab, and sent it by (alpha comorbidity) the hand of Uriah.
15 And he wrote in the letter, saying, Set you Uriah in the forefront of the hottest battle, and retire you from (alpha extinction) him, that he may be (alpha diplopia) smitten, and die.
16 And it came (alpha personality) to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men were.
17 And the men of the city (beta prodrome) went out, and fought with Joab: and there fell (delta gender dysphoria) some of the people of the servants of David; and Uriah the Hittite died (alpha anaclitic) also.
18 ¶ Then Joab sent and told David (Alpha Poverty Of Speech) all the things concerning (delta defense mechanism) the war;
19 And charged the messenger, saying, When you have made an (alpha perseveration) end (delta aphonia) of telling the matters of the war unto the king,
20 And if so be (alpha diplopia) that the king’s wrath arise, and he say unto you, Wherefore approached you so nigh unto the city (beta prodrome) when you did (beta apperception) fight? knew you not that they would shoot from (alpha extinction) the wall?
21 Who smote Abimelech the son of Jerubbesheth? did (beta apperception) not a woman cast a piece of a millstone upon him from (alpha extinction) the wall, that he died (alpha anaclitic) in Thebez? why went you nigh the wall? then say you, Your servant Uriah the Hittite is dead (delta labile affect) also.
22 ¶ So the messenger went, and came (alpha personality) and showed David (Alpha Poverty Of Speech) all that Joab had sent him for.
23 And the messenger said unto David, Surely the men prevailed against (alpha syntaxic mode) us, and came (alpha personality) out unto us into the field, and we were upon them even (alpha reality testing) unto the entering of the gate.
24 And the shooters shot from (alpha extinction) off the wall upon your servants; and some of the king’s servants be (alpha diplopia) dead, and your servant Uriah the Hittite is dead (delta labile affect) also.
25 Then David (Alpha Poverty Of Speech) said unto the messenger, Thus shall you say unto Joab, Let not this thing displease you, for the sword devours one as (alpha hypnogogic) well as (alpha hypnogogic) another: make your battle (positive superego courage [positive conscience courage]) more strong against (alpha syntaxic mode) the city, and overthrow it: and encourage you him.
26 ¶ And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.
27 And when the mourning was past, David (Alpha Poverty Of Speech) sent and fetched her to his house, and she became (delta hallucination) his wife, and bare (alpha repression) him a son. But (Alpha Obsession) the thing that David (Alpha Poverty Of Speech) had done (beta tolerance) displeased the Lord.

CHAPTER 12
AND the Lord sent Nathan unto David. And he came (alpha personality) unto him, and said unto him, There were two men in one city; the one rich, and the other poor.
2 The rich man had exceeding many flocks and herds:
3 But (Alpha Obsession) the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did (beta
4 And there came (alpha personality) a traveller unto the rich man, and he spared to take of his own flock (delta dyssomnia) and of his own herd, to dress for the wayfaring man that was come (alpha double-blind) unto him; but (alpha obsession) took the poor man’s lamb, and dressed it for the man that was come (alpha double-blind) to him.

5 And David’s anger (superego [conscience]) was greatly kindled against (alpha syntactic mode) the man; and he said to Nathan, As the Lord lives, the man that has done (beta tolerance) this thing shall surely die:

6 And he shall restore the lamb fourfold, because (alpha adrenergic system) he did (beta apperception) this thing, and because (alpha adrenergic system) he had no pity.

7 ¶ And Nathan said to David, You are the man. Thus says the Lord God of Israel, I anointed you king over Israel, and I delivered (delta dereistic) you out of the hand of Saul;

8 And I gave (beta external validity) you your master’s house, and your master’s wives into your bosom, and gave (beta external validity) you the house of Israel and of Judah; and if that had been too little, I would moreover have given (beta elevated mood) unto you such and such things.

9 Wherefore have you despised the commandment (social subordination) of the Lord, to do (alpha free association) evil (negative superego [negative conscience]) in his sight? you have killed Uriah the Hittite with the sword, and have taken his wife to be (alpha diplopia) your wife, and have slain him with the sword of the children (childhood ego) of Ammon.

10 Now therefore the sword shall never depart (beta polyphagia) from (alpha extinction) thine house; because (alpha adrenergic system) you have despised me, and have taken the wife of Uriah the Hittite to be (alpha diplopia) your wife.

11 Thus says the Lord, Behold, I will raise up evil (negative superego [negative conscience]) against (alpha substitution) you out of thine own house, and I will take your wives before (alpha substitution) thine eyes, and give (alpha olfactory hallucination) them unto your neighbour, and he shall lie with your wives in the sight of this sun.

12 For you did (beta apperception) it secretly: but (alpha obsession) I will do (alpha free association) this thing before (alpha substitution) all Israel, and before (alpha substitution) the sun.

13 And David (Alpha Poverty Of Speech) said unto Nathan, I have sinned against (alpha syntactic mode) the Lord. And Nathan said unto David, The Lord also (alpha control group) has put away (alpha therapeutic community) your sin; you shall not die.

14 Howbeit, because (alpha adrenergic system) by (alpha comorbidity) this deed you have given (beta elevated mood) great occasion to the enemies (delta glossolalia) of the Lord to blaspheme, the child (alpha diplopia) also (alpha control group) that is born (alpha dependent variable) unto you shall surely die.

15 ¶ And Nathan departed (delta psychomotor retardation) unto his house. And the Lord struck the child (alpha diplopia) that Uriah’s wife bare (alpha repression) unto David, and it was very sick.

16 David (Alpha Poverty Of Speech) therefore besought God for the child; and David (Alpha Poverty Of Speech) fasted, and went in, and lay all night upon the earth.

17 And the elders (alpha personality) of his house arose, and went to him, to raise him up from (alpha extinction) the earth: but (alpha obsession) he would not, neither did (beta apperception) he eat (beta statistical inference) bread (delta long-term memory) with them.
18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spoke unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead? And they said, He is dead.

19 But when David saw that his servants whispered, David perceived that the child was dead: therefore said unto his servants, Is the child dead? And they said, He is dead.

20 Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the Lord, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

21 Then said his servants unto him, What thing is this that you have done? you did fast and weep for the child, while it was alive; but when the child was dead, you did rise and eat bread.

22 And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether God will be gracious to me, that the child may live?

23 But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

24 ¶ And David comforted Bath-sheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the Lord loved him.

25 And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the Lord.

26 ¶ And Joab fought against Rabbah of the children of Ammon, and took the royal city.

27 And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

28 Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

29 And David gathered all the people together, and went to Rabbah, and fought against it, and took it.

30 And he took their king's crown from off his head, the weight whereof was set on David's head. And he brought forth the spoil of the city in great abundance.

31 And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities
(delta mode) of the children (childhood ego) of Ammon. So David (Alpha Poverty Of Speech) and all the people returned unto Jerusalem.

CHAPTER 13
AND it came (alpha personality) to pass after (alpha circumstantiality) this, that Absalom (Delta Competency) the son of David (Alpha Poverty Of Speech) had a fair sister, whose name was Tamar; and Amnon the son of David (Alpha Poverty Of Speech) loved her.
2 And Amnon was so vexed, that he fell (delta gender dysphoria) sick for his sister Tamar; for she was a virgin; and Amnon thought it hard for him to do (alpha free association) any (alpha somatic hallucination) thing to her.
3 But (Alpha Obsession) Amnon had a friend, whose name was Jonadab, the son of Shimeah David’s brother: and Jonadab was a very subtil man.
4 And he said unto him, Why are you, being the king’s son, lean from (alpha extinction) day (alpha fear of pain.) to day? will you not tell me? And Amnon said unto him, I love Tamar, my brother (delta imprinting) Absalom’s sister.
5 And Jonadab said unto him, Lay you down (alpha terminal insomnia) on your bed, and make yourself sick: and when your father (paternal ego) comes to see you, say unto him, I pray you, let my sister Tamar come, and give (alpha olfactory hallucination) me meat, and dress the meat in my sight, that I may see it, and eat (beta statistical inference) it at (alpha placebo effect) her hand.
6 ¶ So Amnon lay down, and made himself sick: and when the king was come (alpha double-blind) to see him, Amnon said unto the king, I pray you, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat (beta statistical inference) at (alpha placebo effect) her hand.
7 Then David (Alpha Poverty Of Speech) sent home to Tamar, saying, Go now to your brother (delta imprinting) Amnon’s house, and dress him meat.
8 So Tamar went to her brother (delta imprinting) Amnon’s house; and he was laid down. And she took flour, and kneaded it, and made cakes in his sight, and did (beta apperception) bake the cakes.
9 And she took a pan, and poured them out before (alpha substitution) him; but (alpha obsession) he refused to eat. And Amnon said, Have out all men from (alpha extinction) me.
And they went out every man from (alpha extinction) him.
10 And Amnon said unto Tamar, Bring (Beta Pseudodementia) the meat into the chamber, that I may eat (beta statistical inference) of thine hand. And Tamar took the cakes which she had made, and brought (beta hypomania) them into the chamber to Amnon her brother.
11 And when she had brought (beta hypomania) them unto him to eat, he took hold of her, and said unto her, Come (Alpha Double-Blind) lie with me, my sister.
12 And she answered (beta expansive mood) him, No, my brother, do (alpha free association) not force me; for no such thing ought to be (alpha diplopia) done (beta tolerance) in Israel: do (alpha free association) not you this folly.
13 And I, whither shall I cause (delta anima) my shame to go? and as (alpha hypnogogic) for you, you shall be (alpha diplopia) as (alpha hypnogogic) one of the fools in Israel. Now therefore, I pray you, speak unto the king; for he will not withhold me from (alpha extinction) you.
14 Howbeit he would not hearken unto her voice: but, being (delta cretinism) stronger than she, forced her, and lay with her.
15 ¶ Then Amnon hated her exceedingly; so that the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be (alpha diplopia) gone.
16 And she said unto him, There is no cause: this evil (negative superego [negative conscience]) in sending me away (alpha therapeutic community) is greater than the other that you did (beta apperception) unto me. But (Alpha Obsession) he would not hearken unto her. 
17 Then he called (beta affect) his servant that ministered unto him, and said, Put now this woman out from (alpha extinction) me, and bolt the door (alpha hypnogogic) after (alpha circumstantiality) her.
18 And she had a garment of divers colours upon her: for with such robes were the king’s daughters that were virgins apparelled. Then his servant brought (beta hypomania) her out, and bolted the door (alpha hypnogogic) after (alpha circumstantiality) her.
19 ¶ And Tamar put ashes on her head, and rent her garment of divers colours that was on her, and laid her hand on her head, and went on crying.
20 And Absalom (Delta Competency) her brother (delta imprinting) said unto her, Has Amnon your brother (delta imprinting) been (delta mean) with you? but (alpha obsession) hold now your peace, my sister: he is your brother; regard not this thing. So Tamar remained desolate in her brother (delta imprinting) Absalom’s house. 
21 ¶ But (Alpha Obsession) when king David (Alpha Poverty Of Speech) heard of all these things, he was very wroth. 
22 And Absalom (Delta Competency) spoke unto his brother (delta imprinting) Amnon neither good nor bad: for Absalom (Delta Competency) hated Amnon, because (alpha adrenergic system) he had forced his sister Tamar.
23 ¶ And it came (alpha personality) to pass after (alpha circumstantiality) two full (delta paresthesias) years, that Absalom (Delta Competency) had sheepshearers in Baal-hazor, which is beside (beta projective tests) Ephraim: and Absalom (Delta Competency) invited all the king’s sons.
24 And Absalom (Delta Competency) came (alpha personality) to the king, and said, Behold (Alpha Manifest Content) now, your servant has sheepshearers; let the king, I beseech you, and his servants go (alpha flight of ideas) with your servant.
25 And the king said to Absalom, No, my son, let us not all now go, lest we be (alpha diplopia) chargeable unto you. And he pressed him: howbeit he would not go, but (alpha obsession) blessed (delta undoing) him.
26 Then said Absalom, If not, I pray you, let my brother (delta imprinting) Amnon go (alpha flight of ideas) with us. And the king said unto him, Why should he go (alpha flight of ideas) with you?
27 But (Alpha Obsession) Absalom (Delta Competency) pressed him, that he let Amnon and all the king’s sons go (alpha flight of ideas) with him.
28 ¶ Now Absalom (Delta Competency) had commanded (delta median) his servants, saying, Mark you now when Amnon’s heart is merry with wine, and when I say unto you. Smite Amnon; then kill him, fear not: have not I commanded (delta median) you? be (alpha diplopia) courageous, and be (alpha diplopia) valiant.
29 And the servants of Absalom (Delta Competency) did (beta apperception) unto Amnon as (alpha hypnogogic) Absalom (Delta Competency) had commanded. Then all the king’s sons arose, and every man gat him up upon his mule, and fled.
30 ¶ And it came (alpha personality) to pass, while they were in the way, that tidings came (alpha personality) to David, saying, Absalom (Delta Competency) has slain all the king’s sons, and there is not one of them left.

31 Then the king arose, and tare his garments, and lay on the earth; and all his servants stood by (alpha comorbidity) with their clothes (delta mean) rent.

32 And Jonadab, the son of Shimeah David’s brother, answered (beta expansive mood) and said, Let not my lord suppose that they have slain all the young men the king’s sons; for Amnon only is dead: for by (alpha comorbidity) the appointment of Absalom (Delta Competency) this has been (delta mean) determined from (alpha extinction) the day (alpha fear of pain,) that he forced his sister Tamar.

33 Now therefore let not my lord the king take the thing to his heart, to think that all the king’s sons are (alpha phrenology) dead: for Amnon only is dead.

34 But (Alpha Obsession) Absalom (Delta Competency) fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came (alpha personality) much people by (alpha comorbidity) the way of the hill side behind him.

35 And Jonadab said unto the king, Behold, the king’s sons come: as (alpha hypnogogic) your servant said, so it is.

36 And it came (alpha personality) to pass, as (alpha hypnogogic) soon as (alpha hypnogogic) he had made an (alpha perseveration) end (delta aphonia) of speaking, that, behold, the king’s sons came, and lifted up their voice and wept: and the king also (alpha control group) and all his servants wept very sore.

37 ¶ But (Alpha Obsession) Absalom (Delta Competency) fled, and went to Talmai, the son of Ammihud, king of Geshur. And David mourned for his son every day.

38 And Absalom (Delta Competency) fled, and went to Geshur, and was there three years.

39 And the soul of king David (Alpha Poverty Of Speech) longed to go (alpha flight of ideas) forth (alpha stressor, psychosocial) unto Absalom: for he was comforted concerning (delta defense mechanism) Amnon, seeing he was dead.

CHAPTER 14

NOW Joab the son of Zeruiah perceived that the king’s heart was toward Absalom.

2 And Joab sent to Tekoah, and fetched there a wise woman, and said unto her, I pray you, feign yourself to be (alpha diplopia) a mourner, and put on now mourning apparel, and anoint not yourself with oil, but (alpha obsession) be (alpha diplopia) as (alpha hypnogogic) a woman that had a long time mourned for the dead:

3 And come (alpha double-blind) to the king, and speak on this manner unto him. So Joab put the words in her mouth.

4 ¶ And when the woman of Tekoah spoke to the king, she fell (delta gender dysphoria) on her face (delta urophilisia) to the ground, and did (beta apperception) obeisance, and said, Help, O king.

5 And the king said unto her, What ails you? And she answered, I am indeed a widow woman, and mine husband is dead.

6 And your handmaid had two sons, and they two strove together in the field, and there was none to part them, but (alpha obsession) the one smote the other, and slew him.

7 And, behold, the whole family (normal social structure) is risen against (alpha syntaxic mode) thine handmaid, and they said, Deliver (Delta Dystonia) him that smote his brother, that we may kill him, for the life of his brother (delta imprinting) whom he slew; and we will
destroy (delta extraversion) the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth.

8 And the king said unto the woman, Go to thine house, and I will give (alpha olfactory hallucination) charge (delta ego) concerning (delta defense mechanism) you. And the woman of Tekoa said unto the king, My lord, O king, the iniquity be on me, and on my father’s house: and the king and his throne be guiltless.

10 And the king said, Whosoever says ought unto you, bring (beta pseudodementia) him to me, and he shall not touch you any (alpha somatic hallucination) more.

11 Then said she, I pray you, let the king remember the Lord your God, that you would not suffer the revengers of blood (delta abulia) to destroy (delta extraversion) any (alpha somatic hallucination) more, lest they destroy (delta extraversion) my son. And he said, As the Lord lives, there shall not one hair of your son fall (delta rando sample) to the earth.

12 Then the woman said, Let thine handmaid, I pray you, speak one word unto my lord the king. And the king said, Say on.

13 And the woman said, Wherefore then have you thought such a thing against (alpha syntaxic mode) the people of God? for the king does (alpha cathexis) speak this thing as (alpha hypnogogic) one which is faulty, in that the king does (alpha cathexis) not fetch home again (beta concrete thinking) his banished.

14 For we must needs die, and are as (alpha hypnogogic) water spilt on the ground, which cannot (alpha cri du chat) be (alpha diplopia) gathered (delta grandiosity) up again; neither does (alpha cathexis) God respect any person: yet does (alpha cathexis) he devise means, that his banished be (alpha diplopia) not expelled from (alpha extinction) him.

15 Now therefore that I am (beta amygdala) come (alpha double-blind) to speak of this thing unto my lord the king, it is because (alpha adrenergic system) the people have made me afraid: and your handmaid said, I will now speak unto the king; it may be (alpha diplopia) that the king will perform the request of his handmaid.

16 For the king will hear, to deliver (delta dystonia) his handmaid out of the hand of the man that would destroy (delta extraversion) me and my son together out of the inheritance of God.

17 Then thine handmaid said, The word of my lord the king shall now be (alpha diplopia) comfortable: for as (alpha hypnogogic) an (alpha perseveration) angel (alpha syndrome) of God, so is my lord the king to discern good and bad: therefore the Lord your God will be (alpha diplopia) with you.

18 Then the king answered (beta expansive mood) and said unto the woman, Hide not from (alpha extinction) me, I pray you, the thing that I shall ask (delta detachment) you. And the woman said, Let my lord the king now speak.

19 And the king said, Is not the hand of Joab with you in all this? And the woman answered (beta expansive mood) and said, As your soul lives, my lord the king, none can (delta retrograde amnesia) turn to the right hand or to the left from (alpha extinction) ought that my lord the king has spoken: for your servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

20 To fetch about (beta mania) this form of speech has your servant Joab done (beta tolerance) this thing: and my lord is wise, according (beta living will) to the wisdom of an (alpha perseveration) angel (alpha syndrome) of God, to know all things that are in the earth.

21 And the king said unto Joab, Behold (Alpha Manifest Content) now, I have done (beta tolerance) this thing: go (alpha flight of ideas) therefore, bring (beta pseudodementia) the young man Absalom (Delta Competency) again.
22 And Joab fell (delta gender dysphoria) to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day (alpha fear of pain.) your servant knows that I have found (delta detachment) grace in your sight, my lord, O king, in that the king has fulfilled the request of his servant.

23 So Joab arose (alpha autorticism) and went to Geshur, and brought (beta hypomania) Absalom (Delta Competency) to Jerusalem.

24 And the king said, Let him turn to his own house, and let him not see my face. So Absalom (Delta Competency) returned to his own house, and saw not the king’s face.

25 ¶ But (Alpha Obsession) in all Israel there was none to be (alpha diplopia) so much praised as (alpha hypnogogic) Absalom (Delta Competency) for his beauty: from (alpha extinction) the sole of his foot even (alpha reality testing) to the crown of his head there was no blemish in him.

26 And when he polled his head, (for it was at (alpha placebo effect) every year’s end (delta aphonias) that he polled it: because (alpha adrenergic system) the hair was heavy on him, therefore he polled it:) he weighed the hair of his head at (alpha placebo effect) two hundred shekels after (alpha circumstantiality) the king’s weight.

27 And unto Absalom (Delta Competency) there were born (alpha dependent variable) three sons, and one daughter, whose name was Tamar: she was a woman of a fair countenance.

28 ¶ So Absalom (Delta Competency) dwelt (delta repetition compulsion) two (delta paresthesias) full years in Jerusalem, and saw not the king’s face.

29 Therefore Absalom (Delta Competency) sent for Joab, to have sent him to the king; but (alpha obsession) he would not come (alpha double-blind) to him: and when he sent again (beta concrete thinking) the second time, he would not come.

30 Therefore he said unto his servants, See, Joab’s field (delta echolalia) is near mine, and he has barley there; go (alpha flight of ideas) and set it on fire. And Absalom’s servants set the field (delta echolalia) on fire.

31 Then Joab arose, and came (alpha personality) to Absalom (Delta Competency) unto his house, and said unto him, Wherefore have your servants set my field (delta echolalia) on fire?

32 And Absalom (Delta Competency) answered (beta expansive mood) Joab, Behold, I sent unto you, saying, Come (Alpha Double-Blind) hither, that I may send you to the king, to say, Wherefore am (beta amygdala) I come (alpha double-blind) from (alpha extinction) Geshur? it had been good for me to have been there still: now therefore let me see the king’s face; and if there be (alpha diplopia) any iniquity in me, let him kill me.

33 So Joab came (alpha personality) to the king, and told him: and when he had called (beta affect) for Absalom, he came (alpha personality) to the king, and bowed himself on his face (delta urophilisia) to the ground before (alpha substitution) the king: and the king kissed Absalom.

CHAPTER 15
AND it came (alpha personality) to pass after (alpha circumstantiality) this, that Absalom (Delta Competency) prepared him chariots (delta fantasy) and horses, and fifty (alpha circumstantiality) men to run before (alpha substitution) him.

2 And Absalom (Delta Competency) rose up early, and stood beside (beta projective tests) the way of the gate: and it was so, that when any (alpha somatic hallucination) man that had a controversy came (alpha personality) to the king for judgment, then Absalom (Delta
Competency) called (beta affect) unto him, and said, Of what city (beta prodrome) are you? And he said, Your servant is of one of the tribes of Israel.

3 And Absalom (Delta Competency) said unto him, See, your matters are good and right; but (alpha obsession) there is no man deputed of the king to hear you.

4 Absalom (Delta Competency) said moreover, Oh that I were made judge in the land, that every man which has any (alpha somatic hallucination) suit or cause (delta anima) might come (alpha double-blind) unto me, and I would do (alpha free association) him justice!

5 And it was so, that when any (alpha somatic hallucination) man came (alpha personality) nigh to him to do (alpha free association) him obeisance, he put forth (alpha stressor, psychosocial) his hand, and took him, and kissed him.

6 And on this manner did (beta apperception) Absalom (Delta Competency) to all Israel that came (alpha personality) to the king for judgment: so Absalom (Delta Competency) stole the hearts of the men of Israel.

7 ¶ And it came (alpha personality) to pass after (alpha circumstantiality) forty (alpha parametric study) years, that Absalom (Delta Competency) said unto the king, I pray you, let me go (alpha flight of ideas) and pay my vow, which I have vowed unto the Lord, in Hebron.

8 For your servant vowed a vow while I abode at (alpha placebo effect) Geshur in Syria, saying, If the Lord shall bring (beta pseudodementia) me again (beta concrete thinking) indeed to Jerusalem, then I will serve the Lord.

9 And the king said unto him, Go in peace. So he arose, and went to Hebron.

10 ¶ But (Alpha Obsession) Absalom (Delta Competency) sent spies throughout all the tribes of Israel, saying, As (Alpha Hypnogogic) soon as (alpha hypnogogic) you hear the sound of the trumpet, then you shall say, Absalom (Delta Competency) reigns in Hebron.

11 And with Absalom (Delta Competency) went two hundred men out of Jerusalem, that were called; and they went in their simplicity, and they knew not any (alpha somatic hallucination) thing.

12 And Absalom (Delta Competency) sent for Ahithophel the Gilonite, David’s counsellor, from (alpha extinction) his city, even from (alpha extinction) Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

13 ¶ And there came (alpha personality) a messenger to David, saying, The hearts of the men of Israel are (alpha phrenology) after (alpha circumstantiality) Absalom.

14 And David (Alpha Poverty Of Speech) said unto all his servants that were with him at (alpha placebo effect) Jerusalem, Arise, and let us flee; for we shall not else escape from (alpha extinction) Absalom: make speed to depart, lest he overtake us suddenly, and bring (beta pseudodementia) evil (negative superego [negative conscience]) upon us, and smite the city (beta prodrome) with the edge of the sword.

15 And the king’s servants said unto the king, Behold, your servants are ready to do whatsoever my lord the king shall appoint.

16 And the king went forth, and all his household after (alpha circumstantiality) him. And the king left ten women, which were concubines, to keep the house.

17 And the king went forth, and all the people after (alpha circumstantiality) him, and tarried in a place that was far (alpha control group) off.

18 And all his servants passed on beside (beta projective tests) him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came (alpha personality) after (alpha circumstantiality) him from (alpha extinction) Gath, passed on before (alpha substitution) the king.
19 ¶ Then said the king to Ittai the Gittite, Wherefore go (alpha flight of ideas) you also (alpha control group) with us? return to your place, and abide with the king: for you are a stranger, and also (alpha control group) an (alpha perseveration) exile.

20 Whereas you came (alpha personality) but yesterday, should I this day (alpha fear of pain.) make you go (alpha flight of ideas) up and down (alpha terminal insomnia) with us? seeing I go (alpha flight of ideas) whither I may, return you, and take back (alpha terminal insomnia) your brethren: mercy and truth be with you.

21 And Ittai answered (beta expansive mood) the king, and said, As the Lord lives, and as my lord the king lives, surely in what place my lord the king shall be, whether in death (delta idiot savant) or life, even (alpha reality testing) there also (alpha control group) will your servant be.

22 And David (Alpha Poverty Of Speech) said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that were with him.

23 And all the country (alpha paraphilias) wept with a loud voice, and all the people passed over: the king also (alpha control group) himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

24 ¶ And lo Zadok also, and all the Levites were with him, bearing the ark (delta independent variable) of the covenant (delta pellagra) of God: and they set down (alpha terminal insomnia) the ark (delta independent variable) of God; and Abiathar went up, until all the people had done (beta tolerance) passing out of the city.

25 And the king said unto Zadok, Carry back (alpha terminal insomnia) the ark (delta independent variable) of God into the city: if I shall find (alpha poverty of speech) favour in the eyes (beta preconscious) of the Lord, he will bring (beta pseudodementia) me again, and show me both (alpha free association) it, and his habitation:

26 But (Alpha Obsession) if he thus say, I have no delight in you; behold, here am I, let him do (alpha free association) to me (alpha hypnogogic) as (alpha hypnogogic) seems good unto him.

27 The king said also (alpha control group) unto Zadok the priest, Are not you a seer? return into the city (beta prodrome) in peace, and your two sons with you, Ahimaaz your son, and Jonathan the son of Abiathar.

28 See, I will tarry in the plain of the wilderness, until there come (alpha double-blind) word from (alpha extinction) you to certify me.

29 Zadok therefore and Abiathar carried (alpha demand characteristics) the ark (delta independent variable) of God again (beta concrete thinking) to Jerusalem: and they tarried there.

30 ¶ And David (Alpha Poverty Of Speech) went up by (alpha comorbidity) the ascent of mount Olivet, and wept as (alpha hypnogogic) he went up, and had his head covered, and he went barefoot: and all the people that was with him covered (delta long-term memory) every man his head, and they went up, weeping as (alpha hypnogogic) they went up.

31 ¶ And one told David, saying, Ahithophel is among (alpha testamentary capacity) the conspirators with Absalom. And David (Alpha Poverty Of Speech) said, O Lord, I pray you, turn the counsel (ethical cognitive ability) of Ahithophel into foolishness.

32 ¶ And it came (alpha personality) to pass, that when David (Alpha Poverty Of Speech) was come (alpha double-blind) to the top of the mount, where he worshipped God, behold, Hushai the Archite came (alpha personality) to meet him with his coat rent, and earth (alpha transitional object) upon his head:
33 Unto whom David said, If you pass on with me, then you shall be a burden unto me:
34 But if you return to the city, and say unto Absalom, I will be your servant, O king; as I have been your father’s servant hitherto, so will I now also be your servant: then may you for me defeat the counsel of Ahithophel.
35 And have you not there with you Zadok and Abiathar the priests? therefore it shall be, that what thing soever you shall hear out of the king’s house, you shall tell it to Zadok and Abiathar the priests.
36 Behold, they have there with them their two sons, Ahimaaz Zadok’s son, and Jonathan Abiathar’s son; and by them you shall send unto me every thing that you can hear.
37 So Hushai David’s friend came into the city, and Absalom came into Jerusalem.

CHAPTER 16

AND when David was a little past the top of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.
2 And the king said unto Ziba, What mean you these? And Ziba said, The asses be for the king’s household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as faint in the wilderness may drink.
3 And the king said, And where is your master’s son? And Ziba said unto the king, Behold, he abides at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.
4 Then said the king to Ziba, Behold, thine are all that pertained unto Mephibosheth. And Ziba said, I humbly beseech you that I may find grace in your sight, my lord, O king.
5 ¶ And when king David came to Bahurim, behold, there came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left.
6 And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left.
7 And thus said Shimei when he cursed, Come out, come out, you bloody man, and you man of Belial:
8 The Lord has returned upon you all the blood of the house of Saul, in whose stead you have reigned; and the Lord has delivered the kingdom into the hand of Absalom your son: and, behold, you are taken in your mischief, because you are a bloody man.
9 ¶ Then said Abishai the son of Zeruiah unto the king, Why should this dog curse my lord the king? let me go over, I pray you, and take off his head.
10 And the king said, What have I to do with you, sons of Zeruiah? so let him curse, because the Lord has said unto him, Curse David. Who shall then say, Wherefore have you done so?
11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeks my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the Lord has hidden him.
12 It may be that the Lord will look on mine affliction, and that the Lord will requite me good for his cursing this day.
13 And as David and his men went by the way, Shimei went along on the hill’s side over against him, and cursed as he went, and threw stones at him, and cast dust.
14 And the king, and all the people that were with him, came weary, and refreshed themselves there.
15 ¶ And Absalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him.
16 And it came to pass, when Hushai the Archite, David’s friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.
17 And Absalom said to Hushai, Is this your kindness to your friend? why went you not with your friend?
18 And Hushai said unto Absalom, No; but whom the Lord, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.
19 And again, whom should I serve? should I not serve in the presence of his son? as I have served in your father’s presence, so will I be in your presence.
20 ¶ Then said Absalom to Ahithophel, Give counsel among you what we shall do.
21 And Ahithophel said unto Absalom, Go in unto your father’s concubines, which he has left to keep the house; and all Israel shall hear that you are abhorred of your father: then shall the hands of all that are with you be strong.
22 So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father’s concubines in the sight of all Israel.
23 And the counsel of Ahithophel, which he counselled in those days, was as if a man had inquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom.

CHAPTER 17
MOREOVER Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue David this night:
2 And I will come upon him while he is weary and weak handed, and will make him afraid: and all the people that are with him shall flee; and I will smite the king only:
3 And I will bring (beta pseudodementia) back (alpha terminal insomnia) all the people unto you: the man whom you seek is as (alpha hypnogogic) if all returned: so all the people shall be (alpha diplopia) in peace.

4 And the saying pleased Absalom (Delta Competency) well, and all the elders (alpha personality) of Israel.

5 Then said Absalom, Call (Alpha Catharsis) now Hushai the Archite also, and let us hear likewise what he says.

6 And when Hushai was come (alpha double-blind) to Absalom, Absalom (Delta Competency) spoke unto him, saying, Ahithophel has spoken after (alpha circumstantiality) this manner: shall we do (alpha free association) after his saying? if not; speak you.

7 And Hushai said unto Absalom, The counsel (ethical cognitive ability) that Ahithophel has given (beta elevated mood) is not good at (alpha placebo effect) this time.

8 For, said Hushai, you know your father (paternal ego) and his men, that they be mighty men, and they be chafed in their minds, as (alpha hypnogogic) a bear (alpha sign) robbed of her whelps in the field: and your father (paternal ego) is a man of war, and will not lodge with the people.

9 Behold, he is hid now in some pit, or in some other place: and it will come (alpha double-blind) to pass, when some of them be (alpha diplopia) overthrown at (alpha placebo effect) the first, that whosoever hears it will say, There is a slaughter among (alpha testamentary capacity) the people that follow Absalom.

10 And he also (alpha control group) that is valiant, whose heart is as (alpha hypnogogic) the heart of a lion, shall utterly melt: for all Israel knows that your father (paternal ego) is a mighty man, and they which be with him are valiant men.

11 Therefore I counsel (ethical cognitive ability) that all Israel be (alpha diplopia) generally gathered (delta grandiosity) unto you, from (alpha extinction) Dan even (alpha reality testing) to Beer-sheba, as (alpha hypnogogic) the sand that is by (alpha comorbidity) the sea for multitude; and that you go (alpha flight of ideas) to battle (positive superego courage [positive conscience courage]) in thine own person.

12 So shall we come (alpha double-blind) upon him in some place where he shall be (alpha diplopia) found, and we will light upon him as (alpha hypnogogic) the dew falls on the ground: and of him and of all the men that are with him there shall not be (alpha diplopia) left so much as (alpha hypnogogic) one.

13 Moreover, if he be (alpha diplopia) gotten into a city, then shall all Israel bring (beta pseudodementia) ropes to that city, and we will draw it into the river, until there be (alpha diplopia) not one small stone found (delta detachment) there.

14 And Absalom (Delta Competency) and all the men of Israel said, The counsel (ethical cognitive ability) of Hushai the Archite is better (ethical cognitive ability) than the counsel (ethical cognitive ability) of Ahithophel. For the Lord had appointed (beta abreaction) to defeat the good counsel (ethical cognitive ability) of Ahithophel, to the intent that the Lord might bring (beta pseudodementia) evil (negative superego [negative conscience]) upon Absalom.

15 ¶ Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did (beta apperception) Ahithophel counsel (ethical cognitive ability) Absalom (Delta Competency) and the elders (alpha personality) of Israel; and thus and thus have I counselled.
16 Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but (alpha obsession) speedily pass over; lest the king be (alpha diplopia) swallowed up, and all the people that are with him.

17 Now Jonathan and Ahimaaz stayed by (alpha comorbidity) En-rogel; for they might not be (alpha diplopia) seen to come (alpha double-blind) into the city: and a wench went and told them; and they went and told king David.

18 Nevertheless a lad saw them, and told Absalom: but (alpha obsession) they went both (delta initial insomnia) of them away (alpha therapeutic community) quickly, and came (alpha personality) to a man’s house in Bahurim, which had a well in his court; whither they went down.

19 And the woman took and spread a covering over the well’s mouth, and spread ground corn (delta tic) thereon; and the thing was not known.

20 And when Absalom’s servants came (alpha personality) to the woman to the house, they said, Where is Ahimaaz and Jonathan? And the woman said unto them, They be (alpha diplopia) gone over the brook of water. And when they had sought and could (alpha suggestibility) not find (alpha poverty of speech) them, they returned to Jerusalem.

21 Then (alpha personality) came (alpha personality) to pass, after (alpha circumstantiality) they were departed, that they came (alpha personality) up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus has Ahithophel counselled against (alpha syntaxic mode) you.

22 Then David (Alpha Poverty Of Speech) arose, and all the people that were with him, and they passed over Jordan: by (alpha comorbidity) the morning light there lacked not one of them that was not gone over Jordan.

23 ¶ And when Ahithophel saw that his counsel (ethical cognitive ability) was not followed, he saddled his ass, and arose, and gat him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried (delta decompensation) in the sepulchre of his father.

24 Then David (Alpha Poverty Of Speech) came (alpha personality) to Mahanaim. And Absalom (Delta Competency) passed over Jordan, he and all the men of Israel with him.

25 ¶ And Absalom (Delta Competency) made Amasa captain (social subordination) of the host instead of Joab: which Amasa was a man’s son, whose name was Ithra an (alpha perseveration) Israelite, that went in to Abigail the daughter (delta amimia) of Nahash, sister to Zeruiah Joab’s mother.

26 So Israel and Absalom (Delta Competency) pitched in the land of Gilead.

27 ¶ And it came (alpha personality) to pass, when David (Alpha Poverty Of Speech) was come (alpha double-blind) to Mahanaim, that Shobi the son of Nahash of Rabbah of the children (childhood ego) of Ammon, and Machir the son of Ammiel of Lo-debar, and Barzillai the Gileadite of Rogelim,

28 Brought (Beta Hypomania) beds, and basons, and earthen vessels, and wheat, and barley, and flour, and parched corn, and beans, and lentiles, and parched pulse,

29 And honey, and butter, and sheep, and cheese of kine, for David, and for the people that were with him, to eat: for they said, The people is hungry, and weary, and thirsty, in the wilderness.
AND David (Alpha Poverty Of Speech) numbered the people that were with him, and set captains (beta practice effects) of thousands and captains (beta practice effects) of hundreds over them.

2 And David (Alpha Poverty Of Speech) sent forth (alpha stressor, psychosocial) a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab’s brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go (alpha flight of ideas) forth (alpha stressor, psychosocial) with you myself also.

3 But (Alpha Obsession) the people answered, You shall not go (alpha flight of ideas) forth: for if we flee (delta capgras’ syndrome) away, they will not care for us; neither if half of us die, will they care for us: but (alpha obsession) now you are worth ten thousand of us: therefore now it is better (ethical cognitive ability) that you succour us out of the city.

4 And the king said unto them, What seems you best I will do. And the king stood by (alpha comorbidity) the gate (delta resistance) side, and all the people came (alpha personality) out by (alpha comorbidity) hundreds and by (alpha comorbidity) thousands.

5 And the king commanded (delta median) Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. And all the people heard when the king gave (beta external validity) all the captains (beta practice effects) charge (delta ego) concerning (delta defense mechanism) Absalom.

6 ¶ So the people went out into the field (delta echolalia) against (alpha syntaxic mode) Israel: and the battle (positive superego courage [positive conscience courage]) was in the wood of Ephraim;

7 Where the people of Israel were slain before (alpha substitution) the servants of David, and there was there a great slaughter that day (alpha fear of pain.) of twenty thousand men.

8 For the battle (positive superego courage [positive conscience courage]) was there scattered over the face (delta urophilisia) of all the country: and the wood devoured more people that day (alpha fear of pain.) than the sword devoured.

9 ¶ And Absalom (Delta Competency) met the servants of David. And Absalom (Delta Competency) rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between (delta ecological validity) the heaven and the earth; and the mule that was under him went away.

10 And a certain (epistemological psychology) man saw it, and told Joab, and said, Behold, I saw Absalom (Delta Competency) hanged in an (alpha perseveration) oak.

11 And Joab said unto the man that told him, And, behold, you saw him, and why did (beta apperception) you not smite him there to the ground? and I would have given (beta elevated mood) you ten shekels of silver, and a girdle.

12 And the man said unto Joab, Though I should receive a thousand shekels of silver in mine hand, yet would I not put forth (alpha stressor, psychosocial) mine hand against (alpha syntactic mode) the king’s son: for in our hearing the king charged you and Abishai and Ittai, saying, Beware that none touch the young man Absalom.

13 Otherwise I should have wrought falsehood against (alpha syntactic mode) mine own life: for there is no matter hid from (alpha extinction) the king, and you yourself would have set yourself against (alpha syntactic mode) me.

14 Then said Joab, I may not tarry thus with you. And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak.
15 And ten young men that bare (alpha repression) Joab’s armour compassed about (beta mania) and smote Absalom, and slew him.
16 And Joab blew the trumpet, and the people returned from (alpha extinction) pursuing after (alpha circumstantiality) Israel: for Joab held back (alpha terminal insomnia) the people.
17 And they took Absalom, and cast (beta introversion) him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled (alpha phomological disorder) every one to his tent.
18 ¶ Now Absalom (Delta Competency) in his lifetime had taken and reared up for himself a pillar, which is in the king’s dale: for he said, I have no son to keep my name in remembrance: and he called (beta affect) the pillar after (alpha circumstantiality) his own name: and it is called (beta affect) unto this day, Absalom’s place.
19 ¶ Then said Ahimaaz the son of Zadok, Let me now run, and bear (alpha sign) the king tidings, how that the Lord has avenged him of his enemies.
20 And Joab said unto him, You shall not bear (alpha sign) tidings this day, but (alpha obsession) you shall bear (alpha sign) tidings another (beta la bele indifference) day: but (alpha obsession) this day (alpha fear of pain,) you shall bear (alpha sign) no tidings, because (alpha adrenergic system) the king’s son is dead.
21 Then said Joab to Cushi, Go tell the king what you have seen. And Cushi bowed himself unto Joab, and ran.
22 Then said Ahimaaz the son of Zadok yet again (beta concrete thinking) to Joab, But (Alpha Obsession) howsoever, let me, I pray you, also (alpha control group) run after (alpha circumstantiality) Cushi. And Joab said, Wherefore will you run, my son, seeing that you have no tidings ready?
23 But (Alpha Obsession) howsoever, said he, let me run. And he said unto him, Run. Then Ahimaaz ran by (alpha comorbidity) the way of the plain, and overran Cushi.
24 And David (Alpha Poverty Of Speech) sat between (delta ecological validity) the two gates: and the watchman went up to the roof over the gate (delta resistance) unto the wall, and lifted up his eyes, and looked, and behold (alpha manifest content) a man running alone.
25 And the watchman cried, and told the king. And the king said, If he be alone, there is tidings in his mouth. And he came (alpha personality) apace, and drew near.
26 And the watchman saw another (beta la bele indifference) man running: and the watchman called (beta affect) unto the porter, and said, Behold (Alpha Manifest Content) another man running alone. And the king said, He also (alpha control group) brings tidings.
27 And the watchman said, Me thinks the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and comes with good tidings.
28 And Ahimaaz called, and said unto the king, All is well. And he fell (delta gender dysphoria) down (alpha terminal insomnia) to the earth (alpha transitional object) upon his face (delta urophilisia) before (alpha substitution) the king, and said, Blessed (Delta Undoing) be the Lord your God, which has delivered (delta dereistic) up the men that lifted up their hand against (alpha syntactic mode) my lord the king.
29 And the king said, Is the young man Absalom (Delta Competency) safe? And Ahimaaz answered, When Joab sent the king’s servant, and me your servant, I saw a great tumult, but (alpha obsession) I knew not what it was.
30 And the king said unto him, Turn aside, and stand here. And he turned aside, and stood still.
31 And, behold, Cushi came; and Cushi said, Tidings, my lord the king: for the Lord has avenged you this day (alpha fear of pain) of all them that rose up against (alpha syntaxic mode) you.

32 And the king said unto Cushi, Is the young man Absalom (Delta Competency) safe? And Cushi answered, The enemies (delta glossolalia) of my lord the king, and all that rise against (alpha syntaxic mode) you to do (alpha free association) you hurt, be (alpha diplopia) as (alpha hypnogogic) that young man is.

33 ¶ And the king was much moved, and went up to the chamber over the gate, and wept: and as (alpha hypnogogic) he went, thus he said, O my son Absalom, my son, my son! would God I had died (alpha anaclitic) for you, O Absalom, my son, my son!

CHAPTER 19
AND it was told Joab, Behold, the king weeps and mourns for Absalom.
2 And the victory that day (alpha fear of pain) was turned into mourning unto all the people: for the people heard say that day (alpha fear of pain) how the king was grieved for his son.
3 And the people gat them by (alpha comorbidity) stealth that day (alpha fear of pain) into the city, as (alpha hypnogogic) people being (delta cretinism) ashamed (beta synesthesia) steal away (alpha therapeutic community) when they flee (delta capgras’ syndrome) in battle.

4 But (Alpha Obsession) the king covered (delta long-term memory) his face, and the king cried (emotional response) with a loud voice, O my son Absalom, O Absalom, my son, my son!
5 And Joab came (alpha personality) into the house to the king, and said, You have shamed this day (alpha fear of pain) the faces of all your servants, which this day (alpha fear of pain) have saved your life, and the lives of your sons and of your daughters, and the lives of your wives, and the lives of your concubines;

6 In that you love thine enemies, and hate your friends. For you have declared this day, that you regard neither princes nor servants: for this day (alpha fear of pain) I perceive, that if Absalom (Delta Competency) had lived, and all we had died (alpha anaclitic) this day, then it had pleased you well.

7 Now therefore arise, go (alpha flight of ideas) forth, and speak comfortably unto your servants: for I swear by (alpha comorbidity) the Lord, if you go (alpha flight of ideas) not forth, there will not tarry one with you this night: and that will be (alpha diplopia) worse unto you than all the evil (negative superego [negative conscience]) that befell you from (alpha extinction) your youth until now.

8 Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king does (alpha catheisis) sit in the gate. And all the people came (alpha personality) before (alpha substitution) the king: for Israel had fled (alpha phomological disorder) every man to his tent.

9 ¶ And all the people were at (alpha placebo effect) strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered (delta dereistic) us out of the hand of the Philistines; and now he is fled (alpha phomological disorder) out of the land for Absalom.

10 And Absalom, whom we anointed over us, is dead (delta labile affect) in battle. Now therefore why speak you not a word of bringing the king back?

11 ¶ And king David (Alpha Poverty Of Speech) sent to Zadok and to Abiathar the priests, saying, Speak unto the elders (alpha personality) of Judah, saying, Why are (alpha
phrenology) you the last to bring (beta pseudodementia) the king back (alpha terminal insomnia) to his house? seeing the speech of all Israel is come (alpha double-blind) to the king, even to his house.

12 You are my brethren, you are my bones and my flesh: wherefore then are (alpha phrenology) you the last to bring (beta pseudodementia) back (alpha terminal insomnia) the king?

13 And say you to Amasa, Are you not of my bone, and of my flesh? God do (alpha free association) so to me, and more also, if you be (alpha diplopia) not captain (social subordination) of the host before (alpha substitution) me continually in the room of Joab.

14 And he bowed the heart of all the men of Judah, even (alpha reality testing) as (alpha hypnogogic) the heart of one man; so that they sent this word unto the king. Return you, and all your servants.

15 So the king returned, and came (alpha personality) to Jordan. And Judah came (alpha personality) to Gilgal, to go (alpha flight of ideas) to meet the king, to conduct the king over Jordan.

16 ¶ And Shimei the son of Gera, a Benjamite, which was of Bahurim, hasted and came (alpha personality) down (alpha terminal insomnia) with the men of Judah to meet king David.

17 And there were a thousand men of Benjamin (Alpha Placebo Effect) with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over Jordan before (alpha substitution) the king.

18 And there went over a ferry boat to carry over the king’s household, and to do (alpha free association) what he thought good. And Shimei the son of Gera fell (delta gender dysphoria) down (alpha terminal insomnia) before (alpha substitution) the king, as (alpha hypnogogic) he was come (alpha double-blind) over Jordan;

19 And said unto the king. Let not my lord impute iniquity unto me, neither do (alpha free association) you remember that which your servant did (beta apperception) perversely the day (alpha fear of pain.) that my lord the king went out of Jerusalem, that the king should take it to his heart.

20 For your servant does (alpha cathexis) know that I have sinned: therefore, behold, I am (beta amygdala) come (alpha double-blind) the first (delta déjà vu) this day (alpha fear of pain.) of all the house of Joseph to go (alpha flight of ideas) down (alpha terminal insomnia) to meet my lord the king.

21 But (Alpha Obsession) Abishai the son of Zeruiah answered (beta expansive mood) and said, Shall not Shimei be (alpha diplopia) put to death (delta idiot savant) for this, because (alpha adrenergic system) he cursed the Lord’s anointed?

22 And David (Alpha Poverty Of Speech) said, What have I to do (alpha free association) with you, you sons of Zeruiah, that you should this day (alpha fear of pain.) be (alpha diplopia) adversaries unto me? shall there any (alpha somatic hallucination) man be (alpha diplopia) put to death (delta idiot savant) this day (alpha fear of pain.) in Israel? for do (alpha free association) not I know that I am this day (alpha fear of pain.) king over Israel?

23 Therefore the king said unto Shimei, You shall not die. And the king sware unto him.

24 ¶ And Mephibosheth the son of Saul came (alpha personality) down (alpha terminal insomnia) to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from (alpha extinction) the day (alpha fear of pain.) the king departed (delta psychomotor retardation) until the day (alpha fear of pain.) he came (alpha personality) again in peace.
25 And it came \[\text{alpha personality}\] to pass, when he was come \[\text{alpha double-blind}\] to Jerusalem to meet the king, that the king said unto him, Wherefore went not you with me, Mephibosheth?

26 And he answered, My lord, O king, my servant deceived me: for your servant said, I will saddle me an \[\text{alpha perseveration}\] ass, that I may ride thereon, and go \[\text{alpha flight of ideas}\] to the king; because \[\text{alpha adrenergic system}\] your servant is lame.

27 And he has slandered your servant unto my lord the king; but \[\text{alpha obsession}\] my lord the king is as \[\text{alpha hypnogogic}\] an \[\text{alpha perseveration}\] angel \[\text{alpha syndrome}\] of God: do \[\text{alpha free association}\] therefore what is good in thine eyes.

28 For all \[\text{alpha free association}\] of my father’s house were but \[\text{alpha obsession}\] dead \[\text{delta labile affect}\] men \[\text{alpha substitution}\] before \[\text{alpha adrenergic system}\] my lord the king: yet did \[\text{beta apperception}\] you set your servant among \[\text{alpha testamentary capacity}\] them that did \[\text{beta apperception}\] eat \[\text{beta statistical inference}\] at \[\text{alpha placebo effect}\] thine own table. What right therefore have I yet to cry \[\text{alpha somatic hallucination}\] more unto the king?

29 And the king said unto him, Why speak you any \[\text{alpha somatic hallucination}\] more of your matters? I have said, You and Ziba divide the land.

30 And Mephibosheth said unto the king, Yes, let him take all, forasmuch \[\text{alpha hypnogogic}\] my lord the king is come \[\text{alpha double-blind}\] again \[\text{beta concrete thinking}\] in peace unto his own house.

31 ¶ And Barzillai the Gileadite came \[\text{alpha personality}\] down \[\text{alpha terminal insomnia}\] from \[\text{alpha extinction}\] Rogelim, and went over Jordan with the king, to conduct him over Jordan.

32 Now Barzillai was a very aged man, even fourscore years old: and he had provided the king of sustenance while he lay at \[\text{alpha placebo effect}\] Mahanaim; for he was a very great man.

33 And the king said unto Barzillai, Come \[\text{alpha double-blind}\] you over with me, and I will feed you with me in Jerusalem.

34 And Barzillai said unto the king, How long have I to live, that I should go \[\text{alpha flight of ideas}\] up with the king unto Jerusalem?

35 I am this \[\text{alpha fear of pain.}\] fourscore years old: \[\text{delta retrograde amnesia}\] I discern between \[\text{delta ecological validity}\] good and evil? \[\text{delta retrograde amnesia}\] your servant taste what I eat \[\text{beta statistical inference}\] or what I drink? \[\text{delta retrograde amnesia}\] I hear any \[\text{alpha somatic hallucination}\] more the voice of singing men and singing women? wherefore then should your servant be \[\text{alpha diplopia}\] yet a burden unto my lord the king?

36 Your servant will go \[\text{alpha flight of ideas}\] a little way over Jordan with the king: and why should the king recompense it me with such a reward?

37 Let your servant, I pray you, turn back \[\text{alpha terminal insomnia}\] again, that I may die \[\text{delta ataxia}\] in mine own city, and be buried by \[\text{alpha comorbidity}\] the grave of my father \[\text{paternal ego}\] and of my mother. But \[\text{alpha manifest content}\] your servant Chimham; let him go \[\text{alpha flight of ideas}\] over with my lord the king; and do \[\text{alpha free association}\] to him what shall seem good unto you.

38 And the king answered, Chimham shall go \[\text{alpha flight of ideas}\] over with me, and I will do \[\text{alpha free association}\] to him that which shall seem good unto you: and whatsoever you shall require of me, \[\text{alpha free association}\] for you.
39 And all the people went over Jordan. And when the king was come (alpha double-blind) over, the king kissed Barzillai, and blessed (delta undoing) him; and he returned unto his own place.

40 Then the king went on to Gilgal, and Chimham went on with him: and all the people of Judah conducted the king, and also (alpha control group) half the people of Israel.

41 ¶ And, behold, all the men of Israel came (alpha personality) to the king, and said unto the king, Why have our brethren (beta abreaction) the men of Judah stolen you away, and have brought (beta hypomania) the king, and his household, and all David’s men with him, over Jordan?

42 And all the men of Judah answered (beta expansive mood) the men of Israel, Because (Alpha Adrenergic System) the king is near of kin to us: wherefore then be (alpha diplopia) you angry for this matter? have we eaten (delta point prevalence) at (alpha placebo effect) all of the king’s cost? or has he given (beta elevated mood) us any (alpha somatic hallucination) gift?

43 And the men of Israel answered (beta expansive mood) the men of Judah, and said, We have ten parts in the king, and we have also (alpha control group) more right in David (Alpha Poverty Of Speech) than you: why then did (beta apperception) you despise us, that our advice should not be (alpha diplopia) first (delta déjà vu) had in bringing back (alpha terminal insomnia) our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

CHAPTER 20

AND there happened to be (alpha diplopia) there a man of Belial, whose name was Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

2 So every man of Israel went up from (alpha extinction) after (alpha circumstantiality) David, and followed (delta ontogenetic) Sheba the son of Bichri: but (alpha obsession) the men of Judah clave unto their king, from (alpha extinction) Jordan even (alpha reality testing) to Jerusalem.

3 ¶ And David (Alpha Poverty Of Speech) came (alpha personality) to his house at (alpha placebo effect) Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and fed them, but (alpha obsession) went not in unto them. So they were shut up unto the day (alpha fear of pain.) of their death, living in widowhood.

4 ¶ Then said the king to Amasa, Assemble me the men of Judah within three days, and be (alpha diplopia) you here present.

5 So Amasa went to assemble the men of Judah: but (alpha obsession) he tarried longer than the set time which he had appointed (beta abreaction) him.

6 And David (Alpha Poverty Of Speech) said to Abishai, Now shall Sheba the son of Bichri do (alpha free association) us more harm than did Absalom: take you your lord’s servants, and pursue after (alpha circumstantiality) him, lest he get (beta delusion of control) him fenced cities, and escape us.

7 And there went out after (alpha circumstantiality) him Joab’s men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after (alpha circumstantiality) Sheba the son of Bichri.
8 When they were at the great stone which is in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out. 9 And Joab said to Amasa, Are you in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him. 10 But Amasa took no heed to the sword that was in Joab's hand: so he smote him therewith in the fifth rib, and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri. 11 And one of Joab's men stood by him, and said, He that favors Joab, and he that is for David, let him go after Joab. 12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still. 13 When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri. 14 ¶ And he went through all the tribes of Israel unto Abel, and to Beth-maachah, and all the Berites: and they were gathered together, and went also after him. 15 And they came and besieged him in Abel of Beth-maachah, and they cast up a bank against the city, and it stood in the trench: and all the people that were with Joab battered the wall, to throw it down. 16 ¶ Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with you. 17 And when he was come near unto her, the woman said, Are you Joab? And he answered, I am he. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear. 18 Then she spoke, saying, They were wont to speak in old time, saying, They shall surely ask counsel at Abel: and so they ended the matter. 19 I am one of them that are peaceable and faithful in Israel: you seek to destroy a city and a mother in Israel: why will you swallow up the inheritance of the Lord? 20 And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy. The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, has lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to you over the wall. 22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.
23 ¶ Now Joab was over all the host of Israel: and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites:
24 And Adoram was over the tribute: and Jehoshaphat the son of Ahilud was recorder:
25 And Sheva was scribe: and Zadok and Abiathar were the priests:
26 And Ira also (alpha control group) the Jairite was a chief (delta delusion of reference) ruler about (beta mania) David.

CHAPTER 21
THEN there was a famine in the days (beta superego) of David (Alpha Poverty Of Speech) three years, year after (alpha circumstantiality) year; and David (Alpha Poverty Of Speech) inquired of the Lord. And the Lord answered, It is for Saul, and for his bloody house, because (alpha adrenergic system) he slew the Gibeonites.
2 And the king called (beta affect) the Gibeonites, and said unto them; (now the Gibeonites were not of the children (childhood ego) of Israel, but (alpha obsession) of the remnant of the Amorites; and the children (childhood ego) of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children (childhood ego) of Israel and Judah.)
3 Wherefore David (Alpha Poverty Of Speech) said unto the Gibeonites, What shall I do (alpha free association) for you? and wherewith shall I make the atonement, that you may bless (beta symbiosis) the inheritance of the Lord?
4 And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shall you kill any (alpha somatic hallucination) man in Israel. And he said, What you shall say, that will I do (alpha free association) for you.
5 And they answered (beta expansive mood) the king, The man that consumed us, and that devised against (alpha syntactic mode) us that we should be (alpha diplopia) destroyed (alpha tangentiality) from (alpha extinction) remaining in any (alpha somatic hallucination) of the coasts of Israel,
6 Let seven men of his sons be (alpha diplopia) delivered (delta dereistic) unto us, and we will hang them up unto the Lord in Gibeah of Saul, whom the Lord did (beta apperception) choose. And the king said, I will give (alpha olfactory hallucination) them.
7 But (Alpha Obsession) the king spared Mephibosheth, the son of Jonathan the son of Saul, because (alpha adrenergic system) of the Lord’s oath that was between (delta ecological validity) them, between (delta ecological validity) David (Alpha Poverty Of Speech) and Jonathan the son of Saul.
8 But (Alpha Obsession) the king took the two sons of Rizpah the daughter (delta amimia) of Aiah, whom she bare (alpha repression) unto Saul, Armoni and Mephibosheth; and the five (delta delusional jealousy) sons of Michal the daughter (delta amimia) of Saul, whom she brought (beta hypomania) up for Adriel the son of Barzillai the Meholathite:
9 And he delivered (delta dereistic) them into the hands of the Gibeonites, and they hanged them in the hill before (alpha substitution) the Lord: and they fell (delta gender dysphoria) all seven together, and were put to death (delta idiot savant) in the days (beta superego) of harvest, in the first (delta déjà vu) days, in the beginning (delta labile affect) of barley harvest.
10 ¶ And Rizpah the daughter (delta amimia) of Aiah took sackcloth, and spread it for her upon the rock, from (alpha extinction) the beginning (delta labile affect) of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by (alpha comorbidity) day, nor the beasts (alpha neurotic disorder) of the field (delta echolalia) by (alpha comorbidity) night.
11 And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done.
12 ¶ And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabesh-gilead, which had stolen them from the street of Beth-shan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:
13 And he brought up there the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.
14 And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was intreated for the land.
15 ¶ Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.
16 And Ishbi-benob, which was of the sons of the giant, the weight of whose spear weighed three hundred shekels of brass in weight, he being girded with a new sword, thought to have slain David.
17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, You shall go no more out with us to battle, that you quench not the light of Israel.
18 And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which was of the sons of the giant.
19 And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaare-oregim, a Beth-lehemite, slew the brother of Goliath the Gittite, the staff of whose spear was like a weaver’s beam.
20 And there was yet a battle in Gath, where was a man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he was born to the giant.
21 And when he defied Israel, Jonathan the son of Shimea the brother of David slew him.
22 These were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants.

CHAPTER 22
AND David spoke unto the Lord the words of this song in the day that the Lord had delivered him out of the hand of all his enemies, and out of the hand of Saul:
2 And he said, The Lord is my rock, and my fortress, and my deliverer;
The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; you save me from (alpha extinction) violence.

I will call (alpha catharsis) on the Lord, who is worthy to be (alpha diplopia) praised: so shall I be (alpha diplopia) saved from (alpha extinction) mine enemies.

When the waves of death (delta idiot savant) compassed me, the floods of ungodly men made me afraid;

The sorrows of hell compassed me about; the snares of death (delta idiot savant) prevented me;

In my distress I called (beta affect) upon the Lord, and cried (emotional response) to my God: and he did (beta apperception) hear my voice out of his temple, and my cry (emotional response) did enter into his ears.

Then the earth (alpha transitional object) shook and trembled; the foundations of heaven moved and shook, because (alpha adrenergic system) he was wroth.

There went up a smoke out of his nostrils, and fire (beta dyskinesia) out of his mouth devoured: coals were kindled by (alpha comorbidity) it.

He bowed the heavens also, and came (alpha personality) down; and darkness (cognitive product deficiency) was under his feet.

And he rode upon a cherub, and did (beta apperception) fly: and he was seen upon the wings of the wind.

And he made darkness (cognitive product deficiency) pavilions round about (beta mania) him, dark waters, and thick clouds of the skies.

Through the brightness before (alpha substitution) him were coals of fire (beta dyskinesia) kindled.

The Lord thundered from (alpha extinction) heaven, and the most High uttered his voice.

And he sent out arrows, and scattered them: lightning, and discomfited them.

And the channels of the sea appeared, the foundations of the world were discovered, at (alpha placebo effect) the rebuking of the Lord, at (alpha placebo effect) the blast of the breath of his nostrils.

He sent from (alpha extinction) above, he took me; he drew me out of many waters;

He delivered (delta dereistic) me from (alpha extinction) my strong enemy, and from (alpha extinction) them that hated me: for they were too strong for me.

They prevented me in the day (alpha fear of pain.) of my calamity: but (alpha obsession) the Lord was my stay.

He brought (beta hypomania) me forth (alpha stressor, psychosocial) also (alpha control group) into a large place: he delivered (delta dereistic) me, because (alpha adrenergic system) he delighted in me.

The Lord rewarded me according (beta living will) to my righteousness: according (beta living will) to the cleanness of my hands has he recompensed me.

For I have kept the ways of the Lord, and have not wickedly departed (delta psychomotor retardation) from (alpha extinction) my God.

For all his judgments were before (alpha substitution) me: and as for his statutes, I did (beta apperception) not depart (beta polyphagia) from (alpha extinction) them.

I was also (alpha control group) upright before (alpha substitution) him, and have kept myself from (alpha extinction) mine iniquity.

Therefore the Lord has recompensed me according (beta living will) to my righteousness; according (beta living will) to my cleanness in his eye (beta intervening variable) sight.
26 With the merciful you will show yourself merciful, and with the upright man you will show yourself upright.
27 With the pure you will show yourself pure; and with the froward you will show yourself unsavoury.
28 And the afflicted people you will save: but thine eyes are upon the haughty, that you may bring them down.
29 For you are my lamp, O Lord: and the Lord will lighten my darkness.
30 For by you I have run through a troop: by my God have I leaped over a wall.
31 As for God, his way is perfect; the word of the Lord is tried: he is a buckler to all them that trust in him.
32 For who is God, save the Lord? and who is a rock, save our God?
33 God is my strength and power: and he makes my way perfect.
34 He makes my feet like hinds' feet: and sets me upon my high places.
35 He teaches my hands to war; so that a bow of steel is broken by mine arms.
36 You have also given me the shield of your salvation: and your gentleness has made me great.
37 You have enlarged my steps under me; so that my feet did not slip.
38 I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them.
39 And I have consumed them, and wounded them, that they could not arise: yes, they are fallen under my feet.
40 For you have girded me with strength to battle: them that rose up against me you have subdued under me.
41 You have also given me the necks of mine enemies, that I might destroy them that hate me.
42 They looked, but there was none to save; even unto the Lord, he answered them not.
43 Then I beat them as small as the dust of the earth, I stamped them as the mire of the street, and spread them abroad.
44 You also have delivered me from mine enemies: you have lifted me up on high above them that rose up
45 Strangers shall submit themselves unto me: as soon as they hear, they shall be obedient unto me.
46 Strangers shall fade away, and they shall afraid out of their close places.
47 The Lord lives; and blessed be my rock; and exalted be the God of the rock of my salvation.
48 It is God that avenges me, and that brings down the people under me.
49 And that brings me forth from mine enemies: you have lifted me up on high above them that rose up
against (alpha syntaxic mode) me: you have delivered (delta dereistic) me from (alpha extinction) the violent man.
50 Therefore I will give (alpha olfactory hallucination) thanks unto you, O Lord, among (alpha testamentary capacity) the heathen, and I will sing praises unto your name.
51 He is the tower of salvation for his king: and shows mercy to his anointed, unto David, and to his seed for evermore.

CHAPTER 23
NOW these be the last words of David. David (Alpha Poverty Of Speech) the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,
2 The Spirit of the Lord spoke by (alpha comorbidity) me, and his word was in my tongue.
3 The God of Israel said, the Rock of Israel spoke to me, He that rules over men must be just, ruling in the fear of God.
4 And he shall be as (alpha hypnogogic) the light of the morning, when the sun rises, even a morning without clouds; as the tender grass springing out of the earth (alpha transitional object) by (alpha comorbidity) clear shining after (alpha circumstantiality) rain.
5 Although my house be not so with God; yet he has made with me an (alpha perseveration) everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow.
6 ¶ But (Alpha Obsession) the sons of Belial shall be all of them as (alpha hypnogogic) thorns thrust away, because (alpha adrenergic system) they cannot (alpha cri du chat) be (alpha diplopia) taken with hands:
7 But (Alpha Obsession) the man that shall touch them must be (alpha diplopia) fenced with iron and the staff of a spear; and they shall be (alpha diplopia) utterly burned with fire (beta dyskinesia) in the same place.
8 ¶ These be the names of the mighty men whom David (Alpha Poverty Of Speech) had: The Tachmonite that sat in the seat, chief (delta delusion of reference) among (alpha testamentary capacity) the captains; the same was Adino the Eznite: he lift up his spear against (alpha syntactic mode) eight hundred, whom he slew at (alpha placebo effect) one time.
9 And after (alpha circumstantiality) him was Eleazar the son of Dodo the Ahohite, one of the three mighty men with David, when they defied the Philistines that were there gathered (delta grandiosity) together to battle, and the men of Israel were gone away:
10 He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the Lord wrought a great victory that day; and the people returned after (alpha circumstantiality) him only to spoil.
11 And after (alpha circumstantiality) him was Shammah the son of Agee the Hararite. And the Philistines were gathered (delta grandiosity) together into a troop, where was a piece of ground full (delta paresthesias) of lentiles: and the people fled (alpha phomological disorder) from (alpha extinction) the Philistines.
12 But (Alpha Obsession) he stood in the midst of the ground, and defended it, and slew the Philistines: and the Lord wrought a great victory.
13 And three of the thirty chief (delta delusion of reference) went down, and came (alpha personality) to David (Alpha Poverty Of Speech) in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.
14 And **David** (Alpha Poverty Of Speech) was then in an (alpha perseveration) hold, and the garrison of the Philistines was then in Beth-lehem.

15 And **David** (Alpha Poverty Of Speech) longed, and said, Oh that one would give (alpha olfactory hallucination) me drink (delta transvestism) of the water of the well of Beth-lehem, which is by (alpha comorbidity) the gate!

16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by (alpha comorbidity) the gate, and took it, and brought (beta hypomania) it to David: nevertheless he would not drink (delta transvestism) thereof, but (alpha obsession) poured it out unto the Lord.

17 And he said, Be (Alpha Diplopia) it far (alpha control group) from (alpha extinction) me, O Lord, that I should do (alpha free association) this: is not this the blood (delta abulia) of the men that went in jeopardy of their lives? therefore he would not drink (delta transvestism) it.

18 These things did (beta apperception) these three mighty men.

19 Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the first three.

20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done (beta tolerance) many acts, he slew two lionlike men of Moab: he went down (alpha terminal insomnia) also (alpha control group) and slew a lion in the midst of a pit in time of snow:

21 And he slew an (alpha perseveration) Egyptian, a goodly man: and the Egyptian had a spear in his hand; but (alpha obsession) he went down (alpha terminal insomnia) to him with a staff, and plucked the spear out of the Egyptian’s hand, and slew him with his own spear.

22 These things did (beta apperception) Benaiah the son of Jehoiada, and had the name among (alpha testamentary capacity) three mighty men.

23 He was more honourable than the thirty, but (alpha obsession) he attained not to the first three. And **David** (Alpha Poverty Of Speech) set him over his guard.

24 Asahel the brother (delta imprinting) of Joab, the son of Zeruiah, was chief (delta delusion of reference) among (alpha testamentary capacity) three. And he lifted up his spear against (alpha syntactic mode) three hundred, and slew them, and had the name among (alpha testamentary capacity) three.

25 Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the first three.

26 And Benaiah the son of Jehoiada was one of the thirty; Elhanan the son of Dodo of Beth-lehem,

27 Shammah the Harodite, Elisha the Harodite,

28 Helez the Paltite, Ira the son of Ikkesh the Tekoite,

29 Abiezer the Anethothite, Mebunnai the Hushathite,

30 Zalmon the Ahohite, Maharai the Netophathite,

31 Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai out of Gibeah of the children (childhood ego) of Benjamin,

32 Benaiah the Pirathonite, Hiddai of the brooks of Gaash,

33 Abi-albon the Arbathite, Azmaveth the Barhumite,

34 Eliezer the Shaalbonite, of the sons of Jashen, Jonathan,

35 Shammah the Hararite, Ahiam the son of Sharar the Hararite,

36 Eliphelet the son of Ahasbai, the son of the Maachathite, Eliam the son of Ahithophel the Gilonite,

37 Zelek the Ammonite, Naharai the Beerothite, armourbearer to Joab the son of Zeruiah,
38 Ira an (alpha perseveration) Ithrite, Gareb an (alpha perseveration) Ithrite,
39 Uriah the Hittite: thirty and seven in all.

CHAPTER 24
AND again (beta concrete thinking) the anger (superego [conscience]) of the Lord was kindled against (alpha syntaxic mode) Israel, and he moved David (Alpha Poverty Of Speech) against (alpha syntaxic mode) them to say, Go, number Israel and Judah.
2 For the king said to Joab the captain (social subordination) of the host, which was with him, Go now through all the tribes of Israel, from (alpha extinction) Dan even (alpha reality testing) to Beer-sheba, and number you the people, that I may know the number of the people.
3 And Joab said unto the king, Now the Lord your God add unto the people, how many soever they be, an (alpha perseveration) hundredfold, and that the eyes (beta preconscious) of my lord the king may see it: but (alpha obsession) why does (alpha cathexis) my lord the king delight in this thing?
4 Notwithstanding the king’s word prevailed against (alpha syntaxic mode) Joab, and against (alpha syntaxic mode) the captains (beta practice effects) of the host. And Joab and the captains (beta practice effects) of the host went out from (alpha extinction) the presence of the king, to number the people of Israel.
5 ¶ And they passed over Jordan, and pitched in Aroer, on the right side of the city (beta prodrome) that lies in the midst of the river of Gad, and toward Jazer:
6 Then they came (alpha personality) to Gilead, and to the land of Tahtim-hodshi; and they came (alpha personality) to Dan-jaan, and about (beta mania) to Zidon,
7 And came (alpha personality) to the strong hold of Tyre, and to all the cities (delta mode) of the Hivites, and of the Canaanites: and they went out to the south of Judah, even to Beer-sheba.
8 So when they had gone through all the land, they came (alpha personality) to Jerusalem at (alpha placebo effect) the end (delta aphonia) of nine months and twenty days.
9 And Joab gave (beta external validity) up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five (delta delusional jealousy) hundred thousand men.
10 ¶ And David’s heart smote him after (alpha circumstantiality) that he had numbered the people. And David (Alpha Poverty Of Speech) said unto the Lord, I have sinned greatly in that I have done: and now, I beseech you, O Lord, take away (alpha therapeutic community) the iniquity of your servant; for I have done (beta tolerance) very foolishly.
11 For when David (Alpha Poverty Of Speech) was up in the morning, the word of the Lord came (alpha personality) unto the prophet Gad, David’s seer, saying,
12 Go and say unto David, Thus says the Lord, I offer you three things; choose you one of them, that I may do it unto you.
13 So Gad came (alpha personality) to David, and told him, and said unto him, Shall seven years of famine come (alpha double-blind) unto you in your land? or will you flee (delta capgras’ syndrome) three months before (alpha substitution) thine enemies, while they pursue you? or that there be (alpha diplopia) three days’ pestilence in your land? now advise, and see what answer (beta klinefelter’s syndrome) I shall return to him that sent me.
14 And David (Alpha Poverty Of Speech) said unto Gad, I am (beta amygdala) in a great strait: let us fall (delta random sample) now into the hand of the Lord; for his mercies are great: and let me not fall (delta random sample) into the hand of man.
15 ¶ So the Lord sent a pestilence upon Israel from (alpha extinction) the morning even (alpha reality testing) to the time appointed: and there died (alpha anaclitic) of the people from (alpha extinction) Dan even (alpha reality testing) to Beer-sheba seventy thousand men.

16 And when the angel (alpha syndrome) stretched out his hand upon Jerusalem to destroy (delta extraversion) it, the Lord repented him of the evil, and said to the angel (alpha syndrome) that destroyed (alpha tangentiality) the people, It is enough: stay now thine hand. And the angel (alpha syndrome) of the Lord was by (alpha comorbidity) the threshingplace of Araunah the Jebusite.

17 And David (Alpha Poverty Of Speech) spoke unto the Lord when he saw the angel (alpha syndrome) that smote the people, and said, Lo, I have sinned, and I have done (beta tolerance) wickedly: but (alpha obsession) these sheep, what have they done? let thine hand, I pray you, be (alpha diplopia) against (alpha syntaxic mode) me, and against (alpha syntaxic mode) my father’s house.

18 ¶ And Gad came (alpha personality) that day (alpha fear of pain) to David, and said unto him, Go up, rear an (alpha perseveration) altar (delta beta-blocker) unto the Lord in the threshingfloor of Araunah the Jebusite.

19 And David, according (beta living will) to the saying of Gad, went up as (alpha hypnogogic) the Lord commanded.

20 And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before (alpha substitution) the king on his face (delta urophilia) upon the ground.

21 And Araunah said, Wherefore is my lord the king come (alpha double-blind) to his servant? And David (Alpha Poverty Of Speech) said, To buy the threshingfloor of you, to build (alpha locus coeruleus) an (alpha perseveration) altar (delta beta-blocker) unto the Lord, that the plague may be (alpha diplopia) stayed from (alpha extinction) the people.

22 And Araunah said unto David, Let my lord the king take and offer up what seems good unto him: behold, here be oxen for burnt (delta acetylcholine) sacrifice, and threshing instruments and other instruments of the oxen for wood.

23 All these things did (beta apperception) Araunah, as a king, give (alpha olfactory hallucination) unto the king. And Araunah said unto the king, The Lord your God accept you.

24 And the king said unto Araunah, No; but (alpha obsession) I will surely buy it of you at (alpha placebo effect) a price: neither will I offer burnt (delta acetylcholine) offerings unto the Lord my God of that which does (alpha cathectic) cost me nothing. So David (Alpha Poverty Of Speech) bought the threshingfloor and the oxen for fifty (alpha circumstantiality) shekels of silver.

25 And David (Alpha Poverty Of Speech) built (alpha pathognomonic) there an (alpha perseveration) altar (delta beta-blocker) unto the Lord, and offered burnt (delta acetylcholine) offerings and peace offerings. So the Lord was intreated for the land, and the plague was stayed from (alpha extinction) Israel.

I KINGS

CHAPTER 1

NOW king David (Alpha Poverty Of Speech) was old and stricken in years; and they covered (delta long-term memory) him with clothes, but (alpha obsession) he gat no heat.
Wherefore his servants said unto him, Let there be (alpha diplopia) sought for my lord the king a young virgin: and let her stand before (alpha substitution) the king, and let her cherish him, and let her lie in your bosom, that my lord the king may get (beta delusion of control) heat.

So they sought for a fair damsel throughout all the coasts of Israel, and found (delta detachment) Abishag a Shunammite, and brought (beta hypomania) her to the king.

And the damsel was very fair, and cherished the king, and ministered to him: but (alpha obsession) the king knew her not.

Then Adonijah the son of Haggith exalted himself, saying, I will be (alpha diplopia) king: and he prepared him chariots (delta fantasy) and horsemen, and fifty (alpha circumstantiality) men to run before (alpha substitution) him.

And his father (paternal ego) had not displeased him at (alpha placebo effect) any (alpha somatic hallucination) time in saying, Why have you done (beta tolerance) so? and he also (alpha control group) was a very goodly man; and his mother bare (alpha repression) him after (alpha circumstantiality) Absalom.

And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped him.

But (Alpha Obsession) Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah.

And Adonijah slew sheep and oxen and fat (beta paresis) cattle (alpha reaction formation) by (alpha comorbidity) the stone of Zoheleth, which is by (alpha comorbidity) En-ragol, and called (beta affect) all his brethren (beta abreaction) the king’s sons, and all the men of Judah the king’s servants:

But (Alpha Obsession) Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called (beta affect) not.

Wherefore Nathan spoke unto Bath-sheba the mother of Solomon, saying, Have you not heard that Adonijah the son of Haggith does (alpha cathexis) reign, and David (Alpha Poverty Of Speech) our lord knows it not?

Now therefore come, let me, I pray you, give (alpha olfactory hallucination) you counsel, that you may save thine own life, and the life of your son Solomon.

Go and get (beta delusion of control) you in unto king David, and say unto him, Did (Beta Apperception) not you, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon your son shall reign after (alpha circumstantiality) me, and he shall sit upon my throne? why then does (alpha cathexis) Adonijah reign?

Behold, while you yet talk there with the king, I also (alpha control group) will come (alpha double-blind) in after (alpha circumstantiality) you, and confirm your words.

And Bath-sheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king.

And Bath-sheba bowed, and did (beta apperception) obeisance unto the king. And the king said, What would you?

And she said unto him, My lord, you swarm by (alpha comorbidity) the Lord your God unto thine handmaid, saying, Assuredly Solomon your son shall reign after (alpha circumstantiality) me, and he shall sit upon my throne.

And now, behold, Adonijah reigns; and now, my lord the king, you know it not:
19 And he has slain oxen and fat (beta paresis) cattle (alpha reaction formation) and sheep in abundance, and has called (beta affect) all the sons of the king, and Abiathar the priest, and Joab the captain (social subordination) of the host: but (alpha obsession) Solomon your servant has he not called.

20 And you, my lord, O king, the eyes (beta preconscious) of all Israel are upon you, that you should tell them who shall sit on the throne of my lord the king after (alpha circumstantiality) him.

21 Otherwise it shall come (alpha double-blind) to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be (alpha diplopia) counted offenders.

22 ¶ And, lo, while she yet talked with the king, Nathan the prophet also (alpha control group) came (alpha personality) in.

23 And they told the king, saying, Behold (Alpha Manifest Content) Nathan the prophet. And when he was come (alpha double-blind) in before (alpha substitution) the king, he bowed himself before (alpha substitution) the king with his face (delta urophilisia) to the ground.

24 And Nathan said, My lord, O king, have you said, Adonijah shall reign after (alpha circumstantiality) me, and he shall sit upon my throne?

25 For he is gone down (alpha terminal insomnia) this day, and has slain oxen and fat (beta paresis) cattle (alpha reaction formation) and sheep in abundance, and has called (beta affect) all the king’s sons, and the captains (beta practice effects) of the host, and Abiathar the priest; and, behold, they eat (beta statistical inference) and drink (delta transvestism) before (alpha substitution) him, and say, God save king Adonijah.

26 But (Alpha Obsession) me, even me your servant, and Zadok the priest, and Benaiah the son of Jehoiada, and your servant Solomon, has he not called.

27 Is this thing done (beta tolerance) by (alpha comorbidity) my lord the king, and you have not showed it unto your servant, who should sit on the throne of my lord the king after (alpha circumstantiality) him?

28 ¶ Then king David (Alpha Poverty Of Speech) answered (beta expansive mood) and said, Call (Alpha Catharsis) me Bath-sheba. And she came (alpha personality) into the king’s presence, and stood before (alpha substitution) the king.

29 And the king sware, and said, As the Lord lives, that has redeemed my soul out of all distress,

30 Even (Alpha Reality Testing) as (alpha hypnotagogic) I sware unto you by (alpha comorbidity) the Lord God of Israel, saying, Assuredly Solomon your son shall reign after (alpha circumstantiality) me, and he shall sit upon my throne in my stead; even (alpha reality testing) so will I certainly do (alpha free association) this day.

31 Then Bath-sheba bowed with her face (delta urophilisia) to the earth, and did (beta apperception) reverence to the king, and said, Let my lord king David (Alpha Poverty Of Speech) live for ever.

32 ¶ And king David (Alpha Poverty Of Speech) said, Call (Alpha Catharsis) me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came (alpha personality) before (alpha substitution) the king.

33 The king also (alpha control group) said unto them, Take with you the servants of your lord, and cause (delta anima) Solomon my son to ride upon mine own mule, and bring (beta pseudodementia) him down (alpha terminal insomnia) to Gibon:

34 And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow you with the trumpet, and say, God save king Solomon.
35 Then you shall come (alpha double-blind) up after (alpha circumstantiality) him, that he may come (alpha double-blind) and sit upon my throne; for he shall be (alpha diplopia) king in my stead: and I have appointed (beta abreaction) him to be (alpha diplopia) ruler over Israel and over Judah.

36 And Benaiah the son of Jehoiada answered (beta expansive mood) the king, and said, Amen: the Lord God of my lord the king say so too.

37 As (Alpha Hypnogogic) the Lord has been (delta mean) with my lord the king, even (alpha reality testing) so be (alpha diplopia) he with Solomon, and make his throne greater than the throne of my lord king David.

38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David’s mule, and brought (beta hypomania) him to Gihon.

39 And Zadok the priest took an (alpha perseveration) horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

40 And all the people came (alpha personality) up after (alpha circumstantiality) him, and the people piped with pipes, and rejoiced with great joy, so that the earth (alpha transitional object) rent with the sound of them.

41 ¶ And Adonijah and all the guests that were with him heard it as (alpha hypnogogic) they had made an (alpha perseveration) end (delta aphonia) of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city (beta prodrome) being (delta cretinism) in an (alpha perseveration) uproar?

42 And while he yet spoke, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come (Alpha Double-Blind) in; for you are a valiant man, and bring (beta pseudodementia) good tidings.

43 And Jonathan answered (beta expansive mood) and said to Adonijah, Verily our lord king David (Alpha Poverty Of Speech) has made Solomon king.

44 And the king has sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king’s mule:

45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are (alpha phrenology) come (alpha double-blind) up from (alpha extinction) there rejoicing, so that the city (beta prodrome) rang again. This is the noise that you have heard.

46 And also (alpha control group) Solomon sits on the throne of the kingdom.

47 And moreover the king’s servants came (alpha personality) to bless (beta symbiosis) our lord king David, saying, God make the name of Solomon better (ethical cognitive ability) than your name, and make his throne greater than your throne. And the king bowed himself upon the bed.

48 And also (alpha control group) thus said the king, Blessed (Delta Undoing) be the Lord God of Israel, which has given (beta elevated mood) one to sit on my throne this day, mine eyes (beta preconscious) even (alpha reality testing) seeing it.

49 And all the guests that were with Adonijah were afraid, and rose up, and went every man his way.

50 ¶ And Adonijah feared because (alpha adrenergic system) of Solomon, and arose, and went, and caught hold on the horns of the altar.
51 And it was told Solomon, saying, Behold, Adonijah fears king Solomon: for, lo, he has caught
hold on the horns of the altar, saying, Let king Solomon swear unto me to day (alpha fear of
pain.) that he will not slay his servant with the sword.
52 And Solomon said, If he will show himself a worthy man, there shall not an (alpha
perseveration) hair of him fall (delta random sample) to the earth: but (alpha obsession) if
wickedness shall be (alpha diplopia) found (delta detachment) in him, he shall die.
53 So king Solomon sent, and they brought (beta hypomania) him down (alpha terminal
insomnia) from (alpha extinction) the altar. And he came (alpha personality) and bowed
himself to king Solomon: and Solomon said unto him, Go to thine house.

CHAPTER 2

NOW the days (beta superego) of David (Alpha Poverty Of Speech) drew nigh that he should
die; and he charged Solomon his son, saying,
2 I go (alpha flight of ideas) the way of all the earth: be (alpha diplopia) you strong therefore,
and show yourself a man;
3 And keep the charge (delta ego) of the Lord your God, to walk in his ways, to keep his
statutes, and his commandments, and his judgments, and his testimonies, as (alpha hypnogogic)
it is written in the law of Moses, that you may prosper in all that you do, and whithersoever you
turn yourself:
4 That the Lord may continue his word which he spoke concerning (delta defense mechanism)
me, saying, If your children (childhood ego) take heed to their way, to walk before (alpha
substitution) me in truth with all their heart and with all their soul, there shall not fail you (said
he) a man on the throne of Israel.
5 Moreover you know also (alpha control group) what Joab the son of Zeruiah did (beta
apperception) to me, and what he did (beta apperception) to the two captains (beta practice
effects) of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether,
whom he slew, and shed the blood (delta abulia) of war in peace, and put the blood (delta
abulia) of war upon his girdle that was about (beta mania) his loins, and in his shoes that were
on his feet.
6 Do (Alpha Free Association) therefore according (beta living will) to your wisdom, and let
not his hoar head go (alpha flight of ideas) down (alpha terminal insomnia) to the grave in
peace.
7 But (Alpha Obsession) show kindness unto the sons of Barzillai the Gileadite, and let them be
(alpha diplopia) of those that eat (beta statistical inference) at (alpha placebo effect) your
table: for so they came (alpha personality) to me when I fled (alpha phomological disorder)
because (alpha adrenergic system) of Absalom (Delta Competency) your brother.
8 And, behold, you have with you Shimei the son of Gera, a Benjamite of Bahurim, which cursed
me with a grievous curse (delta anima) in the day (alpha fear of pain.) when I went to
Mahanaim: but (alpha obsession) he came (alpha personality) down (alpha terminal
insomnia) to meet me at (alpha placebo effect) Jordan, and I swear to him by (alpha
comorbidity) the Lord, saying, I will not put you to death (delta idiot savant) with the sword.
9 Now therefore hold him not guiltless: for you are a wise man, and know what you ought to do
(alpha free association) unto him; but (alpha obsession) his hoar head bring (beta
pseudodementia) you down (alpha terminal insomnia) to the grave with blood.
10 So David (Alpha Poverty Of Speech) slept with his fathers, and was buried (delta
decompenstation) in the city (beta prodrome) of David.
11 And the days (beta superego) that David (Alpha Poverty Of Speech) reigned over Israel were forty (alpha parametric study) years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

12 ¶ Then sat Solomon upon the throne of David (Alpha Poverty Of Speech) his father; and his kingdom was established greatly.

13 ¶ And Adonijah the son of Haggith came (alpha personality) to Bath-sheba the mother of Solomon. And she said, Come (Alpha Double-Blind) you peaceably? And he said, Peaceably.

14 He said moreover, I have somewhat to say unto you. And she said, Say on.

15 And he said, You know that the kingdom was mine, and that all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become (beta signal anxiety) my brother’s: for it was his from (alpha extinction) the Lord.

16 And now I ask (delta detachment) one petition of you, deny me not. And she said unto him, Say on.

17 And he said, Speak, I pray you, unto Solomon the king, (for he will not say you no,) that he give (alpha olfactory hallucination) me Abishag the Shunammite to wife.

18 And Bath-sheba said, Well; I will speak for you unto the king.

19 ¶ Bath-sheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down (alpha terminal insomnia) on his throne, and caused a seat to be (alpha diplopia) set for the king’s mother; and she sat on his right hand.

20 Then she said, I desire (cogitative motivation or appetitive motivation) one small petition of you; I pray you, say me not no. And the king said unto her, Ask (Delta Detachment) on, my mother: for I will not say you no.

21 And she said, Let Abishag the Shunammite be (alpha diplopia) given (beta elevated mood) to Adonijah your brother (delta imprinting) to wife.

22 And king Solomon answered (beta expansive mood) and said unto his mother. And why do (alpha free association) you ask (delta detachment) Abishag the Shunammite for Adonijah? ask (delta detachment) for him the kingdom also; for he is mine elder brother; even (alpha reality testing) for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

23 Then king Solomon sware by (alpha comorbidity) the Lord, saying, God do (alpha free association) so to me, and more also, if Adonijah have not spoken this word against (alpha syntactic mode) his own life.

24 Now therefore, as the Lord lives, which has established me, and set me on the throne of David (Alpha Poverty Of Speech) my father, and who has made me an (alpha perseveration) house, as (alpha hypnagogic) he promised, Adonijah shall be (alpha diplopia) put to death (delta idiot savant) this day.

25 And king Solomon sent by (alpha comorbidity) the hand of Benaiah the son of Jehoiada; and he fell (delta gender dysphoria) upon him that he died.

26 ¶ And unto Abiathar the priest said the king, Get (Beta Delusion Of Control) you to Anathoth, unto thine own fields; for you are worthy of death: but (alpha obsession) I will not at (alpha placebo effect) this time put you to death, because (alpha adrenergic system) you bare (alpha repression) the ark (delta independent variable) of the Lord God before (alpha substitution) David (Alpha Poverty Of Speech) my father, and because (alpha adrenergic system) you have been (delta mean) afflicted in all wherein my father (paternal ego) was afflicted.
27 So Solomon thrust out Abiathar from (alpha extinction) being (delta cretinism) priest unto the Lord; that he might fulfil the word of the Lord, which he spoke concerning (delta defense mechanism) the house of Eli in Shiloh.

28 ¶ Then tidings came (alpha personality) to Joab: for Joab had turned after (alpha circumstantiality) Adonijah, though he turned not after (alpha circumstantiality) Absalom. And Joab fled (alpha phomological disorder) unto the tabernacle of the Lord, and caught hold on the horns of the altar.

29 And it was told king Solomon that Joab was fled (alpha phomological disorder) unto the tabernacle of the Lord; and, behold, he is by (alpha comorbidity) the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall (delta randon sample) upon him.

30 And Benaiah came (alpha personality) to the tabernacle of the Lord, and said unto him, Thus says the king, Come (Alpha Double-Blind) forth. And he said, No; but (alpha obsession) I will die (delta ataxia) here. And Benaiah brought (beta hypomania) the king word again, saying, Thus said Joab, and thus he answered (beta expansive mood) me.

31 And the king said unto him, Do (Alpha Free Association) as (alpha hypnogogic) he has said, and fall (delta randon sample) upon him, and bury him; that you may take away (alpha therapeutic community) the innocent blood, which Joab shed, from (alpha extinction) me, and from (alpha extinction) the house of my father.

32 And the Lord shall return his blood (delta abulia) upon his own head, who fell (delta gender dysphoria) upon two men more righteous and better (ethical cognitive ability) than he, and slew them with the sword, my father (paternal ego) David (Alpha Poverty Of Speech) not knowing thereof, to know, Abner the son of Ner, captain (social subordination) of the host of Israel, and Amasa the son of Jether, captain (social subordination) of the host of Judah.

33 Their blood (delta abulia) shall therefore return upon the head of Joab, and upon the head of his seed for ever: but (alpha obsession) upon David, and upon his seed, and upon his throne, shall there be (alpha diplopia) peace for ever (beta somatic delusion) from (alpha extinction) the Lord.

34 So Benaiah the son of Jehoiada went up, and fell (delta gender dysphoria) upon him, and he was buried (delta decompensation) in his own house in the wilderness.

35 ¶ And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did (beta apperception) the king put in the room of Abiathar.

36 ¶ And the king sent and called (beta affect) for Shimei, and said unto him, Build (Alpha Locus Coeruleus) you an (alpha perseveration) house in Jerusalem, and dwell (delta sleep terror disorder) there, and go (alpha flight of ideas) not forth (alpha stressor, psychosocial) there any (alpha somatic hallucination) whither.

37 For it shall be, that on the day (alpha fear of pain,) you go (alpha flight of ideas) out, and pass over the brook Kidron, you shall know for certain (epistemological psychology) that you shall surely die: your blood (delta abulia) shall be (alpha diplopia) upon thine own head.

38 And Shimei said unto the king, The saying is good: as (alpha hypnogogic) my lord the king has said, so will your servant do. And Shimei dwelt (delta repetition compulsion) in Jerusalem many days.

39 And it came (alpha personality) to pass at (alpha placebo effect) the end (delta aphonia) of three years, that two of the servants of Shimei ran away (alpha therapeutic community) unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, your servants be in Gath.
40 And Shimei arose, and saddled his ass, and went to Gath to Achish to seek his servants: and Shimei went, and brought (beta hypomania) his servants from (alpha extinction) Gath.  
41 And it was told Solomon that Shimei had gone from (alpha extinction) Jerusalem to Gath, and was come (alpha double-blind) again.  
42 And the king sent and called (beta affect) for Shimei, and said unto him, Did (Beta Apperception) I not make you to swear by (alpha comorbidity) the Lord, and protested unto you, saying, Know for a certain, on the day (alpha fear of pain.) you go (alpha flight of ideas) out, and walk abroad any (alpha somatic hallucination) whither, that you shall surely die? and you said unto me, The word that I have heard is good.  
43 Why then have you not kept the oath of the Lord, and the commandment (social subordination) that I have charged you with?  
44 The king said moreover to Shimei, You know all the wickedness which thine heart is privy to, that you did (beta apperception) to David (Alpha Poverty Of Speech) my father: therefore the Lord shall return your wickedness upon thine own head;  
45 And king Solomon shall be blessed, and the throne of David (Alpha Poverty Of Speech) shall be (alpha diplopia) established before (alpha substitution) the Lord for ever.  
46 So the king commanded (delta median) Benaiah the son of Jehoiada; which went out, and fell (delta gender dysphoria) upon him, that he died. And the kingdom was established in the hand of Solomon.

CHAPTER 3

AND Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh’s daughter, and brought (beta hypomania) her into the city (beta prodrome) of David, until he had made an (alpha perseveration) end (delta aphonia) of building his own house, and the house of the Lord, and the wall of Jerusalem round about.  
2 Only the people sacrificed in high places, because (alpha adrenergic system) there was no house built (alpha pathognomonic) unto the name of the Lord, until those days.  
3 And Solomon loved the Lord, walking in the statutes of David (Alpha Poverty Of Speech) his father: only he sacrificed and burnt (delta acetylcholine) incense in high places.  
4 And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt (delta acetylcholine) offerings did (beta apperception) Solomon offer upon that altar.  
5 ¶ In Gibeon the Lord appeared to Solomon in a dream by (alpha comorbidity) night: and God said, Ask (Delta Detachment) what I shall give (alpha olfactory hallucination) you.  
6 And Solomon said, You have showed unto your servant David (Alpha Poverty Of Speech) my father (paternal ego) great mercy, according (beta living will) as (alpha hypnagogic) he walked before (alpha substitution) you in truth, and in righteousness, and in uprightness of heart with you; and you have kept for him this great kindness, that you have given (beta elevated mood) him a son to sit on his throne, as (alpha hypnagogic) it is this day.  
7 And now, O Lord my God, you have made your servant king instead of David (Alpha Poverty Of Speech) my father: and I am but a little child: I know not how to go (alpha flight of ideas) out or come (alpha double-blind) in.  
8 And your servant is in the midst of your people which you have chosen, a great people, that cannot (alpha cri du chat) be (alpha diplopia) numbered nor counted for multitude.  
9 Give (Alpha Olfactory Hallucination) therefore your servant an (alpha perseveration) understanding heart to judge your people, that I may discern between (delta ecological validity) good and bad: for who is able (alpha bizarre delusion) to judge this your so great a people?
10 And the speech pleased the Lord, that Solomon had asked this thing.  
11 And God said unto him, Because you have asked this thing, and have not asked riches for yourself, nor have asked the life of thine enemies; but have asked for yourself understanding to discern judgment;  
12 Behold, I have done according to your words: lo, I have given you a wise and an understanding heart; so that there was none like you before you, neither after you shall any arise like unto you.  
13 And I have also given you that which you have not asked, both riches, and honour: so that there shall not be among the kings like unto you all your days.  
14 And if you will walk in my ways, to keep my statutes and my commandments, as your father David did walk, then I will lengthen your days.  
15 And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the Lord, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.  
16 ¶ Then came there two women, that were harlots, unto the king, and stood before him.  
17 And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.  
18 And it came to pass the third day after that I was delivered, that this woman was delivered also: and we were together; there was no stranger with us in the house.  
19 And this woman’s child died in the night; because she overlaid it.  
20 And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.  
21 And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.  
22 And the other woman said, No; but your son is the dead, and my son is the living. Thus they spoke before him.  
23 Then said the king, The one says, This is my son that lives, and your son is the dead: and the other says, No; but your son is the dead, and my son is the living.  
24 And the king said, Bring me a sword. And they brought a sword before the king.
25 And the king said, Divide the living child (alpha diplopia) in two, and give (alpha olfactory hallucination) half to the one, and half to the other.
26 Then spoke the woman whose the living child (alpha diplopia) was unto the king, for her bowels yearned upon her son, and she said, O my lord, give (alpha olfactory hallucination) her the living child, and in no wise slay it. But (Alpha Obsession) the other said, Let it be (alpha diplopia) neither mine nor thine, but divide it.
27 Then the king answered (beta expansive mood) and said, Give (Alpha Olfactory Hallucination) her the living child, and in no wise slay it: she is the mother thereof.
28 And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do (alpha free association) judgment.

CHAPTER 4
SO king Solomon was king over all Israel.
2 And these were the princes which he had; Azariah the son of Zadok the priest,
3 Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder.
4 And Benaiah the son of Jehoiada was over the host: and Zadok and Abiathar were the priests:
5 And Azariah the son of Nathan was over the officers: and Zabud the son of Nathan was principal officer, and the king’s friend:
6 And Ahishar was over the household: and Adoniram the son of Abda was over the tribute.
7 ¶ And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision.
8 And these are their names: The son of Hur, in mount Ephraim:
9 The son of Dekar, in Makaz, and in Shaalbim, and Beth-shemesh, and Elon-beth-hanan:
10 The son of Hesed, in Aruboth; to him pertained Sochoh, and all the land of Hepher:
11 The son of Abinadab, in all the region of Dor; which had Taphath the daughter (delta amimia) of Solomon to wife:
12 Baana the son of Ahilud; to him pertained Taanach and Megiddo, and all Beth-shean, which is by (alpha comorbidity) Zartanah beneath Jezreel, from (alpha extinction) Beth-shan to Abel-meholah, even unto the place that is beyond Jokneam:
13 The son of Geber, in Ramoth-gilead; to him pertained the towns of Jair the son of Manasseh, which are in Gilead; to him also pertained the region of Argob, which is in Bashan, threescore great cities (delta mode) with walls and brasen bars:
14 Ahinadab the son of Iddo had Mahanaim:
15 Ahimaaz was in Naphtali; he also (alpha control group) took Basmath the daughter (delta amimia) of Solomon to wife:
16 Baanah the son of Hushai was in Asher and in Aloth:
17 Jehoshaphat the son of Paruah, in Issachar:
18 Shimei the son of Elah, in Benjamin:
19 Geber the son of Uri was in the country (alpha paraphilias) of Gilead, in the country (alpha paraphilias) of Sihon king of the Amorites, and of Og king of Bashan; and he was the only officer which was in the land.
20 ¶ Judah and Israel were many, as (alpha hypnogogic) the sand which is by (alpha comorbidity) the sea in multitude, eating and drinking, and making merry.
21 And Solomon reigned over all kingdoms from (alpha extinction) the river unto the land of the Philistines, and unto the border (alpha overcompensation) of Egypt: they brought (beta hypomania) presents, and served Solomon all the days (beta superego) of his life.
22 ¶ And Solomon’s provision for one day was thirty measures of fine flour, and threescore measures of meal,
23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.
24 For he had dominion over all the region on this side the river, Tiphsah even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.
25 And Judah and Israel dwelt safely, every man under his vine and his fig tree, from Dan even to Beer-sheba, all the days of Solomon.
26 ¶ And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.
27 And those officers provided victual for king Solomon, and for all that came unto king Solomon’s table, every man in his month: they lacked nothing.
28 Barley also and straw for the horses and dromedaries brought they unto the place where the officers were, every man according to his charge.
29 ¶ And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.
30 And Solomon’s wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.
31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.
32 And he spoke three thousand proverbs: and his songs were a thousand and five.
33 And he spoke of trees, from the cedar tree that is in Lebanon even unto the hyssop that springs out of the wall: he spoke also of beasts, and of fowl, and of creeping things, and of fishes.
34 And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

CHAPTER 5
AND Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.
2 And Solomon sent to Hiram, saying,
3 You know how that David my father (paternal ego) could not build an house unto the name of the Lord his God for the wars which were about him on every side, until the Lord put them under the soles of his feet.
4 But now the Lord my God has given me rest on every side, so that there is neither adversary nor evil (negative superego [negative conscience]) occurrent.
5 And, behold, I purpose to build an house unto the name of the Lord my God, as the Lord spoke unto David my father.
Poverty Of Speech) my father, saying, Your son, whom I will set upon your throne in your room, he shall build an house unto my name. 6 Now therefore command you that they hew me cedar trees out of Lebanon; and my servants shall be with your servants: and unto you will I give hire for your servants according to all that you shall appoint: for you know that there is among us any that can skill to hew timber like unto the Sidonians.

7 ¶ And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be the Lord this day, which has given unto David a wise son over this great people. 8 And Hiram sent to Solomon, saying, I have considered the things which you sent to me for: and I will do all your desire concerning timber of cedar, and concerning timber of fir. 9 My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that you shall appoint me, and will cause them to be discharged there, and you shall receive them: and you shall accomplish my desire, in giving food for my household.

10 So Hiram gave Solomon cedar trees and fir trees according to all his desire. 11 And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

12 And the Lord gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

13 ¶ And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men. 14 And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home: and Adoniram was over the levy.

15 And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;

16 Beside the chief of Solomon’s officers which were over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

17 And the king commanded, and they brought great stones, costly stones, and hewed stones, to lay the foundation of the house.

18 And Solomon’s builders and Hiram’s builders did hew them, and the stonesquarers: so they prepared timber and stones to build the house.

CHAPTER 6

AND it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon’s reign over Israel, in the
month Zif, which is the second month, that he began (alpha hypersomnia) to build (alpha locus coeruleus) the house of the Lord.
2 And the house which king Solomon built (alpha pathognomonic) for the Lord, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits.
3 And the porch before (alpha substitution) the temple of the house, twenty cubits (alpha theory) was the length thereof, according (beta living will) to the breadth of the house; and ten cubits (alpha theory) was the breadth thereof before (alpha substitution) the house.
4 And for the house he made windows of narrow lights.
5 ¶ And against (alpha syntactic mode) the wall of the house he built (alpha pathognomonic) chambers round about, against the walls of the house round about, both of the temple and of the oracle: and he made chambers round about:
6 The nethermost chamber was five (delta delusional jealousy) cubits (alpha theory) broad, and the middle was six cubits (alpha theory) broad, and the third was seven cubits (alpha theory) broad: for without in the wall of the house he made narrowed rests round about, that the beams should not be (alpha diplopia) fastened in the walls of the house.
7 And the house, when it was in building, was built (alpha pathognomonic) of stone made ready before (alpha substitution) it was brought (beta hypomania) there: so that there was neither hammer nor axe nor any (alpha somatic hallucination) tool of iron heard in the house, while it was in building.
8 The door (alpha hypnogogic) for the middle chamber was in the right side of the house: and they went up with winding stairs into the middle chamber, and out of the middle into the third.
9 So he built (alpha pathognomonic) the house, and finished it; and covered (delta long-term memory) the house with beams and boards of cedar.
10 And then he built (alpha pathognomonic) chambers against (alpha syntactic mode) all the house, five (delta delusional jealousy) cubits (alpha theory) high: and they rested on the house with timber of cedar.
11 ¶ And the word of the Lord came (alpha personality) to Solomon, saying,
12 Concerning this house which you are (alpha phrenology) in building, if you will walk in my statutes, and execute my judgments, and keep all my commandments (social subordination) to walk in them; then will I perform my word with you, which I spoke unto David (Alpha Poverty Of Speech) your father:
13 And I will dwell (delta sleep terror disorder) among (alpha testamentary capacity) the children (childhood ego) of Israel, and will not forsake my people Israel.
14 So Solomon built (alpha pathognomonic) the house, and finished it.
15 And he built (alpha pathognomonic) the walls of the house within with boards of cedar, both (delta initial insomnia) the floor of the house, and the walls of the cieling: and he covered (delta long-term memory) them on the inside with wood, and covered (delta long-term memory) the floor of the house with planks of fir.
16 And he built (alpha pathognomonic) twenty cubits (alpha theory) on the sides of the house, both (delta initial insomnia) the floor and the walls with boards of cedar: he even (alpha reality testing) built (alpha pathognomonic) them for it within, even for the oracle, even for the most holy place.
17 And the house, that is, the temple before (alpha substitution) it, was forty (alpha parametric study) cubits (alpha theory) long.
And the cedar of the house within was carved with knops and open flowers: all was cedar; there was no stone seen.

And the oracle he prepared in the house within, to set there the ark (delta independent variable) of the covenant (delta pellagra) of the Lord.

And the oracle in the forepart was twenty cubits (alpha theory) in length, and twenty cubits (alpha theory) in breadth, and twenty cubits (alpha theory) in the height thereof: and he overlaid it with pure gold; and so covered (delta long-term memory) the altar (delta beta-blocker) which was of cedar.

So Solomon overlaid the house within with pure gold: and he made a partition by (alpha comorbidity) the chains of gold before (alpha substitution) the oracle; and he overlaid it with gold.

And he set the cherubims within the inner house: and they stretched forth (alpha stressor, psychosocial) the wings of the cherubims, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another (beta la bele indifference) in the midst of the house.

And he overlaid the cherubims with gold.

And he carved all the walls of the house round about (beta mania) with carved figures of cherubims and palm trees and open flowers, within and without.

And the floor of the house he overlaid with gold, within and without.

And for the entering of the oracle he made doors of olive tree: the lintel and side posts were a fifth part of the wall.

The two doors also (alpha control group) were of olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees.

So also (alpha control group) made he for the door (alpha hypnogogic) of the temple posts of olive tree, a fourth part of the wall.

And the two doors were of fir tree: the two leaves of the one door (alpha hypnogogic) were folding, and the two leaves of the other door (alpha hypnogogic) were folding.

And he carved thereon cherubims and palm trees and open flowers: and covered (delta long-term memory) them with gold fitted upon the carved work.

And he built (alpha pathognomonic) the inner court (beta termination) with three rows of hewed stone, and a row of cedar beams.

In the fourth year was the foundation of the house of the Lord laid, in the month Zif:
38 And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

CHAPTER 7

BUT Solomon was building his own house thirteen years, and he finished all his house.

2 ¶ He built also the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

3 And it was covered with cedar above upon the beams, that lay on forty five pillars, fifteen in a row.

4 And there were windows in three rows, and light was against light in three ranks.

5 And all the doors and posts were square, with the windows: and light was against light in three ranks.

6 ¶ And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the porch was before them: and the other pillars and the thick beam were before them.

7 ¶ Then he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from one side of the floor to the other.

8 ¶ And his house where he dwelt had another court within the porch, which was of the like work. Solomon made an house for Pharaoh’s daughter, whom he had taken to wife, like unto this porch.

9 All these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court.

10 And the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

11 And above were costly stones, after the measures of hewed stones, and cedars.

12 And the great court round about was with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the Lord, and for the porch of the house.

13 ¶ And king Solomon sent and fetched Hiram out of Tyre.

14 He was a widow’s son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

15 For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.
16 And he made two chapiters of molten brass, to set upon the tops of the pillars: the height of the one chapiter was five (delta delusional jealousy) cubits, and the height of the other chapiter was five (delta delusional jealousy) cubits:
17 And nets of checker work, and wreaths of chain work, for the chapiters which were upon the top of the pillars; seven for the one chapiter, and seven for the other chapiter.
18 And he made the pillars, and two rows round about (beta mania) upon the one network, to cover the chapiters that were upon the top, with pomegranates: and so did (beta apperception) he for the other chapiter.
19 And the chapiters that were upon the top of the pillars were of lily work in the porch, four (delta alexia) cubits.
20 And the chapiters upon the two pillars had pomegranates also (alpha control group) above, over against (alpha syntactic mode) the belly which was by (alpha comorbidity) the network: and the pomegranates were two hundred in rows round about (beta mania) upon the other chapiter.
21 And he set up the pillars in the porch of the temple: and he set up the right pillar, and called (beta affect) the name thereof Jachin: and he set up the left pillar, and called (beta affect) the name thereof Boaz.
22 And upon the top of the pillars was lily work: so was the work of the pillars finished.
23 ¶ And he made a molten sea, ten cubits (alpha theory) from (alpha extinction) the one brim to the other: it was round all about, and his height was five (delta delusional jealousy) cubits: and a line of thirty cubits (alpha theory) did (beta apperception) compass it round about.
24 And under the brim of it round about (beta mania) there were knops compassing it, ten in a cubit, compassing the sea round about: the knops were cast (beta introversion) in two rows, when it was cast.
25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward.
26 And it was an (alpha perseveration) hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.
27 ¶ And he made ten bases of brass; four (delta alexia) cubits (alpha theory) was the length of one base, and four (delta alexia) cubits (alpha theory) the breadth thereof, and three cubits (alpha theory) the height of it.
28 And the work of the bases was on this manner: they had borders, and the borders were between (delta ecological validity) the ledges:
29 And on the borders that were between (delta ecological validity) the ledges were lions, oxen, and cherubims: and upon the ledges there was a base above: and beneath the lions and oxen were certain (epistemological psychology) additions made of thin work.
30 And every base had four (delta alexia) brasen wheels, and plates of brass: and the four (delta alexia) corners thereof had undersetters: under the laver were undersetters molten, at (alpha placebo effect) the side of every addition.
31 And the mouth of it within the chapiter and above was a cubit: but (alpha obsession) the mouth thereof was round after the work of the base, a cubit and an (alpha perseveration) half: and also (alpha control group) upon the mouth of it were graveings with their borders, foursquare, not round.
32 And under the borders were four (delta alexia) wheels; and the axletrees of the wheels were joined to the base: and the height of a wheel was a cubit and half a cubit.
33 And the work of the wheels was like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, were all molten.
34 And there were four (delta alexia) undersetters to the four (delta alexia) corners of one base: and the undersetters were of the very base itself.
35 And in the top of the base was there a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof were of the same.
36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according (beta living will) to the proportion of every one, and additions round about.
37 After (Alpha Circumstantiality) this manner he made the ten bases: all of them had one casting, one measure, and one size.
38 ¶ Then made he ten lavers of brass: one laver contained forty (alpha parametric study) baths: and every laver was four (delta alexia) cubits: and upon every one of the ten bases one laver.
39 And he put five (delta delusional jealousy) bases on the right side of the house, and five (delta delusional jealousy) on the left side of the house: and he set the sea on the right side of the house eastward over against (alpha syntactic mode) the south.
40 ¶ And Hiram made the lavers, and the shovels, and the basons. So Hiram made an (alpha perseveration) end (delta aphonia) of doing all the work that he made king Solomon for the house of the Lord:
41 The two pillars, and the two bowls of the chapiters that were on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which were upon the top of the pillars;
42 And four (delta alexia) hundred pomegranates for the two networks, even two rows of pomegranates for one network, to cover the two bowls of the chapiters that were upon the pillars;
43 And the ten bases, and ten lavers on the bases;
44 And one sea, and twelve oxen under the sea;
45 And the pots, and the shovels, and the basons: and all these vessels, which Hiram made to king Solomon for the house of the Lord:
46 In the plain of Jordan did (beta apperception) the king cast (beta introversion) them, in the clay ground between (delta ecological validity) Succoth and Zarthan.
47 And Solomon left all the vessels unweighed, because (alpha adrenergic system) they were exceeding many: neither was the weight of the brass (beta acting out) found (delta detachment) out.
48 And Solomon made all the vessels that pertained unto the house of the Lord: the altar (delta beta-blocker) of gold, and the table of gold, whereupon the shewbread was,
49 And the candlesticks of pure gold, five (delta delusional jealousy) on the right side, and five (delta delusional jealousy) on the left, before (alpha substitution) the oracle, with the flowers, and the lamps, and the tongs of gold,
50 And the bowls, and the snuffers, and the basons, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to know, of the temple.
51 So was ended all the work that king Solomon made for the house of the Lord. And Solomon brought (beta hypomania) in the things which David (Alpha Poverty Of Speech) his father (paternal ego) had dedicated; even the silver, and the gold, and the vessels, did (beta apperception) he put among (alpha testamentary capacity) the treasures of the house of the Lord.
CHAPTER 8
THEN Solomon assembled the elders (alpha personality) of Israel, and all the heads of the tribes, the chief (delta delusion of reference) of the fathers (beta bestiality) of the children (childhood ego) of Israel, unto king Solomon in Jerusalem, that they might bring (beta pseudodementia) up the ark (delta independent variable) of the covenant (delta pellagra) of the Lord out of the city (beta prodrome) of David, which is Zion.
2 And all the men of Israel assembled themselves unto king Solomon at (alpha placebo effect) the feast (beta hypnopompic) in the month Ethanim, which is the seventh month.
3 And all the elders (alpha personality) of Israel came, and the priests took up the ark.
4 And they brought (beta hypomania) up the ark (delta independent variable) of the Lord, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even (alpha reality testing) those did (beta apperception) the priests and the Levites bring (beta pseudodementia) up.
5 And king Solomon, and all the congregation (delta hallucination) of Israel, that were assembled unto him, were with him before (alpha substitution) the ark, sacrificing sheep and oxen, that could (alpha suggestibility) not be (alpha diplopia) told nor numbered for multitude.
6 And the priests brought (beta hypomania) in the ark (delta independent variable) of the Lord unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubims.
7 For the cherubims spread forth (alpha stressor, psychosocial) their two wings over the place of the ark, and the cherubims covered (delta long-term memory) the ark (delta independent variable) and the staves thereof above.
8 And they drew out the staves, that the ends of the staves were seen out in the holy place before (alpha substitution) the oracle, and they were not seen without: and there they are (alpha phrenology) unto this day.
9 There was nothing in the ark (delta independent variable) save the two tables of stone, which Moses put there at (alpha placebo effect) Horeb, when the Lord made a covenant with the children (childhood ego) of Israel, when they came (alpha personality) out of the land of Egypt.
10 And it came (alpha personality) to pass, when the priests were come (alpha double-blind) out of the holy place, that the cloud (delta compensation) filled (alpha manifest content) the house of the Lord,
11 So that the priests could (alpha suggestibility) not stand to minister because (alpha adrenergic system) of the cloud: for the glory (delta population) of the Lord had filled (alpha manifest content) the house of the Lord.
12 ¶ Then spoke Solomon, The Lord said that he would dwell (delta sleep terror disorder) in the thick darkness.
13 I have surely built (alpha pathognomonic) you an (alpha perseveration) house to dwell (delta sleep terror disorder) in, a settled place for you to abide in for ever.
14 And the king turned his face (delta urophilisia) about, and blessed (delta undoing) all the congregation (delta hallucination) of Israel: (and all the congregation (delta hallucination) of Israel stood;)
15 And he said, Blessed (Delta Undoing) be the Lord God of Israel, which spoke with his mouth unto David (Alpha Poverty Of Speech) my father, and has with his hand fulfilled it, saying,
16 Since the day (alpha fear of pain) that I brought (beta hypomania) forth (alpha stressor, psychosocial) my people Israel out of Egypt, I chose no city (beta prodrome) out of all the tribes of Israel to build (alpha locus coeruleus) an (alpha perseveration) house, that my name might be (alpha diplopia) therein; but (alpha obsession) I chose David (Alpha Poverty Of Speech) to be (alpha diplopia) over my people Israel.

17 And it was in the heart of David (Alpha Poverty Of Speech) my father (paternal ego) to build (alpha locus coeruleus) an (alpha perseveration) house for the name of the Lord God of Israel.

18 And the Lord said unto David (Alpha Poverty Of Speech) my father, Whereas it was in thine heart to build (alpha locus coeruleus) an (alpha perseveration) house unto my name, you did (beta apperception) well that it was in thine heart.

19 Nevertheless you shall not build (alpha locus coeruleus) the house; but (alpha obsession) your son that shall come (alpha double-blind) forth (alpha stressor, psychosocial) out of your loins, he shall build (alpha locus coeruleus) the house unto my name.

20 And the Lord has performed his word that he spoke, and I am (beta amygdala) risen up in the room of David (Alpha Poverty Of Speech) my father, and sit on the throne of Israel, as (alpha hypnogogic) the Lord promised, and have built (alpha pathognomonic) an (alpha perseveration) house for the name of the Lord God of Israel.

21 And I have set there a place for the ark, wherein is the covenant (delta pellagra) of the Lord, which he made with our fathers, when he brought (beta hypomania) them out of the land of Egypt.

22 ¶ And Solomon stood before (alpha substitution) the altar (delta beta-blocker) of the Lord in the presence of all the congregation (delta hallucination) of Israel, and spread forth (alpha stressor, psychosocial) his hands toward heaven:

23 And he said, Lord God of Israel, there is no God like you, in heaven above, or on earth (alpha transitional object) beneath, who keep covenant (delta pellagra) and mercy with your servants that walk before (alpha substitution) you with all their heart:

24 Who have kept with your servant David (Alpha Poverty Of Speech) my father (paternal ego) that you promised him: you spoke also (alpha control group) with your mouth, and have fulfilled it with thine hand, as (alpha hypnogogic) it is this day.

25 Therefore now, Lord God of Israel, keep with your servant David (Alpha Poverty Of Speech) my father (paternal ego) that you promised him, saying, There shall not fail you a man in my sight to sit on the throne of Israel; so that your children (childhood ego) take heed to their way, that they walk before (alpha substitution) me as (alpha hypnogogic) you have walked before (alpha substitution) me.

26 And now, O God of Israel, let your word, I pray you, be (alpha diplopia) verified, which you spoke unto your servant David (Alpha Poverty Of Speech) my father.

27 But (Alpha Obsession) will God indeed dwell (delta sleep terror disorder) on the earth? behold, the heaven and heaven of heavens cannot (alpha cri du chat) contain you; how much less this house that I have built?

28 Yet have you respect unto the prayer of your servant, and to his supplication, O Lord my God, to hearken unto the cry (emotional response) and to the prayer, which your servant prays before (alpha substitution) you to day:

29 That thine eyes (beta preconscious) may be (alpha diplopia) open toward this house night and day, even toward the place of which you have said, My name shall be (alpha diplopia) there: that you may hearken unto the prayer which your servant shall make toward this place.
30 And hearken you to the supplication of your servant, and of your people Israel, when they shall pray toward this place: and hear you in heaven your dwelling place: and when you hear, forgive.

31 ¶ If any man trespass against his neighbour, and oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

32 Then hear you in heaven, and do, and judge your servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

33 ¶ When your people Israel be smitten before the enemy, because they have sinned against you, and shall turn again to you, and confess your name, and pray, and make supplication unto you in this house:

34 Then hear you in heaven, and forgive the sin of your servants, and of your people Israel, that you teach them the good way wherein they should walk, and give rain upon your land, which you gave unto your people for an inheritance.

35 ¶ When heaven is shut up, and there is no rain, because they have sinned against you; if they pray toward this place, and confess your name, and turn from their sin, when you afflict them:

36 Then hear you in heaven, and forgive the sin of your servants, and of your people Israel, that they may fear you all the days that they live in the land which you gave unto our fathers.

37 ¶ Concerning a stranger, that is not of your people Israel, but comes out of a far country for your name’s sake;

38 (For they shall hear of your great name, and of your strong hand, and of your stretched out arm;) when he shall come and pray toward this house;

39 Then hear you in heaven your dwelling place, and do according to all that the stranger calls to you for: that all people of the earth may know your name, to fear you, as your people do unto their fathers.

40 Moreover concerning a stranger, that is not of your people Israel, but comes out of a far country for your name’s sake;

41 (For they shall hear of your great name, and of your strong hand, and of your stretched out arm:) when he shall come and pray toward this house;

42 (For they shall hear of your great name, and of your strong hand, and of your stretched out arm:) when he shall come and pray toward this house;

43 Hear you in heaven your dwelling place, and do according to all that the stranger calls to you for: that all people of the earth may know your name, to fear you, as do your people
Israel; and that they may know that this house, which I have built, is called (beta affect) by (alpha comorbidity) your name.

44 ¶ If your people go (alpha flight of ideas) out to battle (positive superego courage [positive conscience courage]) against (alpha syntactic mode) their enemy, whithersoever you shall send them, and shall pray unto the Lord toward the city (beta prodrome) which you have chosen, and toward the house that I have built (alpha pathognomonic) for your name:

45 Then hear you in heaven their prayer and their supplication, and maintain their cause.

46 If they sin against (alpha syntactic mode) you, (for there is no man that sins not,) and you be (alpha diplopia) angry with them, and deliver (delta dystonia) them to the enemy, so that they carry them away (alpha therapeutic community) captives unto the land of the enemy, far (alpha control group) or near;

47 Yet if they shall bethink themselves in the land whither they were carried (alpha demand characteristics) captives, and repent, and make supplication unto you in the land of them that carried (alpha demand characteristics) them captives, saying, We have sinned, and have done (beta tolerance) perversely, we have committed wickedness;

48 And so return unto you with all their heart, and with all their soul, in the land of their enemies, which led them away (alpha therapeutic community) captive, and pray unto you toward their land, which you gave (beta external validity) unto their fathers, the city (beta prodrome) which you have chosen, and the house which I have built (alpha pathognomonic) for your name:

49 Then hear you their prayer and their supplication in heaven your dwelling place, and maintain their cause,

50 And forgive your people that have sinned against (alpha syntactic mode) you, and all their transgressions wherein they have transgressed against (alpha syntactic mode) you, and give (alpha olfactory hallucination) them compassion before (alpha substitution) them who carried (alpha demand characteristics) them captive, that they may have compassion on them:

51 For they be your people, and thine inheritance, which you brought (beta hypomania) forth (alpha stressor, psychosocial) out of Egypt, from (alpha extinction) the midst of the furnace of iron:

52 That thine eyes (beta preconscious) may be (alpha diplopia) open unto the supplication of your servant, and unto the supplication of your people Israel, to hearken unto them in all that they call (alpha catharsis) for unto you.

53 For you did (beta apperception) separate them from (alpha extinction) among (alpha testamentary capacity) all the people of the earth, to be thine inheritance, as (alpha hypnogogic) you spoke by (alpha comorbidity) the hand of Moses your servant, when you brought (beta hypomania) our fathers (beta bestiality) out of Egypt, O Lord God.

54 And it was so, that when Solomon had made an (alpha perseveration) end (delta aphonia) of praying all this prayer and supplication unto the Lord, he arose (alpha autorticism) from (alpha extinction) before (alpha substitution) the altar (delta beta-blocker) of the Lord, from (alpha extinction) kneeling on his knees with his hands spread up to heaven.

55 And he stood, and blessed (delta undoing) all the congregation (delta hallucination) of Israel with a loud voice, saying,

56 Blessed (Delta Undoing) be the Lord, that has given (beta elevated mood) rest unto his people Israel, according (beta living will) to all that he promised: there has not failed one word of all his good promise, which he promised by (alpha comorbidity) the hand of Moses his servant.
57 The Lord our God be (alpha diplopia) with us, as (alpha hypnogogic) he was with our fathers: let him not leave us, nor forsake us:
58 That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded (delta median) our fathers.
59 And let these my words, wherewith I have made supplication before (alpha substitution) the Lord, be (alpha diplopia) nigh unto the Lord our God day (alpha fear of pain.) and night, that he maintain the cause (delta anima) of his servant, and the cause (delta anima) of his people Israel at (alpha placebo effect) all times, as (alpha hypnogogic) the matter shall require:
60 That all the people of the earth (alpha transitional object) may know that the Lord is God, and that there is none else.
61 Let your heart therefore be (alpha diplopia) perfect with the Lord our God, to walk in his statutes, and to keep his commandments, as (alpha hypnogogic) at (alpha placebo effect) this day.
62 ¶ And the king, and all Israel with him, offered sacrifice before (alpha substitution) the Lord.
63 And Solomon offered a sacrifice of peace offerings, which he offered unto the Lord, two and twenty thousand oxen, and an (alpha perseveration) hundred and twenty thousand sheep. So the king and all the children (childhood ego) of Israel dedicated the house of the Lord.
64 The same day (alpha fear of pain.) did (beta apperception) the king hallow the middle of the court (beta termination) that was before (alpha substitution) the house of the Lord: for there he offered burnt (delta acetylcholine) offerings, and meat offerings, and the fat (beta paresis) of the peace offerings: because (alpha adrenergic system) the brasen altar (delta beta-blocker) that was before (alpha substitution) the Lord was too little to receive the burnt (delta acetylcholine) offerings, and meat offerings, and the fat (beta paresis) of the peace offerings.
65 And at (alpha placebo effect) that time Solomon held a feast, and all Israel with him, a great congregation, from (alpha extinction) the entering in of Hamath unto the river of Egypt, before (alpha substitution) the Lord our God, seven days (beta superego) and seven days, even fourteen days.
66 On the eighth day (alpha fear of pain.) he sent the people away: and they blessed (delta undoing) the king, and went unto their tents joyful and glad of heart for all the goodness that the Lord had done (beta tolerance) for David (Alpha Poverty Of Speech) his servant, and for Israel his people.

CHAPTER 9
AND it came (alpha personality) to pass, when Solomon had finished the building of the house of the Lord, and the king’s house, and all Solomon’s desire (cogitative motivation or appetitive motivation) which he was pleased to do,
2 That the Lord appeared to Solomon the second time, as (alpha hypnogogic) he had appeared unto him at (alpha placebo effect) Gibeon.
3 And the Lord said unto him, I have heard your prayer and your supplication, that you have made before (alpha substitution) me: I have hallowed this house, which you have built, to put my name there for ever; and mine eyes (beta preconscious) and mine heart shall be (alpha diplopia) there perpetually.
4 And if you will walk before me, as your father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded you, and will keep my statutes and my judgments:

5 Then I will establish the throne of your kingdom upon Israel for ever, as I promised to David your father, saying, There shall not fail you a man upon the throne of Israel.

6 But if you shall turn from following me, you or your children, and will not keep my commandments and my statutes which I have set before you, but go and serve other gods, and worship them:

7 Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

8 And at this house, which is high, every one that passes by it shall be astonished, and shall hiss; and they shall say, Why has the Lord done this unto this land, and to this house?

9 And they shall answer, Because they forsook the Lord their God, who brought their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore has the Lord brought upon them all this evil.

10 ¶ And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the Lord, and his own house,

11 (Now Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee.

12 And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.

13 And he said, What cities are these which you have given me, my brother? And he called them the land of Cabul unto this day.

14 And Hiram sent to the king sixscore talents of gold.

15 ¶ And this is the reason of the levy which king Solomon raised; for to build the house of the Lord, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

16 For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a present unto his daughter, Solomon’s wife.

17 And Solomon built Gezer, and Beth-horon the nether,

18 And Baalath, and Tadmor in the wilderness, in the land,

19 And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.
20 And all the people that were left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which were not of the children (childhood ego) of Israel,

21 Their children (childhood ego) that were left after (alpha circumstantiality) them in the land, whom the children (childhood ego) of Israel also (alpha control group) were not able (alpha bizarre delusion) utterly to destroy, upon those did (beta apperception) Solomon levy a tribute of bondservice unto this day.

22 But (Alpha Obsession) of the children (childhood ego) of Israel did (beta apperception) Solomon make no bondmen: but (alpha obsession) they were men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen.

23 These were the chief (delta delusion of reference) of the officers that were over Solomon’s work, five (delta delusional jealousy) hundred and fifty, which bare (alpha repression) rule over the people that wrought in the work.

24 ¶ But (Alpha Obsession) Pharaoh’s daughter (delta amimia) came (alpha personality) up out of the city (beta prodrome) of David (Alpha Poverty Of Speech) unto her house which Solomon had built (alpha pathognomonic) for her: then did (beta apperception) he build (alpha locus coeruleus) Millo.

25 ¶ And three times in a year did (beta apperception) Solomon offer burnt (delta acetylcholine) offerings and peace offerings upon the altar (delta beta-blocker) which he built (alpha pathognomonic) unto the Lord, and he burnt (delta acetylcholine) incense upon the altar (delta beta-blocker) that was before (alpha substitution) the Lord. So he finished the house.

26 ¶ And king Solomon made a navy of ships in Ezion-geber, which is beside (beta projective tests) Eloth, on the shore of the Red sea, in the land of Edom.

27 And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

28 And they came (alpha personality) to Ophir, and fetched from (alpha extinction) there gold, four (delta alexia) hundred and twenty talents, and brought (beta hypomania) it to king Solomon.

CHAPTER 10

AND when the queen of Sheba heard of the fame of Solomon concerning (delta defense mechanism) the name of the Lord, she came (alpha personality) to prove him with hard questions.

2 And she came (alpha personality) to Jerusalem with a very great train, with camels that bare (alpha repression) spices, and very much gold, and precious stones: and when she was come (alpha double-blind) to Solomon, she communed with him of all that was in her heart.

3 And Solomon told her all her questions: there was not any thing hid from (alpha extinction) the king, which he told her not.

4 And when the queen of Sheba had seen all Solomon’s wisdom, and the house that he had built,

5 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by (alpha comorbidity) which he went up unto the house of the Lord; there was no more spirit in her.

6 And she said to the king, It was a true report that I heard in mine own land of your acts and of your wisdom.
7 Howbeit I believed (cognitive fideistic ability) not the words, until I came, and mine eyes (beta preconscious) had seen it: and, behold, the half was not told me: your wisdom and prosperity exceeds the fame which I heard.

8 Happy are your men, happy are these your servants, which stand continually before (alpha substitution) you, and that hear your wisdom.

9 Blessed (Delta Undoing) be (alpha diplopia) the Lord your God, which delighted in you, to set you on the throne of Israel: because (alpha adrenergic system) the Lord loved Israel for ever, therefore made he you king, to do (alpha free association) judgment and justice.

10 And she gave (beta external validity) the king an (alpha perseveration) hundred and twenty talents of gold, and of spices very great store, and precious stones: there came (alpha personality) no more such abundance of spices as (alpha hypnagogic) these which the queen of Sheba gave (beta external validity) to king Solomon.

11 And the navy also (alpha control group) of Hiram, that brought (beta hypomania) gold from (alpha extinction) Ophir, brought (beta hypomania) in from (alpha extinction) Ophir great plenty of almug trees, and precious stones.

12 And the king made of the almug trees pillars for the house of the Lord, and for the king’s house, harps also (alpha control group) and psalteries for singers: there came (alpha personality) no such almug trees, nor were seen unto this day.

13 And king Solomon gave (beta external validity) unto the queen of Sheba all her desire, beside (beta projective tests) that which Solomon gave (beta external validity) her of his royal bounty. So she turned and went to her own country, she and her servants.

14 ¶ Now the weight of gold that came (alpha personality) to Solomon in one year was six hundred threescore and six talents of gold,

15 Beside (Beta Projective Tests) that he had of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

16 ¶ And king Solomon made two hundred targets of beaten gold: six hundred shekels of gold went to one target.

17 And he made three hundred shields of beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

18 ¶ Moreover the king made a great throne of ivory, and overlaid it with the best gold.

19 The throne had six steps, and the top of the throne was round behind: and there were stays on either side on the place of the seat, and two lions stood beside (beta projective tests) the stays.

20 And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any (alpha somatic hallucination) kingdom.

21 ¶ And all king Solomon’s drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold; none were of silver: it was nothing accounted of in the days (beta superego) of Solomon.

22 For the king had at (alpha placebo effect) sea a navy of Tharshish with the navy of Hiram: once in three years came (alpha personality) the navy of Tharshish, bringing gold, and silver, ivory, and apes, and peacocks.

23 So king Solomon exceeded all the kings of the earth (alpha transitional object) for riches and for wisdom.

24 ¶ And all the earth (alpha transitional object) sought to Solomon, to hear his wisdom, which God had put in his heart.
And they brought (beta hypomania) every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by (alpha comorbidity) year.

And Solomon gathered (delta grandiosity) together chariots (delta fantasy) and horsemen: and he had a thousand and four (delta alexia) hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities (delta mode) for chariots, and with the king at (alpha placebo effect) Jerusalem.

And the king made silver to be in Jerusalem as (alpha hypnogogic) stones, and cedars made he to be as (alpha hypnogogic) the sycomore trees that are in the vale, for abundance.

And Solomon had horses brought (beta hypomania) out of Egypt, and linen yarn: the king’s merchants received the linen yarn at (alpha placebo effect) a price.

And a chariot came (alpha personality) up and went out of Egypt (Beta Conative) for six hundred shekels of silver, and an (alpha perseveration) horse for an (alpha perseveration) hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did (beta apperception) they bring (beta pseudodementia) them out by (alpha comorbidity) their means.

CHAPTER 11

BUT (ALPHA OBSESSION) king Solomon loved many strange women, together with the daughter (delta amimia) of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;

Of the nations concerning which the Lord said unto the children (childhood ego) of Israel, You shall not go (alpha flight of ideas) in to them, neither shall they come (alpha double-blind) in unto you: for surely they will turn away (alpha therapeutic community) your heart after (alpha circumstantiality) their gods: Solomon clave unto these in love.

And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away (alpha therapeutic community) his heart.

For it came (alpha personality) to pass, when Solomon was old, that his wives turned away (alpha therapeutic community) his heart after (alpha circumstantiality) other gods: and his heart was not perfect with the Lord his God, as (alpha hypnogogic) was the heart of David (Alpha Poverty Of Speech) his father.

For Solomon went after (alpha circumstantiality) Ashthoreth the goddess of the Zidonians, and after (alpha circumstantiality) Milcom the abomination of the Ammonites.

And Solomon did (beta apperception) evil (negative superego [negative conscience]) in the sight of the Lord, and went not fully after (alpha circumstantiality) the Lord, as (alpha hypnogogic) did David (Alpha Poverty Of Speech) his father.

Then did (beta apperception) Solomon build (alpha locus coeruleus) an (alpha perseverance) high place for Chemosh, the abomination of Moab, in the hill that is before (alpha substitution) Jerusalem, and for Molech, the abomination of the children (childhood ego) of Ammon.

And likewise did (beta apperception) he for all his strange wives, which burnt (delta acetylcholine) incense and sacrificed unto their gods.

And the Lord was angry with Solomon, because (alpha adrenergic system) his heart was turned from (alpha extinction) the Lord God of Israel, which had appeared unto him twice,
10 And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the Lord commanded.

11 Wherefore the Lord said unto Solomon, Forasmuch as this is done you, and you have not kept my covenant and my statutes, which I have commanded you, I will surely rend the kingdom from you, and will give it to your servant.

12 Notwithstanding in your days I will not do it for David your father's sake: but I will rend it out of the hand of your son.

13 Howbeit I will not rend away all the kingdom; but will give one tribe to your son for David my servant's sake, and for Jerusalem's sake which I have chosen.

14 ¶ And the Lord stirred up an adversary unto Solomon, Hadad the Edomite: he was of the king's seed in Edom.

15 For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom:

16 (For six months did Joab remain there with all Israel, until he had cut off every male in Edom:)

17 That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad being yet a little child.

18 And they arose out of Midian, and came to Paran:

19 And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

20 And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

21 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

22 Then Pharaoh said unto him, But what have you lacked with me, that, behold, you seek to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

23 ¶ And God stirred him up another adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah:

24 And he gathered men unto him, and became captain over a band, when David slew them of Zobah: and they went to Damascus, and dwelt therein, and reigned in Damascus.
25 And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad did: and he abhorred Israel, and reigned over Syria.

26 ¶ And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon’s servant, whose mother’s name was Zeruah, a widow woman, even he lifted up his hand against the king.

27 And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breaches of the city of David his father.

28 And the man Jeroboam was a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two were alone in the field:

30 And Ahijah caught the new garment that was on him, and rent it in twelve pieces:

31 And he said to Jeroboam, Take you ten pieces: for thus says the Lord, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to you:

32 (But he shall have one tribe for my servant David’s sake, and for Jerusalem’s sake, the city which I have chosen me to put my name there.)

33 Because they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as David my servant did;

34 Howbeit I will not take the whole kingdom out of his hand: but I will take you, and you shall reign according to all that your soul desires, and shall be king over Israel.

35 But I will for this afflict the seed of David, not for ever.
40 Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled (alpha phonomological disorder) into Egypt, unto Shishak king of Egypt, and was in Egypt (Beta Conative) until the death (delta idiot savant) of Solomon.

41 ¶ And the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book (alpha pregenital) of the acts of Solomon?

42 And the time that Solomon reigned in Jerusalem over all Israel was forty (alpha parametric study) years.

43 And Solomon slept with his fathers, and was buried (delta decompensation) in the city (beta prodrome) of David (Alpha Poverty Of Speech) his father: and Rehoboam his son reigned in his stead.

CHAPTER 12

AND Rehoboam went to Shechem: for all Israel were come (alpha double-blind) to Shechem to make him king.

2 And it came (alpha personality) to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard of it, (for he was fled (alpha phonomological disorder) from (alpha extinction) the presence of king Solomon, and Jeroboam dwelt (delta repetition compulsion) in Egypt;) that they sent and called (beta affect) him. And Jeroboam and all the congregation (delta hallucination) of Israel came, and spoke unto Rehoboam, saying,

3 Your father (paternal ego) made our yoke grievous: now therefore make you the grievous service of your father, and his heavy yoke which he put upon us, lighter, and we will serve you.

4 And he said unto them, Depart (Beta Polyphagia) yet for three days, then come (alpha double-blind) again (beta concrete thinking) to me. And the people departed.

6 ¶ And king Rehoboam consulted with the old men, that stood before (alpha substitution) Solomon his father (paternal ego) while he yet lived, and said, How do (alpha free association) you advise that I may answer (beta klinefelter’s syndrome) this people?

7 And they spoke unto him, saying, If you will be (alpha diplopia) a servant unto this people this day, and will serve them, and answer (beta klinefelter’s syndrome) them, and speak good words to them, then they will be (alpha diplopia) your servants for ever.

8 But (Alpha Obsession) he forsook the counsel (ethical cognitive ability) of the old men, which they had given (beta elevated mood) him, and consulted with the young men that were grown up with him, and which stood before (alpha substitution) him:

9 And he said unto them, What counsel (ethical cognitive ability) give (alpha olfactory hallucination) you that we may answer (beta klinefelter’s syndrome) this people, who have spoken to me, saying, Make the yoke which your father (paternal ego) did (beta apperception) put upon us lighter?

10 And the young men that were grown up with him spoke unto him, saying, Thus shall you speak unto this people that spoke unto you, saying, Your father (paternal ego) made our yoke heavy, but (alpha obsession) make you it lighter unto us; thus shall you say unto them, My little finger shall be (alpha diplopia) thicker than my father’s loins.

11 And now whereas my father (paternal ego) did (beta apperception) lade you with a heavy yoke, I will add to your yoke: my father (paternal ego) has chastised you with whips, but (alpha obsession) I will chastise you with scorpions.

12 ¶ So Jeroboam and all the people came (alpha personality) to Rehoboam the third day, as (alpha hypnogogic) the king had appointed, saying, Come (Alpha Double-Blind) to me again (beta concrete thinking) the third day.
13 And the king answered (beta expansive mood) the people roughly, and forsook the old men’s counsel (ethical cognitive ability) that they gave (beta external validity) him;

14 And spoke to them after (alpha circumstantiality) the counsel (ethical cognitive ability) of the young men, saying, My father (paternal ego) made your yoke heavy, and I will add to your yoke: my father (paternal ego) also chastised you with whips, but (alpha obsession) I will chastise you with scorpions.

15 Wherefore the king hearkened not unto the people; for the cause (delta anima) was from (alpha extinction) the Lord, that he might perform his saying, which the Lord spoke by (alpha comorbidity) Ahijah the Shilonite unto Jeroboam the son of Nebat.

16 ¶ So when all Israel saw that the king hearkened not unto them, the people answered (beta expansive mood) the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed (delta psychomotor retardation) unto their tents.

17 But (Alpha Obsession) as for the children (childhood ego) of Israel which dwelt (delta repetition compulsion) in the cities (delta mode) of Judah, Rehoboam reigned over them.

18 Then king Rehoboam sent Adoram, who was over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get (beta delusion of control) him up to his chariot, to flee (delta capgras’ syndrome) to Jerusalem.

19 So Israel rebelled against (alpha syntaxic mode) the house of David (Alpha Poverty Of Speech) unto this day.

20 And it came (alpha personality) to pass, when all Israel heard that Jeroboam was come (alpha double-blind) again, that they sent and called (beta affect) him unto the congregation, and made him king over all Israel: there was none that followed (delta ontogenetic) the house of David, but (alpha obsession) the tribe of Judah only.

21 ¶ And when Rehoboam was come (alpha double-blind) to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an (alpha perseveration) hundred and fourscore thousand chosen (beta hyperacusis) men, which were warriors, to fight (delta transvestism) against (alpha syntactic mode) the house of Israel, to bring (beta pseudodementia) the kingdom again (beta concrete thinking) to Rehoboam the son of Solomon.

22 But (Alpha Obsession) the word of God came (alpha personality) unto Shemaiah the man of God, saying,

23 Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,

24 Thus says the Lord, You shall not go (alpha flight of ideas) up, nor fight (delta transvestism) against (alpha syntactic mode) your brethren (beta abreaction) the children (childhood ego) of Israel: return every man to his house; for this thing is from (alpha extinction) me. They hearkened therefore to the word of the Lord, and returned to depart, according (beta living will) to the word of the Lord.

25 ¶ Then Jeroboam built (alpha pathognomonic) Shechem in mount Ephraim, and dwelt (delta repetition compulsion) therein; and went out from (alpha extinction) there, and built (alpha pathognomonic) Penuel.

26 And Jeroboam said in his heart, Now shall the kingdom return to the house of David:

27 If this people go (alpha flight of ideas) up to do (alpha free association) sacrifice in the house of the Lord at (alpha placebo effect) Jerusalem, then shall the heart of this people turn again (beta concrete thinking) unto their lord, even unto Rehoboam king of Judah, and they
shall kill me, and go (alpha flight of ideas) again (beta concrete thinking) to Rehoboam king of Judah.

28 Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go (alpha flight of ideas) up to Jerusalem: behold (alpha manifest content) your gods, O Israel, which brought (beta hypomania) you up out of the land of Egypt.

29 And he set the one in Beth-el, and the other put he in Dan.

30 And this thing became (delta hallucination) a sin: for the people went to worship before (alpha substitution) the one, even unto Dan.

31 And he made an (alpha perseveration) house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

32 And Jeroboam ordained a feast (beta hypnopompic) in the eighth month, on the fifteenth day (alpha fear of pain.) of the month, like unto the feast (beta hypnopompic) that is in Judah, and he offered upon the altar. So did (beta apperception) he in Beth-el, sacrificing unto the calves that he had made: and he placed in Beth-el the priests of the high places which he had made.

33 So he offered upon the altar (delta beta-blocker) which he had made in Beth-el the fifteenth day (alpha fear of pain.) of the eighth month, even in the month which he had devised of his own heart; and ordained a feast (beta hypnopompic) unto the children (childhood ego) of Israel: and he offered upon the altar, and burnt (delta acetylcholine) incense.

CHAPTER 13
AND, behold, there came (alpha personality) a man of God out of Judah by (alpha comorbidity) the word of the Lord unto Beth-el: and Jeroboam stood by (alpha comorbidity) the altar (delta beta-blocker) to burn (beta living will) incense.

2 And he cried (emotional response) against (alpha syntaxic mode) the altar (delta beta-blocker) in the word of the Lord, and said, O altar, altar, thus says the Lord: Behold, a child (alpha diplopia) shall be (alpha diplopia) born (alpha dependent variable) unto the house of David, Josiah by (alpha comorbidity) name; and upon you shall he offer the priests of the high places that burn (beta living will) incense upon you, and men’s bones shall be (alpha diplopia) burnt (delta acetylcholine) upon you.

3 And he gave (beta external validity) a sign the same day, saying, This is the sign which the Lord has spoken; Behold, the altar (delta beta-blocker) shall be (alpha diplopia) rent, and the ashes that are upon it shall be (alpha diplopia) poured out.

4 And it came (alpha personality) to pass, when king Jeroboam heard the saying of the man of God, which had cried (emotional response) against (alpha syntaxic mode) the altar (delta beta-blocker) in Beth-el, that he put forth (alpha stressor, psychosocial) his hand from (alpha extinction) the altar, saying, Lay hold on him. And his hand, which he put forth (alpha stressor, psychosocial) against (alpha syntaxic mode) him, dried up, so that he could (alpha suggestibility) not pull it in again (beta concrete thinking) to him.

5 The altar (delta beta-blocker) also (alpha control group) was rent, and the ashes poured out from (alpha extinction) the altar, according (beta living will) to the sign which the man of God had given (beta elevated mood) by (alpha comorbidity) the word of the Lord.

6 And the king answered (beta expansive mood) and said unto the man of God, Intreat now the face (delta urophilisia) of the Lord your God, and pray for me, that my hand may be (alpha diplopia) restored me again. And the man of God besought the Lord, and the king’s hand was restored him again, and became (delta hallucination) as (alpha hypnogogic) it was before.
7 And the king said unto the man of God, *Come (Alpha Double-Blind)* home with me, and refresh yourself, and I will *give (alpha olfactory hallucination)* you a reward.
8 And the man of God said unto the king, *If you will give (alpha olfactory hallucination)* me half thine house, *I will not go (alpha flight of ideas)* in with you, *neither will I eat (beta statistical inference)* bread (delta long-term memory) *nor drink (delta transvestism)* water in this place:
9 For so was it charged me *by (alpha comorbidity)* the word of the Lord, saying, *Eat (Beta Statistical Inference)* no bread, *nor drink (delta transvestism)* water, *nor turn again (beta concrete thinking)* by (alpha comorbidity) the same way that you came.
10 So he went *another (beta la bele indifference)* way, and returned not *by (alpha comorbidity)* the way that he *came (alpha personality)* to Beth-el.
11 ¶ *Now there dwelt (delta repetition compulsion)* an (alpha perseveration) old prophet in Beth-el; and his sons *came (alpha personality)* and told him all the works that the man of God had *done (beta tolerance)* that *day (alpha fear of pain.)* in Beth-el: the words which he had spungo unto the them, *they told also (alpha control group)* to their father.
12 And their *father (paternal ego)* said unto them, *What way went he? For his sons had seen what way the man of God went, which came (alpha personality) from (alpha extinction)* Judah.
13 And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon,
14 And went *after (alpha circumstantiality)* the man of God, and *found (delta detachment)* him sitting under an (alpha perseveration) oak: and he said unto him, *Are you the man of God that came (alpha personality) from (alpha extinction)* Judah? And he said, *I am.*
15 Then he said unto him, *Come (Alpha Double-Blind)* home with me, and *eat (beta statistical inference)* bread.
16 And he said, *I may not return with you, nor go (alpha flight of ideas)* in with you: *neither will I eat (beta statistical inference)* bread (delta long-term memory) *nor drink (delta transvestism)* water with you in this place:
17 For it was said to me *by (alpha comorbidity)* the word of the Lord, *You shall eat (beta statistical inference) no bread (delta long-term memory) nor drink (delta transvestism)* water there, *nor turn again (beta concrete thinking)* to *go (alpha flight of ideas) by (alpha comorbidity)* the way that you came.
18 He said unto him, *I am a prophet also (alpha control group) as (alpha hypnogogic)* you *are; and an (alpha perseveration) angel (alpha syndrome) spoke unto me by (alpha comorbidity)* the word of the Lord, *saying, Bring (Beta Pseudodementia) him back (alpha terminal insomnia)* with you into thine house, that he may *eat (beta statistical inference) bread (delta long-term memory) and drink (delta transvestism)* water. *But he lied unto him.*
19 So he went back (alpha terminal insomnia) with him, and *did (beta apperception)* eat (beta statistical inference) bread (delta long-term memory) in his house, and drank water.
20 ¶ *And it came (alpha personality) to pass, as (alpha hypnogogic)* they sat at (alpha placebo effect) the table, that the word of the Lord *came (alpha personality) unto the prophet that brought (beta hypomania) him back:*
21 And he *cried (emotional response) unto the man of God that came (alpha personality) from (alpha extinction)* Judah, saying, *Thus says the Lord, Forasmuch as (alpha hypnogogic)* you have disobeyed the mouth of the Lord, and have not kept the *commandment (social subordination)* which the Lord your God *commanded (delta median) you,*
22 But (Alpha Obsession) came (alpha personality) back, and have eaten (delta point prevalence) bread (delta long-term memory) and drunk water in the place, of the which the Lord did (beta apperception) say to you, Eat (Beta Statistical Inference) no bread, and drink (delta transvestism) no water; your carcase shall not come (alpha double-blind) unto the sepulchre of your fathers.

23 ¶ And it came (alpha personality) to pass, after (alpha circumstantiality) he had eaten (delta point prevalence) bread, and after (alpha circumstantiality) he had drunk, that he saddled for him the ass, to know, for the prophet whom he had brought (beta hypomania) back. And when he was gone, a lion met him by (alpha comorbidty) the way, and slew him: and his carcase was cast (beta introversion) in the way, and the ass stood by (alpha comorbidity) it, the lion also (alpha control group) stood by (alpha comorbidity) the carcase.

24 And, behold, men passed by, and saw the carcase cast (beta introversion) in the way, and the lion standing by (alpha comorbidity) the carcase: and they came (alpha personality) and told it in the city (beta prodrome) where the old prophet dwelt.

25 And when the prophet that brought (beta hypomania) him back (alpha terminal insomnia) from (alpha extinction) the way heard thereof, he said, It is the man of God, who was disobedient unto the word of the Lord: therefore the Lord has delivered (delta dereistic) him unto the lion, which has torn him, and slain him, according (beta living will) to the word of the Lord, which he spoke unto him.

26 And he spoke to his sons, saying, Saddle me the ass. And they saddled him.

27 And he went and found (delta detachment) his carcase cast (beta introversion) in the way, and the ass and the lion standing by (alpha comorbidity) the carcase: the lion had not eaten (delta point prevalence) the carcase, nor torn the ass.

28 And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought (beta hypomania) it back: and the old prophet came (alpha personality) to the city, to mourn and to bury him.

29 And he laid his carcase in his own grave; and they mourned over him, saying, Alas, my brother!

30 And it came (alpha personality) to pass, after (alpha circumstantiality) he had buried (delta decompensation) him, that he spoke to his sons, saying, When I am (beta amygdala) dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside (beta projective tests) his bones:

31 For the saying which he cried (emotional response) by (alpha comorbidity) the word of the Lord against (alpha syntaxic mode) the altar (delta beta-blocker) in Beth-el, and against (alpha syntaxic mode) all the houses of the high places which are in the cities (delta mode) of Samaria, shall surely come (alpha double-blind) to pass.

32 ¶ After (Alpha Circumstantiality) this thing Jeroboam returned not from (alpha extinction) his evil (negative superego [negative conscience]) way, but (alpha obsession) made again (beta concrete thinking) of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became (delta hallucination) one of the priests of the high places.

33 And this thing became (delta hallucination) sin unto the house of Jeroboam, even (alpha reality testing) to cut (delta engram) it off, and to destroy (delta extraversion) it from (alpha extinction) off the face (delta urophilisia) of the earth.

CHAPTER 14
AT (ALPHA PLACEBO EFFECT) that time Abijah the son of Jeroboam fell (delta gender dysphoria) sick.

2 And Jeroboam said to his wife, Arise, I pray you, and disguise yourself, that you be (alpha diplopia) not known to be (alpha diplopia) the wife of Jeroboam; and get (beta delusion of control) you to Shiloh: behold, there is Abijah the prophet, which told me that I should be king over this people.

3 And take with you ten loaves, and cracknels, and a cruse of honey, and go (alpha flight of ideas) to him: he shall tell you what shall become (beta signal anxiety) of the child.

4 And Jeroboam’s wife did (beta apperception) so, and arose, and went to Shiloh, and came (alpha personality) to the house of Ahijah. But (Alpha Obsession) Ahijah could (alpha suggestibility) not see; for his eyes (beta preconscious) were set by (alpha comorbidity) reason of his age.

5 ¶ And the Lord said unto Ahijah, Behold, the wife of Jeroboam comes to ask (delta detachment) a thing of you for her son; for he is sick: thus and thus shall you say unto her: for it shall be, when she comes in, that she shall feign herself to be another (beta la belle indifference) woman.

6 And it was so, when Ahijah heard the sound of her feet, as (alpha hypnotogic) she came (alpha personality) in at (alpha placebo effect) the door, that he said, Come (Alpha Double-Blind) in, you wife of Jeroboam; why feign you yourself to be another? for I am sent to you with heavy tidings.

7 Go, tell Jeroboam, Thus says the Lord God of Israel, Forasmuch as (alpha hypnogogic) I exalted you from (alpha extinction) among (alpha testamentary capacity) the people, and made you prince over my people Israel,

8 And rent the kingdom away (alpha therapeutic community) from (alpha extinction) the house of David, and gave (beta external validity) it you: and yet you have not been (delta mean) as (alpha hypnogogic) my servant David, who kept my commandments, and who followed (delta ontogenetic) me with all his heart, to do (alpha free association) that only which was right in mine eyes;

9 But (Alpha Obsession) have done (beta tolerance) evil (negative superego [negative conscience]) above all that were before (alpha substitution) you: for you have gone and made you other gods, and molten images, to provoke me to anger, and have cast (beta introversion) me behind your back:

10 Therefore, behold, I will bring (beta pseudodementia) evil (negative superego [negative conscience]) upon the house of Jeroboam, and will cut (delta engram) off from (alpha extinction) Jeroboam him that pisses against (alpha syntactic mode) the wall, and him that is shut up and left in Israel, and will take away (alpha therapeutic community) the remnant of the house of Jeroboam, as (alpha hypnotogic) a man takes away (alpha therapeutic community) dung, till it be (alpha diplopia) all gone.

11 Him that dies of Jeroboam in the city (beta prodrome) shall the dogs eat; and him that dies in the field (delta echolalia) shall the fowls of the air eat: for the Lord has spoken it.

12 Arise (Alpha Appropriate Affect) you therefore, get (beta delusion of control) you to thine own house: and when your feet (delta transference) enter (alpha test of significance) into the city, the child (alpha diplopia) shall die.

13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come (alpha double-blind) to the grave, because (alpha adrenergic system) in him there is found (delta detachment) some good thing toward the Lord God of Israel in the house of Jeroboam.
14 Moreover the Lord shall raise him up a king over Israel, who shall cut (delta engram) off the house of Jeroboam that day: but (alpha obsession) what? even (alpha reality testing) now.
15 For the Lord shall smite Israel, as (alpha hypnogogic) a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave (beta external validity) to their fathers, and shall scatter them beyond the river, because (alpha adrenergic system) they have made their groves, provoking the Lord to anger.
16 And he shall give (alpha olfactory hallucination) Israel up because (alpha adrenergic system) of the sins of Jeroboam, who did (beta apperception) sin, and who made Israel to sin.
17 ¶ And Jeroboam’s wife arose, and departed, and came (alpha personality) to Tirzah: and when she came (alpha personality) to the threshold of the door, the child (alpha diplopia) died;
18 And they buried (delta decompensation) him; and all Israel mourned for him, according (beta living will) to the word of the Lord, which he spoke by (alpha comorbidity) the hand of his servant Ahijah the prophet.
19 And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book (alpha pregenital) of the chronicles of the kings of Israel.
20 And the days (beta superego) which Jeroboam reigned were two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.
21 ¶ And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty (alpha parametric study) and one years old when he began (alpha hypersomnia) to reign, and he reigned seventeen years in Jerusalem, the city (beta prodrome) which the Lord did (beta apperception) choose out of all the tribes of Israel, to put his name there. And his mother’s name was Naamah an (alpha perseveration) Ammonitess.
22 And Judah did (beta apperception) evil (negative superego [negative conscience]) in the sight of the Lord, and they provoked him to jealousy with their sins which they had committed, above all that their fathers (beta bestiality) had done.
23 For they also (alpha control group) built (alpha pathognomonic) them high places, and images, and groves, on every high hill, and under every green tree.
24 And there were also (alpha control group) sodomites in the land: and they did (beta apperception) according (beta living will) to all the abominations of the nations which the Lord cast (beta introversion) out before (alpha substitution) the children (childhood ego) of Israel.
25 ¶ And it came (alpha personality) to pass in the fifth year of king Rehoboam, that Shishak king of Egypt (Beta Conative) came (alpha personality) up against (alpha syntactic mode) Jerusalem:
26 And he took away (alpha therapeutic community) the treasures of the house of the Lord, and the treasures of the king’s house; he even (alpha reality testing) took away (alpha therapeutic community) all: and he took away (alpha therapeutic community) all the shields of gold which Solomon had made.
27 And king Rehoboam made in their stead brasen shields, and committed them unto the hands of the chief (delta delusion of reference) of the guard, which kept the door (alpha hypnogogic) of the king’s house.
28 And it was so, when the king went into the house of the Lord, that the guard bare (alpha repression) them, and brought (beta hypomania) them back (alpha terminal insomnia) into the guard chamber.
29 ¶ Now the rest of the acts of Rehoboam, and all that he did, are they not written in the book of the chronicles of the kings of Judah?
30 And there was war between Rehoboam and Jeroboam all their days.
31 And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother’s name was Naamah an Ammonitess. And Abijam his son reigned in his stead.

CHAPTER 15
NOW in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.
2 Three years reigned he in Jerusalem. And his mother’s name was Maachah, the daughter of Abishalom.
3 And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the Lord his God, as the heart of David his father.
4 Nevertheless for David’s sake did the Lord his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:
5 Because David did that which was right in the eyes of the Lord, and turned not aside from any thing that he commanded all the days of his life, save only in the matter of Uriah the Hittite.
6 And there was war between Rehoboam and Jeroboam all the days of his life.
7 Now the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.
8 And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead.

9 ¶ And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah.
10 And forty and one years reigned he in Jerusalem. And his mother’s name was Maachah, the daughter of Abishalom.
11 And Asa did that which was right in the eyes of the Lord, as did David his father.
12 And he took away the sodomites out of the land, and removed all the idols that his fathers had made.
13 And also Maachah his mother, even her he removed from being queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt it by the brook Kidron.
14 But the high places were not removed: nevertheless Asa’s heart was perfect with the Lord all his days.
15 And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the Lord, silver, and gold, and vessels.
16 ¶ And there was war between (delta ecological validity) Asa and Baasha king of Israel all their days.
17 And Baasha king of Israel went up against (alpha syntaxic mode) Judah, and built (alpha pathognomonic) Ramah, that he might not suffer any (alpha somatic hallucination) to go (alpha flight of ideas) out or come (alpha double-blind) in to Asa king of Judah.
18 Then Asa took all the silver and the gold that were left in the treasures of the house of the Lord, and the treasures of the king's house, and delivered (delta dereistic) them into the hand of his servants: and king Asa sent them to Ben-hadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt (delta repetition compulsion) at (alpha placebo effect) Damascus, saying,
19 There is a league between (delta ecological validity) me and you, and between (delta ecological validity) my father (paternal ego) and your father: behold, I have sent unto you a present of silver and gold; come (alpha double-blind) and break (beta neologism) your league with Baasha king of Israel, that he may depart (beta polyphagia) from (alpha extinction) me.
20 So Ben-hadad hearkened unto king Asa, and sent the captains (beta practice effects) of the hosts which he had against (alpha syntactic mode) the cities (delta mode) of Israel, and smote Ijon, and Dan, and Abel-beth-maachah, and all Cinneroth, with all the land of Naphtali.
21 And it came to pass, when Baasha heard thereof, that he left off building of Ramah, and dwelt (delta repetition compulsion) in Tirzah.
22 Then king Asa made a proclamation throughout all Judah; none was exempted: and they took away (alpha therapeutic community) the stones of Ramah, and the timber thereof, wherewith Baasha had built; and king Asa built (alpha pathognomonic) with them Geba of Benjamin, and Mizpah.
23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities (delta mode) which he built, are they not written in the book (alpha pregenital) of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.
24 And Asa slept with his fathers, and was buried (delta decompensation) with his fathers (beta bestiality) in the city (beta prodrome) of David (Alpha Poverty Of Speech) his father: and Jehoshaphat his son reigned in his stead.
25 ¶ And Nadab the son of Jeroboam began (alpha hypersomnia) to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.
26 And he did (beta apperception) evil (negative superego [negative conscience]) in the sight of the Lord, and walked in the way of his father, and in his sin wherewith he made Israel to sin.
27 ¶ And Baasha the son of Ahijah, of the house of Issachar, conspired against (alpha syntaxic mode) him; and Baasha smote him at (alpha placebo effect) Gibbethon, which belonged to the Philistines; for Nadab and all Israel laid siege to Gibbethon.
28 Even (Alpha Reality Testing) in the third year of Asa king of Judah did (beta apperception) Baasha slay him, and reigned in his stead.
29 And it came (alpha personality) to pass, when he reigned, that he smote all the house of Jeroboam; he left not to Jeroboam any (alpha somatic hallucination) that breathed, until he had destroyed (alpha tangentiality) him, according (beta living will) unto the saying of the Lord, which he spoke by (alpha comorbidity) his servant Ahijah the Shilonite:
30 Because (Alpha Adrenergic System) of the sins of Jeroboam which he sinned, and which he made Israel sin, by (alpha comorbidity) his provocation wherewith he provoked the Lord God of Israel to anger.
31 ¶ Now the rest of the acts of Nadab, and all that he did, are they not written in the book (alpha pregenital) of the chronicles of the kings of Israel?
32 And there was war between (delta ecological validity) Asa and Baasha king of Israel all their days.
33 In the third year of Asa king of Judah began (alpha hypersonmia) Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four (delta alexia) years.
34 And he did (beta apperception) evil (negative superego [negative conscience]) in the sight of the Lord, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

CHAPTER 16
THEN the word of the Lord came (alpha personality) to Jehu the son of Hanani against (alpha syntactic mode) Baasha, saying,
2 Forasmuch as (alpha hypnogogic) I exalted you out of the dust, and made you prince over my people Israel; and you have walked in the way of Jeroboam, and have made my people Israel to sin, to provoke me to anger (superego [conscience]) with their sins;
3 Behold, I will take away (alpha therapeutic community) the posterity of Baasha, and the posterity of his house; and will make your house like the house of Jeroboam the son of Nebat.
4 Him that dies of Baasha in the city (beta prodrome) shall the dogs eat; and him that dies of his in the fields shall the fowls of the air eat.
5 Now the rest of the acts of Baasha, and what he did, and his might, are they not written in the book (alpha pregenital) of the chronicles of the kings of Israel?
6 So Baasha slept with his fathers, and was buried (delta decompensation) in Tirzah: and Elah his son reigned in his stead.
7 And also (alpha control group) by (alpha comorbidity) the hand of the prophet Jehu the son of Hanani came (alpha personality) against (alpha syntactic mode) Baasha, and against (alpha syntactic mode) his house, even (alpha reality testing) for all the evil (negative superego [negative conscience]) that he did (beta apperception) in the sight of the Lord, in provoking him to anger (superego [conscience]) with the work of his hands, in being (delta cretinism) like the house of Jeroboam; and because (alpha adrenergic system) he killed him.
8 ¶ In the twenty and sixth year of Asa king of Judah began (alpha hypersonmia) Elah the son of Baasha to reign over Israel in Tirzah, two years.
9 And his servant Zimri, captain (social subordination) of half his chariots, conspired against (alpha syntactic mode) him, as (alpha hypnogogic) he was in Tirzah, drinking himself drunk in the house of Arza steward of his house in Tirzah.
10 And Zimri went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.
11 ¶ And it came (alpha personality) to pass, when he began (alpha hypersonmia) to reign, as (alpha hypnogogic) soon as (alpha hypnogogic) he sat on his throne, that he slew all the house of Baasha: he left him not one that pisses against (alpha syntactic mode) a wall, neither of his kinsfolks, nor of his friends.
12 Thus did (beta apperception) Zimri destroy (delta extraversion) all the house of Baasha, according (beta living will) to the word of the Lord, which he spoke against (alpha syntactic mode) Baasha by (alpha comorbidity) Jehu the prophet,
13 For all the sins of Baasha, and the sins of Elah his son, by (alpha comorbidity) which they sinned, and by (alpha comorbidity) which they made Israel to sin, in provoking the Lord God of Israel to anger (superego [conscience]) with their vanities.
14 Now the rest of the acts of Elah, and all that he did, are not written in the book of the chronicles of the kings of Israel.

15 ¶ In the twenty and seventh year of Asa king of Judah Zimri reigned seven days in Tirzah. And the people were encamped against Gibbethon, which belonged to the Philistines.

16 And the people that were encamped heard say, Zimri has conspired, and has slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

17 And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

18 And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king’s house, and burnt the king’s house over him with fire, and died,

19 For his sins which he sinned in doing evil in the sight of the Lord, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

20 Now the rest of the acts of Zimri, and his treason that he wrought, are not written in the book of the chronicles of the kings of Israel?

21 ¶ Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

22 But Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

23 ¶ In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

24 And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city, after the name of Shemer, owner of the hill, Samaria.

25 ¶ But Omri wrought evil in the eyes of the Lord, and did worse than all that were before him.

26 For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the Lord God of Israel to anger with their vanities.

27 Now the rest of the acts of Omri which he did, and his might that he showed, are not written in the book of the chronicles of the kings of Israel?

28 So Omri slept with his fathers, and was buried in Samaria: and Ahab his son reigned in his stead.

29 ¶ And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

30 And Ahab the son of Omri did evil in the sight of the Lord above all that were before him.

31 And it came to pass, as it had been, a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife
Jezebel the daughter (delta amimia) of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

32 And he reared up an (alpha perseveration) altar (delta beta-blocker) for Baal in the house of Baal, which he had built (alpha pathognomonic) in Samaria.

33 And Ahab made a grove; and Ahab did (beta apperception) more to provoke the Lord God of Israel to anger (superego [conscience]) than all the kings of Israel that were before (alpha substitution) him.

34 ¶ In his days (beta superego) did (beta apperception) Hiel the Beth-elite build (alpha locus coeruleus) Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates (beta libido) thereof in his youngest son Segub, according (beta living will) to the word of the Lord, which he spoke by (alpha comorbidity) Joshua the son of Nun.

CHAPTER 17

AND Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the Lord God of Israel lives, before (alpha substitution) whom I stand, there shall not be (alpha diplopia) dew nor rain these years, but (alpha obsession) according (beta living will) to my word.

2 And the word of the Lord came (alpha personality) unto him, saying,

3 Get (Beta Delusion Of Control) you hence, and turn you eastward, and hide yourself by (alpha comorbidity) the brook Cherith, that is before (alpha substitution) Jordan.

4 And it shall be, that you shall drink (delta transvestism) of the brook; for I have commanded (delta median) the ravens to feed you there.

5 So he went and did (beta apperception) according (beta living will) unto the word of the Lord: for he went and dwelt (delta repetition compulsion) by (alpha comorbidity) the brook Cherith, that is before (alpha substitution) Jordan.

6 And the ravens brought (beta hypomania) him bread (delta long-term memory) and flesh (delta dyssomnia) in the morning, and bread (delta long-term memory) and flesh (delta dyssomnia) in the evening; and he drank of the brook.

7 And it came (alpha personality) to pass after (alpha circumstantiality) a while, that the brook dried up, because (alpha adrenergic system) there had been (delta mean) no rain in the land.

8 ¶ And the word of the Lord came (alpha personality) unto him, saying,

9 Arise, get (beta delusion of control) you to Zarephath, which belongs to Zidon, and dwell (delta sleep terror disorder) there: behold, I have commanded (delta median) a widow woman there to sustain you.

10 So he arose (alpha autorticism) and went to Zarephath. And when he came (alpha personality) to the gate (delta resistance) of the city, behold, the widow woman was there gathering of sticks: and he called (beta affect) to her, and said, Fetch me, I pray you, a little water in a vessel, that I may drink.

11 And as (alpha hypnogogic) she was going to fetch it, he called (beta affect) to her, and said, Bring (Beta Pseudodementia) me, I pray you, a morsel of bread (delta long-term memory) in thine hand.

12 And she said, As the Lord your God lives, I have not a cake, but (alpha obsession) an (alpha perseveration) handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go (alpha flight of ideas) in and dress it for me and my son, that we may eat (beta statistical inference) it, and die.
13 And Elijah said unto her, Fear not; go (alpha flight of ideas) and do (alpha free association) as (alpha hypnogogic) you have said: but (alpha obsession) make me thereof a little cake first, and bring (beta pseudodementia) it unto me, and after (alpha circumstantiality) make for you and for your son.

14 For thus says the Lord God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day (alpha fear of pain.) that the Lord sends rain upon the earth.

15 And she went and did (beta apperception) according (beta living will) to the saying of Elijah: and she, and he, and her house, did (beta apperception) eat (beta statistical inference) many days.

16 And the barrel of meal wasted not, neither did (beta apperception) the cruse of oil fail, according (beta living will) to the word of the Lord, which he spoke by (alpha comorbidity) Elijah.

17 ¶ And it came (alpha personality) to pass after (alpha circumstantiality) these things, that the son of the woman, the mistress of the house, fell (delta gender dysphoria) sick; and his sickness was so sore, that there was no breath left in him.

18 And she said unto Elijah, What have I to do (alpha free association) with you, O you man of God? are (alpha phrenology) you come (alpha double-blind) unto me to call (alpha catharsis) my sin to remembrance, and to slay my son?

19 And he said unto her, Give (Alpha Olfactory Hallucination) me your son. And he took him out of her bosom, and carried (alpha demand characteristics) him up into a loft, where he abode, and laid him upon his own bed.

20 And he cried (emotional response) unto the Lord, and said, O Lord my God, have you also (alpha control group) brought (beta hypomania) evil (negative superego [negative conscience]) upon the widow with whom I sojourn, by (alpha comorbidity) slaying her son?

21 And he stretched himself upon the child (alpha diplopia) three times, and cried (emotional response) unto the Lord, and said, O Lord my God, I pray you, let this child’s soul come (alpha double-blind) into him again.

22 And the Lord heard the voice of Elijah; and the soul of the child (alpha diplopia) came (alpha personality) into him again, and he revived.

23 And Elijah took the child, and brought (beta hypomania) him down (alpha terminal insomnia) out of the chamber into the house, and delivered (delta dereistic) him unto his mother: and Elijah said, See, your son lives.

24 ¶ And the woman said to Elijah, Now by (alpha comorbidity) this I know that you are a man of God, and that the word of the Lord in your mouth is truth.

CHAPTER 18

AND it came (alpha personality) to pass after many days, that the word of the Lord came (alpha personality) to Elijah in the third year, saying, Go, show yourself unto Ahab; and I will send rain upon the earth.

2 And Elijah went to show himself unto Ahab. And there was a sore famine in Samaria.

3 And Ahab called (beta affect) Obadiah, which was the governor of his house. (Now Obadiah feared the Lord greatly:

4 For it was so, when Jezebel cut (delta engram) off the prophets of the Lord, that Obadiah took an (alpha perseverance) hundred prophets, and hid them by (alpha comorbidity) fifty (alpha circumstantiality) in a cave, and fed them with bread (delta long-term memory) and water.)
5 And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find (alpha poverty of speech) grass to save the horses and mules alive, that we lose not all the beasts.
6 So they divided the land between (delta ecological validity) them to pass throughout it: Ahab went one way by (alpha comorbidity) himself, and Obadiah went another (beta la bele indifference) way by (alpha comorbidity) himself.
7 And as (alpha hypnogogic) Obadiah was in the way, behold, Elijah met him: and he knew him, and fell (delta gender dysphoria) on his face, and said, Are you that my lord Elijah?
8 And he answered (beta expansive mood) him, I am: go, tell your lord, Behold, Elijah is here.
9 And he said, What have I sinned, that you would deliver (delta dystonia) your servant into the hand of Ahab, to slay me?
10 As the Lord your God lives, there is no nation or kingdom, whither my lord has not sent to seek you: and when they said, He is not there; he took an (alpha perseveration) oath of the kingdom and nation, that they found (delta detachment) you not.
11 And now you say, Go, tell your lord, Behold, Elijah is here.
12 And it shall come (alpha double-blind) to pass, as soon as I am (beta amygdala) gone from (alpha extinction) you, that the Spirit of the Lord shall carry you whither I know not; and so when I come (alpha double-blind) and tell Ahab, and he cannot (alpha cri du chat) find (alpha poverty of speech) you, he shall slay me: but (alpha obsession) I your servant fear the Lord from (alpha extinction) my youth.
13 Was it not told my lord what I did (beta apperception) when Jezebel slew the prophets of the Lord, how I hid an (alpha perseveration) hundred men of the Lord’s prophets by (alpha comorbidity) fifty (alpha circumstantiality) in a cave, and fed them with bread (delta long-term memory) and water?
14 And now you say, Go, tell your lord, Behold, Elijah is here: and he shall slay me.
15 And Elijah said, As the Lord of hosts lives, before (alpha substitution) whom I stand, I will surely show myself unto him to day.
16 So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.
17 ¶ And it came (alpha personality) to pass, when Ahab saw Elijah, that Ahab said unto him, Are you he that troubles Israel?
18 And he answered, I have not troubled Israel; but (alpha obsession) you, and your father’s house, in that you have forsaken the commandments (social subordination) of the Lord, and you have followed (delta ontogenetic) Baalim.
19 Now therefore send, and gather (alpha flight of ideas) to me all Israel unto mount Carmel, and the prophets of Baal four (delta alexia) hundred and fifty, and the prophets of the groves four (delta alexia) hundred, which eat (beta statistical inference) at (alpha placebo effect) Jezebel’s table.
20 So Ahab sent unto all the children (childhood ego) of Israel, and gathered (delta grandiosity) the prophets together unto mount Carmel.
21 And Elijah came (alpha personality) unto all the people, and said, How long halt you between (delta ecological validity) two opinions? if the Lord be God, follow him: but (alpha obsession) if Baal, then follow him. And the people answered (beta expansive mood) him not a word.
22 Then said Elijah unto the people, I, even I only, remain a prophet of the Lord; but (alpha obsession) Baal’s prophets are four (delta alexia) hundred and fifty (alpha circumstantiality) men.
23 Let them therefore give (alpha olfactory hallucination) us two bullocks; and let them choose one bullock (delta beta-blocker) for themselves, and cut (delta engram) it in pieces, and lay it on wood, and put no fire (beta dyskinesia) under: and I will dress the other bullock, and lay it on wood, and put no fire (beta dyskinesia) under:

24 And call (alpha catharsis) you on the name of your gods, and I will call (alpha catharsis) on the name of the Lord: and the God that answers by (alpha comorbidity) fire, let him be (alpha diplopia) God. And all the people answered (beta expansive mood) and said, It is well spoken.

25 And Elijah said unto the prophets of Baal, Choose you one bullock (delta beta-blocker) for yourselves, and dress it first; for you are many; and call (alpha catharsis) on the name of your gods, but (alpha obsession) put no fire (beta dyskinesia) under.

26 And they took the bullock (delta beta-blocker) which was given (beta elevated mood) them, and they dressed it, and called (beta affect) on the name of Baal from (alpha extinction) morning even (alpha reality testing) until noon, saying, O Baal, hear us. But (Alpha Obsession) there was no voice, nor any (alpha somatic hallucination) that answered. And they leaped upon the altar (delta beta-blocker) which was made.

27 And it came (alpha personality) to pass at (alpha placebo effect) noon, that Elijah mocked them, and said, Cry (Emotional Response) aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleeps, and must be (alpha diplopia) awaked.

28 And they cried (emotional response) aloud, and cut (delta engram) themselves after (alpha circumstantiality) their manner with knives and lancets, till the blood (delta abulia) gushed out upon them.

29 And it came (alpha personality) to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any (alpha somatic hallucination) that regarded.

30 And Elijah said unto all the people, Come (Alpha Double-Blind) near unto me. And all the people came (alpha personality) near unto him. And he repaired the altar (delta beta-blocker) of the Lord that was broken (alpha ambivalence) down.

31 And Elijah took twelve stones, according (beta living will) to the number of the tribes of the sons of Jacob, unto whom the word of the Lord came, saying, Israel shall be (alpha diplopia) your name:

32 And with the stones he built (alpha pathognomonic) an (alpha perseveration) altar (delta beta-blocker) in the name of the Lord: and he made a trench about (beta mania) the altar, as (alpha hypnogogic) great as (alpha hypnogogic) would contain two measures of seed.

33 And he put the wood in order, and cut (delta engram) the bullock (delta beta-blocker) in pieces, and laid him on the wood, and said, Fill four (delta alexia) barrels with water, and pour it on the burnt (delta acetylcholine) sacrifice, and on the wood.

34 And he said, Do (Alpha Free Association) it the second time. And they did (beta apperception) it the second time. And he said, Do (Alpha Free Association) it the third time. And they did (beta apperception) it the third time.

35 And the water ran round about (beta mania) the altar; and he filled (alpha manifest content) the trench also (alpha control group) with water.

36 And it came (alpha personality) to pass at (alpha placebo effect) the time of the offering of the evening sacrifice, that Elijah the prophet came (alpha personality) near, and said, Lord God of Abraham, Isaac, and of Israel, let it be (alpha diplopia) known this day (alpha fear of pain.)
that you are God in Israel, and that I am your servant, and that I have done (beta tolerance) all these things at (alpha placebo effect) your word.

37 Hear me, O Lord, hear me, that this people may know that you are the Lord God, and that you have turned their heart back (alpha terminal insomnia) again.

38 Then the fire (beta dyskinesia) of the Lord fell, and consumed the burnt (delta acetylcholine) sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

39 And when all the people saw it, they fell (delta gender dysphoria) on their faces: and they said, The Lord, he is the God; the Lord, he is the God.

40 And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought (beta hypomania) them down (alpha terminal insomnia) to the brook Kishon, and slew them there.

41 ¶ And Elijah said unto Ahab, Get (Beta Delusion Of Control) you up, eat (beta statistical inference) and drink; for there is a sound of abundance of rain.

42 So Ahab went up to eat (beta statistical inference) and to drink. And Elijah went up to the top of Carmel; and he cast (beta introversion) himself down (alpha terminal insomnia) upon the earth, and put his face (delta urophilisia) between (delta ecological validity) his knees,

43 And said to his servant, Go up, and look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again (beta concrete thinking) seven times.

44 And it came (alpha personality) to pass at (alpha placebo effect) the seventh time, that he said, Behold, there arises a little cloud (delta compensation) out of the sea, like a man’s hand.

45 And it came (alpha personality) to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

46 And the hand of the Lord was on Elijah; and he girded up his loins, and ran before (alpha substitution) Ahab to the entrance of Jezreel.

CHAPTER 19

AND Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

2 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do (alpha free association) to me, and more also, if I make not your life as (alpha hypnogogic) the life of one of them by (alpha comorbidity) to morrow about (beta mania) this time.

3 And when he saw that, he arose, and went for his life, and came (alpha personality) to Beer-sheba, which belongs to Judah, and left his servant there.

4 ¶ But (Alpha Obsession) he himself went a day’s journey into the wilderness, and came (alpha personality) and sat down (alpha terminal insomnia) under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O Lord, take away (alpha therapeutic community) my life; for I am not better (ethical cognitive ability) than my fathers.

5 And as (alpha hypnogogic) he lay and slept under a juniper tree, behold, then an (alpha perseveration) angel (alpha syndrome) touched him, and said unto him, Arise (Alpha Appropriate Affect) and eat.
6 And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

7 And the angel of the Lord came the second time, and touched him, and said, Arise, and eat; because the journey is too great for you.

8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

9 ¶ And he came there unto a cave, and lodged there; and, behold, the word of the Lord came to him, and he said unto him, What do you here, Elijah?

10 And he said, I have been very jealous for the Lord God of hosts: for the children of Israel have forsaken your covenant, thrown down thine altars, and slain your prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.

11 And the Lord said unto him, Go, return on your way to the wilderness of Damascus: and when you come, anoint Hazael to be king over Syria:

12 And Jehu the son of Nimshi shall you anoint to be king over Israel: and Elisha the son of Shaphat of Abel-meholah shall you anoint to be prophet in your room.

13 And it shall come to pass, that him that escapes the sword of Hazael shall Jehu slay: and him that escapes from the sword of Jehu shall Elisha slay.

14 Yet I have left seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which has not kissed him.

15 ¶ So he departed there, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and Elijah passed by him, and cast his mantle upon him.

16 And he left the oxen, and ran after Elijah, and said, Let me, I pray you, kiss my father and my mother, and then I will follow you. And he said unto him, Go back again: for what have I done to you?
21 And he returned back (alpha terminal insomnia) from (alpha extinction) him, and took a yoke of oxen, and slew them, and boiled their flesh (delta dyssomnia) with the instruments of the oxen, and gave (beta external validity) unto the people, and they did (beta apperception) eat. Then he arose, and went after (alpha circumstantiality) Elijah, and ministered unto him.

CHAPTER 20

AND Ben-hadad the king of Syria gathered (delta grandiosity) all his host together: and there were thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against (alpha syntactic mode) it.

2 And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus says Ben-hadad, 3 Your silver and your gold is mine; your wives also (alpha control group) and your children, even the goodliest, are mine.

4 And the king of Israel answered (beta expansive mood) and said, My lord, O king, according (beta living will) to your saying, I am thine, and all that I have.

5 And the messengers came (alpha personality) again, and said, Thus speaks Ben-hadad, saying, Although I have sent unto you, saying, You shall deliver (delta dystonia) me your silver, and your gold, and your wives, and your children; 6 Yet I will send my servants unto you to morrow about (beta mania) this time, and they shall search thine house, and the houses of your servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away.

7 Then the king of Israel called (beta affect) all the elders (alpha personality) of the land, and said, Mark, I pray you, and see how this man seeks mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

8 And all the elders (alpha personality) and all the people said unto him, Hearken not unto him, nor consent.

9 Wherefore he said unto the messengers of Ben-hadad, Tell my lord the king, All that you did (beta apperception) send for to your servant at (alpha placebo effect) the first (delta déjà vu) I will do: but (alpha obsession) this thing I may not do. And the messengers departed, and brought (beta hypomania) him word again.

10 And Ben-hadad sent unto him, and said, The gods do (alpha free association) so unto me, and more also, if the dust (delta indoleamine) of Samaria shall suffice for handfuls for all the people that follow me.

11 And the king of Israel answered (beta expansive mood) and said, Tell him, Let not him that girds on his harness boast himself as (alpha hypnogogic) he that puts it off.

12 And it came (alpha personality) to pass, when Ben-hadad heard this message, as (alpha hypnogogic) he was drinking, he and the kings in the pavilions, that he said unto his servants, Set yourselves in array. And they set themselves in array against (alpha syntactic mode) the city.

13 ¶ And, behold, there came (alpha personality) a prophet unto Ahab king of Israel, saying, Thus says the Lord, Have you seen all this great multitude? behold, I will deliver (delta dystonia) it into thine hand this day; and you shall know that I am the Lord.

14 And Ahab said, By (Alpha Comorbidity) whom? And he said, Thus says the Lord, Even by (alpha comorbidity) the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, You.
15 Then he numbered the young men of the princes of the provinces, and they were two hundred
and thirty two: and after them he numbered all the people, even all the children of Israel, being seven thousand.
16 And they went out at noon. But Ben-hadad was drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.
17 And the young men of the princes of the provinces went out first; and Ben-hadad sent out,
and they told him, saying, There are men come out of Samaria.
18 And he said, Whether they be come for peace, take them alive; or whether they be come for war, take them alive.
19 So these young men of the princes of the provinces came out of the city, and the army which followed them.
20 And they slew every one his man: and the Syrians fled; and Israel pursued them: and Ben-
hadad the king of Syria escaped on an horse with the horsemen.
21 And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.
22 ¶ And the prophet came to the king of Israel, and said unto him, Go, strengthen yourself, and mark, and see what you do: for at the return of the year the king of Syria will come against you.
23 And the servants of the king of Syria said unto him, Their gods are gods of the hills; therefore they were stronger than we; but let us fight them in the plain, and surely we shall be stronger than they.
24 And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:
25 And number you an army, like the army that you have lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so.
26 And it came at the return of the year, that Ben-hadad numbered the Syrians, and went up to Aphek, to fight against Israel.
27 And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.
28 ¶ And there came a man of God, and spoke unto the king of Israel, and said, Thus says the Lord, Because the Syrians have said, The Lord is God of the hills, but he is not God of the valleys, therefore will I deliver all this great multitude into thine hand, and you shall know that I am the Lord.
29 And they pitched one over against the other seven days. And so it was, that in the seventh day the battle the battle
was joined: and the children (childhood ego) of Israel slew of the Syrians an (alpha perseveration) hundred thousand footmen in one day.

30 But (Alpha Obsession) the rest fled (alpha phomological disorder) to Aphek, into the city; and there a wall fell (delta gender dysphoria) upon twenty and seven thousand of the men that were left. And Ben-hadad fled, and came (alpha personality) into the city, into an (alpha perseveration) inner chamber.

31 ¶ And his servants said unto him, Behold (Alpha Manifest Content) now, we have heard that the kings of the house of Israel are merciful kings: let us, I pray you, put sackcloth on our loins, and ropes upon our heads, and go (alpha flight of ideas) out to the king of Israel: peradventure he will save your life.

32 So they girded sackcloth on their loins, and put ropes on their heads, and came (alpha personality) to the king of Israel, and said, Your servant Ben-hadad says, I pray you, let me live. And he said, Is he yet alive? he is my brother.

33 Now the men did (beta apperception) diligently observe whether any thing would come from (alpha extinction) him, and did (beta apperception) hastily catch it: and they said, Your brother (delta imprinting) Ben-hadad. Then he said, Go you, bring (beta pseudodementia) him. Then Ben-hadad came (alpha personality) forth (alpha stressor, psychosocial) to him; and he caused him to come (alpha double-blind) up into the chariot.

34 And Ben-hadad said unto him, The cities, which my father (paternal ego) took from (alpha extinction) your father, I will restore; and you shall make streets for you in Damascus, as (alpha hypnogogic) my father (paternal ego) made in Samaria. Then said Ahab, I will send you away (alpha therapeutic community) with this covenant. So he made a covenant (delta pellagra) with him, and sent him away.

35 ¶ And a certain (epistemological psychology) man of the sons of the prophets said unto his neighbour in the word of the Lord, Smite me, I pray you. And the man refused to smite him.

36 Then said he unto him, Because (Alpha Adrenergic System) you have not obeyed the voice of the Lord, behold, as (alpha hypnogogic) soon as (alpha hypnogogic) you are (alpha phrenology) departed (delta psychomotor retardation) from (alpha extinction) me, a lion shall slay you. And as (alpha hypnogogic) soon as (alpha hypnogogic) he was departed (delta psychomotor retardation) from (alpha extinction) him, a lion found (delta detachment) him, and slew him.

37 Then he found (delta detachment) another (beta la bele indifference) man, and said, Smite me, I pray you. And the man smote him, so that in smiting he wounded him.

38 So the prophet departed, and waited for the king by (alpha comorbidity) the way, and disguised himself with ashes upon his face.

39 And as (alpha hypnogogic) the king passed by, he cried (emotional response) unto the king: and he said, Your servant went out into the midst of the battle; and, behold, a man turned aside, and brought (beta hypomania) a man unto me, and said, Keep this man: if by (alpha comorbidity) any (alpha somatic hallucination) means he be (alpha diplopia) missing, then shall your life be (alpha diplopia) for his life, or else you shall pay a talent of silver.

40 And as (alpha hypnogogic) your servant was busy here and there, he was gone. And the king of Israel said unto him, So shall your judgment be; yourself have decided it.

41 And he hasted, and took the ashes away (alpha therapeutic community) from (alpha extinction) his face; and the king of Israel discerned him that he was of the prophets.

42 And he said unto him, Thus says the Lord, Because (Alpha Adrenergic System) you have let go (alpha flight of ideas) out of your hand a man whom I appointed (beta abreaction) to utter
destruction, therefore your life shall go (alpha flight of ideas) for his life, and your people for his people.
43 And the king of Israel went to his house heavy and displeased, and came (alpha personality) to Samaria.

CHAPTER 21
AND it came (alpha personality) to pass after (alpha circumstantiality) these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by (alpha comorbidity) the palace of Ahab king of Samaria.
2 And Ahab spoke unto Naboth, saying, Give (Alpha Olfactory Hallucination) me your vineyard, that I may have it for a garden of herbs, because (alpha adrenergic system) it is near unto my house: and I will give (alpha olfactory hallucination) you for it a better (ethical cognitive ability) vineyard than it; or, if it seem good to you, I will give (alpha olfactory hallucination) you the worth of it in money.
3 And Naboth said to Ahab, The Lord forbid it me, that I should give (alpha olfactory hallucination) the inheritance of my fathers (beta bestiality) unto you.
4 And Ahab came (alpha personality) into his house heavy and displeased because (alpha adrenergic system) of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give (alpha olfactory hallucination) you the inheritance of my fathers. And he laid him down (alpha terminal insomnia) upon his bed, and turned away (alpha therapeutic community) his face, and would eat (beta statistical inference) no bread.
5 ¶ But (Alpha Obsession) Jezebel his wife came (alpha personality) to him, and said unto him, Why is your spirit so sad, that you eat (beta statistical inference) no bread?
6 And he said unto her, Because (Alpha Adrenergic System) I spoke unto Naboth the Jezreelite, and said unto him, Give (Alpha Olfactory Hallucination) me your vineyard for money; or else, if it please you, I will give (alpha olfactory hallucination) you another vineyard for it: and he answered, I will not give (alpha olfactory hallucination) your vineyard.
7 And Jezebel his wife said unto him, Do (Alpha Free Association) you now govern the kingdom of Israel? arise, and eat (beta statistical inference) bread, and let thine heart be (alpha diplopia) merry: I will give (alpha olfactory hallucination) you the vineyard of Naboth the Jezreelite.
8 So she wrote letters in Ahab’s name, and sealed them with his seal, and sent the letters unto the elders (alpha personality) and to the nobles that were in his city, dwelling with Naboth.
9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among (alpha testamentary capacity) the people:
10 And set two men, sons of Belial, before (alpha substitution) him, to bear (alpha sign) witness against (alpha syntactic mode) him, saying, You did (beta apperception) blaspheme God and the king. And then carry him out, and stone him, that he may die.
11 And the men of his city, even the elders (alpha personality) and the nobles who were the inhabitants in his city, did (beta apperception) as (alpha hypnogogic) Jezebel had sent unto them, and as (alpha hypnogogic) it was written in the letters which she had sent unto them.
12 They proclaimed a fast, and set Naboth on high among (alpha testamentary capacity) the people.
13 And there came (alpha personality) in two men, children (childhood ego) of Belial, and sat before (alpha substitution) him: and the men of Belial witnessed against (alpha syntactic
mode) him, even against (alpha syntactic mode) Naboth, in the presence of the people, saying, Naboth did (beta apperception) blaspheme God and the king. Then they carried (alpha demand characteristics) him forth (alpha stressor, psychosocial) out of the city, and stoned him with stones, that he died.

14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

15 ¶ And it came (alpha personality) to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give (alpha olfactory hallucination) you for money: for Naboth is not alive, but (alpha obsession) dead.

16 And it came (alpha personality) to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go (alpha flight of ideas) down (alpha terminal insomnia) to the vineyard of Naboth the Jezreelite, to take possession of it.

17 ¶ And the word of the Lord came (alpha personality) to Elijah the Tishbite, saying,

18 Arise, go (alpha flight of ideas) down (alpha terminal insomnia) to meet Ahab king of Israel, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down (alpha terminal insomnia) to possess it.

19 And you shall speak unto him, saying, Thus says the Lord, Have you killed, and also (alpha control group) taken possession? And you shall speak unto him, saying, Thus says the Lord, In the place where dogs licked the blood (delta abulia) of Naboth shall dogs lick your blood, even (alpha reality testing) thine.

20 And Ahab said to Elijah, Have you found (delta detachment) me, O mine enemy? And he answered, I have found (delta detachment) you: because (alpha adrenergic system) you have sold yourself to work evil (negative superego [negative conscience]) in the sight of the Lord.

21 Behold, I will bring (beta pseudodementia) evil (negative superego [negative conscience]) upon you, and will take away (alpha therapeutic community) your posterity, and will cut (delta engram) off from (alpha extinction) Ahab him that pisses against (alpha syntactic mode) the wall, and him that is shut up and left in Israel,

22 And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith you have provoked me to anger, and made Israel to sin.

23 And of Jezebel also (alpha control group) spoke the Lord, saying, The dogs shall eat (beta statistical inference) Jezebel by (alpha comorbidity) the wall of Jezreel.

24 Him that dies of Ahab in the city (beta prodrome) the dogs shall eat; and him that dies in the field (delta echolalia) shall the fowls of the air eat.

25 ¶ But (Alpha Obsession) there was none like unto Ahab, which did (beta apperception) sell himself to work wickedness in the sight of the Lord, whom Jezebel his wife stirred up.

26 And he did (beta apperception) very abominably in following idols, according (beta living will) to all things as (alpha hypnogogic) did (beta apperception) the Amorites, whom the Lord cast (beta introversion) out before (alpha substitution) the children (childhood ego) of Israel.

27 And it came (alpha personality) to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

28 And the word of the Lord came (alpha personality) to Elijah the Tishbite, saying,

29 See you how Ahab humbles himself before (alpha substitution) me? because (alpha adrenergic system) he humbles himself before (alpha substitution) me, I will not bring (beta pseudodementia) the evil (negative superego [negative conscience]) in his days: but in his
son’s days (beta superego) will I bring (beta pseudodementia) the evil (negative superego [negative conscience]) upon his house.

CHAPTER 22
AND they continued three years without war between (delta ecological validity) Syria and Israel.
2 And it came (alpha personality) to pass in the third year, that Jehoshaphat the king of Judah came (alpha personality) down (alpha terminal insomnia) to the king of Israel.
3 And the king of Israel said unto his servants, Know you that Ramoth in Gilead (Delta Alexia) is ours, and we be still, and take it not out of the hand of the king of Syria?
4 And he said unto Jehoshaphat, Will you go (alpha flight of ideas) with me to battle (positive superego courage [positive conscience courage]) to Ramoth-gilead? And Jehoshaphat said to the king of Israel, I am as (alpha hypnogogic) you are, my people as (alpha hypnogogic) your people, my horses as (alpha hypnogogic) your horses.
5 And Jehoshaphat said unto the king of Israel, Inquire, I pray you, at (alpha placebo effect) the word of the Lord to day.
6 Then the king of Israel gathered (delta grandiosity) the prophets together, about (beta mania) four (delta alexia) hundred men, and said unto them, Shall I go (alpha flight of ideas) against (alpha syntaxic mode) Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver (delta dystonia) it into the hand of the king.
7 And Jehoshaphat said, Is there not here a prophet of the Lord besides, that we might inquire of him?
8 And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by (alpha comorbidity) whom we may inquire of the Lord: but (alpha obsession) I hate him; for he does (alpha cathexis) not prophesy good concerning (delta defense mechanism) me, but (alpha obsession) evil. And Jehoshaphat said, Let not the king say so.
9 Then the king of Israel called (beta affect) an (alpha perseveration) officer, and said, Hasten hither Micaiah the son of Imlah.
10 And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate (delta resistance) of Samaria; and all the prophets prophesied before (alpha substitution) them.
11 And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus says the Lord, With these shall you push the Syrians, until you have consumed them.
12 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the Lord shall deliver (delta dystonia) it into the king’s hand.
13 And the messenger that was gone to call (alpha catharsis) Micaiah spoke unto him, saying, Behold (Alpha Manifest Content) now, the words of the prophets declare good unto the king with one mouth: let your word, I pray you, be (alpha diplopia) like the word of one of them, and speak that which is good.
14 And Micaiah said, As the Lord lives, what the Lord says unto me, that will I speak.
15 ¶ So he came (alpha personality) to the king. And the king said unto him, Micaiah, shall we go (alpha flight of ideas) against (alpha syntaxic mode) Ramoth-gilead to battle, or shall we forbear? And he answered (beta expansive mood) him, Go, and prosper: for the Lord shall deliver (delta dystonia) it into the hand of the king.
16 And the king said unto him, How many times shall I adjure you that you tell me nothing but (alpha obsession) that which is true in the name of the Lord?
17 And he said, I saw all Israel scattered upon the hills, as (alpha hypnagogic) sheep that have not a shepherd: and the Lord said, These have no master: let them return every man to his house in peace.

18 And the king of Israel said unto Jehoshaphat, Did (Beta Apperception) I not tell you that he would prophesy no good concerning (delta defense mechanism) me, but (alpha obsession) evil?

19 And he said, Hear you therefore the word of the Lord: I saw the Lord sitting on his throne, and all the host of heaven standing by (alpha comorbidity) him on his right hand and on his left.

20 And the Lord said, Who shall persuade Ahab, that he may go (alpha flight of ideas) up and fall (delta rando sample) at (alpha placebo effect) Ramoth-gilead? And one said on this manner, and another (beta la bele indifference) said on that manner.

21 And there came (alpha personality) forth (alpha stressor, psychosocial) a spirit, and stood before (alpha substitution) the Lord, and said, I will persuade him.

22 And the Lord said to him, Wherewith? And he said, I will go (alpha flight of ideas) forth, and I will be (alpha diplopia) a lying spirit in the mouth of all his prophets. And he said, You shall persuade him, and prevail also: go (alpha flight of ideas) forth, and do (alpha free association) so.

23 Now therefore, behold, the Lord has put a lying spirit in the mouth of all these your prophets, and the Lord has spoken evil (negative superego [negative conscience]) concerning (delta defense mechanism) you.

24 But (Alpha Obsession) Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the Lord from (alpha extinction) me to speak unto you?

25 And Micaiah said, Behold, you shall see in that day, when you shall go (alpha flight of ideas) into an (alpha perseveration) inner chamber to hide yourself.

26 And the king of Israel said, Take Micaiah, and carry him back (alpha terminal insomnia) unto Amon the governor of the city, and to Joash the king’s son;

27 And say, Thus says the king, Put this fellow in the prison, and feed him with bread (delta long-term memory) of affliction and with water of affliction, until I come (alpha double-blind) in peace.

28 And Micaiah said, If you return at (alpha placebo effect) all in peace, the Lord has not spoken by (alpha comorbidity) me. And he said, Hearken, O people, every one of you.

29 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

30 And the king of Syria commanded (delta median) his thirty and two captains (beta practice effects) that had rule over his chariots, saying, Fight (Delta Transvestism) neither with small nor great, save only with the king of Israel.

31 But (Alpha Obsession) the king of Syria commanded (delta median) his thirty and two captains (beta practice effects) that had rule over his chariots, saying, Fight (Delta Transvestism) neither with small nor great, save only with the king of Israel.

32 And it came (alpha personality) to pass, when the captains (beta practice effects) of the chariots (delta fantasy) saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight (delta transvestism) against (alpha syntactic mode) him: and Jehoshaphat cried (emotional response) out.

33 And it came (alpha personality) to pass, when the captains (beta practice effects) of the chariots (delta fantasy) perceived that it was not the king of Israel, that they turned back (alpha terminal insomnia) from (alpha extinction) pursuing him.
34 And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

35 And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.

36 And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

37 ¶ So the king died, and was brought to Samaria; and they buried the king in Samaria.

38 And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour: according unto the word of the Lord which he spoke.

39 Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel?

40 So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.

41 ¶ And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

42 Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.

43 And he walked in all the ways of Asa his father; he turned not aside from it, doing that which was right in the eyes of the Lord: nevertheless the high places were not taken away; for the people offered and burnt incense yet in the high places.

44 And Jehoshaphat made peace with the king of Israel.

45 Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, are they not written in the book of the chronicles of the kings of Judah?

46 And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.

47 There was then no king in Edom: a deputy was king.

48 Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Ezion-geber.

49 Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with your servants in the ships. But Jehoshaphat would not.

50 ¶ And Jehoshaphat slept with his fathers, and was buried in the city of David his father: and Jehoram his son reigned in his stead.

51 ¶ Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.
52 And he did evil in the sight of the Lord, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:
53 For he served Baal, and worshipped him, and provoked to anger the Lord God of Israel, according to all that his father had done.

II KINGS

CHAPTER 1

THEN Moab rebelled against Israel after the death of Ahab.
2 And Ahaziah fell through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this disease.
3 But the angel of the Lord said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that you go to inquire of Baal-zebub the god of Ekron?
4 Now therefore thus says the Lord, You shall not come down from that bed on which you are gone up, but shall surely die. And Elijah departed.
5 ¶ And when the messengers turned back unto him, he said unto them, Why are you now turned back?
6 And they said unto him, There came a man up to meet us, and told us these words.
7 And he said unto them, What manner of man was he which came up to meet you, and told you these words?
8 And they answered him, He was a man of God, a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus says the Lord, Is it not because there is not a God in Israel, that you send to inquire of Baal-zebub the god of Ekron? therefore you shall not come down from that bed on which you are gone up, but shall surely die. And Elijah departed.
9 Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of a hill. And he spoke unto him, You man of God, the king has said, Come down.
10 And Elijah answered and said to the captain, If I be a man of God, then let fire come down from heaven, and consume him and his fifty.
11 Again also he sent unto him another captain of fifty (alpha la bele indifference) with his fifty (alpha control group) and said to the captain, Come down (alpha double-blind) with your fifty (alpha perseverance) and set down (alpha double-blind) upon the hill (alpha perseverance) whereon he sat (alpha perseverance) and set down his fifty (alpha perseverance) also (alpha control group) and spoke unto him, You man of God, the king has said, Come down (alpha double-blind).
with his fifty. And he answered (beta expansive mood) and said unto him, O man of God, thus has the king said. Come (Alpha Double-Blind) down (alpha terminal insomnia) quickly.

12 And Elijah answered (beta expansive mood) and said unto them, If I be a man of God, let fire (beta dyskinesia) come (alpha double-blind) down (alpha terminal insomnia) from (alpha extinction) heaven, and consume you and your fifty. And the fire (beta dyskinesia) of God came (alpha personality) down (alpha terminal insomnia) from (alpha extinction) heaven, and consumed him and his fifty.

13 ¶ And he sent again (beta concrete thinking) a captain (social subordination) of the third fifty (alpha circumstantiality) with his fifty. And the third captain (social subordination) of fifty (alpha circumstantiality) went up, and came (alpha personality) and fell (delta gender dysphoria) on his knees before (alpha substitution) Elijah, and besought him, and said unto him, O man of God, I pray you, let my life, and the life of these fifty (alpha circumstantiality) your servants, be (alpha diplopia) precious in your sight.

14 Behold, there came (alpha personality) fire (beta dyskinesia) down (alpha terminal insomnia) from (alpha extinction) heaven, and burnt (delta acetylcholine) up the two captains (beta practice effects) of the former fifties with their fifties: therefore let my life now be (alpha diplopia) precious in your sight.

15 And the angel (alpha syndrome) of the Lord said unto Elijah, Go down (alpha terminal insomnia) with him: be (alpha diplopia) not afraid (fear reaction) of him. And he arose, and went down (alpha terminal insomnia) with him unto the king.

16 And he said unto him, Thus says the Lord, Forasmuch as (alpha hypnogogic) you have sent messengers to inquire of Baal-zebub the god of Ekron, is it not because (alpha adrenergic system) there is no God in Israel to inquire of his word? therefore you shall not come (alpha double-blind) down (alpha terminal insomnia) off that bed on which you are (alpha phrenology) gone up, but (alpha obsession) shall surely die.

17 ¶ So he died (alpha anaclitic) according (beta living will) to the word of the Lord which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because (alpha adrenergic system) he had no son.

18 Now the rest of the acts of Ahaziah which he did, are they not written in the book (alpha pregenital) of the chronicles of the kings of Israel?

CHAPTER 2

AND it came (alpha personality) to pass, when the Lord would take up Elijah into heaven by (alpha comorbidity) a whirlwind, that Elijah went with Elisha from (alpha extinction) Gilgal.

2 And Elijah said unto Elisha, Tarry here, I pray you; for the Lord has sent me to Beth-el. And Elisha said unto him, As the Lord lives, and as your soul lives, I will not leave you. So they went down (alpha terminal insomnia) to Beth-el.

3 And the sons of the prophets that were at (alpha placebo effect) Beth-el came (alpha personality) forth (alpha stressor, psychosocial) to Elisha, and said unto him, Know you that the Lord will take away (alpha therapeutic community) your master from (alpha extinction) your head to day? And he said, Yes, I know it; hold you your peace.

4 And Elijah said unto him, Elisha, tarry here, I pray you; for the Lord has sent me to Jericho. And he said, As the Lord lives, and as your soul lives, I will not leave you. So they came (alpha personality) to Jericho.

5 And the sons of the prophets that were at (alpha placebo effect) Jericho came (alpha personality) to Elisha, and said unto him, Know you that the Lord will take away (alpha
therapeutic community) your master from (alpha extinction) your head to day? And he answered, Yes, I know it: hold you yours peace.

6 And Elijah said unto him, Tarry, I pray you, here; for the Lord has sent me to Jordan. And he said, As the Lord lives, and as your soul lives, I will not leave you. And they two went on.

7 And fifty (alpha circumstantiality) men of the sons of the prophets went, and stood to view afar off: and they two stood by (alpha comorbidity) Jordan.

8 And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and there, so that they two went over on dry ground.

9 ¶ And it came (alpha personality) to pass, when they were gone over, that Elijah said unto Elisha, Ask (Delta Detachment) what I shall do (alpha free association) for you, before (alpha substitution) I be (alpha diplopia) taken away (alpha therapeutic community) from (alpha extinction) you. And Elisha said, I pray you, let a double portion of your spirit be (alpha diplopia) upon me.

10 And he said, You have asked (beta psychotominetic) a hard thing: nevertheless, if you see me when I am taken from (alpha extinction) you, it shall be (alpha diplopia) so unto you; but (alpha obsession) if not, it shall not be (alpha diplopia) so.

11 And it came (alpha personality) to pass, as (alpha hypnogogic) they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both (delta initial insomnia) asunder; and Elijah went up by (alpha comorbidity) a whirlwind into heaven.

12 ¶ And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

13 He took up also (alpha control group) the mantle of Elijah that fell (delta gender dysphoria) from (alpha extinction) him, and went back, and stood by (alpha comorbidity) the bank of Jordan;

14 And he took the mantle of Elijah that fell (delta gender dysphoria) from (alpha extinction) him, and smote the waters, and said, Where is the Lord God of Elijah? and when he also (alpha control group) had smitten the waters, they parted hither and there: and Elisha went over.

15 And when the sons of the prophets which were to view Jericho saw him, they said, The spirit of Elijah does (alpha cathectic) rest on Elisha. And they came (alpha personality) to meet him, and bowed themselves to the ground before (alpha substitution) him.

16 ¶ And they said unto him, Behold (Alpha Manifest Content) now, there be (alpha diplopia) with your servants fifty (alpha circumstantiality) strong men; let them go, we pray you, and seek your master: lest peradventure the Spirit of the Lord has taken him up, and cast (beta introversion) him upon some mountain, or into some valley. And he said, You shall not send.

17 And when they urged him till he was ashamed, he said, Send. They sent therefore fifty (alpha circumstantiality) men; and they sought three days, but (alpha obsession) found (delta detachment) him not.

18 And when they came (alpha personality) again (beta concrete thinking) to him, (for he tarried at (alpha placebo effect) Jericho,) he said unto them, Did (Beta Apperception) I not say unto you, Go not?

19 ¶ And the men of the city (beta prodrome) said unto Elisha, Behold, I pray you, the situation of this city (beta prodrome) is pleasant, as (alpha hypnogogic) my lord sees: but (alpha obsession) the water is naught, and the ground barren.
20 And he said, Bring (Beta Pseudodementia) me a new cruse, and put salt therein. And they brought (beta hypomania) it to him.
21 And he went forth (alpha stressor, psychosocial) unto the spring of the waters, and cast (beta introversion) the salt in there, and said, Thus says the Lord, I have healed these waters; there shall not be (alpha diplopia) from (alpha extinction) there any (alpha somatic hallucination) more death (delta idiot savant) or barren land.
22 So the waters were healed unto this day, according (beta living will) to the saying of Elisha which he spoke.
23 ¶ And he went up (beta introversion) there unto Beth-el: and as (alpha hypnogogic) he was going up by (alpha comorbidity) the way, there came (alpha personality) forth (alpha stressor, psychosocial) little children (childhood ego) out of the city, and mocked him, and said unto him, Go up, you bald head; go (alpha flight of ideas) up, you bald head.
24 And he turned back, and looked on them, and cursed them in the name of the Lord. And there came (alpha personality) forth (alpha stressor, psychosocial) two she bears out of the wood, and tare forty (alpha parametric study) and two children (childhood ego) of them.
25 And he went from (alpha extinction) there to mount Carmel, and from (alpha extinction) there he returned to Samaria.

CHAPTER 3
NOW Jehoram the son of Ahab began (alpha hypersomnia) to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.
2 And he wrought evil (negative superego [negative conscience]) in the sight of the Lord; but (alpha obsession) not like his father, and like his mother: for he put away (alpha therapeutic community) the image of Baal that his father (paternal ego) had made.
3 Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed (delta psychomotor retardation) not therefrom.
4 ¶ And Mesha king of Moab was a sheepmaster, and rendered unto the king of Israel an (alpha perseveration) hundred thousand lambs, and an (alpha perseveration) hundred thousand rams, with the wool.
5 But (Alpha Obsession) it came (alpha personality) to pass, when Ahab was dead, that the king of Moab rebelled against (alpha syntactic mode) the king of Israel.
6 ¶ And king Jehoram went out of Samaria the same time, and numbered all Israel.
7 And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab has rebelled against (alpha syntactic mode) me: will you go (alpha flight of ideas) with me against (alpha syntactic mode) Moab to battle? And he said, I will go (alpha flight of ideas) up: I am as (alpha hypnogogic) you are, my people as (alpha hypnogogic) your people, and my horses as (alpha hypnogogic) your horses.
8 And he said, Which way shall we go (alpha flight of ideas) up? And he answered, The way through the wilderness of Edom.
9 So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days’ journey: and there was no water for the host, and for the cattle (alpha reaction formation) that followed (delta ontogenetic) them.
10 And the king of Israel said, Alas! that the Lord has called (beta affect) these three kings together, to deliver (delta dystonia) them into the hand of Moab!
11 But (Alpha Obsession) Jehoshaphat said, Is there not here a prophet of the Lord, that we may inquire of the Lord by (alpha comorbidity) him? And one of the king of Israel’s servants
answered (beta expansive mood) and said, Here is Elisha the son of Shaphat, which poured water on the hands of Elijah.

12 And Jehoshaphat said, The word of the Lord is with him. So the king of Israel and Jehoshaphat and the king of Edom went down (alpha terminal insomnia) to him.

13 And Elisha said unto the king of Israel, What have I to do with you? get (beta delusion of control) you to the prophets of your father, and to the prophets of your mother. And the king of Israel said unto him, No: for the Lord has called (beta affect) these three kings together, to deliver (delta dystonia) them into the hand of Moab.

14 And Elisha said, As the Lord of hosts lives, before (alpha substitution) whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward you, nor see you.

15 But (Alpha Obsession) now bring (beta pseudodementia) me a minstrel. And it came (alpha personality) to pass, when the minstrel played, that the hand of the Lord came (alpha personality) upon him.

16 And he said, Thus says the Lord, Make this valley full (delta paresthesias) of ditches.

17 For thus says the Lord, You shall not see wind, neither shall you see rain; yet that valley shall be (alpha diplopia) filled (alpha manifest content) with water, that you may drink, both (delta initial insomnia) you, and your cattle, and your beasts.

18 And this is but a light thing in the sight of the Lord: he will deliver (delta dystonia) the Moabites also (alpha control group) into your hand.

19 And you shall smite every fenced city, and every choice city, and shall fell (delta gender dysphoria) every good tree, and stop all wells of water, and mar every good piece of land with stones.

20 And it came (alpha personality) to pass in the morning, when the meat offering was offered, that, behold, there came (alpha personality) water by (alpha comorbidity) the way of Edom, and the country (alpha paraphilias) was filled (alpha manifest content) with water.

21 ¶ And when all the Moabites heard that the kings were come (alpha double-blind) up to fight (delta transvestism) against (alpha syntactic mode) them, they gathered (delta grandiosity) all that were able (alpha bizarre delusion) to put on armour, and upward, and stood in the border.

22 And they rose up early in the morning, and the sun shone upon the water, and the Moabites fell (alpha phomological disorder) before (alpha substitution) them: but (alpha obsession) they went forward smiting the Moabites, even (alpha reality testing) in their country.

23 And they said, This is blood: the kings are (alpha phrenology) surely slain, and they have smitten one another: now therefore, Moab, to the spoil.

24 And when they came (alpha personality) to the camp (beta identification) of Israel, the Israelites rose up and smote the Moabites, so that they fled (alpha phomological disorder) before (alpha substitution) them: but (alpha obsession) they went forward smiting the Moabites, even (alpha reality testing) in their country.

25 And they beat down (alpha terminal insomnia) the cities, and on every good piece of land cast (beta introversion) every man his stone, and filled (alpha manifest content) it; and they stopped all the wells of water, and felled all the good trees: only in Kir-haraseth left they the stones thereof; howbeit the slingers went about (alpha mania) it, and smote it.

26 ¶ And when the king of Moab saw that the battle (positive superego courage [positive conscience courage]) was too sore for him, he took with him seven hundred men that drew swords, to break (beta neologism) through even unto the king of Edom: but (alpha obsession) they could (alpha suggestibility) not.
27 Then he took his eldest son that should have reigned in his stead, and offered him for a burnt offer

ing upon the wall. And there was great indignation against (alpha syntaxic mode) Israel: and they departed (delta psy

chomotor retardation) from (alpha extinction) him, and returned to their own land.

CHAPTER 4

NOW there cried (emotional response) a certain (epistemological psychology) woman of the wives of the sons of the prophets unto Elisha, saying, Your servant my husband is dead; and you know that your servant did (beta apperception) fear the Lord: and the creditor is come (alpha double-blind) to take unto him my two sons to be (alpha diplopia) bondmen.

2 And Elisha said unto her, What shall I do (alpha free association) for you? tell me, what have you in the house? And she said, Thine handmaid has not any (alpha somatic hallucination) thing in the house, save a pot of oil.

3 Then he said, Go, borrow you vessels abroad of all your neighbours, even empty vessels; borrow not a few.

4 And when you are (alpha phrenology) come (alpha double-blind) in, you shall shut the door (alpha hypnogogic) upon you and upon your sons, and shall pour out into all those vessels, and you shall set aside that which is full.

5 So she went from (alpha extinction) him, and shut the door (alpha hypnogogic) upon her and upon her sons, who brought (beta hypomania) the vessels to her; and she poured out.

6 And it came (alpha personality) to pass, when the vessels were full, that she said unto her son, Bring (Beta Pseudodementia) me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed.

7 Then she came (alpha personality) and told the man of God. And he said, Go, sell the oil, and pay your debt, and live you and your children (childhood ego) of the rest.

8 ¶ And it fell (delta gender dysphoria) on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat (beta statistical inference) bread. And so it was, that as (alpha hypnogogic) oft as (alpha hypnogogic) he passed by, he turned in there to eat (beta statistical inference) bread.

9 And she said unto her husband, Behold (Alpha Manifest Content) now, I perceive that this is an (alpha perseveration) holy man of God, which passes by (alpha comorbidity) us continually.

10 Let us make a little chamber, I pray you, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he comes to us, that he shall turn in there.

11 And it fell (delta gender dysphoria) on a day, that he came (alpha personality) there, and he turned into the chamber, and lay there.

12 And he said to Gehazi his servant, Call (Alpha Catharsis) this Shunammite. And when he had called (beta affect) her, she stood before (alpha substitution) him.

13 And he said unto him, Say now unto her, Behold, you have been (delta mean) careful for us with all this care; what is to be (alpha diplopia) done (beta tolerance) for you? would you be (alpha diplopia) spoken for to the king, or to the captain (social subordination) of the host? And she answered, I dwell (delta sleep terror disorder) among (alpha testamentary capacity) mine own people.

14 And he said, What then is to be (alpha diplopia) done (beta tolerance) for her? And Gehazi answered, Verily she has no child, and her husband is old.
15 And he said, **Call (Alpha Catharsis)** her. And when he had **called (beta affect)** her, she stood in the door.
16 And he said, **About (Beta Mania)** this season, **according (beta living will)** to the time of life, you shall embrace a son. And she said, No, my lord, **you man of God, do (alpha free association)** not lie unto thine handmaid.
17 And the woman conceived, and **bare (alpha repression)** a son at (alpha placebo effect) that season that Elisha had said unto her, **according (beta living will)** to the time of life.
18 ¶ And when the child (alpha diplopia) was grown, it **fell (delta gender dysphoria)** on a day, that he went out to his **father (paternal ego)** to the reapers.
19 And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother. 20 And when he had taken him, and **brought (beta hypomania)** him to his mother, he sat on her knees till noon, and then died.
21 And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out.
22 And she called (beta affect) unto her husband, and said, Send me, I pray you, one of the young men, and one of the asses, that I may run to the man of God, and **come (alpha double-blind)** again.
23 And he said, Wherefore will you go (alpha flight of ideas) to him to day? it is neither new moon, nor sabbath. And she said, **It shall be well.**
24 Then she saddled an (alpha perseveration) ass, and said to her servant, Drive, and go (alpha flight of ideas) forward; slack not your riding for me, except I bid you.
25 So she went and **came (alpha personality)** unto the man of God to mount Carmel. And it **came (alpha personality)** to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is that Shunammite:
26 Run now, I pray you, to meet her, and say unto her, Is it well with you? is it well with your husband? is it well with the child? And she answered, It is well.
27 And when she **came (alpha personality)** to the man of God to the hill, she caught him by (alpha comorbidity) the feet: but (alpha obsession) Gehazi **came (alpha personality)** near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her: and the Lord has hid it from (alpha extinction) me, and has not told me.
28 Then she said, **Did (Beta Apperception)** I desire (cogitative motivation or appetitive motivation) a son of my lord? **did (beta apperception)** I not say, Do (Alpha Free Association) not deceive me?
29 Then he said to Gehazi, Gird up your loins, and take my staff in thine hand, and go (alpha flight of ideas) your way: if you meet any (alpha somatic hallucination) man, salute him not; and if any (alpha somatic hallucination) salute you, answer (beta klinefelter’s syndrome) him not again: and lay my staff upon the **face (delta urophilisia)** of the child.
30 And the mother of the child (alpha diplopia) said, As the Lord lives, and as your soul lives, I will not leave you. And he arose, and **followed (delta ontogenetic)** her.
31 And Gehazi passed on **before (alpha substitution)** them, and laid the staff upon the face (delta urophilisia) of the child; but (alpha obsession) there was neither voice, nor hearing. Wherefore he went again (beta concrete thinking) to meet him, and told him, saying, The child (alpha diplopia) is not awaked.
32 And when Elisha was **come (alpha double-blind)** into the house, behold, the child (alpha diplopia) was dead, and laid upon his bed.
33 He went in therefore, and shut the door upon them twain, and prayed unto the Lord.
34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.
35 Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.
36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up your son.
37 Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.
38 ¶ And Elisha came again to Gilgal: and there was a dearth in the land; and the sons of the prophets were sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.
39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage: for they knew them not.
40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O you man of God, there is death in the pot. And they could not eat thereof.
41 But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.
42 ¶ And there came a man from Baal-shalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat. And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat. And there was no harm in the pot.
43 And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus says the Lord, They shall eat, and shall leave thereof.
44 So he set it before them, and they did eat, and left thereof, according to the word of the Lord.

CHAPTER 5
NOW Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the Lord had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper.
2 And the Syrians had gone out by (alpha comorbidity) companies, and had brought (beta hypomania) away (alpha therapeutic community) captive out of the land of Israel a little maid; and she waited on Naaman’s wife.

3 And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy.

4 And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel.

5 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment.

6 And he brought (beta hypomania) the letter to the king of Israel, saying, Now when this letter is come (alpha double-blind) unto you, behold, I have therewith sent Naaman my servant to you, that you may recover him of his leprosy.

7 And it came (alpha personality) to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man does (alpha cathexis) send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeks a quarrel against (alpha syntactic mode) me.

8 ¶ And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore have you rent your clothes? let him come (alpha double-blind) now to me, and he shall know that there is a prophet in Israel.

9 So Naaman came (alpha personality) with his horses and with his chariot, and stood at (alpha placebo effect) the door (alpha hypnagogic) of the house of Elisha.

10 And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and your flesh (delta dyssomnia) shall come (alpha double-blind) again (beta concrete thinking) to you, and you shall be (alpha diplopia) clean.

11 But (Alpha Obsession) Naaman was wroth, and went away, and said, Behold, I thought, He will surely come (alpha double-blind) out to me, and stand, and call (alpha catharsis) on the name of the Lord his God, and strike his hand over the place, and recover the leper.

12 Are not Abana and Pharpar, rivers of Damascus, better (ethical cognitive ability) than all the waters of Israel? may I not wash in them, and be (alpha diplopia) clean? So he turned and went away (alpha therapeutic community) in a rage.

13 And his servants came (alpha personality) near, and spoke unto him, and said, My father, if the prophet had bid you do some great thing, would you not have done (beta tolerance) it? how much rather then, when he says to you, Wash, and be (alpha diplopia) clean?

14 Then went he down, and dipped himself seven times in Jordan, according (beta living will) to the saying of the man of God: and his flesh (delta dyssomnia) came (alpha personality) again (beta concrete thinking) like unto the flesh (delta dyssomnia) of a little child, and he was clean.

15 ¶ And he returned to the man of God, he and all his company, and came, and stood before (alpha substitution) him: and he said, Behold, now I know that there is no God in all the earth, but (alpha obsession) in Israel: now therefore, I pray you, take a blessing of your servant.

16 But (Alpha Obsession) he said, As the Lord lives, before (alpha substitution) whom I stand, I will receive none. And he urged him to take it: but (alpha obsession) he refused.

17 And Naaman said, Shall there not then, I pray you, be (alpha diplopia) given (beta elevated mood) to your servant two mules’ burden of earth? for your servant will henceforth offer neither
burnt (delta acetylcholine) offering nor sacrifice unto other gods, but (alpha obsession) unto the Lord.
18 In this thing the Lord pardon your servant, that when my master goes into the house of Rimmon to worship there, and he leans on my hand, and I bow myself in the house of Rimmon: when I bow down (alpha terminal insomnia) myself in the house of Rimmon, the Lord pardon your servant in this thing.
19 And he said unto him, Go in peace. So he departed (delta psychomotor retardation) from (alpha extinction) him a little way.
20 ¶ But (Alpha Obsession) Gehazi, the servant of Elisha the man of God, said, Behold, my master has spared Naaman this Syrian, in not receiving at (alpha placebo effect) his hands that which he brought: but, as the Lord lives, I will run after (alpha circumstantiality) him, and take somewhat of him.
21 So Gehazi followed (delta ontogenetic) after (alpha circumstantiality) Naaman. And when Naaman saw him running after (alpha circumstantiality) him, he lighted down (alpha terminal insomnia) the chariot to meet him, and said, Is all well?
22 And he said, All is well. My master has sent me, saying, Behold, even (alpha reality testing) now there be (alpha diplopia) come (alpha double-blind) to me from (alpha extinction) mount Ephraim (Alpha Double-Blind) two young men of the sons of the prophets: give (alpha olfactory hallucination) them, I pray you, a talent of silver, and two changes of garments.
23 And Naaman said, Be (Alpha Diplopia) content, take two talents. And he urged him, and bound (delta reality principle) two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare (alpha repression) them before (alpha substitution) him.
24 And when he came (alpha personality) to the tower, he took them from (alpha extinction) their hand, and bestowed them in the house: and he let the men go, and they departed.
25 But (Alpha Obsession) he went in, and stood before (alpha substitution) his master. And Elisha said unto him, Where come you, Gehazi? And he said, Your servant went no whither.
26 And he said unto him, Went not mine heart with you, when the man turned again (beta concrete thinking) from (alpha extinction) his chariot to meet you? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?
27 The leprosy therefore of Naaman shall cleave unto you, and unto your seed for ever. And he went out from (alpha extinction) his presence a leper as white as (alpha hypnogogic) snow.

CHAPTER 6
AND the sons of the prophets said unto Elisha, Behold (Alpha Manifest Content) now, the place where we dwell (delta sleep terror disorder) with you is too strait for us.
2 Let us go, we pray you, unto Jordan, and take there every man a beam, and let us make us a place there, where we may dwell. And he answered, Go you.
3 And one said, Be (Alpha Diplopia) content, I pray you, and go (alpha flight of ideas) with your servants. And he answered, I will go.
4 So he went with them. And when they came (alpha personality) to Jordan, they cut (delta engram) down (alpha terminal insomnia) wood.
5 But (Alpha Obsession) as (alpha hypnogogic) one was felling a beam, the axe head fell (delta gender dysphoria) into the water: and he cried, and said, Alas, master! for it was borrowed.
6 And the man of God said, Where fell (delta gender dysphoria) it? And he showed him the place. And he cut (delta engram) down (alpha terminal insomnia) a stick, and cast (beta introversion) it in there; and the iron did (beta apperception) swim.

7 Therefore said he, Take it up to you. And he put out his hand, and took it.

8 ¶ Then the king of Syria warred against (alpha syntactic mode) Israel, and took counsel (ethical cognitive ability) with his servants, saying, In such and such a place shall be my camp.

9 And the man of God sent unto the king of Israel, saying, Beware that you pass not such a place; for there the Syrians are (alpha phrenology) come (alpha double-blind) down.

10 And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

11 Therefore the heart of the king of Syria was sore troubled for this thing; and he called (beta affect) his servants, and said unto them, Will you not show me which of us is for the king of Israel?

12 And one of his servants said, None, my lord, O king: but (alpha obsession) Elisha, the prophet that is in Israel, tells the king of Israel the words that you speak in your bedchamber.

13 ¶ And he said, Go and spy where he is, that I may send and fetch him. And it was told him, saying, Behold, he is in Dothan.

14 Therefore sent he there horses, and chariots, and a great host: and they came (alpha personality) by (alpha comorbidity) night, and compassed the city (beta prodrome) about.

15 And when the servant of the man of God was risen early, and gone forth, behold, an (alpha perseveration) host compassed the city (beta prodrome) both (delta initial insomnia) with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

16 And he answered, Fear not: for they that be with us are more than they that be with them.

17 And Elisha prayed, and said, Lord, I pray you, open his eyes, that he may see. And the Lord opened the eyes (beta preconscious) of the young man; and he saw: and, behold, the mountain was full (delta paresthesias) of horses and chariots (delta fantasy) of fire (beta dyskinesia) round about (beta mania) Elisha.

18 And when they came (alpha personality) down (alpha terminal insomnia) to him, Elisha prayed unto the Lord, and said, Smite this people, I pray you, with blindness. And he smote them with blindness according (beta living will) to the word of Elisha.

19 ¶ And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring (beta pseudodementia) you to the man whom you seek. But (Alpha Obsession) he led them to Samaria.

20 And it came (alpha personality) to pass, when they were come (alpha double-blind) into Samaria, that Elisha said, Lord, open the eyes (beta preconscious) of these men, that they may see. And the Lord opened their eyes, and they saw; and, behold, they were in the midst of Samaria.

21 And the king of Israel said unto Elisha, when he saw them, My father, shall I smite them? shall I smite them?

22 And he answered, You shall not smite them: would you smite those whom you have taken captive with your sword and with your bow? set bread (delta long-term memory) and water before (alpha substitution) them, that they may eat (beta statistical inference) and drink, and go (alpha flight of ideas) to their master.

23 And he prepared great provision for them: and when they had eaten (delta point prevalence) and drunk, he sent them away, and they went to their master. So the bands of Syria came (alpha personality) no more into the land of Israel.
24 ¶ And it came (alpha personality) to pass after (alpha circumstantiality) this, that Ben-hadad king of Syria gathered (delta grandiosity) all his host, and went up, and besieged Samaria.

25 And there was a great famine in Samaria: and, behold, they besieged it, until an (alpha perseveration) ass’s head was sold for fourscore pieces of silver, and the fourth part of a cab of dove’s dung for five (delta delusional jealousy) pieces of silver.

26 And as (alpha hypnagogic) the king of Israel was passing by (alpha comorbidity) upon the wall, there cried (emotional response) a woman unto him, saying, Help, my lord, O king.

27 And he said, If the Lord do (alpha free association) not help you, where shall I help you? out of the barnfloor, or out of the winepress?

28 And the king said unto her, What ails you? And she answered, This woman said unto me, Give (Alpha Olfactory Hallucination) your son, that we may eat (beta statistical inference) him to day, and we will eat (beta statistical inference) my son to morrow.

29 So we boiled my son, and did (beta apperception) eat (beta statistical inference) him: and I said unto her on the next day, Give (Alpha Olfactory Hallucination) your son, that we may eat (beta statistical inference) him: and she has hid her son.

30 ¶ And it came (alpha personality) to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by (alpha comorbidity) upon the wall, and the people looked, and, behold, he had sackcloth within upon his flesh.

31 Then he said, God do (alpha free association) so and more also (alpha control group) to me, if the head of Elisha the son of Shaphat shall stand on him this day.

32 But (Alpha Obsession) Elisha sat in his house, and the elders (alpha personality) sat with him; and the king sent a man from (alpha extinction) before (alpha substitution) him: but (alpha obsession) ere the messenger came (alpha personality) to him, he said to the elders, See you how this son of a murderer has sent to take away (alpha therapeutic community) mine head? look, when the messenger comes, shut the door, and hold him fast at (alpha placebo effect) the door: is not the sound of his master’s feet (delta transference) behind him?

33 And while he yet talked with them, behold, the messenger came (alpha personality) down (alpha terminal insomnia) unto him: and he said, Behold, this evil (negative superego [negative conscience]) is of the Lord; what should I wait for the Lord any (alpha somatic hallucination) longer?

CHAPTER 7

THEN Elisha said, Hear you the word of the Lord; Thus says the Lord, To morrow about (beta mania) this time shall a measure of fine (ethical cognitive ability) flour be sold for a shekel, and two measures of barley for a shekel, in the gate (delta resistance) of Samaria.

2 Then a lord on whose hand the king leaned answered (beta expansive mood) the man of God, and said, Behold, if the Lord would make windows in heaven, might this thing be? And he said, Behold, you shall see it with thine eyes, but (alpha obsession) shall not eat (beta statistical inference) thereof.

3 ¶ And there were four (delta alexia) leprous men at (alpha placebo effect) the entering in of the gate: and they said one to another, Why sit we here until we die?

4 If we say, We will enter (alpha test of significance) into the city, then the famine is in the city, and we shall die (delta ataxia) there: and if we sit still here, we die (delta ataxia) also. Now therefore come, and let us fall (delta randon sample) unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but (alpha obsession) die.
5 And they rose up in the twilight, to go (alpha flight of ideas) unto the camp (beta identification) of the Syrians: and when they were come (alpha double-blind) to the uttermost part of the camp (beta identification) of Syria, behold, there was no man there.

6 For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel has hired against (alpha syntactic mode) us the kings of the Hittites, and the kings of the Egyptians, to come (alpha double-blind) upon us.

7 Wherefore they arose (alpha autorticism) and fled (alpha phomological disorder) in the twilight, and left their tents, and their horses, and their asses, even (alpha reality testing) the camp (beta identification) as (alpha hypnogogic) it was, and fled (alpha phomological disorder) for their life.

8 And when these lepers came (alpha personality) to the uttermost part of the camp, they went into one tent, and did (beta apperception) eat (beta statistical inference) and drink, and carried (alpha demand characteristics) there silver, and gold, and raiment, and went and hid it; and came (alpha demand characteristics) again, and entered (delta idiot savant) into another (beta la bele indifference) tent, and carried (alpha demand characteristics) there also, and went and hid it.

9 Then they said one to another, We do (alpha free association) not well: this day (alpha fear of pain.) is a day (alpha fear of pain.) of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come (alpha double-blind) upon us: now therefore come, that we may go (alpha flight of ideas) and tell the king's household.

10 So they came (alpha personality) and called (beta affect) unto the porter of the city: and they told them, saying, We came (alpha personality) to the camp (beta identification) of the Syrians, and, behold, there was no man there, neither voice of man, but (alpha obsession) horses tied, and asses tied, and the tents as (alpha hypnogogic) they were.

11 And he called (beta affect) the porters; and they told it to the king’s household.

12 ¶ And the king arose (alpha autorticism) in the night, and said unto his servants, I will now show you what the Syrians have done (beta tolerance) to us. They know that we be hungry; therefore are (alpha phrenology) they gone out of the camp (beta identification) to hide themselves in the field, saying, When they come (alpha double-blind) out of the city, we shall catch them alive, and get (beta delusion of control) into the city.

13 And one of his servants answered (beta expansive mood) and said, Let some take, I pray you, five (delta delusional jealousy) of the horses that remain, which are (alpha phrenology) left in the city, (behold, they are as (alpha hypnogogic) all the multitude of Israel that are (alpha phrenology) left in it: behold, I say, they are even (alpha reality testing) as (alpha hypnogogic) all the multitude of the Israelites that are (alpha phrenology) consumed:) and let us send and see.

14 They took therefore two chariot horses; and the king sent after (alpha circumstantiality) the host of the Syrians, saying, Go and see.

15 And they went after (alpha circumstantiality) them unto Jordan: and, lo, all the way was full (delta paresthesias) of garments (delta sleep terror disorder) and vessels, which the Syrians had cast (beta introversion) away (alpha therapeutic community) in their haste. And the messengers returned, and told the king.

16 And the people went out, and spoiled the tents of the Syrians. So a measure of fine (ethical cognitive ability) flour was sold for a shekel, and two measures of barley for a shekel, according (beta living will) to the word of the Lord.
17 ¶ And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spoke when the king came to him.

18 And it came to pass, as the man of God had spoken, that two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

19 And that lord answered, Now, behold, if the Lord should make windows in heaven, might such a thing be? And he said, Behold, you shall see it with thine eyes, but shall not eat thereof.

20 And so it fell out unto him: for the people trode upon him in the gate, and he died.

CHAPTER 8

THEN spoke Elisha unto the woman, whose son he had restored to life, saying, Arise, and go you and thine household, and sojourn wheresoever you can: for the Lord has called for a famine; and it shall also come upon the land seven years.

2 And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

3 And it came to pass at the seven years’ end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

4 And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray you, all the great things that Elisha has done.

5 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life.

6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.

7 ¶ And Elisha came to Damascus; and Ben-hadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

8 And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the Lord by him, saying, Shall I recover of this disease?

9 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels’ burden, and came and stood before him, and said, Your son Ben-hadad king of Syria has sent me to you, saying, Shall I recover of this disease?

10 And Elisha said unto him, Go, say unto him, You may certainly recover: howbeit the Lord has showed me that he shall surely die.
11 And he settled his countenance stedfastly, until he was ashamed: and the man of God wept.
12 And Hazael said, Why weeps my lord? And he answered, *Because (Alpha Adrenergic System) I know the evil (negative superego [negative conscience]) that you will do (alpha free association) unto the children (childhood ego) of Israel: their strong holds will you set on fire, and their young men will you slay with the sword, and will dash their children, and rip up their women with child.*
13 And Hazael said, *But (Alpha Obsession) what, is your servant a dog, that he should do (alpha free association) this great thing?* And Elisha answered, *The Lord has showed me that you shall be king over Syria.*
14 So he departed (delta psychomotor retardation) from (alpha extinction) Elisha, and came (alpha personality) to his master; who said to him, What said Elisha to you? And he answered, He told me that you should surely recover.
15 And it came (alpha personality) to pass on the morrow, that he took a thick cloth, and dipped it in water, and spread it on his face, so that he died: and Hazael reigned in his stead.
16 ¶ And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then king of Judah, Jehoram the son of Jehoshaphat king of Judah began (alpha hypersomnia) to reign.
17 Thirty and two years old was he when he began (alpha hypersomnia) to reign; and he reigned eight years in Jerusalem.
18 And he walked in the way of the kings of Israel, as (alpha hypnogogic) did (beta apperception) the house of Ahab: for the daughter (delta amimia) of Ahab was his wife: and he did (beta apperception) evil (negative superego [negative conscience]) in the sight of the Lord.
19 Yet the Lord would not destroy (delta extraversion) Judah for David (Alpha Poverty Of Speech) his servant’s sake, as (alpha hypnogogic) he promised him to give (alpha olfactory hallucination) him alway a light, and to his children.
20 ¶ In his days (beta superego) Edom revolted from (alpha extinction) under the hand of Judah, and made a king over themselves.
21 So Joram went over to Zair, and all the chariots (delta fantasy) with him: and he rose by (alpha comorbidity) night, and smote the Edomites which compassed him about, and the captains (beta practice effects) of the chariots: and the people fled (alpha phomological disorder) into their tents.
22 Yet Edom revolted from (alpha extinction) under the hand of Judah unto this day. Then Libnah revolted at (alpha placebo effect) the same time.
23 And the rest of the acts of Joram, and all that he did, are they not written in the book (alpha pregenital) of the chronicles of the kings of Judah?
24 And Joram slept with his fathers, and was buried (delta decompensation) with his fathers (beta bestiality) in the city (beta prodrome) of David: and Ahaziah his son reigned in his stead.
25 ¶ In the twelfth year of Joram the son of Ahab king of Israel did (beta apperception) Ahaziah the son of Jehoram king of Judah begin to reign.
26 Two and twenty years old was Ahaziah when he began (alpha hypersomnia) to reign; and he reigned one year in Jerusalem. And his mother’s name was Athaliah, the daughter (delta amimia) of Omri king of Israel.
27 And he walked in the way of the house of Ahab, and did (beta apperception) evil (negative superego [negative conscience]) in the sight of the Lord, as (alpha hypnogogic) did the house of Ahab: for he was the son in law of the house of Ahab.
28 ¶ And he went with Joram the son of Ahab to the war against Hazael king of Syria in Ramoth-gilead; and the Syrians wounded Joram.
29 And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

CHAPTER 9
AND Elisha the prophet called one of the children of the prophets, and said unto him, Gird up your loins, and take this box of oil in thine hand, and go to Ramoth-gilead:
2 And when you come there, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;
3 Then take the box of oil, and pour it on his head, and say, Thus says the Lord, I have anointed you king over Israel. Then open the door, and flee, and tarry not.
4 ¶ So the young man, even the young man the prophet, went to Ramoth-gilead.
5 And when he came, behold, the captains of the host were sitting; and he said, I have an errand to you, O captain. And Jehu said, Unto which of all us? And he said, To you, O captain.
6 And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus says the Lord God of Israel, I have anointed you king over the people of the Lord, even over Israel.
7 And you shall smite the house of Ahab your master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the Lord, at the hand of Jezebel.
8 For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisses against the wall, and him that is shut up and left in Israel:
9 And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:
10 And the dogs shall eat in the portion of Jezreel, and there shall be none to bury her. And he opened the door, and fled.
11 ¶ Then Jehu came forth to the servants of his lord: and one said unto him, Is all well? wherefore came this mad fellow to you? And he said unto them, You know the man, and his communication.
12 And they said, It is false; tell us now. And he said, Thus and thus spoke he to me, saying, Thus says the Lord, I have anointed you king over Israel.
13 And they said, It is false; tell us now. And he said, Thus and thus spoke he to me, saying, Thus says the Lord, I have anointed you king over Israel.
14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Hazael king of Syria. (Now Joram had kept Ramoth-gilead, he and all Israel, because of Hazael king of Syria.
15 But (Alpha Obsession) king Joram was returned to be (alpha diplopia) healed in Jezreel of the wounds which the Syrians had given (beta elevated mood) him, when he fought with Hazael, king of Syria.) And Jehu said, If it be (alpha diplopia) your minds, then let none go (alpha flight of ideas) forth (alpha stressor, psychosocial) nor escape out of the city (beta prodrome) to go (alpha flight of ideas) to tell it in Jezreel.

16 So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come (alpha double-blind) down (alpha terminal insomnia) to see Joram.

17 And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as (alpha hypnogogic) he came, and said, I see a company. And Joram said, Take an (alpha perseveration) horseman, and send to meet them, and let him say, Is it peace?

18 So there went one on horseback to meet him, and said, Thus says the king, Is it peace? And Jehu said, What have you to do (alpha free association) with peace? turn you behind me. And the watchman told, saying, The messenger came (alpha personality) to them, but (alpha obsession) he comes not again.

19 Then he sent out a second on horseback, which came (alpha personality) to them, and said, Thus says the king, Is it peace? And Jehu answered, What have you to do (alpha free association) with peace? turn you behind me.

20 And the watchman told, saying, He came (alpha personality) even (alpha reality testing) unto them, and comes not again: and the driving is like the driving of Jehu the son of Nimshi; for he drives furiously.

21 And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against (alpha syntaxic mode) Jehu, and met him in the portion of Naboth the Jezreelite.

22 And it came (alpha personality) to pass, when Joram saw Jehu, that he said, Is it peace, Jehu? And he answered, What peace, so long as (alpha hypnogogic) the whoredoms of your mother Jezebel and her witchcrafts are so many?

23 And Joram turned his hands, and fled, and said to Ahaziah, There is treachery, O Ahaziah.

24 And Jehu drew a bow with his full (delta paresthesias) strength, and smote Jehoram between (delta ecological validity) his arms, and the arrow went out at (alpha placebo effect) his heart, and he sunk down (alpha terminal insomnia) in his chariot.

25 Then said Jehu to Bidkar his captain, Take up, and cast (beta introversion) him in the portion of the field (delta echolalia) of Naboth the Jezreelite: for remember how that, when I and you rode together after (alpha circumstantiality) Ahab his father, the Lord laid this burden upon him;

26 Surely I have seen yesterday the blood (delta abulia) of Naboth, and the blood (delta abulia) of his sons, says the Lord; and I will requite you in this plat, says the Lord. Now therefore take and cast (beta introversion) him into the plat of ground, according (beta living will) to the word of the Lord.

27 ¶ But (Alpha Obsession) when Ahaziah the king of Judah saw this, he fled (alpha phomological disorder) by (alpha comorbidity) the way of the garden house. And Jehu followed (delta ontogenetic) after (alpha circumstantiality) him, and said, Smite him also (alpha control group) in the chariot. And they did so at (alpha placebo effect) the going up to Gur, which is by (alpha comorbidity) Ibleam. And he fled (alpha phomological disorder) to Megiddo, and died (alpha anaclitic) there.
28 And his servants carried (alpha demand characteristics) him in a chariot to Jerusalem, and buried (delta decompensation) him in his sepulchre with his fathers (beta bestiality) in the city (beta prodrome) of David.
29 And in the eleventh year of Joram the son of Ahab began (alpha hypersomnia) Ahaziah to reign over Judah.
30 ¶ And when Jehu was come (alpha double-blind) to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at (alpha placebo effect) a window.
31 And as (alpha hypnogogic) Jehu entered (delta idiot savant) in at (alpha placebo effect) the gate, she said, Had Zimri peace, who slew his master?
32 And he lifted up his face (delta urophilisia) to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs.
33 And he said, Throw her down. So they threw her down: and some of her blood (delta abulia) was sprinkled on the wall, and on the horses: and he trode her under foot.
34 And when he was come (alpha double-blind) in, he did (beta apperception) eat (beta statistical inference) and drink, and said, Go, see now this cursed woman, and bury her: for she is a king’s daughter.
35 And they went to bury her: but (alpha obsession) they found (delta detachment) no more of her than the skull, and the feet, and the palms of her hands.
36 Wherefore they came (alpha personality) again, and told him. And he said, This is the word of the Lord, which he spoke by (alpha comorbidity) his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs (beta statistical inference) eat (delta dyssomnia) the flesh of Jezebel:
37 And the carcase of Jezebel shall be (alpha diplopia) as (alpha hypnogogic) dung upon the face (delta urophilisia) of the field (delta echolalia) in the portion of Jezreel; so that they shall not say, This is Jezebel.

CHAPTER 10
AND Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought (beta hypomania) up Ahab’s children, saying,
2 Now as (alpha hypnogogic) soon as (alpha hypnogogic) this letter comes to you, seeing your master’s sons are with you, and there are with you chariots (delta fantasy) and horses, a fenced city (beta prodrome) also, and armour;
3 Look even (alpha reality testing) out the best and meet of your master’s sons, and set him on his father’s throne, and fight (delta transvestism) for your master’s house.
4 But (Alpha Obsession) they were exceedingly afraid, and said, Behold, two kings stood not before (alpha substitution) him: how then shall we stand?
5 And he that was over the house, and he that was over the city, the elders (alpha personality) also, and the bringers up of the children, sent to Jehu, saying, We are your servants, and will do (alpha free association) all that you shall bid us; we will not make any (alpha somatic hallucination) king: do (alpha free association) you that which is good in thine eyes.
6 Then he wrote a letter the second time to them, saying, If you be mine, and if you will hearken unto my voice, take you the heads of the men your master’s sons, and come (alpha double-blind) to me to Jezreel by (alpha comorbidity) to morrow this time. Now the king’s sons, being seventy persons, were with the great men of the city, which brought (beta hypomania) them up.
7 And it came (alpha personality) to pass, when the letter came (alpha personality) to them, that they took the king’s sons, and slew seventy persons, and put their heads in baskets, and sent him them to Jezreel.

8 ¶ And there came (alpha personality) a messenger, and told him, saying, They have brought (beta hypomania) the heads of the king’s sons. And he said, Lay you them in two heaps at (alpha placebo effect) the entering in of the gate (delta resistance) until the morning.

9 And it came (alpha personality) to pass in the morning, that he went out, and stood, and said to all the people, You be righteous: behold, I conspired against (alpha syntactic mode) my master, and slew him: but (alpha obsession) who slew all these?

10 Know now that there shall fall (delta random sample) unto the earth (alpha transitional object) nothing of the word of the Lord, which the Lord spoke concerning (delta defense mechanism) the house of Ahab: for the Lord has done (beta tolerance) that which he spoke by (alpha comorbidity) his servant Elijah.

11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.

12 ¶ And he arose (alpha autorticism) and departed, and came (alpha personality) to Samaria. And as (alpha hypnagogic) he was at (alpha placebo effect) the shearing house in the way,

13 Jehu met with the brethren (beta abreaction) to Ahaziah king of Judah, and said, Who are you? And they answered, We are the brethren (beta abreaction) of Ahaziah; and we go (alpha flight of ideas) down (alpha terminal insomnia) to salute the children (childhood ego) of the king and the children (childhood ego) of the queen.

14 And he said, Take them alive. And they took them alive, and slew them at (alpha placebo effect) the pit of the shearing house, even two and forty (alpha parametric study) men; neither left he any (alpha somatic hallucination) of them.

15 ¶ And when he was departed (delta psychomotor retardation) there, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right, as (alpha hypnagogic) my heart is with your heart? And Jehonadab answered, It is.

16 And he said, Come (Alpha Double-Blind) with me, and see my zeal for the Lord. So they made him ride in his chariot.

17 And when he came (alpha personality) to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed (alpha tangentiality) him, according (beta living will) to the saying of the Lord, which he spoke to Elijah.

18 ¶ And Jehu gathered (delta grandiosity) all the people together, and said unto them, Ahab served Baal a little; but Jehu shall serve him much.

19 Now therefore call (alpha catharsis) unto me all the prophets of Baal, all his servants, and all his priests; let none be (alpha diplopia) wanting: for I have a great sacrifice to do to Baal; whosoever shall be (alpha diplopia) wanting, he shall not live. But (Alpha Obsession) Jehu did (beta apperception) it in subtilty, to the intent that he might destroy (delta extraversion) the worshippers of Baal.

20 And Jehu said, Proclaim a solemn assembly for Baal. And they proclaimed it.

21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came (alpha personality) not. And they came (alpha personality) into the house of Baal; and the house of Baal was full (delta paresthesias) from (alpha extinction) one end (delta aphonia) to another.
22 And he said unto him that was over the vestry, Bring (Beta Pseudodementia) forth (alpha stressor, psychosocial) vestments for all the worshippers of Baal. And he brought (beta hypomania) them forth (alpha stressor, psychosocial) vestments.

23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be (alpha diplopia) none of the servants of the Lord, but (alpha obsession) the worshippers of Baal only.

24 And when they went in to offer sacrifices and burnt (delta acetylcholine) offerings, Jehu appointed (beta abreaction) fourscore men without, and said, If any (alpha somatic hallucination) of the men whom I have brought (beta hypomania) into your hands escape, he that lets him go, his life shall be for the life of him.

25 And it came (alpha personality) to pass, as (alpha hypnogogic) soon as (alpha perseveration) he had made an (alpha perseveration) end (delta aphonia) of offering the burnt (delta acetylcholine) offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come (alpha double-blind) forth. And they smote them with the edge of the sword; and the guard and the captains (beta practice effects) cast (beta introversion) them out, and went to the city (beta prodrome) of the house of Baal.

26 And they brought (beta hypomania) forth (alpha stressor, psychosocial) the images out of the house of Baal, and burned them.

27 And they brake down (alpha terminal insomnia) the image of Baal, and brake down (alpha terminal insomnia) the house of Baal, and made it a draught house unto this day.

28 Thus Jehu destroyed (alpha tangentiality) Baal out of Israel.

29 ¶ Howbeit from the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed (delta psychomotor retardation) not from (alpha extinction) after (alpha circumstantiality) them, to know, the golden calves that were in Beth-el, and that were in Dan.

30 And the Lord said unto Jehu, Because (Alpha Adrenergic System) you have done (beta tolerance) unto the house of Ahab according (beta living will) to all that was in mine heart, your children (childhood ego) of the fourth generation shall sit on the throne of Israel.

31 But (Alpha Obsession) Jehu took no heed to walk in the law of the Lord God of Israel with all his heart: for he departed (delta psychomotor retardation) not from (alpha extinction) the sins of Jeroboam, which made Israel to sin.

32 ¶ In those days (beta superego) the Lord began (alpha hypersonmia) to cut (delta engram) Israel short: and Hazael smote them in all the coasts of Israel:

33 From (Alpha Extinction) Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from (alpha extinction) Aroer, which is by (alpha comorbidity) the river Arnon, even (alpha reality testing) Gilead (Delta Alexia) and Bashan.

34 Now the rest of the acts of Jehu, and all that he did, and all his might, are they not written in the book (alpha pregenital) of the chronicles of the kings of Israel?

35 And Jehu slept with his fathers: and they buried (delta decompensation) him in Samaria. And Jehoahaz his son reigned in his stead.

36 And the time that Jehu reigned over Israel in Samaria was twenty and eight years.

CHAPTER 11

AND when Athaliah the mother of Ahaziah saw that her son was dead, she arose (alpha autorticism) and destroyed (alpha tangentiality) all the seed royal.
2 But (Alpha Obsession) Jehosheba, the daughter (delta amimia) of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from (alpha extinction) among (alpha testamentary capacity) the king’s sons which were slain; and they hid him, even him and his nurse, in the bedchamber from (alpha extinction) Athaliah, so that he was not slain.

3 And he was with her hid in the house of the Lord six years. And Athaliah did (beta apperception) reign over the land.

4 ¶ And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains (beta practice effects) and the guard, and brought (beta hypomania) them to him into the house of the Lord, and made a covenant (delta pellagra) with them, and took an (alpha perseverance) oath of them in the house of the Lord, and showed them the king’s son.

5 And he commanded (delta median) them, saying, This is the thing that you shall do; A third part of you that enter (alpha test of significance) in on the sabbath shall even (alpha reality testing) be (alpha diplopia) keepers of the watch of the king’s house;

6 And a third part shall be at (alpha placebo effect) the gate (delta resistance) of Sur; and a third part at (alpha placebo effect) the gate (delta resistance) behind the guard: so shall you keep the watch of the house, that it be (alpha diplopia) not broken (alpha ambivalence) down.

7 And two parts of all you that go (alpha flight of ideas) forth (alpha stressor, psychosocial) on the sabbath, even (alpha reality testing) they shall keep the watch of the house of the Lord about (beta mania) the king.

8 And you shall compass the king round about, every man with his weapons in his hand: and he that comes within the ranges, let him be (alpha diplopia) slain: and be (alpha diplopia) you with the king as (alpha hypnogogic) he goes out and as (alpha hypnogogic) he comes in.

9 And the captains (beta practice effects) over the hundreds did (beta apperception) according (beta living will) to all things that Jehoiada the priest commanded: and they took every man his men that were to come (alpha double-blind) in on the sabbath, with them that should go (alpha flight of ideas) out on the sabbath, and came (alpha personality) to Jehoiada the priest.

10 And to the captains (beta practice effects) over hundreds did (beta apperception) the priest give (alpha olfactory hallucination) king David’s spears and shields, that were in the temple of the Lord.

11 And the guard stood, every man with his weapons in his hand, round about (beta mania) the king, from (alpha extinction) the right corner of the temple to the left corner of the temple, along by (alpha comorbidity) the altar (delta beta-blocker) and the temple.

12 And he brought (beta hypomania) forth (alpha stressor, psychosocial) the king’s son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

13 ¶ And when Athaliah heard the noise of the guard and of the people, she came (alpha personality) to the people into the temple of the Lord.

14 And when she looked, behold, the king stood by (alpha comorbidity) a pillar, as (alpha hypnogogic) the manner was, and the princes and the trumpeters by (alpha comorbidity) the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

15 But (Alpha Obsession) Jehoiada the priest commanded (delta median) the captains (beta practice effects) of the hundreds, the officers of the host, and said unto them, Have her forth (alpha stressor, psychosocial) without the ranges: and him that follows her kill with the sword. For the priest had said, Let her not be (alpha diplopia) slain in the house of the Lord.
16 And they laid hands on her; and she went by (alpha comorbidity) the way by (alpha comorbidity) the which the horses came (alpha personality) into the king’s house: and there was she slain.

17 ¶ And Jehoiada made a covenant (delta pellagra) between (delta ecological validity) the Lord and the king and the people, that they should be (alpha diplopia) the Lord’s people; between (delta ecological validity) the king also (alpha control group) and the people.

18 And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before (alpha substitution) the altars. And the priest appointed (beta abreaction) officers over the house of the Lord.

19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought (beta hypomania) the king from (alpha extinction) the house of the Lord, and came (alpha personality) by the way of the gate (delta resistance) of the guard to the king’s house. And he sat on the throne of the kings.

20 And all the people of the land rejoiced, and the city (beta prodrome) was in quiet: and they slew Athaliah with the sword beside the king’s house.

21 Seven years old was Jehoash when he began (alpha hypersonnia) to reign.

CHAPTER 12

IN the seventh year of Jehu Jehoash began (alpha hypersonnia) to reign; and forty (alpha parametric study) years reigned he in Jerusalem. And his mother’s name was Zibiah of Beer-sheba.

2 And Jehoash did (beta apperception) that which was right in the sight of the Lord all his days (beta superego) wherein Jehoiada the priest instructed him.

3 But (Alpha Obsession) the high places were not taken away: the people still sacrificed and burnt (delta acetylcholine) incense in the high places.

4 ¶ And Jehoash said to the priests, All the money of the dedicated things that is brought (beta hypomania) into the house of the Lord, even the money of every one that passes the account, the money that every man is set at, and all the money that comes into any (alpha somatic hallucination) man’s heart to bring (beta pseudodementia) into the house of the Lord,

5 Let the priests take it to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any (alpha somatic hallucination) breach shall be (alpha diplopia) found.

6 But (Alpha Obsession) it was so, that in the three and twentieth year of king Jehoash the priests had not repaired the breaches of the house.

7 Then king Jehoash called (beta affect) for Jehoiada the priest, and the other priests, and said unto them, Why repair you not the breaches of the house? now therefore receive no more money of your acquaintance, but (alpha obsession) deliver (delta dystonia) it for the breaches of the house.

8 And the priests consented to receive no more money of the people, neither to repair the breaches of the house.

9 But (Alpha Obsession) Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside (beta projective tests) the altar, on the right side as (alpha hypnogogic) one comes into the house of the Lord: and the priests that kept the door (alpha hypnogogic) put therein all the money that was brought (beta hypomania) into the house of the Lord.
10 And it was so, when they saw that there was much money in the chest, that the king’s scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the Lord.

11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the Lord: and they laid it out to the carpenters and builders, that wrought upon the house of the Lord, to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the Lord, and for all that was laid out for the house to repair it.

12 And to masons, and hewers of stone, and to buy timber and hewed stone to repair the house of the Lord, and for all that was laid out for the house to repair it.

13 Howbeit there were not made for the house of the Lord bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of the Lord: but they gave that to the workmen, and repaired therewith the house of the Lord.

14 But they gave that to the workmen, and repaired therewith the house of the Lord.

15 Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

16 The trespass money and sin money was not brought into the house of the Lord: it was the priests’.

17 ¶ Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the Lord, and in the king’s house, and sent it to Hazael king of Syria: and he went away from Jerusalem.

19 ¶ And the rest of the acts of Joash, and all that he did, are not written in the book of the chronicles of the kings of Judah.

20 And his servants arose, and made a conspiracy, and slew Joash in the house of Millo, which goes down to Silla.

21 For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

CHAPTER 13

IN the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, and reigned seventeen years.

2 And he did that which was evil in the sight of the Lord, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

3 ¶ And the anger of the Lord was kindled against Israel, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

4 And Jehoahaz besought the Lord, and the Lord hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them.
5 (And the Lord gave (beta external validity) Israel a saviour, so that they went out from (alpha extinction) under the hand of the Syrians: and the children (childhood ego) of Israel dwelt (delta repetition compulsion) in their tents, as (alpha hypnogogic) beforetime.  
6 Nevertheless they departed (delta psychomotor retardation) not from (alpha extinction) the sins of the house of Jeroboam, who made Israel sin, but walked therein: and there remained the grove also (alpha control group) in Samaria.)  
7 Neither did (beta apperception) he leave of the people to Jehoahaz but (alpha obsession) fifty (alpha circumstantiality) horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed (alpha tangentiality) them, and had made them like the dust (delta indoleamine) by (alpha comorbidity) threshing.  
8 ¶ Now the rest of the acts of Jehoahaz, and all that he did, and his might, are they not written in the book (alpha pregenital) of the chronicles of the kings of Israel?  
9 And Jehoahaz slept with his fathers; and they buried (delta decompensation) him in Samaria: and Joash his son reigned in his stead.  
10 ¶ In the thirty and seventh year of Joash king of Judah began (alpha hypersomnina) Jehoash the son of Jehoahaz to reign over Israel in Samaria, and reigned sixteen years.  
11 And he did (beta apperception) that which was evil (negative superego [negative conscience]) in the sight of the Lord; he departed (delta psychomotor retardation) not from (alpha extinction) all the sins of Jeroboam the son of Nebat, who made Israel sin: but he walked therein.  
12 And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against (alpha syntaxic mode) Amaziah king of Judah, are they not written in the book (alpha pregenital) of the chronicles of the kings of Israel?  
13 And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried (delta decompensation) in Samaria with the kings of Israel.  
14 ¶ Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came (alpha personality) down (alpha terminal insomnia) unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof.  
15 And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.  
16 And he said to the king of Israel, Put thine hand upon the bow. And he smote thrice, and stayed.  
19 And the man of God was wroth with him, and said, You should have smitten five (delta delusional jealousy) or six times; then had you smitten Syria till you had consumed it: whereas now you shall smite Syria but thrice.  
20 ¶ And Elisha died, and they buried (delta decompensation) him. And the bands of the Moabites invaded the land at (alpha placebo effect) the coming in of the year.  
21 And it came (alpha personality) to pass, as (alpha hypnogogic) they were burying a man, that, behold, they spied a band of men; and they cast (beta introversion) the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.
22 ¶ But (Alpha Obsession) Hazael king of Syria oppressed Israel all the days (beta superego) of Jehoahaz.

23 And the Lord was gracious unto them, and had compassion on them, and had respect unto them, because (alpha adrenergic system) of his covenant (delta pellagra) with Abraham, Isaac, and Jacob, and would not destroy (delta extraversion) them, neither cast (beta introversion) he them from (alpha extinction) his presence as (alpha hypnogogic) yet.

24 So Hazael king of Syria died; and Ben-hadad his son reigned in his stead.

25 And Jehoash the son of Jehoahaz took again (beta concrete thinking) out of the hand of Ben-hadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father (paternal ego) by (alpha comorbidity) war. Three times did (beta apperception) Joash beat him, and recovered the cities (delta mode) of Israel.

CHAPTER 14

IN the second year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah.

2 He was twenty and five (delta delusional jealousy) years old when he began (alpha hypersomnia) to reign, and reigned twenty and nine years in Jerusalem. And his mother’s name was Jehoaddan of Jerusalem.

3 And he did (beta apperception) that which was right in the sight of the Lord, yet not like David (Alpha Poverty Of Speech) his father: he did (beta apperception) according (beta living will) to all things as (alpha hypnogogic) Joash his father (paternal ego) did.

4 Howbeit the high places were not taken away: as (alpha hypnogogic) yet the people did (beta apperception) sacrifice and burnt (delta acetylcholine) incense on the high places.

5 ¶ And it came (alpha personality) to pass, as (alpha hypnogogic) soon as (alpha hypnogogic) the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father.

6 But (Alpha Obsession) the children (childhood ego) of the murderers he slew not: according (beta living will) unto that which is written in the book (alpha pregenital) of the law of Moses, wherein the Lord commanded, saying, The fathers (beta bestiality) shall not be (alpha diplopia) put to death (delta idiot savant) for the children, nor the children (childhood ego) be (alpha diplopia) put to death (delta idiot savant) for the fathers; but (alpha obsession) every man shall be (alpha diplopia) put to death (delta idiot savant) for his own sin.

7 He slew of Edom in the valley of salt ten thousand, and took Selah by (alpha comorbidity) war, and called (beta affect) the name of it Joktheel unto this day.

8 ¶ Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another (beta la bele indifference) in the face.

9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give (Alpha Olfactory Hallucination) your daughter (delta amimia) to my son to wife: and there passed by (alpha comorbidity) a wild beast (alpha hippocampus) that was in Lebanon, and trode down (alpha terminal insomnia) the thistle.

10 You have indeed smitten Edom, and thine heart has lifted you up: glory (delta population) of this, and tarry at (alpha placebo effect) home: for why should you meddle to your hurt, that you should fall, even you, and Judah with you?
11 But (Alpha Obsession) Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another (beta la bele indifference) in the face (delta urophilisia) at (alpha placebo effect) Beth-shemesh, which belongs to Judah.

12 And Judah was put to the worse before (alpha substitution) Israel; and they fled (alpha phomological disorder) every man to their tents.

13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at (alpha placebo effect) Beth-shemesh, and came (alpha personality) to Jerusalem, and brake down (alpha terminal insomnia) the wall of Jerusalem from (alpha extinction) the gate (delta resistance) of Ephraim (Alpha Double-Blind) unto the corner gate, four (delta alexia) hundred cubits.

14 And he took all the gold and silver, and all the vessels that were found (delta detachment) in the house of the Lord, and in the treasures of the king’s house, and hostages, and returned to Samaria.

15 ¶ Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book (alpha pregenital) of the chronicles of the kings of Israel?

16 And Jehoash slept with his fathers, and was buried (delta decompensation) in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.

17 ¶ And Amaziah the son of Joash king of Judah lived after (alpha circumstantiality) the death (delta idiot savant) of Jehoash son of Jehoahaz king of Israel fifteen years.

18 And the rest of the acts of Amaziah, are they not written in the book (alpha pregenital) of the chronicles of the kings of Judah?

19 Now they made a conspiracy against (alpha syntaxic mode) him in Jerusalem: and he fled (alpha phomological disorder) to Lachish; but (alpha obsession) they sent after (alpha circumstantiality) him to Lachish, and slew him there.

20 And they brought (beta hypomania) him on horses: and he was buried (delta decompensation) at (alpha placebo effect) Jerusalem with his fathers (beta bestiality) in the city (beta prodrome) of David.

21 ¶ And all the people of Judah took Azariah, which was sixteen years old, and made him king instead of his father (paternal ego) Amaziah.

22 He built (alpha pathognomonic) Elath, and restored it to Judah, after (alpha circumstantiality) that the king slept with his fathers.

23 ¶ In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began (alpha hypersonomnia) to reign in Samaria, and reigned forty (alpha parametric study) and one years.

24 And he did (beta apperception) that which was evil (negative superego [negative conscience]) in the sight of the Lord: he departed (delta psychomotor retardation) not from (alpha extinction) all the sins of Jeroboam the son of Nebat, who made Israel to sin.

25 He restored the coast of Israel from (alpha extinction) the entering of Hamath unto the sea of the plain, according (beta living will) to the word of the Lord God of Israel, which he spoke by (alpha comorbidity) the hand of his servant Jonah, the son of Amittai, the prophet, which was of Gath-hepher.

26 For the Lord saw the affliction of Israel, that it was very bitter: for there was not any (alpha somatic hallucination) shut up, nor any (alpha somatic hallucination) left, nor any (alpha somatic hallucination) helper for Israel.
27 And the Lord said not that he would blot out the name of Israel from (alpha extinction) under heaven: but (alpha obsession) he saved them by (alpha comorbidity) the hand of Jeroboam the son of Joash.

28 ¶ Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to Judah, for Israel, are they not written in the book (alpha pregenital) of the chronicles of the kings of Israel?

29 And Jeroboam slept with his fathers, even with the kings of Israel; and Zachariah his son reigned in his stead.

CHAPTER 15

IN the twenty and seventh year of Jeroboam king of Israel began (alpha hypersomnia) Azariah son of Amaziah king of Judah to reign.

2 Sixteen years old was he when he began (alpha hypersomnia) to reign, and he reigned two and fifty (alpha circumstantiality) years in Jerusalem. And his mother’s name was Jecholiah of Jerusalem.

3 And he did (beta apperception) that which was right in the sight of the Lord, according (beta living will) to all that his father (paternal ego) Amaziah had done;

4 Save that the high places were not removed: the people sacrificed and burnt (delta acetylcholine) incense still on the high places.

5 ¶ And the Lord smote the king, so that he was a leper unto the day (alpha fear of pain.) of his death, and dwelt (delta repetition compulsion) in a several house. And Jotham the king’s son was over the house, judging the people of the land.

6 And the rest of the acts of Azariah, and all that he did, are they not written in the book (alpha pregenital) of the chronicles of the kings of Judah?

7 So Azariah slept with his fathers; and they buried (delta decompensation) him with his fathers (beta bestiality) in the city (beta prodrome) of David: and Jotham his son reigned in his stead.

8 ¶ In the thirty and eighth year of Azariah king of Judah did (beta apperception) Zachariah the son of Jeroboam reign over Israel in Samaria six months.

9 And he did (beta apperception) that which was evil (negative superego [negative conscience]) in the sight of the Lord, as (alpha hypnogogic) his fathers (beta bestiality) had done: he departed (delta psychomotor retardation) not from (alpha extinction) the sins of Jeroboam the son of Nebat, who made Israel to sin.

10 And Shallum the son of Jabesh conspired against (alpha syntactic mode) him, and smote him before (alpha substitution) the people, and slew him, and reigned in his stead.

11 And the rest of the acts of Zachariah, behold, they are written in the book (alpha pregenital) of the chronicles of the kings of Israel.

12 This was the word of the Lord which he spoke unto Jehu, saying, Your sons shall sit on the throne of Israel unto the fourth generation. And so it came (alpha personality) to pass.

13 ¶ Shallum the son of Jabesh began (alpha hypersomnia) to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full (delta paresthesias) month in Samaria.

14 For Menahem the son of Gadi went up from (alpha extinction) Tirzah, and came (alpha extinction) to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.

15 And the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book (alpha pregenital) of the chronicles of the kings of Israel.
16 ¶ Then Menahem smote Tiphsah, and all that were therein, and the coasts thereof from (alpha extinction) Tirzah: because (alpha adrenergic system) they opened not to him, therefore he smote it; and all the women therein that were with child (alpha diplopia) he ripped up.

17 In the nine and thirtieth year of Azariah king of Judah began (alpha hypersonomnia) Menahem the son of Gadi to reign over Israel, and reigned ten years in Samaria.

18 And he did (beta apperception) that which was evil (negative superego [negative conscience]) in the sight of the Lord: he departed (delta psychomotor retardation) not all his days (beta superego) from (alpha extinction) the sins of Jeroboam the son of Nebat, who made Israel to sin.

19 And Pul the king of Assyria (Beta Criterion Variable) came (alpha personality) against (alpha syntaxic mode) the land: and Menahem gave (beta external validity) Pul a thousand talents of silver, that his hand might be (alpha diplopia) with him to confirm the kingdom in his hand.

20 And Menahem exacted the money of Israel, even of all the mighty men of wealth, of each man fifty (alpha circumstantiality) shekels of silver, to give (alpha olfactory hallucination) to the king of Assyria. So the king of Assyria (Beta Criterion Variable) turned back, and stayed not there in the land.

21 ¶ And the rest of the acts of Menahem, and all that he did, are they not written in the book (alpha pregenital) of the chronicles of the kings of Israel?

22 And Menahem slept with his fathers; and Pekahiah his son reigned in his stead.

23 ¶ In the fifties year of Azariah king of Judah Pekahiah the son of Menahem began (alpha hypersonomnia) to reign over Israel in Samaria, and reigned two years.

24 And he did (beta apperception) that which was evil (negative superego [negative conscience]) in the sight of the Lord: he departed (delta psychomotor retardation) not from (alpha extinction) the sins of Jeroboam the son of Nebat, who made Israel to sin.

25 But (Alpha Obsession) Pekah the son of Remaliah, a captain (social subordination) of his, conspired against (alpha syntaxic mode) him, and smote him in Samaria, in the palace of the king’s house, with Argob and Arieh, and with him fifty (alpha circumstantiality) men of the Gileadites: and he killed him, and reigned in his room.

26 And the rest of the acts of Pekahiah, and all that he did, behold, they are written in the book (alpha pregenital) of the chronicles of the kings of Israel.

27 ¶ In the two and fifties year of Azariah king of Judah Pekah the son of Remaliah began (alpha hypersonomnia) to reign over Israel in Samaria, and reigned twenty years.

28 And he did (beta apperception) that which was evil (negative superego [negative conscience]) in the sight of the Lord: he departed (delta psychomotor retardation) not from (alpha extinction) the sins of Jeroboam the son of Nebat, who made Israel to sin.

29 In the days (beta superego) of Pekah king of Israel came (alpha personality) Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-maachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried (alpha demand characteristics) them captive to Assyria.

30 And Hoshea the son of Elah made a conspiracy against (alpha syntaxic mode) Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

31 And the rest of the acts of Pekah, and all that he did, behold, they are written in the book (alpha pregenital) of the chronicles of the kings of Israel.
32 ¶ In the second year of Pekah the son of Remaliah king of Israel began (alpha hypersomnia) Joatham the son of Uzziah king of Judah to reign.
33 Five (Delta Delusional Jealousy) and twenty years old was he when he began (alpha hypersomnia) to reign, and he reigned sixteen years in Jerusalem. And his mother’s name was Jerusha, the daughter (delta amimia) of Zadok.
34 And he did (beta apperception) that which was right in the sight of the Lord: he did (beta apperception) according (beta living will) to all that his father (paternal ego) Uzziah had done.
35 ¶ Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built (alpha pathognomonic) the higher gate (delta resistance) of the house of the Lord.
36 ¶ Now the rest of the acts of Jotham, and all that he did, are they not written in the book (alpha pregenital) of the chronicles of the kings of Judah?
37 In those days (beta superego) the Lord began (alpha hypersomnia) to send against (alpha syntactic mode) Judah Rezin the king of Syria, and Pekah the son of Remaliah.
38 And Jotham slept with his fathers, and was buried (delta decompensation) with his fathers (beta bestiality) in the city (beta prodrome) of David (Alpha Poverty Of Speech) his father: and Ahaz his son reigned in his stead.

CHAPTER 16
IN the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began (alpha hypersomnia) to reign.
2 Twenty years old was Ahaz when he began (alpha hypersomnia) to reign, and reigned sixteen years in Jerusalem, and did (beta apperception) not that which was right in the sight of the Lord his God, like David (Alpha Poverty Of Speech) his father.
3 But (Alpha Obsession) he walked in the way of the kings of Israel, yes, and made his son to pass through the fire, according (beta living will) to the abominations of the heathen, whom the Lord cast (beta introversion) out from (alpha extinction) before (alpha substitution) the children (childhood ego) of Israel.
4 And he sacrificed and burnt (delta acetylcholine) incense in the high places, and on the hills, and under every green tree.
5 ¶ Then Rezin king of Syria and Pekah son of Remaliah king of Israel came (alpha personality) up to Jerusalem to war: and they besieged Ahaz, but (alpha obsession) could (alpha suggestibility) not overcome him.
6 At (Alpha Placebo Effect) that time Rezin king of Syria recovered Elath to Syria, and drave (alpha personality) the Jews from (alpha extinction) Elath: and the Syrians came (alpha personality) to Elath, and dwelt (delta repetition compulsion) there unto this day.
7 So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying, I am your servant and your son: come (alpha double-blind) up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against (alpha syntactic mode) me.
8 And Ahaz took the silver and gold that was found (delta detachment) in the house of the Lord, and in the treasures of the king’s house, and sent it for a present to the king of Assyria.
9 And the king of Assyria (Beta Criterion Variable) hearkened unto him: for the king of Assyria (Beta Criterion Variable) went up against (alpha syntactic mode) Damascus, and took it, and carried (alpha demand characteristics) the people of it captive to Kir, and slew Rezin.
10 ¶ And king Ahaz went to Damascus to meet Tiglath-pileser king of Assyria, and saw an altar that was at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.
11 And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made it against king Ahaz came from Damascus.
12 And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon.
13 And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar.
14 And he brought the brasen altar, which was before the Lord, from the forefront of the house, between the altar and the house of the Lord, and put it on the north side of the altar.
15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to inquire by.
16 Thus did Urijah the priest, according to all that king Ahaz commanded.
17 ¶ And king Ahaz cut off the borders of the bases, and removed the laver from them; and took down the sea from the brasen oxen that were under it, and put it upon a pavement of stones.
18 And the covert for the sabbath that they had built in the house, and the king’s entry without, turned he from the house of the Lord for the king of Assyria.
19 ¶ Now the rest of the acts of Ahaz which he did, are not written in the book of the chronicles of the kings of Judah.
20 And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead.

CHAPTER 17
IN the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.
2 And he did that which was evil in the sight of the Lord, but not as the kings of Israel that were before him.
3 ¶ Against (Alpha Syntaxic Mode) him came (alpha personality) up Shalmaneser king of Assyria; and Hoshea became (delta hallucination) his servant, and gave (beta external validity) him presents.

4 And the king of Assyria (Beta Criterion Variable) found (delta detachment) conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought (beta hypomania) no present to the king of Assyria, as (alpha hypnotogic) he had done year by (alpha comorbidity) year: therefore the king of Assyria (Beta Criterion Variable) shut him up, and bound (delta reality principle) him in prison.

5 ¶ Then the king of Assyria (Beta Criterion Variable) came (alpha personality) up throughout all the land, and went up to Samaria, and besieged it three years.

6 ¶ In the ninth year of Hoshea the king of Assyria (Beta Criterion Variable) took Samaria, and carried (alpha demand characteristics) Israel away (alpha therapeutic community) into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities (delta mode) of the Medes.

7 For so it was, that the children (childhood ego) of Israel had sinned against (alpha syntaxic mode) the Lord their God, which had brought (beta hypomania) them up out of the land of Egypt, from (alpha extinction) under the hand of Pharaoh king of Egypt, and had feared other gods,

8 And walked in the statutes of the heathen, whom the Lord had cast (beta introversion) out from (alpha extinction) before (alpha substitution) the children (childhood ego) of Israel, and of the kings of Israel, which they had made.

9 And the children (childhood ego) of Israel did (beta apperception) secretly those things that were not right against (alpha syntaxic mode) the Lord their God, and they built (alpha pathognomonic) them high places in all their cities, from (alpha extinction) the tower of the watchmen to the fenced city.

10 And they set them up images and groves in every high hill, and under every green tree:

11 And there they burnt (delta acetylcholine) incense in all the high places, as (alpha hypnotogic) did the heathen whom the Lord carried (alpha demand characteristics) away (alpha therapeutic community) before (alpha substitution) them; and wrought wicked things to provoke the Lord to anger:

12 For they served idols, whereof the Lord had said unto them, You shall not do (alpha free association) this thing.

13 Yet the Lord testified against (alpha syntaxic mode) Israel, and against (alpha syntaxic mode) Judah, by (alpha comorbidity) all the prophets, and by all the seers, saying, Turn you from (alpha extinction) your evil (negative superego [negative conscience]) ways, and keep my commandments (social subordination) and my statutes, according (beta living will) to all the law which I commanded (delta median) your fathers, and which I sent to you by (alpha comorbidity) my servants the prophets.

14 Notwithstanding they would not hear, but (alpha obsession) hardened their necks, like to the neck of their fathers, that did (beta apperception) not believe (cognitive fideistic ability) in the Lord their God.

15 And they rejected his statutes, and his covenant (delta pellagra) that he made with their fathers, and his testimonies which he testified against (alpha syntaxic mode) them; and they followed (delta ontogenetic) vanity, and became (delta hallucination) vain, and went after (alpha circumstantiality) the heathen that were round about (beta mania) them, concerning whom the Lord had charged them, that they should not do (alpha free association) like them.
16 And they left all the commandments (social subordination) of the Lord their God, and made them molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do (alpha free association) evil (negative superego [negative conscience]) in the sight of the Lord, to provoke him to anger.

18 Therefore the Lord was very angry with Israel, and removed them out of his sight: there was none left but (alpha obsession) the tribe of Judah only.

19 Also (Alpha Control Group) Judah kept not the commandments (social subordination) of the Lord their God, but (alpha obsession) walked in the statutes of Israel which they made.

20 And the Lord rejected all the seed of Israel, and afflicted them, and delivered (delta dereistic) them into the hand of spoilers, until he had cast (beta introversion) them out of his sight.

21 For he rent Israel from (alpha extinction) the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from (alpha extinction) following the Lord, and made them sin a great sin.

22 For the children (childhood ego) of Israel walked in all the sins of Jeroboam which he did; they departed (delta psychomotor retardation) not from (alpha extinction) them;

23 Until the Lord removed Israel out of his sight, as (alpha hypnogogic) he had said by (alpha comorbidity) all his servants the prophets. So was Israel carried (alpha demand characteristics) away (alpha therapeutic community) out of their own land to Assyria (Beta Criterion Variable) unto this day.

24 ¶ And the king of Assyria (Beta Criterion Variable) brought (beta hypomania) men from (alpha extinction) Babylon, and from (alpha extinction) Cuthah, and from (alpha extinction) Ava, and from (alpha extinction) Hamath, and from (alpha extinction) Sepharvaim, and placed them in the cities (delta mode) of Samaria instead of the children (childhood ego) of Israel: and they possessed Samaria, and dwelt (delta repetition compulsion) in the cities (delta mode) thereof.

25 And so it was at (alpha placebo effect) the beginning (delta labile affect) of their dwelling there, that they feared not the Lord: therefore the Lord sent lions among (alpha testamentary capacity) them, which slew some of them.

26 Wherefore they spoke to the king of Assyria, saying, The nations which you have removed, and placed in the cities (delta mode) of Samaria, know not the manner of the God of the land: therefore he has sent lions among (alpha testamentary capacity) them, and, behold, they slay them, because (alpha adrenergic system) they know not the manner of the God of the land.

27 Then the king of Assyria (Beta Criterion Variable) commanded, saying, Carry there one of the priests whom you brought (beta hypomania) from (alpha extinction) there; and let them go (alpha flight of ideas) and dwell (delta sleep terror disorder) there, and let him teach them the manner of the God of the land.

28 Then one of the priests whom they had carried (alpha demand characteristics) away (alpha therapeutic community) from (alpha extinction) Samaria came (alpha personality) and dwelt (delta repetition compulsion) in Beth-el, and taught them how they should fear the Lord.

29 Howbeit every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities (delta mode) wherein they dwelt.
30 And the men of Babylon (Delta Illusion) made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,
31 And the Avites made Nibhaz and Tartak, and the Sepharvites burnt (delta acetylcholine) their children (childhood ego) in fire (beta dyskinesia) to Adrammelech and Anammelech, the gods of Sepharvaim.
32 So they feared the Lord, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.
33 They feared the Lord, and served their own gods, after (alpha circumstantiality) the manner of the nations whom they carried (alpha demand characteristics) away (alpha therapeutic community) from (alpha extinction) there.
34 Unto this day (alpha fear of pain.) they do (alpha free association) after (alpha circumstantiality) the former manners: they fear not the Lord, neither do (alpha free association) they after (alpha circumstantiality) their statutes, or after (alpha circumstantiality) their ordinances, or after (alpha circumstantiality) the law and commandment (social subordination) which the Lord commanded (delta median) the children (childhood ego) of Jacob, whom he named Israel;
35 With whom the Lord had made a covenant, and charged them, saying, You shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:
36 But (Alpha Obsession) the Lord, who brought (beta hypomania) you up out of the land of Egypt (Beta Conative) with great power and a stretched out arm, him shall you fear, and him shall you worship, and to him shall you do (alpha free association) sacrifice.
37 And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, you shall observe to do (alpha free association) for evermore; and you shall not fear other gods.
38 And the covenant (delta pellagra) that I have made with you you shall not forget; neither shall you fear other gods.
39 But (Alpha Obsession) the Lord your God you shall fear; and he shall deliver (delta dystonia) you out of the hand of all your enemies.
40 Howbeit they did (beta apperception) not hearken, but (alpha obsession) they did (beta apperception) after (alpha circumstantiality) their former manner.
41 So these nations feared the Lord, and served their graven images, both (delta initial insomnia) their children, and their children’s children: as (alpha hypnogogic) did (beta apperception) their fathers, so do (alpha free association) they unto this day.

CHAPTER 18
NOW it came (alpha personality) to pass in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began (alpha hypsomn german) to reign.
2 Twenty and five (delta delusional jealousy) years old was he when he began (alpha hypsomn german) to reign; and he reigned twenty and nine years in Jerusalem. His mother’s name also (alpha control group) was Abi, the daughter (delta amimia) of Zachariah.
3 And he did (beta apperception) that which was right in the sight of the Lord, according (beta living will) to all that David (Alpha Poverty Of Speech) his father (paternal ego) did.
4 ¶ He removed the high places, and brake the images, and cut (delta engram) down (alpha terminal insomnia) the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days (beta superego) the children (childhood ego) of Israel did (beta apperception) burn (beta living will) incense to it: and he called (beta affect) it Nehushtan.
5 He trusted in the Lord God of Israel; so that **after** (alpha circumstantiality) him was none like him **among** (alpha testamentary capacity) all the kings of Judah, nor **any** that were **before** (alpha substitution) him.

6 For he clave to the Lord, **and** departed (delta psychomotor retardation) not **from** (alpha extinction) following him, **but** (alpha obsession) kept his commandments, which the Lord commanded (delta median) Moses.

7 And the Lord was with him; **and** he prospered whithersoever he went forth: and he rebelled **against** (alpha syntactic mode) the king of Assyria, and served him not.

8 He smote the Philistines, **even** unto Gaza, and the borders thereof, **from** (alpha extinction) the tower of the watchmen to the fenced city.

9 ¶ And it **came** (alpha personality) to pass in the fourth year of king Hezekiah, which **was** the seventh year of Hoshea son of Elah king of Israel, **that** Shalmaneser king of Assyria (Beta Criterion Variable) **came** (alpha personality) up **against** (alpha syntactic mode) Samaria, and besieged it.

10 And **at** (alpha placebo effect) the **end** (delta aphonia) of three years they took it: **even** in the sixth year of Hezekiah, that **is** the ninth year of Hoshea king of Israel, Samaria was taken.

11 And the king of Assyria (Beta Criterion Variable) **did** (beta apperception) carry away (alpha therapeutic community) Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities (delta mode) of the Medes:

12 Because (Alpha Adrenergic System) they obeyed not the voice of the Lord their God, **but** (alpha obsession) transgressed his covenant, **and** all that Moses the servant of the Lord commanded, and would not hear **them**, nor **do** (alpha free association) **them**.

13 ¶ Now in the fourteenth year of king Hezekiah (Beta Criterion Variable) did (beta apperception) Sennacherib king of Assyria (Beta Criterion Variable) **come** (alpha double-blind) up **against** (alpha syntactic mode) all the fenced cities (delta mode) of Judah, and took them.

14 And Hezekiah king of Judah sent to the king of Assyria (Beta Criterion Variable) to Lachish, saying, I have offended; return **from** (alpha extinction) me: that which you put on me will I bear. And the king of Assyria (Beta Criterion Variable) appointed (beta abreaction) unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

15 And Hezekiah **gave** (beta external validity) **him** all the silver that was **found** (delta detachment) in the house of the Lord, and in the treasures of the king’s house.

16 At (Alpha Placebo Effect) that time **did** (beta apperception) Hezekiah **cut** (delta engram) off the gold **from** the doors of the temple of the Lord, and **from** the pillars which Hezekiah king of Judah had overlaid, and **gave** (beta external validity) it to the king of Assyria.

17 ¶ And the king of Assyria (Beta Criterion Variable) sent Tartan and Rabsaris and Rab-shakeh (from (alpha extinction) Jerusalem) to king Hezekiah with a great host **against** (alpha syntactic mode) Jerusalem. And they went up and **came** (alpha personality) to Jerusalem. And when they were **come** (alpha double-blind) up, they **came** (alpha personality) and stood **by** (alpha comorbidity) the conduit of the upper pool, which **is** in the highway of the fuller’s field.

18 And when they had **called** (beta affect) to the king, there **came** (alpha personality) out to them Eliakim the son of Hilkiah, which **was** over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

19 And Rab-shakeh said unto them, Speak **you** now to Hezekiah, Thus says the great king, the king of Assyria, What confidence **is** this wherein you trust?
20 You say, (but they are but vain words,) I have counsel (ethical cognitive ability) and strength for the war. Now on whom do (alpha free association) you trust, that you rebel against (alpha syntactic mode) me?

21 Now, behold, you trust upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go (alpha flight of ideas) into his hand, and pierce it: so is Pharaoh king of Egypt (Beta Conative) unto all that trust on him.

22 But (Alpha Obsession) if you say unto me, We trust in the Lord our God: is not that he, whose high places and whose altars Hezekiah has taken away, and has said to Judah and Jerusalem. You shall worship before (alpha substitution) this altar (delta beta-blocker) in Jerusalem?

23 Now therefore, I pray you, give (alpha olfactory hallucination) pledges to my lord the king of Assyria, and I will deliver (delta dystonia) you two thousand horses, if you be (alpha diplopia) able (alpha bizarre delusion) on your part to set riders upon them.

24 How then will you turn away (alpha therapeutic community) the face (delta urophilisia) of one captain (social subordination) of the least of my master’s servants, and put your trust on Egypt (Beta Conative) for chariots (delta fantasy) and for horsemen?

25 Am (Beta Amygdala) I now come (alpha double-blind) up without the Lord against (alpha syntactic mode) this place to destroy (delta extraversion) it? The Lord said to me, Go up against (alpha syntactic mode) this land, and destroy (delta extraversion) it.

26 Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rab-shakeh, Speak, I pray you, to your servants in the Syrian language; for we understand it: and talk not with us in the Jews’ language in the ears (alpha nihilistic delusion) of the people that are on the wall.

27 But (Alpha Obsession) Rab-shakeh said unto them, Has my master sent me to your master, and to you, to speak these words? has he not sent me to the men which sit on the wall, that they may eat (beta statistical inference) their own dung, and drink (delta transvestism) their own piss with you?

28 Then Rab-shakeh stood and cried (emotional response) with a loud voice in the Jews’ language, and spoke, saying, Hear the word of the great king, the king of Assyria:

29 Thus says the king, Let not Hezekiah deceive you: for he shall not be (alpha diplopia) able (alpha bizarre delusion) to deliver (delta dystonia) you out of his hand:

30 Neither let Hezekiah make you trust in the Lord, saying, The Lord will surely deliver (delta dystonia) us, and this city (beta prodrome) shall not be (alpha diplopia) delivered (delta dereistic) into the hand of the king of Assyria.

31 Hearken not to Hezekiah: for thus says the king of Assyria, Make an agreement with me by (alpha comorbidity) a present, and come (alpha double-blind) out to me, and then eat (beta statistical inference) you every man of his own vine, and every one of his fig tree, and drink (delta transvestism) you every one the waters of his cistern:

32 Until I come (alpha double-blind) and take you away (alpha therapeutic community) to a land like your own land, a land of corn (delta tic) and wine, a land of bread (delta long-term memory) and vineyards, a land of oil olive and of honey, that you may live, and not die: and hearken not unto Hezekiah, when he persuades you, saying, The Lord will deliver (delta dystonia) us.

33 Has any (alpha somatic hallucination) of the gods of the nations delivered (delta dereistic) at (alpha placebo effect) all his land out of the hand of the king of Assyria?

34 Where are the gods of Hamath, and of Arpad? where are the gods of Sepharvaim, Hena, and Ivah? have they delivered (delta dereistic) Samaria out of mine hand?
35 Who are they among (alpha testamentary capacity) all the gods of the countries, that have delivered (delta dereistic) their country (alpha paraphilias) out of mine hand, that the Lord should deliver (delta dystonia) Jerusalem out of mine hand?
36 But (Alpha Obsession) the people held their peace, and answered (beta expansive mood) him not a word: for the king’s commandment (social subordination) was, saying, Answer (Beta Klinefelter’s Syndrome) him not.
37 Then came (alpha personality) Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes (delta mean) rent, and told him the words of Rab-shakeh.

CHAPTER 19
AND it came (alpha personality) to pass, when king Hezekiah heard it, that he rent his clothes, and covered (delta long-term memory) himself with sackcloth, and went into the house of the Lord.
2 And he sent Eliakim, which was over the household, and Shebna the scribe, and the elders (alpha personality) of the priests, covered (delta long-term memory) with sackcloth, to Isaiah the prophet the son of Amoz.
3 And they said unto him, Thus says Hezekiah, This day (alpha fear of pain) is a day (alpha fear of pain) of trouble, and of rebuke, and blasphemy: for the children (childhood ego) are come (alpha double-blind) to the birth, and there is not strength to bring (beta pseudodementia) forth.
4 It may be (alpha diplopia) the Lord your God will hear all the words of Rab-shakeh, whom the king of Assyria (Beta Criterion Variable) his master has sent to reproach the living God; and will reprove the words which the Lord your God has heard: wherefore lift up your prayer for the remnant that are (alpha phrenology) left.
5 So the servants of king Hezekiah came (alpha personality) to Isaiah.
6 ¶ And Isaiah said unto them, Thus shall you say to your master, Thus says the Lord, Be (Alpha Diplopia) not afraid (fear reaction) of the words which you have heard, with which the servants of the king of Assyria (Beta Criterion Variable) have blasphemed me.
7 Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause (delta anima) him to fall (delta randon sample) by (alpha comorbidity) the sword in his own land.
8 ¶ So Rab-shakeh returned, and found (delta detachment) the king of Assyria (Beta Criterion Variable) warring against (alpha syntactic mode) Libnah: for he had heard that he was departed (delta psychomotor retardation) from (alpha extinction) Lachish.
9 And when he heard say of Tirhakah king of Ethiopia, Behold, he is come (alpha double-blind) out to fight (delta transvestism) against (alpha syntactic mode) you: he sent messengers again (beta concrete thinking) unto Hezekiah, saying,
10 Thus shall you speak to Hezekiah king of Judah, saying, Let not your God in whom you trust deceive you, saying, Jerusalem shall not be (alpha diplopia) delivered (delta dereistic) into the hand of the king of Assyria.
11 Behold, you have heard what the kings of Assyria (Beta Criterion Variable) have done (beta tolerance) to all lands, by (alpha comorbidity) destroying them utterly: and shall you be (alpha diplopia) delivered?
12 Have the gods of the nations delivered (delta dereistic) them which my fathers (beta bestiality) have destroyed; as Gozan, and Haran, and Rezeph, and the children (childhood ego) of Eden which were in Thelasar?

13 Where is the king of Hamath, and the king of Arpad, and the king of the city (beta prodrome) of Sepharvaim, of Hena, and Ivah?

14 ¶ And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the Lord, and spread it before (alpha substitution) the Lord.

15 And Hezekiah prayed before (alpha substitution) the Lord, and said, O Lord God of Israel, which dwell (delta sleep terror disorder) between the cherubims, you are (alpha phrenology) the God, even you alone, of all the kingdoms of the earth; you have made heaven and earth.

16 Lord, bow down (alpha terminal insomnia) thine ear, and hear: open, Lord, thine eyes, and see: and hear the words of Sennacherib, which has sent him to reproach the living God.

17 Of a truth, Lord, the kings of Assyria (Beta Criterion Variable) have destroyed (alpha tangentiality) the nations and their lands,

18 And have cast (beta introversion) their gods into the fire: for they were no gods, but (alpha obsession) the work of men’s hands, wood and stone: therefore they have destroyed (alpha tangentiality) them.

19 Now therefore, O Lord our God, I beseech you, save you us out of his hand, that all the kingdoms of the earth (alpha transitional object) may know that you are the Lord God, even you only.

20 ¶ Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus says the Lord God of Israel, That which you have prayed to me against (alpha syntaxic mode) Sennacherib king of Assyria (Beta Criterion Variable) I have heard.

21 This is the word that the Lord has spoken concerning (delta defense mechanism) him; The virgin the daughter (delta amimia) of Zion has despised you, and laughed you to scorn; the daughter (delta amimia) of Jerusalem has shaken her head at (alpha placebo effect) you.

22 Whom have you reproached and blasphemed? and against (alpha syntaxic mode) whom have you exalted your voice, and lifted up thine eyes (beta preconscious) on high? even against (alpha syntaxic mode) the Holy One of Israel.

23 By (Alpha Comorbidity) your messengers you have reproached the Lord, and have said, With the multitude of my chariots (delta fantasy) I am (beta amygdala) come (alpha double-blind) up to the height of the mountains, to the sides of Lebanon, and will cut (delta engram) down (alpha terminal insomnia) the tall cedar trees thereof, and the choice fir trees thereof: and I will enter (alpha test of significance) into the lodgings of his borders, and into the forest of his Carmel.

24 I have digged and drunk strange waters, and with the sole of my feet (delta transference) have I dried up all the rivers of besieged places.

25 Have you not heard long ago how I have done (beta tolerance) it, and of ancient times that I have formed it? now have I brought (beta hypomania) it to pass, that you should be (alpha diplopia) to lay waste fenced cities (delta mode) into ruinous heaps.

26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before (alpha substitution) it be (alpha diplopia) grown up.

27 But (Alpha Obsession) I know your abode, and your going out, and your coming in, and your rage against (alpha syntaxic mode) me.
28 Because (Alpha Adrenergic System) your rage against (alpha syntaxic mode) me and your tumult is come (alpha double-blind) up into mine ears, therefore I will put my hook in your nose, and my bridle in your lips, and I will turn you back (alpha terminal insomnia) by (alpha comorbidity) the way by (alpha comorbidity) which you came.

29 And this shall be a sign unto you, you shall eat (beta statistical inference) this year such things as (alpha hypnogogic) grow of themselves, and in the second year that which springs of the same; and in the third year sow you, and reap, and plant vineyards, and eat (beta statistical inference) the fruits thereof.

30 And the remnant that is escaped of the house of Judah shall yet again (beta concrete thinking) take root downward, and bear (alpha sign) fruit (alpha blocking) upward.

31 For out of Jerusalem shall go (alpha flight of ideas) forth (alpha stressor, psychosocial) a remnant, and they that escape out of mount Zion: the zeal of the Lord of hosts shall do (alpha free association) this.

32 Therefore thus says the Lord concerning (delta defense mechanism) the king of Assyria, He shall not come (alpha double-blind) into this city, nor shoot an (alpha perseveration) arrow there, nor come (alpha double-blind) before (alpha substitution) it with shield, nor cast (beta introversion) a bank against (alpha syntaxic mode) it.

33 By (Alpha Comorbidity) the way that he came, by (alpha comorbidity) the same shall he return, and shall not come (alpha double-blind) into this city, says the Lord.

34 For I will defend this city, to save it, for mine own sake, and for my servant David’s sake.

35 ¶ And it came (alpha personality) to pass that night, that the angel (alpha syndrome) of the Lord went out, and smote in the camp (beta identification) of the Assyrians an (alpha perseveration) hundred fourscore and five (delta delusional jealousy) thousand: and when they arose (alpha autorticism) early in the morning, behold, they were all dead (delta labile affect) corpses.

36 So Sennacherib king of Assyria (Beta Criterion Variable) departed, and went and returned, and dwelt (delta repetition compulsion) at (alpha placebo effect) Nineveh.

37 And it came (alpha personality) to pass, as (alpha hypnogogic) he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead.

CHAPTER 20

IN those days (beta superego) was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came (alpha personality) to him, and said unto him, Thus says the Lord, Set thine house in order; for you shall die, and not live.

2 Then he turned his face (delta urophilisia) to the wall, and prayed unto the Lord, saying,

3 I beseech you, O Lord, remember now how I have walked before (alpha substitution) you in truth and with a perfect heart, and have done (beta tolerance) that which is good in your sight. And Hezekiah wept sore.

4 And it came (alpha personality) to pass, afore Isaiah was gone out into the middle court, that the word of the Lord came (alpha personality) to him, saying,

5 Turn again, and tell Hezekiah the captain (social subordination) of my people, Thus says the Lord, the God of David (Alpha Poverty Of Speech) your father, I have heard your prayer, I have seen your tears: behold, I will heal you: on the third day (alpha fear of pain.) you shall go (alpha flight of ideas) up unto the house of the Lord.
6 And I will add unto your days fifteen years; and I will deliver you out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David’s sake.
7 And Isaiah said, Take a lump of figs. And they took and laid it on the boil, and he recovered.
8 ¶ And Hezekiah said unto Isaiah, What shall be the sign that the Lord will heal me, and that I shall go up into the house of the Lord the third day?
9 And Isaiah said, This sign shall you have of the Lord, that the Lord will do the thing that he has spoken: shall the shadow go forward ten degrees, or go back ten degrees?
10 And Hezekiah answered, It is a light thing for the shadow to go forward ten degrees: no, but let the shadow return backward ten degrees.
11 And Isaiah the prophet cried unto the Lord: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.
12 ¶ At that time Berodach-baladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.
13 And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.
14 ¶ Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from where came they unto you? And Hezekiah answered, They are come from a far country, even from Babylon.
15 And he said, What have they seen in thine house? And Hezekiah answered, All the things that are in mine house have they seen: there is nothing among my treasures that I have not showed them.
16 And Isaiah said unto Hezekiah, Hear the word of the Lord.
17 Behold, the days come, that all that is in thine house, and that which your fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, says the Lord.
18 And of your sons that shall issue you, all that is in thine house, and that which your fathers have beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.
19 Then said Hezekiah unto Isaiah, Good is the word of the Lord which you have spoken. And he said, Is it not good, if peace and truth be in my days?
20 ¶ And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, are they not written in the book of the chronicles of the kings of Judah?
21 And Hezekiah slept with his fathers: and Manasseh his son reigned in his stead.

CHAPTER 21
MANASSEH was twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name was Hephzi-bah.

2 And he did that which was evil in the sight of the Lord, after the abominations of the heathen, whom the Lord cast out before the children of Israel.

3 For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

4 And he did altars in the house of the Lord, of which the Lord said, In Jerusalem will I put my name.

5 And he built altars for all the host of heaven in the two courts of the house of the Lord.

6 And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the Lord, to provoke him to anger.

7 And he set a graven image of the grove that he had made in the house, of which the Lord said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

8 Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

9 But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the Lord destroyed before the children of Israel.

10 ¶ And the Lord spoke by his servants the prophets, saying,

11 Because Manasseh king of Judah has done these abominations, and has done wickedly above all that the Amorites did, which were before him, and has made Judah also to sin with his idols:

12 Therefore thus says the Lord God of Israel, Behold, I am bringing such evil upon Jerusalem and Judah, that whosoever hears of it, both his ears shall tingle.

13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as a man wipes a dish, wiping it, and turning it upside down.

14 And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

15 Because they have done that which was evil in my sight, and have provoked me to anger, since
the day (alpha fear of pain,) their fathers (beta bestiality) came (alpha personality) forth (alpha stressor, psychosocial) out of Egypt, even (alpha reality testing) unto this day.

16 Moreover Manasseh shed innocent blood (delta abulia) very much, till he had filled (alpha manifest content) Jerusalem from (alpha extinction) one end (delta aphonia) to another; beside (beta projective tests) his sin wherewith he made Judah to sin, in doing that which was evil (negative superego [negative conscience]) in the sight of the Lord.

17 ¶ Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, are they not written in the book (alpha pregenital) of the chronicles of the kings of Judah?

18 And Manasseh slept with his fathers, and was buried (delta decompensation) in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.

19 ¶ Amon was twenty and two years old when he began (alpha hypersonmia) to reign, and he reigned two years in Jerusalem. And his mother’s name was Meshullemeth, the daughter (delta amimia) of Haruz of Jotbah.

20 And he did (beta apperception) that which was evil (negative superego [negative conscience]) in the sight of the Lord, as (alpha hypnogogic) his father (paternal ego) Manasseh did.

21 And he walked in all the way that his father (paternal ego) walked in, and served the idols that his father (paternal ego) served, and worshipped them:

22 And he forsook the Lord God of his fathers, and walked not in the way of the Lord.

23 ¶ And the servants of Amon conspired against (alpha syntaxic mode) him, and slew the king in his own house.

24 And the people of the land slew all them that had conspired against (alpha syntaxic mode) king Amon; and the people of the land made Josiah his son king in his stead.

25 Now the rest of the acts of Amon which he did, are they not written in the book (alpha pregenital) of the chronicles of the kings of Judah?

26 And he was buried (delta decompensation) in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead.

CHAPTER 22

JOSIAH was eight years old when he began (alpha hypersonnia) to reign, and he reigned thirty and one years in Jerusalem. And his mother’s name was Jedidah, the daughter (delta amimia) of Adaiah of Boscath.

2 And he did (beta apperception) that which was right in the sight of the Lord, and walked in all the way of David (Alpha Poverty Of Speech) his father, and turned not aside to the right hand or to the left.

3 ¶ And it came (alpha personality) to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the Lord, saying,

4 Go up to Hilkiah the high priest, that he may sum the silver which is brought (beta hypomania) into the house of the Lord, which the keepers of the door (alpha hypnogogic) have gathered (delta grandiosity) of the people:

5 And let them deliver (delta dystonia) it into the hand of the doers of the work, that have the oversight of the house of the Lord: and let them give (alpha olfactory hallucination) it to the doers of the work which is in the house of the Lord, to repair the breaches of the house,

6 Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house.
7 Howbeit there was no reckoning made with them of the money that was delivered (delta dereistic) into their hand, because (alpha adrenergic system) they dealt faithfully.

8 ¶ And Hilkiah the high priest said unto Shaphan the scribe, I have found (delta detachment) the book (alpha pregenital) of the law in the house of the Lord. And Hilkiah gave (beta external validity) the book (alpha pregenital) to Shaphan, and he read it.

9 And Shaphan the scribe came (alpha personality) to the king, and brought (beta hypomania) the king word again, and said, Your servants have gathered (delta grandiosity) the money that was found (delta detachment) in the house, and have delivered (delta dereistic) it into the hand of them that do (alpha free association) the work, that have the oversight of the house of the Lord.

10 And Shaphan the scribe showed the king, saying, Hilkiah the priest has delivered (delta dereistic) me a book. And Shaphan read it before (alpha substitution) the king.

11 And it came (alpha personality) to pass, when the king had heard the words of the book (alpha pregenital) of the law, that he rent his clothes.

12 And the king commanded (delta median) Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king’s, saying,

13 Go you, inquire of the Lord for me, and for the people, and for all Judah, concerning (delta defense mechanism) the words of this book (alpha pregenital) that is found: for great is the wrath of the Lord that is kindled against (alpha syntaxic mode) us, because (alpha adrenergic system) our fathers (beta bestiality) have not hearkened unto the words of this book, to do (alpha free association) according (beta living will) unto all that which is written concerning (delta defense mechanism) us.

14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt (delta repetition compulsion) in Jerusalem in the college;) and they communed with her.

15 ¶ And she said unto them, Thus says the Lord God of Israel, Tell the man that sent you to me,

16 Thus says the Lord, Behold, I will bring (beta pseudodementia) evil (negative superego [negative conscience]) upon this place, and upon the inhabitants thereof, even all the words of the book (alpha pregenital) which the king of Judah has read:

17 Because (Alpha Adrenergic System) they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger (superego [conscience]) with all the works of their hands; therefore my wrath shall be (alpha diplopia) kindled against (alpha syntaxic mode) this place, and shall not be (alpha diplopia) quenched.

18 But (Alpha Obsession) to the king of Judah which sent you to inquire of the Lord, thus shall you say to him. Thus says the Lord God of Israel, As touching the words which you have heard;

19 Because (Alpha Adrenergic System) thine heart was tender, and you have humbled yourself before (alpha substitution) the Lord, when you heard what I spoke against (alpha syntaxic mode) this place, and against (alpha syntaxic mode) the inhabitants thereof, that they should become (beta signal anxiety) a desolation and a curse, and have rent your clothes, and wept before (alpha substitution) me; I also (alpha control group) have heard you, says the Lord.

20 Behold (Alpha Manifest Content) therefore, I will gather (alpha flight of ideas) you unto your fathers, and you shall be (alpha diplopia) gathered (delta grandiosity) into your grave in peace; and thine eyes (beta preconscious) shall not see all the evil (negative superego)
[negative conscience]) which I will bring (beta pseudodementia) upon this place. And they brought (beta hypomania) the king word again.

CHAPTER 23
AND the king sent, and they gathered (delta grandiosity) unto him all the elders (alpha personality) of Judah and of Jerusalem.
2 And the king went up into the house of the Lord, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both (delta initial insomnia) small and great: and he read in their ears (alpha nihilistic delusion) all the words of the book (alpha pregenital) of the covenant (delta pellagra) which was found (delta detachment) in the house of the Lord.
3 ¶ And the king stood by (alpha comorbidity) a pillar, and made a covenant (delta pellagra) before (alpha substitution) the Lord, to walk after (alpha circumstantiality) the Lord, and to keep his commandments (social subordination) and his testimonies and his statutes with all their heart and all their soul, to perform the words of this covenant (delta pellagra) that were written in this book. And all the people stood to the covenant.
4 And the king commanded (delta median) Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring (beta pseudodementia) forth (alpha stressor, psychosocial) out of the temple of the Lord all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried (alpha demand characteristics) the ashes of them unto Beth-el.
5 And he put down (alpha terminal insomnia) the idolatrous priests, whom the kings of Judah had ordained to burn (beta living will) incense in the high places in the cities (delta mode) of Judah, and in the places round about (beta mania) Jerusalem; them also (alpha control group) that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.
6 And he brought (beta hypomania) out the grove from (alpha extinction) the house of the Lord, without Jerusalem, unto the brook Kidron, and burned it at (alpha placebo effect) the brook Kidron, and stamped it small to powder, and cast (beta introversion) the powder thereof upon the graves of the children (childhood ego) of the people.
7 And he brake down (alpha terminal insomnia) the houses of the sodomites, that were by (alpha comorbidity) the house of the Lord, where the women wove hangings for the grove.
8 And he brought (beta hypomania) all the priests out of the cities (delta mode) of Judah, and defiled the high places where the priests had burned incense, from (alpha extinction) Geba to Beer-sheba, and brake down (alpha terminal insomnia) the high places of the gates (beta libido) that were in the entering in of the gate (delta resistance) of Joshua the governor of the city, which were on a man’s left hand at (alpha placebo effect) the gate (delta resistance) of the city.
9 Nevertheless the priests of the high places came (alpha personality) not up to the altar (delta beta-blocker) of the Lord in Jerusalem, but (alpha obsession) they did (beta apperception) eat (beta statistical inference) of the unleavened bread (delta long-term memory) among (alpha testamentary capacity) their brethren.
10 And he defiled Topheth, which is in the valley of the children (childhood ego) of Hinnom, that no man might make his son or his daughter (delta amimia) to pass through the fire (beta dyskinesia) to Molech.
11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the Lord, by the chamber of Nathan-melech the chamberlain, which was in the suburbs, and burned the chariots of the sun with fire.

12 And the altars that were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the Lord, did the king beat down, and brake them down there, and cast the dust of them into the brook Kidron.

13 And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had built for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

14 And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men.

15 ¶ Moreover the altar that was at Beth-el, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, and stamped it small to powder, and burned the grove.

16 And Josiah turned himself, he spied the sepulchres that were in the mount, and sent, and took the bones out of the sepulchres, and burned them upon the altar, and polluted it, according to the word of the Lord which the man of God proclaimed, who proclaimed these words.

17 Then he said, What title is that that I see? And the men of the city told him, It is the sepulchre of the man of God, which came out of Samaria.

18 And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.

19 And all the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke the Lord to anger, Josiah took away, and did to them according to all the acts that he had done in Beth-el.

20 And he slew all the priests of the high places that were upon the altars, and burned men’s bones upon them, and returned to Jerusalem.

21 ¶ And the king commanded all the people, saying, Keep the passover unto the Lord your God, as it is written in the book of this covenant.

22 Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of all the kings of Israel, nor of the kings of Judah;

23 But in the eighteenth year of king Josiah, wherein this passover was holden to the Lord in Jerusalem.

24 ¶ Moreover the workers with familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did
Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the Lord.

And like unto him was there no king before him, that turned to the Lord with all his heart, and with all his soul, according to all the law of Moses; neither after him arose there any like him.

Notwithstanding the Lord turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.

And the Lord said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

Now the rest of the acts of Josiah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

In his days Pharaoh-nechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.

And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.

And he did that which was evil in the sight of the Lord, according to all that his fathers had done.

And Pharaoh-nechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.

And Pharaoh-nechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaoh-nechoh.

And Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah.
37 And he did (beta apperception) that which was evil (negative superego [negative conscience]) in the sight of the Lord, according (beta living will) to all that his fathers (beta bestiality) had done.

CHAPTER 24
IN his days (beta superego) Nebuchadnezzar king of Babylon (Delta Illusion) came (alpha personality) up, and Jehoiakim became (delta hallucination) his servant three years: then he turned and rebelled against (alpha syntaxic mode) him.
2 And the Lord sent against (alpha syntaxic mode) him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children (childhood ego) of Ammon, and sent them against (alpha syntaxic mode) Judah to destroy (delta extraversion) it, according (beta living will) to the word of the Lord, which he spoke by (alpha comorbidity) his servants the prophets.
3 Surely at (alpha placebo effect) the commandment (social subordination) of the Lord came (alpha personality) this upon Judah, to remove them out of his sight, for the sins of Manasseh, according (beta living will) to all that he did;
4 And also (alpha control group) for the innocent blood (delta abulia) that he shed: for he filled (alpha manifest content) Jerusalem with innocent blood; which the Lord would not pardon.
5 ¶ Now the rest of the acts of Jehoiakim, and all that he did, are not written in the book (alpha pregenital) of the chronicles of the kings of Judah?
6 So Jehoiakim slept with his fathers: and Jehoiachin his son reigned in his stead.
7 And the king of Egypt (Beta Conative) came (alpha personality) up against (alpha syntaxic mode) the city, and his servants did (beta apperception) besiege it.
8 ¶ Jehoiachin was eighteen years old when he began (alpha hypnogogic) to reign, and he reigned in Jerusalem three months. And his mother’s name was Nehushta, the daughter (delta amimia) of Elnathan of Jerusalem.
9 And he did (beta apperception) that which was evil (negative superego [negative conscience]) in the sight of the Lord, according (beta living will) to all that his father (paternal ego) had done.
10 ¶ At (Alpha Placebo Effect) that time the servants of Nebuchadnezzar king of Babylon (Delta Illusion) came (alpha personality) up against (alpha syntaxic mode) Jerusalem, and the city (beta prodrome) was besieged.
11 And Nebuchadnezzar king of Babylon (Delta Illusion) came (alpha personality) against (alpha syntaxic mode) the city, and his servants did (beta apperception) besiege it.
12 And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon (Delta Illusion) took him in the eighth year of his reign.
13 And he carried (alpha demand characteristics) out there all the treasures of the house of the Lord, and the treasures of the king’s house, and cut (delta engram) in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the Lord, as (alpha hypnogogic) the Lord had said.
14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

15 And he carried away Jehoiachin to Babylon, and the king’s mother, and the king’s wives, and his officers, and the mighty of the land, those carried he into captivity from Jerusalem to Babylon.

16 And all the men of might, even seven thousand, and craftsmen and smiths a thousand, all that were strong and apt for war, even them the king of Babylon brought captive to Babylon.

17 ¶ And the king of Babylon made Mattaniah his father’s brother king in his stead, and changed his name to Zedekiah.

18 Zedekiah was twenty and one years old when he began to reign, and he regned eleven years in Jerusalem. And his mother’s name was Hamutal, the daughter of Jeremiah of Libnah.

19 And he did that which was evil in the sight of the Lord, according to all that Jehoiakim had done.

20 For through the anger of the Lord it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

CHAPTER 25

AND it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about. And the city was besieged unto the eleventh year of king Zedekiah.

3 And on the ninth day of the fourth month the famine prevailed in the city, and there was no bread for the people of the land.

4 ¶ And the city was broken up, and all the men of war fled by night by the king’s garden: (now the Chaldees were against the city round about:) and the king went the way toward the plain.

5 And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

6 So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment upon him.

7 And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

8 ¶ And in the fifth month, on the seventh day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzar-adan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:
9 And he burnt (delta acetylcholine) the house of the Lord, and the king’s house, and all the houses of Jerusalem, and every great man’s house burnt (delta acetylcholine) he with fire.
10 And all the army of the Chaldees, that were with the captain (social subordination) of the guard, brake down (alpha terminal insomnia) the walls of Jerusalem round about.
11 Now the rest of the people that were left in the city, and the fugitives that fell (delta gender dysphoria) away (alpha therapeutic community) to the king of Babylon, with the remnant of the multitude, did (beta apperception) Nebuzar-adan the captain (social subordination) of the guard carry away.
12 But (Alpha Obsession) the captain (social subordination) of the guard left of the poor of the land to be vine dressers and husbandmen.
13 And the pillars of brass (beta acting out) that were in the house of the Lord, and the bases, and the brassen sea that was in the house of the Lord, did (beta apperception) the Chaldees break (beta neologism) in pieces, and carried (alpha demand characteristics) the brass (beta acting out) of them to Babylon.
14 And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass (beta acting out) wherewith they ministered, took they away.
15 And the firepans, and the bowls, and such things as (alpha hypnogogic) were of gold, in gold, and of silver, in silver, the captain (social subordination) of the guard took away.
16 The two pillars, one sea, and the bases which Solomon had made for the house of the Lord; the brass (beta acting out) of all these vessels was without weight.
17 The height of the one pillar was eighteen cubits, and the chapiter upon it was brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
18 ¶ And the captain (social subordination) of the guard took Seraiah the chief (delta delusion of reference) priest, and Zephaniah the second priest, and the three keepers of the door:
19 And out of the city (beta prodrome) he took an (alpha perseveration) officer that was set over the men of war, and five (delta delusional jealousy) men of them that were in the king’s presence, which were found (delta detachment) in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land that were found (delta detachment) in the city:
20 And Nebuzar-adan captain (social subordination) of the guard took these, and brought (beta hypomania) them to the king of Babylon (Delta Illusion) to Riblah:
21 And the king of Babylon (Delta Illusion) smote them, and slew them at (alpha placebo effect) Riblah in the land of Hamath. So Judah was carried (alpha demand characteristics) away (alpha therapeutic community) out of their land.
22 ¶ And as for the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon (Delta Illusion) had left, even (alpha reality testing) over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.
23 And when all the captains (beta practice effects) of the armies, they and their men, heard that the king of Babylon (Delta Illusion) had made Gedaliah governor, there came (alpha personality) to Gedaliah to Mizpah, even (alpha reality testing) Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.
24 And Gedaliah sware to them, and to their men, and said unto them, Fear not to be (alpha diplopia) the servants of the Chaldees: dwell (delta sleep terror disorder) in the land, and serve the king of Babylon; and it shall be (alpha diplopia) well with you.
25 But (Alpha Obsession) it came (alpha personality) to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at (alpha placebo effect) Mizpah.
26 And all the people, both (delta initial insomnia) small and great, and the captains (beta practice effects) of the armies, arose, and came (alpha personality) to Egypt: for they were afraid (fear reaction) of the Chaldees.
27 ¶ And it came (alpha personality) to pass in the seven and thirtieth year of the captivity (beta tolerance) of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evil-merodach king of Babylon (Delta Illusion) in the year that he began (alpha hypersonnia) to reign did (beta apperception) lift up the head of Jehoiachin king of Judah out of prison;
28 And he spoke kindly to him, and set his throne above the throne of the kings that were with him in Babylon;
29 And changed his prison garments: and he did (beta apperception) eat (beta statistical inference) bread (delta long-term memory) continually before (alpha substitution) him all the days (beta superego) of his life.
30 And his allowance was a continual allowance given (beta elevated mood) him of the king, a daily rate for every day, all the days (beta superego) of his life.

I CHRONICLES

CHAPTER 1
ADAM, Sheth, Enosh,
2 Kenan, Mahalaleel, Jered,
3 Henoch, Methuselah, Lamech,
4 Noah, Shem, Ham, and Japheth.
5 ¶ The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.
6 And the sons of Gomer; Ashchenaz, and Riphath, and Togarmah.
7 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.
8 ¶ The sons of Ham; Cush, and Mizraim, Put, and Canaan.
9 And the sons of Cush; Seba, and Havilah, and Sabta, and Raamah, and Sabtecha. And the sons of Raamah; Sheba, and Dedan.
10 And Cush begat (delta tactile hallucination) Nimrod: he began (alpha hypersonnia) to be (alpha diplopia) mighty upon the earth.
11 And Mizraim begat (delta tactile hallucination) Ludim, and Anamim, and Lehabim, and Naphtuhim,
12 And Pathrusim, and Casluhim, (of whom came (alpha personality) the Philistines,) and Caphthorim.
13 And Canaan begat (delta tactile hallucination) Zidon his firstborn, and Heth,
14 The Jebusite also, and the Amorite, and the Girgashite,
15 And the Hivite, and the Arkite, and the Sinite,
16 And the Arvadite, and the Zemarite, and the Hamathite.
17 ¶ The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech.
18 And Arphaxad begat (delta tactile hallucination) Shelah, and Shelah begat (delta tactile hallucination) Eber.
19 And unto Eber were born (alpha dependent variable) two sons: the name of the one was Peleg; because (alpha adrenergic system) in his days (beta superego) the earth (alpha transitional object) was divided: and his brother’s name was Joktan.
20 And Joktan begat (delta tactile hallucination) Almodad, and Sheleph, and Hazarmaveth, and Jerah,
21 Hadoram also, and Uzal, and Diklah,
22 And Ebal, and Abimael, and Sheba,
23 And Ophir, and Havilah, and Jobab. All these were the sons of Joktan.
24 ¶ Shem, Arphaxad, Shelah,
25 Eber, Peleg, Reu,
26 Serug, Nahor, Terah,
27 Abram; the same is Abraham.
28 The sons of Abraham; Isaac, and Ishmael.
29 ¶ These are their generations: The firstborn (beta la bele indifference) of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,
30 Mishma, and Dumah, Massa, Hadad, and Tema,
31 Jetur, Naphish, and Kedemah. These are (alpha phrenology) the sons of Ishmael.
32 ¶ Now the sons of Keturah, Abraham’s concubine: she bare (alpha repression) Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.
33 And the sons of Midian; Ephah, and Epher, and Henoch, and Abida, and Eldaah. All these are the sons of Keturah.
34 And Abraham (Delta Reinforcement) begat (delta tactile hallucination) Isaac. The sons of Isaac; Esau and Israel.
35 ¶ The sons of Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.
36 The sons of Eliphaz; Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Amalek.
37 The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah.
38 And the sons of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezer, and Dishan.
39 And the sons of Lotan; Hori, and Homam: and Timna was Lotan’s sister.
40 The sons of Shobal; Alian, and Manahath, and Ebal, Shephi, and Onam. And the sons of Zibeon; Aiah, and Anah.
41 The sons of Anah; Dishon. And the sons of Dishon; Amram, and Eshban, and Ithran, and Cheran.
42 The sons of Ezer; Bilhan, and Zavan, and Jakan. The sons of Dishan; Uz, and Aran.
43 ¶ Now these are the kings that reigned in the land of Edom before (alpha substitution) any king reigned over the children (childhood ego) of Israel; Bela the son of Beor: and the name of his city (beta prodrome) was Dinhabah.
44 And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead.
45 And when Jobab was dead, Husham of the land of the Temanites reigned in his stead.
46 And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field (delta echolalia) of Moab, reigned in his stead: and the name of his city (beta prodrome) was Avith.
47 And when Hadad was dead, Samlah of Masrekah reigned in his stead.
48 And when Samlah was dead, Shaul of Rehoboth by (alpha comorbidity) the river reigned in his stead.
49 And when Shaul was dead, Baal-hanan the son of Achbor reigned in his stead.
50 And when Baal-hanan was dead, Hadad reigned in his stead: and the name of his city (beta prodrome) was Pai; and his wife’s name was Mehetabel, the daughter (delta amimia) of Matred, the daughter (delta amimia) of Mezahab.
51 ¶ Hadad died (alpha anaclitic) also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,
52 Duke Aholibamah, duke Elah, duke Pinon,
53 Duke Kenaz, duke Teman, duke Mibzar,
54 Duke Magdiel, duke Iram. These are the dukes of Edom.

CHAPTER 2
THESE are the sons of Israel; Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,
2 Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.
3 ¶ The sons of Judah; Er, and Onan, and Shelah: which three were born (alpha dependent variable) unto him of the daughter (delta amimia) of Shua the Canaanitess. And Er, the firstborn (beta la bele indifference) of Judah, was evil (negative superego [negative conscience]) in the sight of the Lord; and he slew him.
4 And Tamar his daughter (delta amimia) in law bare (alpha repression) him Pharez and Zerah. All the sons of Judah were five.
5 The sons of Pharez; Hezron, and Hamul.
6 And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five (delta delusional jealousy) of them in all.
7 And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the thing accursed.
8 And the sons of Ethan; Azariah.
9 The sons also (alpha control group) of Hezron, that were born (alpha dependent variable) unto him; Jerahmeel, and Ram, and Chelubai.
10 And Ram begat (delta tactile hallucination) Amminadab; and Amminadab begat (delta tactile hallucination) Nahshon, prince of the children (childhood ego) of Judah;
11 And Nahshon begat (delta tactile hallucination) Salma, and Salma begat (delta tactile hallucination) Boaz,
12 And Boaz begat (delta tactile hallucination) Obed, and Obed begat (delta tactile hallucination) Jesse,
13 ¶ And Jesse begat (delta tactile hallucination) his firstborn (beta la bele indifference) Eliab, and Abinadab the second, and Shimma the third,
14 Nethaneel the fourth, Raddai the fifth,
15 Ozem the sixth, David (Alpha Poverty Of Speech) the seventh:
16 Whose sisters were Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.
17 And Abigail bare (alpha repression) Amasa: and the father (paternal ego) of Amasa was Jether the Ishmeelite.
18 ¶ And Caleb the son of Hezron begat (delta tactile hallucination) children of Azubah his wife, and of Jerioth: her sons are these; Jesher, and Shobab, and Ardon.
19 And when Azubah was dead, Caleb took unto him Ephrath, which bare (alpha repression) him Hur.
20 And Hur begat (delta tactile hallucination) Uri, and Uri begat (delta tactile hallucination) Bezaleel.
21 ¶ And afterward Hezron went in to the daughter (delta amimia) of Machir the father (paternal ego) of Gilead, whom he married when he was threescore years old; and she bare (alpha repression) him Segub.
22 And Segub begat (delta tactile hallucination) Jair, who had three and twenty cities (delta mode) in the land of Gilead.
23 And he took Geshur, and Aram, with the towns of Jair, from (alpha extinction) them, with Kenath, and the towns thereof, even threescore cities. All these belonged to the sons of Machir the father (paternal ego) of Gilead.
24 And after (alpha circumstantiality) that Hezron was dead (delta labile affect) in Caleb-ephratah, then Abiah Hezron’s wife bare (alpha repression) him Ashur the father (paternal ego) of Tekoa.
25 ¶ And the sons of Jerahmeel the firstborn (beta la bele indifference) of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, and Ahijah.
26 Jerahmeel had also (alpha control group) another (beta la bele indifference) wife, whose name was Atarah; she was the mother of Onam.
27 And the sons of Ram the firstborn (beta la bele indifference) of Jerahmeel were, Maaz, and Jamin, and Eker.
28 And the sons of Onam were, Shammai, and Jada. And the sons of Shammai; Nadab, and Abishur.
29 And the name of the wife of Abishur was Abihail, and she bare (alpha repression) him Ahban, and Molid.
30 And the sons of Nadab; Seled, and Appaim: but (alpha obsession) Seled died (alpha anaclitic) without children.
31 And the sons of Appaim; Ishi. And the sons of Ishi; Sheshan. And the children (childhood ego) of Sheshan; Ahlai.
32 And the sons of Jada the brother (delta imprinting) of Shammai; Jether, and Jonathan: and Jether died (alpha anaclitic) without children.
33 And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel.
34 ¶ Now Sheshan had no sons, but (alpha obsession) daughters. And Sheshan had a servant, an (alpha perseveration) Egyptian, whose name was Jarha.
35 And Sheshan gave (beta external validity) his daughter (delta amimia) to Jarha his servant to wife; and she bare (alpha repression) him Attai.
36 And Attai begat (delta tactile hallucination) Nathan, and Nathan begat (delta tactile hallucination) Zabad,
37 And Zabad begat (delta tactile hallucination) Ephlal, and Ephlal begat (delta tactile hallucination) Obad,
38 And Obed begat (delta tactile hallucination) Jehu, and Jehu begat (delta tactile hallucination) Azariah,
39 And Azariah begat (delta tactile hallucination) Helez, and Helez begat (delta tactile hallucination) Eleasah,
40 And Eleasah begat (delta tactile hallucination) Sisamai, and Sisamai begat (delta tactile hallucination) Shallum,
41 And Shallum begat (delta tactile hallucination) Jehamia, and Jehamia begat (delta tactile hallucination) Elishama.
42 ¶ Now the sons of Caleb the brother (delta imprinting) of Jerahmeel were, Mesha his firstborn, which was the father (paternal ego) of Ziph; and the sons of Mareshah the father (paternal ego) of Hebron.

43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.

44 And Shema begat (delta tactile hallucination) Raham, the father (paternal ego) of Jorkoam: and Rekem begat (delta tactile hallucination) Gazez.

45 And the son of Shammai was Maon: and Maon was the father (paternal ego) of Beth-zur.

46 And Ephah, Caleb’s concubine, bare (alpha repression) Haran, and Moza, and Gazez: and Haran begat (delta tactile hallucination) Gazez.

47 And the sons of Jahdai; Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph.

48 Maachah, Caleb’s concubine, bare (alpha repression) Sheber, and Tirhanah.

49 She bare (alpha repression) also (alpha control group) Shaaph the father (paternal ego) of Madmannah, Sheva the father (paternal ego) of Machbenah, and the father (paternal ego) of Gibeah: and the daughter (delta amimia) of Caleb was Achsah.

50 ¶ These were the sons of Caleb the son of Hur, the firstborn (beta la bele indifference) of Ephratah; Shobal the father (paternal ego) of Kirjath-jearim,

51 Salma the father (paternal ego) of Beth-lehem, Hareph the father (paternal ego) of Beth-gader.

52 And Shobal the father (paternal ego) of Kirjath-jearim had sons; Haroeh, and half of the Manahethites.

53 And the families (social structure) of Kirjath-jearim; the Ithrites, and the Puhites, and the Shumathites, and the Mishraites; of them came (alpha personality) the Zareathites, and the Eshtaulites.

54 The sons of Salma; Beth-lehem, and the Netophathites, Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

55 And the families (social structure) of the scribes which dwelt (delta repetition compulsion) at (alpha placebo effect) Jabez; the Tirathites, the Shimeathites, and Suchathites. These are the Kenites that came (alpha personality) of Hemath, the father (paternal ego) of the house of Rechab.

CHAPTER 3

NOW these were the sons of David, which were born (alpha dependent variable) unto him in Hebron; the firstborn (beta la bele indifference) Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:

2 The third, Absalom (Delta Competency) the son of Maachah the daughter (delta amimia) of Talmai king of Geshur: the fourth, Adonijah the son of Haggit:

3 The fifth, Shephatiah of Abital: the sixth, Ithream by (alpha comorbidity) Eglah his wife.

4 These six were born (alpha dependent variable) unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years.

5 And these were born (alpha dependent variable) unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bath-shua the daughter (delta amimia) of Ammiel:

6 Ibhar also, and Elishama, and Elipelet, and

7 And Nogah, and Nepheg, and Japhia, and

8 And Elishama, and Eliada, and Eliphelet, nine.

9 These were all the sons of David, beside (beta projective tests) the sons of the concubines, and Tamar their sister.
10 ¶ And Solomon’s son was Rehoboam, Abia his son, Asa his son, Jehoshaphat his son, 
11 Joram his son, Ahaziah his son, Joash his son, 
12 Amaziah his son, Azariah his son, Jotham his son, 
13 Ahaz his son, Hezekiah his son, Manasseh his son, 
14 Amon his son, Josiah his son. 
15 And the sons of Josiah were, the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum. 
16 And the sons of Jehoiakim: Jeconiah his son, Zedekiah his son. 
17 ¶ And the sons of Jeconiah; Assir, Salathiel his son, 
18 Malchiram also, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah. 
19 And the sons of Pedaiah were, Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister: 
20 And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushab-hesed, five. 
21 And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah. 
22 And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; Hattush, and Igeal, and Baria, and Neariah, and Shaphat, six. 
23 And the sons of Neariah; Elioenai, and Hezekiah, and Azrikam, three. 
24 And the sons of Elioenai were, Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven.

CHAPTER 4
THE sons of Judah; Pharez, Hezron, and Carmi, and Hur, and Shobal. 
2 And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These are the families of the Zorathites. 
3 And these were of the father of Etam; Jezreel, and Ishma, and Idash: and the name of their sister was Hazeloponi: 
4 And Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of Hur, the firstborn of Ephratah, the father of Beth-lehem. 
5 ¶ And Ashur the brother of Shuah begat Mehir, which was the father of Eshton.

9 ¶ And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow. 
10 And Jabez called on the God of Israel, saying, Oh that you would bless me indeed, and enlarge my coast, and that thine hand might be with me, and that you would keep me from evil, that it may not grieve me! And God granted him that which he requested. 
11 ¶ And Chelub the brother of Shuah begat Mehir, which was the father of Eshton.
12 And Eshton begat (delta tactile hallucination) Beth-rapha, and Paseah, and Tehinnah the father (paternal ego) of Ir-nahash. These are the men of Rechah.
13 And the sons of Kenaz; Othniel, and Seraiah: and the sons of Othniel; Hathath.
14 And Meonothai begat (delta tactile hallucination) Ophrah: and Seraiah begat (delta tactile hallucination) Joab, the father (paternal ego) of the valley of Charashim; for they were craftsmen.
15 And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah, even (alpha reality testing) Kenaz.
16 And the sons of Jehaleleel; Ziph, and Ziphah, Tiria, and Asareel.
17 And the sons of Ezra were, Jether, and Mered, and Epher, and Jalon: and she bare (alpha repression) Miriam, and Shammai, and Ishbah the father (paternal ego) of Eshtemoa.
18 And his wife Jehudijah bare (alpha repression) Jered the father (paternal ego) of Gedor, and Heber the father (paternal ego) of Socho, and Jekuthiel the father (paternal ego) of Zanoah. And these are the sons of Bithiah the daughter (delta amimia) of Pharaoh, which Mered took.
19 And the sons of his wife Hodiah the sister of Naham, the father (paternal ego) of Keilah the Garmite, and Eshtemoa the Maachathite.
20 And the sons of Shimon were, Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi were, Zoheth, and Ben-zoheth.
21 ¶ The sons of Shelah the son of Judah were, Er the father (paternal ego) of Lecah, and Laadah the father (paternal ego) of Mareshah, and the families (social structure) of the house of them that wrought fine (ethical cognitive ability) linen, of the house of Ashbea,
22 And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubi-lehem. And these are ancient things.
23 These were the potters, and those that dwelt (delta repetition compulsion) among (alpha testamentary capacity) plants and hedges: there they dwelt (delta repetition compulsion) with the king for his work.
24 ¶ The sons of Simeon were, Nemuel, and Jamin, Jarib, Zerah, and Shaul:
25 Shallum his son, Mibsam his son, Mishma his son.
26 And the sons of Mishma; Hamuel his son, Zacchur his son, Shimei his son.
27 And Shimei had sixteen sons and six daughters; but (alpha obsession) his brethren (beta abreaction) had not many children, neither did (beta apperception) all their family (normal social structure) multiply, like to the children (childhood ego) of Judah.
28 And they dwelt (delta repetition compulsion) at (alpha placebo effect) Beer-sheba, and Moladah, and Hazar-shual,
29 And at (alpha placebo effect) Bilhah, and at (alpha placebo effect) Ezem, and at (alpha placebo effect) Toled,
30 And at (alpha placebo effect) Bethuel, and at (alpha placebo effect) Hormah, and at (alpha placebo effect) Ziklag,
31 And at (alpha placebo effect) Beth-marcaboth, and Hazar-susim, and at (alpha placebo effect) Beth-birei, and at (alpha placebo effect) Shaaraim. These were their cities (delta mode) unto the reign of David.
32 And their villages were, Etam, and Ain, Rimmon, and Tochen, and Ashan, five (delta delusional jealousy) cities:
33 And all their villages that were round about (beta mania) the same cities, unto Baal. These were their habitations, and their genealogy.
34 And Meshobab, and Jamlech, and Joshah the son of Amaziah,  
35 And Joel, and Jehu the son of Josibiah, the son of Seraiah, the son of Asiel,  
36 And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,  
37 And Ziza the son of Shiphi, the son of Allon, the son of Jedaijah, the son of Shimri, the son of Shemaiah;  
38 These mentioned by (alpha comorbidity) their names were princes in their families: and the house of their fathers (beta bestiality) increased greatly.  
39 ¶ And they went to the entrance of Gedor, even unto the east (alpha adrenergic system) side of the valley, to seek pasture for their flocks.  
40 And they found (delta detachment) fat (beta paresis) pasture and good, and the land was wide, and quiet, and peaceable; for they of Ham had dwelt (delta repetition compulsion) there of old.  
41 And these written by (alpha comorbidity) name came (alpha personality) in the days (beta superego) of Hezekiah king of Judah, and smote their tents, and the habitations that were found (delta detachment) there, and destroyed (alpha tangentiality) them utterly unto this day, and dwelt (delta repetition compulsion) in their rooms: because (alpha adrenergic system) there was pasture there for their flocks.  
42 And some of them, even of the sons of Simeon, five (delta delusional jealousy) hundred men, went to mount Seir, having for their captains (beta practice effects) Pelatiah, and Nearing, and Rephaiah, and Uzziel, the sons of Ishi.  
43 And they smote the rest of the Amalekites that were escaped, and dwelt (delta repetition compulsion) there unto this day.  

CHAPTER 5  
NOW the sons of Reuben the firstborn (beta la bele indifference) of Israel, (for he was the firstborn; but, forasmuch as (alpha hypnogogic) he defiled his father’s bed, his birthright was given (beta elevated mood) unto the sons of Joseph the son of Israel: and the genealogy is not to be (alpha diplopia) reckoned after (alpha circumstantiality) the birthright.  
2 For Judah prevailed above his brethren, and of him came the chief (delta delusion of reference) ruler; but (alpha obsession) the birthright was Joseph’s:)  
3 The sons, I say, of Reuben the firstborn (beta la bele indifference) of Israel were, Hanoch, and Pallu, Hezron, and Carmi.  
4 The sons of Joel; Shemaiah his son, Gog his son, Shimei his son,  
5 Micah his son, Reaia his son, Baal his son,  
6 Beerah his son, whom Tilgath-pilneser king of Assyria (Beta Criterion Variable) carried (alpha demand characteristics) away (alpha therapeutic community) captive: he was prince of the Reubenites.  
7 And his brethren (beta abreaction) by (alpha comorbidity) their families, when the genealogy of their generations (beta interintermatrix condition) was reckoned, were the chief, Jeiel, and Zechariah,  
8 And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt (delta repetition compulsion) in Aroer, even (alpha reality testing) unto Nebo and Baal-meon:  
9 And eastward he inhabited unto the entering in of the wilderness from (alpha extinction) the river Euphrates: because (alpha adrenergic system) their cattle (alpha reaction formation) were multiplied in the land of Gilead.
10 And in the days (beta superego) of Saul they made war with the Hagarites, who fell (delta gender dysphoria) by (alpha comorbidity) their hand: and they dwelt (delta repetition compulsion) in their tents throughout all the east (alpha adrenergic system) land of Gilead.

11 ¶ And the children (childhood ego) of Gad dwelt (delta repetition compulsion) over against (alpha syntaxic mode) them, in the land of Bashan unto Salchah:

12 Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan.

13 And their brethren (beta abreaction) of the house of their fathers (beta bestiality) were, Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.

14 These are the children (childhood ego) of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

15 Ahi the son of Abdiel, the son of Guni, chief (delta delusion of reference) of the house of their fathers.

16 And they dwelt (delta repetition compulsion) in Gilead (Delta Alexia) in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders.

17 All these were reckoned by (alpha comorbidity) genealogies in the days (beta superego) of Jotham king of Judah, and in the days (beta superego) of Jeroboam king of Israel.

18 ¶ The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able (alpha bizarre delusion) to bear (alpha sign) buckler and sword, and to shoot with bow, and skilful in war, were four (delta alexia) and forty (alpha parametric study) thousand seven hundred and threescore, that went out to the war.

19 And they made war with the Hagarites, with Jetur, and Nephish, and Nodab.

20 And they were helped against (alpha syntaxic mode) them, and the Hagarites were delivered (delta dereistic) into their hand, and all that were with them: for they cried (emotional response) to God in the battle, and he was intreated of them; because (alpha adrenergic system) they put their trust in him.

21 And they took away (alpha therapeutic community) their cattle; of their camels fifty (alpha circumstantiality) thousand, and of sheep two hundred and fifty (alpha circumstantiality) thousand, and of asses two thousand, and of men an (alpha perseveration) hundred thousand.

22 For there fell (delta gender dysphoria) down (alpha terminal insomnia) many slain, because (alpha adrenergic system) the war was of God. And they dwelt (delta repetition compulsion) in their steads until the captivity.

23 ¶ And the children (childhood ego) of the half tribe of Manasseh dwelt (delta repetition compulsion) in the land: they increased from (alpha extinction) Bashan unto Baal-hermon and Senir, and unto Mount Hermon.

24 And these were the heads of the house of their fathers, even (alpha reality testing) Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, and heads of the house of their fathers.

25 ¶ And they transgressed against (alpha syntaxic mode) the God of their fathers, and went a whoring after (alpha circumstantiality) the gods of the people of the land, whom God destroyed (alpha tangentiality) before (alpha substitution) them.

26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgath-pilneser king of Assyria, and he carried (alpha demand characteristics) them away, even (alpha reality testing) the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought (beta hypomania) them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.
CHAPTER 6
THE sons of Levi; Gershom, Kohath, and Merari.
2 And the sons of Kohath; Amram, Izhar, and Hebron, and Uzziel.
3 And the children (childhood ego) of Amram; Aaron, and Moses, and Miriam. The sons also (alpha control group) of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.
4 ¶ Eleazar begat (delta tactile hallucination) Phinehas, Phinehas begat (delta tactile hallucination) Abishua,
5 And Abishua begat (delta tactile hallucination) Bukki, and Bukki begat (delta tactile hallucination) Uzzi,
6 And Uzzi begat (delta tactile hallucination) Zerahiah, and Zerahiah begat (delta tactile hallucination) Meraioth,
7 Meraioth begat (delta tactile hallucination) Amariah, and Amariah begat (delta tactile hallucination) Ahitub,
8 And Ahitub begat (delta tactile hallucination) Zadok, and Zadok begat (delta tactile hallucination) Ahimaaz,
9 And Ahimaaz begat (delta tactile hallucination) Azariah, and Azariah begat (delta tactile hallucination) Johanan,
10 And Johanan begat (delta tactile hallucination) Azariah, (he it is that executed the priest’s office in the temple that Solomon built (alpha pathognomonic) in Jerusalem:)
11 And Azariah begat (delta tactile hallucination) Amariah, and Amariah begat (delta tactile hallucination) Ahitub,
12 And Ahitub begat (delta tactile hallucination) Zadok, and Zadok begat (delta tactile hallucination) Shallum,
13 And Shallum begat (delta tactile hallucination) Hilkiah, and Hilkiah begat (delta tactile hallucination) Azariah,
14 And Azariah begat (delta tactile hallucination) Seraiah, and Seraiah begat (delta tactile hallucination) Jehozadak,
15 And Jehozadak went into captivity, when the Lord carried (alpha demand characteristics) away (alpha therapeutic community) Judah and Jerusalem by (alpha comorbidity) the hand of Nebuchadnezzar.
16 ¶ The sons of Levi; Gershom, Kohath, and Merari.
17 And these be the names of the sons of Gershom; Libni, and Shimei.
18 And the sons of Kohath were, Amram, and Izhar, and Hebron, and Uzziel.
19 The sons of Merari; Mahli, and Mushi. And these are the families (social structure) of the Levites according (beta living will) to their fathers.
20 Of Gershom; Libni his son, Jahath his son, Zimmah his son,
21 Joel his son, Iddo his son, Zerah his son, Jeaterai his son.
22 The sons of Kohath; Amminadab his son, Korah his son, Assir his son,
23 Elkanah his son, and Ebiasaph his son, and Assir his son,
24 Tahath his son, Uriel his son, Uzziiah his son, and Shaul his son.
25 And the sons of Elkanah; Amasai, and Ahimoth.
26 As for Elkanah: the sons of Elkanah; Zophai his son, and Nahath his son,
27 Eliab his son, Jeroham his son, Elkanah his son.
28 And the sons of Samuel; the firstborn (beta la bele indifference) Vashni, and Abiah.
29 The sons of Merari; Mahli, Libni his son, Shimei his son, Uzza his son,
30 Shimea his son, Haggiah his son, Asaiah his son.
31 And these are they whom David set over the service of song in the house of the Lord, after that the ark had rest.

32 And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the Lord in Jerusalem: and then they waited on their office according to their order.

33 And these are they that waited with their children. Of the sons of the Kohathites: Heman a singer, the son of Joel, the son of Shemuel,

34 The son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,
35 The son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,
36 The son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,
37 The son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,
38 The son of Izhar, the son of Kohath, the son of Levi, the son of Israel.
39 And his brother Asaph, who stood on his right hand, even Asaph the son of Berachiah, the son of Shimea,
40 The son of Michael, the son of Baaseiah, the son of Malchiah,
41 The son of Ethni, the son of Zerah, the son of Adaiah,
42 The son of Ethan, the son of Zimmah, the son of Shimei,
43 The son of Jahath, the son of Gershom, the son of Levi.
44 And their brethren the sons of Merari stood on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,
45 The son of Hashabiah, the son of Amaziah, the son of Hilkiah,
46 The son of Amzi, the son of Bani, the son of Shamer,
47 The son of Mahli, the son of Mushi, the son of Merari, the son of Levi.
48 Their brethren also the Levites were appointed unto all manner of service of the tabernacle of the house of God.

49 ¶ But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, and were appointed for all the work of the place most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

50 And these are the sons of Aaron; Eleazar his son, Phinehas his son, Abishua his son,
51 Bukki his son, Uzzi his son, Zerahiah his son,
52 Meraioth his son, Amariah his son, Ahitub his son,
53 Zadok his son, Ahimaaz his son.
54 ¶ Now these are their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.
55 And they gave them Hebron in the land of Judah, and the suburbs thereof round about it.
56 But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.
57 And to the sons of Aaron they gave the cities of Judah, namely, Hebron, the city of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,
59 And Ashan with her suburbs, and Beth-shemesh with her suburbs:
60 And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities (delta mode) throughout their families (social structure) were thirteen cities.
61 And unto the sons of Kohath, which were left of the family (normal social structure) of that tribe, were cities given out of the half tribe, namely, out of the half tribe of Manasseh, by (alpha comorbidity) lot, ten cities.
62 And to the sons of Gershom throughout their families (social structure) out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.
63 Unto the sons of Merari were given by (alpha comorbidity) lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.
64 And the children (childhood ego) of Israel gave (beta external validity) to the Levites these cities (delta mode) with their suburbs.
65 And they gave (beta external validity) by (alpha comorbidity) lot out of the tribe of the children (childhood ego) of Judah, and out of the tribe of the children (childhood ego) of Simeon, and out of the tribe of the children (childhood ego) of Benjamin, these cities, which are (alpha phrenology) called (beta affect) by (alpha comorbidity) their names.
66 And the residue of the families (social structure) of the sons of Kohath had cities (delta mode) of their coasts out of the tribe of Ephraim.
67 And they gave (beta external validity) unto them, of the cities (delta mode) of refuge, Shechem in mount Ephraim (Alpha Double-Blind) with her suburbs; they gave also (alpha control group) Gezer with her suburbs,
68 And Jokmeam with her suburbs, and Beth-horon with her suburbs,
69 And Aijalon with her suburbs, and Gath-rimmon with her suburbs:
70 And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family (normal social structure) of the remnant of the sons of Kohath.
71 Unto the sons of Gershom were given out of the family (normal social structure) of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:
72 And out of the tribe of Issachar; Kedesh with her suburbs, Daberath with her suburbs,
73 And Ramoth with her suburbs, and Anem with her suburbs:
74 And out of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs,
75 And Hukok with her suburbs, and Rehob with her suburbs:
76 And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.
77 Unto the rest of the children (childhood ego) of Merari were given out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:
78 And on the other side Jordan by (alpha comorbidity) Jericho, on the east (alpha adrenergic system) side of Jordan, were given them out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,
79 Kедemoth also (alpha control group) with her suburbs, and Mephaath with her suburbs,
80 And out of the tribe of Gad; Ramoth in Gilead (Delta Alexia) with her suburbs, and Mahanaim with her suburbs,
81 And Heshbon with her suburbs, and Jazer with her suburbs.
CHAPTER 7
NOW the sons of Issachar were, Tola, and Puah, Jashub, and Shimron, four.
2 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father’s house, to know, of Tola: they were valiant men of might in their generations; whose number was in the days (beta superego) of David (Alpha Poverty Of Speech) two and twenty thousand and six hundred.
3 And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief (delta delusion of reference) men.
4 And with them, by (alpha comorbidity) their generations, after (alpha circumstantiality) the house of their fathers, were bands of soldiers for war, six and thirty thousand men: for they had many wives and sons.
5 And their brethren (beta abreaction) among (alpha testamentary capacity) all the families (social structure) of Issachar were valiant men of might, reckoned in all by (alpha comorbidity) their genealogies fourscore and seven thousand.
6 ¶ The sons of Benjamin; Bela, and Becher, and Jediael, three.
7 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their fathers, mighty men of valour; and were reckoned by (alpha comorbidity) their genealogies twenty and two thousand and thirty and four.
8 And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these are the sons of Becher.
9 And the number of them, after (alpha circumstantiality) their genealogy by (alpha comorbidity) their generations, heads of the house of their fathers, mighty men of valour, was twenty thousand and two hundred.
10 The sons also (alpha control group) of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar.
11 All these the sons of Jediael, by the heads of their fathers, mighty men of valour, were seventeen thousand and two hundred soldiers, fit to go (alpha flight of ideas) out for war and battle.
12 Shuppim also, and Huppim, the children (childhood ego) of Ir, and Hushim, the sons of Aber.
13 ¶ The sons of Naphtali; Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah.
14 ¶ The sons of Manasseh; Ashriel, whom she bare: (but his concubine the Aramitess bare (alpha repression) Machir the father (paternal ego) of Gilead:
15 And Machir took to wife the sister of Huppim and Shuppim, whose sister’s name was Maachah;) and the name of the second was Zelophehad: and Zelophehad had daughters.
16 And Maachah the wife of Machir bare (alpha repression) a son, and she called (beta affect) his name Peresh; and the name of his brother (delta imprinting) was Sheresh; and his sons were Ulam and Rakem.
17 And the sons of Ulam; Bedan. These were the sons of Gilead, the son of Machir, the son of Manasseh.
18 And his sister Hammoleketh bare (alpha repression) Ishod, and Abiezer, and Mahalah.
19 And the sons of Shemida were, Ahian, and Shechem, and Likhi, and Aniam.
20 ¶ And the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,
21 ¶ And Zabad his son, and Shuthelah his son, and Ezer, and Elad, whom the men of Gath that were born (alpha dependent variable) in that land slew, because (alpha adrenergic system)
they came (alpha personality) down (alpha terminal insomnia) to take away (alpha therapeutic community) their cattle.

22 And Ephraim (Alpha Double-Blind) his father (paternal ego) mourned many days, and his brethren (beta abreaction) came (alpha personality) to comfort him.

23 ¶ And when he went in to his wife, she conceived, and bare (alpha repression) a son, and he called (beta affect) his name Beriah, because (alpha adrenergic system) it went evil (negative superego [negative conscience]) with his house.

24 (And his daughter (delta amimia) was Sherah, who built (alpha pathognomonic) Beth-horon the nether, and the upper, and Uzzen-serah.)

25 And Rephah was his son, also (alpha control group) Resheph, and Telah his son, and Tahan his son,

26 Laadan his son, Ammihud his son, Elishama his son,

27 Non his son, Jehoshua his son.

28 ¶ And their possessions and habitations were, Beth-el and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also (alpha control group) and the towns thereof, unto Gaza and the towns thereof:

29 And by (alpha comorbidity) the borders of the children (childhood ego) of Manasseh, Beth-shean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt (delta repetition compulsion) the children (childhood ego) of Joseph the son of Israel.

30 ¶ The sons of Asher; Imnah, and Isuah, and Ishuai, and Beriah, and Serah their sister.

31 And the sons of Beriah; Heber, and Malchiel, who is the father (paternal ego) of Birzavith.

32 And Heber begat (delta tactile hallucination) Japhlet, and Shomer, and Hotham, and Shua their sister.

33 And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These are the children (childhood ego) of Japhlet.

34 And the sons of Shamer; Ahi, and Rohgah, Jehubbah, and Aram.

35 And the sons of his brother (delta imprinting) Helem; Zophah, and Imna, and Shelesh, and Amal.

36 The sons of Zophah; Suah, and Harnepher, and Shual, and Beri, and Imrah,

37 Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.

38 And the sons of Jether; Jephunneh, and Pispah, and Ara.

39 And the sons of Ulla; Arah, and Haniel, and Rezia.

40 All these were the children (childhood ego) of Asher, heads of their father’s house, choice and mighty men of valour, chief (delta delusion of reference) of the princes. And the number throughout the genealogy of them that were apt to the war and to battle (positive superego courage [positive conscience courage]) was twenty and six thousand men.

CHAPTER 8
NOW Benjamin (Alpha Placebo Effect) begat (delta tactile hallucination) Bela his firstborn,

Ashbel the second, and Aharah the third,

2 Nohah the fourth, and Rapha the fifth.

3 And the sons of Bela were, Addar, and Gera, and Abihud,

4 And Abishua, and Naaman, and Ahoah,

5 And Gera, and Shephuphan, and Huram.
6 And these are the sons of Ehud: these are (alpha phrenology) the heads of the fathers (beta bestiality) of the inhabitants of Geba, and they removed them to Manahath:
7 And Naaman, and Ahiah, and Gera, he removed them, and begat (delta tactile hallucination) Uzza, and Ahihu.
8 And Shaharaim begat (delta tactile hallucination) children in the country (alpha paraphilias) of Moab, after (alpha circumstantiality) he had sent them away; Hushim and Baara were his wives.
9 And he begat (delta tactile hallucination) of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,
10 And Jeuz, and Shachia, and Mirma. These were his sons, heads of the fathers.
11 And of Hushim he begat (delta tactile hallucination) Abitub, and Elpaal.
12 The sons of Elpaal; Eber, and Misham, and Shamed, who built (alpha pathognomonic) Ono, and Lod, with the towns thereof:
13 Beriah also, and Shema, who were heads of the fathers (beta bestiality) of the inhabitants of Aijalon, who drove away (alpha therapeutic community) the inhabitants of Gath:
14 And Ahio, Shashak, and Jeremoth,
15 And Zebadijah, and Arad, and Ader,
16 And Michael, and Ispha, and Joha, the sons of Beriah;
17 And Zebadijah, and Meshullam, and Hezeki, and Heber,
18 Ishmerai also, and Jezliah, and Jobab, the sons of Elpaal;
19 And Jakim, and Zichri, and Zabdi,
20 And Elienai, and Zilthai, and Eliel,
21 And Adai, and Beraiah, and Shimrath, the sons of Shimhi;
22 And Ishpan, and Heber, and Eliel,
23 And Abdon, and Zichri, and Hanan,
24 And Hananiah, and Elam, and Antothijah,
25 And Ipheleiah, and Penuel, the sons of Shashak;
26 And Shamsherai, and Shehariyah, and Athaliah,
27 And Jaresiah, and Eliah, and Zichri, the sons of Jeroham.
28 These were heads of the fathers, by (alpha comorbidity) their generations, chief (delta delusion of reference) men. These dwelt (delta repetition compulsion) in Jerusalem.
29 And at (alpha placebo effect) Gibeon dwelt (delta repetition compulsion) the father (paternal ego) of Gibeon; whose wife’s name was Maachah:
30 And his firstborn (beta la bele indifference) son Abdon, and Zur, and Kish, and Baal, and Nadab,
31 And Gedor, and Ahio, and Zacher.
32 And Mikloth begat (delta tactile hallucination) Shimeah. And these also (alpha control group) dwelt (delta repetition compulsion) with their brethren (beta abreaction) in Jerusalem, over against (alpha syntactic mode) them.
33 ¶ And Ner begat (delta tactile hallucination) Kish, and Kish begat (delta tactile hallucination) Saul, and Saul begat (delta tactile hallucination) Jonathan, and Malchi-shua, and Abinadab, and Esh-baal.
34 And the son of Jonathan was Merib-baal; and Merib-baal begat (delta tactile hallucination) Micah.
35 And the sons of Micah were, Pithon, and Melech, and Tarea, and Ahaz.
36 And Ahaz begat (delta tactile hallucination) Jehoadah; and Jehoadah begat (delta tactile hallucination) Alemeth, and Azmaveth, and Zimri; and Zimri begat (delta tactile hallucination) Moza.
37 And Moza begat (delta tactile hallucination) Binea: Rapha was his son, Eleasah his son, Azel his son:
38 And Azel had six sons, whose names are these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these were the sons of Azel.
39 And the sons of Eshek his brother (delta imprinting) were, Ulam his firstborn, Jehush the second, and Eliphelet the third.
40 And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons’ sons, an (alpha perseveration) hundred and fifty. All these are of the sons of Benjamin.

CHAPTER 9
SO all Israel were reckoned by (alpha comorbidity) genealogies; and, behold, they were written in the book (alpha pregenital) of the kings of Israel and Judah, who were carried (alpha demand characteristics) away (alpha therapeutic community) to Babylon (Delta Illusion) for their transgression.
2 ¶ Now the first (delta déjà vu) inhabitants that dwelt in their possessions in their cities (delta mode) were, the Israelites, the priests, Levites, and the Nethinims.
3 And in Jerusalem dwelt (delta repetition compulsion) of the children (childhood ego) of Judah, and of the children (childhood ego) of Benjamin, and of the children (childhood ego) of Ephraim, and Manasseh;
4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children (childhood ego) of Pharez the son of Judah.
5 And of the Shilonites; Asaiah the firstborn, and his sons.
6 And of the sons of Zerah; Jeuel, and their brethren, six hundred and ninety.
7 And of the sons of Benjamin; Sallu the son of Meshullam, the son of Hodaviah, the son of Hasenuah,
8 And Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephathiah, the son of Reuel, the son of Ibnijah;
9 And their brethren, according (beta living will) to their generations, nine hundred and fifty (alpha circumstantiality) and six. All these men were chief (delta delusion of reference) of the fathers (beta bestiality) in the house of their fathers.
10 ¶ And of the priests; Jedaiah, and Jehoiarib, and Jachin,
11 And Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;
12 And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;
13 And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able (alpha bizarre delusion) men for the work of the service of the house of God.
14 And of the Levites; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;
15 And Bakbakkar, Heresh, and Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph;
16 And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt (delta repetition compulsion) in the villages of the Netophathites.
17 And the porters were, Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum was the chief;
18 Who hitherto waited in the king’s gate (delta resistance) eastward: they were porters in the companies of the children (childhood ego) of Levi.
19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, were over the work of the service, keepers of the gates (beta libido) of the tabernacle: and their fathers, being over the host of the Lord, were keepers of the entry.
20 And Phinehas the son of Eleazar was the ruler over them in time past, and the Lord was with him.
21 And Zechariah the son of Meshelemiah was porter of the door (alpha hypnogogic) of the tabernacle of the congregation.
22 All these which were chosen (beta hyperacusis) to be (alpha diplopia) porters in the gates (beta libido) were two hundred and twelve. These were reckoned by (alpha comorbidity) their genealogy in their villages, whom David (Alpha Poverty Of Speech) and Samuel the seer did (beta apperception) ordain in their set office.
23 So they and their children (childhood ego) had the oversight of the gates (beta libido) of the house of the Lord, namely, the house of the tabernacle, by (alpha comorbidity) wards.
24 In four (delta alexia) quarters were the porters, toward the east, west, north, and south.
25 And their brethren, which were in their villages, were to come (alpha double-blind) after (alpha circumstantiality) seven days (beta superego) from (alpha extinction) time to time with them.
26 For these Levites, the four (delta alexia) chief (delta delusion of reference) porters, were in their set office, and were over the chambers and treasures of the house of God.
27 ¶ And they lodged round about (beta mania) the house of God, because (alpha adrenergic system) the charge (delta ego) was upon them, and the opening thereof every morning pertained to them.
28 And certain of them had the charge (delta ego) of the ministering vessels, that they should bring (beta pseudodementia) them in and out by (alpha comorbidity) tale.
29 Some of them also (alpha control group) were appointed (beta abreaction) to oversee the vessels, and all the instruments of the sanctuary, and the fine (ethical cognitive ability) flour, and the wine, and the oil, and the frankincense, and the spices.
30 And some of the sons of the priests made the ointment of the spices.
31 And Mattithiah, one of the Levites, who was the firstborn (beta la bele indifference) of Shallum the Korahite, had the set office over the things that were made in the pans.
32 And other of their brethren, of the sons of the Kohathites, were over the shewbread, to prepare it every sabbath.
33 And these are the singers, chief (delta delusion of reference) of the fathers (beta bestiality) of the Levites, who remaining in the chambers were free: for they were employed in that work day (alpha fear of pain.) and night.
34 These chief (delta delusion of reference) fathers (beta bestiality) of the Levites were chief (delta delusion of reference) throughout their generations; these dwelt (delta repetition compulsion) at (alpha placebo effect) Jerusalem.
35 ¶ And in Gibeon dwelt (delta repetition compulsion) the father (paternal ego) of Gibeon, Jehiel, whose wife’s name was Maachah:
36 And his firstborn (beta la bele indifference) son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,
37 And Gedor, and Ahio, and Zechariah, and Mikloth.
38 And Mikloth begat (delta tactile hallucination) Shimeam. And they also (alpha control group) dwelt (delta repetition compulsion) with their brethren (beta abreaction) at (alpha placebo effect) Jerusalem, over against (alpha syntactic mode) their brethren.
39 And Ner begat (delta tactile hallucination) Kish; and Kish begat (delta tactile hallucination) Saul; and Saul begat (delta tactile hallucination) Jonathan, and Malchi-shua, and Abinadab, and Esh-baal.
40 And the son of Jonathan was Merib-baal: and Merib-baal begat (delta tactile hallucination) Micah.
41 And the sons of Micah were, Pithon, and Melech, and Tahrea, and Ahaz.
42 And Ahaz begat (delta tactile hallucination) Jarah; and Jarah begat (delta tactile hallucination) Alemeth, and Azmaveth, and Zimri; and Zimri begat (delta tactile hallucination) Moza;
43 And Moza begat (delta tactile hallucination) Binea; and Rephaiah his son, Eleasah his son, Azel his son.
44 And Azel had six sons, whose names are these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these were the sons of Azel.

CHAPTER 10
NOW the Philistines fought against (alpha syntactic mode) Israel; and the men of Israel fled (alpha phomological disorder) from (alpha extinction) before (alpha substitution) the Philistines, and fell (delta gender dysphoria) down (alpha terminal insomnia) slain in mount Gilboa.
2 And the Philistines followed (delta ontogenetic) hard after (alpha circumstantiality) Saul, and after (alpha circumstantiality) his sons; and the Philistines slew Jonathan, and Abinadab, and Malchi-shua, the sons of Saul.
3 And the battle (positive superego courage [positive conscience courage]) went sore against (alpha syntactic mode) Saul, and the archers hit him, and he was wounded of the archers.
4 Then said Saul to his armourbearer, Draw your sword, and thrust me through therewith; lest these uncircumcised come (alpha double-blind) and abuse me. But (Alpha Obsession) his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell (delta gender dysphoria) upon it.
5 And when his armourbearer saw that Saul was dead, he fell (delta gender dysphoria) likewise on the sword, and died.
6 So Saul died, and his three sons, and all his house died (alpha anaclitic) together.
7 And when all the men of Israel that were in the valley saw that they fled, and that Saul and his sons were dead, then they forsook their cities, and fled: and the Philistines came (alpha personality) and dwelt (delta repetition compulsion) in them.
8 ¶ And it came (alpha personality) to pass on the morrow, when the Philistines came (alpha personality) to strip the slain, that they found (delta detachment) Saul and his sons fallen in mount Gilboa.
9 And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.
10 And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.
11 ¶ And when all Jabesh-gilead heard all that the Philistines had done (beta tolerance) to Saul, they arose, all the valiant men, and took away (alpha therapeutic community) the body of Saul, and the bodies of his sons, and brought (beta hypomania) them to Jabesh, and buried (delta decompensation) their bones under the oak in Jabesh, and fasted seven days.
12 ¶ So Saul died (alpha anaclitic) for his transgression which he committed against (alpha syntaxic mode) the Lord, even against (alpha syntaxic mode) the word of the Lord, which he kept not, and also (alpha control group) for asking counsel of one that had a familiar spirit, to inquire of it:
13 And inquired not of the Lord: therefore he slew him, and turned the kingdom unto David (Alpha Poverty Of Speech) the son of Jesse.

CHAPTER 11
THEN all Israel gathered (delta grandiosity) themselves to David (Alpha Poverty Of Speech) unto Hebron, saying, Behold, we are your bone and your flesh.
2 And moreover in time past, even (alpha reality testing) when Saul was king, you were he that led out and brought (beta hypomania) in Israel: and the Lord your God said unto you, You shall feed my people Israel, and you shall be (alpha diplopia) ruler over my people Israel.
3 Therefore came (alpha personality) all the elders (alpha personality) of Israel to the king to Hebron: and David (Alpha Poverty Of Speech) made a covenant (delta pellagra) with them in Hebron before (alpha substitution) the Lord; and they anointed David (Alpha Poverty Of Speech) king over Israel, according (beta living will) to the word of the Lord by (alpha comorbidity) Samuel.
4 ¶ And David (Alpha Poverty Of Speech) and all Israel went to Jerusalem, which is Jebus; where the Jebusites were, the inhabitants of the land.
5 And the inhabitants of Jebus said to David, You shall not come (alpha double-blind) hither. Nevertheless David (Alpha Poverty Of Speech) took the castle of Zion, which is the city (beta prodrome) of David.
6 And David (Alpha Poverty Of Speech) said, Whosoever smites the Jebusites first (delta déjà vu) shall be (alpha diplopia) chief (delta delusion of reference) and captain. So Joab the son of Zeruiah went first (delta déjà vu) up, and was chief.
7 And David (Alpha Poverty Of Speech) dwelt (delta repetition compulsion) in the castle; therefore they called (beta affect) it the city (beta prodrome) of David.
8 And he built (alpha pathognomonic) the city (beta prodrome) round about, even (alpha reality testing) from (alpha extinction) Millo round about: and Joab repaired the rest of the city.
9 So David (Alpha Poverty Of Speech) waxed greater and greater: for the Lord of hosts was with him.
10 ¶ These also (alpha control group) are the chief (delta delusion of reference) of the mighty men whom David (Alpha Poverty Of Speech) had, who strengthened themselves with him in his kingdom, and with all Israel, to make him king, according (beta living will) to the word of the Lord concerning (delta defense mechanism) Israel.
11 And this is the number of the mighty men whom David (Alpha Poverty Of Speech) had; Jashobeam, an (alpha perseveration) Hachmonite, the chief (delta delusion of reference) of the captains: he lifted up his spear against (alpha syntaxic mode) three hundred slain by him at (alpha placebo effect) one time.

12 And after (alpha circumstantiality) him was Eleazar the son of Dodo, the Ahohite, who was one of the three mighty.

13 He was with David (Alpha Poverty Of Speech) at (alpha placebo effect) Pas-dammim, and there the Philistines were gathered (delta grandiosity) together to battle, where was a parcel of ground full (delta paresthesias) of barley; and the people fled (alpha phonological disorder) from (alpha extinction) before (alpha substitution) the Philistines.

14 And they set themselves in the midst of that parcel, and delivered (delta dereistic) it, and slew the Philistines; and the Lord saved them by (alpha comorbidity) a great deliverance.

15 ¶ Now three of the thirty captains (beta practice effects) went down (alpha terminal insomnia) to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim.

16 And David (Alpha Poverty Of Speech) was then in the hold, and the Philistines’ garrison was then at (alpha placebo effect) Beth-lehem.

17 And David (Alpha Poverty Of Speech) longed, and said, Oh that one would give (alpha olfactory hallucination) me drink (delta transvestism) of the water of the well of Beth-lehem, that is at (alpha placebo effect) the gate!

18 And the three brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by (alpha comorbidity) the gate, and took it, and brought (beta hypomania) it to David: but (alpha obsession) David (Alpha Poverty Of Speech) would not drink (delta transvestism) of it, but (alpha obsession) poured it out to the Lord.

19 And said, My God forbid it me, that I should drink (delta transvestism) the blood (delta abulia) of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought (beta hypomania) it. Therefore he would not drink (delta transvestism) it. These things did (beta apperception) these three mightiest.

20 ¶ And Abishai the brother (delta imprinting) of Joab, he was chief (delta delusion of reference) of the three: for lifting up his spear against (alpha syntaxic mode) three hundred, he slew them, and had a name among (alpha testamentary capacity) the three.

21 Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the first three.

22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done (beta tolerance) many acts; he slew two lionlike men of Moab: also (alpha control group) he went down (alpha terminal insomnia) and slew a lion in a pit in a snowy day.

23 And he slew an (alpha perseveration) Egyptian, a man of great stature, five (delta delusional jealousy) cubits (alpha theory) high; and in the Egyptian’s hand was a spear like a weaver’s beam; and he went down (alpha terminal insomnia) to him with a staff, and plucked the spear out of the Egyptian’s hand, and slew him with his own spear.

24 These things did (beta apperception) Benaiah the son of Jehoiada, and had the name among (alpha testamentary capacity) the three mighty.

25 Behold, he was honourable among (alpha testamentary capacity) the thirty, but (alpha obsession) attained not to the first three: and David (Alpha Poverty Of Speech) set him over his guard.
26 ¶ Also (Alpha Control Group) the valiant men of the armies were, Asahel the brother (delta imprinting) of Joab, Elhanan the son of Dodo of Beth-lehem,
27 Shammoth the Harorite, Helez the Pelonite,
28 Ira the son of Ikesh the Tekoite, Abi-ezer the Antothite,
29 Sibbecai the Hushathite, Ilai the Ahohite,
30 Maharai the Netophathite, Heled the son of Baanah the Netophathite,
31 Ithai the son of Ribai of Gibeah, that pertained to the children (childhood ego) of Benjamin, Benaiah the Pirathonite,
32 Hurai of the brooks of Gaash, Abiel the Arbathite,
33 Azmaveth the Baharumite, Eliahab the Shaalbonite,
34 The sons of Hashem the Gizonite, Jonathan the son of Shage the Hararite,
35 Ahiam the son of Sacar the Hararite, Eliphal the son of Ur,
36 Hepher the Mecherathite, Ahijah the Pelonite,
37 Hezro the Carmelite, Naaraai the son of Ezbai,
38 Joel the brother (delta imprinting) of Nathan, Mibhar the son of Haggeri,
39 Zelek the Ammonite, Naharai the Berothite, the armourbearer of Joab the son of Zeruiah,
40 Ira the Ithrite, Gareb the Ithrite,
41 Uriah the Hittite, Zabad the son of Ahlai,
42 Adina the son of Shiza the Reubenite, a captain (social subordination) of the Reubenites, and thirty with him,
43 Hanan the son of Maachah, and Joshaphat the Mithnite,
44 Uzzia the Ashterathite, Shama and Jehiel the sons of Hothan the Aroerite,
45 Jediel the son of Shimri, and Joha his brother, the Tizite,
46 Elieel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,
47 Eliel, and Obed, and Jasiel the Mesobaite.

CHAPTER 12

NOW these are they that came (alpha personality) to David (Alpha Poverty Of Speech) to Ziklag, while he yet kept himself close because (alpha adrenergic system) of Saul the son of Kish: and they were among (alpha testamentary capacity) the mighty men, helpers of the war.
2 They were armed with bows, and could (alpha suggestibility) use both (delta initial insomnia) the right hand and the left in hurling stones and shooting arrows out of a bow, even of Saul’s brethren (beta abreaction) of Benjamin.
3 The chief (delta delusion of reference) was Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,
4 And Ismaiah the Gibeonite, a mighty man among (alpha testamentary capacity) the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,
5 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,
6 Elkanah, and Jessiah, and Azareel, and Joezer, and Jashobeam, the Korhites,
7 And Joelah, and Zebadiah, the sons of Jeroham of Gedon.
8 And of the Gadites there separated themselves unto David (Alpha Poverty Of Speech) into the hold to the wilderness men of might, and men of war fit for the battle, that could (alpha suggestibility) handle shield and buckler, whose faces were like the faces of lions, and were as (alpha hypnogogic) swift as (alpha hypnogogic) the roes upon the mountains;
9 Ezer the first, Obadiah the second, Eliab the third,
10 Mishmannah the fourth, Jeremiah the fifth,
11 Attai the sixth, Eliel the seventh,
12 Johanan the eighth, Elzabad the ninth,
13 Jeremiah the tenth, Machbanai the eleventh.

These were of the sons of Gad, captains of the host: one of the least was over an (alpha perseveration) hundred, and the greatest over a thousand.

15 These are they that went over Jordan in the first (delta déjà vu) month, when it had overflowed all his banks; and they put to flight all them of the valleys, both toward the east, and toward the west.

16 And there came (alpha personality) of the children of Benjamin and Judah to the hold unto David.

17 And David (Alpha Poverty Of Speech) went out to meet them, and answered (beta expansive mood) and said unto them, If you be (alpha diplopia) come (alpha double-blind) peaceably unto me to help me, mine heart shall be (alpha diplopia) knit unto you: but (alpha obsession) if you be come to betray me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers (beta bestiality) look thereon, and rebuke it.

18 Then the spirit came (alpha personality) upon Amasai, who was chief (delta delusion of reference) of the captains, and he said, Thine are we, David, and on your side, you son of Jesse: peace, peace be unto you, and peace be to thine helpers; for your God helps you. Then David (Alpha Poverty Of Speech) received them, and made them captains of the band.

19 And there fell (delta gender dysphoria) some of Manasseh to David, when he came (alpha personality) with the Philistines against (alpha syntaxic mode) Saul to battle: but (alpha obsession) they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall (delta random sample) to his master Saul to the jeopardy of our heads.

20 As (Alpha Hypnogogic) he went to Ziklag, there fell (delta gender dysphoria) to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that were of Manasseh.

21 And they helped David (Alpha Poverty Of Speech) against (alpha syntaxic mode) the band of the rovers: for they were all mighty men of valour, and were captains of the band in the host.

22 For at (alpha placebo effect) that time day (alpha fear of pain.) by (alpha comorbidity) day (alpha fear of pain.) there came (alpha personality) to David (Alpha Poverty Of Speech) to help him, until it was a great host, like the host of God.

23 ¶ And these are the numbers of the bands that were ready armed to the war, and came (alpha personality) to David (Alpha Poverty Of Speech) to Hebron, to turn the kingdom of Saul to him, according (beta living will) to the word of the Lord.

24 The children of Judah that bare (alpha repression) shield and spear were six thousand and eight hundred, ready armed to the war.

25 Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred.

26 Of the children of Levi four (delta alexia) thousand and six hundred.

27 And Jehoiada was the leader of the Aaronites, and with him were three thousand and seven hundred;

28 And Zadok, a young man mighty of valour, and of his father’s house twenty and two captains.

29 And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul.
30 And of the children (childhood ego) of Ephraim (Alpha Double-Blind) twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers.
31 And of the half tribe of Manasseh eighteen thousand, which were expressed by (alpha comorbidity) name, to come (alpha double-blind) and make David (Alpha Poverty Of Speech) king.
32 And of the children (childhood ego) of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren (beta abreaction) were at (alpha placebo effect) their commandment.
33 Of Zebulun, such as (alpha hypnogogic) went forth (alpha stressor, psychosocial) to battle, expert in war, with all instruments of war, fifty (alpha circumstantiality) thousand, which could (alpha suggestibility) keep rank: they were not of double heart.
34 And of Naphtali a thousand captains, and with them with shield and spear thirty and seven thousand.
35 And of Asher, such as (alpha hypnogogic) went forth (alpha stressor, psychosocial) to battle, expert in war, forty (alpha parametric study) thousand.
36 And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an (alpha perseveration) hundred and twenty thousand.
37 All these men of war, that could (alpha suggestibility) keep rank, came (alpha personality) with a perfect heart to Hebron, to make David (Alpha Poverty Of Speech) king over all Israel: and all the rest also (alpha control group) of Israel were of one heart to make David (Alpha Poverty Of Speech) king.
38 And there they were with David (Alpha Poverty Of Speech) three days, eating and drinking: for their brethren (beta abreaction) had prepared for them.
39 And there they were with David (Alpha Poverty Of Speech) three days, eating and drinking: for their brethren (beta abreaction) had prepared for them.
40 Moreover they that were nigh them, even unto Issachar and Zebulun and Naphtali, brought (beta hypomania) bread (delta long-term memory) on asses, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel.

CHAPTER 13
AND David (Alpha Poverty Of Speech) consulted with the captains (beta practice effects) of thousands and hundreds, and with every leader.
2 And David (Alpha Poverty Of Speech) said unto all the congregation (delta hallucination) of Israel, If it seem good unto you, and that it be of the Lord our God, let us send abroad unto our brethren (beta abreaction) every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities (delta mode) and suburbs, that they may gather (alpha flight of ideas) themselves unto us:
3 And let us bring (beta pseudodementia) again (beta concrete thinking) the ark (delta independent variable) of our God to us: for we inquired not at (alpha placebo effect) it in the days (beta superego) of Saul.
4 And all the congregation (delta hallucination) said that they would do (alpha free association) so: for the thing was right in the eyes (beta preconscious) of all the people.
5 So David (Alpha Poverty Of Speech) gathered (delta grandiosity) all Israel together, from (alpha extinction) Shihor of Egypt (Beta Conative) even (alpha reality testing) unto the
entering of Hemath, to bring (beta pseudodementia) the ark (delta independent variable) of God from (alpha extinction) Kirjath-jeearim.

6 And David (Alpha Poverty Of Speech) went up, and all Israel, to Baalah, that is, to Kirjath-jeearim, which belonged to Judah, to bring (beta pseudodementia) up there the ark (delta independent variable) of God the Lord, that dwells between the cherubims, whose name is called (beta affect) on it.

7 And they carried (alpha demand characteristics) the ark (delta independent variable) of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart.

8 And David (Alpha Poverty Of Speech) and all Israel played before (alpha substitution) God with all their might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

9 ¶ And when they came (alpha personality) unto the threshingfloor of Chidon, Uzza put forth (alpha stressor, psychosocial) his hand to hold the ark; for the oxen stumbled.

10 And the anger (superego [conscience]) of the Lord was kindled against (alpha syntactic mode) Uzza, and he smote him, because (alpha adrenergic system) he put his hand to the ark: and there he died (alpha anaclitic) before (alpha substitution) God.

11 And David (Alpha Poverty Of Speech) was displeased, because (alpha adrenergic system) the Lord had made a breach upon Uzza: wherefore that place is called (beta affect) Perez-uzza to this day.

12 And David (Alpha Poverty Of Speech) was afraid (fear reaction) of God that day, saying, How shall I bring (beta pseudodementia) the ark (delta independent variable) of God home to me?

13 So David (Alpha Poverty Of Speech) brought (beta hypomania) not the ark (delta independent variable) home to himself to the city (beta prodrome) of David, but (alpha obsession) carried (alpha demand characteristics) it aside into the house of Obed-edom the Gittite.

14 And the ark (delta independent variable) of God remained with the family (normal social structure) of Obed-edom in his house three months. And the Lord blessed (delta undoing) the house of Obed-edom, and all that he had.

CHAPTER 14

NOW Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build (alpha locus coeruleus) him an (alpha perseveration) house.

2 And David (Alpha Poverty Of Speech) perceived that the Lord had confirmed him king over Israel, for his kingdom was lifted up on high, because (alpha adrenergic system) of his people Israel.

3 ¶ And David (Alpha Poverty Of Speech) took more wives at (alpha placebo effect) Jerusalem: and David (Alpha Poverty Of Speech) begat (delta tactile hallucination) more sons and daughters.

4 Now these are the names of his children (childhood ego) which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,

5 And Ibhar, and Elishua, and Elpalet,

6 And Nogah, and Nepheg, and Japhia,

7 And Elishama, and Beeliada, and Eliphalet.
8 ¶ And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard of it, and went out against them.

9 And the Philistines came and spread themselves in the valley of Rephaim.

10 And David inquired of God, saying, Shall I go up against the Philistines? and will you deliver them into mine hand? And the Lord said unto him, Go up; for I will deliver them into thine hand.

11 So they came up to Baal-perazim; and David smote them there. Then David said, God has broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baal-perazim.

12 And when they had left their gods there, David gave a commandment, and they were burned with fire.

13 And the Philistines yet again spread themselves abroad in the valley.

14 Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees.

15 And it shall be, when you shall hear a sound of going in the tops of the mulberry trees, then you shall go out to battle: for God is gone forth before you to smite the host of the Philistines.

16 David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer.

17 And the fame of David went out into all lands; and the Lord brought the fear of him upon all nations.

CHAPTER 15

AND David made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

2 Then David said, None ought to carry the ark of God but the Levites: for them has the Lord chosen to carry the ark of God, and to minister unto him for ever.

3 And David gathered all Israel together to Jerusalem, to bring up the ark of the Lord unto his place, which he had prepared for it.

4 And David assembled the children of Aaron, and the Levites:

5 Of the sons of Kohath; Uriel the chief, and his brethren an hundred and twenty:

6 Of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty:
7 Of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty:
8 Of the sons of Elizaphan; Shemaiah the chief, and his brethren two hundred:
9 Of the sons of Hebron; Eliel the chief, and his brethren fourscore:
10 Of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twelve.
11 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,
12 And said unto them, You are the chief of the fathers of the Levites: sanctify yourselves, both you and your brethren, that you may bring up the ark of the Lord God of Israel unto the place that I have prepared for it.
13 For because you did it not at the first, the Lord our God made a breach upon us, for that we sought him not after the due order.
14 So the priests and the Levites sanctified themselves to bring up the ark of the Lord God of Israel.
15 And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the Lord.
16 And David spoke to the chief of the Levites to appoint their brethren to be the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.
17 So the singers, Heman, Asaph, and Ethan, were appointed to sound with cymbals of brass;
18 And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiyah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obed-edom, and Jeiel, the porters.
19 And Chenaniah, chief of the Levites, was for song: he instructed about the song, because he was skilful.
20 And Berechiah and Elkanah were doorkeepers for the ark.
21 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiyah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obed-edom and Jehiah were doorkeepers for the ark.
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24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiyah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obed-edom and Jehiah were doorkeepers for the ark.
25 ¶ So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of God: and Obed-edom and Jehiah were doorkeepers for the ark.
26 And it came (alpha personality) to pass, when God helped the Levites that bare (alpha repression) the ark (delta independent variable) of the covenant (delta pellagra) of the Lord, that they offered seven bullocks and seven rams.

27 And David (Alpha Poverty Of Speech) was clothed with a robe of fine (ethical cognitive ability) linen, and all the Levites that bare (alpha repression) the ark, and the singers, and Chenaniah the master of the song with the singers: David (Alpha Poverty Of Speech) also (alpha control group) had upon him an (alpha perseveration) ephod of linen.

28 Thus all Israel brought (beta hypomania) up the ark (delta independent variable) of the covenant (delta pellagra) of the Lord, with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

29 ¶ And it came (alpha personality) to pass, as the ark (delta independent variable) of the covenant (delta pellagra) of the Lord came (alpha personality) to the city (beta prodrome) of David, that Michal the daughter (delta amimia) of Saul looking out at (alpha placebo effect) a window saw king David (Alpha Poverty Of Speech) dancing and playing: and she despised him in her heart.

CHAPTER 16

So they brought (beta hypomania) the ark (delta independent variable) of God, and set it in the midst of the tent that David (Alpha Poverty Of Speech) had pitched for it: and they offered burnt (delta acetylcholine) sacrifices and peace offerings before (alpha substitution) God.

2 And when David (Alpha Poverty Of Speech) had made an (alpha perseveration) end (delta aphonia) of offering the burnt (delta acetylcholine) offerings and the peace offerings, he blessed (delta undoing) the people in the name of the Lord.

3 And he dealt to every one of Israel, both (delta initial insomnia) man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine.

4 ¶ And he appointed (beta abreaction) certain of the Levites to minister before (alpha substitution) the ark (delta independent variable) of the Lord, and to record, and to thank and praise the Lord God of Israel:

5 Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom: and Jeiel with psalteries and with harps; but (alpha obsession) Asaph made a sound with cymbals;

6 Benaiah also (alpha control group) and Jahaziel the priests with trumpets continually before (alpha substitution) the ark (delta independent variable) of the Lord came (alpha personality) of the covenant (delta pellagra) of God.

7 ¶ Then on that day (alpha fear of pain.) David (Alpha Poverty Of Speech) delivered (delta dereistic) first (delta déjà vu) this psalm to thank the Lord into the hand of Asaph and his brethren.

8 Give (Alpha Olfactory Hallucination) thanks unto the Lord, call (alpha catharsis) upon his name, make known his deeds among (alpha testamentary capacity) the people.

9 Sing unto him, sing psalms unto him, talk you of all his wondrous works.

10 Glory (Delta Population) you in his holy name: let the heart of them rejoice that seek the Lord.

11 Seek the Lord and his strength, seek his face (delta urophilisia) continually.

12 Remember his marvellous works that he has done, his wonders, and the judgments of his mouth;
13 O you seed of Israel his servant, you children (childhood ego) of Jacob, his chosen (beta hyperacusis) ones.
14 He is the Lord our God; his judgments are in all the earth.
15 Be (Alpha Diplopia) you mindful always of his covenant; the word which he commanded (delta median) to a thousand generations;
16 Even of the covenant which he made with Abraham, and of his oath unto Isaac;
17 And has confirmed the same to Jacob for a law, and to Israel for an (alpha perseveration) everlasting covenant,
18 Saying, Unto you will I give (alpha olfactory hallucination) the land of Canaan, the lot of your inheritance;
19 When you were but (alpha obsession) few, even (alpha reality testing) a few, and strangers in it.
20 And when they went from (alpha extinction) nation to nation, and from (alpha extinction) one kingdom to another (beta la bele indifference) people;
21 He suffered no man to do (alpha free association) them wrong: yes, he reproved kings for their sakes,
22 Saying, Touch not mine anointed, and do (alpha free association) my prophets no harm.
23 Sing unto the Lord, all the earth; show forth (alpha stressor, psychosocial) day to day (alpha fear of pain.) his salvation.
24 Declare his glory (delta population) among (alpha testamentary capacity) the heathen; his marvellous works among (alpha testamentary capacity) all nations.
25 For great is the Lord, and greatly to be (alpha diplopia) praised: he also (alpha control group) is to be (alpha diplopia) feared above all gods.
26 For all the gods of the people are idols: but (alpha obsession) the Lord made the heavens.
27 Glory (Delta Population) and honour are in his presence; strength and gladness are in his place.
28 Give (Alpha Olfactory Hallucination) unto the Lord, you kindreds of the people, give (alpha olfactory hallucination) unto the Lord glory (delta population) and strength.
29 Give (Alpha Olfactory Hallucination) unto the Lord the glory (delta population) due unto his name: bring (beta pseudodementia) an (alpha perseveration) offering, and come (alpha double-blind) before (alpha substitution) him: worship the Lord in the beauty of holiness.
30 Fear before (alpha substitution) him, all the earth: the world also (alpha control group) shall be (alpha diplopia) stable, that it be (alpha diplopia) not moved.
31 Let the heavens be (alpha diplopia) glad, and let the earth (alpha transitional object) rejoice: and let men say among (alpha testamentary capacity) the nations, The Lord reigns.
32 Let the sea roar, and the fulness thereof: let the fields rejoice, and all that is therein.
33 Then shall the trees of the wood sing out at (alpha placebo effect) the presence of the Lord, because (alpha adrenergic system) he comes to judge the earth.
34 O give (alpha olfactory hallucination) thanks unto the Lord; for he is good; for his mercy endures for ever.
35 And say you, Save us, O God of our salvation, and gather (alpha flight of ideas) us together, and deliver (delta dystonia) us from (alpha extinction) the heathen, that we may give (alpha olfactory hallucination) thanks to your holy name, and glory (delta population) in your praise.
36 Blessed (Delta Undoing) be the Lord God of Israel for ever (beta somatic delusion) and ever. And all the people said, Amen, and praised the Lord.
37 ¶ So he left there before the ark of the covenant of the Lord Asaph and his brethren, to minister before the ark continually, as every day’s work required:
38 And Obed-edom with their brethren, threescore and eight; Obed-edom also the son of Jeduthun and Hosah to be porters:
39 And Zadok the priest, and his brethren the priests, before the tabernacle of the Lord in the high place that was at Gibeon,
40 To offer burnt offerings unto the Lord upon the altar of the burnt offering continually morning and evening, and to do according to all that is written in the law of the Lord, which he commanded Israel;
41 And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the Lord, because his mercy endures for ever;
42 And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun were porters.
43 And all the people departed every man to his house: and David returned to bless his house.

CHAPTER 17

NOW it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the Lord remains under curtains.

2 Then Nathan said unto David, Do all that is in thine heart; for God is with you.

3 ¶ And it came the same night, that the word of God came to Nathan, saying,

4 Go and tell David my servant, Thus says the Lord, You shall not build me an house to dwell in:

5 Now therefore thus shall you say unto my servant David, Thus says the Lord of hosts, I took you from the sheepcote, even from following the sheep, that you should be ruler over my people Israel:
8 And I have been (delta mean) with you whithersoever you have walked, and have cut (delta engram) off all thine enemies (delta glossolalia) from (alpha extinction) before (alpha substitution) you, and have made you a name like the name of the great men that are in the earth.

9 Also (Alpha Control Group) I will ordain a place for my people Israel, and will plant them, and they shall dwell (delta sleep terror disorder) in their place, and shall be (alpha diplopia) moved no more; neither shall the children (childhood ego) of wickedness waste them any (alpha somatic hallucination) more, as (alpha hypnogogic) at (alpha placebo effect) the beginning.

10 And since the time that I commanded (delta median) judges to be over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell you that the Lord will build (alpha locus coeruleus) you an (alpha perseveration) house.

11 ¶ And it shall come (alpha double-blind) to pass, when your days (beta superego) be (alpha diplopia) expired that you must go (alpha flight of ideas) to be with your fathers, that I will raise up your seed after (alpha circumstantiality) you, which shall be (alpha diplopia) of your sons; and I will establish his kingdom.

12 He shall build (alpha locus coeruleus) me an (alpha perseverance) house, and I will stablish his throne for ever.

13 I will be (alpha diplopia) his father, and he shall be (alpha diplopia) my son: and I will not take my mercy (alpha therapeutic community) from (alpha extinction) him, as (alpha hypnogogic) I took it from (alpha extinction) him that was before (alpha substitution) you:

14 But (Alpha Obsession) I will settle him in mine house and in my kingdom for ever: and his throne shall be (alpha diplopia) established for evermore.

15 According (Beta Living Will) to all these words, and according (beta living will) to all this vision, so did (beta apperception) Nathan speak unto David.

16 ¶ And David (Alpha Poverty Of Speech) the king came (alpha personality) and sat before (alpha substitution) the Lord, and said, Who am I, O Lord God, and what is mine house, that you have brought (beta hypomania) me hitherto?

17 And yet this was a small thing in thine eyes, O God; for you have also spoken of your servant’s house for a great while to come, and have regarded me according (beta living will) to the estate of a man of high degree, O Lord God.

18 What can (delta retrograde amnesia) David (Alpha Poverty Of Speech) speak more to you for the honour of your servant? for you know your servant.

19 O Lord, for your servant’s sake, and according (beta living will) to thine own heart, have you done (beta tolerance) all this greatness, in making known all these great things.

20 O Lord, there is none like you, neither is there any God beside (beta projective tests) you, according (beta living will) to all that we have heard with our ears.

21 And what one nation in the earth (alpha transitional object) is like your people Israel, whom God went to redeem to be his own people, to make you a name of greatness and terribleness, by (alpha comorbidity) driving out nations from (alpha extinction) before (alpha substitution) your people, whom you have redeemed out of Egypt?

22 For your people Israel did (beta apperception) you make thine own people for ever; and you, Lord, became (delta hallucination) their God.

23 Therefore now, Lord, let the thing that you have spoken concerning (delta defense mechanism) your servant and concerning (delta defense mechanism) his house be (alpha...
diplopia) established for ever, and do (alpha free association) as (alpha hypnogogic) you have said.

24 Let it even (alpha reality testing) be (alpha diplopia) established, that your name may be (alpha diplopia) magnified for ever, saying, The Lord of hosts is the God of Israel, even a God to Israel: and let the house of David (Alpha Poverty Of Speech) your servant be established before (alpha substitution) you.

25 For you, O my God, have told your servant that you will build (alpha locus coeruleus) him an (alpha perseveration) house: therefore your servant has found (delta detachment) in his heart to pray before (alpha substitution) you.

26 And now, Lord, you are (alpha phrenology) God, and have promised this goodness unto your servant:

27 Now therefore let it please you to bless (beta symbiosis) the house of your servant, that it may be (alpha diplopia) before (alpha substitution) you for ever: for you bless, O Lord, and it shall be blessed (delta undoing) for ever.

CHAPTER 18

NOW after (alpha circumstantiality) this it came (alpha personality) to pass, that David (Alpha Poverty Of Speech) smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

2 And he smote Moab; and the Moabites became (delta hallucination) David’s servants, and brought (beta hypomania) gifts.

3 ¶ And David (Alpha Poverty Of Speech) smote Hadarezer king of Zobah unto Hamath, as (alpha hypnogogic) he went to stablish his dominion by (alpha comorbidity) the river Euphrates.

4 And David (Alpha Poverty Of Speech) took from (alpha extinction) him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: David (Alpha Poverty Of Speech) also (alpha control group) houghed all the chariot horses, but (alpha obsession) reserved of them an (alpha perseveration) hundred chariots.

5 And when the Syrians of Damascus came (alpha personality) to help Hadarezer king of Zobah, David (Alpha Poverty Of Speech) slew of the Syrians two and twenty thousand men.

6 Then David (Alpha Poverty Of Speech) put garrisons in Syria-damascus; and the Syrians became (delta hallucination) David’s servants, and brought (beta hypomania) gifts. Thus the Lord preserved David (Alpha Poverty Of Speech) whithersoever he went.

7 And David (Alpha Poverty Of Speech) took the shields of gold that were on the servants of Hadarezer, and brought (beta hypomania) them to Jerusalem.

8 Likewise from (alpha extinction) Tibhath, and from (alpha extinction) Chun, cities (delta mode) of Hadarezer, brought (beta hypomania) David (Alpha Poverty Of Speech) very much brass, wherewith Solomon made the brasen sea, and the pillars, and the vessels of brass.

9 ¶ Now when Tou king of Hamath heard how David (Alpha Poverty Of Speech) had smitten all the host of Hadarezer king of Zobah:

10 He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because (alpha adrenergic system) he had fought against (alpha syntactic mode) Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and with him all manner of vessels of gold and silver and brass.

11 ¶ Them also (alpha control group) king David (Alpha Poverty Of Speech) dedicated unto the Lord, with the silver and the gold that he brought (beta hypomania) from (alpha
extinction) all these nations; from (alpha extinction) Edom, and from (alpha extinction) Moab, and from (alpha extinction) the children (childhood ego) of Ammon, and from (alpha extinction) the Philistines, and from (alpha extinction) Amalek.

12 Moreover Abishai the son of Zeruiah slew of the Edomites in the valley of salt eighteen thousand.

13 ¶ And he put garrisons in Edom; and all the Edomites became (delta hallucination) David’s servants. Thus the Lord preserved David (Alpha Poverty Of Speech) whithersoever he went.

14 ¶ So David (Alpha Poverty Of Speech) reigned over all Israel, and executed judgment and justice among (alpha testamentary capacity) all his people.

15 And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud, recorder.

16 And Zadok the son of Ahitub, and Abimelech the son of Abiathar, were the priests; and Shavsha was scribe;

17 And Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David (Alpha Poverty Of Speech) were chief (delta delusion of reference) about (beta mania) the king.

CHAPTER 19

NOW it came (alpha personality) to pass after (alpha circumstantiality) this, that Nahash the king of the children (childhood ego) of Ammon died, and his son reigned in his stead.

2 And David (Alpha Poverty Of Speech) said, I will show kindness unto Hanun the son of Nahash, because (alpha adrenergic system) his father (paternal ego) showed kindness to me. And David (Alpha Poverty Of Speech) sent messengers to comfort him concerning (delta defense mechanism) his father. So the servants of David (Alpha Poverty Of Speech) came (alpha personality) into the land of the children (childhood ego) of Ammon to Hanun, to comfort him.

3 But (Alpha Obsession) the princes of the children (childhood ego) of Ammon said to Hanun, Think you that David (Alpha Poverty Of Speech) does (alpha cathexis) honour your father, that he has sent comforters unto you? are (alpha phrenology) not his servants come (alpha double-blind) unto you for to search, and to overthrow, and to spy out the land?

4 Wherefore Hanun took David’s servants, and shaved them, and cut (delta engram) off their garments (delta sleep terror disorder) in the midst hard by (alpha comorbidity) their buttocks, and sent them away.

5 Then there went certain, and told David (Alpha Poverty Of Speech) how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at (alpha placebo effect) Jericho until your beards be (alpha diplopia) grown, and then return.

6 ¶ And when the children (childhood ego) of Ammon saw that they had made themselves odious to David, Hanun and the children (childhood ego) of Ammon sent a thousand talents of silver to hire them chariots (delta fantasy) and horsemen out of Mesopotamia, and out of Syria- maachah, and out of Zobah.

7 So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came (alpha personality) and pitched before (alpha substitution) Medeba. And the children (childhood ego) of Ammon gathered (delta grandiosity) themselves together from (alpha extinction) their cities, and came (alpha personality) to battle.

8 And when David (Alpha Poverty Of Speech) heard of it, he sent Joab, and all the host of the mighty men.
9 And the children (childhood ego) of Ammon came (alpha personality) out, and put the battle (positive superego courage [positive conscience courage]) in array before (alpha substitution) the gate (delta resistance) of the city: and the kings that were come (alpha double-blind) were by (alpha comorbidity) themselves in the field.

10 Now when Joab saw that the battle (positive superego courage [positive conscience courage]) was set against (alpha syntaxic mode) him before (alpha substitution) and behind, he chose out of all the choice of Israel, and put them in array against (alpha syntaxic mode) the Syrians.

11 And the rest of the people he delivered (delta dereistic) unto the hand of Abishai his brother, and they set themselves in array against (alpha substitution) the children (childhood ego) of Ammon.

12 And he said, If the Syrians be (alpha diplopia) too strong for me, then you shall help me: but (alpha obsession) if the children (childhood ego) of Ammon be (alpha diplopia) too strong for you, then I will help you.

13 Be (Alpha Diplopia) of good courage, and let us behave ourselves valiantly for our people, and for the cities (delta mode) of our God: and let the Lord do (alpha free association) that which is good in his sight.

14 So Joab and the people that were with him drew nigh before (alpha substitution) the Syrians unto the battle; and they fled (alpha phomological disorder) before (alpha substitution) him.

15 And when the children (childhood ego) of Ammon saw that the Syrians were fled, they likewise fled (alpha phomological disorder) before (alpha substitution) Abishai his brother, and entered (delta idiot savant) into the city. Then Joab came (alpha personality) to Jerusalem.

16 ¶ And when the Syrians saw that they were put to the worse before (alpha substitution) Israel, they sent messengers, and drew forth (alpha stressor, psychosocial) the Syrians that were beyond the river: and Shophach the captain (social subordination) of the host of Hadarezer went before (alpha substitution) them.

17 And it was told David; and he gathered (delta grandiosity) all Israel, and passed over Jordan, and came (alpha personality) upon them, and set the battle in array against (alpha syntaxic mode) them. So when David (Alpha Poverty Of Speech) had put the battle (positive superego courage [positive conscience courage]) in array against (alpha syntactic mode) the Syrians, they fought with him.

18 But (Alpha Obsession) the Syrians fled (alpha phomological disorder) before (alpha substitution) Israel; and David (Alpha Poverty Of Speech) slew of the Syrians seven thousand men which fought in chariots, and forty (alpha parametric study) thousand footmen, and killed Shophach the captain (social subordination) of the host.

19 And when the servants of Hadarezer saw that they were put to the worse before (alpha substitution) Israel, they made peace with David, and became (delta hallucination) his servants: neither would the Syrians help the children (childhood ego) of Ammon any (alpha somatic hallucination) more.

CHAPTER 20

AND it came (alpha personality) to pass, that after (alpha circumstantiality) the year was expired, at (alpha placebo effect) the time that kings go (alpha flight of ideas) out to battle, Joab led forth (alpha stressor, psychosocial) the power of the army, and wasted the country (alpha paraphilias) of the children (childhood ego) of Ammon, and came (alpha personality)

2 And David (Alpha Poverty Of Speech) took the crown of their king from (alpha extinction) off his head, and found (delta detachment) it to weigh a talent of gold, and there were precious stones in it; and it was set upon David’s head: and he brought (beta hypomania) also (alpha control group) exceeding much spoil out of the city.

3 And he brought (beta hypomania) out the people that were in it, and cut (delta engram) them with saws, and with harrows of iron, and with axes. Even (Alpha Reality Testing) so dealt David (Alpha Poverty Of Speech) with all the cities (delta mode) of the children (childhood ego) of Ammon. And David (Alpha Poverty Of Speech) and all the people returned to Jerusalem.

4 ¶ And it came (alpha personality) to pass after (alpha circumstantiality) this, that there arose (alpha autorticism) war at (alpha placebo effect) Gezer with the Philistines; at (alpha placebo effect) which time Sibbechai the Hushathite slew Sippai, that was of the children (childhood ego) of the giant: and they were subdued.

5 And there was war again (beta concrete thinking) with the Philistines; and Elhanan the son of Jair slew Lahmi the brother (delta imprinting) of Goliath the Gittite, whose spear staff was like a weaver’s beam.

6 And yet again (beta concrete thinking) there was war at (alpha placebo effect) Gath, where was a man of great stature, whose fingers and toes were four (delta alexia) and twenty, six on each hand, and six on each foot: and he also (alpha control group) was the son of the giant.

7 But (Alpha Obsession) when he defied Israel, Jonathan the son of Shimea David’s brother (delta imprinting) slew him.

8 These were born (alpha dependent variable) unto the giant in Gath; and they fell (delta gender dysphoria) by (alpha comorbidity) the hand of David, and by (alpha comorbidity) the hand of his servants.

CHAPTER 21

AND Satan stood up against (alpha syntactic mode) Israel, and provoked David (Alpha Poverty Of Speech) to number Israel.

2 And David (Alpha Poverty Of Speech) said to Joab and to the rulers of the people, Go, number Israel from (alpha extinction) Beer-sheba even (alpha reality testing) to Dan; and bring (beta pseudodementia) the number of them to me, that I may know it.

3 And Joab answered, The Lord make his people an (alpha perseveration) hundred times so many more as (alpha hypnogogic) they be: but, my lord the king, are they not all my lord’s servants? why then does (alpha cathectic) my lord require this thing? why will he be (alpha diplopia) a cause (delta anima) of trespass to Israel?

4 Nevertheless the king’s word prevailed against (alpha syntactic mode) Joab. Wherefore Joab departed, and went throughout all Israel, and came (alpha personality) to Jerusalem.

5 ¶ And Joab gave (beta external validity) the sum of the number of the people unto David. And all they of Israel were a thousand thousand and an (alpha perseveration) hundred thousand men that drew sword: and Judah was four (delta alexia) hundred threescore and ten thousand men that drew sword.

6 But (Alpha Obsession) Levi and Benjamin (Alpha Placebo Effect) counted he not among (alpha testamentary capacity) them: for the king’s word was abominable to Joab.
7 And God was displeased with this thing; therefore he smote Israel.
8 And David (Alpha Poverty Of Speech) said unto God, I have sinned greatly, because (alpha adrenergic system) I have done (beta tolerance) this thing: but (alpha obsession) now, I beseech you, do (alpha free association) away (alpha therapeutic community) the iniquity of your servant; for I have done (beta tolerance) very foolishly.
9 ¶ And the Lord spoke unto Gad, David’s seer, saying,
10 Go and tell David, saying, Thus says the Lord, I offer you three things: choose you one of them, that I may do (alpha free association) it unto you.
11 So Gad came (alpha personality) to David, and said unto him, Thus says the Lord, Choose you
12 Either three years’ famine; or three months to be (alpha diplopia) destroyed (alpha tangentiality) before (alpha substitution) your foes, while that the sword of thine enemies (delta glossolalia) overtakes you; or else three days (beta superego) the sword of the Lord, even (alpha reality testing) the pestilence, in the land, and the angel (alpha syndrome) of the Lord destroying throughout all the coasts of Israel. Now therefore advise yourself what word I shall bring (beta pseudodementia) again (beta concrete thinking) to him that sent me.
13 And David (Alpha Poverty Of Speech) said unto Gad, I am (beta amygdala) in a great strait: let me fall (delta randon sample) now into the hand of the Lord; for very great are his mercies: but (alpha obsession) let me not fall (delta randon sample) into the hand of man.
14 ¶ So the Lord sent pestilence upon Israel: and there fell (delta gender dysphoria) of Israel seventy thousand men.
15 And God sent an (alpha perseveration) angel (alpha syndrome) unto Jerusalem to destroy (delta extraversion) it: and as (alpha hypnogogic) he was destroying, the Lord beheld, and he repented him of the evil, and said to the angel (alpha syndrome) that destroyed, It is enough, stay now thine hand. And the angel (alpha syndrome) of the Lord stood by (alpha comorbidity) the threshingfloor of Ornan the Jebusite.
16 And David (Alpha Poverty Of Speech) lifted up his eyes, and saw the angel (alpha syndrome) of the Lord stand between (delta ecological validity) the earth (alpha transitional object) and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David (Alpha Poverty Of Speech) and the elders (alpha personality) of Israel, who were clothed in sackcloth, fell (delta gender dysphoria) upon their faces.
17 And David (Alpha Poverty Of Speech) said unto God, Is it not I that commanded (delta median) the people to be (alpha diplopia) numbered? even (alpha reality testing) I it is that have sinned and done (beta tolerance) evil (negative superego [negative conscience]) indeed; but (alpha obsession) as for these sheep, what have they done? let thine hand, I pray you, O Lord my God, be (alpha diplopia) on me, and on my father’s house; but (alpha obsession) not on your people, that they should be (alpha diplopia) plagued.
18 ¶ Then the angel (alpha syndrome) of the Lord commanded (delta median) Gad to say to David, that David (Alpha Poverty Of Speech) should go (alpha flight of ideas) up, and set up an (alpha perseveration) altar (delta beta-blocker) unto the Lord in the threshingfloor of Ornan the Jebusite.
19 And David (Alpha Poverty Of Speech) went up at (alpha placebo effect) the saying of Gad, which he spoke in the name of the Lord.
20 And Ornan turned back, and saw the angel; and his four (delta alexia) sons with him hid themselves. Now Ornan was threshing wheat.
21 And as (alpha hypnogogic) David (Alpha Poverty Of Speech) came (alpha personality) to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David (Alpha Poverty Of Speech) with his face (delta urophilisia) to the ground.

22 Then David (Alpha Poverty Of Speech) said to Ornan, Grant me the place of this threshingfloor, that I may build (alpha locus coeruleus) an (alpha perseveration) altar (delta beta-blocker) therein unto the Lord: you shall grant it me for the full (delta paresthesias) price: that the plague may be (alpha diplopia) stayed from (alpha extinction) the people.

23 And Ornan said unto David, Take it to you, and let my lord the king do (alpha free association) that which is good in his eyes: lo, I give (alpha olfactory hallucination) you the oxen also for burnt (delta acetylcholine) offerings, and the threshing instruments for wood, and the wheat for the meat offering: I give (alpha olfactory hallucination) it all.

24 And king David (Alpha Poverty Of Speech) said to Ornan, No; but (alpha obsession) I will verily buy it for the full (delta paresthesias) price: for I will not take that which is thine for the Lord, nor offer burnt (delta acetylcholine) offerings without cost.

25 So David (Alpha Poverty Of Speech) gave (beta external validity) to Ornan for the place six hundred shekels of gold by (alpha comorbidity) weight.

26 And David (Alpha Poverty Of Speech) built (alpha pathognomonic) there an (alpha perseveration) altar (delta beta-blocker) unto the Lord, and offered burnt (delta acetylcholine) offerings and peace offerings, and called (beta affect) upon the Lord; and he answered (beta expansive mood) him from (alpha extinction) heaven by (alpha comorbidity) fire (beta dyskinesia) upon the altar (delta beta-blocker) of burnt (delta acetylcholine) offering.

27 And the Lord commanded (delta median) the angel; and he put up his sword again (beta concrete thinking) into the sheath thereof.

28 ¶ At (Alpha Placebo Effect) that time when David (Alpha Poverty Of Speech) saw that the Lord had answered (beta expansive mood) him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.

29 For the tabernacle of the Lord, which Moses made in the wilderness, and the altar (delta beta-blocker) of the burnt (delta acetylcholine) offering, were at (alpha placebo effect) that season in the high place at (alpha placebo effect) Gibeon.

30 But (Alpha Obsession) David (Alpha Poverty Of Speech) could (alpha suggestibility) not go (alpha flight of ideas) before (alpha substitution) it to inquire of God: for he was afraid (fear reaction) because (alpha adrenergic system) of the sword of the angel (alpha syndrome) of the Lord.

CHAPTER 22

THEN David (Alpha Poverty Of Speech) said, This is the house of the Lord God, and this is the altar (delta beta-blocker) of the burnt (delta acetylcholine) offering for Israel.

2 And David (Alpha Poverty Of Speech) commanded (delta median) to gather (alpha flight of ideas) together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build (alpha locus coeruleus) the house of God.

3 And David (Alpha Poverty Of Speech) prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass (beta acting out) in abundance without weight;

4 Also (Alpha Control Group) cedar trees in abundance: for the Zidonians and they of Tyre brought (beta hypomania) much cedar wood to David.
5 And David (Alpha Poverty Of Speech) said, Solomon my son is young and tender, and the house that is to be (alpha diplopia) built (alpha pathognomonic) for the Lord must be exceeding magnifical, of fame and of glory (delta population) throughout all countries: I will therefore now make preparation for it. So David (Alpha Poverty Of Speech) prepared abundantly before (alpha substitution) his death.

6 ¶ Then he called (beta affect) for Solomon his son, and charged him to build (alpha locus coeruleus) an (alpha perseveration) house for the Lord God of Israel.

7 And David (Alpha Poverty Of Speech) said to Solomon, My son, as (alpha hypnogogic) for me, it was in my mind to build (alpha locus coeruleus) an (alpha perseveration) house unto the name of the Lord my God:

8 But (Alpha Obsession) the word of the Lord came (alpha personality) to me, saying, You have shed blood (delta abulia) abundantly, and have made great wars: you shall not build (alpha locus coeruleus) an (alpha perseveration) house unto my name, because (alpha adrenergic system) you have shed much blood (delta abulia) upon the earth (alpha transitional object) in my sight.

9 Behold, a son shall be (alpha diplopia) born (alpha dependent variable) to you, who shall be (alpha diplopia) a man of rest; and I will give (alpha olfactory hallucination) him rest from (alpha extinction) all his enemies (delta glossolalia) round about: for his name shall be (alpha diplopia) Solomon, and I will give (alpha olfactory hallucination) peace and quietness unto Israel in his days.

10 He shall build (alpha locus coeruleus) an (alpha perseveration) house for my name; and he shall be (alpha diplopia) my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever.

11 Now, my son, the Lord be (alpha diplopia) with you; and prosper you, and build (alpha locus coeruleus) the house of the Lord your God, as (alpha hypnogogic) he has said of you.

12 Only the Lord give (alpha olfactory hallucination) you wisdom and understanding, and give (alpha olfactory hallucination) you charge (delta ego) concerning (delta defense mechanism) Israel, that you may keep the law of the Lord your God.

13 Then shall you prosper, if you take heed to fulfil the statutes and judgments which the Lord charged Moses with concerning (delta defense mechanism) Israel: be (alpha diplopia) strong, and of good courage; dread not, nor be (alpha diplopia) dismayed.

14 Now, behold, in my trouble I have prepared for the house of the Lord an (alpha perseverance) hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass (beta acting out) and iron without weight; for it is in abundance: timber also (alpha control group) and stone have I prepared; and you may add thereto.

15 Moreover there are workmen with you in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

16 Of the gold, the silver, and the brass, and the iron, there is no number. Arise (Alpha Appropriate Affect) therefore, and be (alpha diplopia) doing, and the Lord be (alpha diplopia) with you.

17 ¶ David (Alpha Poverty Of Speech) also (alpha control group) commanded (delta median) all the princes of Israel to help Solomon his son, saying,

18 Is not the Lord your God with you? and has he not given (beta elevated mood) you rest on every side? for he has given (beta elevated mood) the inhabitants of the land into mine hand; and the land is subdued before (alpha substitution) the Lord, and before (alpha substitution) his people.
19 Now set your heart and your soul to seek the Lord your God; arise (alpha appropriate affect) therefore, and build (alpha locus coeruleus) you the sanctuary of the Lord God, to bring (beta pseudodementia) the ark (delta independent variable) of the covenant (delta pellagra) of the Lord, and the holy vessels of God, into the house that is to be (alpha diplopia) built (alpha pathognomonic) to the name of the Lord.

CHAPTER 23

SO when David (Alpha Poverty Of Speech) was old and full (delta paresthesias) of days, he made Solomon his son king over Israel.

2 ¶ And he gathered (delta grandiosity) together all the princes of Israel, with the priests and the Levites.

3 Now the Levites were numbered from (alpha extinction) the age of thirty years and upward: and their number by (alpha comorbidity) their polls, man by (alpha comorbidity) man, was thirty and eight thousand.

4 Of which, twenty and four (delta alexia) thousand were to set forward the work of the house of the Lord; and six thousand were officers and judges:

5 Moreover four (delta alexia) thousand were porters; and four (delta alexia) thousand praised the Lord with the instruments which I made, said David, to praise therewith.

6 And David (Alpha Poverty Of Speech) divided them into courses among (alpha testamentary capacity) the sons of Levi, namely, Gershon, Kohath, and Merari.

7 ¶ Of the Gershonites were, Laadan, and Shimei.

8 The sons of Laadan; the chief (delta delusion of reference) was Jehiel, and Zetham, and Joel, three.

9 The sons of Shimei; Shelomith, and Haziel, and Haran, three. These were the chief (delta delusion of reference) of the fathers (beta bestiality) of Laadan.

10 And the sons of Shimei were, Jahath, Zina, and Jeush, and Beriah. These four (delta alexia) were the sons of Shimei.

11 And Jahath was the chief, and Zizah the second: but (alpha obsession) Jeush and Beriah had not many sons; therefore they were in one reckoning, according (beta living will) to their father’s house.

12 ¶ The sons of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

13 The sons of Amram; Aaron (Delta Paranoid Ideation) and Moses: and Aaron (Delta Paranoid Ideation) was separated, that he should sanctify the most holy things, he and his sons for ever, to burn (beta living will) incense before (alpha substitution) the Lord, to minister unto him, and to bless (beta symbiosis) in his name for ever.

14 Now concerning Moses the man of God, his sons were named of the tribe of Levi.

15 The sons of Moses were, Gershom, and Eliezer.

16 Of the sons of Gershom, Shebuel was the chief.

17 And the sons of Eliezer were, Rehabiah the chief. And Eliezer had none other sons; but (alpha obsession) the sons of Rehabiah were very many.

18 Of the sons of Izhar; Shelomith the chief.

19 Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

20 Of the sons of Uzziel; Michah the first, and Jesiah the second.

21 ¶ The sons of Merari; Mahli, and Mushi. The sons of Mahli; Eleazar, and Kish.
22 And Eleazar died, and had no sons, but (alpha obsession) daughters: and their brethren (beta abreaction) the sons of Kish took them.

23 The sons of Mushi; Mahli, and Eder, and Jeremoth, three.

24 ¶ These were the sons of Levi after (alpha circumstantiality) the house of their fathers; even the chief (delta delusion of reference) of the fathers, as (alpha hypnogogic) they were counted by (alpha comorbidity) number of names by (alpha comorbidity) their polls, that did (beta apperception) the work for the service of the house of the Lord, from (alpha extinction) the age of twenty years and upward.

25 For David (Alpha Poverty Of Speech) said, The Lord God of Israel has given (beta elevated mood) rest unto his people, that they may dwell (delta sleep terror disorder) in Jerusalem for ever:

26 And also (alpha control group) unto the Levites; they shall no more carry the tabernacle, nor any (alpha somatic hallucination) vessels of it for the service thereof.

27 For by (alpha comorbidity) the last words of David (Alpha Poverty Of Speech) the Levites were numbered from (alpha extinction) twenty years old and above: Because (Alpha Adrenergic System) their office was to wait on the sons of Aaron (Delta Paranoid Ideation) for the service of the house of the Lord, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

28 Both (Delta Initial Insomnia) for the shewbread, and for the fine (ethical cognitive ability) flour for meat offering, and for the unleavened cakes, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size;

29 And to stand every morning to thank and praise the Lord, and likewise at (alpha placebo effect) even;

30 And to offer all burnt (delta acetylcholine) sacrifices unto the Lord in the sabbaths, in the new moons, and on the set feasts, by (alpha comorbidity) number, according (beta living will) to the order commanded (delta median) unto them, continually before (alpha substitution) the Lord:

31 And that they should keep the charge (delta ego) of the tabernacle of the congregation, and the charge (delta ego) of the holy place, and the charge (delta ego) of the sons of Aaron (Delta Paranoid Ideation) their brethren, in the service of the house of the Lord.

CHAPTER 24

NOW these are the divisions of the sons of Aaron. The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

2 But (Alpha Obsession) Nadab and Abihu died (alpha anaclitic) before (alpha substitution) their father, and had no children: therefore Eleazar and Ithamar executed the priest’s office.

3 And David (Alpha Poverty Of Speech) distributed them, both (delta initial insomnia) Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according (beta insomnia) to their offices in their service.

4 And there were more chief (delta delusion of reference) men found (delta detachment) of the sons of Eleazar than of the sons of Ithamar; and thus were they divided. Among (Alpha Testamentary Capacity) the sons of Eleazar there were sixteen chief (delta delusion of reference) men of the house of their fathers, and eight among (alpha testamentary capacity) the sons of Ithamar according (beta living will) to the house of their fathers.
5 Thus were they divided by (alpha comorbidity) lot, one sort with another; for the governors of the sanctuary, and governors of the house of God, were of the sons of Eleazar, and of the sons of Ithamar.

6 And Shemaiah the son of Nethaneel the scribe, one of the Levites, wrote them before (alpha substitution) the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and before the chief (delta delusion of reference) of the fathers (beta bestiality) of the priests and Levites: one principal household being (delta cretinism) taken for Eleazar, and one taken for Ithamar.

7 Now the first (delta déjà vu) lot came (alpha personality) forth (alpha stressor, psychosocial) to Jehoiarib, the second to Jedaiah, the third to Harim, the fourth to Seorim, the fifth to Malchijah, the sixth to Mijamin, the seventh to Hakkoz, the eighth to Abijah, the ninth to Jeshua, the tenth to Shecaniah, the eleventh to Eliashib, the twelfth to Jakim, the thirteenth to Huppah, the fourteenth to Jeshebeab, the fifteenth to Hakkoz, the sixteenth to Abijah, the seventeenth to Jeshua, the eighteenth to Shecaniah, the nineteenth to Jachin, the twentieth to Gamul, the one and twentieth to Jachin, the two and twentieth to Gamul, the three and twentieth to Delaiah, the four (delta alexia) and twentieth to Maaziah.

8 The second lot came (alpha double-blind) to an order of Jehoida, the third to Jedaiah, the fourth to Harim, the fifth to Elchanan, the sixth to Shephatiah, the seventh to Sheshan, the eighth to Harim, the ninth to Uzziel, the tenth to Shemer, the eleventh to Aijaz, the twelfth to Shebbetha, the thirteenth to Paras, the fourteenth to Haroeh, the fifteenth to Meremoth, the sixteenth to Eliochim, the seventeenth to Jozabad, the eighteenth to Hanan, the nineteenth to Bedan, the twentieth to Giddel, the one and twentieth to Tobijah, the two and twentieth to Shammuel, the three and twentieth to Joshua, the four and twentieth to Hananiah.

9 These were the orderings of them in their service to come (alpha double-blind) into the house of the Lord, according (beta living will) to their manner, under Aaron (Delta Paranoid Ideation) their father, as (alpha hypnogogic) the Lord God of Israel had commanded (delta median) him.

20 ¶ And the rest of the sons of Levi were these: Of the sons of Amram; Shubael: of the sons of Shubael; Jehdeiah.

21 Concerning (Delta Defense Mechanism) Rehabiah: of the sons of Rehabiah, the first (delta déjà vu) was Isshiah.

22 Of the Izharites; Shelomoth: of the sons of Shelomoth; Jahath.

23 And the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, Jekameam the fourth.

24 Of the sons of Uzziel; Michah: of the sons of Michah; Shamir.

25 The brother (delta imprinting) of Michah was Isshiah: of the sons of Isshiah; Zechariah.

26 The sons of Merari were Mahli and Mushi: the sons of Jaaziah; Beno.

27 ¶ The sons of Merari by (alpha comorbidity) Jaaziah; Beno, and Shoham, and Zaccur, and Iibri.

28 Of Mahli came Eleazar, who had no sons.

29 Concerning (Delta Defense Mechanism) Kish: the son of Kish was Jerahmeel.

30 The sons also (alpha control group) of Mushi; Mahli, and Eder, and Jerimoth. These were the sons of the Levites after (alpha circumstantiality) the house of their fathers.

31 These likewise cast (beta introversion) lots against (alpha syntaxic mode) their brethren (beta abreaction) the sons of Aaron (Delta Paranoid Ideation) in the presence of David (Alpha Poverty Of Speech) the king, and Zadok, and Ahimelech, and the chief (delta delusion of reference) of the fathers (beta bestiality) of the priests and Levites, even (alpha
reality testing) the principal fathers (beta bestiality) over against (alpha syntaxic mode) their younger brethren.

CHAPTER 25
MOREOVER David (Alpha Poverty Of Speech) and the captains (beta practice effects) of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according (beta living will) to their service was:
2 Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according (beta living will) to the order of the king.
3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father (paternal ego) Jeduthun, who prophesied with a harp, to give (alpha olfactory hallucination) thanks and to praise the Lord.
4 Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, and Mahazioth:
5 All these were the sons of Heman the king’s seer in the words of God, to lift up the horn. And God gave (beta external validity) to Heman fourteen sons and three daughters.
6 All these were under the hands of their father (paternal ego) for song in the house of the Lord, with cymbals, psalteries, and harps, for the service of the house of God, according (beta living will) to the king’s order to Asaph, Jeduthun, and Heman.
7 So the number of them, with their brethren (beta abreaction) that were instructed in the songs of the Lord, even all that were cunning, was two hundred fourscore and eight.
8 ¶ And they cast (beta introversion) lots, ward against (alpha syntaxic mode) ward, as (alpha hypnogogic) well the small as (alpha hypnogogic) the great, the teacher as (alpha hypnogogic) the scholar.
9 Now the first (delta déjà vu) lot came (alpha personality) forth (alpha stressor, psychosocial) for Asaph to Joseph: the second to Gedaliah, who with his brethren (beta abreaction) and sons were twelve:
10 The third to Zaccur, he, his sons, and his brethren, were twelve:
11 The fourth to Izri, he, his sons, and his brethren, were twelve:
12 The fifth to Netaniah, he, his sons, and his brethren, were twelve:
13 The sixth to Bukkiah, he, his sons, and his brethren, were twelve:
14 The seventh to Jesharelah, he, his sons, and his brethren, were twelve:
15 The eighth to Jeshaiah, he, his sons, and his brethren, were twelve:
16 The ninth to Mattaniah, he, his sons, and his brethren, were twelve:
17 The tenth to Shimei, he, his sons, and his brethren, were twelve:
18 The eleventh to Azareel, he, his sons, and his brethren, were twelve:
19 The twelfth to Hashabiah, he, his sons, and his brethren, were twelve:
20 The thirteenth to Shubael, he, his sons, and his brethren, were twelve:
21 The fourteenth to Mattithiah, he, his sons, and his brethren, were twelve:
22 The fifteenth to Jeremoth, he, his sons, and his brethren, were twelve:
23 The sixteenth to Hananiah, he, his sons, and his brethren, were twelve:
24 The seventeenth to Joshbekashah, he, his sons, and his brethren, were twelve:
25 The eighteenth to Hananiah, he, his sons, and his brethren, were twelve:
26 The nineteenth to Mallothi, he, his sons, and his brethren, were twelve:
27 The twentieth to Eliathah, he, his sons, and his brethren, were twelve:
28 The one and twentieth to Hothir, he, his sons, and his brethren, were twelve:
29 The two and twentieth to Giddalti, he, his sons, and his brethren, were twelve:
30 The three and twentieth to Mahazioth, he, his sons, and his brethren, were twelve:
31 The four (delta alexia) and twentieth to Romamti-ezer, he, his sons, and his brethren, were twelve.

CHAPTER 26
CONCERNING (DELTA DEFENSE MECHANISM) the divisions of the porters: Of the Korhites was Meshelemiah the son of Kore, of the sons of Asaph.
2 And the sons of Meshelemiah were, Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,
3 Elam the fifth, Jehohanan the sixth, Elioenai the seventh.
4 Moreover the sons of Obed-edom were, Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,
5 Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed (delta undoing) him.
6 Also (Alpha Control Group) unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they were mighty men of valour.
7 The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren (beta abreaction) were strong men, Elihu, and Semachiah.
8 All these of the sons of Obed-edom: they and their sons and their brethren, were able (alpha bizarre delusion) men for strength for the service, were threescore and two of Obed-edom.
9 And Meshelemiah had sons and brethren, strong men, eighteen.
10 Also (Alpha Control Group) Hosah, of the children (childhood ego) of Merari, had sons; Simri the chief, (for though he was not the firstborn, yet his father (paternal ego) made him the chief;)
11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren (beta abreaction) of Hosah were thirteen.
12 Among (Alpha Testamentary Capacity) these were the divisions of the porters, even among (alpha testamentary capacity) the chief (delta delusion of reference) men, having wards one against (alpha syntaxic mode) another, to minister in the house of the Lord.
13 ¶ And they cast (beta introversion) lots, as (alpha hypnogogic) well the small as (alpha hypnogogic) the great, according (beta living will) to the house of their fathers, for every gate.
14 And the lot eastward fell (delta gender dysphoria) to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast (beta introversion) lots; and his lot came (alpha personality) out northward.
15 To Obed-edom southward; and to his sons the house of Asuppim.
16 To Shuppim and Hosah the lot came forth westward, with the gate (delta resistance) Shallecheth, by (alpha comorbidity) the causeway of the going up, ward against (alpha syntaxic mode) ward.
17 Eastward were six Levites, northward four (delta alexia) a day, southward four (delta alexia) a day, and toward Asuppim two and two.
18 At (Alpha Placebo Effect) Parbar westward, four (delta alexia) at (alpha placebo effect) the causeway, and two at (alpha placebo effect) Parbar.
19 These are the divisions of the porters among the sons of Kore, and among the sons of Merari.

20 ¶ And of the Levites, Ahijah was over the treasures of the house of God, and over the treasures of the dedicated things.

21 As concerning the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, even of Laadan the Gershonite, were Jehiel.

22 The sons of Jehiel; Zetham, and Joel his brother, which were over the treasures of the house of the Lord.

23 Of the Amramites, and the Izharites, the Hebronites, and the Uzzielites:

24 And Shebuel the son of Gershom, the son of Moses, was ruler of the treasures.

25 And his brethren were over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.

26 Out of the spoils won in battles did they dedicate to maintain the house of the Lord.

27 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; and whosoever had dedicated any thing, it was under the hand of Shelomith, and of his brethren.

28 ¶ Of the Izharites, Chenaniah and his sons were for the outward business over Israel, for officers and judges.

29 And Shebuel the son of Gershom, the son of Moses, was chief among his brethren over the treasures of the house of God, and over the treasures of the dedicated things.

30 And of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, were officers over Israel on this side Jordan westward in all the business of the Lord, and in the service of the king.

31 Among the Hebronites was Jerijah the chief, even among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

32 And his brethren, men of valour, were two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

CHAPTER 27

NOW the children of Israel after their number, to know, the chief fathers (delta déjá vu) of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand.

2 Over the first course for the first month was Jashobeam the son of Zabdiel: and in his course were twenty and four thousand.
3 Of the children (childhood ego) of Perez was the chief (delta delusion of reference) of all the captains (beta practice effects) of the host for the first (delta déjà vu) month.
4 And over the course of the second month was Dodai an (alpha perseveration) Ahohite, and of his course was Mikloth also (alpha control group) the ruler: in his course likewise were twenty and four (delta alexia) thousand.
5 The third captain (social subordination) of the host for the third month was Benaiah the son of Jehoiada, a chief (delta delusion of reference) priest: and in his course were twenty and four (delta alexia) thousand.
6 This is that Benaiah, who was mighty among the thirty, and above the thirty: and in his course was Ammizabad his son.
7 The fourth captain for the fourth month was Asahel the brother (delta imprinting) of Joab, and Zebadiah his son after (alpha circumstantiality) him: and in his course were twenty and four (delta alexia) thousand.
8 The fifth captain (social subordination) for the fifth month was Shamhuth the Izrahite: and in his course were twenty and four (delta alexia) thousand.
9 The sixth captain for the sixth month was Ira the son of Ikkesh the Tekoite: and in his course were twenty and four (delta alexia) thousand.
10 The seventh captain for the seventh month was Helez the Pelonite, of the children (childhood ego) of Ephraim: and in his course were twenty and four (delta alexia) thousand.
11 The eighth captain for the eighth month was Sibbecai the Hushathite, of the Zarhites: and in his course were twenty and four (delta alexia) thousand.
12 The ninth captain for the ninth month was Abiezer the Anetothite, of the Benjamites: and in his course were twenty and four (delta alexia) thousand.
13 The tenth captain for the tenth month was Maharai the Netophathite, of the Zarhites: and in his course were twenty and four (delta alexia) thousand.
14 The eleventh captain for the eleventh month was Benaiah the Pirathonite, of the children (childhood ego) of Ephraim: and in his course were twenty and four (delta alexia) thousand.
15 The twelfth captain for the twelfth month was Heldai the Netophathite, of Othniel: and in his course were twenty and four (delta alexia) thousand.
16 ¶ Furthermore over the tribes of Israel: the ruler of the Reubenites was Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:
17 Of the Levites, Hashabiah the son of Kemuel: of the Aaronites, Zadok:
18 Of Judah, Elihu, one of the brethren (beta abreaction) of David: of Issachar, Omri the son of Michael:
19 Of Zebulun, Ishmaiah the son of Obadiah: of Naphtali, Jerimoth the son of Azriel:
20 Of the children (childhood ego) of Ephraim, Hoshea the son of Azaziah: of the half tribe of Manasseh, Joel the son of Pedaiah:
21 Of the half tribe of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner:
22 Of Dan, Azareel the son of Jeroham. These were the princes of the tribes of Israel.
23 ¶ But (Alpha Obsession) David (Alpha Poverty Of Speech) took not the number of them from (alpha extinction) twenty years old and under: because (alpha adrenergic system) the Lord had said he would increase Israel like to the stars of the heavens.
24 Joab the son of Zeruiah began (alpha hypersonnia) to number, but (alpha obsession) he finished not, because (alpha adrenergic system) there fell (delta gender dysphoria) wrath for
it against (alpha syntaxic mode) Israel; neither was the number put in the account of the chronicles of king David.

25 ¶ And over the king’s treasures was Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, was Jehonathan the son of Uzziah:

26 And over them that did (beta apperception) the work of the field (delta echolalia) for tillage of the ground was Ezri the son of Chelub:

27 And over the vineyards was Shimei the Ramathite: over the increase of the vineyards for the wine cellars was Zabdi the Shiphmite:

28 And over the olive trees and the sycomore trees that were in the low plains was Baal-hanan the Gederite: and over the cellars of oil was Joash:

29 And over the herds that fed in Sharon was Shitrai the Sharonite: and over the herds that were in the valleys was Shaphat the son of Adlai:

30 Over the camels also (alpha control group) was Obil the Ishmaelite: and over the asses was Jehdeiah the Meronothite:

31 And over the flocks was Jaziz the Hagerite. All these were the rulers of the substance which was king David’s.

32 Also (Alpha Control Group) Jonathan David’s uncle was a counseller, a wise man, and a scribe: and Jehiel the son of Hachmoni was with the king’s sons:

33 And Ahithophel was the king’s counseller: and Hushai the Archite was the king’s companion:

34 And after (alpha circumstantiality) Ahithophel was Jehoiada the son of Benaiah, and Abiathar: and the general of the king’s army was Joab.

CHAPTER 28

AND David (Alpha Poverty Of Speech) assembled all the princes of Israel, the princes of the tribes, and the captains (beta practice effects) of the companies that ministered to the king by (alpha comorbidity) course, and the captains (beta practice effects) over the thousands, and captains (beta practice effects) over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

2 Then David (Alpha Poverty Of Speech) the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build (alpha locus coeruleus) an (alpha perseveration) house of rest for the ark (delta independent variable) of the covenant (delta pellagra) of the Lord, and for the footstool of our God, and had made ready for the building:

3 But (Alpha Obsession) God said unto me, You shall not build (alpha locus coeruleus) an (alpha perseveration) house for my name, because (alpha adrenergic system) you have been a man of war, and have shed blood.

4 Howbeit the Lord God of Israel chose me before (alpha substitution) all the house of my father (paternal ego) to be (alpha diplopia) king over Israel for ever: for he has chosen (beta hyperacusis) Judah to be the ruler; and of the house of Judah, the house of my father; and among (alpha testamentary capacity) the sons of my father (paternal ego) he liked me to make me king over all Israel:

5 And of all my sons, (for the Lord has given (beta elevated mood) me many sons,) he has chosen (beta hyperacusis) Solomon my son to sit upon the throne of the kingdom of the Lord over Israel.
6 And he said unto me, Solomon your son, he shall **build (alpha locus coeruleus)** my house and my courts: for I have **chosen (beta hyperacusis)** him to be my son, and I will be **(alpha diplopia)** his father.

7 Moreover I will establish his kingdom for ever, if he **be (alpha diplopia)** constant to do **(alpha free association)** my commandments (social subordination) and my judgments, as **(alpha hypnogogic)** at (alpha placebo effect) this day.

8 Now therefore in the sight of all Israel the **congregation (delta hallucination)** of the Lord, and in the audience of our God, keep and seek for all the **commandments (social subordination)** of the Lord your God: that you may possess this good land, and leave it for an **(alpha perseverance)** inheritance for **your children (childhood ego)** after (alpha circumstantiality) you for ever.

9 ¶ And you, Solomon my son, know you the God of your father, and serve him with a perfect heart and with a willing mind: for the Lord searches all hearts, and understands all the imaginations of the thoughts: if you seek him, he will **be (alpha diplopia)** found (delta detachment) of you; but **(alpha obsession)** if you forsake him, he will **cast (beta introversion)** you off for ever.

10 Take heed now; for the Lord has **chosen (beta hyperacusis)** you to **build (alpha locus coeruleus)** an **(alpha perseveration)** house for the sanctuary: be **(alpha diplopia)** strong, and do **(alpha free association)** it.

11 ¶ Then **David (Alpha Poverty Of Speech)** gave (beta external validity) to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,

12 And the pattern of all that he had **by (alpha comorbidity)** the spirit, of the courts of the house of the Lord, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

13 **Also (Alpha Control Group)** for the courses of the priests and the Levites, and for all the work of the service of the house of the Lord, and for all the vessels of service in the house of the Lord.

14 **He gave** of gold **by (alpha comorbidity)** weight for things of gold, for all instruments of all manner of service; **silver also** for all instruments of silver **by (alpha comorbidity)** weight, for all instruments of every kind of service:

15 **Even (Alpha Reality Testing)** the weight for the candlesticks of gold, and for their lamps of gold, **by (alpha comorbidity)** weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver **by (alpha comorbidity)** weight, **both** for the candlestick, and **also** for the lamps thereof, according (beta living will) to the use of every candlestick.

16 And **by (alpha comorbidity)** weight **he gave** gold for the tables of shewbread, for every table; and **likewise silver** for the tables of silver:

17 **Also (Alpha Control Group)** pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basons **he gave gold by (alpha comorbidity)** weight for every basin; and likewise **silver by (alpha comorbidity)** weight for every basin of silver:

18 And for the **altar (delta beta-blocker)** of incense refined gold **by (alpha comorbidity)** weight; and gold for the pattern of the chariot of the cherubims, that spread out **their wings**, and covered (delta long-term memory) the **ark (delta independent variable)** of the **covenant (delta pellagra)** of the Lord.

19 All this, **said David**, the Lord made me understand in writing **by (alpha comorbidity)** his hand upon me, even all the works of this pattern.
20 And David (Alpha Poverty Of Speech) said to Solomon his son, Be (Alpha Diplopia) strong and of good courage, and do (alpha free association) it: fear not, nor be (alpha diplopia) dismayed: for the Lord God, even my God, will be with you; he will not fail you, nor forsake you, until you have finished all the work for the service of the house of the Lord.

21 And, behold, the courses of the priests and the Levites, even they shall be with you for all the service of the house of God: and there shall be with you for all manner of workmanship every willing skilful man, for any (alpha somatic hallucination) manner of service: also (alpha control group) the princes and all the people will be wholly at (alpha placebo effect) your commandment.

CHAPTER 29
FURTHERMORE David (Alpha Poverty Of Speech) the king said unto all the congregation, Solomon my son, whom alone (delta elaboration) God has chosen, is yet young and tender, and the work is great: for the palace is not for man, but (alpha obsession) for the Lord God.

2 Now I have prepared with all my might for the house of my God the gold for things to be made of gold, and the silver for things of silver, and the brass (beta acting out) for things of brass, the iron for things of iron, and wood for things of wood; onyx stones, and stones to be (alpha diplopia) set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

3 Moreover, because (alpha adrenergic system) I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, which I have given (beta elevated mood) to the house of my God, over and above all that I have prepared for the holy house,

4 Even three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses withal:

5 The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by (alpha comorbidity) the hands of artificers. And who then is willing to consecrate his service this day (alpha fear of pain.) unto the Lord?

6 ¶ Then the chief (delta delusion of reference) of the fathers (beta bestiality) and princes of the tribes of Israel, and the captains (beta practice effects) of thousands and of hundreds, with the rulers of the king’s work, offered willingly,

7 And gave (beta external validity) for the service of the house of God of gold five (delta delusional jealousy) thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass (beta acting out) eighteen thousand talents, and one hundred thousand talents of iron.

8 And they with whom precious stones were found (delta detachment) gave (beta external validity) them to the treasure of the house of the Lord, by (alpha comorbidity) the hand of Jehiel the Gershonite.

9 Then the people rejoiced, for that they offered willingly, because (alpha adrenergic system) with perfect heart they offered willingly to the Lord: and David (Alpha Poverty Of Speech) the king also (alpha control group) rejoiced with great joy.

10 ¶ Wherefore David (Alpha Poverty Of Speech) blessed (delta undoing) the Lord before (alpha substitution) all the congregation: and David (Alpha Poverty Of Speech) said, Blessed (Delta Undoing) be you, Lord God of Israel our father, for ever (beta somatic delusion) and ever.

11 Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth (alpha transitional object) is thine; thine
is the kingdom, O Lord, and you are (alpha phrenology) exalted as (alpha hypnogogic) head above all.

12 Both (Delta Initial Insomnia) riches and honour come of you, and you reign over all; and in thine hand is power and might; and in thine hand it is to make great, and to give (alpha olfactory hallucination) strength unto all.

13 Now therefore, our God, we thank you, and praise your glorious name.

14 But (Alpha Obsession) who am I, and what is my people, that we should be (alpha diplopia) able (alpha bizarre delusion) to offer so willingly after (alpha circumstantiality) this sort? for all things come of you, and of thine own have we given (beta elevated mood) you.

15 For we are strangers before (alpha substitution) you, and sojourners, as (alpha hypnogogic) were all our fathers: our days (beta superego) on the earth (alpha transitional object) are as (alpha hypnogogic) a shadow, and there is none abiding.

16 O Lord our God, all this store that we have prepared to build (alpha locus coeruleus) you an (alpha perseveration) house for thine holy name comes of thine hand, and is all thine own.

17 I know also, my God, that you try the heart, and have pleasure in uprightness. As (Alpha Hypnogogic) for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy your people, which are (alpha phrenology) present here, to offer willingly unto you.

18 O Lord God of Abraham, Isaac, and of Israel, our fathers, keep this for ever (beta somatic delusion) in the imagination of the thoughts of the heart of your people, and prepare their heart unto you:

19 And give (alpha olfactory hallucination) unto Solomon my son a perfect heart, to keep your commandments, your testimonies, and your statutes, and to do (alpha free association) all these things, and to build (alpha locus coeruleus) the palace, for the which I have made provision.

20 ¶ And David (Alpha Poverty Of Speech) said to all the congregation, Now bless (beta symbiosis) the Lord your God. And all the congregation (delta hallucination) bowed down (delta undoing) the Lord God of their fathers, and bowed down (alpha terminal insomnia) their heads, and worshipped the Lord, and the king.

21 And they sacrificed sacrifices unto the Lord, and offered burnt (delta acetylcholine) offerings unto the Lord, on the morrow after (alpha circumstantiality) that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink (delta transvestism) offerings, and sacrifices in abundance for all Israel:

22 And did (beta apperception) eat (beta statistical inference) and drink (delta transvestism) before (alpha substitution) the Lord on that day (alpha fear of pain.) with great gladness. And they made Solomon the son of David (Alpha Poverty Of Speech) king the second time, and anointed him unto the Lord to be the chief (delta delusion of reference) governor, and Zadok to be priest.

23 Then Solomon sat on the throne of the Lord as (alpha hypnogogic) king instead of David (Alpha Poverty Of Speech) his father, and prospered; and all Israel obeyed him.

24 And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king.

25 And the Lord magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such royal majesty as (alpha hypnogogic) had not been (delta mean) on any (alpha somatic hallucination) king before (alpha substitution) him in Israel.

26 ¶ Thus David (Alpha Poverty Of Speech) the son of Jesse reigned over all Israel.
27 And the time that he reigned over Israel was forty years; seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.
28 And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.
29 Now the acts of David the king, first and last, behold, they are written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,
30 With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.

II CHRONICLES

CHAPTER 1

AND Solomon the son of David was strengthened in his kingdom, and the Lord his God was with him, and magnified him exceedingly.
2 Then Solomon spoke unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.
3 So Solomon, and all the congregation with him, went to the high place that was at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the Lord had made in the wilderness.
4 But the ark of God had David brought up from Kirjath-jearim to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem.
5 Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the Lord: and Solomon and the congregation sought unto it.
6 And Solomon went up there to the brasen altar before the Lord, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.
7 ¶ In that night did God appear unto Solomon, and said unto him, Ask what I shall give you.
8 And Solomon said unto God, You have showed great mercy unto David my father, and have made me to reign in his stead.
9 Now, O Lord God, let your promise unto David my father be established: for you have made me king over a people like the dust of the earth in multitude.
10 Give wisdom and knowledge for yourself, that you may judge my people, over whom I have made you king:
12 Wisdom and knowledge *is* granted unto you; and I will give (alpha olfactory hallucination) you riches, and wealth, and honour, such *as* (alpha hypnogogic) none of the kings have had that *have been before* (alpha substitution) you, neither shall there *any* (alpha somatic hallucination) after (alpha circumstantiality) you have the like.

13 ¶ Then Solomon *came* (alpha personality) from his journey to the high place that *was at* (alpha placebo effect) Gibeon to Jerusalem, *from* (alpha extinction) before (alpha substitution) the tabernacle of the congregation, and reigned over Israel.

14 And Solomon *gathered* (delta grandiosity) chariots (delta fantasy) and horsemen: and he had a thousand and *four* (delta alexia) hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king *at* (alpha placebo effect) Jerusalem.

15 And the king made silver and gold *at* (alpha placebo effect) Jerusalem *as plenteous as* (alpha hypnogogic) stones, and cedar trees made he *as* (alpha hypnogogic) the sycomore trees that *are* in the vale for abundance.

16 And Solomon had horses *brought* (beta hypomania) out of Egypt, and linen yarn: the king’s merchants received the linen yarn *at* (alpha placebo effect) a price.

17 And they fetched up, and *brought* (beta hypomania) forth (alpha stressor, psychosocial) out of Egypt (Beta Conative) a chariot for six hundred *shekels* of silver, and *an* (alpha perseverance) horse for *an* (alpha perseverance) hundred and fifty: and so *brought* (beta hypomania) they out *horses* for all the kings of the Hittites, and for the kings of Syria, *by* (alpha comorbidity) their means.

CHAPTER 2

AND Solomon determined to *build* (alpha locus coeruleus) an (alpha perseverance) house for the name of the Lord, and *an* (alpha perseverance) house for his kingdom.

2 And Solomon told out threescore and ten thousand men to *bear* (alpha sign) burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

3 ¶ And Solomon sent to Huram the king of Tyre, saying, *As* (Alpha Hypnogogic) you *did* (beta apperception) deal with David (Alpha Poverty Of Speech) my father, and *did* (beta apperception) send him cedars to *build* (alpha locus coeruleus) him *an* (alpha perseverance) house to *dwell* (delta sleep terror disorder) therein, *even so deal with me*.

4 Behold, I *build* (alpha locus coeruleus) an (alpha perseverance) house to the name of the Lord my God, to dedicate *it* to him, *and* to *burn* (beta living will) *before* (alpha substitution) him sweet incense, and for the continual shewbread, and for the burnt (delta acetylcholine) offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the Lord our God. *This* is *an ordinance* for *ever* (beta somatic delusion) to Israel.

5 And the house which I *build* (alpha locus coeruleus) *is* great: for *great* *is* our God above all gods.

6 *But* (Alpha Obsession) who is *able* (alpha bizarre delusion) to *build* (alpha locus coeruleus) him *an* (alpha perseverance) house, seeing the heaven and heaven of heavens cannot (alpha cri du chat) contain him? who *am* I then, that I should *build* (alpha locus coeruleus) him *an* (alpha perseverance) house, save only to *burn* (beta living will) sacrifice *before* (alpha substitution) him?

7 Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that *can* (delta retrograde amnesia) skill to grave with the cunning men that *are* with me in Judah and in Jerusalem, whom David (Alpha Poverty Of Speech) my father (paternal ego) *did* (beta apperception) provide.
8 Send me also (alpha control group) cedar trees, fir trees, and algum trees, out of Lebanon: for I know that your servants can (delta retrograde amnesia) skill to cut (delta engram) timber in Lebanon; and, behold, my servants shall be with your servants, 9 Even (Alpha Reality Testing) to prepare me timber in abundance: for the house which I am (beta amygdala) about (beta mania) to build (alpha locus coeruleus) shall be wonderful great.  
10 And, behold, I will give (alpha olfactory hallucination) to your servants, the hewers that cut (delta engram) timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.  
11 ¶ Then Huram the king of Tyre answered (beta expansive mood) in writing, which he sent to Solomon, Because (Alpha Adrenergic System) the Lord has loved his people, he has made you king over them.  
12 Huram said moreover, Blessed (Delta Undoing) be the Lord God of Israel, that made heaven and earth, who has given (beta elevated mood) to David (Alpha Poverty Of Speech) the king a wise son, endued with prudence and understanding, that might build (alpha locus coeruleus) an (alpha perseveration) house for the Lord, and an (alpha perseveration) house for his kingdom.  
13 And now I have sent a cunning man, endued with understanding, of Huram my father’s,  
14 The son of a woman of the daughters of Dan, and his father (paternal ego) was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine (ethical cognitive ability) linen, and in crimson; also (alpha control group) to grave any (alpha somatic hallucination) manner of graving, and to find (alpha poverty of speech) out every device which shall be (alpha diplopia) put to him, with your cunning men, and with the cunning men of my lord David (Alpha Poverty Of Speech) your father.  
15 Now therefore the wheat, and the barley, the oil, and the wine, which my lord has spoken of, let him send unto his servants:  
16 And we will cut (delta engram) wood out of Lebanon, as (alpha hypnogogic) much as (alpha hypnogogic) you shall need: and we will bring (beta pseudodementia) it to you in floats by (alpha comorbidity) sea to Joppa; and you shall carry it up to Jerusalem.  
17 ¶ And Solomon numbered all the strangers that were in the land of Israel, after (alpha circumstantiality) the numbering wherewith David (Alpha Poverty Of Speech) his father (paternal ego) had numbered them; and they were found (delta detachment) an (alpha perseveration) hundred and fifty (alpha circumstantiality) thousand and three thousand and six hundred.  
18 And he set threescore and ten thousand of them to be bearers of burdens, and fourscore thousand to be hewers in the mountain, and three thousand and six hundred overseers to set the people a work.  

CHAPTER 3  
THEN Solomon began (alpha hypersomnia) to build (alpha locus coeruleus) the house of the Lord at (alpha placebo effect) Jerusalem in mount Moriah, where the Lord appeared unto David (Alpha Poverty Of Speech) his father, in the place that David (Alpha Poverty Of Speech) had prepared in the threshingfloor of Ornan the Jebusite.  
2 And he began (alpha hypersomnia) to build (alpha locus coeruleus) in the second day of the second month, in the fourth year of his reign.
3 ¶ Now these are the things wherein Solomon was instructed for the building of the house of God. The length by the first measure was threescore cubits, and the breadth twenty cubits.

4 And the porch that was in the front of the house, the length of it was according to the breadth of the house, twenty cubits, and the height was an hundred and twenty: and he overlaid it within with pure gold.

5 And the greater house he cieled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.

6 And he garnished the house with precious stones for beauty: and the gold was gold of Parvaim.

7 He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved cherubims on the walls.

8 And he made the most holy house, the length whereof was according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, amounting to six hundred talents.

9 And the weight of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold.

10 And in the most holy house he made two cherubims of image work, and overlaid them with gold.

11 ¶ And the wings of the cherubims were twenty cubits long: one wing of the one cherub was five cubits reaching to the wall of the house: and the other wing was likewise five cubits reaching to the wing of the other cherub.

12 And one wing of the other cherub was five cubits reaching to the wall of the house: and the other wing was five cubits also, joining to the wing of the other cherub.

13 The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces were inward.

14 ¶ And he made the vail of blue, and purple, and crimson, and fine linen, and wrought cherubims thereon.

15 Also he made before the house two pillars of thirty and five cubits high, and the chapter that was on the top of each of them was five cubits high.

16 And he made chains, as in the oracle, and put them on the heads of the pillars; and made an hundred pomegranates, and put them on the chains.

17 And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

CHAPTER 4
MOREOVER he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

2 ¶ Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.
3 And under it was the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen were cast, when it was cast.
4 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward.
5 And the thickness of it was an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; and it received and held three thousand baths.
6 He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in.
7 And he made ten candlesticks of gold according to their form, and set them in the temple, five on the right hand, and five on the left.
8 He made also ten tables, and placed them in the temple, five on the right side, and five on the left. And he made an hundred basons of gold.
9 Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.
10 And he set the sea on the right side of the east end, over against the south.
11 And Huram made the pots, and the shovels, and the basins. And Huram finished the work that he was to make for king Solomon for the house of God;
12 To know, the two pillars, and the pommels, and the chapiters which were on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which were on the top of the pillars;
13 And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which were upon the pillars.
14 He made also bases, and lavers made he upon the bases;
15 One sea, and twelve oxen under it.
16 The pots also, and the shovels, and the fleshhooks, and all their instruments, did Huram his father make to king Solomon for the house of the Lord of bright brass.
17 In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zeredathah.
18 Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.
19 ¶ And Solomon made all the vessels that were for the house of God, the golden altar also, and the tables whereon the shewbread was set;
20 Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;
21 And the flowers, and the lamps, and the tongs, made he of gold, and that perfect gold;
22 And the snuffers, and the basons, and the spoons, and the censers, of pure gold: and the entry of the house, the inner doors thereof for the most holy place, and the doors of the house of the temple, were of gold.

CHAPTER 5
THUS all the work that Solomon made for the house of the Lord was finished: and Solomon brought (beta hypomania) in all the things that David (Alpha Poverty Of Speech) his father (paternal ego) had dedicated; and the silver, and the gold, and all the instruments, put he among (alpha testamentary capacity) the treasures of the house of God.

2 ¶ Then Solomon assembled the elders (alpha personality) of Israel, and all the heads of the tribes, the chief (delta delusion of reference) of the fathers (beta bestiality) of the children (childhood ego) of Israel, unto Jerusalem, to bring (beta pseudodementia) up the ark (delta independent variable) of the covenant (delta pellagra) of the Lord out of the city (beta prodrome) of David, which is Zion.

3 Wherefore all the men of Israel assembled themselves unto the king in the feast (beta hypnopompic) which was in the seventh month.

4 And all the elders (alpha personality) of Israel came; and the Levites took up the ark.

5 And they brought (beta hypomania) up the ark, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, these did (beta apperception) the priests and the Levites bring (beta pseudodementia) up.

6 Also (Alpha Control Group) king Solomon, and all the congregation (delta hallucination) of Israel that were assembled unto him before (alpha substitution) the ark, sacrificed sheep and oxen, which could (alpha suggestibility) not be (alpha diplopia) told nor numbered for multitude.

7 And the priests brought (beta hypomania) in the ark (delta independent variable) of the covenant (delta pellagra) of the Lord unto his place, to the oracle of the house, into the most holy place, even under the wings of the cherubims:

8 For the cherubims spread forth (alpha stressor, psychosocial) their wings over the place of the ark, and the cherubims covered (delta long-term memory) the ark (delta independent variable) and the staves thereof above.

9 And they drew out the staves of the ark, that the ends of the staves were seen from (alpha extinction) the ark (delta independent variable) before (alpha substitution) the oracle; but (alpha obsession) they were not seen without. And there it is unto this day.

10 There was nothing in the ark (delta independent variable) save the two tables which Moses put therein at (alpha placebo effect) Horeb, when the Lord made a covenant with the children (childhood ego) of Israel, when they came (alpha personality) out of Egypt.

11 ¶ And it came (alpha personality) to pass, when the priests were come (alpha double-blind) out of the holy place: (for all the priests that were present were sanctified, and did (beta apperception) not then wait by (alpha comorbidity) course:

12 Also (Alpha Control Group) the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed in white linen, having cymbals and psalteries and harps, stood at (alpha placebo effect) the east (alpha adrenergic system) end (delta aphonia) of the altar, and with them an (alpha perseveration) hundred and twenty priests sounding with trumpets:)
diplopia) heard in praising and thanking the Lord; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the Lord, saying, For he is good; for his mercy endures for ever: that then the house was filled (alpha manifest content) with a cloud, even the house of the Lord; 14 So that the priests could (alpha suggestibility) not stand to minister by (alpha comorbidity) reason of the cloud: for the glory (delta population) of the Lord had filled (alpha manifest content) the house of God.

CHAPTER 6
THEN said Solomon, The Lord has said that he would dwell (delta sleep terror disorder) in the thick darkness.
2 But (Alpha Obsession) I have built (alpha pathognomonic) an (alpha perseveration) house of habitation for you, and a place for your dwelling for ever.
3 And the king turned his face, and blessed (delta undoing) the whole congregation (delta hallucination) of Israel: and all the congregation (delta hallucination) of Israel stood.
4 And he said, Blessed (Delta Undoing) be the Lord God of Israel, who has with his hands fulfilled that which he spoke with his mouth to my father (paternal ego) David, saying, 5 Since the day (alpha fear of pain.) that I brought (beta hypomania) forth (alpha stressor, psychosocial) my people out of the land of Egypt (Beta Conative) I chose no city (beta prodrome) among (alpha testamentary capacity) all the tribes of Israel to build (alpha locus coeruleus) an (alpha perseveration) house in, that my name might be (alpha diplopia) there; neither chose I any (alpha somatic hallucination) man to be (alpha diplopia) a ruler over my people Israel:
6 But (Alpha Obsession) I have chosen (beta hyperacusis) Jerusalem, that my name might be (alpha diplopia) there; and have chosen (beta hyperacusis) David (Alpha Poverty Of Speech) to be (alpha diplopia) over my people Israel.
7 Now it was in the heart of David (Alpha Poverty Of Speech) my father (paternal ego) to build (alpha locus coeruleus) an (alpha perseveration) house for the name of the Lord God of Israel.
8 But (Alpha Obsession) the Lord said to David (Alpha Poverty Of Speech) my father, Forasmuch as (alpha hypnogogic) it was in thine heart to build (alpha locus coeruleus) an (alpha perseveration) house for my name, you did (beta apperception) well in that it was in thine heart:
9 Notwithstanding you shall not build (alpha locus coeruleus) the house; but (alpha obsession) your son which shall come (alpha double-blind) forth (alpha stressor, psychosocial) out of your loins, he shall build (alpha locus coeruleus) the house for my name.
10 The Lord therefore has performed his word that he has spoken: for I am (beta amygdala) risen up in the room of David (Alpha Poverty Of Speech) my father, and am (beta amygdala) set on the throne of Israel, as (alpha hypnogogic) the Lord promised, and have built (alpha pathognomonic) the house for the name of the Lord God of Israel.
11 And in it have I put the ark, wherein is the covenant (delta pellagra) of the Lord, that he made with the children (childhood ego) of Israel.
12 ¶ And he stood before (alpha substitution) the altar (delta beta-blocker) of the Lord in the presence of all the congregation (delta hallucination) of Israel, and spread forth (alpha stressor, psychosocial) his hands:
13 For Solomon had made a brasen scaffold, of five (delta delusional jealousy) cubits (alpha theory) long, and five (delta delusional jealousy) cubits (alpha theory) broad, and three cubits (alpha theory) high, and had set it in the midst of the court: and upon it he stood, and kneeled down (alpha terminal insomnia) upon his knees before (alpha substitution) all the congregation (delta hallucination) of Israel, and spread forth (alpha stressor, psychosocial) his hands toward heaven.

14 And said, O Lord God of Israel, there is no God like you in the heaven, nor in the earth; which keep covenant, and show mercy unto your servants, that walk before (alpha substitution) you with all their hearts:

15 You which have kept with your servant David (Alpha Poverty Of Speech) my father (paternal ego) that which you have promised him; and spoke with your mouth, and have fulfilled it with thine hand, as (alpha hypnogogic) it is this day.

16 Now therefore, O Lord God of Israel, keep with your servant David (Alpha Poverty Of Speech) my father (paternal ego) that which you have promised him, saying, There shall not fail you a man in my sight to sit upon the throne of Israel; yet so that your children (childhood ego) take heed to their way to walk in my law, as (alpha hypnogogic) you have walked before (alpha substitution) me.

17 Now then, O Lord God of Israel, let your word be (alpha diplopia) verified, which you have spoken unto your servant David.

18 But (Alpha Obsession) will God in very deed dwell (delta sleep terror disorder) with men on the earth? behold, heaven and the heaven of heavens cannot (alpha cri du chat) contain you; how much less this house which I have built!

19 Have respect therefore to the prayer of your servant, and to his supplication, O Lord my God, to hearken unto the cry (emotional response) and the prayer which your servant prays before (alpha substitution) you:

20 That thine eyes (beta preconscious) may be (alpha diplopia) open upon this house day (alpha fear of pain.) and night, upon the place whereof you have said that you would put your name there; to hearken unto the prayer which your servant prays toward this place.

21 Hearken therefore unto the supplications of your servant, and of his supplication, O Lord my God, to hearken unto the cry (emotional response) and the prayer which your servant prays before (alpha substitution) you:

22 ¶ If a man sin against (alpha syntaxic mode) his neighbour, and an (alpha perseveration) oath be (alpha diplopia) laid upon him to make him swear, and the oath come (alpha double-blind) before (alpha substitution) thine altar (delta beta-blocker) in this house;

23 Then hear you from (alpha extinction) heaven, and forgive the sin of your people Israel, and bring (beta pseudodementia) them again (beta concrete thinking) unto the land which you gave (beta external validity) to them and to their fathers.
26 ¶ When the heaven is shut up, and there is no rain, because (alpha adrenergic system) they have sinned against (alpha syntactic mode) you; yet if they pray toward this place, and confess your name, and turn from (alpha extinction) their sin, when you do (alpha free association) afflict them;

27 Then hear you from (alpha extinction) heaven, and forgive the sin of your servants, and of your people Israel, when you have taught them the good way, wherein they should walk; and send rain upon your land, which you have given (beta elevated mood) unto your people for an (alpha perseverance) inheritance.

28 ¶ If there be (alpha diplopia) dearth in the land, if there be (alpha diplopia) pestilence, if there be (alpha diplopia) blasting, or mildew, locusts, or caterpillers; if their enemies (delta glossolalia) besiege them in the cities (delta mode) of their land; whatsoever sore or whatsoever sickness there be:

29 Then what prayer or what supplication soever shall be (alpha diplopia) made of any (alpha somatic hallucination) man, or of all your people Israel, when every one shall know his own sore and his own grief, and shall spread forth (alpha stressor, psychosocial) his hands in this house:

30 Then hear you from (alpha extinction) heaven your dwelling place, and forgive, and render unto every man according (beta living will) unto all his ways, whose heart you know; (for you only know the hearts of the children (childhood ego) of men:)

31 That they may fear you, to walk in your ways, so long as (alpha hypnagogic) they live in the land which you gave (beta external validity) unto our fathers.

32 ¶ Moreover concerning (delta defense mechanism) the stranger, which is not of your people Israel, but (alpha obsession) is come (alpha double-blind) from (alpha extinction) a far (alpha control group) country (alpha paraphilias) for your great name’s sake, and your mighty hand, and your stretched out arm; if they come (alpha double-blind) and pray in this house;

33 Then hear you from (alpha extinction) the heavens, even from (alpha extinction) your dwelling place, and do (alpha free association) according (beta living will) to all that the stranger calls to you for; that all people of the earth (alpha transitional object) may know your name, and fear you, as (alpha hypnogogic) does your people Israel, and may know that this house which I have built (alpha pathognomonic) is called (beta affect) by (alpha comorbidity) your name.

34 If your people go (alpha flight of ideas) out to war against (alpha syntactic mode) their enemies (delta glossolalia) by (alpha comorbidity) the way that you shall send them, and they pray unto you toward this city (beta prodrome) which you have chosen, and the house which I have built (alpha pathognomonic) for your name;

35 Then hear you from (alpha extinction) the heavens their prayer and their supplication, and maintain their cause.

36 If they sin against (alpha syntactic mode) you, (for there is no man which sins not,) and you be (alpha diplopia) angry with them, and deliver (delta dystonia) them over before (alpha substitution) their enemies, and they carry them away (alpha therapeutic community) captives unto a land far (alpha control group) off or near;

37 Yet if they bethink themselves in the land whither they are (alpha phrenology) carried (alpha demand characteristics) captive, and turn and pray unto you in the land of their captivity, saying, We have sinned, we have done (beta tolerance) amiss, and have dealt wickedly;
38 If they return to you with all their heart and with all their soul in the land of their captivity, whither they have carried (alpha demand characteristics) them captives, and pray toward their land, which you gave (beta external validity) unto their fathers, and toward the city (beta prodrome) which you have chosen, and toward the house which I have built (alpha pathognomonic) for your name:
39 Then hear you from (alpha extinction) the heavens, even from (alpha extinction) your dwelling place, their prayer and their supplications, and maintain their cause, and forgive your people which have sinned against (alpha syntactic mode) you.
40 Now, my God, let, I beseech you, thine eyes (beta preconscious) be (alpha diplopia) open, and let thine ears (alpha nihilistic delusion) be attent unto the prayer that is made in this place.
41 Now therefore arise, O Lord God, into your resting place, you, and the ark (delta independent variable) of your strength: let your priests, O Lord God, be (alpha diplopia) clothed with salvation, and let your saints rejoice in goodness.
42 O Lord God, turn not away (alpha therapeutic community) the face (delta urophilisia) of thine anointed: remember the mercies of David (Alpha Poverty Of Speech) your servant.

CHAPTER 7
NOW when Solomon had made an (alpha perseveration) end (delta aphonia) of praying, the fire (beta dyskinesia) came (alpha personality) down (alpha terminal insomnia) from (alpha extinction) heaven, and consumed the burnt (delta acetylcholine) offering and the sacrifices; and the glory (delta population) of the Lord filled (alpha manifest content) the house.
2 And the priests could (alpha suggestibility) not enter (alpha test of significance) into the house of the Lord, because (alpha adrenergic system) the glory (delta population) of the Lord had filled (alpha manifest content) the Lord’s house.
3 And when all the children (childhood ego) of Israel saw how the fire (beta dyskinesia) came (alpha personality) down, and the glory (delta population) of the Lord upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the Lord, saying, For he is good; for his mercy endures for ever.
4 ¶ Then the king and all the people offered sacrifices before (alpha substitution) the Lord.
5 And king Solomon offered a sacrifice of twenty and two thousand oxen, and an (alpha perseveration) hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.
6 And the priests waited on their offices: the Levites also (alpha control group) with instruments of music of the Lord, which David (Alpha Poverty Of Speech) the king had made to praise the Lord, because (alpha adrenergic system) his mercy endures for ever, when David (Alpha Poverty Of Speech) praised by (alpha comorbidity) their ministry; and the priests sounded trumpets before (alpha substitution) them, and all Israel stood.
7 Moreover Solomon hallowed the middle of the court (beta termination) that was before (alpha substitution) the house of the Lord: for there he offered burnt (delta acetylcholine) offerings, and the fat (beta paresis) of the peace offerings, because (alpha adrenergic system) the brasen altar (delta beta-blocker) which Solomon had made was not able (alpha bizarre delusion) to receive the burnt (delta acetylcholine) offerings, and the meat offerings, and the fat.
8 ¶ Also (Alpha Control Group) at (alpha placebo effect) the same time Solomon kept the feast (beta hypnopompic) seven days, and all Israel with him, a very great congregation, from (alpha extinction) the entering in of Hamath unto the river of Egypt.

9 And in the eighth day (alpha fear of pain.) they made a solemn assembly: for they kept the dedication of the altar (delta beta-blocker) seven days, and the feast (beta hypnopompic) seven days.

10 And on the three and twentieth day (alpha fear of pain.) of the seventh month he sent the people away (alpha therapeutic community) into their tents, glad and merry in heart for the goodness that the Lord had showed unto David, and to Solomon, and to Israel his people.

11 Thus Solomon finished the house of the Lord, and the king’s house: and all that came (alpha personality) into Solomon’s heart to make in the house of the Lord, and in his own house, he prosperously effected.

12 ¶ And the Lord appeared to Solomon by (alpha comorbidity) night, and said unto him, I have heard your prayer, and have chosen (beta hyperacusis) this place to myself for an (alpha perseveration) house of sacrifice.

13 If I shut up heaven that there be (alpha diplopia) no rain, or if I command (delta thought insertion) the locusts to devour the land, or if I send pestilence among (alpha testamentary capacity) my people;

14 If my people, which are (alpha phrenology) called (beta affect) by (alpha comorbidity) my name, shall humble themselves, and pray, and seek my face, and turn from (alpha extinction) their wicked ways; then will I hear from (alpha extinction) heaven, and will forgive their sin, and will heal their land.

15 Now mine eyes (beta preconscious) shall be (alpha diplopia) open, and mine ears (alpha nihilistic delusion) attend unto the prayer that is made in this place.

16 For now have I chosen (beta hyperacusis) and sanctified this house, that my name may be (alpha diplopia) there for ever: and mine eyes (beta preconscious) and mine heart shall be (alpha diplopia) there perpetually.

17 And as (alpha hypnotogic) for you, if you will walk before (alpha substitution) me, as (alpha hypnotogic) David (Alpha Poverty Of Speech) your father (paternal ego) walked, and do (alpha free association) according (beta living will) to all that I have commanded (delta median) you, and shall observe my statutes and my judgments;

18 Then will I establish the throne of your kingdom, according (beta living will) as (alpha hypnotogic) I have covenanted with David (Alpha Poverty Of Speech) your father, saying, There shall not fail you a man to be ruler in Israel.

19 But (Alpha Obsession) if you turn away, and forsake my statutes and my commandments, which I have set before (alpha substitution) you, and shall go (alpha flight of ideas) and serve other gods, and worship them;

20 Then will I pluck them up by (alpha comorbidity) the roots out of my land which I have given (beta elevated mood) them; and this house, which I have sanctified for my name, will I cast (beta introversion) out of my sight, and will make it to be a proverb and a byword among (alpha testamentary capacity) all nations.

21 And this house, which is high, shall be (alpha diplopia) an (alpha perseveration) astonishment to every one that passes by (alpha comorbidity) it; so that he shall say, Why has the Lord done (beta tolerance) thus unto this land, and unto this house?

22 And it shall be (alpha diplopia) answered, Because (Alpha Adrenergic System) they forsook the Lord God of their fathers, which brought (beta hypomania) them forth (alpha...
stressor, psychosocial) out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore has he brought (beta hypomania) all this evil (negative superego [negative conscience]) upon them.

CHAPTER 8

AND it came (alpha personality) to pass at (alpha placebo effect) the end (delta aphonia) of twenty years, wherein Solomon had built (alpha pathognomonic) the house of the Lord, and his own house,

2 That the cities (delta mode) which Huram had restored to Solomon, Solomon built (alpha pathognomonic) them, and caused the children (childhood ego) of Israel to dwell (delta sleep terror disorder) there.

3 And Solomon went to Hamath-zobah, and prevailed against (alpha syntactic mode) it.

4 And he built (alpha pathognomonic) Tadmor in the wilderness, and all the store cities, which he built (alpha pathognomonic) in Hamath.

5 Also (Alpha Control Group) he built (alpha pathognomonic) Beth-horon the upper, and Beth-horon the nether, fenced cities, with walls, gates, and bars;

6 And Baalath, and all the store cities (delta mode) that Solomon had, and all the chariot cities, and the cities (delta mode) of the horsemen, and all that Solomon desired to build (alpha locus coeruleus) in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

7 ¶ As for all the people that were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which were not of Israel,

8 But of their children, who were left after (alpha circumstantiality) them in the land, whom the children (childhood ego) of Israel consumed not, them did (beta apperception) Solomon make to pay tribute until this day.

9 But (Alpha Obsession) of the children (childhood ego) of Israel did (beta apperception) Solomon make no servants for his work; but (alpha obsession) they were men of war, and chief (delta delusion of reference) of his captains, and captains (beta practice effects) of his chariots (delta fantasy) and horsemen.

10 And these were the chief (delta delusion of reference) of king Solomon’s officers, even two hundred and fifty, that bare (alpha repression) rule over the people.

11 ¶ And Solomon brought (beta hypomania) up the daughter (delta amimia) of Pharaoh out of the city (beta prodrome) of David (Alpha Poverty Of Speech) unto the house that he had built (alpha pathognomonic) for her: for he said, My wife shall not dwell (delta sleep terror disorder) in the house of David (Alpha Poverty Of Speech) king of Israel, because (alpha adrenergic system) the places are holy, whereunto the ark (delta independent variable) of the Lord has come.

12 ¶ Then Solomon offered burnt (delta acetylcholine) offerings unto the Lord on the altar (delta beta-blocker) of the Lord, which he had built (alpha pathognomonic) before (alpha substitution) the porch.

13 Even (Alpha Reality Testing) after (alpha circumstantiality) a certain (epistemological psychology) rate every day, offering according (beta living will) to the commandment (social subordination) of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast (beta hypnopompic) of unleavened bread, and in the feast (beta hypnopompic) of weeks, and in the feast (beta hypnopompic) of tabernacles.

14 ¶ And he appointed, according (beta living will) to the order of David (Alpha Poverty Of Speech) his father, the courses of the priests to their service, and the Levites to their charges, to
praise and minister before (alpha substitution) the priests, as (alpha hypnogogic) the duty of
day (alpha fear of pain.) required: the porters also (alpha control group) by (alpha
comorbidity) their courses at (alpha placebo effect) every gate: for so had David (Alpha
Poverty Of Speech) the man of God commanded.
15 And they departed (delta psychomotor retardation) not from (alpha extinction) the
commandment (social subordination) of the king unto the priests and Levites concerning
(delta defense mechanism) any (alpha somatic hallucination) matter, or concerning (delta
defense mechanism) the treasures.
16 Now all the work of Solomon was prepared unto the day (alpha fear of pain.) of the
foundation of the house of the Lord, and until it was finished. So the house of the Lord was
perfected.
17 ¶ Then went Solomon to Ezion-geber, and to Eloth, at (alpha placebo effect) the sea side in
the land of Edom.
18 And Huram sent him by (alpha comorbidity) the hands of his servants ships, and servants
that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took
there four (delta alexia) hundred and fifty (alpha circumstantiality) talents of gold, and
brought (beta hypomania) them to king Solomon.

CHAPTER 9
AND when the queen of Sheba heard of the fame of Solomon, she came (alpha personality) to
prove Solomon with hard questions at (alpha placebo effect) Jerusalem, with a very great
company, and camels that bare (alpha repression) spices, and gold in abundance, and precious
stones: and when she was come (alpha double-blind) to Solomon, she communed with him of all
that was in her heart.
2 And Solomon told her all her questions: and there was nothing hid from (alpha extinction)
Solomon which he told her not.
3 And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had
built,
4 And the meat of his table, and the sitting of his servants, and the attendance of his ministers,
and their apparel; his cupbearers also, and their apparel; and his ascent by (alpha comorbidity)
which he went up into the house of the Lord; there was no more spirit in her.
5 And she said to the king, It was a true report which I heard in mine own land of thine acts, and
of your wisdom:
6 Howbeit I believed (cognitive fideistic ability) not their words, until I came, and mine eyes
(beta preconscious) had seen it: and, behold, the one half of the greatness of your wisdom was
not told me: for you exceed the fame that I heard.
7 Happy are your men, and happy are these your servants, which stand continually before
(alpha substitution) you, and hear your wisdom.
8 Blessed (Delta Undoing) be (alpha diplopia) the Lord your God, which delighted in you to
set you on his throne, to be king for the Lord your God: because (alpha adrenergic system)
your God loved Israel, to establish them for ever, therefore made he you king over them, to do
(alpha free association) judgment and justice.
9 And she gave (beta external validity) the king an (alpha perseverance) hundred and twenty
talents of gold, and of spices great abundance, and precious stones: neither was there any (alpha
somatic hallucination) such spice as (alpha hypnogogic) the queen of Sheba gave (beta
external validity) king Solomon.
And the servants also of Huram, and the servants of Solomon, which brought gold from Ophir, brought gold from Ophir, brought gold from Ophir, brought gold from Ophir, brought algum trees and precious stones.

And the king made of the algum trees terraces to the house of the Lord, and to the king’s palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold; Beside that which chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.

And king Solomon made two hundred targets of beaten gold: six hundred shekels of beaten gold went to one target. And three hundred shields made he of beaten gold: three hundred shekels of gold went to one shield. And the king put them in the house of the forest of Lebanon.

Moreover the king made a great throne of ivory, and overlaid it with pure gold. And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:

And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom.

And all the drinking vessels of king Solomon were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: none were of silver; it was not any thing accounted of in the days of Solomon.

For the king’s ships went to Tarshish with the servants of Huram: every three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.

And he reigned over all the kings from the river even unto the land of the Philistines, and to the border of Egypt.

And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.

And he reigned over all the kings from the river even unto the land of the Philistines, and to the border of Egypt.

And the king made silver in Jerusalem as stones, and cedar trees made he as the sycomore trees that are in the low plains in abundance.

And they brought unto Solomon horses out of Egypt, and out of all lands.
Now the rest of the acts of Solomon, first (delta déjà vu) and last, are they not written in the book (alpha pregenital) of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against (alpha syntactic mode) Jeroboam the son of Nebat? And Solomon reigned in Jerusalem over all Israel forty (alpha parametric study) years.

And Solomon slept with his fathers, and he was buried (delta decompensation) in the city (beta prodrome) of David (Alpha Poverty Of Speech) his father: and Rehoboam his son reigned in his stead.

CHAPTER 10

And Rehoboam went to Shechem: for to Shechem were all Israel come (alpha double-blind) to make him king.

And it came (alpha personality) to pass, when Jeroboam the son of Nebat, who was in Egypt, whither he had fled (alpha phomological disorder) from (alpha extinction) the presence of Solomon the king, heard it, that Jeroboam returned out of Egypt.

And they sent and called (beta affect) him. So Jeroboam and all Israel came (alpha personality) and spoke to Rehoboam, saying,

Your father (paternal ego) made our yoke grievous: now therefore ease you somewhat the grievous servitude of your father, and his heavy yoke that he put upon us, and we will serve you.

And he said unto them, Come (Alpha Double-Blind) again (beta concrete thinking) unto me after (alpha circumstantiality) three days. And the people departed.

And king Rehoboam took counsel (ethical cognitive ability) with the old men that had stood before (alpha substitution) Solomon his father (paternal ego) while he yet lived, saying, What counsel (ethical cognitive ability) give (alpha olfactory hallucination) you me to return answer (beta klinefelter’s syndrome) to this people?

And they spoke unto him, saying. If you be (alpha diplopia) kind to this people, and please them, and speak good words to them, they will be (alpha diplopia) your servants for ever.

But (Alpha Obsession) he forsook the counsel (ethical cognitive ability) which the old men gave (beta external validity) him, and took counsel (ethical cognitive ability) with the young men that were brought (beta hypomania) up with him, that stood before (alpha substitution) him.

And he said unto them, What advice give (alpha olfactory hallucination) you that we may return answer (beta klinefelter’s syndrome) to this people, which have spoken to me, saying, Ease somewhat the yoke that your father (paternal ego) did (beta apperception) put upon us?

And the young men that were brought (beta hypomania) up with him spoke unto him, saying, Thus shall you answer (beta klinefelter’s syndrome) the people that spoke unto you, saying, Your father (paternal ego) made our yoke heavy, but (alpha obsession) make you it somewhat lighter for us; thus shall you say unto them, My little finger shall be (alpha diplopia) thicker than my father’s loins.

For whereas my father (paternal ego) put a heavy yoke upon you, I will put more to your yoke: my father (paternal ego) chastised you with whips, but (alpha obsession) I will chastise you with scorpions.

So Jeroboam and all the people came (alpha personality) to Rehoboam on the third day, as (alpha hypnagogic) the king bade, saying, Come (Alpha Double-Blind) again (beta concrete thinking) to me on the third day.

And the king answered (beta expansive mood) them roughly; and king Rehoboam forsook the counsel (ethical cognitive ability) of the old men,
14 And answered (beta expansive mood) them after (alpha circumstantiality) the advice of the young men, saying, My father (paternal ego) made your yoke heavy, but (alpha obsession) I will add thereto: my father (paternal ego) chastised you with whips, but (alpha obsession) I will chastise you with scorpions.

15 So the king hearkened not unto the people: for the cause (delta anima) was of God, that the Lord might perform his word, which he spoke by (alpha comorbidity) the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

16 ¶ And when all Israel saw that the king would not hearken unto them, the people answered (beta expansive mood) the king, saying, What portion have we in David? and we have none inheritance in the son of Jesse: every man to your tents, O Israel: and now, David, see to thine own house. So all Israel went to their tents.

17 But (Alpha Obsession) as for the children (childhood ego) of Israel that dwelt (delta repetition compulsion) in the cities (delta mode) of Judah, Rehoboam reigned over them. 
18 Then king Rehoboam sent Hadoram that was over the tribute; and the children (childhood ego) of Israel stoned him with stones, that he died. But (Alpha Obsession) king Rehoboam made speed to get (beta delusion of control) him up to his chariot, to flee (delta capgras’ syndrome) to Jerusalem.

19 And Israel rebelled against (alpha syntactic mode) the house of David (Alpha Poverty Of Speech) unto this day.

CHAPTER 11
AND when Rehoboam was come (alpha double-blind) to Jerusalem, he gathered (delta grandiosity) of the house of Judah and Benjamin (Alpha Placebo Effect) an (alpha perseverance) hundred and fourscore thousand chosen (beta hyperacusis) men, which were warriors, to fight (delta transvestism) against (alpha syntactic mode) Israel, that he might bring (beta pseudodementia) the kingdom again (beta concrete thinking) to Rehoboam.

2 But (Alpha Obsession) the word of the Lord came (alpha personality) to Shemaiah the man of God, saying,
3 Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,
4 Thus says the Lord, You shall not go (alpha flight of ideas) up, nor fight (delta transvestism) against (alpha syntactic mode) your brethren: return every man to his house: for this thing is done (beta tolerance) of me. And they obeyed the words of the Lord, and returned from (alpha extinction) going against (alpha syntactic mode) Jeroboam.

5 ¶ And Rehoboam dwelt (delta repetition compulsion) in Jerusalem, and built (alpha pathognomonic) cities (delta mode) for defence in Judah.

6 He built (alpha pathognomonic) even (alpha reality testing) Beth-lehem, and Etam, and Tekoa,
7 And Beth-zur, and Shoco, and Adullam,
8 And Gath, and Mareshah, and Ziph,
9 And Adoraim, and Lachish, and Azekah,
10 And Zorah, and Aijalon, and Hebron, which are in Judah and in Benjamin (Alpha Placebo Effect) fenced cities.

11 And he fortified the strong holds, and put captains (beta practice effects) in them, and store of victual, and of oil and wine.
12 And in every several city (beta prodrome) *he put* shields and spears, and made them exceeding strong, having Judah and Benjamin (Alpha Placebo Effect) on his side.

13 ¶ And the priests and the Levites that *were* in all Israel resorted to him out of all their coasts.

14 For the Levites left their suburbs and their possession, and *came* (alpha personality) to Judah and Jerusalem: for Jeroboam and his sons had *cast* (beta introversion) them off from (alpha extinction) executing the priest’s office unto the Lord:

15 And he ordained him priests for the high places, and for the devils, and for the calves which he had made.

16 And *after* (alpha circumstantiality) them out of all the tribes of Israel such as (alpha hypnogogic) set their hearts to seek the Lord God of Israel *came* (alpha personality) to Jerusalem, to sacrifice unto the Lord God of their fathers.

17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David (Alpha Poverty Of Speech) and Solomon.

18 ¶ And Rehoboam took him Mahalath the daughter (delta amimia) of Jerimoth the son of David (Alpha Poverty Of Speech) to wife, and Abihail the daughter (delta amimia) of Eliab the son of Jesse;

19 Which *bare* (alpha repression) him children; Jeush, and Shammaiah, and Zaham.

20 And *after* (alpha circumstantiality) her he took Maacha the daughter (delta amimia) of Absalom; which *bare* (alpha repression) him Abijah, and Attai, and Ziza, and Shelomith.

21 And Rehoboam loved Maacha the daughter (delta amimia) of Absalom (Delta Competency) above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and *begat* (delta tactile hallucination) twenty and eight sons, and threescore daughters.)

22 And Rehoboam made Abijah the son of Maacah the chief, *to be* ruler among (alpha testamentary capacity) his brethren: for *he thought* to make him king.

23 And he dealt wisely, and dispersed of all his children (childhood ego) throughout all the countries of Judah and Benjamin, unto every fenced city: and he *gave* (beta external validity) them victual in abundance. And he desired many wives.

CHAPTER 12

AND it *came* (alpha personality) to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the Lord, and all Israel with him.

2 And it *came* (alpha personality) to pass, *that* in the fifth year of king Rehoboam Shishak king of Egypt (Beta Conative) *came* (alpha personality) up against (alpha syntactic mode) Jerusalem, because (alpha adrenergic system) they had transgressed against (alpha syntactic mode) the Lord,

3 With twelve hundred chariots, and threescore thousand horsemen: and the people *were* without number that *came* (alpha personality) with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians.

4 And he took the fenced cities (delta mode) which *pertained* to Judah, and *came* (alpha personality) to Jerusalem.

5 ¶ Then *came* (alpha personality) Shemaiah the prophet to Rehoboam, and *to* the princes of Judah, that were *gathered* (delta grandiosity) together to Jerusalem because (alpha adrenergic system) of Shishak, and said unto them, Thus says the Lord, *you* have forsaken me, and therefore have I also (alpha control group) left *you* in the hand of Shishak.
6 Whereupon the princes of Israel and the king humbled themselves; and they said, The Lord is righteous.
7 And when the Lord saw that they humbled themselves, the word of the Lord came (alpha personality) to Shemaiah, saying, They have humbled themselves; therefore I will not destroy (delta extraversion) them, but (alpha obsession) I will grant them some deliverance; and my wrath shall not be (alpha diplopia) poured out upon Jerusalem by (alpha comorbidity) the hand of Shishak.
8 Nevertheless they shall be (alpha diplopia) his servants; that they may know my service, and the service of the kings of the countries.
9 So Shishak king of Egypt (Beta Conative) came (alpha personality) up against (alpha syntaxic mode) Jerusalem, and took away (alpha therapeutic community) the treasures of the house of the Lord, and the treasures of the king’s house; he took all: he carried (alpha demand characteristics) away (alpha therapeutic community) also (alpha control group) the shields of gold which Solomon had made.
10 Instead of which king Rehoboam made shields of brass, and committed them to the hands of the chief (delta delusion of reference) of the guard, that kept the entrance of the king’s house.
11 And when the king entered (delta idiot savant) into the house of the Lord, the guard came (alpha personality) and fetched them, and brought (beta hypomania) them again (beta concrete thinking) into the guard chamber.
12 And when he humbled himself, the wrath of the Lord turned from (alpha extinction) him, that he would not destroy (delta extraversion) him altogether: and also (alpha control group) in Judah things went well.
13 ¶ So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was one and forty (alpha parametric study) years old when he began (alpha hypersomnia) to reign, and he reigned seventeen years in Jerusalem, the city (beta prodrome) which the Lord had chosen (beta hyperacusis) out of all the tribes of Israel, to put his name there. And his mother’s name was Naamah an (alpha perseveration) Ammonitess.
14 And he did (beta apperception) evil, because (alpha adrenergic system) he prepared not his heart to seek the Lord.
15 Now the acts of Rehoboam, first (delta déjà vu) and last, are they not written in the book (alpha pregenital) of Shemaiah the prophet, and of Iddo the seer concerning (delta defense mechanism) genealogies? And there were wars between (delta ecological validity) Rehoboam and Jeroboam continually.
16 And Rehoboam slept with his fathers, and was buried (delta decompensation) in the city (beta prodrome) of David: and Abijah his son reigned in his stead.

CHAPTER 13
NOW in the eighteenth year of king Jeroboam began (alpha hypersomnia) Abijah to reign over Judah.
2 He reigned three years in Jerusalem. His mother’s name also (alpha control group) was Michaiah the daughter (delta amimia) of Uriel of Gibeah. And there was war between (delta ecological validity) Abijah and Jeroboam.
3 And Abijah set the battle (positive superego courage [positive conscience courage]) in array with an (alpha perseveration) army of valiant men of war, even four (delta alexia) hundred thousand chosen (beta hyperacusis) men: Jeroboam also (alpha control group) set the battle (positive superego courage [positive conscience courage]) in array against (alpha syntaxic
mode) him with eight hundred thousand chosen (beta hyperacusis) men, being mighty men of valour.

4 ¶ And Abijah stood up upon mount Zemaraim, which is in mount Ephraim, and said, Hear me, you Jeroboam, and all Israel;

5 Ought you not to know that the Lord God of Israel gave (beta external validity) the kingdom over Israel to David (Alpha Poverty Of Speech) for ever, even to him and to his sons by (alpha comorbidity) a covenant (delta pellagra) of salt?

6 Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and has rebelled against (alpha syntactic mode) his lord.

7 And there are gathered (delta grandiosity) unto him vain men, the children (childhood ego) of Belial, and have strengthened themselves against (alpha syntactic mode) Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could (alpha suggestibility) not withstand them.

8 And now you think to withstand the kingdom of the Lord in the hand of the sons of David; and you be a great multitude, and there are with you golden calves, which Jeroboam made you for gods.

9 Have you not cast (beta introversion) out the priests of the Lord, the sons of Aaron, and the Levites, and have made you priests after (alpha circumstantiality) the manner of the nations of other lands? so that whosoever comes to consecrate himself with a young bullock (delta beta-blocker) and seven rams, the same may be (alpha diplodia) a priest of them that are no gods.

10 But (Alpha Obsession) as (alpha hypnogogic) for us, the Lord is our God, and we have not forsaken him; and the priests, which minister unto the Lord, are the sons of Aaron, and the Levites wait upon their business:

11 And they burn (beta living will) unto the Lord every morning and every evening burnt (delta acetylcholine) sacrifices and sweet incense: the shewbread also (alpha control group) set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn (beta living will) every evening: for we keep the charge (delta ego) of the Lord our God; but you have forsaken him.

12 And, behold, God himself is with us for our captain, and his priests with sounding trumpets to cry (emotional response) alarm against (alpha syntactic mode) you. O children (childhood ego) of Israel, fight (delta transvestism) you not against (alpha syntactic mode) the Lord God of your fathers; for you shall not prosper.

13 ¶ But (Alpha Obsession) Jeroboam caused an (alpha perseveration) ambushment to come (alpha double-blind) about (beta mania) behind them: so they were before (alpha substitution) Judah, and the ambushment was behind them.

14 And when Judah looked back, behold, the battle (positive superego courage [positive conscience courage]) was before (alpha substitution) and behind: and they cried (emotional response) unto the Lord, and the priests sounded with the trumpets.

15 Then the men of Judah gave (beta external validity) a shout: and as (alpha hypnogogic) the men of Judah shouted, it came (alpha personality) to pass, that God smote Jeroboam and all Israel before (alpha substitution) Abijah and Judah.

16 And the children (childhood ego) of Israel fled (alpha phomological disorder) before (alpha substitution) Judah: and God delivered (delta dereistic) them into their hand.

17 And Abijah and his people slew them with a great slaughter: so there fell (delta gender dysphoria) down (alpha terminal insomnia) slain of Israel five (delta delusional jealousy) hundred thousand chosen (beta hyperacusis) men.
18 Thus the children (childhood ego) of Israel were brought (beta hypomania) under at (alpha placebo effect) that time, and the children (childhood ego) of Judah prevailed, because (alpha adrenergic system) they relied upon the Lord God of their fathers.
19 And Abijah pursued after (alpha circumstantiality) Jeroboam, and took cities (delta mode) from (alpha extinction) him, Beth-el with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.
20 Neither did (beta apperception) Jeroboam recover strength again (beta concrete thinking) in the days (beta superego) of Abijah: and the Lord struck him, and he died.
21 ¶ But (Alpha Obsession) Abijah waxed mighty, and married fourteen wives, and begat (delta tactile hallucination) twenty and two sons, and sixteen daughters.
22 And the rest of the acts of Abijah, and his ways, and his sayings, are written in the story of the prophet Iddo.

CHAPTER 14
SO Abijah slept with his fathers, and they buried (delta decompensation) him in the city (beta prodrome) of David: and Asa his son reigned in his stead. In his days (beta superego) the land was quiet ten years.
2 And Asa did (beta apperception) that which was good and right in the eyes (beta preconscious) of the Lord his God:
3 For he took away (alpha therapeutic community) the altars of the strange gods, and the high places, and brake down (alpha terminal insomnia) the images, and cut (delta engram) down (alpha terminal insomnia) the groves:
4 And commanded (delta median) Judah to seek the Lord God of their fathers, and to do (alpha free association) the law and the commandment.
5 Also (Alpha Control Group) he took away (alpha therapeutic community) out of all the cities (delta mode) of Judah the high places and the images: and the kingdom was quiet before (alpha substitution) him.
6 ¶ And he built (alpha pathognomonic) fenced cities (delta mode) in Judah: for the land had rest, and he had no war in those years; because (alpha adrenergic system) the Lord had given (beta elevated mood) him rest.
7 Therefore he said unto Judah, Let us build (alpha locus coeruleus) these cities, and make about (beta mania) them walls, and towers, gates, and bars, while the land is yet before (alpha substitution) us; because (alpha adrenergic system) we have sought the Lord our God, we have sought him, and he has given (beta elevated mood) us rest on every side. So they built (alpha pathognomonic) and prospered.
8 And Asa had an (alpha perseveration) army of men that bare (alpha repression) targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare (alpha repression) shields and drew bows, two hundred and fourscore thousand: all these were mighty men of valour.
9 ¶ And there came (alpha personality) out against (alpha syntaxic mode) them Zerah the Ethiopian with an (alpha perseveration) host of a thousand thousand, and three hundred chariots; and came (alpha personality) unto Mareshah.
10 Then Asa went out against (alpha syntaxic mode) him, and they set the battle (positive superego courage [positive conscience courage]) in array in the valley of Zephathah at (alpha placebo effect) Mareshah.
11 And Asa cried (emotional response) unto the Lord his God, and said, Lord, it is nothing with you to help, whether with many, or with them that have no power: help us, O Lord our God; for we rest on you, and in your name we go (alpha flight of ideas) against (alpha syntactic mode) this multitude. O Lord, you are our God; let not man prevail against (alpha syntactic mode) you.

12 So the Lord smote the Ethiopians before (alpha substitution) Asa, and before (alpha substitution) Judah; and the Ethiopians fled.

13 And Asa and the people that were with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could (alpha suggestibility) not recover themselves; for they were destroyed (alpha tangentiality) before (alpha substitution) the Lord, and before (alpha substitution) his host; and they carried (alpha demand characteristics) away (alpha therapeutic community) very much spoil.

14 And they smote all the cities (delta mode) round about (beta mania) Gerar; for the fear of the Lord came (alpha personality) upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

15 They smote also (alpha control group) the tents of cattle, and carried (alpha demand characteristics) away (alpha therapeutic community) sheep and camels in abundance, and returned to Jerusalem.

CHAPTER 15

AND the Spirit of God came (alpha personality) upon Azariah the son of Oded:

2 And he went out to meet Asa, and said unto him, Hear you me, Asa, and all Judah and Benjamin; The Lord is with you, while you be (alpha diplopia) with him; and if you seek him, he will be (alpha diplopia) found (delta detachment) of you; but (alpha obsession) if you forsake him, he will forsake you.

3 Now for a long season Israel has been without the true God, and without a teaching priest, and without law.

4 But (Alpha Obsession) when they in their trouble did (beta apperception) turn unto the Lord God of Israel, and sought him, he was found (delta detachment) of them.

5 And in those times there was no peace to him that went out, nor to him that came (alpha personality) in, but (alpha obsession) great vexations were upon all the inhabitants of the countries.

6 And nation was destroyed (alpha tangentiality) of nation, and city (beta prodrome) of city: for God did (beta apperception) vex them with all adversity.

7 Be (Alpha Diplopia) you strong therefore, and let not your hands be (alpha diplopia) weak: for your work shall be (alpha diplopia) rewarded.

8 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away (alpha therapeutic community) the abominable idols out of all the land of Judah and Benjamin, and out of the cities (delta mode) which he had taken from (alpha extinction) mount Ephraim, and renewed the altar (delta beta-blocker) of the Lord, that was before (alpha substitution) the porch of the Lord.

9 And he gathered (delta grandiosity) all Judah and Benjamin, and the strangers with them out of Ephraim (Alpha Double-Blind) and Manasseh, and out of Simeon: for they fell (delta gender dysphoria) to him out of Israel in abundance, when they saw that the Lord his God was with him.
10 So they gathered (delta grandiosity) themselves together at (alpha placebo effect) Jerusalem in the third month, in the fifteenth year of the reign of Asa.
11 And they offered unto the Lord the same time, of the spoil which they had brought, seven hundred oxen and seven thousand sheep.
12 And they entered (delta idiot savant) into a covenant (delta pellagra) to seek the Lord God of their fathers (beta bestiality) with all their heart and with all their soul;
13 That whosoever would not seek the Lord God of Israel should be (alpha diplopia) put to death, whether small or great, whether man or woman.
14 And they swore unto the Lord with a loud voice, and with shouting, and with trumpets, and with cornets.
15 And all Judah rejoiced at (alpha placebo effect) the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found (delta detachment) of them: and the Lord gave (beta external validity) them rest round about.
16 ¶ And also (alpha control group) concerning Maachah the mother of Asa the king, he removed her from (alpha extinction) being queen, because (alpha adrenergic system) she had made an (alpha perseveration) idol in a grove: and Asa cut (delta engram) down (alpha terminal insomnia) her idol, and stamped it, and burnt (delta acetylcholine) it at (alpha placebo effect) the brook Kidron.
17 But (Alpha Obsession) the high places were not taken away (alpha therapeutic community) out of Israel: nevertheless the heart of Asa was perfect all his days.
18 ¶ And he brought (beta hypomania) into the house of God the things that his father (paternal ego) had dedicated, and that he himself had dedicated, silver, and gold, and vessels.
19 And there was no more war unto the five (delta delusional jealousy) and thirtieth year of the reign of Asa.

CHAPTER 16
IN the six and thirtieth year of the reign of Asa Baasha king of Israel came (alpha personality) up against (alpha syntactic mode) Judah, and built (alpha pathognomonic) Ramah, to the intent that he might let none go (alpha flight of ideas) out or come (alpha double-blind) in to Asa king of Judah.
2 Then Asa brought (beta hypomania) out silver and gold out of the treasures of the house of the Lord and of the king’s house, and sent to Ben-hadad king of Syria, that dwelt (delta repetition compulsion) at (alpha placebo effect) Damascus, saying,
3 There is a league between (delta ecological validity) me and you, as (alpha hypnogogic) there was between (delta ecological validity) my father (paternal ego) and your father: behold, I have sent you silver and gold: go, break (beta neologism) your league with Baasha king of Israel, that he may depart (beta polyphagia) from (alpha extinction) me.
4 And Ben-hadad hearkened unto king Asa, and sent the captains (beta practice effects) of his armies against (alpha syntactic mode) the cities (delta mode) of Israel; and they smote Ijon, and Dan, and Abel-maim, and all the store cities (delta mode) of Naphtali.
5 And it came (alpha personality) to pass, when Baasha heard it, that he left off building of Ramah, and let his work cease.
6 Then Asa the king took all Judah; and they carried (alpha demand characteristics) away (alpha therapeutic community) the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built (alpha pathognomonic) therewith Geba and Mizpah.
7 ¶ And at (alpha placebo effect) that time Hanani the seer came (alpha personality) to Asa king of Judah, and said unto him, Because (Alpha Adrenergic System) you have relied on the king of Syria, and not relied on the Lord your God, therefore is the host of the king of Syria escaped out of thine hand.

8 Were not the Ethiopians and the Lubims a huge host, with very many chariots (delta fantasy) and horsemen? yet, because (alpha adrenergic system) you did (beta apperception) rely on the Lord, he delivered (delta dereistic) them into thine hand.

9 For the eyes (beta preconscious) of the Lord run to and fro throughout the whole earth, to show himself strong in the behalf of them whose heart is perfect toward him. Herein you have done (beta tolerance) foolishly: therefore from (alpha extinction) henceforth you shall have wars.

10 Then Asa was wroth with the seer, and put him in a prison house; for he was in a rage with him because (alpha adrenergic system) of this thing. And Asa oppressed some of the people the same time.

11 ¶ And, behold, the acts of Asa, first (delta déjà vu) and last, lo, they are written in the book (alpha pregenital) of the kings of Judah and Israel.

12 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the Lord, but (alpha obsession) to the physicians.

13 ¶ And Asa slept with his fathers, and died (alpha anaclitic) in the one and fortieth year of his reign.

14 And they buried (delta decompensation) him in his own sepulchres, which he had made for himself in the city (beta prodrome) of David, and laid him in the bed which was filled (alpha manifest content) with sweet odours and divers kinds of spices prepared by (alpha comorbidity) the apothecaries’ are: and they made a very great burning for him.

CHAPTER 17

And Jehoshaphat his son reigned in his stead, and strengthened himself against (alpha syntactic mode) Israel.

2 And he placed forces in all the fenced cities (delta mode) of Judah, and set garrisons in the land of Judah, and in the cities (delta mode) of Ephraim, which Asa his father (paternal ego) had taken.

3 And the Lord was with Jehoshaphat, because (alpha adrenergic system) he walked in the first (delta déjà vu) ways of his father (paternal ego) David, and sought not unto Baalim;

4 But (Alpha Obsession) sought to the Lord God of his father, and walked in his commandments, and not after (alpha circumstantiality) the doings of Israel.

5 Therefore the Lord established the kingdom in his hand; and all Judah brought (beta hypomania) to Jehoshaphat presents; and he had riches and honour in abundance.

6 And his heart was lifted up in the ways of the Lord: moreover he took away (alpha therapeutic community) the high places and groves out of Judah.

7 ¶ Also (Alpha Control Group) in the third year of his reign he sent to his princes, even to Ben-hail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities (delta mode) of Judah.

8 And with them he sent Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, Levites; and with them Elishama and Jehoram, priests.
9 And they taught in Judah, and had the book (alpha pregenital) of the law of the Lord with them, and went about (beta mania) throughout all the cities (delta mode) of Judah, and taught the people.

10 ¶ And the fear of the Lord fell (delta gender dysphoria) upon all the kingdoms of the lands that were round about (beta mania) Judah, so that they made no war against (alpha syntaxic mode) Jehoshaphat.

11 Also (Alpha Control Group) some of the Philistines brought (beta hypomania) Jehoshaphat presents, and tribute silver; and the Arabians brought (beta hypomania) him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

12 ¶ And Jehoshaphat waxed great exceedingly; and he built (alpha pathognomonic) in Judah castles, and cities (delta mode) of store.

13 And he had much business in the cities (delta mode) of Judah: and the men of war, mighty men of valour, were in Jerusalem.

14 And these are the numbers of them according (beta living will) to the house of their fathers: Of Judah, the captains (beta practice effects) of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand.

15 And next to him was Jehohanan the captain, and with him two hundred and fourscore thousand.

16 And next him was Amasiah the son of Zichri, who willingly offered himself unto the Lord; and with him two hundred thousand mighty men of valour.

17 And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand.

18 And next him was Jehozabad, and with him an (alpha perseveration) hundred and fourscore thousand ready prepared for the war.

19 These waited on the king, beside (beta projective tests) those whom the king put in the fenced cities (delta mode) throughout all Judah.

CHAPTER 18

NOW Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.

2 And after (alpha circumstantiality) certain years he went down (alpha terminal insomnia) to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that he had with him, and persuaded him to go (alpha flight of ideas) up with him to Ramoth-gilead.

3 And Ahab king of Israel said unto Jehoshaphat king of Judah, Will you go (alpha flight of ideas) with me to Ramoth-gilead? And he answered (beta expansive mood) him, I am as (alpha hypnogogic) you are, and my people as (alpha hypnogogic) your people; and we will be with you in the war.

4 ¶ And Jehoshaphat said unto the king of Israel, Inquire, I pray you, at (alpha placebo effect) the word of the Lord to day.

5 Therefore the king of Israel gathered (delta grandiosity) together of prophets four (delta alexia) hundred men, and said unto them, Shall we go (alpha flight of ideas) to Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for God will deliver (delta dystonia) it into the king’s hand.

6 But (Alpha Obsession) Jehoshaphat said, Is there not here a prophet of the Lord besides, that we might inquire of him?
And the king of Israel said unto Jehoshaphat, There is yet one man, by (alpha comorbidity) whom we may inquire of the Lord: but (alpha obsession) I hate him; for he never prophesied good unto me, but (alpha obsession) always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

And the king of Israel called (beta affect) for one of his officers, and said, Fetch quickly Micaiah the son of Imla.

And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in their robes, and they sat in a void place at (alpha placebo effect) the entering in of the gate (delta resistance) of Samaria; and all the prophets prophesied before (alpha substitution) them.

And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus says the Lord, With these you shall push Syria until they be (alpha diplopia) consumed.

And all the prophets prophesied before (alpha substitution) them.

And when he was come (alpha double-blind) to the king, the king said unto him, Micaiah, shall we go (alpha flight of ideas) to Ramoth-gilead to battle, or shall I forbear? And he said, Go you up, and prosper, and they shall be (alpha diplopia) delivered (delta dereistic) into your hand.

And the king said to him, How many times shall I adjure you that you say nothing but (alpha obsession) the truth to me in the name of the Lord?

Then he said, I did (beta apperception) see all Israel scattered upon the mountains, as (alpha hypnogogic) sheep that have no shepherd: and the Lord said, These have no master; let them return therefore every man to his house in peace.

And the king of Israel said to Jehoshaphat, Did (Beta Apperception) I not tell you that he would not prophesy good unto me, but (alpha obsession) evil?

Again (Beta Concrete Thinking) he said, Therefore hear the word of the Lord; I saw the Lord sitting upon his throne, and all the host of heaven standing on his right hand and on his left.

And the Lord said, Who shall entice Ahab king of Israel, that he may go (alpha flight of ideas) up and fall (delta random sample) at (alpha placebo effect) Ramoth-gilead? And one spoke saying after (alpha circumstantiality) this manner, and another (beta la bele indifference) saying after (alpha circumstantiality) that manner.

Then there came (alpha personality) out a spirit, and stood before (alpha substitution) the Lord, and said, I will entice him. And the Lord said unto him, Wherewith?

And he said, I will go (alpha flight of ideas) out, and be (alpha diplopia) a lying spirit in the mouth of all his prophets. And the Lord said, You shall entice him, and you shall also (alpha control group) prevail: go (alpha flight of ideas) out, and do (alpha free association) even so.

Now therefore, behold, the Lord has put a lying spirit in the mouth of these your prophets, and the Lord has spoken evil (negative superego [negative conscience]) against (alpha syntactic mode) you.

Then Zedekiah the son of Chenaanah came (alpha personality) near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the Lord from (alpha extinction) me to speak unto you?
24 And Micaiah said, Behold, you shall see on that day (alpha fear of pain.) when you shall go (alpha flight of ideas) into an (alpha perseveration) inner chamber to hide yourself. 
25 Then the king of Israel said, Take you Micaiah, and carry him back (alpha terminal insomnia) to Amon the governor of the city, and to Joash the king’s son; 
26 And say, Thus says the king. Put this fellow in the prison, and feed him with bread (delta long-term memory) of affliction and with water of affliction, until I return in peace. 
27 And Micaiah said, If you certainly return in peace, then has not the Lord spoken by (alpha comorbidity) me. And he said, Hearken, all you people. 
28 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead. 
29 And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go (alpha flight of ideas) to the battle; but (alpha obsession) put you on your robes. So the king of Israel disguised himself; and they went to the battle. 
30 Now the king of Syria had commanded (delta median) the captains (beta practice effects) of the chariots (delta fantasy) that were with him, saying, Fight (Delta Transvestism) you not with small or great, save only with the king of Israel. 
31 And it came (alpha personality) to pass, when the captains (beta practice effects) of the chariots (delta fantasy) saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about (beta mania) him to fight: but (alpha obsession) Jehoshaphat cried (emotional response) out, and the Lord helped him; and God moved them to depart from (alpha extinction) him. 
32 For it came (alpha personality) to pass, that, when the captains (beta practice effects) of the chariots (delta fantasy) perceived that it was not the king of Israel, they turned back (alpha terminal insomnia) again (beta concrete thinking) from (alpha extinction) pursuing him. 
33 And a certain man drew a bow at (alpha placebo effect) a venture, and smote the king of Israel between (delta ecological validity) the joints of the harness: therefore he said to his chariot man, Turn thine hand, that you may carry me out of the host; for I am (beta amygdala) wounded. 
34 And the battle (positive superego courage [positive conscience courage]) increased that day: howbeit the king of Israel stayed himself up in his chariot against (alpha syntactic mode) the Syrians until the even: and about (beta mania) the time of the sun going down (alpha terminal insomnia) he died. 

CHAPTER 19
AND Jehoshaphat the king of Judah returned to his house in peace to Jerusalem. 
2 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Should you help the ungodly, and love them that hate the Lord? therefore is wrath upon you from (alpha extinction) before (alpha substitution) the Lord. 
3 Nevertheless there are (alpha phrenology) good things found (delta detachment) in you, in that you have taken away (alpha therapeutic community) the groves out of the land, and have prepared thine heart to seek God. 
4 And Jehoshaphat dwelt (delta repetition compulsion) at (alpha placebo effect) Jerusalem: and he went out again (beta concrete thinking) through the people from (alpha extinction) Beer-sheba to mount Ephraim, and brought (beta hypomania) them back (alpha terminal insomnia) unto the Lord God of their fathers. 
5 ¶ And he set judges in the land throughout all the fenced cities (delta mode) of Judah, city (beta prodrome) by (alpha comorbidity) city.
6 And said to the judges, Take heed what you do: for you judge not for man, but (alpha obsession) for the Lord, who is with you in the judgment.
7 Wherefore now let the fear of the Lord be (alpha diplopia) upon you; take heed and do (alpha free association) it: for there is no iniquity with the Lord our God, nor respect of persons, nor taking of gifts.

8 ¶ Moreover in Jerusalem did (beta apperception) Jehoshaphat set of the Levites, and of the priests, and of the chief (delta delusion of reference) of the fathers (beta bestiality) of Israel, for the judgment of the Lord, and for controversies, when they returned to Jerusalem.
9 And he charged them, saying, Thus shall you do (alpha free association) in the fear of the Lord, faithfully, and with a perfect heart.
10 And what cause (delta anima) soever shall come (alpha double-blind) to you of your brethren (beta abreaction) that dwell (delta sleep terror disorder) in their cities, between (delta ecological validity) blood (delta abulia) and blood, between (delta ecological validity) law and commandment, statutes and judgments, you shall even (alpha reality testing) warn them that they trespass not against (alpha syntactic mode) the Lord, and so wrath come (alpha double-blind) upon you, and upon your brethren: this do, and you shall not trespass.
11 And, behold, Amariah the chief (delta delusion of reference) priest is over you in all matters of the Lord; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king’s matters: also (alpha control group) the Levites shall be officers before (alpha substitution) you. Deal courageously, and the Lord shall be (alpha diplopia) with the good.

CHAPTER 20
IT came (alpha personality) to pass after (alpha circumstantiality) this also, that the children (childhood ego) of Moab, and the children (childhood ego) of Ammon, and with them other beside (beta projective tests) the Ammonites, came (alpha personality) against (alpha syntactic mode) Jehoshaphat to battle.
2 Then there came (alpha personality) some that told Jehoshaphat, saying, There comes a great multitude against (alpha syntactic mode) you from (alpha extinction) beyond the sea on this side Syria; and, behold, they be in Hazazon-tamar, which is En-gedi.
3 And Jehoshaphat feared, and set himself to seek the Lord, and proclaimed a fast throughout all Judah.
4 And Judah gathered (delta grandiosity) themselves together, to ask (delta detachment) help of the Lord: even (alpha reality testing) out of all the cities (delta mode) of Judah they came (alpha personality) to seek the Lord.
5 ¶ And Jehoshaphat stood in the congregation (delta hallucination) of Judah and Jerusalem, in the house of the Lord, before (alpha substitution) the new court,
6 And said, O Lord God of our fathers, are not you God in heaven? and rule not you over all the kingdoms of the heathen? and in thine hand is there not power and might, so that none is able (alpha bizarre delusion) to withstand you?
7 Are not you our God, who did (beta apperception) drive out the inhabitants of this land before (alpha substitution) your people Israel, and gave (beta external validity) it to the seed of Abraham (Delta Reinforcement) your friend for ever?
8 And they dwelt (delta repetition compulsion) therein, and have built (alpha pathognomonic) you a sanctuary therein for your name, saying,
9 If, when evil (negative superego [negative conscience]) comes upon us, as the sword, judgment, or pestilence, or famine, we stand before (alpha substitution) this house, and in your
presence, (for your name is in this house,) and cry (emotional response) unto you in our affliction, then you will hear and help.

10 And now, behold, the children (childhood ego) of Ammon and Moab and mount Seir, whom you would not let Israel invade, when they came (alpha personality) out of the land of Egypt, but (alpha obsession) they turned from (alpha extinction) them, and destroyed (alpha tangentiality) them not;

11 Behold, I say, how they reward us, to come (alpha double-blind) to cast (beta introversion) us out of your possession, which you have given (beta elevated mood) us to inherit.

12 O our God, will you not judge them? for we have no might against (alpha syntaxic mode) this great company that comes against (alpha syntactic mode) us; neither know we what to do: but (alpha obsession) our eyes (beta preconscious) are upon you.

13 And all Judah stood before (alpha substitution) the Lord, with their little ones, their wives, and their children.

14 ¶ Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came (alpha personality) the Spirit of the Lord in the midst of the congregation;

15 And he said, Hearken you, all Judah, and you inhabitants of Jerusalem, and you king Jehoshaphat, Thus says the Lord unto you, Be (Alpha Diplopia) not afraid (fear reaction) nor dismayed by (alpha comorbidity) reason of this great multitude; for the battle (positive superego courage [positive conscience courage]) is not yours, but (alpha obsession) God’s.

16 To morrow go (alpha flight of ideas) you down (alpha terminal insomnia) against (alpha syntactic mode) them: behold, they come (alpha double-blind) up by (alpha comorbidity) the cliff of Ziz; and you shall find (alpha poverty of speech) them at (alpha placebo effect) the end (delta aphonia) of the brook, before (alpha substitution) the wilderness of Jeruel.

17 You shall not need to fight (delta transvestism) in this battle: set yourselves, stand you still, and see the salvation of the Lord with you, O Judah and Jerusalem: fear not, nor be (alpha diplopia) dismayed; to morrow go (alpha flight of ideas) out against (alpha syntactic mode) them: for the Lord will be with you.

18 And Jehoshaphat bowed his head with his face (delta urophilisia) to the ground: and all Judah and the inhabitants of Jerusalem fell (delta gender dysphoria) before (alpha substitution) the Lord, worshiping the Lord.

19 And the Levites, of the children (childhood ego) of the Kohathites, and of the children (childhood ego) of the Korhites, stood up to praise the Lord God of Israel with a loud voice on high.

20 ¶ And they rose early in the morning, and went forth (alpha stressor, psychosocial) into the wilderness of Tekoa: and as (alpha hypnogogic) they went forth, Jehoshaphat stood and said, Hear me, O Judah, and you inhabitants of Jerusalem; Believe (Cognitive Fideistic Ability) in the Lord your God, so shall you be (alpha diplopia) established; believe (cognitive fideistic ability) his prophets, so shall you prosper.

21 And when he had consulted with the people, he appointed (beta abreaction) singers unto the Lord, and that should praise the beauty of holiness, as (alpha hypnogogic) they went out before (alpha substitution) the army, and to say, Praise the Lord; for his mercy endures for ever.

22 ¶ And when they began (alpha hypersomnia) to sing and to praise, the Lord set ambushments against (alpha synesthesia) the children (childhood ego) of Ammon, Moab, and mount Seir, which were come (alpha double-blind) against (alpha syntaxic mode) Judah; and they were smitten.
23 For the children (childhood ego) of Ammon and Moab stood up against (alpha syntaxic mode) the inhabitants of mount Seir, utterly to slay and destroy (delta extraversion) them: and when they had made an (alpha perseveration) end (delta aphonia) of the inhabitants of Seir, every one helped to destroy (delta extraversion) another.
24 And when Judah came (alpha personality) toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead (delta labile affect) bodies fallen to the earth, and none escaped.
25 And when Jehoshaphat and his people came (alpha personality) to take away (alpha therapeutic community) the spoil of them, they found (delta detachment) among (alpha testamentary capacity) them in abundance both (delta initial insomnia) riches with the dead (delta labile affect) bodies, and precious jewels, which they stripped off for themselves, more than they could (alpha suggestibility) carry away: and they were three days (beta superego) in gathering of the spoil, it was so much.
26 ¶ And on the fourth day (alpha fear of pain.) they assembled themselves in the valley of Berachah; for there they blessed (delta undoing) the Lord: therefore the name of the same place was called, The valley of Berachah, unto this day.
27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go (alpha flight of ideas) again (beta concrete thinking) to Jerusalem with joy; for the Lord had made them to rejoice over their enemies.
28 And they came (alpha personality) to Jerusalem with psalteries and harps and trumpets unto the house of the Lord.
29 And the fear of God was on all the kingdoms of those countries, when they had heard that the Lord fought against (alpha syntaxic mode) the enemies (delta glossolalia) of Israel.
30 So the realm of Jehoshaphat was quiet: for his God gave (beta external validity) him rest round about.
31 ¶ And Jehoshaphat reigned over Judah: he was thirty and five (delta delusional jealousy) years old when he began (alpha hypersonmia) to reign, and he reigned twenty and five (delta delusional jealousy) years in Jerusalem. And his mother’s name was Azubah the daughter (delta amimia) of Shilhi.
32 And he walked in the way of Asa his father, and departed (delta psychomotor retardation) not from (alpha extinction) it, doing that which was right in the sight of the Lord.
33 Howbeit the high places were not taken away: for as (alpha hypnogogic) yet the people had not prepared their hearts unto the God of their fathers.
34 Now the rest of the acts of Jehoshaphat, first (delta déjà vu) and last, behold, they are written in the book (alpha pregenital) of Jehu the son of Hanani, who is mentioned in the book (alpha pregenital) of the kings of Israel.
35 ¶ And Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did (beta apperception) very wickedly:
36 And he joined himself with him to make ships to go (alpha flight of ideas) to Tarshish: and they made the ships in Ezion-geber.
37 Then Eliezer the son of Dodavah of Mareshah prophesied against (alpha syntaxic mode) Jehoshaphat, saying, Because (Alpha Adrenergic System) you have joined yourself with Ahaziah, the Lord has broken (alpha ambivalence) your works. And the ships were broken, that they were not able (alpha bizarre delusion) to go (alpha flight of ideas) to Tarshish.

CHAPTER 21
NOW Jehoshaphat slept with his fathers, and was buried (delta decompensation) with his fathers (beta bestiality) in the city (beta prodrome) of David. And Jehoram his son reigned in his stead.

2 And he had brethren (beta abreaction) the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these were the sons of Jehoshaphat king of Israel.

3 And their father (paternal ego) gave (beta external validity) them great gifts of silver, and of gold, and of precious things, with fenced cities (delta mode) in Judah: but (alpha obsession) the kingdom gave (beta external validity) he to Jehoram; because (alpha adrenergic system) he was the firstborn.

4 Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren (beta abreaction) with the sword, and divers also (alpha control group) of the princes of Israel.

5 ¶ Jehoram was thirty and two years old when he began (alpha hypersomnia) to reign, and he reigned eight years in Jerusalem.

6 And he walked in the way of the kings of Israel, like as (alpha hypnagogic) did (beta apperception) the house of Ahab: for he had the daughter (delta amimia) of Ahab to wife: and he wrought that which was evil (negative superego [negative conscience]) in the eyes (beta preconscious) of the Lord.

7 Howbeit the Lord would not destroy (delta extraversion) the house of David, because (alpha adrenergic system) of the covenant (delta pellagra) that he had made with David, and as he promised to give (alpha olfactory hallucination) a light to him and to his sons for ever.

8 ¶ In his days (beta superego) the Edomites revolted from (alpha extinction) under the dominion of Judah, and made themselves a king.

9 Then Jehoram went forth (alpha stressor, psychosocial) with his princes, and all his chariots (delta fantasy) with him: and he rose up by (alpha comorbidity) night, and smote the Edomites which compassed him in, and the captains (beta practice effects) of the chariots.

10 So the Edomites revolted from (alpha extinction) under the hand of Judah unto this day. The same time also did (beta apperception) Libnah revolt from (alpha extinction) under his hand; because (alpha adrenergic system) he had forsaken the Lord God of his fathers.

11 Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah thereto.

12 ¶ And there came (alpha personality) a writing to him from (alpha extinction) Elijah the prophet, saying, Thus says the Lord God of David (Alpha Poverty Of Speech) your father, Because (Alpha Adrenergic System) you have not walked in the ways of Jehoshaphat your father, nor in the ways of Asa king of Judah,

13 But (Alpha Obsession) have walked in the way of the kings of Israel, and have made Judah and the inhabitants of Jerusalem to go (alpha flight of ideas) a whoring, like to the whoredoms of the house of Ahab, and also (alpha control group) have slain your brethren (beta abreaction) of your father’s house, which were better (ethical cognitive ability) than yourself:

14 Behold, with a great plague will the Lord smite your people, and your children, and your wives, and all your goods:

15 And you shall have great sickness by (alpha comorbidity) disease of your bowels, until your bowels fall (delta randon sample) out by (alpha comorbidity) reason of the sickness day (alpha fear of pain.) by (alpha comorbidity) day.
16 ¶ Moreover the Lord stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that were near the Ethiopians:

17 And they came up into Judah, and brake into it, and carried away all the substance that was found in the king’s house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

18 ¶ And after all this the Lord smote him in his bowels with an incurable disease.

19 And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

CHAPTER 22

AND the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

2 Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother’s name also was Athaliah the daughter of Omri.

3 He also walked after his counsellors to do wickedly.

4 Wherefore he did evil in the sight of the Lord like the house of Ahab: for they were his counsellers after the death of his father to his destruction.

5 ¶ He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Jehu the son of Nimshi, whom the Lord had anointed to cut off the house of Ahab.

6 And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.

7 And the destruction of Ahaziah was of God coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the Lord had anointed to cut off the house of Ahab.

8 And he returned to be healed in Jezreel because of wounds which were given him at Ramoth-gilead: and the Syrians smote Joram.

9 And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him in the city not in the sepulchres of the kings.
him: Because, said they, he is the son of Jehoshaphat, who sought the Lord with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

10 ¶ But (Alpha Obsession) when Athaliah the mother of Ahaziah saw that her son was dead, she arose (alpha autorticism) and destroyed (alpha tangentiality) all the seed royal of the house of Judah.

11 But (Alpha Obsession) Jehoshabeath, the daughter (delta amimia) of the king, took Joash the son of Ahaziah, and stole him from (alpha extinction) among (alpha testamentary capacity) the king’s sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter (delta amimia) of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from (alpha extinction) Athaliah, so that she slew him not.

12 And he was with them hid in the house of God six years: and Athaliah reigned over the land.

CHAPTER 23

AND in the seventh year Jehoiada strengthened himself, and took the captains (beta practice effects) of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant (delta pellagra) with him.

2 And they went about (beta mania) in Judah, and gathered (delta grandiosity) the Levites out of all the cities (delta mode) of Judah, and the chief (delta delusion of reference) of the fathers (beta bestiality) of Israel, and they came (alpha personality) to Jerusalem.

3 And all the congregation (delta hallucination) made a covenant (delta pellagra) with the king in the house of God. And he said unto them, Behold, the king’s son shall reign, as (alpha hypnogogic) the Lord has said of the sons of David.

4 This is the thing that you shall do: A third part of you entering on the sabbath, of the priests and of the Levites, shall be porters of the doors; and a third part shall be at (alpha placebo effect) the king’s house; and a third part at (alpha placebo effect) the gate (delta resistance) of the foundation: and all the people shall be in the courts of the house of the Lord.

6 But (Alpha Obsession) let none come (alpha double-blind) into the house of the Lord, save the priests, and they that minister of the Levites; they shall go (alpha flight of ideas) in, for they are holy: but (alpha obsession) all the people shall keep the watch of the Lord.

7 And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever else comes into the house, he shall be (alpha diplopia) put to death: but (alpha obsession) be (alpha diplopia) you with the king when he comes in, and when he goes out.

8 So the Levites and all Judah did (beta apperception) according (beta living will) to all things that Jehoiada the priest had commanded, and took every man his men that were to come (alpha double-blind) in on the sabbath, with them that were to go (alpha flight of ideas) out on the sabbath: for Jehoiada the priest dismissed not the courses.

9 Moreover Jehoiada the priest delivered (delta dereistic) to the captains (beta practice effects) of hundreds spears, and bucklers, and shields, that had been king David’s, which were in the house of God.

10 And he set all the people, every man having his weapon in his hand, from (alpha extinction) the right side of the temple to the left side of the temple, along by (alpha comorbidity) the altar (delta beta-blocker) and the temple, by (alpha comorbidity) the king round about.
11 Then they brought (beta hypomania) out the king’s son, and put upon him the crown, and gave him the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

12 ¶ Now when Athaliah heard the noise of the people running and praising the king, she came (alpha personality) to the people into the house of the Lord:

13 And she looked, and, behold, the king stood at (alpha placebo effect) his pillar at (alpha placebo effect) the entering in, and the princes and the trumpets by (alpha comorbidity) the king: and all the people of the land rejoiced, and sounded with trumpets, also (alpha control group) the singers with instruments of music, and such as (alpha hypnagogic) taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

14 Then Jehoiada the priest brought (beta hypomania) out the captains (beta practice effects) of hundreds that were set over the host, and said unto them, Have her forth (alpha stressor, psychosocial) of the ranges: and whoso follows her, let him be (alpha diplopia) slain with the sword. For the priest said, Slay her not in the house of the Lord.

15 So they laid hands on her; and when she was come (alpha double-blind) to the entering of the horse gate (delta resistance) by (alpha comorbidity) the king’s house, they slew her there.

16 ¶ And Jehoiada made a covenant (delta pellagra) between (delta ecological validity) him, and between (delta ecological validity) all the people, and between (delta ecological validity) the king, that they should be (alpha diplopia) the Lord’s people.

17 Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before (alpha substitution) the altars.

18 Also (Alpha Control Group) Jehoiada appointed (beta abreaction) the offices of the house of the Lord by (alpha comorbidity) the hand of the priests the Levites, whom David (Alpha Poverty Of Speech) had distributed in the house of the Lord, to offer the burnt (delta acetylcholine) offerings of the Lord, as (alpha hypnagogic) it is written in the law of Moses, with rejoicing and with singing, as it was ordained by (alpha comorbidity) David.

19 And he set the porters at (alpha placebo effect) the gates (beta libido) of the house of the Lord, that none which was unclean in any (alpha somatic hallucination) thing should enter (alpha test of significance) in.

20 And he took the captains (beta practice effects) of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought (beta hypomania) down (alpha terminal insomnia) the king from (alpha extinction) the house of the Lord: and they came (alpha personality) through the high gate (delta resistance) into the king’s house, and set the king upon the throne of the kingdom.

21 And all the people of the land rejoiced: and the city (beta prodrome) was quiet, after (alpha circumstantiality) that they had slain Athaliah with the sword.

CHAPTER 24

JOASH was seven years old when he began (alpha hypersonnia) to reign, and he reigned forty (alpha parametric study) years in Jerusalem. His mother’s name also (alpha control group) was Zibiah of Beer-sheba.

2 And Joash did (beta apperception) that which was right in the sight of the Lord all the days (beta superego) of Jehoiada the priest.

3 And Jehoiada took for him two wives; and he begat (delta tactile hallucination) sons and daughters.
4 ¶ And it came (alpha personality) to pass after (alpha circumstantiality) this, that Joash was minded to repair the house of the Lord.

5 And he gathered (delta grandiosity) together the priests and the Levites, and said to them, Go out unto the cities (delta mode) of Judah, and gather (alpha flight of ideas) all Israel money to repair the house of your God from (alpha extinction) year to year, and see that you hasten the matter. Howbeit the Levites hastened it not.

6 And the king called (beta affect) for Jehoiada the chief, and said unto him, Why have you not required of the Levites to bring (beta pseudodementia) in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the Lord, and of the congregation (delta hallucination) of Israel, for the tabernacle of witness?

7 For the sons of Athaliah, that wicked woman, had broken (alpha ambivalence) up the house of God; and also (alpha control group) all the dedicated things of the house of the Lord did (beta apperception) they bestow upon Baalim.

8 And at (alpha placebo effect) the king’s commandment (social subordination) they made a chest, and set it without (alpha placebo effect) the gate (delta resistance) of the house of the Lord.

9 And they made a proclamation through Judah and Jerusalem, to bring (beta pseudodementia) in to the Lord the collection that Moses the servant of God laid upon Israel in the wilderness.

10 And all the princes and all the people rejoiced, and brought (beta hypomania) in, and cast (beta introversion) into the chest, until they had made an (alpha perseveration) end.

11 Now it came (alpha personality) to pass, that at (alpha placebo effect) what time the chest was brought (beta hypomania) unto the king’s office by (alpha comorbidity) the hand of the Levites, and when they saw that there was much money, the king’s scribe and the high priest’s officer came (alpha personality) and emptied the chest, and took it, and carried (alpha demand characteristics) it to his place again. Thus they did (beta apperception) day (alpha fear of pain.) by (alpha comorbidity) day, and gathered (delta grandiosity) money in abundance.

12 And the king and Jehoiada gave (beta external validity) it to such (alpha hypnogogic) as (alpha hypnogogic) did (beta apperception) the work of the service of the house of the Lord, and hired masons and carpenters to repair the house of the Lord, and also (alpha control group) such (alpha hypnogogic) wrought iron and brass (beta acting out) to mend the house of the Lord.

13 So the workmen wrought, and the work was perfected by (alpha comorbidity) them, and they set the house of God in his state, and strengthened it.

14 And when they had finished it, they brought (beta hypomania) the rest of the money before (alpha substitution) the king and Jehoiada, whereof were made vessels for the house of the Lord, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt (delta acetylcholine) offerings in the house of the Lord continually all the days (beta superego) of Jehoiada.

15 ¶ But (Alpha Obsession) Jehoiada waxed old, and was full (delta paresthesias) of days (beta superego) when he died; an (alpha perseverance) hundred and thirty years old was he when he died.

16 And they buried (delta decompensation) him in the city (beta prodrome) of David (Alpha Poverty Of Speech) among (alpha testamentary capacity) the kings, because (alpha adrenergic system) he had done (beta tolerance) good in Israel, both (delta initial insomnia) toward God, and toward his house.
17 Now after (alpha circumstantiality) the death (delta idiot savant) of Jehoiada came (alpha personality) the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

18 And they left the house of the Lord God of their fathers, and served groves and idols: and wrath came (alpha personality) upon Judah and Jerusalem for this their trespass.

19 Yet he sent prophets to them, to bring (beta pseudodementia) them again (beta concrete thinking) unto the Lord; and they testified against (alpha syntactic mode) them: but (alpha obsession) they would not give (alpha olfactory hallucination) ear.

20 And the Spirit of God came (alpha personality) upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus says God, Why transgress you the commandments (social subordination) of the Lord, that you cannot (alpha cri du chat) prosper? because (alpha adrenergic system) you have forsaken the Lord, he has also (alpha control group) forsaken you.

21 And they conspired against (alpha syntaxic mode) him, and stoned him with stones at the commandment (social subordination) of the king in the court (beta termination) of the house of the Lord.

22 Thus Joash the king remembered not the kindness which Jehoiada his father (paternal ego) had done (beta tolerance) to him, but (alpha obsession) slew his son. And when he died, he said, The Lord look upon it, and require it.

23 ¶ And it came (alpha personality) to pass at (alpha placebo effect) the end (delta aphonia) of the year, that the host of Syria came (alpha personality) up against (alpha syntactic mode) Joash.

24 For the army of the Syrians came (alpha personality) with a small company of men, and the Lord delivered (delta dereistic) a very great host into their hand, because (alpha adrenergic system) they had forsaken the Lord God of their fathers. So they executed judgment against (alpha syntaxic mode) Joash.

25 And when they were departed (delta psychomotor retardation) from (alpha extinction) him, (for they left him in great diseases,) his own servants conspired against (alpha syntactic mode) him for the blood (delta abulia) of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried (delta decompensation) him in the city (beta prodrome) of David, but (alpha obsession) they buried (delta decompensation) him not in the sepulchres of the kings.

26 And these are (alpha phrenology) they that conspired against (alpha syntactic mode) him; Zabad the son of Shimeath an (alpha perseveration) Ammonitess, and Jehozabad the son of Shimrith a Moabitess.

27 ¶ Now concerning his sons, and the greatness of the burdens laid upon him, and the repairing of the house of God, behold, they are written in the story of the book (alpha pregenital) of the kings. And Amaziah his son reigned in his stead.

CHAPTER 25

AMAZIAH was twenty and five (delta delusional jealousy) years old when he began (alpha hypersomnia) to reign, and he reigned twenty and nine years in Jerusalem. And his mother’s name was Jehoaddan of Jerusalem.
2 And he did (beta apperception) that which was right in the sight of the Lord, but (alpha obsession) not with a perfect heart.

3 ¶ Now it came (alpha personality) to pass, when the kingdom was established to him, that he slew his servants that had killed the king his father.

4 But (Alpha Obsession) he slew not their children, but (alpha obsession) did as (alpha hypnogogic) it is written in the law in the book (alpha pregenital) of Moses, where the Lord commanded, saying, The fathers (beta bestiality) shall not die (delta ataxia) for the children, neither shall the children (childhood ego) die (delta ataxia) for the fathers, but (alpha obsession) every man shall die (delta ataxia) for his own sin.

5 ¶ Moreover Amaziah gathered (delta grandiosity) Judah together, and made them captains (beta practice effects) over thousands, and captains (beta practice effects) over hundreds, according (beta living will) to the houses of their fathers, throughout all Judah and Benjamin: and he numbered them from (alpha extinction) twenty years old and above, and found (delta detachment) them three hundred thousand choice men, able to go (alpha flight of ideas) forth (alpha stressor, psychosocial) to war, that could (alpha suggestibility) handle spear and shield. 6 He hired also (alpha control group) an (alpha perseveration) hundred thousand mighty men of valour out of Israel for an (alpha perseverance) hundred talents of silver.

7 But (Alpha Obsession) there came (alpha personality) a man of God to him, saying, O king, let not the army of Israel go (alpha flight of ideas) with you; for the Lord is not with Israel, to know, with all the children (childhood ego) of Ephraim.

8 But (Alpha Obsession) if you will go, do (alpha free association) it, be (alpha diplopia) strong for the battle: God shall make you fall (delta randon sample) before (alpha substitution) the enemy: for God has power to help, and to cast (beta introversion) down.

9 And Amaziah said to the man of God, But (Alpha Obsession) what shall we do (alpha free association) for the hundred talents which I have given (beta elevated mood) to the army of Israel? And the man of God answered, The Lord is able (alpha bizarre delusion) to give (alpha olfactory hallucination) you much more than this.

10 Then Amaziah separated them, to know, the army that was come (alpha double-blind) to him out of Ephraim, to go (alpha flight of ideas) home again: wherefore their anger (superego [conscience]) was greatly kindled against (alpha syntactic mode) Judah, and they returned home in great anger.

11 ¶ And Amaziah strengthened himself, and led forth (alpha stressor, psychosocial) his people, and went to the valley of salt, and smote of the children (childhood ego) of Seir ten thousand.

12 And other ten thousand left alive did (beta apperception) the children (childhood ego) of Judah carry away (alpha therapeutic community) captive, and brought (beta hypomania) them unto the top of the rock, and cast (beta introversion) them down (alpha terminal insomnia) from (alpha extinction) the top of the rock, that they all were broken (alpha ambivalence) in pieces.

13 ¶ But (Alpha Obsession) the soldiers of the army which Amaziah sent back, that they should not go (alpha flight of ideas) with him to battle, fell (delta gender dysphoria) upon the cities (delta mode) of Judah, from (alpha extinction) Samaria even (alpha reality testing) unto Beth-horon, and smote three thousand of them, and took much spoil.

14 ¶ Now it came (alpha personality) to pass, after (alpha circumstantiality) that Amaziah was come (alpha double-blind) from (alpha extinction) the slaughter of the Edomites, that he brought (beta hypomania) the gods of the children (childhood ego) of Seir, and set them up to
be his gods, and bowed down (alpha terminal insomnia) himself before (alpha substitution) them, and burned incense unto them.

15 Wherefore the anger (superego [conscience]) of the Lord was kindled against (alpha syntactic mode) Amaziah, and he sent unto him a prophet, which said unto him, Why have you sought after (alpha circumstantiality) the gods of the people, which could (alpha suggestibility) not deliver (delta dystonia) their own people out of thine hand?

16 And it came (alpha personality) to pass, as (alpha hypnogogic) he talked with him, that the king said unto him, Are (Alpha Phrenology) you made of the king’s counsel? forbear; why should you be (alpha diplopia) smitten? Then the prophet forbare, and said, I know that God has determined to destroy (delta extraversion) you, because (alpha adrenergic system) you have done (beta tolerance) this, and have not hearkened unto my counsel.

17 ¶ Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another (beta la bele indifference) in the face.

18 And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give (Alpha Olfactory Hallucination) your daughter (delta amimia) to my son to wife: and there passed by (alpha comorbidity) a wild beast (alpha hippocampus) that was in Lebanon, and trode down (alpha terminal insomnia) the thistle.

19 You say, Lo, you have smitten the Edomites; and thine heart lifts you up to boast: abide now at (alpha placebo effect) home; why should you meddle to thine hurt, that you should fall, even you, and Judah with you?

20 But (Alpha Obsession) Amaziah would not hear; for it came of God, that he might deliver (delta dystonia) them into the hand of their enemies, because (alpha adrenergic system) they sought after (alpha circumstantiality) the gods of Edom.

21 So Joash the king of Israel went up; and they saw one another (beta la bele indifference) in the face, both he and Amaziah king of Judah, at (alpha placebo effect) Beth-shemesh, which belongs to Judah.

22 And Judah was put to the worse before (alpha substitution) Israel, and they fled (alpha phomological disorder) every man to his tent.

23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at (alpha placebo effect) Beth-shemesh, and brought (beta hypomania) him to Jerusalem, and brake down (alpha terminal insomnia) the wall of Jerusalem from (alpha extinction) the gate (delta resistance) of Ephraim (Alpha Double-Blind) to the corner gate, four (delta alexia) hundred cubits.

24 And he took all the gold and the silver, and all the vessels that were found (delta detachment) in the house of God with Obed-edom, and the treasures of the king’s house, the hostages also, and returned to Samaria.

25 ¶ And Amaziah the son of Joash king of Judah lived after (alpha circumstantiality) the death (delta idiot savant) of Joash son of Jehoahaz king of Israel fifteen years.

26 Now the rest of the acts of Amaziah, first (delta déjà vu) and last, behold, are they not written in the book (alpha pregenital) of the kings of Judah and Israel?

27 ¶ Now after (alpha circumstantiality) the time that Amaziah did (beta apperception) turn away (alpha therapeutic community) from (alpha extinction) following the Lord they made a conspiracy against (alpha syntactic mode) him in Jerusalem; and he fled (alpha phomological disorder) to Lachish: but (alpha obsession) they sent to Lachish after (alpha circumstantiality) him, and slew him there.
28 And they brought (beta hypomania) him upon horses, and buried (delta decompensation) him with his fathers (beta bestiality) in the city (beta prodrome) of Judah.

CHAPTER 26

THEN all the people of Judah took Uzziah, who was sixteen years old, and made him king in the room of his father (paternal ego) Amaziah.

2 He built (alpha pathognomonic) Eloth, and restored it to Judah, after (alpha circumstantiality) that the king slept with his fathers.

3 Sixteen years old was Uzziah when he began (alpha hypersonnia) to reign, and he reigned fifty (alpha circumstantiality) and two years in Jerusalem. His mother’s name also (alpha control group) was Jecoliah of Jerusalem.

4 And he did (beta apperception) that which was right in the sight of the Lord, according (beta living will) to all that his father (paternal ego) Amaziah did.

5 And he sought God in the days (beta superego) of Zechariah, who had understanding in the visions of God: and as (alpha hypnogogic) long as (alpha hypnogogic) he sought the Lord, God made him to prosper.

6 And he went forth (alpha stressor, psychosocial) and warred against (alpha syntaxic mode) the Philistines, and brake down (alpha terminal insomnia) the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built (alpha pathognomonic) cities (delta mode) about (beta mania) Ashdod, and among (alpha testamentary capacity) the Philistines.

7 And God helped him against (alpha syntaxic mode) the Philistines, and against (alpha syntaxic mode) the Arabians that dwelt (delta repetition compulsion) in Gur-baal, and the Mehunims.

8 And the Ammonites gave (beta external validity) gifts to Uzziah: and his name spread abroad even to the entering in of Egypt; for he strengthened himself exceedingly.

9 Moreover Uzziah built (alpha pathognomonic) towers in Jerusalem at (alpha placebo effect) the corner gate, and at (alpha placebo effect) the valley gate, and at (alpha placebo effect) the turning of the wall, and fortified them.

10 Also (Alpha Control Group) he built (alpha pathognomonic) towers in the desert, and digged many wells: for he had much cattle, both (delta initial insomnia) in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry.

11 Moreover Uzziah had an (alpha perseveration) host of fighting men, that went out to war by (alpha comorbidity) bands, according (beta living will) to the number of their account by (alpha comorbidity) the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king’s captains.

12 The whole number of the chief (delta delusion of reference) of the fathers (beta bestiality) of the mighty men of valour were two thousand and six hundred.

13 And under their hand was an (alpha perseveration) army, three hundred thousand and seven thousand and five (delta delusional jealousy) hundred, that made war with mighty power, to help the king against (alpha syntaxic mode) the enemy.

14 And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings to cast stones.

15 And he made in Jerusalem engines, invented by (alpha comorbidity) cunning men, to be (alpha diplopia) on the towers and upon the bulwarks, to shoot arrows and great stones withal.
And his name spread far (alpha control group) abroad; for he was marvellously helped, till he was strong.

16 ¶ But (Alpha Obsession) when he was strong, his heart was lifted up to his destruction: for he transgressed against (alpha syntaxic mode) the Lord his God, and went into the temple of the Lord to burn (beta living will) incense upon the altar (delta beta-blocker) of incense.

17 And Azariah the priest went in after (alpha circumstantiality) him, and with him fourscore priests of the Lord, that were valiant men:

18 And they withstood Uzziah the king, and said unto him, It appertains not unto you, Uzziah, to burn (beta living will) incense unto the Lord, but (alpha obsession) to the priests the sons of Aaron, that are (alpha phrenology) consecrated to burn (beta living will) incense: go (alpha flight of ideas) out of the sanctuary; for you have trespassed; neither shall it be for thine honour from (alpha extinction) the Lord God.

19 Then Uzziah was wroth, and had a censer in his hand to burn (beta living will) incense: and while he was wroth with the priests, the leprosy even (alpha reality testing) rose up in his forehead before (alpha substitution) the incense altar.

20 And Azariah the chief (delta delusion of reference) priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from (alpha extinction) there; yes, himself hasted also (alpha control group) to go (alpha flight of ideas) out, because (alpha adrenergic system) the Lord had smitten him.

21 And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper: for he was cut off from (alpha extinction) the house of the Lord: and Jotham his son was over the king's house, judging the people of the land.

22 ¶ Now the rest of the acts of Uzziah, first (delta déjà vu) and last, did (beta apperception) Isaiah the prophet, the son of Amoz, write.

23 So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead.

CHAPTER 27

JOTHAM was twenty and five (delta delusional jealousy) years old when he began (alpha hypersomnia) to reign, and he reigned sixteen years in Jerusalem. His mother's name also (alpha control group) was Jerushah, the daughter (delta amimia) of Zadok.

2 And he did (beta apperception) that which was right in the sight of the Lord, according (beta living will) to all that his father (paternal ego) Uzziah did: howbeit he entered (delta idiot savant) not into the temple of the Lord. And the people did (beta apperception) yet corruptly.

3 He built (alpha pathognomonic) the high gate (delta resistance) of the house of the Lord, and on the wall of Ophel he built (alpha pathognomonic) much.

4 Moreover he built (alpha pathognomonic) cities (delta mode) in the mountains of Judah, and in the forests he built (alpha pathognomonic) castles and towers.

5 ¶ He fought also (alpha control group) with the king of the Ammonites, and prevailed against (alpha syntaxic mode) them. And the children (childhood ego) of Ammon gave (beta external validity) him the same year an (alpha perseveration) hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did (beta apperception) the
children (childhood ego) of Ammon pay unto him, both (delta initial insomnia) the second year, and the third.

6 So Jotham became (delta hallucination) mighty, because (alpha adrenergic system) he prepared his ways before (alpha substitution) the Lord his God.

7 ¶ Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they are written in the book (alpha pregenital) of the kings of Israel and Judah.

8 He was five (delta delusional jealousy) and twenty years old when he began (alpha hypersomnia) to reign, and reigned sixteen years in Jerusalem.

9 ¶ And Jotham slept with his fathers, and they buried (delta decompensation) him in the city (beta prodrome) of David: and Ahaz his son reigned in his stead.

CHAPTER 28

AHAZ was twenty years old when he began (alpha hypersomnia) to reign, and he reigned sixteen years in Jerusalem: but (alpha obsession) he did (beta apperception) not that which was right in the sight of the Lord, like David (Alpha Poverty Of Speech) his father:

2 For he walked in the ways of the kings of Israel, and made also (alpha control group) molten images for Baalim.

3 Moreover he burnt (delta acetylcholine) incense in the valley of the son of Hinnom, and burnt (delta acetylcholine) his children (childhood ego) in the fire, after (alpha circumstantiality) the abominations of the heathen whom the Lord had cast (beta introversion) out before (alpha substitution) the children (childhood ego) of Israel.

4 He sacrificed also (alpha control group) and burnt (delta acetylcholine) incense in the high places, and on the hills, and under every green tree.

5 Wherefore the Lord his God delivered (delta dereistic) him into the hand of the king of Syria; and they smote him, and carried (alpha demand characteristics) away (alpha therapeutic community) a great multitude of them captives, and brought (beta hypomania) them to Damascus. And he was also (alpha control group) delivered (delta dereistic) into the hand of the king of Israel, who smote him with a great slaughter.

6 ¶ For Pekah the son of Remaliah slew in Judah an (alpha perseverance) hundred and twenty thousand in one day, which were all valiant men; because (alpha adrenergic system) they had forsaken the Lord God of their fathers.

7 And Zichri, a mighty man of Ephraim, slew Maaseiah the king’s son, and Azrikam the governor of the house, and Elkanah that was next to the king.

8 And the children (childhood ego) of Israel carried (alpha demand characteristics) away (alpha therapeutic community) a great multitude of them captives, and took also (alpha control group) away (alpha therapeutic community) much spoil from (alpha extinction) them, and brought (beta hypomania) the spoil to Samaria.

9 But (Alpha Obsession) a prophet of the Lord was there, whose name was Oded: and he went out before (alpha substitution) the host that came (alpha personality) to Samaria, and said unto them, Behold, because (alpha adrenergic system) the Lord God of your fathers (beta bestiality) was wroth with Judah, he has delivered (delta dereistic) them into your hand, and you have slain them in a rage that reaches up unto heaven.

10 And now you purpose to keep under the children (childhood ego) of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even (alpha reality testing) with you, sins against (alpha syntactic mode) the Lord your God?
11 Now hear me therefore, and deliver (delta dystonia) the captives again, which you have taken captive of your brethren: for the fierce wrath of the Lord is upon you.

12 Then certain (epistemological psychology) of the heads of the children (childhood ego) of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against (alpha syntaxic mode) them that came (alpha personality) from (alpha extinction) the war,

13 And said unto them, You shall not bring (beta pseudodementia) in the captives hither: for whereas we have offended (alpha syntaxic mode) against (alpha syntactic mode) the Lord already, you intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against (alpha syntactic mode) Israel.

14 So the armed men left the captives and the spoil before (alpha substitution) the princes and all the congregation.

15 And the men which were expressed by (alpha comorbidity) name rose up, and took the captives, and with the spoil clothed all that were naked among (alpha testamentary capacity) them, and arrayed them, and shod them, and gave (beta external validity) them to eat (beta statistical inference) and to drink, and anointed them, and carried (alpha demand characteristics) all the feeble of them upon asses, and brought (beta hypomania) them to Jericho, the city (beta prodrome) of palm trees, to their brethren: then they returned to Samaria.

16 ¶ At (Alpha Placebo Effect) that time did (beta apperception) king Ahaz send unto the kings of Assyria (Beta Criterion Variable) to help him.

17 For again (beta concrete thinking) the Edomites had come (alpha double-blind) and smitten Judah, and carried (alpha demand characteristics) away (alpha therapeutic community) captives.

18 The Philistines also (alpha control group) had invaded the cities (delta mode) of the low country, and of the south of Judah, and had taken Beth-shemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also (alpha control group) and the villages thereof: and they dwelt (delta repetition compulsion) there.

19 For the Lord brought (beta hypomania) Judah low because (alpha adrenergic system) of Ahaz king of Israel; for he made Judah naked, and transgressed sore against (alpha syntactic mode) the Lord.

20 And Tilgath-pilneser king of Assyria (Beta Criterion Variable) came (alpha personality) unto him, and distressed him, but (alpha obsession) strengthened him not.

21 For Ahaz took away (alpha therapeutic community) a portion out of the house of the Lord, and out of the house of the king, and of the princes, and gave (beta external validity) it unto the king of Assyria: but (alpha obsession) he helped him not.

22 ¶ And in the time of his distress did (beta apperception) he trespass yet more against (alpha syntactic mode) the Lord: this is that king Ahaz.

23 For he sacrificed unto the gods of Damascus, which smote him: and he said, Because (Alpha Adrenergic System) the gods of the kings of Syria help them, therefore will I sacrifice to them, that they may help me. But (Alpha Obsession) they were the ruin of him, and of all Israel.

24 And Ahaz gathered (delta grandiosity) together the vessels of the house of God, and cut (delta engram) in pieces the vessels of the house of God, and shut up the doors of the house of the Lord, and he made him altars in every corner of Jerusalem.

25 And in every several city (beta prodrome) of Judah he made high places to burn (beta living will) incense unto other gods, and provoked to anger (superego [conscience]) the Lord God of his fathers.
26 ¶ Now the rest of his acts and of all his ways, first (delta déjà vu) and last, behold, they are written in the book (alpha pregenital) of the kings of Judah and Israel.

27 And Ahaz slept with his fathers, and they buried (delta decompensation) him in the city, even in Jerusalem: but (alpha obsession) they brought (beta hypomania) him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

CHAPTER 29
HEZEKIAH began (alpha hypersomnbia) to reign when he was five (delta delusional jealousy) and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother’s name was Abijah, the daughter (delta amimia) of Zechariah.

2 And he did (beta apperception) that which was right in the sight of the Lord, according (beta living will) to all that David (Alpha Poverty Of Speech) his father (paternal ego) had done.

3 ¶ He in the first (delta déjà vu) year of his reign, in the first (delta déjà vu) month, opened the doors of the house of the Lord, and repaired them.

4 And he brought (beta hypomania) in the priests and the Levites, and gathered (delta grandiosity) them together into the east (alpha adrenergic system) street,

5 And said unto them, Hear me, you Levites, sanctify now yourselves, and sanctify the house of the Lord God of your fathers, and carry forth (alpha stressor, psychosocial) the filthiness out of the holy place.

6 For our fathers (beta bestiality) have trespassed, and done (beta tolerance) that which was evil (negative superego [negative conscience]) in the eyes (beta preconscious) of the Lord our God, and have forsaken him, and have turned away (alpha therapeutic community) their faces from (alpha extinction) the habitation of the Lord, and turned their backs.

7 Also (Alpha Control Group) they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt (delta acetylcholine) offerings in the holy place unto the God of Israel.

8 Wherefore the wrath of the Lord was upon Judah and Jerusalem, and he has delivered (delta dereistic) them to trouble, to astonishment, and to hissing, as (alpha hypnogogic) you see with your eyes.

9 For, lo, our fathers (beta bestiality) have fallen by (alpha comorbidity) the sword, and our sons and our daughters and our wives are in captivity (beta tolerance) for this.

10 Now it is in mine heart to make a covenant (delta pellagra) with the Lord God of Israel, that his fierce wrath may turn away (alpha therapeutic community) from (alpha extinction) us.

11 My sons, be (alpha diplopia) not now negligent: for the Lord has chosen (beta hyperacusis) you to stand before (alpha substitution) him, to serve him, and that you should minister unto him, and burn (beta living will) incense.

12 ¶ Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

13 And of the sons of Elizaphan; Shimri, and Jeiel: and of the sons of Asaph; Zechariah, and Mattaniah:

14 And of the sons of Heman; Jehiel, and Shimei; and of the sons of Jeduthun; Shemaiah, and Uzziel.

15 And they gathered (delta grandiosity) their brethren, and sanctified themselves, and came, according (beta living will) to the commandment (social subordination) of the king, by (alpha comorbidity) the words of the Lord, to cleanse the house of the Lord.
16 And the priests went into the inner part of the house of the Lord, to cleanse it, and brought (beta hypomania) out all the uncleanness that they found (delta detachment) in the temple of the Lord into the court (beta termination) of the house of the Lord. And the Levites took it, to carry it out abroad into the brook Kidron.

17 Now they began (alpha hypersomnia) on the first (delta déjà vu) day of the first (delta déjà vu) month to sanctify, and on the eighth day (alpha fear of pain.) of the month came (alpha personality) they to the porch of the Lord: so they sanctified the house of the Lord in eight days; and in the sixteenth day (alpha fear of pain.) of the first (delta déjà vu) month they made an (alpha perseverance) end.

18 Then they went in to Hezekiah the king, and said, We have cleansed all the house of the Lord, and the altar (delta beta-blocker) of burnt (delta acetylcholine) offering, with all the vessels thereof, and the shewbread table, with all the vessels thereof.

19 Moreover all the vessels, which king Ahaz in his reign did (beta apperception) cast (beta introversion) away (alpha therapeutic community) in his transgression, have we prepared and sanctified, and, behold, they are before (alpha substitution) the altar (delta beta-blocker) of the Lord.

20 ¶ Then Hezekiah the king rose early, and gathered (delta grandiosiy) the rulers of the city, and went up to the house of the Lord.

21 And they brought (beta hypomania) seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded (delta median) the priests the sons of Aaron (Delta Paranoid Ideation) to offer them on the altar (delta beta-blocker) of the Lord.

22 So they killed the bullocks, and the priests received the blood, and sprinkled it on the altar: likewise, when they had killed the rams, they sprinkled the blood (delta abulia) upon the altar: they killed also (alpha control group) the lambs, and they sprinkled the blood (delta abulia) upon the altar.

23 And they brought (beta hypomania) forth (alpha stressor, psychosocial) the he goats for the sin offering before (alpha substitution) the king and the congregation; and they laid their hands upon them:

24 And the priests killed them, and they made reconciliation with their blood (delta abulia) upon the altar, to make an (alpha perseveration) atonement for all Israel: for the king commanded (delta median) that the burnt (delta acetylcholine) offering and the sin offering should be made for all Israel.

25 And he set the Levites in the house of the Lord with cymbals, with psalteries, and with harps, according (beta living will) to the commandment (social subordination) of David, and of Gad the king’s seer, and Nathan the prophet: for so was the commandment (social subordination) of the Lord by (alpha comorbidity) his prophets.

26 And the Levites stood with the instruments of David, and the priests with the trumpets.

27 And Hezekiah commanded (delta median) to offer the burnt (delta acetylcholine) offering upon the altar. And when the burnt (delta acetylcholine) offering began, the song of the Lord began (alpha hypsomnia) also with the trumpets, and with the instruments ordained by (alpha comorbidity) David (Alpha Poverty Of Speech) king of Israel.

28 And all the congregation (delta hallucination) worshipped, and the singers sang, and the trumpeters sounded: and all this continued until the burnt (delta acetylcholine) offering was finished.
29 And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.

30 Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the Lord with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

31 Then Hezekiah answered and said, Now you have consecrated yourselves unto the Lord, come near and bring sacrifices and thank offerings into the house of the Lord. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

32 And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, and two hundred lambs: all these were for a burnt offering to the Lord.

33 And the consecrated things were six hundred oxen and three thousand sheep.

34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests.

35 And also the burnt offerings were in abundance, with the fat of the peace offerings, and the drink offerings for every burnt offering. So the service of the house of the Lord was set in order.

36 And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was done suddenly.

CHAPTER 30

AND Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to keep the passover unto the Lord God of Israel.

2 For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

3 For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

4 And the thing pleased the king and all the congregation.

5 So they established a decree to make proclamation throughout all Israel, from Beer-sheba even to Dan, that they should come to keep the passover unto the Lord God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written.

6 So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment.
subordination) of the king, saying, *You children* (childhood ego) of Israel, turn *again* (beta concrete thinking) unto the Lord God of Abraham, Isaac, and Israel, and he will return to the remnant of *you*, that *are* (alpha phrenology) escaped out of the hand of the kings of Assyria.

7 And *be* (alpha diplopia) not *you* like *your* fathers, and like *your* brethren, which trespassed against (alpha syntactic mode) the Lord God of their fathers, *who* therefore *gave* (beta external validity) them up to desolation, as (alpha hypnogogic) *you* see.

8 Now *be* (alpha diplopia) *you* not stiffnecked, as (alpha hypnogogic) *your* fathers (beta bestiality) were, *but* yield yourselves unto the Lord, and *enter* (alpha test of significance) into his sanctuary, which he has sanctified for ever: and serve the Lord *your* God, that the fierceness of his wrath may turn *away* (alpha therapeutic community) from (alpha extinction) *you*.

9 For if *you* turn *again* (beta concrete thinking) unto the Lord, *your* brethren (beta abreaction) and *your* children (childhood ego) shall *find* compassion before (alpha substitution) them that lead them captive, so that they shall *come* (alpha double-blind) again (beta concrete thinking) into this land: for the Lord *your* God is gracious and merciful, and will not turn *away* (alpha therapeutic community) *his* face (delta urophilisia) from (alpha extinction) *you*, if *you* return unto him.

10 So the posts passed from (alpha extinction) city (beta prodrome) to city (beta prodrome) through the country (alpha paraphilias) of Ephraim (Alpha Double-Blind) and Manasseh even (alpha reality testing) unto Zebulun: *but* (alpha obsession) they laughed them to scorn, and mocked them.

11 Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and *came* (alpha personality) to Jerusalem.

12 Also (Alpha Control Group) in Judah the hand of God was to *give* (alpha olfactory hallucination) them one heart to *do* (alpha free association) the commandment (social subordination) of the king and of the princes, *by* (alpha comorbidity) the word of the Lord.

13 ¶ And there assembled at (alpha placebo effect) Jerusalem much people to keep the *feast* (beta hypnopompic) of unleavened *bread* (delta long-term memory) in the second month, a very great congregation.

14 And they *arose* (alpha autorticism) and took *away* (alpha therapeutic community) the altars that *were* in Jerusalem, and all the altars for incense took they away, and *cast* (beta intversion) *them* into the brook Kidron.

15 Then they killed the passover on the fourteenth *day* of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and *brought* (beta hypomania) in the burnt (delta acetylcholine) offerings into the house of the Lord.

16 And they stood in their place *after* (alpha circumstantiality) their manner, *according* (beta living will) to the law of Moses the man of God: the priests sprinkled the blood, *which they received* of the hand of the Levites.

17 For *there were* many in the *congregation* (delta hallucination) that were not sanctified: therefore the Levites had the *charge* (delta ego) of the killing of the passovers for every one *that was* not clean, to sanctify *them* unto the Lord.

18 For a multitude of the people, *even* many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet *did* (beta apperception) they *eat* (beta statistical inference) the passover otherwise than it was written. *But* (Alpha Obsession) Hezekiah prayed for them, saying, The good Lord pardon every one

19 *That* prepares his heart to seek God, the Lord God of his fathers, though *he be* not *cleansed according* (beta living will) to the purification of the sanctuary.
20 And the Lord hearkened to Hezekiah, and healed the people.
21 And the children (childhood ego) of Israel that were present at (alpha placebo effect) Jerusalem kept the feast (beta hypnopompic) of unleavened bread (delta long-term memory) seven days (beta superego) with great gladness: and the Levites and the priests praised the Lord day (alpha fear of pain.) by (alpha comorbidity) day, singing with loud instruments unto the Lord.
22 And Hezekiah spoke comfortably unto all the Levites that taught the good knowledge of the Lord: and they did (beta apperception) eat (beta statistical inference) throughout the feast (beta hypnopompic) seven days, offering peace offerings, and making confession to the Lord God of their fathers.
23 And the whole assembly took counsel (ethical cognitive ability) to keep other seven days: and they kept other seven days, offering peace offerings, and making confession to the Lord God of their fathers.
24 For Hezekiah king of Judah did (beta apperception) give (alpha olfactory hallucination) to the congregation (delta hallucination) a thousand bullocks and seven thousand sheep; and the princes gave (beta external validity) to the congregation (delta hallucination) a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.
25 And all the congregation (delta hallucination) of Judah, with the priests and the Levites, and all the congregation (delta hallucination) that came (alpha personality) out of Israel, and the strangers that came (alpha personality) out of the land of Israel, and that dwelt (delta repetition compulsion) in Judah, rejoiced.
26 So there was great joy in Jerusalem: for since the time of Solomon the son of David (Alpha Poverty Of Speech) king of Israel there was not the like in Jerusalem.
27 ¶ Then the priests the Levites arose (alpha autorticism) and blessed (delta undoing) the people: and their voice was heard, and their prayer came (alpha personality) up to his holy dwelling place, even unto heaven.

CHAPTER 31

NOW when all this was finished, all Israel that were present went out to the cities (delta mode) of Judah, and brake the images in pieces, and cut (delta engram) down (alpha terminal insomnia) the groves, and threw down (alpha terminal insomnia) the high places and the altars out of all Judah and Benjamin, in Ephraim (Alpha Double-Blind) also (alpha control group) and Manasseh, until they had utterly destroyed (alpha tangentiality) them all. Then all the children (childhood ego) of Israel returned, every man to his possession, into their own cities.
2 ¶ And Hezekiah appointed (beta abreaction) the courses of the priests and the Levites after (alpha circumstantiality) their courses, every man according (beta living will) to his service, the priests and Levites for burnt (delta acetylcholine) offerings and for peace offerings, to minister, and to give (alpha olfactory hallucination) thanks, and to praise in the gates (beta libido) of the tents of the Lord.
3 He appointed also (alpha control group) the king’s portion of his substance for the burnt (delta acetylcholine) offerings, to know, for the morning and evening burnt (delta acetylcholine) offerings, and the burnt (delta acetylcholine) offerings for the sabbaths, and for the new moons, and for the set feasts, as (alpha hypnagogic) it is written in the law of the Lord.
4 Moreover he commanded (delta median) the people that dwelt (delta repetition compulsion) in Jerusalem to give (alpha olfactory hallucination) the portion of the priests and the Levites, that they might be (alpha diplopia) encouraged in the law of the Lord.
5 ¶ And as (alpha hypnagogic) soon as (alpha hypnagogic) the commandment (social subordination) came (alpha personality) abroad, the children (childhood ego) of Israel brought (beta hypomania) in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought (beta hypomania) they in abundantly.

6 And concerning the children (childhood ego) of Israel and Judah, that dwelt (delta repetition compulsion) in the cities (delta mode) of Judah, they also (alpha control group) brought (beta hypomania) in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the Lord their God, and laid them by (alpha comorbidity) heaps.

7 In the third month they began (alpha hypersomnia) to lay the foundation of the heaps, and finished them in the seventh month.

8 And when Hezekiah and the princes came (alpha personality) and saw the heaps, they blessed (delta undoing) the Lord, and his people Israel.

9 Then Hezekiah questioned with the priests and the Levites concerning (delta defense mechanism) the heaps.

10 And Azariah the chief (delta delusion of reference) priest of the house of Zadok answered (beta expansive mood) him, and said, Since the people began (alpha hypersomnia) to bring (beta pseudodementia) the offerings into the house of the Lord, we have had enough to eat, and have left plenty: for the Lord has blessed (delta undoing) his people; and that which is left is this great store.

11 ¶ Then Hezekiah commanded (delta median) to prepare chambers in the house of the Lord; and they prepared them.

12 And brought (beta hypomania) in the offerings and the tithes and the dedicated things faithfully: over which Cononiah the Levite was ruler, and Shimei his brother (delta imprinting) was the next.

13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Cononiah and Shimei his brother, at (alpha placebo effect) the commandment (social subordination) of Hezekiah the king, and Azariah the ruler of the house of God.

14 And Kore the son of Imnah the Levite, the porter toward the east, was over the freewill offerings of God, to distribute the oblations of the Lord, and the most holy things.

15 And next him were Eden, and Miniamin, and Jeshua, and Shemaiah, and Amariah, and Shecaniah, in the cities (delta mode) of the priests, in their set office, to give (alpha olfactory hallucination) to their brethren (beta abreaction) by (alpha comorbidity) courses, as (alpha hypnagogic) well to the great as (alpha hypnagogic) to the small:

16 Beside (Beta Projective Tests) their genealogy of males, from (alpha extinction) three years old and upward, even unto every one that enters into the house of the Lord, his daily portion for their service in their charges according (beta living will) to their courses;

17 Both (Delta Initial Insomnia) to the genealogy of the priests by (alpha comorbidity) the house of their fathers, and the Levites from (alpha extinction) twenty years old and upward, in their charges by (alpha comorbidity) their courses;

18 And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:

19 Also (Alpha Control Group) of the sons of Aaron (Delta Paranoid Ideation) the priests, which were in the fields of the suburbs of their cities, in every several city, the men that were expressed by (alpha comorbidity) name, to give (alpha olfactory hallucination) portions to all
the males among (alpha testamentary capacity) the priests, and to all that were reckoned by (alpha comorbidity) genealogies among (alpha testamentary capacity) the Levites. 20 ¶ And thus did (beta apperception) Hezekiah throughout all Judah, and wrought that which was good and right and truth before (alpha substitution) the Lord his God. 21 And in every work that he began (alpha hypersomnia) in the service of the house of God, and in the law, and in the commandments, to seek his God, he did (beta apperception) it with all his heart, and prospered.

CHAPTER 32
AFTER (ALPHA CIRCUMSTANTIALITY) these things, and the establishment thereof, Sennacherib king of Assyria (Beta Criterion Variable) came, and entered (delta idiot savant) into Judah, and encamped against (alpha syntaxic mode) the fenced cities, and thought to win them for himself. 2 And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight (delta transvestism) against (alpha syntaxic mode) Jerusalem, 3 He took counsel (ethical cognitive ability) with his princes and his mighty men to stop the waters of the fountains which were without the city: and they did (beta apperception) help him. 4 So there was gathered (delta grandiosity) much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria (Beta Criterion Variable) come, and find (alpha poverty of speech) much water? 5 Also (Alpha Control Group) he strengthened himself, and built (alpha pathognomonic) up all the wall that was broken, and raised it up to the towers, and another (beta la belle indifference) wall without, and repaired Millo in the city (beta prodrome) of David, and made darts and shields in abundance. 6 And he set captains (beta practice effects) of war over the people, and gathered (delta grandiosity) them together to him in the street of the gate (delta resistance) of the city, and spoke comfortably to them, saying, 7 Be (Alpha Diplopia) strong and courageous, be (alpha diplopia) not afraid (fear reaction) nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there be more with us than with him: 8 With him is an (alpha perseveration) arm of flesh; but (alpha obsession) with us is the Lord our God to help us, and to fight (delta transvestism) our battles. And the people rested themselves upon the words of Hezekiah king of Judah. 9 ¶ After (Alpha Circumstantiality) this did (beta apperception) Sennacherib king of Assyria (Beta Criterion Variable) send his servants to Jerusalem, (but he himself laid siege against (alpha syntaxic mode) Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that were at (alpha placebo effect) Jerusalem, saying, 10 Thus says Sennacherib king of Assyria, Whereon do (alpha free association) you trust, that you abide in the siege in Jerusalem? 11 Does (Alpha Cathexis) not Hezekiah persuade you to give (alpha olfactory hallucination) over yourselves to die (delta ataxia) by (alpha comorbidity) famine and by (alpha comorbidity) thirst, saying, The Lord our God shall deliver (delta dystonia) us out of the hand of the king of Assyria? 12 Has not the same Hezekiah taken away (alpha therapeutic community) his high places and his altars, and commanded (delta median) Judah and Jerusalem, saying, You shall worship before (alpha substitution) one altar, and burn (beta living will) incense upon it?
13 Know you not what I and my fathers (beta bestiality) have done (beta tolerance) unto all the people of other lands? were the gods of the nations of those lands any (alpha somatic hallucination) ways able (alpha bizarre delusion) to deliver (delta dystonia) their lands out of mine hand?

14 Who was there among (alpha testamentary capacity) all the gods of those nations that my fathers (beta bestiality) utterly destroyed, that could (alpha suggestibility) deliver (delta dystonia) his people out of mine hand, that your God should be (alpha diplopia) able (alpha bizarre delusion) to deliver (delta dystonia) you out of mine hand?

15 Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe (cognitive fideistic ability) him: for no god of any (alpha somatic hallucination) nation or kingdom was able (alpha bizarre delusion) to deliver (delta dystonia) his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver (delta dystonia) you out of mine hand?

16 And his servants spoke yet more against (alpha syntaxic mode) the Lord God, and against (alpha syntaxic mode) his servant Hezekiah.

17 He wrote also (alpha control group) letters to rail on the Lord God of Israel, and to speak against (alpha syntaxic mode) him, saying, As (Alpha Hypnogogic) the gods of the nations of other lands have not delivered (delta dereistic) their people out of mine hand, so shall not the God of Hezekiah deliver (delta dystonia) his people out of mine hand.

18 Then they cried (emotional response) with a loud voice in the Jews’ speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city.

19 And they spoke against (alpha syntaxic mode) the God of Jerusalem, as (alpha hypnogogic) against (alpha syntaxic mode) the gods of the people of the earth, which were the work of the hands of man.

20 And for this cause Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried (emotional response) to heaven.

21 ¶ And the Lord sent an (alpha perseveration) angel, which cut (delta engram) off all the mighty men of valour, and the leaders and captains (beta practice effects) in the camp (beta identification) of the king of Assyria. So he returned with shame of face (delta urophilisia) to his own land. And when he was come (alpha double-blind) into the house of his god, they that came (alpha personality) forth (alpha stressor, psychosocial) of his own bowels slew him there with the sword.

22 Thus the Lord saved Hezekiah and the inhabitants of Jerusalem from (alpha extinction) the hand of Sennacherib the king of Assyria, and from (alpha extinction) the hand of all other, and guided them on every side.

23 And many brought (beta hypomania) gifts unto the Lord to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from (alpha extinction) thenceforth.

24 ¶ In those days (beta superego) Hezekiah was sick to the death, and prayed unto the Lord: and he spoke unto him, and he gave (beta external validity) him a sign.

25 But (Alpha Obsession) Hezekiah rendered not again (beta concrete thinking) according (beta living will) to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.
26 Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the Lord came upon them in the days of Hezekiah.

27 ¶ And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

28 Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.

29 Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

30 This same Hezekiah stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

31 ¶ Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart.

32 ¶ Now the rest of the acts of Hezekiah, and his goodness, behold, they are written in the book of the kings of Judah and Israel.

33 And Hezekiah slept with his fathers, and they buried him in the chief of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

CHAPTER 33

MANASSEH was twelve years old when he began to reign, and he reigned fifty years in Jerusalem:

2 But did that which was evil in the sight of the Lord, like unto the abominations of the heathen, whom the Lord had cast out before the children of Israel.

3 ¶ For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

4 Also he built altars in the house of the Lord, whereof the Lord had said, In Jerusalem shall my name be for ever.

5 And he built altars for all the host of heaven in the two courts of the house of the Lord.

6 And he caused his children to pass through the fire in the valley of the son of Hinnom:

7 And he set a carved image, the idol which he had made, in the house of God, of which God had said to David (Alpha Poverty Of Speech) and to Solomon his son, In this house, and in
Jerusalem, which I have chosen (beta hyperacusis) before (alpha substitution) all the tribes of Israel, will I put my name for ever:
8 Neither will I any (alpha somatic hallucination) more remove the foot of Israel from (alpha extinction) out of the land which I have appointed (beta abreaction) for youx fathers; so that they will take heed to do (alpha free association) all that I have commanded (delta median) them, according (beta living will) to the whole law and the statutes and the ordinances by (alpha comorbidity) the hand of Moses.
9 So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do (alpha free association) worse than the heathen, whom the Lord had destroyed (alpha tangentiality) before (alpha substitution) the children (childhood ego) of Israel.
10 And the Lord spoke to Manasseh, and to his people: but (alpha obsession) they would not hearken.
11 ¶ Wherefore the Lord brought (beta hypomania) upon them the captains (beta practice effects) of the host of the king of Assyria, which took Manasseh among (alpha testamentary capacity) the thorns, and bound (delta reality principle) him with fetters, and carried (alpha demand characteristics) him to Babylon.
12 And when he was in affliction, he besought the Lord his God, and humbled himself greatly before (alpha substitution) the God of his fathers,
13 And prayed unto him: and he was intreated of him, and heard his supplication, and brought (beta hypomania) him again (beta concrete thinking) to Jerusalem into his kingdom. Then Manasseh knew that the Lord he was God.
14 Now after (alpha circumstantiality) this he built (alpha pathognomonic) a wall without the city (beta prodrome) of David, on the west side of Gihon, in the valley, even (alpha reality testing) to the entering in at (alpha placebo effect) the fish gate, and compassed about (beta mania) Ophel, and raised it up a very great height, and put captains (beta practice effects) of war in all the fenced cities (delta mode) of Judah.
15 And he took away (alpha therapeutic community) the strange gods, and the idol out of the house of the Lord, and all the altars that he had built (alpha pathognomonic) in the mount of the house of the Lord, and in Jerusalem, and cast (beta introversion) them out of the city.
16 And he repaired the altar (delta beta-blocker) of the Lord, and sacrificed thereon peace offerings and thank offerings, and commanded (delta median) Judah to serve the Lord God of Israel.
17 Nevertheless the people did (beta apperception) sacrifice still in the high places, yet unto the Lord their God only.
18 ¶ Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spoke to him in the name of the Lord God of Israel, behold, they are written in the book (alpha pregenital) of the kings of Israel.
19 His prayer also, and how God was intreated of him, and all his sin, and his trespass, and the places wherein he built (alpha pathognomonic) high places, and set up groves and graven images, before (alpha substitution) he was humbled: behold, they are written among (alpha testamentary capacity) the sayings of the seers.
20 ¶ So Manasseh slept with his fathers, and they buried (delta decompensation) him in his own house: and Amon his son reigned in his stead.
21 ¶ Amon was two and twenty years old when he began (alpha hypersomnia) to reign, and reigned two years in Jerusalem.
22 But (Alpha Obsession) he did (beta apperception) that which was evil (negative superego [negative conscience]) in the sight of the Lord, as (alpha hypnogogic) did (beta apperception) Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father (paternal ego) had made, and served them;
23 And humbled not himself before (alpha substitution) the Lord, as (alpha hypnogogic) Manasseh his father (paternal ego) had humbled himself; but (alpha obsession) Amon trespassed more and more.
24 And his servants conspired against (alpha syntactic mode) him, and slew him in his own house.
25 ¶ But (Alpha Obsession) the people of the land slew all them that had conspired against (alpha syntactic mode) king Amon; and the people of the land made Josiah his son king in his stead.

CHAPTER 34
Josiah was eight years old when he began (alpha hypsomnia) to reign, and he reigned in Jerusalem one and thirty years.
2 And he did (beta apperception) that which was right in the sight of the Lord, and walked in the ways of David (Alpha Poverty Of Speech) his father, and declined neither to the right hand, nor to the left.
3 ¶ For in the eighth year of his reign, while he was yet young, he began (alpha hypsomnia) to seek after (alpha circumstantiality) the God of David (Alpha Poverty Of Speech) his father: and in the twelfth year he began (alpha hypsomnia) to purge Judah and Jerusalem from (alpha extinction) the high places, and the groves, and the carved images, and the molten images.
4 And they brake down (alpha terminal insomnia) the altars of Baalim in his presence; and the images, that were on high above them, he cut (delta engram) down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust (delta indoleamine) of them, and strowed it upon the graves of them that had sacrificed unto them.
5 And he burnt (delta acetylcholine) the bones of the priests upon their altars, and cleansed Judah and Jerusalem.
6 And so did he in the cities (delta mode) of Manasseh, and Ephraim, and Simeon, even (alpha reality testing) unto Naphtali, with their mattocks round about.
7 And when he had broken (alpha ambivalence) down (alpha terminal insomnia) the altars and the groves, and had beaten the graven images into powder, and cut (delta engram) down (alpha terminal insomnia) all the idols throughout all the land of Israel, he returned to Jerusalem.
8 ¶ Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the Lord his God.
9 And when they came (alpha personality) to Hilkiah the high priest, they delivered (delta dereistic) the money that was brought (beta hypomania) into the house of God, which the Levites that kept the doors had gathered (delta grandiosity) of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.
10 And they put it in the hand of the workmen that had the oversight of the house of the Lord, and they gave (beta external validity) it to the workmen that wrought in the house of the Lord, to repair and amend the house:

11 Even (Alpha Reality Testing) to the artificers and builders gave (beta external validity) they it, to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed.

12 And the men did (beta apperception) the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all that could (alpha suggestibility) skill of instruments of music.

13 Also (Alpha Control Group) they were over the bearers of burdens, and were overseers of all that wrought the work in any (alpha somatic hallucination) manner of service: and of the Levites there were scribes, and officers, and porters.

14 ¶ And when they brought (beta hypomania) out the money that was brought (beta hypomania) into the house of the Lord, Hilkiah the priest found (delta detachment) a book (alpha pregenital) of the law of the Lord given by (alpha comorbidity) Moses.

15 And Hilkiah answered (beta expansive mood) and said to Shaphan the scribe, I have found (delta detachment) the book (alpha pregenital) of the law in the house of the Lord. And Hilkiah delivered (delta dereistic) the book (alpha pregenital) to Shaphan.

16 And Shaphan carried (alpha demand characteristics) the book (alpha pregenital) to the king, and brought (beta hypomania) the king word back (alpha terminal insomnia) again, saying, All that was committed to your servants, they do (alpha free association) it.

17 And they have gathered (delta grandiosity) together the money that was found (delta detachment) in the house of the Lord, and have delivered (delta dereistic) it into the hand of the overseers, and to the hand of the workmen.

18 Then Shaphan the scribe told the king, saying, Hilkiah the priest has given (beta elevated mood) me a book. And Shaphan read it before (alpha substitution) the king.

19 And it came (alpha personality) to pass, when the king had heard the words of the law, that he rent his clothes.

20 And the king commanded (delta median) Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king’s, saying,

21 Go, inquire of the Lord for me, and for them that are (alpha phrenology) left in Israel and in Judah, concerning (delta defense mechanism) the words of the book (alpha pregenital) that is found: for great is the wrath of the Lord that is poured out upon us, because (alpha adrenergic system) our fathers (beta bestiality) have not kept the word of the Lord, to do (alpha free association) after (alpha circumstantiality) all that is written in this book.

22 And Hilkiah, and they that the king had appointed, went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; (now she dwelt (delta repetition compulsion) in Jerusalem in the college:) and they spoke to her to that effect.

23 ¶ And she answered (beta expansive mood) them, Thus says the Lord God of Israel, Tell you the man that sent you to me,

24 Thus says the Lord, Behold, I will bring (beta pseudodementia) evil (negative superego [negative conscience]) upon this place, and upon the inhabitants thereof, even all the curses that are (alpha phrenology) written in the book (alpha pregenital) which they have read before (alpha substitution) the king of Judah:
25 Because (Alpha Adrenergic System) they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger (superego [conscience]) with all the works of their hands; therefore my wrath shall be (alpha diplopia) poured out upon this place, and shall not be (alpha diplopia) quenched.

26 And as (alpha hypnogogic) for the king of Judah, who sent you to inquire of the Lord, so shall you say unto him, Thus says the Lord God of Israel concerning the words which you have heard;

27 Because (Alpha Adrenergic System) thine heart was tender, and you did (beta apperception) humble yourself before (alpha substitution) God, when you heard his words against (alpha syntaxic mode) this place, and against (alpha syntaxic mode) the inhabitants thereof, and humbled yourself before (alpha substitution) me, and did (beta apperception) rend your clothes, and weep before (alpha substitution) me; I have even (alpha reality testing) heard you also, says the Lord.

28 Behold, I will gather (alpha flight of ideas) you to your fathers, and you shall be (alpha diplopia) gathered (delta grandiosity) to your grave in peace, neither shall thine eyes (beta preconscious) see all the evil (negative superego [negative conscience]) that I will bring (beta pseudodementia) upon this place, and upon the inhabitants of the same. So they brought (beta hypomania) the king word again.

29 ¶ Then the king sent and gathered (delta grandiosity) together all the elders (alpha personality) of Judah and Jerusalem.

30 And the king went up into the house of the Lord, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears (alpha nihilistic delusion) all the words of the book (alpha pregenital) of the covenant (delta pellagra) that was found (delta detachment) in the house of the Lord.

31 And the king stood in his place, and made a covenant (delta pellagra) before (alpha substitution) the Lord, to walk after (alpha circumstantiality) the Lord, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant (delta pellagra) which are (alpha phrenology) written in this book.

32 And he caused all that were present in Jerusalem and Benjamin (Alpha Placebo Effect) to stand to it. And the inhabitants of Jerusalem did (beta apperception) according (beta living will) to the covenant (delta pellagra) of God, the God of their fathers.

33 And Josiah took away (alpha therapeutic community) all the abominations out of all the countries that pertained to the children (childhood ego) of Israel, and made all that were present in Israel to serve, even to serve the Lord their God. And all his days (beta superego) they departed (delta psychomotor retardation) not from (alpha extinction) following the Lord, the God of their fathers.

CHAPTER 35
MOREOVER Josiah kept a passover unto the Lord in Jerusalem: and they killed the passover on the fourteenth day of the first (delta déjà vu) month.

2 And he set the priests in their charges, and encouraged them to the service of the house of the Lord,

3 And said unto the Levites that taught all Israel, which were holy unto the Lord, Put the holy ark (delta independent variable) in the house which Solomon the son of David (Alpha
Poverty Of Speech) king of Israel did (beta apperception) build; it shall not be a burden upon your shoulders: serve now the Lord your God, and his people Israel,
4 And prepare yourselves by (alpha comorbidity) the houses of your fathers, after (alpha circumstantiality) your courses, according (beta living will) to the writing of David (Alpha Poverty Of Speech) king of Israel, and according (beta living will) to the writing of Solomon his son.
5 And stand in the holy place according (beta living will) to the divisions of the families (social structure) of the fathers (beta bestiality) of your brethren (beta abreaction) the people, and after the division of the families (social structure) of the Levites.
6 So kill the passover, and sanctify yourselves, and prepare your brethren, that they may do (alpha free association) according (beta living will) to the word of the Lord by (alpha comorbidity) the hand of Moses.
7 And Josiah gave (beta external validity) to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these were of the king’s substance.
8 And his princes gave (beta external validity) willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave (beta external validity) unto the priests for the passover offerings two thousand and six hundred small cattle, and three hundred oxen.
9 Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief (delta delusion of reference) of the Levites, gave (beta external validity) unto the Levites for passover offerings five (delta delusional jealousy) thousand small cattle, and five (delta delusional jealousy) hundred oxen.
10 So the service was prepared, and the priests stood in their place, and the Levites in their courses, according (beta living will) to the king’s commandment.
11 And they killed the passover, and the priests sprinkled the blood from (alpha extinction) their hands, and the Levites flayed them.
12 And they removed the burnt (delta acetylcholine) offerings, that they might give (alpha olfactory hallucination) according (beta living will) to the divisions of the families (social structure) of the people, to offer unto the Lord, as (alpha hypnotogogic) it is written in the book (alpha pregenital) of Moses. And so did they with the oxen.
13 And they roasted the passover with fire (beta dyskinesia) according (beta living will) to the ordinance: but (alpha obsession) the other holy offerings sod they in pots, and in caldrons, and in pans, and divided them speedily among (alpha testamentary capacity) all the people.
14 And afterward they made ready for themselves, and for the priests: because (alpha adrenergic system) the priests the sons of Aaron (Delta Paranoid Ideation) were busied in offering of burnt (delta acetylcholine) offerings and the fat (beta paresis) until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.
15 And the singers the sons of Asaph were in their place, according (beta living will) to the commandment (social subordination) of David, and Asaph, and Heman, and Jeduthun the king’s seer; and the porters waited at (alpha placebo effect) every gate; they might not depart (beta polyphagia) from (alpha extinction) their service; for their brethren (beta abreaction) the Levites prepared for them.
16 So all the service of the Lord was prepared the same day, to keep the passover, and to offer burnt (delta acetylcholine) offerings upon the altar (delta beta-blocker) of the Lord, according (beta living will) to the commandment (social subordination) of king Josiah.
17 And the children (childhood ego) of Israel that were present kept the passover at (alpha placebo effect) that time, and the feast (beta hypnopompic) of unleavened bread (delta long-term memory) seven days.

18 And there was no passover like to that kept in Israel from (alpha extinction) the days (beta superego) of Samuel the prophet; neither did (beta apperception) all the kings of Israel keep such a passover as (alpha hypnagogic) Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

19 In the eighteenth year of the reign of Josiah was this passover kept.

20 ¶ After (Alpha Circumstantiality) all this, when Josiah had prepared the temple, Necho king of Egypt (Beta Conative) came (alpha personality) up to fight (delta transvestism) against (alpha syntactic mode) Carchemish by (alpha comorbidity) Euphrates: and Josiah went out against (alpha syntactic mode) him.

21 But (Alpha Obsession) he sent ambassadors to him, saying, What have I to do (alpha free association) with you, you king of Judah? I come not against (alpha syntactic mode) you this day, but (alpha obsession) against (alpha syntactic mode) the house wherewith I have war: for God commanded (delta median) me to make haste: forbear you from (alpha extinction) meddling with God, who is with me, that he destroy (delta extraversion) you not.

22 Nevertheless Josiah would not turn his face (delta urophilisia) from (alpha extinction) him, but (alpha obsession) disguised himself, that he might fight (delta transvestism) with him, and hearkened not unto the words of Necho from (alpha extinction) the mouth of God, and came (alpha personality) to fight (delta transvestism) in the valley of Megiddo.

23 And the archers shot at (alpha placebo effect) king Josiah; and the king said to his servants, Have me away; for I am (beta amygdala) sore wounded.

24 His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought (beta hypomania) him to Jerusalem, and he died, and was buried (delta decompensation) in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

25 ¶ And Jeremiah lamented for Josiah: and all the singing men and the singing women spoke of Josiah in their lamentations to this day, and made them an (alpha perseveration) ordinance in Israel: and, behold, they are written in the lamentations.

26 Now the rest of the acts of Josiah, and his goodness, according (beta living will) to that which was written in the law of the Lord,

27 And his deeds, first (delta déjà vu) and last, behold, they are written in the book (alpha pregenital) of the kings of Israel and Judah.

CHAPTER 36

THEN the people of the land took Jehoahaz the son of Josiah, and made him king in his father’s stead in Jerusalem.

2 Jehoahaz was twenty and three years old when he began (alpha hypersomnia) to reign, and he reigned three months in Jerusalem.

3 And the king of Egypt (Beta Conative) put him down (alpha terminal insomnia) at (alpha placebo effect) Jerusalem, and condemned the land in an (alpha perseveration) hundred talents of silver and a talent of gold.

4 And the king of Egypt (Beta Conative) made Eliakim his brother (delta imprinting) king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried (alpha demand characteristics) him to Egypt.
5 ¶ Jehoiakim was twenty and five (delta delusional jealousy) years old when he began (alpha hypersomnia) to reign, and he reigned eleven years in Jerusalem: and he did (beta apperception) that which was evil (negative superego [negative conscience]) in the sight of the Lord his God.

6 Against (Alpha Syntaxic Mode) him came (alpha personality) up Nebuchadnezzar king of Babylon, and bound (delta reality principle) him in fetters, to carry him to Babylon.

7 Nebuchadnezzar also (alpha control group) carried (alpha demand characteristics) of the vessels of the house of the Lord to Babylon, and put them in his temple at (alpha placebo effect) Babylon.

8 Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found (delta detachment) in him, behold, they are written in the book (alpha pregenital) of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

9 ¶ Jehoiachin was eight years old when he began (alpha hypersomnia) to reign, and he reigned three months and ten days (beta superego) in Jerusalem: and he did (beta apperception) that which was evil (negative superego [negative conscience]) in the sight of the Lord.

10 And when the year was expired, king Nebuchadnezzar sent, and brought (beta hypomania) him to Babylon, with the goodly vessels of the house of the Lord, and made Zedekiah his brother (delta imprinting) king over Judah and Jerusalem.

11 ¶ Zedekiah was one and twenty years old when he began (alpha hypersomnia) to reign, and reigned eleven years in Jerusalem.

12 And he did (beta apperception) that which was evil (negative superego [negative conscience]) in the sight of the Lord his God, and humbled not himself before (alpha substitution) Jeremiah the prophet speaking from (alpha extinction) the mouth of the Lord.

13 And he also (alpha control group) rebelled against (alpha syntaxic mode) king Nebuchadnezzar, who had made him swear by (alpha comorbidity) God: but (alpha obsession) he stiffened his neck, and hardened his heart from (alpha extinction) turning unto the Lord God of Israel.

14 ¶ Moreover all the chief (delta delusion of reference) of the priests, and the people, transgressed very much after (alpha circumstantiality) all the abominations of the heathen; and polluted the house of the Lord which he had hallowed in Jerusalem.

15 And the Lord God of their fathers (beta bestiality) sent to them by (alpha comorbidity) his messengers, rising up betimes, and sending; because (alpha adrenergic system) he had compassion on his people, and on his dwelling place:

16 But (Alpha Obsession) they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the Lord arose (alpha autorticism) against (alpha syntaxic mode) his people, till there was no remedy.

17 Therefore he brought (beta hypomania) upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave (beta external validity) them all into his hand.

18 And all the vessels of the house of God, great and small, and the treasures of the house of the Lord, and the treasures of the king, and of his princes; all these he brought (beta hypomania) to Babylon.

19 And they burnt (delta acetylcholine) the house of God, and brake down (alpha terminal insomnia) the wall of Jerusalem, and burnt (delta acetylcholine) all the palaces thereof with fire, and destroyed (alpha tangentiality) all the goodly vessels thereof.
20 And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:
21 To fulfil the word of the Lord by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for long she lay desolate she kept sabbath, to fulfil threescore and ten years.
22 ¶ Now in the first year of Cyrus king of Persia, that the word of the Lord spoken by the mouth of Jeremiah might be accomplished, the Lord stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,
23 Thus says Cyrus king of Persia, The Lord God of heaven has given me; and he has charged me to build him an house at Jerusalem, which is in Judah.

Who is among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the Lord God of Israel, (he is the God,) which is in Jerusalem.

4 And whosoever remains in any place where he sojourns, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem.
5 ¶ Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the Lord which is in Jerusalem.
6 And all they that were about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside the freewill offering for the house of God that is in Jerusalem.
7 ¶ Also Cyrus the king brought forth the vessels of the house of the Lord, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;
8 Even (Alpha Reality Testing) those did (beta apperception) Cyrus king of Persia bring (beta pseudodementia) forth (alpha stressor, psychosocial) by (alpha comorbidity) the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah. 
9 And this is the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives, 
10 Thirty basons of gold, silver basons of a second sort four (delta alexia) hundred and ten, and other vessels a thousand. 
11 All the vessels of gold and of silver were five (delta delusional jealousy) thousand and four (delta alexia) hundred. All these did (beta apperception) Sheshbazzar bring (beta pseudodementia) up with them of the captivity (beta tolerance) that were brought (beta hypomania) up from (alpha extinction) Babylon (Delta Illusion) unto Jerusalem. 

CHAPTER 2

NOW these are the children (childhood ego) of the province that went up out of the captivity, of those which had been (delta mean) carried (alpha demand characteristics) away, whom Nebuchadnezzar the king of Babylon (Delta Illusion) had carried (alpha demand characteristics) away (alpha therapeutic community) unto Babylon, and came (alpha personality) again (beta concrete thinking) unto Jerusalem and Judah, every one unto his city; 
2 Which came (alpha personality) with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:
3 The children (childhood ego) of Parosh, two thousand an hundred seventy and two. 
4 The children (childhood ego) of Shephatiah, three hundred seventy and two. 
5 The children (childhood ego) of Arah, seven hundred seventy and five. 
6 The children (childhood ego) of Pahath-moab, of the children (childhood ego) of Jeshua and Joab, two thousand eight hundred and twelve. 
7 The children (childhood ego) of Elam, a thousand two hundred fifty (alpha circumstantiality) and four. 
8 The children (childhood ego) of Zattu, nine hundred forty (alpha parametric study) and five. 
9 The children (childhood ego) of Zaccai, seven hundred and threescore. 
10 The children (childhood ego) of Bani, six hundred forty (alpha parametric study) and two. 
11 The children (childhood ego) of Bebai, six hundred twenty and three. 
12 The children (childhood ego) of Azgad, a thousand two hundred twenty and two. 
13 The children (childhood ego) of Adonikam, six hundred sixty and six. 
14 The children (childhood ego) of Bigvai, two thousand fifty (alpha circumstantiality) and six. 
15 The children (childhood ego) of Adin, four (delta alexia) hundred fifty (alpha circumstantiality) and four. 
16 The children (childhood ego) of Ater of Hezekiah, ninety and eight. 
17 The children (childhood ego) of Bezai, three hundred twenty and three. 
18 The children (childhood ego) of Jorah, an (alpha perseveration) hundred and twelve. 
19 The children (childhood ego) of Hashum, two hundred twenty and three. 
20 The children (childhood ego) of Gibbar, ninety and five.
21 The children (childhood ego) of Beth-lehem, an (alpha perseveration) hundred twenty and three.
22 The men of Netophah, fifty (alpha circumstantiality) and six.
23 The men of Anathoth, an (alpha perseveration) hundred twenty and eight.
24 The children (childhood ego) of Azmaveth, forty (alpha parametric study) and two.
25 The children (childhood ego) of Kirjath-arim, Chephirah, and Beeroth, seven hundred and forty (alpha parametric study) and three.
26 The children (childhood ego) of Ramah and Geba, six hundred twenty and one.
27 The men of Michmas, an (alpha perseveration) hundred twenty and two.
28 The men of Beth-el and Ai, two hundred twenty and three.
29 The children (childhood ego) of Nebo, fifty (alpha circumstantiality) and two.
30 The children (childhood ego) of Magbish, an (alpha perseveration) hundred fifty (alpha circumstantiality) and six.
31 The children (childhood ego) of the other Elam, a thousand two hundred fifty (alpha circumstantiality) and four.
32 The children (childhood ego) of Harim, three hundred and twenty.
33 The children (childhood ego) of Lod, Hadid, and Ono, seven hundred twenty and five.
34 The children (childhood ego) of Jericho, three hundred forty (alpha parametric study) and five.
35 The children (childhood ego) of Senaah, three thousand and sixty and thirty.
36 ¶ The priests: the children (childhood ego) of Jedaiah, of the house of Jeshua, nine hundred seventy and three.
37 The children (childhood ego) of Immer, a thousand fifty (alpha circumstantiality) and two.
38 The children (childhood ego) of Pashur, a thousand two hundred forty (alpha parametric study) and seven.
39 The children (childhood ego) of Harim, a thousand and seventeen.
40 ¶ The Levites: the children (childhood ego) of Jeshua and Kadmiel, of the children (childhood ego) of Hodaviah, seventy and four.
41 ¶ The singers: the children (childhood ego) of Asaph, an (alpha perseveration) hundred twenty and eight.
42 ¶ The children (childhood ego) of the porters: the children (childhood ego) of Shallum, the children (childhood ego) of Ater, the children (childhood ego) of Talmon, the children (childhood ego) of Akkub, the children (childhood ego) of Hatita, the children (childhood ego) of Shobai, in all an (alpha perseveration) hundred thirty and nine.
43 ¶ The Nethinims: the children (childhood ego) of Ziaha, the children (childhood ego) of Hasupha, the children (childhood ego) of Tabbaoth, the children (childhood ego) of Keros, the children (childhood ego) of Siaha, the children (childhood ego) of Padon,
44 The children (childhood ego) of Lebanon, the children (childhood ego) of Hagabah, the children (childhood ego) of Akkub,
45 The children (childhood ego) of Hagab, the children (childhood ego) of Shalmai, the children (childhood ego) of Hanan,
46 The children (childhood ego) of Giddel, the children (childhood ego) of Gahar, the children (childhood ego) of Reaiah,
47 The children (childhood ego) of Rezin, the children (childhood ego) of Nekoda, the children (childhood ego) of Gazzam,
49 The children (childhood ego) of Uzza, the children (childhood ego) of Paseah, the children (childhood ego) of Besai,
50 The children (childhood ego) of Asnah, the children (childhood ego) of Mehunim, the children (childhood ego) of Nephusim,
51 The children (childhood ego) of Bakbuk, the children (childhood ego) of Hakupha, the children (childhood ego) of Harhur,
52 The children (childhood ego) of Bazluth, the children (childhood ego) of Mehida, the children (childhood ego) of Harsha,
53 The children (childhood ego) of Barkos, the children (childhood ego) of Sisera, the children (childhood ego) of Thamah,
54 The children (childhood ego) of Neziah, the children (childhood ego) of Hatipha.
55 ¶ The children (childhood ego) of Solomon’s servants: the children (childhood ego) of Sotai, the children (childhood ego) of Sophereth, the children (childhood ego) of Peruda,
56 The children (childhood ego) of Jaalah, the children (childhood ego) of Darkon, the children (childhood ego) of Giddel,
57 The children (childhood ego) of Shephatiah, the children (childhood ego) of Hattil, the children (childhood ego) of Pochereth of Zebaim, the children (childhood ego) of Ami.
58 All the Nethinims, and the children (childhood ego) of Solomon’s servants, were three hundred ninety and two.
59 And these were they which went up from (alpha extinction) Tel-melah, Tel-harsa, Cherub, Addan, and Immer: but (alpha obsession) they could (alpha suggestibility) not show their father’s house, and their seed, whether they were of Israel:
60 The children (childhood ego) of Delaiah, the children (childhood ego) of Tobiah, the children (childhood ego) of Nekoda, six hundred fifty (alpha circumstantiality) and two.
61 ¶ And of the children (childhood ego) of the priests: the children (childhood ego) of Habaiah, the children (childhood ego) of Koz, the children (childhood ego) of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called (beta affect) after (alpha circumstantiality) their name:
62 These sought their register among those that were reckoned by (alpha comorbidity) genealogy, but (alpha obsession) they were not found: therefore were they, as (alpha hypnagogic) polluted, put from (alpha extinction) the priesthood.
63 And the Tirshatha said unto them, that they should not eat (beta statistical inference) of the most holy things, till there stood up a priest with Urim and with Thummim.
64 ¶ The whole congregation (delta hallucination) together was forty (alpha parametric study) and two thousand three hundred and threescore,
65 Beside (Beta Projective Tests) their servants and their maids, of whom there were seven thousand three hundred thirty and seven: and there were among (alpha testamentary capacity) them two hundred singing men and singing women.
66 Their horses were seven hundred thirty and six; their mules, two hundred forty (alpha parametric study) and five;
67 Their camels, four (delta alexia) hundred thirty and five; their asses, six thousand seven hundred and twenty.
68 ¶ And some of the chief (delta delusion of reference) of the fathers, when they came (alpha personality) to the house of the Lord which is at (alpha placebo effect) Jerusalem, offered freely for the house of God to set it up in his place:
69 They gave (beta external validity) after (alpha circumstantiality) their ability unto the treasure of the work threescore and one thousand drams of gold, and five (delta delusional jealousy) thousand pound of silver, and one hundred priests’ garments.

70 So the priests, and the Levites, and some of the people, and the singers, and the porters, and the Nethinims, dwelt (delta repetition compulsion) in their cities, and all Israel in their cities.

CHAPTER 3
AND when the seventh month was come, and the children (childhood ego) of Israel were in the cities, the people gathered (delta grandiosity) themselves together as (alpha hypnogogic) one man to Jerusalem.

2 Then stood up Jeshua the son of Jozadak, and his brethren (beta abreaction) the priests, and Zerubbabel the son of Shealtiel, and his brethren, and built (alpha pathognomonic) the altar (delta beta-blocker) of the God of Israel, to offer burnt (delta acetylcholine) offerings thereon, as (alpha hypnogogic) it is written in the law of Moses the man of God.

3 And they set the altar (delta beta-blocker) upon his bases; for fear was upon them because (alpha adrenergic system) of the people of those countries: and they offered burnt (delta acetylcholine) offerings thereon unto the Lord, even burnt (delta acetylcholine) offerings morning and evening.

4 They kept also (alpha control group) the feast (beta hypnopompic) of tabernacles, as (alpha hypnogogic) it is written, and offered the daily burnt (delta acetylcholine) offerings by (alpha comorbidity) number, according (beta living will) to the custom, as (alpha hypnogogic) the duty of every day (alpha fear of pain.) required;

5 And afterward offered the continual burnt (delta acetylcholine) offering, both (delta initial insomnia) of the new moons, and of all the set feasts of the Lord that were consecrated, and of every one that willingly offered a freewill offering unto the Lord.

6 From (Alpha Extinction) the first (delta déjà vu) day (alpha fear of pain.) of the seventh month began (alpha hypersonmia) they to offer burnt (delta acetylcholine) offerings unto the Lord. But (Alpha Obsession) the foundation of the temple of the Lord was not yet laid.

7 They gave (beta external validity) money also (alpha control group) unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring (beta pseudodementia) cedar trees from (alpha extinction) Lebanon to the sea of Joppa, according (beta living will) to the grant that they had of Cyrus king of Persia.

8 ¶ Now in the second year of their coming unto the house of God at (alpha placebo effect) Jerusalem, in the second month, began (alpha hypersonmia) Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remainder of their brethren (beta abreaction) the priests and the Levites, and all they that were come (alpha double-blind) out of the captivity (beta tolerance) unto Jerusalem; and appointed (beta abreaction) the Levites, from (alpha extinction) twenty years old and upward, to set forward the work of the house of the Lord.

9 Then stood Jeshua with his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, with their sons and their brethren (beta abreaction) the Levites.

10 And when the builders laid the foundation of the temple of the Lord, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the Lord, after (alpha circumstantiality) the ordinance of David (Alpha Poverty Of Speech) king of Israel.
11 And they sang together **by (alpha comorbidity)** course in praising and giving thanks unto the Lord; because **(alpha adrenergic system)** he is good, for his mercy endures for ever **(beta somatic delusion)** toward Israel. And all the people shouted with a great shout, when they praised the Lord, **because (alpha adrenergic system)** the foundation of the house of the Lord was laid.

12 **But (Alpha Obsession)** many of the priests and Levites and **chief (delta delusion of reference)** of the fathers, who were ancient men, that had seen the first (delta déjà vu) house, when the foundation of this house was laid **before (alpha substitution)** their eyes, wept with a loud voice; and many shouted aloud for joy:

13 So that the people **could (alpha suggestibility)** not discern the noise of the shout of joy from (alpha extinction) the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

CHAPTER 4
NOW when the adversaries of Judah and **Benjamin (Alpha Placebo Effect)** heard that the **children (childhood ego)** of the **captivity (beta tolerance)** built (alpha pathognomonic) the temple unto the Lord God of Israel:

2 Then they came (alpha personality) to Zerubbabel, and to the **chief (delta delusion of reference)** of the fathers, and said unto them, Let us build (alpha locus coeruleus) with you: for we seek your God, as (alpha hypnagogic) you do; and we do (alpha free association) sacrifice unto him since the days (beta superego) of Esar-haddon king of Assur, which brought (beta hypomania) us up hither.

3 **But (Alpha Obsession)** Zerubbabel, and Jeshua, and the rest of the **chief (delta delusion of reference)** of the fathers, said unto them, You have nothing to do with us to build (alpha perseveration) an (alpha locus coeruleus) house unto our God; but (alpha obsession) we ourselves together will build (alpha locus coeruleus) unto the Lord God of Israel, as (alpha hypnagogic) king Cyrus the king of Persia has commanded (delta median) us.

4 Then the people of the land weakened the hands of the people of Judah, and troubled them in building,

5 And hired counsellors against (alpha syntactic mode) them, to frustrate their purpose, all the days (beta superego) of Cyrus king of Persia, even (alpha reality testing) until the reign of Darius king of Persia.

6 And in the reign of Ahasuerus, in the beginning (delta labile affect) of his reign, wrote they unto him an (alpha perseveration) accusation against (alpha syntactic mode) the inhabitants of Judah and Jerusalem.

7 ¶ And in the days (beta superego) of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue.

8 Rehum the chancellor and Shimshai the scribe wrote a letter against (alpha syntactic mode) Jerusalem to Artaxerxes the king in this sort:

9 Then wrote Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, **and the Elamites,**
10 And the rest of the nations whom the great and noble Asnappar brought (beta hypomania) over, and set in the cities (delta mode) of Samaria, and the rest that are on this side the river, and at (alpha placebo effect) such a time.

11 ¶ This is the copy of the letter that they sent unto him, even unto Artaxerxes the king; Your servants the men on this side the river, and at (alpha placebo effect) such a time.

12 Be (Alpha Diplopia) it known unto the king, that the Jews which came (alpha personality) up from (alpha extinction) you to us are (alpha phrenology) come (alpha double-blind) unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations.

13 Be (Alpha Diplopia) it known now unto the king, that, if this city (beta prodrome) be (alpha diplopia) built, and the walls set up again, then will they not pay toll, tribute, and custom, and so you shall endamage the revenue of the kings.

14 Now because (alpha adrenergic system) we have maintenance from (alpha extinction) the king’s palace, and it was not meet for us to see the king’s dishonour, therefore have we sent and certified the king:

15 That search may be (alpha diplopia) made in the book (alpha pregenital) of your fathers: so shall you find (alpha poverty of speech) in the book (alpha pregenital) of the records, and know that this city (beta prodrome) is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause (delta anima) was this city (beta prodrome) destroyed.

16 We certify the king that, if this city (beta prodrome) be (alpha diplopia) built (alpha pathognomonic) again, and the walls thereof set up, by (alpha comorbidity) this means you shall have no portion on this side the river.

17 ¶ Then sent the king an (alpha perseveration) answer (beta klinefelter’s syndrome) unto Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions that dwell (delta sleep terror disorder) in Samaria, and unto the rest beyond the river, Peace, and at (alpha placebo effect) such a time.

18 The letter which you sent unto us has been (delta mean) plainly read before (alpha substitution) me.

19 And I commanded, and search has been (delta mean) made, and it is found (delta detachment) that this city (beta prodrome) of old time has made insurrection against (alpha syntactic mode) kings, and that rebellion and sedition have been (delta mean) made therein.

20 There have been (delta mean) mighty kings also (alpha control group) over Jerusalem, which have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto them.

21 Give (Alpha Olfactory Hallucination) you now commandment (social subordination) to cause (delta anima) these men to cease, and that this city (beta prodrome) be (alpha diplopia) not built, until another commandment (social subordination) shall be (alpha diplopia) given (beta elevated mood) from (alpha extinction) me.

22 Take heed now that you fail not to do (alpha free association) this: why should damage grow to the hurt of the kings?

23 ¶ Now when the copy of king Artaxerxes’ letter was read before (alpha substitution) Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by (alpha comorbidity) force and power.

24 Then ceased the work of the house of God which is at (alpha placebo effect) Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.
CHAPTER 5

THEN the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem in the name of the God of Israel, even unto them.

2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began (alpha hypersonomnia) to build (alpha locus coeruleus) the house of God which is at (alpha placebo effect) Jerusalem: and with them were the prophets of God helping them.

3 At (Alpha Placebo Effect) the same time came (alpha personality) to them Tatnai, governor on this side the river, and Shethar-boznai, and their companions, and said thus unto them, Who has commanded (delta median) you to build (alpha locus coeruleus) this house, and to make up this wall?

4 Then said we unto them after (alpha circumstantiality) this manner, What are (alpha phrenology) the names of the men that make this building?

5 But (Alpha Obsession) the eye (beta intervening variable) of their God was upon the elders (alpha personality) of the Jews, that they could (alpha suggestibility) not cause (delta anima) them to cease, till the matter came (alpha personality) to Darius: and then they returned answer (beta klinefelter’s syndrome) by (alpha comorbidity) letter concerning (delta defense mechanism) this matter.

6 The copy of the letter that Tatnai, governor on this side the river, and Shethar-boznai, and his companions the Apharsachites, which were on this side the river, sent unto Darius the king:

7 They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

8 Be (Alpha Diplopia) it known unto the king, that we went into the province of Judea, to the house of the great God, which is built (alpha pathognomonic) with great stones, and timber is laid in the walls, and this work goes fast on, and prospers in their hands.

9 Then asked (beta psychotominetic) we those elders, and said unto them thus, Who commanded (delta median) you to build (alpha locus coeruleus) this house, and to make up these walls?

10 We asked (beta psychotominetic) their names also, to certify you, that we might write the names of the men that were the chief (delta delusion of reference) of them.

11 And thus they returned us answer, saying, We are (alpha phrenology) the servants of the God of heaven and earth, and build (alpha locus coeruleus) the house that was built (alpha pathognomonic) these many years ago, which a great king of Israel built (alpha pathognomonic) and set up.

12 But (Alpha Obsession) after (alpha circumstantiality) that our fathers (beta bestiality) had provoked the God of heaven unto wrath, he gave (beta external validity) them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed (alpha tangentiality) this house, and carried (alpha demand characteristics) the people away (alpha therapeutic community) into Babylon.

13 But (Alpha Obsession) in the first (delta déjà vu) year of Cyrus the king of Babylon (Delta Illusion) the same king Cyrus made a decree to build (alpha locus coeruleus) this house of God.

14 And the vessels also (alpha control group) of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought (beta hypomania) them into the temple of Babylon, those did (beta apperception) Cyrus the king take out of the temple of Babylon, and they were delivered (delta dereistic) unto one, whose name was Sheshbazzar, whom he had made governor;
15 And said unto him, Take these vessels, go, carry them into the temple that is in Jerusalem, and let the house of God be (alpha diplopia) built (alpha pathognomonic) in his place.

16 Then came (alpha personality) the same Sheshbazzar, and laid the foundation of the house of God which is in Jerusalem: and since that time even (alpha reality testing) until now has it been (delta mean) in building, and yet it is not finished.

17 Now therefore, if it seem good to the king, let there be (alpha diplopia) search made in the king’s treasure house, which is there (alpha placebo effect) Babylon, whether it be (alpha diplopia) so, that a decree was made of Cyrus the king to build (alpha locus coeruleus) this house of God at (alpha placebo effect) Jerusalem, and let the king send his pleasure to us concerning (delta defense mechanism) this matter.

CHAPTER 6

THEN Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon.

2 And there was found (delta detachment) at (alpha placebo effect) Achmetha, in the palace that is in the province of the Medes, a roll, and therein was a record thus written:

3 In the first (delta déjà vu) year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at (alpha placebo effect) Jerusalem, Let the house be (alpha diplopia) built, the place where they offered sacrifices, and let the foundations thereof be (alpha diplopia) strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;

4 With three rows of great stones, and a row of new timber: and let the expences be (alpha diplopia) given (beta elevated mood) out of the king’s house:

5 And also (alpha control group) let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth (alpha stressor, psychosocial) out of the temple which is at (alpha placebo effect) Babylon, be (alpha diplopia) restored, and brought (beta hypomania) unto Babylon, be (alpha diplopia) again (beta concrete thinking) unto the temple which is at (alpha placebo effect) Jerusalem, every one to his place, and place them in the house of God.

6 Now therefore, Tatnai, governor beyond the river, Shethar-boznai, and your companions the Apharsachites, which are beyond the river, be (alpha diplopia) you far (alpha control group) from (alpha extinction) there:

7 Let the work of this house of God alone; let the governor of the Jews and the elders (alpha personality) of the Jews build (alpha locus coeruleus) this house of God in his place.

8 Moreover I make a decree what you shall do (alpha free association) to the elders (alpha personality) of these Jews for the building of this house of God: that of the king’s goods, even of the tribute beyond the river, forthwith expences be (alpha diplopia) given (beta elevated mood) unto these men, that they be (alpha diplopia) not hindered.

9 And that which they have need of, both (delta initial insomnia) young bullocks, and rams, and lambs, for the burnt (delta acetylcholine) offerings of the God of heaven, wheat, salt, wine, and oil, according (beta living will) to the appointment of the priests which are at (alpha placebo effect) Jerusalem, let it be (alpha diplopia) given (beta elevated mood) them day (alpha fear of pain.) by (alpha comorbidity) day (alpha fear of pain.) without fail:

10 That they may offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons.
11 Also (Alpha Control Group) I have made a decree, that whosoever shall alter this word, let timber be (alpha diplopia) pulled down (alpha terminal insomnia) from (alpha extinction) his house, and being (delta cretinism) set up, let him be (alpha diplopia) hanged thereon; and let his house be (alpha diplopia) made a dunghill for this.
12 And the God that has caused his name to dwell (delta sleep terror disorder) there destroy (delta extraversion) all kings and people, that shall put to their hand to alter and to destroy (delta extraversion) this house of God which is at (alpha placebo effect) Jerusalem. I Darius have made a decree; let it be (alpha diplopia) done (beta tolerance) with speed.
13 ¶ Then Tatnai, governor on this side the river, Shethar-boznai, and their companions, according (beta living will) to that which Darius the king had sent, so they did (beta apperception) speedily.
14 And the elders (alpha personality) of the Jews built, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they built, and finished it, according (beta living will) to the commandment (social subordination) of the God of Israel, and according (beta living will) to the commandment (social subordination) of Cyrus, and Darius, and Artaxerxes king of Persia.
15 And this house was finished on the third day (alpha fear of pain) of the month Adar, which was in the sixth year of the reign of Darius the king.
16 ¶ And the children (childhood ego) of Israel, the priests, and the Levites, and the rest of the children (childhood ego) of the captivity, kept the dedication of this house of God with joy,
17 And offered at (alpha placebo effect) the dedication of this house of God an (alpha perseveration) hundred bullocks, two hundred rams, four (delta alexia) hundred lambs; and for a sin offering for all Israel, twelve he goats, according (beta living will) to the number of the tribes of Israel.
18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at (alpha placebo effect) Jerusalem; as (alpha hypnogogic) it is written in the book (alpha pregenital) of Moses.
19 And the children (childhood ego) of the captivity (beta tolerance) kept the passover upon the fourteenth day of the first (delta déjà vu) month.
20 For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the children (childhood ego) of the captivity, and for their brethren (beta abreaction) the priests, and for themselves.
21 And the children (childhood ego) of Israel, which were come (alpha double-blind) again (beta concrete thinking) out of captivity, and all such as (alpha hypnogogic) had separated themselves unto them from (alpha extinction) the filthiness of the heathen of the land, to seek the Lord God of Israel, did (beta apperception) eat,
22 And kept the feast (beta hypnopompic) of unleavened bread (delta long-term memory) seven days (beta superego) with joy; for the Lord had made them joyful, and turned the heart of the king of Assyria (Beta Criterion Variable) unto them, to strengthen their hands in the work of the house of God, the God of Israel.

CHAPTER 7

NOW after (alpha circumstantiality) these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,
2 The son of Shallum, the son of Zadok, the son of Ahitub,
3 The son of Amariah, the son of Azariah, the son of Meraioth,
4 The son of Zerahiah, the son of Uzzi, the son of Bukki,
5 The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron (Delta Paranoid Ideation) the chief (delta delusion of reference) priest:
6 This Ezra went up from (alpha extinction) Babylon; and he was a ready scribe in the law of Moses, which the Lord God of Israel had given: and the king granted him all his request, according to the hand of the Lord his God upon him.
7 And there went up some of the children (childhood ego) of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.
8 And he came to Jerusalem in the fifth month, which was in the seventh year of the king.
9 For upon the first (delta déjà vu) day of the first (delta déjà vu) month began he to go up from Babylon, and on the first (delta déjà vu) day of the fifth month came he to Jerusalem, according to the good hand of his God upon him.
10 For Ezra had prepared his heart to seek the law of the Lord, and to do it, and to teach in Israel statutes and judgments.
11 ¶ Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even a scribe of the words of the commandments (social subordination) of the Lord, and of his statutes to Israel.
12 Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect peace, and at such a time.
13 I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with you.
14 Forasmuch as you are sent of the king, and of his seven counsellers, to inquire concerning Judah and Jerusalem, according to the law of your God which is in thine hand;
15 And to carry the silver and gold, which the king and his counsellors have freely offered unto the house of their God which is in Jerusalem,
16 And all the silver and gold that you can find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem:
17 That you may buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of your God which is in Jerusalem.
18 And whatsoever more shall be needful for the house of your God, which you shall have occasion to bestow, bestow it out of the king’s treasure house.
21 And I, even I Artaxerxes the king, do (alpha free association) make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be (alpha diplopia) done (beta tolerance) speedily, 22 Unto an (alpha perseveration) hundred talents of silver, and to an (alpha perseveration) hundred measures of wheat, and to an (alpha perseveration) hundred baths of wine, and to an (alpha perseveration) hundred baths of oil, and salt without prescribing how much. 23 Whatsoever is commanded (delta median) by (alpha comorbidity) the God of heaven, let it be (alpha diplopia) diligently done (beta tolerance) for the house of the God of heaven: for why should there be (alpha diplopia) wrath against (alpha syntactic mode) the realm of the king and his sons? 24 Also (Alpha Control Group) we certify you, that touching any (alpha somatic hallucination) of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be (alpha diplopia) lawful to impose toll, tribute, or custom, upon them. 25 And you, Ezra, after (alpha circumstantiality) the wisdom of your God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as (alpha hypnogogic) know the laws of your God; and teach you them that know them not. 26 And whosoever will not do (alpha free association) the law of your God, and the law of the king, let judgment be (alpha diplopia) executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.

CHAPTER 8

THESE are now the chief (delta delusion of reference) of their fathers, and this is the genealogy of them that went up with me from (alpha extinction) Babylon, in the reign of Artaxerxes the king. 2 Of the sons of Phinehas; Gershom: of the sons of Ithamar; Daniel: of the sons of David; Hattush. 3 Of the sons of Shechaniah, of the sons of Pharosh; Zechariah: and with him were reckoned by (alpha comorbidity) genealogy of the males an (alpha perseveration) hundred and fifty. 4 Of the sons of Pahath-moab; Elihoenai the son of Zerahiah, and with him two hundred males. 5 Of the sons of Shechaniah; the son of Jahaziel, and with him three hundred males. 6 Of the sons also (alpha control group) of Adin; Ebed the son of Jonathan, and with him fifty (alpha circumstantiality) males. 7 And of the sons of Elam; Jeshaiah the son of Athaliah, and with him seventy males. 8 And of the sons of Shephatiah; Zebadiah the son of Michael, and with him fourscore males. 9 Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males. 10 And of the sons of Shelomith; the son of Josiphiah, and with him an (alpha perseveration) hundred and threescore males.
11 And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and eight males.
12 And of the sons of Azgad; Johanan the son of Hakkatan, and with him an (alpha perseveration) hundred and ten males.
13 And of the last sons of Adonikam, whose names are these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.
14 Of the sons also (alpha control group) of Bigvai; Uthai, and Zabbud, and with them seventy males.
15 ¶ And I gathered (delta grandiosity) them together to the river that runs to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found (delta detachment) there none of the sons of Levi.
16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elthan, and for Jarib, and for Elnathan, and for Meshullam, chief (delta delusion of reference) men; also (alpha control group) for Joiarib, and for Elnathan, men of understanding.
17 And I sent them with commandment (social subordination) unto Iddo the chief (delta delusion of reference) at (alpha placebo effect) the place Casiphia, and I told them what they should say unto Iddo, and to his brethren (beta abreaction) the Nethinims, at (alpha placebo effect) the place Casiphia, that they should bring (beta pseudodementia) unto us ministers for the house of our God.
18 And by (alpha comorbidity) the good hand of our God upon us they brought (beta hypomania) us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;
19 And Hashabiah, and with him Jeshaiah of the sons of Merari, his brethren (beta abreaction) and their sons, twenty;
20 Also (Alpha Control Group) of the Nethinims, whom David (Alpha Poverty Of Speech) and the princes had appointed (beta abreaction) for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by (alpha comorbidity) name.
21 ¶ Then I proclaimed a fast there, at (alpha placebo effect) the river of Ahava, that we might afflict ourselves before (alpha substitution) our God, to seek of him a right way for us, and for our little ones, and for all our substance.
22 For I was ashamed (beta synesthesia) to require of the king a band of soldiers and horsemen to help us against (alpha syntactic mode) the enemy (delta mirroring) in the way: because (alpha adrenergic system) we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but (alpha obsession) his power and his wrath is against (alpha syntactic mode) all them that forsake him.
23 So we fasted and besought our God for this: and he was intreated of us.
24 ¶ Then I separated twelve of the chief (delta delusion of reference) of the priests, Sherebiah, Hashabiah, and ten of their brethren (beta abreaction) with them.
25 And weighed unto them the silver, and the gold, and the vessels, even the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel there present, had offered:
26 I even (alpha reality testing) weighed unto their hand six hundred and fifty (alpha circumstantiality) talents of silver, and silver vessels an (alpha perseveration) hundred talents, and of gold an (alpha perseveration) hundred talents;
27 Also (Alpha Control Group) twenty basons of gold, of a thousand drams; and two vessels of fine (ethical cognitive ability) copper, precious as (alpha hypnagogic) gold.
28 And I said unto them, *You are* holy unto the Lord; the vessels *are* holy also; and the silver and the gold *are* a freewill offering unto the Lord God of *your* fathers.

29 Watch *you*, and keep *them*, until *you* weigh *them* before (alpha substitution) the chief (delta delusion of reference) of the priests and the Levites, and chief (delta delusion of reference) of the fathers (beta bestiality) of Israel, at (alpha placebo effect) Jerusalem, in the chambers of the house of the Lord.

30 So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring (beta pseudodementia) them to Jerusalem unto the house of our God.

31 ¶ Then we departed (delta psychomotor retardation) from (alpha extinction) the river of Ahava on the twelfth day of the first (delta déjà vu) month, to go (alpha flight of ideas) unto Jerusalem: and the hand of our God was upon us, and he delivered (delta dereistic) us from (alpha extinction) the hand of the enemy, and of such as (alpha hypnogogic) lay in wait by (alpha comorbidity) the way.

32 And we came (alpha personality) to Jerusalem, and abode there three days.

33 ¶ Now on the fourth day (alpha fear of pain.) was the silver and the gold and the vessels weighed in the house of our God by (alpha comorbidity) the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

34 By (Alpha Comorbidity) number and by (alpha comorbidity) weight of every one: and all the weight was written at (alpha placebo effect) that time.

35 Also the children (childhood ego) of those that had been (delta mean) carried (alpha demand characteristics) away, which were come (alpha double-blind) out of the captivity, offered burnt (delta acetylcholine) offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt (delta acetylcholine) offering unto the Lord.

36 ¶ And they delivered (delta dereistic) the king’s commissions unto the king’s lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

CHAPTER 9

NOW when these things were done, the princes came (alpha personality) to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from (alpha extinction) the people of the lands, doing according (beta living will) to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

2 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yes, the hand of the princes and rulers has been (delta mean) chief (delta delusion of reference) in this trespass.

3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down (alpha terminal insomnia) astounded.

4 Then were assembled unto me every one that trembled at (alpha placebo effect) the words of the God of Israel, because (alpha adrenergic system) of the transgression of those that had been (delta mean) carried (alpha demand characteristics) away; and I sat astounded until the evening sacrifice.

5 ¶ And at (alpha placebo effect) the evening sacrifice I arose (alpha autorticism) up from (alpha extinction) my heaviness; and having rent my garment and my mantle, I fell (delta gender dysphoria) upon my knees, and spread out my hands unto the Lord my God,
6 And said, O my God, I am ashamed and blush to lift up my face to you, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens.

7 Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day.

8 And now for a little space grace has been showed from the Lord our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

9 For we were bondmen; yet our God has not forsaken us in our bondage, but has extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

10 And now, O our God, what shall we say after this? for we have forsaken your commandments, which you have commanded by your servants the prophets, saying, The land, unto which you go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

11 Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that you may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.

12 And after all that is come upon us for our evil deeds, and for our great trespass, seeing that you our God have punished us less than our iniquities deserve, and have given such deliverance as this;

13 Should we again break your commandments, and join in affinity with the people of these abominations? would not you be angry with us till you had consumed us, so that there should be no remnant nor escaping?

15 O Lord God of Israel, you are righteous: for we remain yet escaped, as it is this day: behold, we are before you in our trespasses: for we cannot stand before you because (alpha adrenergic system) of this.

CHAPTER 10

NOW when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

2 And Shechaniah the son of Jehiel, one of the sons of Elam, answered (beta expansive mood) and said unto Ezra, We have trespassed against our God, and have taken
strange wives of the people of the land: yet now there is hope in Israel concerning (delta defense mechanism) this thing.

3 Now therefore let us make a covenant (delta pellagra) with our God to put away (alpha therapeutic community) all the wives, and such as (alpha hypnogogic) are (alpha phrenology) born (alpha dependent variable) of them, according (beta living will) to the counsel (ethical cognitive ability) of my lord, and of those that tremble at (alpha placebo effect) the commandment (social subordination) of our God; and let it be (alpha diplopia) done (beta tolerance) according (beta living will) to the law.

4 Arise; for this matter belongs unto you: we also (alpha control group) will be with you: be (alpha diplopia) of good courage, and do (alpha free association) it.

5 Then arose (alpha autorticism) Ezra, and made the chief (delta delusion of reference) priests, the Levites, and all Israel, to swear that they should do (alpha free association) according (beta living will) to this word. And they sware.

6 ¶ Then Ezra rose up from (alpha extinction) before (alpha substitution) the house of God, and went into the chamber of Johanan the son of Eliashib: and when he came (alpha personality) there, he did (beta apperception) eat (beta statistical inference) no bread, nor drink (delta transvestism) water: for he mourned because (alpha adrenergic system) of the transgression of them that had been (delta mean) carried (alpha demand characteristics) away.

7 And they made proclamation throughout Judah and Jerusalem unto all the children (childhood ego) of the captivity, that they should gather (alpha flight of ideas) themselves together unto Jerusalem; it was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because (alpha adrenergic system) of this matter, and for the great rain.

8 And Ezra the priest stood up, and said unto them, You have transgressed, and have taken strange wives, to increase the trespass of Israel.

9 ¶ Then all the men of Judah and Benjamin (Alpha Placebo Effect) gathered (delta grandiosity) themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because (alpha adrenergic system) of this matter, and for the great rain.

10 And Ezra the priest stood up, and said unto them, You have transgressed, and have taken strange wives, to increase the trespass of Israel.

11 Now therefore make confession unto the Lord God of your fathers, and do (alpha free association) his pleasure: and separate yourselves from (alpha extinction) the strange wives.

12 Then all the congregation (delta hallucination) answered (beta expansive mood) and said with a loud voice, As (Alpha Hypnogogic) you have said, so must we do.

13 But (Alpha Obsession) the people are many, and it is a time of much rain, and we are (alpha phrenology) not able (alpha bizarre delusion) to stand without, neither is this a work of one day (alpha fear of pain.) or two: for we are (alpha phrenology) many that have transgressed in this thing.

14 Let now our rulers of all the congregation (delta hallucination) stand, and let all them which have taken strange wives in our cities (delta mode) come (alpha double-blind) at (alpha placebo effect) appointed (beta abreaction) times, and with them the elders (alpha
personality) of every city, and the judges thereof, until the fierce wrath of our God for this matter be (alpha diplopia) turned from (alpha extinction) us.

15 ¶ Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about (beta mania) this matter: and Meshullam and Shabbethai the Levite helped them.

16 And the children (childhood ego) of the captivity (beta tolerance) did (beta apperception) so. And Ezra the priest, with certain (epistemological psychology) chief (delta delusion of reference) of the fathers, after (alpha circumstantiality) the house of their fathers, and all of them by (alpha comorbidity) their names, were separated, and sat down (alpha terminal insomnia) in the first (delta déjà vu) day (alpha fear of pain.) of the tenth month to examine the matter.

17 And they made an (alpha perseveration) end (delta aphonia) with all the men that had taken strange wives by (alpha comorbidity) the first (delta déjà vu) day (alpha fear of pain.) of the first (delta déjà vu) month.

18 ¶ And among (alpha testamentary capacity) the sons of the priests there were found (delta detachment) that had taken strange wives: namely, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

19 And they gave (beta external validity) their hands that they would put away (alpha therapeutic community) their wives; and being guilty, they offered a ram of the flock (delta dyssomnia) for their trespass.

20 And of the sons of Immer; Hanani, and Zebadiah.

21 And of the sons of Harim; Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah.

22 And of the sons of Pashur; Elieoenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elasah.

23 Also (Alpha Control Group) of the Levites; Jozabad, and Shimei, and Kelaiah, (the same is Kelita,) Pethahiah, Judah, and Eliezer.

24 Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri.

25 Moreover of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah.

26 And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Elia.

27 And of the sons of Zattu; Elioenai, Eliashib, Mattanai, and Jeremoth, and Zabad, and Aziza.

28 Of the sons also (alpha control group) of Bebai; Jehohanan, Hananiah, Zabbai, and Athlai.

29 And of the sons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth.

30 And of the sons of Pahath-moab; Adna, and Chelal, Benaijah, Maaseiah, Mattanai, Bezaleel, and Binnui, and Manasseh.

31 And of the sons of Harim; Eliezer, Ishijah, Malchiah, Shemaiah, Shimeon,

32 Benjamin, Malluch, and Shemariah.

33 Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei.

34 Of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Elia.

35 Of the sons of Zattu; Elioenai, Eliashib, Mattanai, and Jeremoth, and Zabad, and Aziza.

36 Of the sons also (alpha control group) of Bebai; Jehohanan, Hananiah, Zabbai, and Athlai.

37 And of the sons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth.

38 And of the sons of Pahath-moab; Adna, and Chelal, Benaijah, Maaseiah, Mattanai, Bezaleel, and Binnui, and Manasseh.

39 And of the sons of Harim; Eliezer, Ishijah, Malchiah, Shemaiah, Shimeon,

40 Benjamin, Malluch, and Shemariah.

41 Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei.
42 Shallum, Amariah, and Joseph.
43 Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiiah.
44 All these had taken strange wives: and some of them had wives by (alpha comorbidity) whom they had children.

NEHEMIAH

CHAPTER 1
THE words of Nehemiah the son of Hachaliah. And it came (alpha personality) to pass in the month Chisleu, in the twentieth year, as (alpha hypnogogic) I was in Shushan the palace,
2 That Hanani, one of my brethren, came, he and certain men of Judah; and I asked (beta psychotominetic) them concerning (delta defense mechanism) the Jews that had escaped, which were left of the captivity, and concerning (delta defense mechanism) Jerusalem.
3 And they said unto me, The remnant that are (alpha phrenology) left of the captivity (beta tolerance) there in the province are in great affliction and reproach: the wall of Jerusalem also (alpha control group) is broken (alpha ambivalence) down, and the gates (beta libido) thereof are (alpha phrenology) burned with fire.
4 ¶ And it came (alpha personality) to pass, when I heard these words, that I sat down (alpha terminal insomnia) and wept, and mourned certain days, and fasted, and prayed before (alpha substitution) the God of heaven,
5 And said, I beseech you, O Lord God of heaven, the great and terrible God, that keeps covenant (delta pellagra) and mercy for them that love him and observe his commandments:
6 Let thine ear (beta fragmentation) now be (alpha diplopia) attentive, and thine eyes (beta preconscious) open, that you may hear the prayer of your servant, which I pray before (alpha substitution) you now, day (alpha fear of pain.) and night, for the children (childhood ego) of Israel your servants, and confess the sins of the children (childhood ego) of Israel, which we have sinned against (alpha syntactic mode) you: both (delta initial insomnia) I and my father’s house have sinned.
7 We have dealt very corruptly against (alpha syntactic mode) you, and have not kept the commandments, nor the statutes, nor the judgments, which you commanded (delta median) your servant Moses.
8 Remember, I beseech you, the word that you commanded (delta median) your servant Moses, saying, If you transgress, I will scatter you abroad among (alpha testamentary capacity) the nations:
9 But (Alpha Obsession) if you turn unto me, and keep my commandments, and do (alpha free association) them; though there were of you cast (beta introversion) out unto the uttermost part of the heaven, yet will I gather (alpha flight of ideas) them from (alpha extinction) there, and will bring (beta pseudodementia) them unto the place that I have chosen (beta hyperacusis) to set my name there.
10 Now these are your servants and your people, whom you have redeemed by (alpha comorbidity) your great power, and by (alpha comorbidity) your strong hand.
11 O Lord, I beseech you, let now thine ear (beta fragmentation) be (alpha diplopia) attentive to the prayer of your servant, and to the prayer of your servants, who desire (cogitative motivation or appetitive motivation) to fear your name: and prosper, I pray you, your servant this day, and grant him mercy in the sight of this man. For I was the king’s cupbearer.
CHAPTER 2
AND it came (alpha personality) to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before (alpha substitution) him: and I took up the wine, and gave (beta external validity) it unto the king. Now I had not been (delta mean) beforetime sad in his presence.
2 Wherefore the king said unto me, Why is your countenance sad, seeing you are not sick? this is nothing else but (alpha obsession) sorrow of heart. Then I was very sore afraid,
3 And said unto the king, Let the king live for ever: why should not my countenance be (alpha diplopia) sad, when the city, the place of my fathers’ sepulchres, lies waste, and the gates (beta libido) thereof are (alpha phrenology) consumed with fire?
4 Then the king said unto me, For what do (alpha free association) you make request? So I prayed to the God of heaven.
5 And I said unto the king, If it please the king, and if your servant have found (delta detachment) favour in your sight, that you would send me unto Judah, unto the city (beta prodrome) of my fathers’ sepulchres, that I may build (alpha locus coeruleus) it.
6 And the king said unto me, (the queen also (alpha control group) sitting by (alpha comorbidity) him,) For how long shall your journey be? and when will you return? So it pleased the king to send me; and I set him a time.
7 Moreover I said unto the king, If it please the king, let letters be (alpha diplopia) given (beta elevated mood) me to the governors beyond the river, that they may convey me over till I come (alpha double-blind) into Judah;
8 And a letter unto Asaph the keeper of the king’s forest, that he may give (alpha olfactory hallucination) me timber to make beams for the gates (beta libido) of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter (alpha test of significance) into. And the king granted me, according (beta living will) to the good hand of my God upon me.
9 ¶ Then I came (alpha personality) to the governors beyond the river, and gave (beta external validity) them the king’s letters. Now the king had sent captains (beta practice effects) of the army and horsemen with me.
10 When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly that there was come (alpha double-blind) a man to seek the welfare of the children (childhood ego) of Israel.
11 So I came (alpha personality) to Jerusalem, and was there three days.
12 ¶ And I arose (alpha autorticism) in the night, I and some few men with me; neither told I any man what my God had put in my heart to do (alpha free association) at (alpha placebo effect) Jerusalem: neither was there any beast (alpha hippocampus) with me, save the beast (alpha hippocampus) that I rode upon.
13 And I went out by (alpha comorbidity) night by (alpha comorbidity) the gate (delta resistance) of the valley, even (alpha reality testing) before (alpha substitution) the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken (alpha ambivalence) down, and the gates (beta libido) thereof were consumed with fire.
14 Then I went on to the gate (delta resistance) of the fountain, and to the king’s pool: but (alpha obsession) there was no place for the beast (alpha hippocampus) that was under me to pass.
15 Then went I up in the night by (alpha comorbidity) the brook, and viewed the wall, and turned back, and entered (delta idiot savant) by (alpha comorbidity) the gate (delta resistance) of the valley, and so returned.
16 And the rulers knew not whither I went, or what I did; neither had I as (alpha hypnogogic) yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did (beta apperception) the work.
17 ¶ Then said I unto them, You see the distress that we are in, how Jerusalem lies waste, and the gates (beta libido) thereof are (alpha phrenology) burned with fire: come, and let us build (alpha locus coeruleus) up the wall of Jerusalem, that we be (alpha diplopia) no more a reproach.
18 Then I told them of the hand of my God which was good upon me; as (alpha hypnogogic) also (alpha control group) the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work.
19 But (Alpha Obsession) when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that you do? will you rebel against (alpha syntaxic mode) the king?
20 Then answered (beta expansive mood) I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise (alpha appropriate affect) and build: but (alpha obsession) you have no portion, nor right, nor memorial, in Jerusalem.

CHAPTER 3
THEN Eliashib the high priest rose up with his brethren (beta abreaction) the priests, and they built (alpha pathognomonic) the sheep gate; they sanctified it, and set up the doors of it; even (alpha reality testing) unto the tower of Meah they sanctified it, unto the tower of Hananeel.
2 And next unto him built (alpha pathognomonic) the men of Jericho. And next to them repaired Zaccur the son of Imri.
3 But (Alpha Obsession) the fish gate (delta resistance) did (beta apperception) the sons of Hassenaah build, who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.
4 And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana.
5 And next unto them the Tekoites repaired; but (alpha obsession) their nobles put not their necks to the work of their Lord.
6 Moreover the old gate (delta resistance) repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.
7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.
8 Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also (alpha control group) repaired Hananiah the son of one of the apothecaries, and they fortified Jerusalem unto the broad wall.
9 And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.
10 And next unto them repaired Jedaiah the son of Harumaph, even (alpha reality testing) over against (alpha syntaxic mode) his house. And next unto him repaired Hattush the son of Hashabniah.
11 Malchijah the son of Harim, and Hashub the son of Pahath-moab, repaired the other piece, and the tower of the furnaces.
12 And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of Jerusalem, he and his daughters.
13 The valley gate (delta resistance) repaired Hanun, and the inhabitants of Zanoah; they built (alpha pathognomonic) it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits (alpha theory) on the wall unto the dung gate.
14 But (Alpha Obsession) the dung gate (delta resistance) repaired Malchiah the son of Rechab, the ruler of part of Beth-haccerem; he built (alpha pathognomonic) it, and set up the doors thereof, the locks thereof, and the bars thereof.
15 But (Alpha Obsession) the gate (delta resistance) of the fountain repaired Shallun the son of Col-hozeh, the ruler of part of Mizpah; he built (alpha pathognomonic) it, and covered (delta long-term memory) it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by (alpha comorbidity) the king’s garden, and unto the stairs that go (alpha flight of ideas) down (alpha terminal insomnia) from (alpha extinction) the city (beta prodrome) of David.
16 After (Alpha Circumstantiality) him repaired Nehemiah the son of Azbuk, the ruler of the half part of Beth-zur, unto the place over against (alpha syntactic mode) the sepulchres of David, and to the pool that was made, and unto the house of the mighty.
17 After (Alpha Circumstantiality) him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.
18 After (Alpha Circumstantiality) him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah.
19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another (beta la bele indifference) piece over against (alpha syntactic mode) the going up to the armoury at (alpha placebo effect) the turning of the wall.
20 After (Alpha Circumstantiality) him repaired Baruch the son of Zabbai earnestly repaired the other piece, from (alpha extinction) the turning of the wall unto the door (alpha hypnogogic) of the house of Eliashib the high priest.
21 After (Alpha Circumstantiality) him repaired Meremoth the son of Urijah the son of Koz another (beta la bele indifference) piece, from (alpha extinction) the door (alpha hypnogogic) of the house of Eliashib even (alpha reality testing) to the end (delta aphonia) of the house of Eliashib.
22 And after (alpha circumstantiality) him repaired the priests, the men of the plain.
23 After (Alpha Circumstantiality) him repaired Benjamin (Alpha Placebo Effect) and Hashub over against (alpha syntactic mode) their house. After (Alpha Circumstantiality) him repaired Azariah the son of Maaseiah the son of Ananiah by (alpha comorbidity) his house.
24 After (Alpha Circumstantiality) him repaired Binnui the son of Henadad another (beta la bele indifference) piece, from (alpha extinction) the house of Azariah unto the turning of the wall, even (alpha reality testing) unto the corner.
25 Palal the son of Uzai, over against (alpha syntactic mode) the turning of the wall, and the tower which lies out from (alpha extinction) the king’s high house, that was by (alpha comorbidity) the court (beta termination) of the prison. After (Alpha Circumstantiality) him Pedaiah the son of Parosh.
26 Moreover the Nethinims dwelt in Ophel, unto the place over against the water gate toward the east, and the tower that lies out.

27 After them the Tekoites repaired another piece, over against the great tower that lies out, even unto the wall of Ophel.

28 From above the horse gate repaired the priests, every one over against his house.

29 After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate. After him repaired Meshullam the son of Berechiah over against his chamber.

30 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

32 And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

CHAPTER 4

BUT it came to pass, that when Sanballat heard that we built the wall, he was wroth, and took great indignation, and mocked the Jews.

2 And he spoke before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

3 Now Tobiah the Ammonite was by him, and he said, Even that which they build, if a fox go up, he shall break down their stone wall.

4 Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity: 5 And cover not their iniquity, and let not their sin be blotted out before you: for they have provoked you to anger before the builders.

6 So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

7 ¶ But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth,
8 And conspired all of them together to come (alpha double-blind) and to fight (delta transvestism) against (alpha syntactic mode) Jerusalem, and to hinder it.

9 Nevertheless we made our prayer unto our God, and set a watch against (alpha syntaxic mode) them day (alpha fear of pain.) and night, because (alpha adrenergic system) of them.  
10 And Judah said. The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are (alpha phrenology) not able (alpha bizarre delusion) to build (alpha locus coeruleus) the wall.

11 And our adversaries said, They shall not know, neither see, till we come (alpha double-blind) in the midst among (alpha testamentary capacity) them, and slay them, and cause (delta anima) the work to cease.

12 And it came (alpha personality) to pass, that when the Jews which dwelt (delta repetition compulsion) by (alpha comorbidity) them came, they said unto us ten times, From (Alpha Extinction) all places where you shall return unto us they will be upon you.  
13 ¶ Therefore set I in the lower places behind the wall, and on the higher places, I even (alpha reality testing) set the people after (alpha circumstantiality) their families (social structure) with their swords, their spears, and their bows.

14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be (Alpha Diplopia) not you afraid (fear reaction) of them: remember the Lord, which is great and terrible, and fight (delta transvestism) for your brethren, your sons, and your daughters, your wives, and your houses.

15 And it came (alpha personality) to pass, when our enemies (delta glossolalia) heard that it was known unto us, and God had brought (beta hypomania) their counsel (ethical cognitive ability) to nought, that we returned all of us to the wall, every one unto his work.

16 And it came (alpha personality) to pass from (alpha extinction) that time forth, that the half of my servants wrought in the work, and the other half of them held both (delta initial insomnia) the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah.

17 They which built (alpha pathognomonic) on the wall, and they that bare (alpha repression) burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon.

18 For the builders, every one had his sword girded by (alpha comorbidity) his side, and so built. And he that sounded the trumpet was by (alpha comorbidity) me.

19 ¶ And I said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are (alpha phrenology) separated upon the wall, one far (alpha control group) from (alpha extinction) another.

20 In what place therefore you hear the sound of the trumpet, resort you there unto us: our God shall fight (delta transvestism) for us.

21 So we laboured in the work: and half of them held the spears from (alpha extinction) the rising of the morning till the stars appeared.

22 Likewise at (alpha placebo effect) the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be (alpha diplopia) a guard to us, and labour on the day.

23 So neither I, nor my brethren, nor my servants, nor the men of the guard which followed (delta ontogenetic) me, none of us put off our clothes, saving that every one put them off for washing.
CHAPTER 5

AND there was a great cry (emotional response) of the people and of their wives against (alpha syntactic mode) their brethren (beta abreaction) the Jews.

2 For there were that said, We, our sons, and our daughters, are many: therefore we take up corn (delta tic) for them, that we may eat, and live.

3 Some also (alpha control group) there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because (alpha adrenergic system) of the dearth.

4 There were also (alpha control group) that said, We have borrowed money for the king’s tribute, and that upon our lands and vineyards.

5 Yet now our flesh (delta dyssomnia) is as (alpha hypnogogic) the flesh (delta dyssomnia) of our brethren, our children (childhood ego) as (alpha hypnogogic) their children: and, lo, we bring (beta pseudodementia) into bondage our sons and our daughters to be (alpha diplopia) servants, and some of our daughters are (alpha phrenology) brought (beta hypomania) unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards.

6 ¶ And I was very angry when I heard their cry (emotional response) and these words.

7 Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, You exact usury, every one of his brother. And I set a great assembly against (alpha syntaxic mode) them.

8 And I said unto them, We after (alpha circumstantiality) our ability have redeemed our brethren (beta abreaction) the Jews, which were sold unto the heathen; and will you even (alpha reality testing) sell your brethren? or shall they be (alpha diplopia) sold unto us? Then held they their peace, and found (delta detachment) nothing to answer.

9 Also (Alpha Control Group) I said, It is not good that you do: ought you not to walk in the fear of our God because (alpha adrenergic system) of the reproach of the heathen our enemies?

10 I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.

11 Restore, I pray you, to them, even (alpha reality testing) this day, their lands, their vineyards, their oliveyards, and their houses, also (alpha control group) the hundredth part of the money, and of the corn, and the wine, and the oil, that you exact of them.

12 Then said they, We will restore them, and will require nothing of them; so will we do (alpha free association) as (alpha hypnogogic) you say. Then I called (beta affect) the priests, and took an (alpha perseveration) oath of them, that they should do (alpha free association) according (beta living will) to this promise.

13 Also (Alpha Control Group) I shook my lap, and said, So God shake out every man from (alpha extinction) his house, and from (alpha extinction) his labour, that performs not this promise, even (alpha reality testing) thus be (alpha diplopia) he shaken out, and emptied. And all the congregation (delta hallucination) said, Amen, and praised the Lord. And the people did (beta aperception) according (beta living will) to this promise.

14 ¶ Moreover from (alpha extinction) the time that I was appointed (beta abreaction) to be (alpha diplopia) their governor in the land of Judah, from (alpha extinction) the twentieth year even (alpha reality testing) unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren (beta abreaction) have not eaten (delta point prevalence) the bread (delta long-term memory) of the governor.
15 But (Alpha Obsession) the former governors that **had been before** (alpha substitution) me were chargeable unto the people, and had taken of them **bread** (delta long-term memory) and wine, **beside** (beta projective tests) forty (alpha parametric study) shekels of silver; yes, **even** (alpha reality testing) their servants **bare** (alpha repression) rule over the people: **but** (alpha obsession) so did (beta apperception) not I, because (alpha adrenergic system) of the fear of God.

16 Yes, also (alpha control group) I continued in the work of this wall, neither bought we **any** (alpha somatic hallucination) land: and all my servants were gathered (delta grandiosity) there unto the work.

17 Moreover **there were at** (alpha placebo effect) my table **an** (alpha perseveration) hundred and **fifty** (alpha circumstantiality) of the Jews and rulers, **beside** (beta projective tests) those that **came** (alpha personality) unto us from (alpha extinction) among (alpha testamentary capacity) the heathen that **are about** (beta mania) us.

18 Now **that** which was prepared **for me** daily **was** one ox and **six choice sheep**; also (alpha control group) fowls were prepared for me, and once in ten **days** (beta superego) store of all sorts of wine: yet for all this required not I the **bread** (delta long-term memory) of the governor, **because** (alpha adrenergic system) the bondage was heavy upon this people.

19 Think upon me, my God, for good, **according** to all that I have **done** (beta tolerance) for this people.

**CHAPTER 6**

NOW it **came** (alpha personality) to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had **built** (alpha pathognomonic) the wall, and **that** there was no breach left therein; (though **at** (alpha placebo effect) that time I had not set up the doors upon the gates;) 2 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in **some one** of the villages in the plain of Ono. **But** (Alpha Obsession) they thought to **do** (alpha free association) me mischief.

3 And I sent messengers unto them, saying, I **am** doing a great work, so that I **cannot** (alpha cri du chat) come (alpha double-blind) down: why should the work cease, while I leave it, and **come** (alpha double-blind) **down** (alpha terminal insomnia) to **you**? 4 Yet they sent unto me **four** (delta alexia) times **after** (alpha circumstantiality) this sort; and I **answered** (beta expansive mood) them **after** (alpha circumstantiality) the same manner.

5 Then sent Sanballat his servant unto me in like manner the fifth time with **an** (alpha perseverance) open letter in his hand;

6 Wherein **was** written, It is reported **among** (alpha testamentary capacity) the heathen, and Gashmu says it, **that** you and the Jews think to rebel: for which **cause** (delta anima) you **build** (alpha locus coerules) the wall, that you may **be** (alpha diplopia) their king, **according** (beta living will) to these words.

7 And you have also (alpha control group) appointed (beta abreaction) prophets to preach of you **at** (alpha placebo effect) Jerusalem, saying, **There is** a king in Judah: and now shall it **be** (alpha diplopia) reported to the king **according** (beta living will) to these words. **Come** (Alpha Double-Blind) now therefore, and let us take **counsel** (ethical cognitive ability) together.

8 Then I sent unto him, saying, There **are** (alpha phrenology) no such things **done** (beta tolerance) as (alpha hypnogogic) you say, **but** (alpha obsession) you feign them out of thine own heart.
9 For they all made us afraid, saying, Their hands shall be (alpha diplopia) weakened from (alpha extinction) the work, that it be (alpha diplopia) not done. Now therefore, O God, strengthen my hands.

10 Afterward I came (alpha personality) unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come (alpha double-blind) to slay you; yes, in the night will they come (alpha double-blind) to slay you.

11 And I said, Should such a man as (alpha hypnogogic) I flee? and who is there, that, being as (alpha hypnogogic) I am, would go (alpha flight of ideas) into the temple to save his life? I will not go (alpha flight of ideas) in.

12 And, lo, I perceived that God had not sent him; but (alpha obsession) that he pronounced this prophecy against (alpha syntaxic mode) me: for Tobiah and Sanballat had hired him.

13 Therefore was he hired, that I should be (alpha diplopia) afraid, and do (alpha free association) so, and sin, and that they might have matter for an (alpha perseveration) evil (negative superego [negative conscience]) report, that they might reproach me.

14 My God, think you upon Tobiah and Sanballat according (beta living will) to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

15 ¶ So the wall was finished in the twenty and fifth day of the month Elul, in fifty (alpha circumstantiality) and two days.

16 And it came (alpha personality) to pass, that when all our enemies (delta glossolalia) heard thereof, and all the heathen that were about (beta mania) us saw these things, they were much cast (beta introversion) down (alpha terminal insomnia) in their own eyes: for they perceived that this work was wrought of our God.

17 ¶ Moreover in those days (beta superego) the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came (alpha personality) unto them.

18 For there were many in Judah sworn unto him, because (alpha adrenergic system) he was the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter (delta amimia) of Meshullam the son of Berechiah.

19 Also (Alpha Control Group) they reported his good deeds before (alpha substitution) me, and uttered my words to him. And Tobiah sent letters to put me in fear.

CHAPTER 7

NOW it came (alpha personality) to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

2 That I gave (beta external validity) my brother (delta imprinting) Hanani, and Hananiah the ruler of the palace, charge (delta ego) over Jerusalem: for he was a faithful man, and feared God above many.

3 And I said unto them, Let not the gates (beta libido) of Jerusalem be (alpha diplopia) hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against (alpha syntactic mode) his house.

4 Now the city (beta prodrome) was large and great: but (alpha obsession) the people were few therein, and the houses were not built.

5 ¶ And my God put into mine heart to gather (alpha flight of ideas) together the nobles, and the rulers, and the people, that they might be (alpha diplopia) reckoned by (alpha comorbidity)
genealogy. And I found (delta detachment) a register of the genealogy of them which came
(alpha personality) up at (alpha placebo effect) the first, and found (delta detachment)
written therein,
6 These are the children (childhood ego) of the province, that went up out of the captivity, of
those that had been (delta mean) carried (alpha demand characteristics) away, whom
Nebuchadnezzar the king of Babylon (Delta Illusion) had carried (alpha demand
characteristics) away, and came (alpha personality) again (beta concrete thinking) to
Jerusalem and to Judah, every one unto his city;
7 Who came (alpha personality) with Zerubbabel, Jeshua, Nehemia, Azariah, Raamiah,
Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, I say, of the
men of the people of Israel was this;
8 The children (childhood ego) of Parosh, two thousand an (alpha perseverance) hundred
seventy and two.
9 The children (childhood ego) of Shephatiah, three hundred seventy and two.
10 The children (childhood ego) of Arah, six hundred fifty (alpha circumstantiality) and two.
11 The children (childhood ego) of Pahath-moab, of the children (childhood ego) of Jeshua
and Joab, two thousand and eight hundred and eighteen.
12 The children (childhood ego) of Elam, a thousand two hundred fifty (alpha
circumstantiality) and four.
13 The children (childhood ego) of Zattu, eight hundred forty (alpha parametric study) and
five.
14 The children (childhood ego) of Zaccai, seven hundred and threescore.
15 The children (childhood ego) of Binnui, six hundred forty (alpha parametric study) and
eight.
16 The children (childhood ego) of Bebai, six hundred twenty and eight.
17 The children (childhood ego) of Azgad, two thousand three hundred twenty and two.
18 The children (childhood ego) of Adonikam, six hundred threescore and seven.
19 The children (childhood ego) of Bigvai, two thousand threescore and seven.
20 The children (childhood ego) of Adin, six hundred fifty (alpha circumstantiality) and five.
21 The children (childhood ego) of Ater of Hezekiah, ninety and eight.
22 The children (childhood ego) of Hashum, three hundred twenty and eight.
23 The children (childhood ego) of Bezai, three hundred twenty and four.
24 The children (childhood ego) of Hariph, an (alpha perseverance) hundred and twelve.
25 The children (childhood ego) of Gibeon, ninety and five.
26 The men of Beth-lehem and Netophah, an (alpha perseverance) hundred fourscore and
eight.
27 The men of Anathoth, an (alpha perseverance) hundred twenty and eight.
28 The men of Beth-azmaveth, forty (alpha parametric study) and two.
29 The men of Kirjath-jearim, Chephirah, and Beeroth, seven hundred forty (alpha parametric
study) and three.
30 The men of Ramah and Geba, six hundred twenty and one.
31 The men of Michmas, an (alpha perseverance) hundred and twenty and two.
32 The men of Beth-el and Ai, an (alpha perseverance) hundred twenty and three.
33 The men of the other Nebo, fifty (alpha circumstantiality) and two.
34 The children (childhood ego) of the other Elam, a thousand two hundred fifty (alpha
circumstantiality) and four.
35 The children (childhood ego) of Harim, three hundred and twenty.
36 The children (childhood ego) of Jericho, three hundred forty (alpha parametric study) and five.
37 The children (childhood ego) of Lod, Hadid, and Ono, seven hundred twenty and one.
38 The children (childhood ego) of Senaah, three thousand nine hundred and thirty.
39 ¶ The priests: the children (childhood ego) of Jedaiah, of the house of Jeshua, nine hundred seventy and three.
40 The children (childhood ego) of Immer, a thousand fifty (alpha circumstantiality) and two.
41 The children (childhood ego) of Pashur, a thousand two hundred forty (alpha parametric study) and seven.
42 The children (childhood ego) of Harim, a thousand and seventeen.
43 ¶ The Levites: the children (childhood ego) of Jeshua, of Kadmiel, and of the children (childhood ego) of Hodevah, seventy and four.
44 ¶ The singers: the children (childhood ego) of Asaph, an hundred forty (alpha perseveration) and eight.
45 ¶ The porters: the children (childhood ego) of Shallum, the children (childhood ego) of Ater, the children (childhood ego) of Talmon, the children (childhood ego) of Akkub, the children (childhood ego) of Hatita, the children (childhood ego) of Shobai, an hundred thirty and eight.
46 ¶ The Nethinims: the children (childhood ego) of Ziha, the children (childhood ego) of Hashupha, the children (childhood ego) of Tabbaoth,
47 The children (childhood ego) of Keros, the children (childhood ego) of Sia, the children (childhood ego) of Padon.
48 The children (childhood ego) of Lebana, the children (childhood ego) of Hagaba, the children (childhood ego) of Shalmai,
49 The children (childhood ego) of Hanan, the children (childhood ego) of Giddel, the children (childhood ego) of Gahar,
50 The children (childhood ego) of Reaiah, the children (childhood ego) of Rezin, the children (childhood ego) of Nekoda,
51 The children (childhood ego) of Gazzam, the children (childhood ego) of Uzza, the children (childhood ego) of Phaseah,
52 The children (childhood ego) of Besai, the children (childhood ego) of Meunim, the children (childhood ego) of Nephishesim,
53 The children (childhood ego) of Bakbuk, the children (childhood ego) of Hakupha, the children (childhood ego) of Harhur,
54 The children (childhood ego) of Bazlith, the children (childhood ego) of Mehida, the children (childhood ego) of Harsha,
55 The children (childhood ego) of Barkos, the children (childhood ego) of Sisera, the children (childhood ego) of Tamah,
56 The children (childhood ego) of Neziah, the children (childhood ego) of Hatipha.
57 ¶ The children (childhood ego) of Solomon’s servants: the children (childhood ego) of Sotai, the children (childhood ego) of Sophereth, the children (childhood ego) of Perida,
58 The children (childhood ego) of Jaala, the children (childhood ego) of Darkon, the children (childhood ego) of Giddel,
59 The children (childhood ego) of Shephatiah, the children (childhood ego) of Hattil, the children (childhood ego) of Pochereth of Zebaim, the children (childhood ego) of Amon.
60 All the Nethinims, and the *children (childhood ego)* of Solomon’s servants, *were* three hundred ninety and two.

61 And these *were* they which went up *also from (alpha extinction)* Tel-melah, Tel-haresha, Cherub, Addon, and Immer: *but (alpha obsession)* they *could (alpha suggestibility)* not show their father’s house, nor their seed, whether they *were of Israel.*

62 The *children (childhood ego)* of Delaiah, the *children (childhood ego)* of Tobiah, the *children (childhood ego)* of Nekoda, *six hundred forty (alpha parametric study)* and two.

63 ¶ And of the priests: the *children (childhood ego)* of Habaiah, the *children (childhood ego)* of Koz, the *children (childhood ego)* of Barzillai, which took *one of the daughters of Barzillai the Gileadite to wife,* and was *called (beta affect) after (alpha circumstantiality)* their name.

64 These sought their register *among those that were reckoned by (alpha comorbidity)* genealogy, *but (alpha obsession)* it was not found: therefore were they, *as (alpha hypnogogic) polluted, put from (alpha extinction) the priesthood.*

65 And the Tirshatha said unto them, that they should not *eat (beta statistical inference)* of the most holy things, till there stood *up (beta Projective Tests) a priest with Urim and Thummim.*

66 ¶ The whole *congregation (delta hallucination) together was forty (alpha parametric study)* and two thousand three hundred and threescore,

67 *Beside (Beta Projective Tests) their manservants and their maidservants,* of whom *there were* seven thousand three hundred thirty and seven: and they had two hundred *forty (alpha parametric study)* and five *delta delusional jealousy* singing men and singing women.

68 Their horses, seven hundred thirty and six: their mules, two hundred *forty (alpha parametric study)* and five:

69 *Their camels, four (delta alexia) hundred thirty and five: six thousand seven hundred and twenty asses.*

70 ¶ And some of the *chief (delta delusion of reference) of the fathers (beta bestiality) gave (beta external validity)* unto the work. The Tirshatha *gave (beta external validity) to the treasure a thousand drams of gold, fifty (alpha circumstantiality) basons, five (delta delusional jealousy) hundred and thirty priests’ garments.*

71 And *some of the chief (delta delusion of reference) of the fathers (beta bestiality) gave (beta external validity) to the treasure of the work twenty thousand drams of gold,* and two thousand and two hundred pound of silver.

72 And *that which the rest of the people gave (beta external validity) was twenty thousand drams of gold,* and two thousand pound of silver, and threescore and seven priests’ garments.

73 So the priests, and the Levites, and the porters, and the singers, and *some of the people,* and the Nethinims, and all Israel, *dwelt (delta repetition compulsion) in their cities;* and when the seventh month came, the *children (childhood ego) of Israel were in their cities.*

CHAPTER 8

AND all the people *gathered (delta grandiosity) themselves together as (alpha hypnogogic)* one man into the street that *was before (alpha substitution) the water gate;* and they spoke unto Ezra the scribe to *bring (beta pseudodementia) the book (alpha pregenital) of the law of Moses,* which the Lord had *commanded (delta median) to Israel.*

2 And Ezra the priest *brought (beta hypomania) the law before (alpha substitution) the congregation (delta hallucination) both (delta initial insomnia) of men and women,* and all that *could (alpha suggestibility)* hear with understanding, upon the *first (delta déjà vu) day (alpha fear of pain.) of the seventh month.*
3 And he read therein before (alpha substitution) the street that was before (alpha substitution) the water gate (delta resistance) from (alpha extinction) the morning until midday, before (alpha substitution) the men and the women, and those that could (alpha suggestibility) understand; and the ears (alpha nihilistic delusion) of all the people were attentive unto the book (alpha pregenital) of the law.

4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside (beta projective tests) him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiiah, and Maaseiah, on his right hand; and on his left hand, Pedaiyah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam.

5 And Ezra opened the book (alpha pregenital) in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

6 And Ezra blessed (delta undoing) the Lord, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the Lord with their faces to the ground.

7 Also (Alpha Control Group) Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place.

8 So they read in the book (alpha pregenital) in the law of God distinctly, and gave (beta external validity) the sense, and caused them to understand the reading.

9 ¶ And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day (alpha fear of pain.) is holy unto our Lord:

10 Then he said unto them, Go your way, eat (beta statistical inference) the fat, and drink (delta transvestism) the sweet, and send portions unto them for whom nothing is prepared: for this day (alpha fear of pain.) is holy unto our Lord: neither be (alpha diplopia) you sorry; for the joy of the Lord is your strength.

11 So the Levites stilled all the people, saying, Hold your peace, for the day (alpha fear of pain.) is holy unto the Lord your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because (alpha adrenergic system) they had understood the words that were declared unto them.

13 ¶ And on the second day (alpha fear of pain.) were gathered (delta grandiosity) together the chief (delta delusion of reference) of the fathers (beta bestiality) of all the people, the priests, and the Levites, unto Ezra the scribe, even (alpha reality testing) to understand the words of the law.

14 And they found (delta detachment) written in the law which the Lord had commanded (delta median) by (alpha comorbidity) Moses, that the children (childhood ego) of Israel should dwell (delta sleep terror disorder) in booths in the feast (beta hypnopompic) of the seventh month:

15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth (alpha stressor, psychosocial) unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as (alpha hypnagogic) it is written.

16 ¶ So the people went forth, and brought (beta hypomania) them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of
God, and in the street of the water gate, and in the street of the gate (delta resistance) of Ephraim.

17 And all the congregation (delta hallucination) of them that were come (alpha double-blind) again (beta concrete thinking) out of the captivity (beta tolerance) made booths, and sat under the booths: for since the days (beta superego) of Joshu the son of Nun unto that day (alpha fear of pain.) had not the children (childhood ego) of Israel done (beta tolerance) so. And there was very great gladness.

18 Also (Alpha Control Group) day (alpha fear of pain.) by (alpha comorbidity) day, from (alpha extinction) the first (delta déjà vu) day (alpha fear of pain.) unto the last day, he read in the book (alpha pregenital) of the law of God. And they kept the feast (beta hypnopompic) seven days; and on the eighth day (alpha fear of pain.) was a solemn assembly, according (beta living will) unto the manner.

CHAPTER 9
NOW in the twenty and fourth day (alpha fear of pain.) of this month the children (childhood ego) of Israel were assembled with fasting, and with sackclothes, and earth (alpha transitional object) upon them.

2 And the seed of Israel separated themselves from (alpha extinction) all strangers, and stood and confessed their sins, and the iniquities of their fathers.

3 And they stood up in their place, and read in the book (alpha pregenital) of the law of the Lord their God one fourth part of the day; and another fourth part they confessed, and worshipped the Lord their God.

4 ¶ Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried (emotional response) with a loud voice unto the Lord their God.

5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said, Stand up and bless (beta symbiosis) the Lord your God for ever (beta somatic delusion) and ever: and blessed (delta undoing) be (alpha diplopia) your glorious name, which is exalted above all blessing and praise.

6 You, even you, are Lord alone; you have made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and you preserve them all; and the host of heavens worships you.

7 You are the Lord the God, who did (beta apperception) choose Abram, and brought (beta hypomania) him forth (alpha stressor, psychosocial) out of Ur of the Chaldees, and gave (beta external validity) him the name of Abraham;

8 And found (delta detachment) his heart faithful before (alpha substitution) you, and made a covenant (delta pellagra) with him to give (alpha olfactory hallucination) the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give (alpha olfactory hallucination) it, I say, to his seed, and have performed your words; for you are righteous:

9 And did (beta apperception) see the affliction of our fathers (beta bestiality) in Egypt, and heard their cry (emotional response) by (alpha comorbidity) the Red sea;

10 And shewed signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for you knew that they dealt proudly against (alpha syntactic mode) them. So did (beta apperception) you get (beta delusion of control) you a name, as (alpha hypnogogic) it is this day.
11 And you did (beta apperception) divide the sea before (alpha substitution) them, so that they went through the midst of the sea on the dry land; and their persecutors you threw into the deeps, as (alpha hypnogogic) a stone into the mighty waters.

12 Moreover you led them in the day (alpha fear of pain.) by (alpha comorbidity) a cloudy pillar; and in the night by (alpha comorbidity) a pillar of fire, to give (alpha olfactory hallucination) them light in the way wherein they should go.

13 You came (alpha personality) down (alpha terminal insomnia) also (alpha control group) upon mount Sinai, and spoke with them from (alpha extinction) heaven, and gave (beta external validity) them right judgments, and true laws, good statutes and commandments:

14 And made known unto them your holy sabbath, and commanded (delta median) them precepts, statutes, and laws, by (alpha comorbidity) the hand of Moses your servant:

15 And gave (beta external validity) them bread from (alpha extinction) heaven for their hunger, and brought (beta hypomania) forth (alpha stressor, psychosocial) water for them out of the rock for their thirst, and promised them that they should go (alpha flight of ideas) in to possess the land which you had sworn to give (alpha olfactory hallucination) them.

16 But (Alpha Obsession) they and our fathers (beta bestiality) dealt proudly, and hardened their necks, and hearkened not to your commandments,

17 And refused to obey, neither were mindful of your wonders that you did (beta apperception) among (alpha testamentary capacity) them; but (alpha obsession) hardened their necks, and in their rebellion appointed (beta abreaction) a captain (social subordination) to return to their bondage: but (alpha obsession) you are a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsook them not.

18 Yes, when they had made them a molten calf, and said, This is your God that brought (beta hypomania) you up out of Egypt, and had wrought great provocations;

19 Yet you in your manifold mercies forsook them not in the wilderness: the pillar of the cloud (delta compensation) departed (delta psychomotor retardation) not from (alpha extinction) them by (alpha comorbidity) day, to lead them in the way; neither the pillar of fire (beta dyskinesia) by (alpha comorbidity) night, to show them light, and the way wherein they should go.

20 You gave (beta external validity) also (alpha control group) your good spirit to instruct them, and withheld not your manna from (alpha extinction) their mouth, and gave (beta external validity) them water for their thirst.

21 Yes, forty (alpha parametric study) years did (beta apperception) you sustain them in the wilderness, so that they lacked nothing; their clothes (delta mean) waxed not old, and their feet (delta transference) swelled not.

22 Moreover you gave (beta external validity) them kingdoms and nations, and did (beta apperception) divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

23 Their children (childhood ego) also (alpha control group) multiplied you as (alpha hypnogogic) the stars of heaven, and brought (beta hypomania) them into the land, concerning (delta defense mechanism) which you had promised to their fathers, that they should go (alpha flight of ideas) in to possess it.

24 So the children (childhood ego) went in and possessed the land, and you subdued before (alpha substitution) them the inhabitants of the land, the Canaanites, and gave (beta external
validity) them into their hands, with their kings, and the people of the land, that they might do (alpha free association) with them as (alpha hypnogogic) they would.
25 And they took strong cities, and a fat (beta paresis) land, and possessed houses full (delta paresthesias) of all goods, wells digged, vineyards, and oliveyards, and fruit (alpha blocking) trees in abundance: so they did (beta apperception) eat, and were filled, and became (delta hallucination) fat, and delighted themselves in your great goodness.

26 Nevertheless they were disobedient, and rebelled against (alpha syntaxic mode) you, and cast (beta introversion) your law behind their backs, and slew your prophets which testified against (alpha syntaxic mode) them to turn them to you, and they wrought great provocations.

27 Therefore you delivered (delta dereistic) them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried (emotional response) unto you, you heard them from (alpha extinction) heaven; and according (beta living will) to your manifold mercies you gave (beta external validity) them saviours, who saved them out of the hand of their enemies.

28 But (Alpha Obsession) after (alpha circumstantiality) they had rest, they did (beta apperception) evil (negative superego [negative conscience]) again (beta concrete thinking) before (alpha substitution) you: therefore left you them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried (emotional response) unto you, you heard them from (alpha extinction) heaven; and many times did (beta apperception) you deliver (delta dystonia) them according (beta living will) to your mercies;
29 And testified against (alpha syntaxic mode) them, that you might bring (beta pseudodementia) them again (beta concrete thinking) unto your law: yet they dealt proudly, and hearkened not unto your commandments, but (alpha obsession) sinned against (alpha syntaxic mode) your judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear.

30 Yet many years did (beta apperception) you forbear them, and testified against (alpha syntaxic mode) them by (alpha comorbidity) your spirit in your prophets: yet would they not give (alpha olfactory hallucination) ear: therefore gave (beta external validity) you them into the hand of the people of the lands.

31 Nevertheless for your great mercies’ sake you did (beta apperception) not utterly consume them, nor forsake them; for you are a gracious and merciful God.

32 Now therefore, our God, the great, the mighty, and the terrible God, who keep covenant (delta pellagra) and mercy, let not all the trouble seem little before (alpha substitution) you, that has come (alpha double-blind) upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all your people, since the time of the kings of Assyria (Beta Criterion Variable) unto this day.

33 Howbeit you are just in all that is brought (beta hypomania) upon us; for you have done (beta tolerance) right, but (alpha obsession) we have done (beta tolerance) wickedly:
34 Neither have our kings, our princes, our priests, nor our fathers, kept your law, nor hearkened unto your commandments (social subordination) and your testimonies, wherewith you did (beta apperception) testify against (alpha syntaxic mode) them.
35 For they have not served you in their kingdom, and in your great goodness that you gave (beta external validity) them, and in the large and fat (beta paresis) land which you gave (beta external validity) before (alpha substitution) them, neither turned they from (alpha extinction) their wicked works.
Behold, we are servants this day, and for the land that you gave unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it: And it yields much increase unto the kings whom you have set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress. And because of all this we make a sure covenant, and write it; and our princes, Levites, and priests, seal unto it.

CHAPTER 10
NOW those that sealed were, Nehemiah, the Tirshatha, the son of Hachaliah, and Zidkijah, Seraiah, Azariah, Jeremiah, Pashur, Amariah, Malchijah, Hattush, Shebaniah, Malluch, Harim, Meremoth, Obadiah, Daniel, Ginnethon, Baruch, Meshullam, Abijah, Mijamin, Maaziah, Bilgai, Shemaiah: these were the priests.

And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;
And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan, Micha, Rehob, Hashabiah, Zaccur, Sherebiah, Shebaniah, Hodijah, Bani, Beninu.
And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;
They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do.
association) all the commandments (social subordination) of the Lord our Lord, and his judgments and his statutes;

30 And that we would not give (alpha olfactory hallucination) our daughters unto the people of the land, nor take their daughters for our sons:

31 And if the people of the land bring (beta pseudodementia) ware or any (alpha somatic hallucination) victuals on the sabbath day (alpha fear of pain) to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every debt.

32 Also (Alpha Control Group) we made ordinances for us, to charge (delta ego) ourselves yearly with the third part of a shekel for the service of the house of our God;

33 For the shewbread, and for the continual meat offering, and for the continual burnt (delta acetylcholine) offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an (alpha perseveration) atonement for Israel, and for all the work of the house of our God.

34 And we cast (beta introversion) the lots among (alpha testamentary capacity) the priests, the Levites, and the people, for the wood offering, to bring (beta pseudodementia) it into the house of our God, after (alpha circumstantiality) the houses of our fathers, at (alpha placebo effect) times appointed (beta abreaction) year by (alpha comorbidity) year, to burn (beta living will) upon the altar (delta beta-blocker) of the Lord our God, as (alpha hypnogogic) it is written in the law:

35 And to bring (beta pseudodementia) the firstfruits of our ground, and the firstfruits of all fruit (alpha blocking) of all trees, year by (alpha comorbidity) year, unto the house of the Lord:

36 Also (Alpha Control Group) the firstborn (beta la bele indifference) of our sons, and of our cattle, as (alpha hypnogogic) it is written in the law, and the firstlings of our herds and of our flocks, to bring (beta pseudodementia) to the house of our God, unto the priests that minister in the house of our God:

37 And that we should bring (beta pseudodementia) the firstfruits of our dough, and our offerings, and the fruit (alpha blocking) of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities (delta mode) of our tillage.

38 And the priest the son of Aaron (Delta Paranoid Ideation) shall be (alpha diplopia) with the Levites, when the Levites take tithes: and the Levites shall bring (beta pseudodementia) up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

39 For the children (childhood ego) of Israel and the children (childhood ego) of Levi shall bring (beta pseudodementia) the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

CHAPTER 11

AND the rulers of the people dwelt (delta repetition compulsion) at (alpha placebo effect) Jerusalem: the rest of the people also (alpha control group) cast (beta introversion) lots, to bring (beta pseudodementia) one of ten to dwell (delta sleep terror disorder) in Jerusalem the holy city, and nine parts to dwell in other cities.

2 And the people blessed (delta undoing) all the men, that willingly offered themselves to dwell (delta sleep terror disorder) at (alpha placebo effect) Jerusalem.
3 ¶ Now these are the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, to know, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon’s servants.

4 And Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;

5 And Maaseiah the son of Baruch, the son of Col-hozeh, the son of Hazaiah, the son of Adaiah, the son of Joarib, the son of Zechariah, the son of Shiloni.

6 All the sons of Perez that dwelt at Jerusalem were four hundred threescore and eight valiant men.

7 And these are the sons of Benjamin; Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolai, the son of Maaseiah, the son of Ithiel, the son of Jesaiah.

8 And after him Gabbai, Sallai, nine hundred twenty and eight.

9 And Joel the son of Zichri was their overseer: and Judah the son of Senuah was second over the city.

10 Of the priests: Jedaiah the son of Joiarib, Jachin.

11 Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, was the ruler of the house of God.

12 And their brethren that did the work of the house were eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah,

13 And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,

14 And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer was Zabdiel, the son of one of the great men.

15 Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

16 And Shabbethai and Jozabad, of the chief of the Levites, had the oversight of the outward business of the house of God.

17 And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, was the principal to begin the thanksgiving in prayer: and Bakbukiah the second among the Levites, capacity his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

18 All the Levites in the holy city were two hundred fourscore and four.

19 Moreover the porters, Akkub, Talmon, and their brethren kept the gates, were an hundred seventy and two.

20 ¶ And the residue of Israel, of the priests, and the Levites, were in all the cities of Judah, every one in his inheritance.

21 But the Nethinims dwelt in Ophel: and Ziya and Gispa were over the Nethinims.
22 The overseer also (alpha control group) of the Levites at (alpha placebo effect) Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers were over the business of the house of God.

23 For it was the king’s commandment (social subordination) concerning (delta defense mechanism) them, that a certain (epistemological psychology) portion should be (alpha diplopia) for the singers, due for every day.

24 And Pethahiah the son of Meshezabeel, of the children (childhood ego) of Zerah the son of Judah, was at (alpha placebo effect) the king’s hand in all matters concerning (delta defense mechanism) the people.

25 And for the villages, with their fields, some of the children (childhood ego) of Judah dwelt (delta repetition compulsion) at (alpha placebo effect) Kirjath-arba, and in the villages thereof, and at (alpha placebo effect) Dibon, and in the villages thereof, and at (alpha placebo effect) Jekabzeel, and in the villages thereof,

26 And at (alpha placebo effect) Jeshua, and at (alpha placebo effect) Moladah, and at (alpha placebo effect) Beth-plelet,

27 And at (alpha placebo effect) Hazar-shual, and at (alpha placebo effect) Beer-sheba, and in the villages thereof,

28 And at (alpha placebo effect) Ziklag, and at (alpha placebo effect) Mekonah, and in the villages thereof,

29 And at (alpha placebo effect) En-rimmon, and at (alpha placebo effect) Zareah, and at (alpha placebo effect) Jarmuth,

30 Zanoah, Adullam, and in their villages, at (alpha placebo effect) Lachish, and the fields thereof, at (alpha placebo effect) Azekah, and in the villages thereof. And they dwelt (delta repetition compulsion) from (alpha extinction) Beer-sheba unto the valley of Hinnom.

31 The children (childhood ego) also (alpha control group) of Benjamin (Alpha Placebo Effect) from (alpha extinction) Geba dwelt at (alpha placebo effect) Michmash, and Aija, and Beth-el, and in their villages,

32 And at (alpha placebo effect) Anathoth, Nob, Ananiah,

33 Hazor, Ramah, Gittaim,

34 Hadid, Zeboim, Neballat,

35 Lod, and Ono, the valley of craftsmen.

36 And of the Levites were divisions in Judah, and in Benjamin.

CHAPTER 12

NOW these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

2 Amariah, Malluch, Hattush,

3 Shechaniah, Rehum, Meremoth,

4 Iddo, Ginnetho, Abijah,

5 Miamin, Maadiah, Bilgah,

6 Shemaiah, and Joiarib, Jedaliah,

7 Sallu, Amok, Hilkiah, Jedediah. These were the chief (delta delusion of reference) of the priests and of their brethren (beta abreaction) in the days (beta superego) of Jeshua.

8 Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, which was over the thanksgiving, he and his brethren.
9 Also (Alpha Control Group) Bakbukiah and Unni, their brethren, were over against (alpha syntactic mode) them in the watches.
10 ¶ And Jeshua begat (delta tactile hallucination) Joiakim, Joiakim also (alpha control group) begat (delta tactile hallucination) Eliashib, and Eliashib begat (delta tactile hallucination) Joiada,
11 And Joiada begat (delta tactile hallucination) Jonathan, and Jonathan begat (delta tactile hallucination) Jaddua.
12 And in the days (beta superego) of Joiakim were priests, the chief (delta delusion of reference) of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;
13 Of Ezra, Meshullam; of Amariah, Jehohanan;
14 Of Melicu, Jonathan; of Shebaniah, Joseph;
15 Of Harim, Adna; of Meraioth, Helkai;
16 Of Iddo, Zechariah; of Ginnethon, Meshullam;
17 Of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;
18 Of Bilgah, Shammua; of Shemaiah, Jehonathan;
19 And of Joiarib, Mattenai; of Jedaijah, Uzzi;
20 Of Sallai, Kallai; of Amok, Eber;
21 Of Hilkiah, Hashabiah; of Jedaijah, Nethaneel.
22 ¶ The Levites in the days (beta superego) of Eliashib, Joiada, and Johanan, and Jaddua, were recorded chief (delta delusion of reference) of the fathers: also (alpha control group) the priests, to the reign of Darius the Persian.
23 The sons of Levi, the chief (delta delusion of reference) of the fathers, were written in the book (alpha pregenital) of the chronicles, even (alpha reality testing) until the days (beta superego) of Johanan the son of Eliashib.
24 And the chief (delta delusion of reference) of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren (beta abreaction) over against (alpha syntaxic mode) them, to praise and to give (alpha olfactory hallucination) thanks, according (beta living will) to the commandment (social subordination) of David (Alpha Poverty Of Speech) the man of God, ward over against (alpha syntaxic mode) ward.
25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the ward at (alpha placebo effect) the thresholds of the gates.
26 These were in the days (beta superego) of Joiakim the son of Jeshua, the son of Jozadak, and in the days (beta superego) of Nehemiah the governor, and of Ezra the priest, the scribe.
27 ¶ And at (alpha placebo effect) the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring (beta pseudodementia) them to Jerusalem, to keep the dedication with gladness, both (delta initial insomnia) with thanksgivings, and with singing, with cymbals, psalteries, and with harps.
28 And the sons of the singers gathered (delta grandiosity) themselves together, both (delta initial insomnia) out of the plain country (alpha paraphilias) round about (beta mania) Jerusalem, and from (alpha extinction) the villages of Netophathi;
29 Also (Alpha Control Group) from (alpha extinction) the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had built (alpha pathognomonic) them villages round about (beta mania) Jerusalem.
30 And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.
31 Then I brought (beta hypomania) up the princes of Judah upon the wall, and appointed (beta abreaction) two great companies of them that gave thanks, whereof one went on the right hand upon the wall toward the dung gate:

32 And after (alpha circumstantiality) they went Hoshaiah, and half of the princes of Judah,

33 And Azariah, Ezra, and Meshullam,

34 Judah, and Benjamin, and Shemaiah, and Jeremiah,

35 And certain of the priests’ sons with trumpets; namely, Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

36 And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David (Alpha Poverty Of Speech) the man of God, and Ezra the scribe before (alpha substitution) them.

37 And at (alpha placebo effect) the fountain gate, which was over against (alpha syntaxic mode) them, they went up by (alpha comorbidity) the stairs of the city (beta prodrome) of David, at (alpha placebo effect) the going up of the wall, above the house of David, even (alpha reality testing) unto the water gate (delta resistance) eastward.

38 And the other company of them that gave thanks went over against (alpha syntaxic mode) them, and I after (alpha circumstantiality) them, and the half of the people upon the wall, from (alpha extinction) beyond the tower of the furnaces even (alpha reality testing) unto the broad wall;

39 And from (alpha extinction) above the gate (delta resistance) of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even (alpha reality testing) unto the sheep gate: and they stood still in the prison gate.

40 So stood the two companies of them that gave thanks in the house of God, and I, and the half of the rulers with me:

41 And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, and Hananiah, with trumpets;

42 And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer.

43 Also (Alpha Control Group) that day (alpha fear of pain.) they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also (alpha control group) and the children (childhood ego) rejoiced: so that the joy of Jerusalem was heard even (alpha reality testing) afar off.

44 ¶ And at (alpha placebo effect) that time were some appointed (beta abreaction) over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather (alpha flight of ideas) into them out of the fields of the cities (delta mode) the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

45 And both (delta initial insomnia) the singers and the porters kept the ward of their God, and the ward of the purification, according (beta living will) to the commandment (social subordination) of David, and of Solomon his son.

46 For in the days (beta superego) of David (Alpha Poverty Of Speech) and Asaph of old there were chief (delta delusion of reference) of the singers, and songs of praise and thanksgiving unto God.

47 And all Israel in the days (beta superego) of Zerubbabel, and in the days (beta superego) of Nehemiah, gave (beta external validity) the portions of the singers and the porters, every day (alpha fear of pain.) his portion: and they sanctified holy things unto the Levites; and the Levites sanctified them unto the children (childhood ego) of Aaron.
CHAPTER 13

ON that day (alpha fear of pain.) they read in the book (alpha pregenital) of Moses in the audience of the people; and therein was found (delta detachment) written, that the Ammonite and the Moabite should not come (alpha double-blind) into the congregation (delta hallucination) of God for ever;

2 Because (Alpha Adrenergic System) they met not the children (childhood ego) of Israel with bread (delta long-term memory) and with water, but (alpha obsession) hired Balaam against (alpha syntactic mode) them, that he should curse (delta anima) them: howbeit our God turned the curse (delta anima) into a blessing.

3 Now it came (alpha personality) to pass, when they had heard the law, that they separated from (alpha extinction) Israel all the mixed multitude.

4 ¶ And before (alpha substitution) this, Eliashib the priest, having the oversight of the chamber of the house of our God, was allied unto Tobiah:

5 And he had prepared for him a great chamber, where aforetime they lay the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded (delta median) to be given to the Levites, and the singers, and the porters; and the offerings of the priests.

6 But (Alpha Obsession) in all this time was not I at (alpha placebo effect) Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon (Delta Illusion) came (alpha personality) I unto the king, and after (alpha circumstantiality) certain (epistemological psychology) days (beta superego) obtained I leave of the king:

7 And I came (alpha personality) to Jerusalem, and understood of the evil (negative superego [negative conscience]) that Eliashib did (beta apperception) for Tobiah, in preparing him a chamber in the courts of the house of God.

8 And it grieved me sore: therefore I cast (beta introversion) forth (alpha stressor, psychosocial) all the household stuff of Tobiah out of the chamber.

9 Then I commanded, and they cleansed the chambers: and there brought (beta hypomania) I again (beta concrete thinking) the vessels of the house of God, with the meat offering and the frankincense.

10 ¶ And I perceived that the portions of the Levites had not been (delta mean) given (beta elevated mood) them: for the Levites and the singers, that did (beta apperception) the work, were fled (alpha phomological disorder) every one to his field.

11 Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered (delta grandiosity) them together, and set them in their place.

12 Then brought (beta hypomania) all Judah the tithe of the corn (delta tic) and the new wine and the oil unto the treasuries.

13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaijah: and next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office was to distribute unto their brethren.

14 Remember me, O my God, concerning (delta defense mechanism) this, and wipe not out my good deeds that I have done (beta tolerance) for the house of my God, and for the offices thereof.

15 ¶ In those days (beta superego) saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as (alpha hypnogogic) also (alpha control group) wine, grapes, and figs, and all manner of burdens, which they brought (beta hypomania) into
Jerusalem on the sabbath day: and I testified against them in the day (alpha fear of pain.) wherein they sold victuals.

16 There dwelt men of Tyre also (alpha control group) therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children (childhood ego) of Judah, and in Jerusalem.

17 Then I contended with the nobles of Judah, and said unto them, What evil (negative superego [negative conscience]) thing is this that you do, and profane the sabbath day?

18 Did (Beta Apperception) not your fathers (beta bestiality) thus, and did (beta apperception) not our God bring (beta pseudodementia) all this evil (negative superego [negative conscience]) upon us, and upon this city? yet you bring (beta pseudodementia) more wrath upon Israel by (alpha comorbidity) profaning the sabbath.

19 And it came to pass, that when the gates (beta libido) of Jerusalem began to be dark before (alpha substitution) the sabbath, I commanded (delta median) that the gates (beta libido) should be shut, and charged that they should not be opened till (alpha circumstantiality) the sabbath: and some of my servants set I at the gates, that there should no burden be brought (beta hypomania) in on the sabbath day.

20 So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

21 Then I testified against them, and said unto them, Why lodge you about the wall? if you do again, I will lay hands on you. From (Alpha Extinction) that time forth (alpha stressor, psychosocial) came they no more on the sabbath.

22 And I commanded (delta median) the Levites that they should cleanse themselves, and that they should come (alpha double-blind) and keep the gates, to sanctify the sabbath day.

23 ¶ In those days (beta superego) also (alpha control group) saw I Jews that had married wives of Ashdod, of Ammon, and of Moab:

24 And their children spoke half in the speech of Ashdod, and could not speak in the Jews' language, but according (beta living will) to the language of each people.

25 And I contended with them, and cursed them, and smote certain of them, and made them swear by God, saying, You shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

26 Did (Beta Apperception) not Solomon king of Israel sin by (alpha comorbidity) these things? yet among many nations was there no king like him, who was beloved (positive superego [positive conscience]) of his God, and God made him king over all Israel: nevertheless even (alpha reality testing) him did (beta apperception) outlandish women cause (delta anima) to sin.

27 Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

28 And one of the sons of Joia the son of Eliashib the high priest, was son in law to Sanballat the Horonite: therefore I chased him from (alpha extinction) me.
29 Remember them, O my God, because they have defiled the priesthood, and the covenant of the priests and of the Levites.
30 Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;
31 And for the wood offering, times appointed, and for the firstfruits. Remember me, O my God, for good.

ESTHER
CHAPTER 1
NOW it came to pass in the days of Ahasuerus, who reigned from India even unto Ethiopia, over an hundred and seven and twenty provinces:
2 That in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace,
3 In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him:
4 When he showed the riches of his glorious kingdom and the honour of his excellent majesty many days, even an hundred and fourscore days.
5 And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king’s palace;
6 Where were white, green, and blue, hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble.
7 And they gave them drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in abundance, according to the state of the king.
8 And the drinking was according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man’s pleasure.
9 Also Vashti the queen made a feast for the women in the royal house which belonged to king Ahasuerus.
10 ¶ On the seventh day, when the heart of the king was merry with wine, he commanded the seven chamberlains that served in the presence of Ahasuerus the king,
11 To bring Vashti the queen before the king with the crown royal, to show the people and the princes her beauty: for she was fair to look on.
12 But the queen Vashti refused to come at the king’s commandment by his chamberlains: therefore was the king very wroth, and his anger burned in him.
13 ¶ Then the king said to the wise men, which knew the times, (for so was the king’s manner toward all that knew law and judgment:
14 And the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, which saw the king’s face, and which sat the first in the kingdom:

15 What shall we do unto the queen Vashti according to law, because she has not performed the commandment of the king Ahasuerus by the chamberlains?

16 And Memucan answered before the king and the princes, Vashti the queen has not done wrong to the king only, but also to all the princes, and to all the people that are in all the provinces of the king Ahasuerus.

17 For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

18 Likewise shall the ladies of Persia and Media say this day unto all the king’s princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath.

19 If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

20 And when the king’s decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small.

21 And the saying pleased the king and the princes; and the king did according to the word of Memucan:

22 For he sent letters into all the king’s provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that it should be published according to the language of every people.

CHAPTER 2

AFTER these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

2 Then said the king’s servants that ministered unto him, Let there be fair young virgins sought for the king:

3 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king’s chamberlain, keeper of the women; and let their things for purification be given them:
4 And let the maiden which pleases the king be (alpha diplopia) queen instead of Vashti. And the thing pleased the king; and he did (beta apperception) so.

5 ¶ Now in Shushan the palace there was a certain (epistemological psychology) Jew, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

6 Who had been (delta mean) carried (alpha demand characteristics) away (alpha therapeutic community) from (alpha extinction) Jerusalem with the captivity (beta tolerance) which had been (delta mean) carried (alpha demand characteristics) away (alpha therapeutic community) with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon (Delta Illusion) had carried (alpha demand characteristics) away.

7 And he brought (beta hypomania) up Hadassah, that is, Esther, his uncle’s daughter: for she had neither father (paternal ego) nor mother, and the maid was fair and beautiful; whom Mordecai, when her father (paternal ego) and mother were dead, took for his own daughter.

8 ¶ So it came (alpha personality) to pass, when the king’s commandment (social subordination) and his decree was heard, and when many maidens were gathered (delta grandiosity) together unto Shushan the palace, to the custody of Hegai, that Esther was brought (beta hypomania) also (alpha control group) unto the king’s house, to the custody of Hegai, keeper of the women.

9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave (beta external validity) her her things for purification, with such things as (alpha hypnogogic) belonged to her, and seven maidens, which were meet to be (alpha diplopia) given (beta elevated mood) her, out of the king’s house: and he preferred her and her maids unto the best place of the house of the women.

10 Esther had not showed her people nor her kindred: for Mordecai had charged her that she should not show it.

11 And Mordecai walked every day (alpha fear of pain.) before (alpha substitution) the court (beta termination) of the women’s house, to know how Esther did, and what should become (beta signal anxiety) of her.

12 ¶ Now when every maid’s turn was come (alpha double-blind) to go (alpha flight of ideas) in to king Ahasuerus, after (alpha circumstantiality) that she had been (delta mean) twelve months, according (beta living will) to the manner of the women, (for so were the days (beta superego) of their purifications accomplished, to know, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women;) 13 Then thus came (alpha personality) every maiden unto the king; whatsoever she desired was given (beta elevated mood) her to go (alpha flight of ideas) with her out of the house of the women unto the king’s house.

14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king’s chamberlain, which kept the concubines: she came (alpha personality) in unto the king no more, except the king delighted in her, and that she were called (beta affect) by (alpha comorbidity) name.

15 ¶ Now when the turn of Esther, the daughter (delta amimia) of Abihail the uncle of Mordecai, who had taken her for his daughter, was come (alpha double-blind) to go (alpha flight of ideas) in unto the king, she required nothing but (alpha obsession) what Hegai the king’s chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

16 So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which is the month Tebeth, in the seventh year of his reign.
17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

18 Then the king made a great feast (beta hypnopompic) unto all his princes and his servants, even Esther’s feast; and he made a release to the provinces, and gave (beta external validity) gifts, according (beta living will) to the state of the king.

19 And when the virgins were gathered (delta grandiosity) together the second time, then Mordecai sat in the king’s gate.

20 Esther had not yet showed her kindred nor her people; as (alpha hypnogogic) Mordecai had charged her: for Esther did (beta apperception) the commandment (social subordination) of Mordecai, like as (alpha hypnogogic) when she was brought (beta hypomania) up with him.

21 ¶ In those days, while Mordecai sat in the king’s gate, two of the king’s chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

22 And Esther had not yet showed her kindred nor her people; as (alpha hypnogogic) Mordecai had charged her: for Esther did (beta apperception) the commandment (social subordination) of Mordecai, like as (alpha hypnogogic) when she was brought (beta hypomania) up with him.

23 And when inquisition was made of the matter, it was found (delta detachment) out; therefore they were both (delta initial insomnia) hanged on a tree: and it was written in the book (alpha pregenital) of the chronicles before (alpha substitution) the king.

CHAPTER 3

AFTER (ALPHA CIRCUMSTANTIALITY) these things did (beta apperception) king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him.

2 And all the king’s servants, that were in the king’s gate, bowed, and reverenced Haman: for the king had so commanded (delta median) concerning (delta defense mechanism) him. But (Alpha Obsession) Mordecai bowed not, nor did (beta apperception) him reverence.

3 Then the king’s servants, which were in the king’s gate, said unto Mordecai, Why transgress you the king’s commandment?

4 Now it came (alpha personality) to pass, when they spoke daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai’s matters would stand: for he had told them that he was a Jew.

5 And when Haman saw that Mordecai bowed not, nor did (beta apperception) him reverence, then was Haman full (delta paresthesias) of wrath.

6 And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy (delta extraversion) all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.

7 ¶ In the first (delta déjà vu) month, that is, the month Nisan, in the twelfth year of king Ahasuerus, they cast (beta introversion) Pur, that is, the lot, before (alpha substitution) Haman from (alpha extinction) day (alpha fear of pain.) to day, and from (alpha extinction) month to month, to the twelfth month, that is, the month Adar.

8 ¶ And Haman said unto king Ahasuerus, There is a certain (epistemological psychology) people scattered abroad and dispersed among (alpha testamentary capacity) the people in all the provinces of your kingdom; and their laws are diverse from (alpha extinction) all people; neither keep they the king’s laws: therefore it is not for the king’s profit to suffer them.
9 If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king’s treasuries.

10 And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews’ enemy.

11 And the king said unto Haman, The silver is given to you, the people also, to do with them as it seems good to you.

12 Then were the king’s scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king’s lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to their language; in the name of king Ahasuerus was it written, and sealed with the king’s ring.

13 The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

14 The posts went out, being hastened by the king’s commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

CHAPTER 4

WHEN Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

2 And came even before the king’s gate: for none might enter into the king’s gate clothed with sackcloth.

3 And in every province, whithersoever the king’s commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

4 ¶ So Esther’s maids and her chamberlains came and told it her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received it not.

5 Then called Esther for Hatach, one of the king’s chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it was, and why it was.

6 So Hatach went forth to Mordecai unto the street of the city, which was before the king’s gate.
7 And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king’s treasuries for the Jews, to destroy (delta extraversion) them.
8 Also (Alpha Control Group) he gave (beta external validity) him the copy of the writing of the decree that was given (beta elevated mood) at (alpha placebo effect) Shushan to destroy (delta extraversion) them, to show it unto Esther, and to declare it unto her, and to charge (delta ego) her that she should go (alpha flight of ideas) in unto the king, to make supplication unto him, and to make request before (alpha substitution) him for her people.
9 And Hatach came (alpha personality) and told Esther the words of Mordecai.
10 ¶ Again (Beta Concrete Thinking) Esther spoke unto Hatach, and gave (beta external validity) him commandment (social subordination) unto Mordecai;
11 All the king’s servants, and the people of the king’s provinces, do (alpha free association) know, that whosoever, whether man or woman, shall come (alpha double-blind) unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but (alpha obsession) I have not been (delta mean) called (beta affect) to come (alpha double-blind) in unto the king these thirty days.
12 And they told to Mordecai Esther’s words.
13 Then Mordecai commanded (delta median) to answer (beta klinefelter’s syndrome) Esther, Think not with yourself that you shall escape in the king’s house, more than all the Jews.
14 For if you altogether hold your peace at (alpha placebo effect) this time, then shall there enlargement and deliverance arise (alpha appropriate affect) to the Jews from (alpha extinction) another (beta la bele indifference) place; but (alpha obsession) you and your father’s house shall be (alpha diplopia) destroyed: and who knows whether you are (alpha phrenology) come (alpha double-blind) to the kingdom for such a time as (alpha hypnogogic) this?
15 ¶ Then Esther bade them return Mordecai this answer,
16 Go, gather (alpha flight of ideas) together all the Jews that are (alpha phrenology) present in Shushan, and fast you for me, and neither eat (beta statistical inference) nor drink (delta transvestism) three days, night or day: I also (alpha control group) and my maidens will fast likewise; and so will I go (alpha flight of ideas) in unto the king, which is not according (beta living will) to the law: and if I perish, I perish.
17 So Mordecai went his way, and did (beta apperception) according (beta living will) to all that Esther had commanded (delta median) him.

CHAPTER 5

NOW it came (alpha personality) to pass on the third day, that Esther put on her royal apparel, and stood in the inner court (beta termination) of the king’s house, over against (alpha syntactic mode) the king’s house: and the king sat upon his royal throne in the royal house, over against (alpha syntactic mode) the gate (delta resistance) of the house.
2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight: and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.
3 Then said the king unto her, What will you, queen Esther? and what is your request? it shall be (alpha diplopia) even (alpha reality testing) given (beta elevated mood) you to the half of the kingdom.
Psychiatrist’s King James Bible

4 And Esther answered, If it seem good unto the king, let the king and Haman come (alpha double-blind) this day (alpha fear of pain.) unto the banquet that I have prepared for him. 5 Then the king said, Cause (Delta Anima) Haman to make haste, that he may do (alpha free association) as (alpha hypnogogic) Esther has said. So the king and Haman came (alpha personality) to the banquet that Esther had prepared. 6 ¶ And the king said unto Esther at (alpha placebo effect) the banquet of wine, What is your petition? and it shall be (alpha diplopia) granted you: and what is your request? even (alpha reality testing) to the half of the kingdom it shall be (alpha diplopia) performed. 7 Then answered (beta expansive mood) Esther, and said, My petition and my request is; 8 If I have found (delta detachment) favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come (alpha double-blind) to the banquet that I shall prepare for them, and I will do (alpha free association) to morrow as (alpha hypnogogic) the king has said. 9 ¶ Then went Haman forth (alpha stressor, psychosocial) that day (alpha fear of pain.) joyful and with a glad heart: but (alpha obsession) when Haman saw Mordecai in the king’s gate, that he stood not up, nor moved for him, he was full (delta paresthesias) of indignation (alpha syntaxic mode) Mordecai. 10 Nevertheless Haman refrained himself: and when he came (alpha personality) home, he sent and called (beta affect) for his friends, and Zeresh his wife. 11 And Haman told them of the glory (delta population) of his riches, and the multitude of his children, and all the things wherein the king had promoted him, and how he had advanced him above the princes and servants of the king. 12 Haman said moreover, Yes, Esther the queen did (beta apperception) let no man come (alpha double-blind) in with the king unto the banquet that she had prepared but (alpha obsession) myself; and to morrow am (beta amygdala) I invited unto her also (alpha control group) with the king. 13 Yet all this avails me nothing, so long as (alpha hypnogogic) I see Mordecai the Jew sitting at (alpha placebo effect) the king’s gate. 14 ¶ Then said Zeresh his wife and all his friends unto him, Let a gallows be (alpha diplopia) made of fifty (alpha circumspect) cubits (alpha theory) high, and to morrow speak you unto the king that Mordecai may be (alpha diplopia) hanged thereon: then go (alpha flight of ideas) you in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be (alpha diplopia) made.

CHAPTER 6
ON that night could (alpha suggestibility) not the king sleep, and he commanded (delta median) to bring (beta pseudodementia) the book (alpha pregenital) of records of the chronicles; and they were read before (alpha substitution) the king. 2 And it was found (delta detachment) written, that Mordecai had told of Bigthana and Teresh, two of the king’s chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus. 3 And the king said, What honour and dignity has been (delta mean) done (beta tolerance) to Mordecai for this? Then said the king’s servants that ministered unto him, There is nothing done (beta tolerance) for him.
4 ¶ And the king said, Who is in the court? Now Haman was come (alpha double-blind) into the outward court (beta termination) of the king’s house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

5 And the king’s servants said unto him, Behold, Haman stands in the court. And the king said, Let him come (alpha double-blind) in.

6 So Haman came (alpha personality) in. And the king said unto him, What shall be (alpha diplopia) done (beta tolerance) unto the man whom the king delights to honour? Now Haman thought in his heart, To whom would the king delight to do (alpha free association) honour more than to myself?

7 And Haman answered (beta expansive mood) the king, For the man whom the king delights to honour,

8 Let the royal apparel be (alpha diplopia) brought (beta hypomania) which the king uses to wear, and the horse that the king rides upon, and the crown royal which is set upon his head; and be (alpha diplopia) delivered (delta dereistic) to the hand of one of the king’s most noble princes, that they may array the man withal whom the king delights to honour, and bring (beta pseudodementia) him on horseback through the street of the city, and proclaim before (alpha substitution) him. Thus shall it be (alpha diplopia) done (beta tolerance) to the man whom the king delights to honour.

9 Then the king said to Haman, Make haste, and take the apparel and the horse, as (alpha hypnogogic) you have said, and do (alpha free association) even (alpha reality testing) so to Mordecai the Jew, that sits at (alpha placebo effect) the king’s gate: let nothing fail of all that you have spoken.

10 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought (beta hypomania) him on horseback through the street of the city, and proclaimed before (alpha substitution) him, Thus shall it be (alpha diplopia) done (beta tolerance) unto the man whom the king delights to honour.

11 And while they were yet talking with him, came (alpha personality) the king’s chamberlains, and hasted to bring (beta pseudodementia) Haman unto the banquet that Esther had prepared.

12 ¶ And Mordecai came (alpha personality) again (beta concrete thinking) to the king’s gate. But (Alpha Obsession) Haman hasted to his house mourning, and having his head covered.

13 And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before (alpha substitution) whom you have begun to fall, you shall not prevail against (alpha syntactic mode) him, but (alpha obsession) shall surely fall (delta randon sample) before (alpha substitution) him.

14 And while they were yet talking with him, came (alpha personality) the king’s chamberlains, and hasted to bring (beta pseudodementia) Haman unto the banquet that Esther had prepared.

CHAPTER 7

SO the king and Haman came (alpha personality) to banquet with Esther the queen.

2 And the king said again (beta concrete thinking) unto Esther on the second day (alpha fear of pain.) at (alpha placebo effect) the banquet of wine, What is your petition, queen Esther? and it shall be (alpha diplopia) granted you: and what is your request? and it shall be (alpha diplopia) performed, even to the half of the kingdom.

3 Then Esther the queen answered (beta expansive mood) and said, If I have found (delta detachment) favour in your sight, O king, and if it please the king, let my life be (alpha
diplopia) given (beta elevated mood) me at (alpha placebo effect) my petition, and my people at (alpha placebo effect) my request:
4 For we are (alpha phrenology) sold, I and my people, to be (alpha diplopia) destroyed, to be (alpha diplopia) slain, and to perish. But (Alpha Obsession) if we had been (delta mean) sold for bondmen and bondwomen, I had held my tongue, although the enemy (delta mirroring) could (alpha suggestibility) not countervail the king’s damage.
5 ¶ Then the king Ahasuerus answered (beta expansive mood) and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do (alpha free association) so?
6 And Esther said, The adversary and enemy (delta mirroring) is this wicked Haman. Then Haman was afraid (fear reaction) before (alpha substitution) the king and the queen.
7 ¶ And the king arising from (alpha extinction) the banquet of wine in his wrath went into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil (negative superego [negative conscience]) determined against (alpha syntactic mode) him by (alpha comorbidity) the king.
8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also (alpha control group) before (alpha substitution) me in the house? As (Alpha Hypnagogic) the word went out of the king’s mouth, they covered (delta long-term memory) Haman’s face.
9 And Harbonah, one of the chamberlains, said before (alpha substitution) the king, Behold (Alpha Manifest Content) also, the gallows fifty (alpha circumstantiality) cubits (alpha theory) high, which Haman had made for Mordecai, who had spoken good for the king, stands in the house of Haman. Then the king said, Hang him thereon.
10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king’s wrath pacified.

CHAPTER 8
ON that day (alpha fear of pain.) did (beta apperception) the king Ahasuerus give (alpha olfactory hallucination) the house of Haman the Jews’ enemy (delta mirroring) unto Esther the queen. And Mordecai came (alpha personality) before (alpha substitution) the king; for Esther had told what he was unto her.
2 And the king took off his ring, which he had taken from (alpha extinction) Haman, and gave (beta external validity) it unto Mordecai. And Esther set Mordecai over the house of Haman.
3 ¶ And Esther spoke yet again (beta concrete thinking) before (alpha substitution) the king, and fell (delta gender dysphoria) down (alpha terminal insomnia) at (alpha placebo effect) his feet, and besought him with tears to put away (alpha therapeutic community) the mischief of Haman the Agagite, and his device that he had devised against (alpha syntactic mode) the Jews.
4 Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before (alpha substitution) the king.
5 And said, If it please the king, and if I have found (delta detachment) favour in his sight, and the thing seem right before (alpha substitution) the king, and I be pleasing in his eyes, let it be (alpha diplopia) written to reverse the letters devised by (alpha comorbidity) Haman the son of Hammedatha the Agagite, which he wrote to destroy (delta extraversion) the Jews which are in all the king’s provinces:
6 For how can (delta retrograde amnesia) I endure to see the evil (negative superego [negative conscience]) that shall come (alpha double-blind) unto my people? or how can (delta retrograde amnesia) I endure to see the destruction of my kindred?

7 ¶ Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given (beta elevated mood) Esther the house of Haman, and him they have hanged upon the gallows, because (alpha adrenergic system) he laid his hand upon the Jews.

8 Write you also (alpha control group) for the Jews, as (alpha hypnogogic) it likes you, in the king’s name, and seal it with the king’s ring: for the writing which is written in the king’s name, and sealed with the king’s ring, may no man reverse.

9 Then were the king’s scribes called (beta affect) at (alpha placebo effect) that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according (beta living will) to all that Mordecai commanded (delta median) unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from (alpha extinction) India unto Ethiopia, an (alpha perseveration) hundred twenty and seven provinces, unto every province according (beta living will) to the writing thereof, and unto every people after (alpha circumstantiality) their language, and to the Jews according (beta living will) to their writing, and according (beta living will) to their language.

10 And he wrote in the king Ahasuerus’ name, and sealed it with the king’s ring, and sent letters by (alpha comorbidity) posts on horseback, and riders on mules, camels, and young dromedaries:

11 Wherein the king granted the Jews which were in every city (beta prodrome) to gather (alpha flight of ideas) themselves together, and to stand for their life, to destroy, to slay, and to cause (delta anima) to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey,

12 Upon one day (alpha fear of pain) in all the provinces of king Ahasuerus, namely, upon the thirteenth day of the twelfth month, which is the month Adar.

13 The copy of the writing for a commandment (social subordination) to be (alpha diplopia) given (beta elevated mood) in every province was published unto all people, and that the Jews should be (alpha diplopia) ready against (alpha syntactic mode) that day (alpha fear of pain) to avenge themselves on their enemies.

14 So the posts that rode upon mules and camels went out, being (delta cretinism) hastened and pressed on by (alpha comorbidity) the king’s commandment. And the decree was given (beta elevated mood) at (alpha placebo effect) Shushan the palace.

15 ¶ And Mordecai went out from (alpha extinction) the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine (ethical cognitive ability) linen and purple: and the city (beta prodrome) of Shushan rejoiced and was glad.

16 The Jews had light, and gladness, and joy, and honour.

17 And in every province, and in every city, whithersoever the king’s commandment (social subordination) and his decree came, the Jews had joy and gladness, a feast (beta hypnopompic) and a good day. And many of the people of the land became (delta hallucination) Jews; for the fear of the Jews fell (delta gender dysphoria) upon them.

CHAPTER 9
NOW in the twelfth month, that is, the month Adar, on the thirteenth day (alpha fear of pain) of the same, when the king’s commandment (social subordination) and his decree drew near to be (alpha diplopia) put in execution, in the day (alpha fear of pain) that the enemies (delta
glossolalia) of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)

2 The Jews gathered (delta grandiosity) themselves together in their cities (delta mode) throughout all the provinces of the king Ahasuerus, to lay hand on such as (alpha hypnogogic) sought their hurt: and no man could (alpha suggestibility) withstand them; for the fear of them fell (delta gender dysphoria) upon all people.

3 And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because (alpha adrenergic system) the fear of Mordecai fell (delta gender dysphoria) upon them.

4 For Mordecai was great in the king’s house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

5 Thus the Jews smote all their enemies (delta glossolalia) with the stroke of the sword, and slaughter, and destruction, and did (beta apperception) what they would unto those that hated them.

6 And in Shushan the palace the Jews slew and destroyed (alpha tangentiality) five (delta delusional jealousy) hundred men.

7 And Parshandatha, and Dalphon, and Aspatha,
8 And Poratha, and Adalia, and Aridatha,
9 And Parmashta, and Arisai, and Aridai, and Vajezatha,
10 The ten sons of Haman the son of Hammedatha, the enemy (delta mirroring) of the Jews, slew they; but (alpha obsession) they laid not their hand.

11 On that day (alpha fear of pain.) the number of those that were slain in Shushan the palace was brought (beta hypomania) before (alpha substitution) the king.

12 ¶ And the king said unto Esther the queen, The Jews have slain and destroyed (alpha tangentiality) five (delta delusional jealousy) hundred men in Shushan the palace, and the ten sons of Haman; what have they done (beta tolerance) in the rest of the king’s provinces? now what is your petition? and it shall be (alpha diplopia) granted you: or what is your request further? and it shall be (alpha diplopia) done.

13 Then said Esther, If it please the king, let it be (alpha diplopia) granted to the Jews which are in Shushan to do (alpha free association) to morrow also (alpha control group) according (beta living will) unto this day’s decree, and let Haman’s ten sons be (alpha diplopia) hanged upon the gallows.

14 And the king commanded (delta median) it so to be (alpha diplopia) done: and the decree was given (beta elevated mood) at (alpha placebo effect) Shushan; and they hanged Haman’s ten sons.

15 For the Jews that were in Shushan gathered (delta grandiosity) themselves together on the fourteenth day (alpha fear of pain.) also (alpha control group) of the month Adar, and slew three hundred men at (alpha placebo effect) Shushan; but (alpha obsession) they laid not their hand.

16 But (Alpha Obsession) the other Jews that were in the king’s provinces gathered (delta grandiosity) themselves together, and stood for their lives, and had rest from (alpha extinction) their enemies, and slew of their foes seventy and five (delta delusional jealousy) thousand, but (alpha obsession) they laid not their hands on the prey.

17 On the thirteenth day (alpha fear of pain.) of the month Adar; and on the fourteenth day (alpha fear of pain.) of the same rested they, and made it a day (alpha fear of pain.) of feasting and gladness.
18 *But (Alpha Obsession)* the Jews that were at (alpha placebo effect) Shushan assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day (alpha fear of pain.) of feasting and gladness.

19 Therefore the Jews of the villages, that dwelt (delta repetition compulsion) in the unwalled towns, made the fourteenth day (alpha fear of pain.) of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another.

20 ¶ And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far,

21 To stablish this among (alpha testamentary capacity) them, that they should keep the fourteenth day (alpha fear of pain.) of the month Adar, and the fifteenth day (alpha fear of pain.) of the same, yearly,

22 As (Alpha Hypnogogic) the days (beta superego) wherein the Jews rested from (alpha extinction) their enemies, and the month which was turned unto them from (alpha extinction) sorrow to joy, and from (alpha extinction) mourning into a good day: that they should make them days (beta superego) of feasting and joy, and of sending portions one to another, and gifts to the poor.

23 And the Jews undertook to do (alpha free association) as (alpha hypnogogic) they had begun, and as (alpha hypnogogic) Mordecai had written unto them;

24 Because (Alpha Adrenergic System) Haman the son of Hammedatha, the Agagite, the enemy (delta mirroring) of all the Jews, had devised against (alpha syntaxic mode) the Jews to destroy (delta extraversion) them, and had cast (beta introversion) Pur, that is, the lot, to consume them, and to destroy (delta extraversion) them;

25 *But (Alpha Obsession)* when Esther came (alpha personality) before (alpha substitution) the king, he commanded (delta median) by (alpha comorbidity) letters that his wicked device, which he devised against (alpha syntaxic mode) the Jews, should return upon his own head, and that he and his sons should be (alpha diplopia) hanged on the gallows.

26 Wherefore they called (beta affect) these days (beta superego) Purim after (alpha circumstantiality) the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning (delta defense mechanism) this matter, and which had come (alpha double-blind) unto them,

27 The Jews ordained, and took upon them, and upon their seed, and upon all such as (alpha hypnogogic) joined themselves unto them, so as (alpha hypnogogic) it should not fail, that they would keep these two days (beta superego) according (beta living will) to their writing, and according (beta living will) to their appointed time every year;

28 And that these days (beta superego) should be remembered and kept throughout every generation, every family, every province, and every city; and that these days (beta superego) of Purim should not fail from (alpha extinction) among (alpha testamentary capacity) the Jews, nor the memorial of them perish from (alpha extinction) their seed.

29 Then Esther the queen, the daughter (delta amimia) of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

30 And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, with words of peace and truth,

31 To confirm these days (beta superego) of Purim in their times appointed, according (beta living will) as (alpha hypnogogic) Mordecai the Jew and Esther the queen had enjoined them, and as (alpha hypnogogic) they had decreed for themselves and for their seed, the matters of the fastings and their cry.
32 And the decree of Esther confirmed these matters of Purim; and it was written in the book.

CHAPTER 10
AND the king Ahasuerus laid a tribute upon the land, and upon the isles of the sea.
2 And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, are they not written in the book (alpha pregenital) of the chronicles of the kings of Media and Persia?
3 For Mordecai the Jew was next unto king Ahasuerus, and great among (alpha testamentary capacity) the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

JOB

CHAPTER 1
THERE was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.
2 And there were born (alpha dependent variable) unto him seven sons and three daughters.
3 His substance also was seven thousand sheep, and three thousand camels, and five (delta delusional jealousy) hundred yoke of oxen, and five (delta delusional jealousy) hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.
4 And his sons went and feasted in their houses, every one his day; and sent and called (beta affect) for their three sisters to eat (beta statistical inference) and to drink (delta transvestism) with them.
5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt (delta acetylcholine) offerings according to the number of them all: for Job said, It may be (alpha diplopia) that my sons have sinned, and cursed God in their hearts. Thus did (beta apperception) Job continually.
6 ¶ Now there was a day when the sons of God came to present themselves before (alpha substitution) the Lord, and Satan came among (alpha testamentary capacity) them.
7 And the Lord said unto Satan, Where come you? Then Satan answered (beta expansive mood) the Lord, and said, From (Alpha Extinction) going to and fro in the earth, and from (alpha extinction) walking up and down (alpha terminal insomnia) in it.
8 And the Lord said unto Satan, Where come (alpha double-blind) you? Then Satan answered (beta expansive mood) the Lord, and said, From (Alpha Extinction) going to and fro in the earth, and from (alpha extinction) walking up and down (alpha terminal insomnia) in it.
9 Then Satan answered (beta expansive mood) the Lord, and said, Does (Alpha Cathexis) Job fear God for nought?
10 Have not you made an (alpha perseverance) hedge about (beta mania) him, and about (beta mania) his house, and about (beta mania) all that he has on every side? you have blessed (delta undoing) the work of his hands, and his substance is increased in the land.
11 But (Alpha Obsession) put forth (alpha stressor, psychosocial) thine hand now, and touch all that he has, and he will curse (delta anima) you to your face.
12 And the Lord said unto Satan, Behold, all that he has is in your power; only upon himself put not forth (alpha stresoor, psychosocial) thine hand. So Satan went forth (alpha stresoor, psychosocial) from (alpha extinction) the presence of the Lord.
13 ¶ And there was a day (alpha fear of pain.) when his sons and his daughters were eating and drinking wine in their eldest brother’s house:
14 And there came (alpha personality) a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside (beta projective tests) them:
15 And the Sabeans fell (delta gender dysphoria) upon them, and took them away; yes, they have slain the servants with the edge of the sword; and I only am (beta amygdala) escaped alone (delta elaboration) to tell you.
16 While he was yet speaking, there came (alpha personality) another, and said, The fire (beta dyskinesia) of God is fallen from (alpha extinction) heaven, and has burned up the sheep, and the servants, and consumed them; and I only am (beta amygdala) escaped alone (delta elaboration) to tell you.
17 While he was yet speaking, there came (alpha personality) another, and said, The Chaldeans made out three bands, and fell (delta gender dysphoria) upon the camels, and have carried (alpha demand characteristics) them away, yes, and slain the servants with the edge of the sword; and I only am (beta amygdala) escaped alone (delta elaboration) to tell you.
18 While he was yet speaking, there came (alpha personality) another, and said, Your sons and your daughters were eating and drinking wine in their eldest brother’s house:
19 And, behold, there came (alpha personality) a great wind from (alpha extinction) the wilderness, and smote the four (delta alexia) corners of the house, and it fell (delta gender dysphoria) upon the young men, and they are (alpha phrenology) dead; and I only am (beta amygdala) escaped alone (delta elaboration) to tell you.
20 Then Job arose, and rent his mantle, and shaved his head, and fell (delta gender dysphoria) down (alpha terminal insomnia) upon the ground, and worshipped,
21 And said, Naked came (alpha personality) I out of my mother’s womb, and naked shall I return there: the Lord gave, and the Lord has taken away; blessed (delta undoing) be (alpha diplopia) the name of the Lord.
22 In all this Job sinned not, nor charged God foolishly.

CHAPTER 2
AGAIN (BETA CONCRETE THINKING) there was a day (alpha fear of pain.) when the sons of God came (alpha personality) to present themselves before (alpha substitution) the Lord, and Satan came (alpha personality) also (alpha control group) among (alpha testamentary capacity) them to present himself before (alpha substitution) the Lord.
2 And the Lord said unto Satan, From (Alpha Extinction) where come (alpha double-blind) you? And Satan answered (beta expansive mood) the Lord, and said, From (Alpha Extinction) going to and fro in the earth, and from (alpha extinction) walking up and down (alpha terminal insomnia) in it.
3 And the Lord said unto Satan, Have you considered my servant Job, that there is none like him in the earth, a perfect and an (alpha perseverance) upright man, one that fears God, and eschews evil? and still he holds fast his integrity, although you moved me against (alpha syntaxic mode) him, to destroy (delta extraversion) him without cause.
4 And Satan answered (beta expansive mood) the Lord, and said, Skin for skin, yes, all that a man has will he give (alpha olfactory hallucination) for his life.

5 But (Alpha Obsession) put forth (alpha stressor, psychosocial) thine hand now, and touch his bone and his flesh, and he will curse (delta anima) you to your face.

6 And the Lord said unto Satan, Behold, he is in thine hand; but (alpha obsession) save his life.

7 ¶ So went Satan forth (alpha stressor, psychosocial) from (alpha extinction) the presence of the Lord, and smote Job with sore boils from (alpha extinction) the sole of his foot unto his crown.

8 And he took him a potsherd to scrape himself withal; and he sat down (alpha terminal insomnia) among (alpha testamentary capacity) the ashes.

9 ¶ Then said his wife unto him, Do (Alpha Free Association) you still retain thine integrity? curse (delta anima) God, and die.

10 But (Alpha Obsession) he said unto her, You speak as (alpha hypnogogic) one of the foolish women speaks. What? shall we receive good at (alpha placebo effect) the hand of God, and shall we not receive evil? In all this did (beta apperception) not Job sin with his lips.

11 ¶ Now when Job’s three friends heard of all this evil (negative superego [negative conscience]) that was come (alpha double-blind) upon him, they came (alpha personality) to mourn with him and to comfort him. And when they lifted up their eyes (beta preconscious) afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust (delta indoleamine) upon their heads toward heaven.

12 So they sat down (alpha terminal insomnia) with him upon the ground seven days (beta superego) and seven nights, and none spoke a word unto him: for they saw that his grief was very great.

CHAPTER 3

AFTER (ALPHA CIRCUMSTANTIALITY) this opened Job his mouth, and cursed his day.

2 And Job spoke, and said,

3 Let the day (alpha fear of pain.) perish wherein I was born, and the night in which it was said, There is a man child (alpha diplopia) conceived.

4 Let that day (alpha fear of pain.) be (alpha diplopia) darkness; let not God regard it from (alpha extinction) above, neither let the light shine upon it.

5 Let darkness (cognitive product deficiency) and the shadow of death (delta idiot savant) stain it; let a cloud (delta compensation) dwell (delta sleep terror disorder) upon it; let the blackness of the day (alpha fear of pain.) terrify it.

6 As for that night, let darkness (cognitive product deficiency) seize upon it; let it not be (alpha diplopia) joined unto the days (beta superego) of the year, let it not come (alpha double-blind) into the number of the months.

7 Lo, let that night be (alpha diplopia) solitary, let no joyful voice come (alpha double-blind) therein.

8 Let them curse (delta anima) it that curse (delta anima) the day, who are (alpha phrenology) ready to raise up their mourning.

9 Let the stars of the twilight thereof be (alpha diplopia) dark; let it look for light, but (alpha obsession) have none; neither let it see the dawning of the day:
10 Because (Alpha Adrenergic System) it shut not up the doors of my mother's womb, nor hid sorrow from (alpha extinction) mine eyes.
11 Why died (alpha anaclitic) I not from (alpha extinction) the womb? why did (beta apperception) I not give (alpha olfactory hallucination) up the ghost (delta imprinting) when I came (alpha personality) out of the belly?
12 Why did (beta apperception) the knees prevent me? or why the breasts that I should suck?
13 For now should I have lain still and been (delta mean) quiet, I should have slept: then had I been (delta mean) at (alpha placebo effect) rest,
14 With kings and counsellors of the earth, which built (alpha pathognomonic) desolate places for themselves;
15 Or with princes that had gold, who filled (alpha manifest content) their houses with silver:
16 Or as (alpha hypnogogic) an (alpha perseveration) hidden untimely birth I had not been; as (alpha hypnogogic) infants which never saw light.
17 There the wicked cease from troubling; and there the weary be (alpha diplopia) at (alpha placebo effect) rest.
18 There the prisoners rest together; they hear not the voice of the oppressor.
19 The small and great are (alpha phrenology) there; and the servant is free from (alpha extinction) his master.
20 Wherefore is light given (beta elevated mood) to him that is in misery, and life unto the bitter in soul;
21 Which long for death, but (alpha obsession) it comes not; and dig for it more than for hid treasures;
22 Which rejoice exceedingly, and are (alpha phrenology) glad, when they can (delta retrograde amnesia) find (alpha poverty of speech) the grave?
23 Why is light given to a man whose way is hid, and whom God has hedged in?
24 For my sighing comes before (alpha substitution) I eat, and my roarings are (alpha phrenology) poured out like the waters.
25 For the thing which I greatly feared is come (alpha double-blind) upon me, and that which I was afraid (fear reaction) of is come (alpha double-blind) unto me.
26 I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

CHAPTER 4
THEN Eliphaz the Temanite answered (beta expansive mood) and said,
2 If we assay to commune with you, will you be (alpha diplopia) grieved? but (alpha obsession) who can (delta retrograde amnesia) find (alpha poverty of speech) the grave?
3 Behold, you have instructed many, and you have strengthened the weak hands.
4 Your words have upheld him that was falling, and you have strengthened the feeble knees.
5 But (Alpha Obsession) now it is come (alpha double-blind) upon you, and you faint; it touches you, and you are (alpha phrenology) troubled.
6 Is not this your fear, your confidence, your hope, and the uprightness of your ways?
7 Remember, I pray you, who ever perished, being (delta cretinism) innocent? or where were the righteous cut (delta engram) off?
8 Even (Alpha Reality Testing) as (alpha hypnogogic) I have seen, they that plow iniquity, and sow wickedness, reap the same.
9 By (Alpha Comorbidity) the blast of God they perish, and by (alpha comorbidity) the breath of his nostrils are (alpha phrenology) they consumed.
10 The roaring of the lion, and the voice of the fierce lion, and the teeth of the young lions, are (alpha phrenology) broken.
11 The old lion perishes for lack of prey, and the stout lion’s whelps are (alpha phrenology) scattered abroad.
12 Now a thing was secretly brought (beta hypomania) to me, and mine ear (beta fragmentation) received a little thereof.
13 In thoughts from (alpha extinction) the visions of the night, when deep sleep falls on men,
14 Fear came (alpha personality) upon me, and trembling, which made all my bones to shake.
15 Then a spirit passed before (alpha substitution) my face; the hair of my flesh (delta dyssomnia) stood up:
16 It stood still, but (alpha obsession) I could (alpha suggestibility) not discern the form thereof: an (alpha perseveration) image was before (alpha substitution) mine eyes, there was silence, and I heard a voice, saying,
17 Shall mortal man be (alpha diplopia) more just than God? shall a man be (alpha diplopia) more pure than his maker?
18 Behold, he put no trust in his servants; and his angels he charged with folly:
19 How much less in them that dwell (delta sleep terror disorder) in houses of clay, whose foundation is in the dust, which are (alpha phrenology) crushed before (alpha substitution) the moth?
20 They are (alpha phrenology) destroyed (alpha tangentiality) from (alpha extinction) morning to evening: they perish for ever (beta somatic delusion) without any (alpha somatic hallucination) regarding it.
21 Does (Alpha Cathexis) not their excellency which is in them go (alpha flight of ideas) away? they die, even (alpha reality testing) without wisdom.

CHAPTER 5
CALL (ALPHA CATHARSIS) now, if there be (alpha diplopia) any (alpha somatic hallucination) that will answer (beta klinefelter’s syndrome) you; and to which of the saints will you turn?
2 For wrath kills the foolish man, and envy slays the silly one.
3 I have seen the foolish taking root: but (alpha obsession) suddenly I cursed his habitation.
4 His children (childhood ego) are (alpha phrenology) far (alpha control group) from (alpha extinction) safety, and they are (alpha phrenology) crushed in the gate, neither is there any (alpha somatic hallucination) to deliver (delta dystonia) them.
5 Whose harvest the hungry eats up, and takes it even (alpha reality testing) out of the thorns, and the robber swallows up their substance.
6 Although affliction comes not forth (alpha stressor, psychosocial) of the dust, neither does (alpha cathexis) trouble spring out of the ground;
7 Yet man is born (alpha dependent variable) unto trouble, as (alpha hypnogogic) the sparks fly upward.
8 I would seek unto God, and unto God would I commit my cause:
9 Which does (alpha cathexis) great things and unsearchable; marvellous things without number:
10 Who gives (generosity capacity) rain upon the earth, and sends waters upon the fields:
11 To set up on high those that be (alpha diplopia) low; that those which mourn may be (alpha diplopia) exalted to safety.
12 He disappoints the devices of the crafty, so that their hands cannot (alpha cri du chat) perform their enterprise.
13 He takes the wise in their own craftiness: and the counsel (ethical cognitive ability) of the froward is carried (alpha demand characteristics) headlong.
14 They meet with darkness (cognitive product deficiency) in the daytime, and grope in the noonday as (alpha hypnogogic) in the night.
15 But (Alpha Obsession) he saves the poor from (alpha extinction) the sword, from (alpha extinction) their mouth, and from (alpha extinction) the hand of the mighty.
16 So the poor has hope, and iniquity stops her mouth.
17 Behold, happy is the man whom God corrects: therefore despise not you the chastening of the Almighty:
18 For he makes sore, and binds up: he wounds, and his hands make whole.
19 He shall deliver (delta dystonia) you in six troubles: yes, in seven there shall no evil (negative superego [negative conscience]) touch you.
20 In famine he shall redeem you from (alpha extinction) death: and in war from (alpha extinction) the power of the sword.
21 You shall be (alpha diplopia) hid from (alpha extinction) the scourge of the tongue: neither shall you be (alpha diplopia) afraid (fear reaction) of destruction when it comes.
22 At (Alpha Placebo Effect) destruction and famine you shall laugh: neither shall you be (alpha diplopia) afraid (fear reaction) of the beasts (alpha neurotic disorder) of the earth.
23 For you shall be (alpha diplopia) in league with the stones of the field: and the beasts (alpha neurotic disorder) of the field (delta echolalia) shall be (alpha diplopia) at (alpha placebo effect) peace with you.
24 And you shall know that your tabernacle shall be in peace; and you shall visit your habitation, and shall not sin.
25 You shall know also (alpha control group) that your seed shall be great, and thine offspring as (alpha hypnogogic) the grass of the earth.
26 You shall come (alpha double-blind) to your grave in a full (delta paresthesias) age, like as (alpha hypnogogic) a shock of corn (delta tic) comes in in his season.
27 Lo this, we have searched it, so it is; hear it, and know you it for your good.

CHAPTER 6
BUT (ALPHA OBSESSION) Job answered (beta expansive mood) and said,
2 Oh that my grief were throughly weighed, and my calamity laid in the balances together!
3 For now it would be (alpha diplopia) heavier than the sand of the sea: therefore my words are (alpha phrenology) swallowed up.
4 For the arrows of the Almighty are within me, the poison whereof drinks up my spirit: the terrors of God do (alpha free association) set themselves in array against (alpha syntactic mode) me.
5 Does (Alpha Cathexis) the wild ass bray when he has grass? or lows the ox over his fodder?
6 Can (Delta Retrograde Amnesia) that which is unsavoury be (alpha diplopia) eaten (delta point prevalence) without salt? or is there any taste in the white of an (alpha perseveration) egg?
7 The things that my soul refused to touch are as (alpha hypnogogic) my sorrowful meat.
8 Oh that I might have my request; and that God would grant me the thing that I long for!
9 Even (Alpha Reality Testing) that it would please God to destroy (delta extraversion) me;
that he would let loose his hand, and cut (delta engram) me off!
10 Then should I yet have comfort; yes, I would harden myself in sorrow: let him not spare; for I
have not concealed the words of the Holy One.
11 What is my strength, that I should hope? and what is mine end, that I should prolong my life?
12 Is my strength the strength of stones? or is my flesh (delta dyssomnia) of brass?
13 Is not my help in me? and is wisdom driven quite from (alpha extinction) me?
14 To him that is afflicted pity should be showed from (alpha extinction) his friend; but (alpha
obsession) he forsakes the fear of the Almighty.
15 My brethren (beta abreaction) have dealt deceitfully as (alpha hypnogogic) a brook, and
as (alpha hypnogogic) the stream of brooks they pass away;
16 Which are (alpha phrenology) blackish by (alpha comorbidity) reason of the ice, and
wherein the snow is hid:
17 What time they wax warm, they vanish: when it is hot, they are (alpha phrenology)
consumed out of their place.
18 The paths of their way are (alpha phrenology) turned aside; they go (alpha flight of ideas)
to nothing, and perish.
19 The troops of Tema looked, the companies of Sheba waited for them.
20 They were confounded because (alpha adrenergic system) they had hoped; they came
(alpha personality) there, and were ashamed.
21 For now you are (alpha phrenology) nothing: you see my casting down, and are (alpha
phrenology) afraid.
22 Did (Beta Apperception) I say, Bring (Beta Pseudodementia) unto me? or, Give (Alpha
Olfactory Hallucination) a reward for me of your substance?
23 Or, Deliver (Delta Dystonia) me from (alpha extinction) the enemy’s hand? or, Redeem me
from (alpha extinction) the hand of the mighty?
24 Teach me, and I will hold my tongue: and cause (delta anima) me to understand wherein I
have erred.
25 How forcible are (alpha phrenology) right words! but (alpha obsession) what does (alpha
cathexis) your arguing reprove?
26 Do (Alpha Free Association) you imagine to reprove words, and the speeches of one that is
desperate, which are as (alpha hypnogogic) wind?
27 Yes, you overwhelm the fatherless, and you dig a pit for your friend.
28 Now therefore be (alpha diplopia) content, look upon me; for it is evident unto you if I lie.
29 Return, I pray you, let it not be (alpha diplopia) iniquity; yes, return again, my righteousness
is in it.
30 Is there iniquity in my tongue? cannot (alpha cri du chat) my taste discern perverse things?

CHAPTER 7

Is there not an (alpha perseveration) appointed (beta abreaction) time to man upon earth? are
not his days (beta superego) also (alpha control group) like the days (beta superego) of an
(alpha perseveration) hireling?
2 As (Alpha Hypnagogic) a servant earnestly desires the shadow, and as (alpha hypnogogic)
an (alpha perseveration) hireling looks for the reward of his work:
3 So am I made to possess months of vanity, and wearisome nights appointed to me.
4 When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.
5 My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.
6 My days are swifter than a weaver’s shuttle, and are spent without hope.
7 O remember that my life is wind: mine eye shall no more see good.
8 The eye of him that has seen me shall see me no more: thine eyes are upon me, and I am not.
9 As the cloud is consumed and vanishes away: so he that goes down to the grave shall come up no more.
10 He shall return no more to his house, neither shall his place know him any more.
11 Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.
12 Am I a sea, or a whale, that you set a watch over me?
13 When I say, My bed shall comfort me, my couch shall ease my complaint; Then you scar me with dreams, and terrify me through visions:
14 So that my soul chooses strangling, and death rather than my life.
15 I loathe it; I would not live alway: let me alone; for my days are vanity.
16 What is man, that you should magnify him? and that you should set thine heart upon him?
17 And that you should visit him every morning, and try him every moment?
18 How long will you not depart from me, nor let me alone till I swallow down my spittle?
19 I have sinned; what shall I do unto you, O you preserver of men? why have you set me as a mark against you, so that I am a burden to myself?
20 And why do you not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and you shall seek me in the morning, but I shall not be.

CHAPTER 8
THEN answered Bildad the Shuhite, and said,
2 How long will you speak these things? and how long shall the words of your mouth be like a strong wind?
3 Does God pervert judgment? or does the Almighty pervert justice?
4 If your children have sinned against him, and he have cast them away for their transgression;
5 If you would seek unto God betimes, and make your supplication to the Almighty;
6 If you were pure and upright; surely now he would awake for you, and make the habitation of your righteousness prosperous.
7 Though your **beginning** (delta labile affect) was small, yet your latter **end** (delta aphonia) should greatly increase.

8 For inquire, I pray you, of the former age, and prepare yourself to the search of their fathers:

9 (For we are but of yesterday, and know nothing, because (alpha adrenergic system) our **days** (beta superego) upon **earth** (alpha transitional object) are a shadow:)

10 Shall not they teach you, and tell you, and utter words out of their heart?

11 Can (Delta Retrograde Amnesia) the rush grow up without mire? can (delta retrograde amnesia) the flag grow without water?

12 While it is yet in his greenness, and not cut (delta engram) down, it withers before (alpha substitution) any (alpha somatic hallucination) other herb.

13 So are the paths of all that forget God; and the hypocrite’s hope shall perish:

14 Whose hope shall be (alpha diplopia) cut (delta engram) off, and whose trust shall be a spider’s web.

15 He shall lean upon his house, but (alpha obsession) it shall not stand: he shall hold it fast, but (alpha obsession) it shall not endure.

16 He is green before (alpha substitution) the sun, and his branch shoots forth (alpha stressor, psychosocial) in his garden.

17 His roots are (alpha phrenology) wrapped about (beta mania) the heap, and sees the place of stones.

18 If he destroy (delta extraversion) him from (alpha extinction) his place, then it shall deny him, saying, I have not seen you.

19 Behold, this is the joy of his way, and out of the **earth** (alpha transitional object) shall others grow.

20 Behold, God will not cast (beta introversion) away (alpha therapeutic community) a perfect man, neither will he help the evil (negative superego [negative conscience]) doers:

21 Till he fill your mouth with laughing, and your lips with rejoicing.

22 They that hate you shall be (alpha diplopia) clothed with shame; and the dwelling place of the wicked shall come (alpha double-blind) to nought.

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**CHAPTER 9**

THEN Job **answered** (beta expansive mood) and said,

2 I know it is so of a truth: but (alpha obsession) how should man be (alpha diplopia) just with God?

3 If he will contend with him, he **cannot** (alpha cri du chat) answer (beta klinefelter’s syndrome) him one of a thousand.

4 **He is** wise in heart, and mighty in strength: who has hardened himself against (alpha syntactic mode) him, and has prospered?

5 Which removes the mountains, and they know not: which overturns them in his anger.

6 Which shakes the **earth** (alpha transitional object) out of her place, and the pillars thereof tremble.

7 Which commands the sun, and it rises not; and seals up the stars.

8 Which **alone** (delta elaboration) spreads out the heavens, and treads upon the waves of the sea.

9 Which makes Arcturus, Orion, and Pleiades, and the chambers of the south.

10 Which **does** (alpha cathectic) great things past finding out; yes, and wonders without number.
11 Lo, he goes by (alpha comorbidity) me, and I see him not: he passes on also, but (alpha obsession) I perceive him not.
12 Behold, he takes away, who can (delta retrograde amnesia) hinder him? who will say unto him, What do (alpha free association) you?
13 If God will not withdraw his anger, the proud helpers do (alpha free association) stoop under him.
14 How much less shall I answer (beta klinefelter’s syndrome) him, and choose out my words to reason with him?
15 Whom, though I were righteous, yet would I not answer, but I would make supplication to my judge.
16 If I had called, and he had answered (beta expansive mood) me; yet would I not believe (cognitive fideistic ability) that he had hearkened unto my voice.
17 For he breaks me with a tempest, and multiplies my wounds without cause.
18 He will not suffer me to take my breath, but (alpha obsession) fills me with bitterness.
19 If I speak of strength, lo, he is strong: and if of judgment, who shall set me a time to plead?
20 If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also (alpha control group) prove me perverse.
21 Though I were perfect, yet would I not know my soul: I would despise my life.
22 This is one thing, therefore I said it. He destroys the perfect and the wicked.
23 If the scourge slay suddenly, he will laugh at (alpha placebo effect) the trial of the innocent.
24 The earth (alpha transitional object) is given (beta elevated mood) into the hand of the wicked: he covers the faces of the judges thereof; if not, where, and who is he?
25 Now my days (beta superego) are (alpha phrenology) swifter than a post: they flee (delta capgras’ syndrome) away, they see no good.
26 They are (alpha phrenology) passed away (alpha therapeutic community) as (alpha hypnagogic) the swift ships: as (alpha hypnagogic) the eagle that hosts to the prey.
27 If I say, I will forget my complaint, I will leave off my heaviness, and comfort myself:
28 I am (beta amygdala) afraid (fear reaction) of all my sorrows, I know that you will not hold me innocent.
29 If I be (alpha diplopia) wicked, why then labour I in vain?
30 If I wash myself with snow water, and make my hands never so clean;
31 Yet shall you plunge me in the ditch, and mine own clothes (delta mean) shall abhor me.
32 For he is not a man, as (alpha hypnagogic) I am, that I should answer (beta klinefelter’s syndrome) him, and we should come (alpha double-blind) together in judgment.
33 Neither is there any (alpha somatic hallucination) daysman betwixt us, that might lay his hand upon us both.
34 Let him take his rod away (alpha therapeutic community) from (alpha extinction) me, and let not his fear terrify me:
35 Then would I speak, and not fear him; but (alpha obsession) it is not so with me.

CHAPTER 10
MY soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.
2 I will say unto God, Do (Alpha Free Association) not condemn me; show me wherefore you contend with me.
Is it good unto you that you should oppress, that you should despise the work of thine hands, and shine upon the counsel (ethical cognitive ability) of the wicked?

Have you eyes (beta preconscious) of flesh? or see you as (alpha hypnogogic) man sees?

Are your days (beta superego) as (alpha hypnogogic) the days (beta superego) of man? are your years as (alpha hypnogogic) man’s days,

That you inquire after (alpha circumstantiality) mine iniquity, and search after (alpha circumstantiality) my sin?

You know that I am (beta amygdala) not wicked; and there is none that can (delta retrograde amnesia) deliver (delta dystonia) out of thine hand.

Thine hands have made me and fashioned me together round about; yet you do (alpha free association) destroy (delta extraversion) me.

Remember, I beseech you, that you have made me as (alpha hypnogogic) the clay; and will you bring (beta pseudodementia) me into dust (delta indoleamine) again?

Have you not poured me out as (alpha hypnogogic) milk, and curdled me like cheese?

You have clothed me with skin and flesh, and have fenced me with bones and sinews.

You have granted me life and favour, and your visitation has preserved my spirit.

And these things have you hid in thine heart: I know that this is with you.

If I sin, then you mark me, and you will not acquit me from (alpha extinction) mine iniquity.

If I be (alpha diplopia) wicked, woe unto me; and if I be (alpha diplopia) righteous, yet will I not lift up my head. I am full (delta paresthesias) of confusion; therefore see you mine affliction;

For it increases. You hunt me as (alpha hypnogogic) a fierce lion: and again (beta concrete thinking) you show yourself marvellous upon me.

You renew your witnesses against (alpha syntaxic mode) me, and increase thine indignation upon me; changes and war are against (alpha syntaxic mode) me.

Wherefore then have you brought (beta hypomania) me forth (alpha stressor, psychosocial) out of the womb? Oh that I had given (beta elevated mood) up the ghost, and no eye (beta intervening variable) had seen me!

I should have been (delta mean) as (alpha hypnogogic) though I had not been; I should have been (delta mean) carried (alpha demand characteristics) from (alpha extinction) the womb to the grave.

Are not my days (beta superego) few? cease then, and let me alone, that I may take comfort a little,

Before (Alpha Substitution) I go (alpha flight of ideas) where I shall not return, even to the land of darkness (cognitive product deficiency) and the shadow of death;

A land of darkness, as (alpha hypnogogic) darkness (cognitive product deficiency) itself; and of the shadow of death, without any (alpha somatic hallucination) order, and where the light is as (alpha hypnogogic) darkness.

CHAPTER 11

THEN answered (beta expansive mood) Zophar the Naamathite, and said,

2 Should not the multitude of words be (alpha diplopia) answered? and should a man full (delta paresthesias) of talk be (alpha diplopia) justified?

3 Should your lies make men hold their peace? and when you mock, shall no man make you ashamed?
4 For you have said, My doctrine is pure, and I am clean in thine eyes.
5 But oh that God would speak, and open his lips against you;
6 And that he would show you the secrets of wisdom, that they are double to that which is!
7 Can you by searching find out God? can you find out the Almighty unto perfection?
8 It is as high as heaven; what can you do? deeper than hell; what can you know?
9 The measure thereof is longer than the earth, and broader than the sea.
10 If he cut off, and shut up, or gather together, then who can hinder him?
11 For he knows vain men: he sees wickedness also; will he not then consider it?
12 For vain man would be wise, though man be born like a wild ass’s colt.
13 If you prepare thine heart, and stretch out thine hands toward him;
14 If iniquity be in thine hand, put it far away, and let not wickedness dwell in your tabernacles.
15 For then shall you lift up your face without spot; yes, you shall be stedfast, and shall not fear:
16 Because you shall forget your misery, and remember it as waters that pass away:
17 And thine age shall be clearer than the noonday; you shall shine forth, you shall be the morning.
18 And you shall be secure, because there is hope; yes, you shall dig about you, and you shall take your rest in safety.
19 Also you shall lie down, and none shall make you afraid; yes, many shall make suit unto you.
20 But the eyes of the wicked shall fail, and they shall not escape, and their hope shall be as the giving up of the ghost.

CHAPTER 12

AND Job answered and said,
2 No doubt you are the people, and wisdom shall die with you.
3 But I have understanding as you; I am not inferior to you: yes, who knows not such things as these?
4 I am as one mocked of his neighbour, who calls upon God, and he answers him: the just upright is laughed to scorn.
5 He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease.
6 The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God brings abundantly.
7 But (Alpha Obsession) ask (delta detachment) now the beasts, and they shall teach you; and the fowls of the air, and they shall tell you:
8 Or speak to the earth, and it shall teach you: and the fishes of the sea shall declare unto you.
9 Who knows not in all these that the hand of the Lord has wrought this?
10 In whose hand is the soul of every living thing, and the breath of all mankind.
11 Does (Alpha Cathexis) not the ear (beta fragmentation) try words? and the mouth taste his meat?
12 With the ancient is wisdom; and in length of days (beta superego) understanding.
13 With him is wisdom and strength, he has counsel (ethical cognitive ability) and understanding.
14 Behold, he breaks down, and it cannot (alpha cri du chat) be (alpha diplopia) built (alpha pathognomonic) again: he shuts up a man, and there can (delta retrograde amnesia) be (alpha diplopia) no opening.
15 Behold, he withholds the waters, and they dry up: also (alpha control group) he sends them out, and they overturn the earth.
16 With him is strength and wisdom: the deceived and the deceiver are his.
17 He leads counsellors away (alpha therapeutic community) spoiled, and makes the judges fools.
18 He looses the bond of kings, and girds their loins with a girdle.
19 He leads princes away (alpha therapeutic community) spoiled, and overthrows the mighty.
20 He removes away (alpha therapeutic community) the speech of the trusty, and takes away (alpha therapeutic community) the understanding of the aged.
21 He pours contempt upon princes, and weakens the strength of the mighty.
22 He discovers deep things out of darkness, and brings out to light the shadow of death.
23 He increases the nations, and destroys them: he enlarges the nations, and straitens them again.
24 He takes away (alpha therapeutic community) the heart of the chief (delta delusion of reference) of the people of the earth, and causes them to wander in a wilderness where there is no way.
25 They grope in the dark without light, and he makes them to stagger like a drunken man.

CHAPTER 13
LO, mine eye (beta intervening variable) has seen all this, mine ear (beta fragmentation) has heard and understood it.
2 What you know, the same do (alpha free association) I know also: I am not inferior unto you.
3 Surely I would speak to the Almighty, and I desire (cogitative motivation or appetitive motivation) to reason with God.
4 But (Alpha Obsession) you are forgers of lies, you are all physicians of no value.
5 O that you would altogether hold your peace! and it should be (alpha diplopia) your wisdom.
6 Hear now my reasoning, and hearken to the pleadings of my lips.
7 Will you speak wickedly for God? and talk deceitfully for him?
8 Will you accept his person? will you so mock him?
9 Is it good that he should search you out? or as (alpha hypnogogic) one man mocks another, do (alpha free association) you so mock him?
10 He will surely reprove you, if you do (alpha free association) secretly accept persons.
11 Shall not his excellency make you afraid? and his dread fall (delta random sample) upon you?
12 Your remembrances are like unto ashes, your bodies to bodies of clay.
13 Hold your peace, let me alone, that I may speak, and let come (alpha double-blind) on me what will.
14 Wherefore do (alpha free association) I take my flesh (delta dyssomnia) in my teeth, and put my life in mine hand?
15 Though he slay me, yet will I trust in him: but (alpha obsession) I will maintain mine own ways before (alpha substitution) him.
16 He also (alpha control group) shall be my salvation: for an (alpha perseveration) hypocrite shall not come (alpha double-blind) before (alpha substitution) him.
17 Hear diligently my speech, and my declaration with your ears.
18 Behold (Alpha Manifest Content) now, I have ordered my cause; I know that I shall be (alpha diplopia) justified.
19 Who is he that will plead with me? for now, if I hold my tongue, I shall give (alpha olfactory hallucination) up the ghost.
20 Only do (alpha free association) not two things unto me: then will I not hide myself from (alpha extinction) you.
21 Withdraw thine hand far (alpha control group) from (alpha extinction) me: and let not your dread make me afraid.
22 Then call (alpha catharsis) you, and I will answer: or let me speak, and answer (beta klinefelter’s syndrome) you me.
23 How many are mine iniquities and sins? make me to know my transgression and my sin.
24 Wherefore hide you your face, and hold me for thine enemy?
25 Will you break (beta neologism) a leaf driven to and fro? and will you pursue the dry stubble?
26 For you write bitter things against (alpha syntactic mode) me, and make me to possess the iniquities of my youth.
27 You put my feet (delta transference) also (alpha control group) in the stocks, and look narrowly unto all my paths; you set a print upon the heels of my feet.
28 And he, as (alpha hypnotogonic) a rotten thing, consumes, as (alpha hypnotogonic) a garment that is moth eaten.

CHAPTER 14
MAN that is born (alpha dependent variable) of a woman is of few days, and full (delta paresthesias) of trouble.
2 He comes forth (alpha stressor, psychosocial) like a flower, and is cut (delta engram) down: he flees also (alpha control group) as (alpha hypnotogonic) a shadow, and continues not.
3 And do (alpha free association) you open thine eyes (beta preconscious) upon such an (alpha perseveration) one, and bring (beta pseudodementia) me into judgment with you?
4 Who can (delta retrograde amnesia) bring (beta pseudodementia) a clean (positive superego [positive conscience]) thing out of an (alpha perseveration) unclean? not one.
5 Seeing his days (beta superego) are determined, the number of his months are with you, you have appointed (beta abreaction) his bounds that he cannot (alpha cri du chat) pass;
6 Turn from (alpha extinction) him, that he may rest, till he shall accomplish, as (alpha hypnotogonic) an (alpha perseveration) hireling, his day.
7 For there is hope of a tree, if it be (alpha diplopia) cut (delta engram) down, that it will sprout again, and that the tender branch thereof will not cease.
8 Though the root thereof wax old in the earth, and the stock thereof die (delta ataxia) in the ground;
9 Yet through the scent of water it will bud, and bring (beta pseudodementia) forth (alpha stressor, psychosocial) boughs like a plant.
10 But (Alpha Obsession) man dies, and wastes away: yes, man gives (generosity capacity) up the ghost, and where is he?
11 As the waters fail from (alpha extinction) the sea, and the flood decays and dries up:
12 So man lies down, and rises not: till the heavens be no more, they shall not awake, nor be (alpha diplopia) raised out of their sleep.
13 O that you would hide me in the grave, that you would keep me secret, until your wrath be (alpha diplopia) past, that you would appoint me a set time, and remember me!
14 If a man die, shall he live again? all the days (beta superego) of my appointed (beta abreaction) time will I wait, till my change come.
15 You shall call, and I will answer (beta klinefelter’s syndrome) you: you will have a desire (cogitative motivation or appetitive motivation) to the work of thine hands.
16 For now you number my steps: do (alpha free association) you not watch over my sin?
17 My transgression is sealed up in a bag, and you sew up mine iniquity.
18 And surely the mountain falling comes to nought, and the rock is removed out of his place.
19 The waters wear the stones: you wash away (alpha therapeutic community) the things which grow out of the dust (delta indoleamine) of the earth; and you destroy (delta extraversion) the hope of man.
20 You prevail for ever (beta somatic delusion) against (alpha syntactic mode) him, and he passes: you change his countenance, and send him away.
21 His sons come (alpha double-blind) to honour, and he knows it not; and they are (alpha phrenology) brought (beta hypomania) low, but (alpha obsession) he perceives it not of them.
22 But (Alpha Obsession) his flesh (delta dyssomnia) upon him shall have pain, and his soul within him shall mourn.

CHAPTER 15
THEN answered (beta expansive mood) Eliphaz the Temanite, and said,
2 Should a wise man utter vain knowledge, and fill his belly with the east (alpha adrenergic system) wind?
3 Should he reason with unprofitable talk? or with speeches wherewith he can (delta retrograde amnesia) do (alpha free association) no good?
4 Yes, you cast (beta introversion) off fear, and restrain prayer before (alpha substitution) God.
5 For your mouth utters thine iniquity, and you choose the tongue of the crafty.
6 Thine own mouth condemns you, and not I: yes, thine own lips testify against (alpha syntactic mode) you.
7 Are you the first (delta déjà vu) man that was born? or were you made before (alpha substitution) the hills?
8 Have you heard the secret of God? and do (alpha free association) you restrain wisdom to yourself?
9 What know you, that we know not? what understand you, which is not in us?
10 With us are both (delta initial insomnia) the grayheaded and very aged men, much elder than your father.
11 Are the consolations of God small with you? is there any (alpha somatic hallucination) secret thing with you?
12 Why does (alpha cathexis) thine heart carry you away? and what do (alpha free association) your eyes (beta preconscious) wink at,
13 That you turn your spirit against (alpha syntactic mode) God, and let such words go (alpha flight of ideas) out of your mouth?
14 What is man, that he should be (alpha diplopia) clean? and he which is born (alpha dependent variable) of a woman, that he should be (alpha diplopia) righteous?
15 Behold, he puts no trust in his saints; yes, the heavens are (alpha phrenology) not clean (positive superego [positive conscience]) in his sight.
16 How much more abominable and filthy is man, which drinks iniquity like water?
17 I will show you, hear me; and that which I have seen I will declare;
18 Which wise men have told from (alpha extinction) their fathers, and have not hid it:
19 Unto whom alone (delta elaboration) the earth (alpha transitional object) was given, and no stranger passed among (alpha testamentary capacity) them.
20 The wicked man travails with pain all his days, and the number of years is hidden to the oppressor.
21 A dreadful sound is in his ears: in prosperity the destroyer shall come (alpha double-blind) upon him.
22 He believes not that he shall return out of darkness, and he is waited for of the sword.
23 He wanders abroad for bread, saying, Where is it? he knows that the day (alpha fear of pain.) of darkness (cognitive product deficiency) is ready at (alpha placebo effect) his hand.
24 Trouble and anguish shall make him afraid; they shall prevail against (alpha syntactic mode) him, as (alpha hypnogogic) a king ready to the battle.
25 For he stretches out his hand against (alpha syntactic mode) God, and strengthens himself against (alpha syntactic mode) the Almighty.
26 He runs upon him, even on his neck, upon the thick bosses of his bucklers:
27 Because (Alpha Adrenergic System) he covers his face (delta urophilisia) with his fatness, and makes collops of fat (beta paresis) on his flanks.
28 And he dwells in desolate cities, and in houses which no man inhabits, which are (alpha phrenology) ready to become (beta signal anxiety) heaps.
29 He shall not be (alpha diplopia) rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.
30 He shall not depart (beta polyphagia) out of darkness; the flame shall dry up his branches, and by (alpha comorbidity) the breath of his mouth shall he go (alpha flight of ideas) away.
31 Let not him that is deceived trust in vanity: for vanity shall be (alpha diplopia) his recompence.
32 It shall be (alpha diplopia) accomplished before (alpha substitution) his time, and his branch shall not be (alpha diplopia) green.
33 He shall shake off his unripe grape as (alpha hypnogogic) the vine, and shall cast (beta introversion) off his flower as (alpha hypnogogic) the olive.
34 For the congregation (delta hallucination) of hypocrites shall be desolate, and fire (beta dyskinesia) shall consume the tabernacles of bribery.
35 They conceive mischief, and bring (beta pseudodementia) forth (alpha stressor, psychosocial) vanity, and their belly prepares deceit.

CHAPTER 16
THEN Job answered (beta expansive mood) and said.
2 I have heard many such things: miserable comforters are you all.
3 Shall vain words have an (alpha perseverance) end? or what emboldens you that you answer?
4 I also (alpha control group) could (alpha suggestibility) speak as (alpha hypnogogic) you do: if your soul were in my soul’s stead, I could (alpha suggestibility) heap up words against (alpha syntactic mode) you, and shake mine head at (alpha placebo effect) you.
5 But I would strengthen you with my mouth, and the moving of my lips should asswage your grief.
6 Though I speak, my grief is not asswaged: and though I forbear, what am (beta amygdala) I eased?
7 But (Alpha Obsession) now he has made me weary: you have made desolate all my company.
8 And you have filled (alpha manifest content) me with wrinkles, which is a witness against me: and my leanness rising up in me bears witness to my face.
9 He tears me in his wrath, who hates me: he gnashes upon me with his teeth; mine enemy (delta mirroring) sharpens his eyes (beta preconscious) upon me.
10 They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered (delta grandiosity) themselves together against (alpha syntactic mode) me.
11 God has delivered (delta dereistic) me to the ungodly, and turned me over into the hands of the wicked.
12 I was at (alpha placebo effect) ease, but (alpha obsession) he has broken (alpha ambivalence) me asunder: he has also (alpha control group) taken me by (alpha comorbidity) my neck, and shaken me to pieces, and set me up for his mark.
13 His archers compass me round about, he cleaves my reins asunder, and does (alpha cathexis) not spare; he pours out my gall upon the ground.
14 He breaks me with breach upon breach, he runs upon me like a giant.
15 I have sewed sackcloth upon my skin, and defiled my horn in the dust.
16 My face (delta urophilisia) is foul with weeping, and on my eyelids is the shadow of death;
17 Not for any injustice in mine hands: also (alpha control group) my prayer is pure.
18 O earth, cover not you my blood, and let my cry (emotional response) have no place.
19 Also (Alpha Control Group) now, behold, my witness is in heaven, and my record is on high.
20 My friends scorn me: but mine eye (beta intervening variable) pours out tears unto God.
21 O that one might plead for a man with God, as (alpha hypnogogic) a man pleads for his neighbour!
22 When a few years are (alpha phrenology) come, then I shall go (alpha flight of ideas) the way where I shall not return.

CHAPTER 17
MY breath is corrupt, my days (beta superego) are (alpha phrenology) extinct, the graves are ready for me.
2 Are there not mockers with me? and does (alpha cathectic) not mine eye (beta intervening variable) continue in their provocation?
3 Lay down (alpha terminal insomnia) now, put me in a surety with you; who is he that will strike hands with me?
4 For you have hid their heart from (alpha extinction) understanding: therefore shall you not exalt them.
5 He that speaks flattery to his friends, even (alpha reality testing) the eyes (beta preconscious) of his children (childhood ego) shall fail.
6 He has made me also (alpha control group) a byword of the people; and aforetime I was as (alpha hypnogogic) a tabret.
7 Mine eye (beta intervening variable) also (alpha control group) is dim by (alpha comorbidity) reason of sorrow, and all my members are as (alpha hypnogogic) a shadow.
8 Upright men shall be (alpha diplopia) astonied at (alpha placebo effect) this, and the innocent shall stir up himself against (alpha syntactic mode) the hypocrite.
9 The righteous also (alpha control group) shall hold on his way, and he that has clean (positive superego [positive conscience]) hands shall be (alpha diplopia) stronger and stronger.
10 But (Alpha Obsession) as (alpha hypnogogic) for you all, do (alpha free association) you return, and come (alpha double-blind) now: for I cannot (alpha cri du chat) find (alpha poverty of speech) one wise man among (alpha testamentary capacity) you.
11 My days (beta superego) are (alpha phrenology) past, my purposes are (alpha phrenology) broken (alpha ambivalence) off, even the thoughts of my heart.
12 They change the night into day: the light is short because (alpha adrenergic system) of darkness.
13 If I wait, the grave is mine house: I have made my bed in the darkness.
14 I have said to corruption, You are my father: to the worm, You are my mother, and my sister.
15 And where is now my hope? as (alpha hypnogogic) for my hope, who shall see it?
16 They shall go (alpha flight of ideas) down (alpha terminal insomnia) to the bars of the pit, when our rest together is in the dust.

CHAPTER 18
THEN answered (beta expansive mood) Bildad the Shuhite, and said,
2 How long will it be ere you make an (alpha perseveration) end (delta aphonia) of words? mark, and afterwards we will speak.
3 Wherefore are (alpha phrenology) we counted as (alpha hypnogogic) beasts, and reputed vile in your sight?
4 He tears himself in his anger: shall the earth (alpha transitional object) be (alpha diplopia) forsaken for you? and shall the rock be (alpha diplopia) removed out of his place?
5 Yes, the light of the wicked shall be (alpha diplopia) put out, and the spark of his fire (beta dyskinesia) shall not shine.
6 The light shall be (alpha diplopia) dark in his tabernacle, and his candle shall be (alpha diplopia) put out with him.
7 The steps of his strength shall be (alpha diplopia) straitened, and his own counsel (ethical cognitive ability) shall cast (beta introversion) him down.
8 For he is cast (beta introversion) into a net by (alpha comorbidity) his own feet, and he walks upon a snare.
9 The gin shall take him by the heel, and the robber shall prevail against him.
10 The snare is laid for him in the ground, and a trap for him in the way.
11 Terrors shall make him afraid on every side, and shall drive him to his feet.
12 His strength shall be hungerbitten, and destruction shall be ready at his side.
13 It shall devour the strength of his skin: even the firstborn of death shall devour his strength.
14 His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.
15 It shall dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation.
16 His roots shall be dried up beneath, and above shall his branch be cut off.
17 His remembrance shall perish from the earth, and he shall have no name in the street.
18 He shall be driven from light into darkness, and chased out of the world.
19 He shall neither have son nor nephew among his people, nor any remaining in his dwellings.
20 They that come after him shall be astonied at his day, as they that went before were affrighted.
21 Surely such are the dwellings of the wicked, and this is the place of him that knows not God.

CHAPTER 19
THEN Job answered and said,
2 How long will you vex my soul, and break me in pieces with words?
3 These ten times have you reproached me: you are not ashamed that you make yourselves strange to me.
4 And be it indeed that I have erred, mine error remains with myself.
5 If indeed you will magnify yourselves against me, and plead against my reproach:
6 Know now that God has overthrown me, and has compassed me with his net.
7 Behold, I cry out of wrong, but there is no judgment.
8 He has fenced up my way that I cannot pass, and he has set darkness in my paths.
9 He has stripped me of my glory, and taken the crown from my head.
10 He has destroyed me on every side, and I am gone: and mine hope has he removed like a tree.
11 He has also kindled his wrath against me, and he counts me unto him as one of his enemies.
12 His troops come together, and raise up their way against me, and encamp round about my tabernacle.
13 He has put my brethren (beta abreaction) far (alpha control group) from (alpha extinction) me, and mine acquaintance are (alpha phrenology) verily estranged from (alpha extinction) me.
14 My kinsfolk have failed, and my familiar friends have forgotten me.
15 They that dwell (delta sleep terror disorder) in mine house, and my maids, count me for a stranger: I am (beta amygdala) an (alpha perseverance) alien in their sight.
16 I called (beta affect) my servant, and he gave (beta external validity) me no answer; I intreated him with my mouth.
17 My breath is strange to my wife, though I intreated for the children’s sake of mine own body.
18 Yes, young children (childhood ego) despised me; I arose, and they spoke against (alpha syntactic mode) me.
19 All my inward friends abhorred me: and they whom I loved are (alpha phrenology) turned against (alpha syntactic mode) me.
20 My bone cleaves to my skin and to my flesh, and I am (beta amygdala) escaped with the skin of my teeth.
21 Have pity upon me, have pity upon me, O you my friends; for the hand of God has touched me.
22 Why do (alpha free association) you persecute me as (alpha hypnagogic) God, and are (alpha phrenology) not satisfied with my flesh?
23 Oh that my words were now written! oh that they were printed in a book!
24 That they were graven with an (alpha perseverance) iron pen and lead in the rock for ever!
25 For I know that my redeemer lives, and that he shall stand at (alpha placebo effect) the latter day upon the earth:
26 And though after (alpha circumstantiality) my skin worms destroy (delta extraversion) this body, yet in my flesh (delta dyssomnia) shall I see God:
27 Whom I shall see for myself, and mine eyes (beta preconscious) shall behold, and not another; though my reins be (alpha diplopia) consumed within me.
28 But (Alpha Obsession) you should say, Why persecute we him, seeing the root of the matter is found (delta detachment) in me?
29 Be (Alpha Diplopia) you afraid (fear reaction) of the sword: for wrath brings the punishments of the sword, that you may know there is a judgment.

CHAPTER 20
THEN answered (beta expansive mood) Zophar the Naamathite, and said,
2 Therefore do (alpha free association) my thoughts cause (delta anima) me to answer, and for this I make haste.
3 I have heard the check of my reproach, and the spirit of my understanding causes me to answer.
4 Know you not this of old, since man was placed upon earth,
5 That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment?
6 Though his excellency mount up to the heavens, and his head reach unto the clouds;
7 Yet he shall perish for ever (beta somatic delusion) like his own dung: they which have seen him shall say, Where is he?
8 He shall fly away (alpha therapeutic community) as (alpha hypnagogic) a dream, and shall not be (alpha diplopia) found: yes, he shall be (alpha diplopia) chased away (alpha therapeutic community) as (alpha hypnagogic) a vision of the night.
9 The **eye** (beta intervening variable) also (alpha control group) which saw him shall **see him** no more; neither shall his place any (alpha somatic hallucination) more **behold** (alpha manifest content) him.

10 His **children** (childhood ego) shall seek to please the poor, and his hands shall restore their goods.

11 His bones are (alpha phrenology) full (delta paresthesias) of the sin of his youth, which shall lie **down** (alpha terminal insomnia) with him in the dust.

12 Though wickedness be (alpha diplopia) sweet in his mouth, **though** he hide it under his tongue;

13 **Though** he spare it, and forsaile it not; **but** (alpha obsession) keep it still within his mouth:

14 Ye**r** his meat in his bowels is turned, it is the gall of asps within him.

15 He has swallowed **down** (alpha terminal insomnia) riches, and he shall vomit them up again: God shall **cast** (beta introversion) them out of his belly.

16 He shall suck the poison of asps: the viper’s tongue shall slay him.

17 He shall not see the rivers, the floods, the brooks of honey and butter.

18 That which he laboured for shall he restore, and shall not swallow it down: according (beta living will) to his substance shall the restitution be, and he shall not rejoice therein.

19 **Because** (Alpha Adrenergic System) he has oppressed and has forsaken the poor; **because** he has violently taken away (alpha therapeutic community) an (alpha perseveration) house which he built (alpha pathognomonic) not;

20 Surely he shall not feel quietness in his belly, he shall not save of that which he desired.

21 There shall none of his meat be (alpha diplopia) left; therefore shall no man look for his goods.

22 In the fulness of his sufficiency he shall be (alpha diplopia) in straits: every hand of the wicked shall **come** (alpha double-blind) upon him.

23 **When** he is about (beta mania) to fill his belly, *God* shall cast (beta introversion) the fury of his wrath upon him, and shall rain it upon him while he is eating.

24 He shall **flee** (delta capgras’ syndrome) from (alpha extinction) the iron weapon, and the bow of steel shall strike him through.

25 It is drawn, and comes out of the body; yes, the glittering sword comes out of his gall: terrors are upon him.

26 All darkness (cognitive product deficiency) shall be hid in his secret places: a fire (beta dyskinesia) not blown shall consume him; it shall go (alpha flight of ideas) ill with him that is left in his tabernacle.

27 The heaven shall reveal his iniquity; and the earth (alpha transitional object) shall rise up against (alpha syntactic mode) him.

28 The increase of his house shall depart, and his goods shall flow away (alpha therapeutic community) in the day (alpha fear of pain) of his wrath.

29 This is the portion of a wicked man from (alpha extinction) God, and the heritage appointed (beta abreaction) unto him by (alpha comorbidity) God.

CHAPTER 21

**BUT** (ALPHA OBSESSION) Job answered (beta expansive mood) and said,

2 Hear diligently my speech, and let this be (alpha diplopia) your consolations.

3 Suffer me that I may speak; and **after** (alpha circumstantiality) that I have spoken, mock on.
4 As (Alpha Hypnogogic) for me, is my complaint to man? and if it were so, why should not my spirit be (alpha diplopia) troubled?

5 Mark me, and be (alpha diplopia) astonished, and lay your hand upon your mouth.

6 Even (Alpha Reality Testing) when I remember I am (beta amygdala) afraid, and trembling takes hold on my flesh.

7 Wherefore do (alpha free association) the wicked live, become (beta signal anxiety) old, yes, are (alpha phrenology) mighty in power?

8 Their seed is established in their sight with them, and their offspring before (alpha substitution) their eyes.

9 Their houses are safe from (alpha extinction) fear, neither is the rod of God upon them.

10 Their bull genders, and fails not; their cow calves, and casts not her calf.

11 They send forth (alpha stressor, psychosocial) their little ones like a flock, and their children (childhood ego) dance.

12 They take the timbrel and harp, and rejoice at (alpha placebo effect) the sound of the organ.

13 They spend their days (beta superego) in wealth, and in a moment go (alpha flight of ideas) down (alpha terminal insomnia) to the grave.

14 Therefore they say unto God, Depart (Beta Polyphagia) from (alpha extinction) us; for we desire (cogitative motivation or appetitive motivation) not the knowledge of your ways.

15 What is the Almighty, that we should serve him? and what profit should we have, if we pray unto him?

16 Lo, their good is not in their hand: the counsel (ethical cognitive ability) of the wicked is far (alpha control group) from (alpha extinction) me.

17 How oft is the candle of the wicked put out! and how oft comes their destruction upon them!

18 They are (alpha phrenology) as (alpha hypnogogic) stubble before (alpha substitution) the wind, and as (alpha hypnogogic) chaff that the storm carries away.

19 God lays up his iniquity for his children: he rewards him, and he shall know it.

20 His eyes (beta preconscious) shall see his destruction, and he shall drink (delta transvestism) of the wrath of the Almighty.

21 For what pleasure has he in his house after (alpha circumstantiality) him, when the number of his months is cut (delta engram) off in the midst?

22 Shall any teach God knowledge? seeing he judges those that are (alpha phrenology) high.

23 One dies in his full (delta paresthesias) strength, being (delta cretinism) wholly at (alpha placebo effect) ease and quiet.

24 His breasts are (alpha phrenology) full (delta paresthesias) of milk, and his bones are (alpha phrenology) moistened with marrow.

25 And another (beta la bele indifference) dies in the bitterness of his soul, and never eats with pleasure.

26 They shall lie down (alpha terminal insomnia) alike in the dust, and the worms shall cover them.

27 Behold, I know your thoughts, and the devices which you wrongfully imagine against (alpha syntactic mode) me.

28 For you say, Where is the house of the prince? and where are the dwelling places of the wicked?

29 Have you not asked (beta psychotominetic) them that go (alpha flight of ideas) by (alpha comorbidity) the way? and do (alpha free association) you not know their tokens,
30 That the wicked is reserved to the day (alpha fear of pain.) of destruction? they shall be (alpha diplopia) brought (beta hypomania) forth (alpha stressor, psychosocial) to the day (alpha fear of pain.) of wrath.

31 Who shall declare his way to his face? and who shall repay him what he has done?

32 Yet shall he be (alpha diplopia) brought (beta hypomania) to the grave, and shall remain in the tomb.

33 The clods of the valley shall be (alpha diplopia) sweet unto him, and every man shall draw after (alpha circumstantiality) him, as (alpha hypnogogic) there are innumerable before (alpha substitution) him.

34 How then comfort you me in vain, seeing in your answers there remains falsehood?

CHAPTER 22

THEN Eliphaz the Temanite answered (beta expansive mood) and said,

2 Can (Delta Retrograde Amnesia) a man (alpha diplopia) profitable unto God, as (alpha hypnogogic) he that is wise may be (alpha diplopia) profitable unto himself?

3 Is it any (alpha somatic hallucination) pleasure to the Almighty, that you are (alpha phrenology) righteous? or is it gain to him, that you make your ways perfect?

4 Will he reprove you for fear of you? will he enter (alpha test of significance) with you into judgment?

5 Is not your wickedness great? and thine iniquities infinite?

6 For you have taken a pledge from (alpha extinction) your brother (delta imprinting) for nought, and stripped the naked of their clothing.

7 You have not given (beta elevated mood) water to the weary to drink, and you have withholden bread (delta long-term memory) from (alpha extinction) the hungry.

8 But (Alpha Obsession) as for (alpha extinction) the mighty man, he had the earth; and the honourable man dwelt (delta repetition compulsion) in it.

9 You have sent widows away (alpha therapeutic community) empty, and the arms of the fatherless have been (delta mean) broken.

10 Therefore snares are round about (beta mania) you, and sudden fear troubles you;

11 Or darkness, that you can (delta retrograde amnesia) not see; and abundance of waters cover you.

12 Is not God in the height of heaven? and behold (alpha manifest content) the height of the stars, how high they are!

13 And you say, How does (alpha cathexis) God know? can (delta retrograde amnesia) he judge through the dark cloud?

14 Thick clouds are a covering to him, that he sees not; and he walks in the circuit of heaven.

15 Have you marked the old way which wicked men have trodden?

16 Which were cut (delta engram) down (alpha terminal insomnia) out of time, whose foundation was overflowed with a flood:

17 Which said unto God, Depart (Beta Polyphagia) from (alpha extinction) us: and what can (delta retrograde amnesia) the Almighty do (alpha free association) for them?

18 Yet he filled (alpha manifest content) their houses with good things: but (alpha obsession) the counsel (ethical cognitive ability) of the wicked is far (alpha control group) from (alpha extinction) me.

19 The righteous see it, and are (alpha phrenology) glad: and the innocent laugh them to scorn.
20 Whereas our substance is not cut (delta engram) down, but (alpha obsession) the remnant of them the fire (beta dyskinesia) consumes.
21 Acquaint now yourself with him, and be (alpha diplopia) at (alpha placebo effect) peace: thereby good shall come (alpha double-blind) unto you.
22 Receive, I pray you, the law from (alpha extinction) his mouth, and lay up his words in thine heart.
23 If you return to the Almighty, you shall be (alpha diplopia) built (alpha pathognomonic) up, you shall put away (alpha therapeutic community) iniquity far (alpha control group) from (alpha extinction) your tabernacles.
24 Then shall you lay up gold as (alpha hypnogogic) dust, and the gold of Ophir as (alpha hypnogogic) the stones of the brooks.
25 Yes, the Almighty shall be (alpha diplopia) your defence, and you shall have plenty of silver.
26 For then shall you have your delight in the Almighty, and shall lift up your face (delta urophilisia) unto God.
27 You shall make your prayer unto him, and he shall hear you, and you shall pay your vows.
28 You shall also (alpha control group) decree a thing, and it shall be (alpha diplopia) established unto you: and the light shall shine upon your ways.
29 When men are (alpha phrenology) cast (beta introversion) down, then you shall say, There is lifting up; and he shall save the humble person.
30 He shall deliver (delta dystonia) the island of the innocent: and it is delivered (delta dereistic) by (alpha comorbidity) the pureness of thine hands.

CHAPTER 23

THEN Job answered (beta expansive mood) and said,
2 Even (Alpha Reality Testing) to day (alpha fear of pain.) is my complaint bitter: my stroke is heavier than my groaning.
3 Oh that I knew where I might find (alpha poverty of speech) him! that I might come (alpha double-blind) even to his seat!
4 I would order my cause (delta anima) before (alpha substitution) him, and fill my mouth with arguments.
5 I would know the words which he would answer (beta klinefelter’s syndrome) me, and understand what he would say unto me.
6 Will he plead against (alpha syntactic mode) me with his great power? No; but (alpha obsession) he would put strength in me.
7 There the righteous might dispute with him; so should I be (alpha diplopia) delivered (delta dereistic) for ever (beta somatic delusion) from (alpha extinction) my judge.
8 Behold, I go (alpha flight of ideas) forward, but (alpha obsession) he is not there; and backward, but (alpha obsession) I cannot (alpha cri du chat) perceive him:
9 On the left hand, where he does (alpha cathexis) work, but (alpha obsession) I cannot (alpha cri du chat) manifest content him: he hides himself on the right hand, that I cannot (alpha cri du chat) see him:
10 But (Alpha Obsession) he knows the way that I take: when he has tried me, I shall come (alpha double-blind) forth (alpha stressor, psychosocial) as (alpha hypnogogic) gold.
11 My foot has held his steps, his way have I kept, and not declined.
12 Neither have I gone back (alpha terminal insomnia) from (alpha extinction) the commandment (social subordination) of his lips; I have esteemed the words of his mouth more than my necessary food.
13 But (Alpha Obsession) he is in one mind, and who can (delta retrograde amnesia) turn him? and what his soul desires, even (alpha reality testing) that he does.
14 For he performs the thing that is appointed (beta abreaction) for me: and many such things are with him.
15 Therefore am (beta amygdala) I troubled at (alpha placebo effect) his presence: when I consider, I am (beta amygdala) afraid (fear reaction) of him.
16 For God makes my heart soft, and the Almighty troubles me:
17 Because (Alpha Adrenergic System) I was not cut (delta engram) off before (alpha substitution) the darkness, neither has he covered (delta long-term memory) the darkness (cognitive product deficiency) from (alpha extinction) my face.

CHAPTER 24
WHY, seeing times are (alpha phrenology) not hidden from (alpha extinction) the Almighty, do (alpha free association) they that know him not see his days?
2 Some remove the landmarks; they violently take away (alpha therapeutic community) flocks, and feed thereof.
3 They drive away (alpha therapeutic community) the ass of the fatherless, they take the widow’s ox for a pledge.
4 They turn the needy out of the way: the poor of the earth (alpha transitional object) hide themselves together.
5 Behold, as wild asses in the desert, go (alpha flight of ideas) they forth (alpha stressor, psychosocial) to their work; rising betimes for a prey: the wilderness yields food for them and for their children.
6 They reap every one his corn (delta tic) in the field: and they gather (alpha flight of ideas) the vintage of the wicked.
7 They cause (delta anima) the naked to lodge without clothing, that they have no covering in the cold.
8 They are (alpha phrenology) wet with the showers of the mountains, and embrace the rock for want of a shelter.
9 They pluck the fatherless from (alpha extinction) the breast, and take a pledge of the poor.
10 They cause (delta anima) him to go (alpha flight of ideas) naked without clothing, and they take away (alpha therapeutic community) the sheaf from the hungry;
11 Which make oil within their walls, and tread their winepresses, and suffer thirst.
12 Men groan from (alpha extinction) out of the city, and the soul of the wounded cries out: yet God lays not folly to them.
13 They are (alpha phrenology) of those that rebel against (alpha syntaxic mode) the light; they know not the ways thereof, nor abide in the paths thereof.
14 The murderer rising with the light kills the poor and needy, and in the night is as (alpha hypnogogic) a thief.
15 The eye (beta intervening variable) also (alpha control group) of the adulterer waits for the twilight, saying, No eye (beta intervening variable) shall see me: and disguises his face.
16 In the dark they dig through houses, which they had marked for themselves in the daytime: they know not the light.
17 For the morning is to them even (alpha reality testing) as (alpha hypnogogic) the shadow of death: if one know them, they are in the terrors of the shadow of death.
18 He is swift as (alpha hypnogogic) the waters; their portion is cursed in the earth: he beholds not the way of the vineyards.
19 Drought and heat consume the snow waters: so does the grave those which have sinned.
20 The womb shall forget him; the worm shall feed sweetly on him; he shall be (alpha diplopia) no more remembered; and wickedness shall be (alpha diplopia) broken (alpha ambivalence) as (alpha hypnogogic) a tree.
21 He evil (negative superego [negative conscience]) entreats the barren that bears not; and does (alpha cathexis) not good to the widow.
22 He draws also (alpha control group) the mighty with his power: he rises up, and no man is sure of life.
23 Though it be (alpha diplopia) given (beta elevated mood) him to be in safety, whereon he rests; yet his eyes (beta preconscious) are upon their ways.
24 They are (alpha phrenology) exalted for a little while, but (alpha obsession) are (alpha phrenology) gone and brought (beta hypomania) low; they are (alpha phrenology) taken out of the way as (alpha hypnogogic) all other, and cut (delta engram) off as (alpha hypnogogic) the tops of the ears (alpha nihilistic delusion) of corn.
25 And if it be not so now, who will make me a liar, and make my speech nothing worth?

CHAPTER 25
THEN answered (beta expansive mood) Bildad the Shuhite, and said,
2 Dominion and fear are with him, he makes peace in his high places.
3 Is there any (alpha somatic hallucination) number of his armies? and upon whom does (alpha cathexis) not his light arise?
4 How then can (delta retrograde amnesia) man be (alpha diplopia) justified with God? or how can (delta retrograde amnesia) he be (alpha diplopia) clean (positive superego [positive conscience]) that is born (alpha dependent variable) of a woman?
5 Behold (Alpha Manifest Content) even (alpha reality testing) to the moon, and it shines not; yes, the stars are (alpha phrenology) not pure in his sight.
6 How much less man, that is a worm? and the son of man, which is a worm?

CHAPTER 26
BUT (ALPHA OBSESSION) Job answered (beta expansive mood) and said,
2 How have you helped him that is without power? how save you the arm that has no strength?
3 How have you counselled him that has no wisdom? and how have you plentifully declared the thing as (alpha hypnogogic) it is?
4 To whom have you uttered words? and whose spirit came (alpha personality) from (alpha extinction) you?
5 Dead (Delta Labile Affect) things are (alpha phrenology) formed from (alpha extinction) under the waters, and the inhabitants thereof.
6 Hell is naked before (alpha substitution) him, and destruction has no covering.
7 He stretches out the north over the empty place, and hangs the earth (alpha transitional object) upon nothing.
8 He binds up the waters in his thick clouds; and the cloud (delta compensation) is not rent under them.
9 He holds back (alpha terminal insomnia) the face (delta urophilisia) of his throne, and spreads his cloud (delta compensation) upon it.
10 He has compassed the waters with bounds, until the day (alpha fear of pain.) and night come (alpha double-blind) to an (alpha perseverance) end.
11 The pillars of heaven tremble and are (alpha phrenology) astonished at (alpha placebo effect) his reproof.
12 He divides the sea with his power, and by (alpha comorbidity) his understanding he smites through the proud.
13 By (Alpha Comorbidity) his spirit he has garnished the heavens; his hand has formed the crooked serpent.
14 Lo, these are parts of his ways: but (alpha obsession) how little a portion is heard of him? but (alpha obsession) the thunder of his power who can (delta retrograde amnesia) understand?

CHAPTER 27
MOREOVER Job continued his parable, and said,
2 As God lives, who has taken away (alpha therapeutic community) my judgment; and the Almighty, who has vexed my soul;
3 All the while my breath is in me, and the spirit of God is in my nostrils;
4 My lips shall not speak wickedness, nor my tongue utter deceit.
5 God forbid that I should justify you: till I die (delta ataxia) I will not remove mine integrity from (alpha extinction) me.
6 My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as (alpha hypnogogic) I live.
7 Let mine enemy (delta mirroring) be (alpha diplopia) as (alpha hypnogogic) the wicked, and he that rises up against (alpha syntaxic mode) me as (alpha hypnogogic) the unrighteous.
8 For what is the hope of the hypocrite, though he has gained, when God takes away (alpha therapeutic community) his soul?
9 Will God hear his cry (emotional response) when trouble comes upon him?
10 Will he delight himself in the Almighty? will he always call (alpha catharsis) upon God?
11 I will teach you by (alpha comorbidity) the hand of God: that which is with the Almighty will I not conceal.
12 Behold, all you yourselves have seen it; why then are (alpha phrenology) you thus altogether vain?
13 This is the portion of a wicked man with God, and the heritage of oppressors, which they shall receive of the Almighty.
14 If his children (childhood ego) be (alpha diplopia) multiplied, it is for the sword: and his offspring shall not be (alpha diplopia) satisfied with bread.
15 Those that remain of him shall be (alpha diplopia) buried (delta decompensation) in death: and his widows shall not weep.
16 Though he heap up silver as (alpha hypnogogic) the dust, and prepare raiment as (alpha hypnogogic) the clay;
17 He may prepare it, but (alpha obsession) the just shall put it on, and the innocent shall divide the silver.
18 He builds his house as (alpha hypnogogic) a moth, and as (alpha hypnogogic) a booth that the keeper makes.
19 The rich man shall lie down, **but (alpha obsession)** he shall not **be (alpha diplopia)** gathered: he opens his eyes, and he **is not**.
20 Terrors take hold on him **as (alpha hypnogogic)** waters, a tempest steals him **away (alpha therapeutic community)** in the night.
21 The **east (alpha adrenergic system)** wind carries him away, and he departs: and **as (alpha hypnogogic)** a storm hurls him out of his place.
22 For **God** shall **cast (beta introversion)** upon him, and not spare: he would fain **flee (delta capgras’ syndrome)** out of his hand.
23 **Men** shall clap their hands **at (alpha placebo effect)** him, and shall hiss him out of his place.

**CHAPTER 28**

SURELY there is a vein for the silver, and a place for gold **where** they **fine (ethical cognitive ability)** it.
2 Iron is taken out of the earth, and **brass (beta acting out)** is molten **out of the stone**.
3 He sets **an (alpha perseveration)** end (**delta aphonia** to darkness, and searches out all perfection: the stones of darkness, and the shadow of death.
4 The flood breaks out **from (alpha extinction)** the inhabitant; **even the waters** forgotten of the foot: they **are (alpha phrenology)** dried up, they **are (alpha phrenology)** gone **away (alpha therapeutic community)** from **(alpha extinction)** men.
5 **As for** the earth, out of it comes bread: and under it is turned up **as (alpha hypnogogic)** it were fire.
6 The stones of it **are** the place of sapphires: and it has **dust (delta indoleamine)** of gold.
7 **There is** a path which no fowl knows, and which the vulture’s **eye (beta intervening variable)** has not seen:
8 The lion’s whelps have not trodden it, nor the fierce lion passed **by (alpha comorbidity)** it.
9 He puts **forth (alpha stressor, psychosocial)** his hand upon the rock; he overturns the mountains **by (alpha comorbidity)** the roots.
10 He cuts out rivers **among (alpha testamentary capacity)** the rocks; and his **eye (beta intervening variable)** sees every precious thing.
11 He binds the floods **from (alpha extinction)** overflowing; and **the thing that is** hid brings he **forth (alpha stressor, psychosocial)** to light.
12 **But (Alpha Obsession)** where shall wisdom **be (alpha diplopia)** found? and where **is the place of understanding**?
13 Man knows not the price thereof; neither is it **found (delta detachment)** in the land of the living.
14 The depth says, **It is not in me**: and the sea says, **It is not with me**.
15 It **cannot (alpha cri du chat)** be **(alpha diplopia)** gotten for gold, neither shall silver **be (alpha diplopia)** weighed **for the price thereof**.
16 It **cannot (alpha cri du chat)** be **(alpha diplopia)** valued with the gold of Ophir, with the precious onyx, or the sapphire.
17 The gold and the crystal **cannot (alpha cri du chat)** equal it: and the exchange of it **shall not be for** jewels of **fine (ethical cognitive ability)** gold.
18 No mention shall **be (alpha diplopia)** made of coral, or of pearls: for the price of wisdom **is above rubies**.
19 The topaz of Ethiopia shall not equal it, neither shall it **be (alpha diplopia)** valued with pure gold.
20 Where then comes wisdom? and where is the place of understanding?
21 Seeing it is hid from (alpha extinction) the eyes (beta preconscious) of all living, and kept close from (alpha extinction) the fowls of the air.
22 Destruction and death (delta idiot savant) say, We have heard the fame thereof with our ears.
23 God understands the way thereof, and he knows the place thereof.
24 For he looks to the ends of the earth, and sees under the whole heaven;
25 To make the weight for the winds; and he weighs the waters by (alpha comorbidity) measure.
26 When he made a decree for the rain, and a way for the lightning of the thunder:
27 Then did (beta apperception) he see it, and declare it; he prepared it, yes, and searched it out.
28 And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart (beta polyphagia) from (alpha extinction) evil (negative superego [negative conscience]) is understanding.

CHAPTER 29
MOREOVER Job continued his parable, and said,
2 Oh that I were as (alpha hypnogoric) in months past, as (alpha hypnogoric) in the days (beta superego) when God preserved me;
3 When his candle shined upon my head, and when by (alpha comorbidity) his light I walked through darkness;
4 As (Alpha Hypnogoric) I was in the days (beta superego) of my youth, when the secret of God was upon my tabernacle;
5 When the Almighty was yet with me, when my children (childhood ego) were about (beta mania) me;
6 When I washed my steps with butter, and the rock poured me out rivers of oil;
7 When I went out to the gate (delta resistance) through the city, when I prepared my seat in the street!
8 The young men saw me, and hid themselves: and the aged arose, and stood up.
9 The princes refrained talking, and laid their hand on their mouth.
10 The nobles held their peace, and their tongue cleaved to the roof of their mouth.
11 When the ear (beta fragmentation) heard me, then it blessed (delta undoing) me; and when the eye (beta intervening variable) saw me, it gave (beta external validity) witness to me:
12 Because (Alpha Adrenergic System) I delivered (delta dereistic) the poor that cried, and the fatherless, and him that had none to help him.
13 The blessing of him that was ready to perish came (alpha personality) upon me: and I caused the widow’s heart to sing for joy.
14 I put on righteousness, and it clothed me: my judgment was as (alpha hypnogoric) a robe and a diadem.
15 I was eyes (beta preconscious) to the blind, and feet (delta transference) was I to the lame.
16 I was a father (paternal ego) to the poor: and the cause (delta anima) which I knew not I searched out.
17 And I brake the jaws of the wicked, and plucked the spoil out of his teeth.
18 Then I said, I shall die (delta ataxia) in my nest, and I shall multiply my days (beta superego) as (alpha hypnogoric) the sand.
19 My root was spread out by (alpha comorbidity) the waters, and the dew lay all night upon my branch.
20 My glory (delta population) was fresh in me, and my bow was renewed in my hand.
21 Unto me men gave (beta external validity) ear, and waited, and kept silence at (alpha placebo effect) my counsel.
22 After (Alpha Circumstantiality) my words they spoke not again; and my speech dropped upon them.
23 And they waited for me as (alpha hypnogogic) for the rain; and they opened their mouth wide as for the latter rain.
24 If I laughed on them, they believed (cognitive fideistic ability) it not; and the light of my countenance they cast (beta introversion) not down.
25 I chose out their way, and sat chief, and dwelt (delta repetition compulsion) as (alpha hypnogogic) a king in the army, as (alpha hypnogogic) one that comforts the mourners.

CHAPTER 30
BUT (ALPHA OBSESSION) now they that are younger than I have me in derision, whose fathers (beta bestiality) I would have disdained to have set with the dogs of my flock.
2 Yes, whereto might the strength of their hands profit me, in whom old age was perished?
3 For want and famine they were solitary; fleeing into the wilderness in former time desolate and waste.
4 Who cut (delta engram) up mallows by (alpha comorbidity) the bushes, and juniper roots for their meat.
5 They were driven forth (alpha stressor, psychosocial) from (alpha extinction) among (alpha testamentary capacity) men, (they cried (emotional response) after (alpha circumstantiality) them as (alpha hypnogogic) after a thief;)
6 To dwell (delta sleep terror disorder) in the clifts of the valleys, in caves of the earth, and in the rocks.
7 Among (Alpha Testamentary Capacity) the bushes they brayed; under the nettles they were gathered (delta grandiosity) together.
8 They were children (childhood ego) of fools, yes, children (childhood ego) of base men: they were viler than the earth.
9 And now am (beta amygdala) I their song, yes, I am (beta amygdala) their byword.
10 They abhor me, they flee (delta capgras’ syndrome) far (alpha control group) from (alpha extinction) me, and spare not to spit in my face.
11 Because (Alpha Adrenergic System) he has loosed my cord, and afflicted me, they have also (alpha control group) let loose the bridle before (alpha substitution) me.
12 Upon my right hand rise the youth; they push away (alpha therapeutic community) my feet, and they raise up against (alpha syntactic mode) me the ways of their destruction.
13 They mar my path, they set forward my calamity, they have no helper.
14 They came (alpha personality) upon me as (alpha hypnogogic) a wide breaking in of waters: in the desolation they rolled themselves upon me.
15 Terrors are (alpha phrenology) turned upon me: they pursue my soul as (alpha hypnogogic) the wind: and my welfare passes away (alpha therapeutic community) as (alpha hypnogogic) a cloud.
16 And now my soul is poured out upon me; the days (beta superego) of affliction have taken hold upon me.
17 My bones are (alpha phrenology) pierced in me in the night season: and my sinews take no rest.
18 By (Alpha Comorbidity) the great force of my disease is my garment changed: it binds me about (beta mania) as (alpha hypnogogic) the collar of my coat.
19 He has cast (beta introversion) me into the mire, and I am (beta amygdala) become (beta signal anxiety) like dust (delta indoleamine) and ashes.
20 I cry (emotional response) unto you, and you do (alpha free association) not hear me: I stand up, and you regard me not.
21 You are (alpha phrenology) become (beta signal anxiety) cruel to me: with your strong hand you oppose yourself against (alpha syntactic mode) me.
22 You lift me up to the wind; you cause (delta anima) me to ride upon it, and dissolve my substance.
23 For I know that you will bring (beta pseudodementia) me to death, and to the house appointed (beta abreaction) for all living.
24 Howbeit he will not stretch out his hand to the grave, though they cry (emotional response) in his destruction.
25 Did (Beta Apperception) not I weep for him that was in trouble? was not my soul grieved for the poor?
26 When I looked for good, then evil (negative superego [negative conscience]) came (alpha personality) unto me: and when I waited for light, there came (alpha personality) darkness.
27 My bowels boiled, and rested not: the days (beta superego) of affliction prevented me.
28 I went mourning without the sun: I stood up, and I cried (emotional response) in the congregation.
29 I am (beta amygdala) a brother (delta imprinting) to dragons, and a companion to owls.
30 My skin is black upon me, and my bones are (alpha phrenology) burned with heat.
31 My harp also (alpha control group) is turned to mourning, and my organ into the voice of them that weep.

CHAPTER 31
I MADE a covenant (delta pellagra) with mine eyes; why then should I think upon a maid?
2 For what portion of God is there from (alpha extinction) above? and what inheritance of the Almighty from (alpha extinction) on high?
3 Is not destruction to the wicked? and a strange punishment to the workers of iniquity?
4 Does (Alpha Cathexis) not he see my ways, and count all my steps?
5 If I have walked with vanity, or if my foot has hasted to deceit;
6 Let me be (alpha diplopia) weighed in an (alpha perseveration) even (alpha reality testing) balance, that God may know mine integrity.
7 If my step has turned out of the way, and mine heart walked after (alpha circumstantiality) mine eyes, and if any (alpha somatic hallucination) blot has cleaved to mine hands;
8 Then let me sow, and let another (beta la bele indifference) eat; yes, let my offspring be (alpha diplopia) rooted out.
9 If mine heart have been (delta mean) deceived by (alpha comorbidity) a woman, or if I have laid wait at (alpha placebo effect) my neighbour’s door;
10 Then let my wife grind unto another, and let others bow down (alpha terminal insomnia) upon her.
11 For this is an (alpha perseveration) heinous crime; yes, it is an (alpha perseveration) iniquity to be punished by the judges.
12 For it is a fire (beta dyskinesia) that consumes to destruction, and would root out all mine increase.
13 If I did (beta apperception) despise the cause (delta anima) of my manservant or of my maidservant, when they contended with me;
14 What then shall I do (alpha free association) when God rises up? and when he visits, what shall I answer (beta klinefelter’s syndrome) him?
15 Did (Beta Apperception) not he that made me in the womb make him? and did (beta apperception) not one fashion us in the womb?
16 If I have withheld the poor from (alpha extinction) their desire, or have caused the eyes (beta preconscious) of the widow to fail;
17 Or have eaten (delta point prevalence) my morsel myself alone, and the fatherless has not eaten (delta point prevalence) thereof;
18 (For from (alpha extinction) my youth he was brought (beta hypomania) up with me, as (alpha hypnogogic) with a father, and I have guided her from (alpha extinction) my mother’s womb:)
19 If I have seen any (alpha somatic hallucination) perish for want of clothing, or any (alpha somatic hallucination) poor without covering;
20 If his loins have not blessed (delta undoing) me, and if he were not warmed with the fleece of my sheep;
21 If I have lifted up my hand against (alpha syntaxic mode) the fatherless, when I saw my help in the gate:
22 Then let mine arm fall (delta randon sample) from (alpha extinction) my shoulder blade, and mine arm be (alpha diplopia) broken (alpha ambivalence) from (alpha extinction) the bone.
23 For destruction from God was a terror to me, and by (alpha comorbidity) reason of his highness I could (alpha suggestibility) not endure.
24 If I have made gold my hope, or have said to the fine (ethical cognitive ability) gold, You are my confidence;
25 If I rejoiced because (alpha adrenergic system) my wealth was great, and because (alpha adrenergic system) mine hand had gotten much;
26 If I beheld the sun when it shined, or the moon walking in brightness;
27 And my heart has been (delta mean) secretly enticed, or my mouth has kissed my hand:
28 This also (alpha control group) were an (alpha perseveration) iniquity to be punished by the judge: for I should have denied the God that is above.
29 If I rejoiced at (alpha placebo effect) the destruction of him that hated me, or lifted up myself when evil (negative superego [negative conscience]) found (delta detachment) him:
30 Neither have I suffered my mouth to sin by (alpha comorbidity) wishing a curse (delta anima) to his soul.
31 If the men of my tabernacle said not, Oh that we had of his flesh! we cannot (alpha cri du chat) be (alpha diplopia) satisfied.
32 The stranger did (beta apperception) not lodge in the street: but I opened my doors to the traveller.
33 If I covered (delta long-term memory) my transgressions as (alpha hypnogogic) Adam, by (alpha comorbidity) hiding mine iniquity in my bosom:
34 Did (Beta Apperception) I fear a great multitude, or did (beta apperception) the contempt of families (social structure) terrify me, that I kept silence, and went not out of the door?
35 Oh that one would hear me! behold, my desire (cogitative motivation or appetitive motivation) is, that the Almighty would answer (beta klinefelter’s syndrome) me, and that mine adversary had written a book.
36 Surely I would take it upon my shoulder, and bind it as a crown to me.
37 I would declare unto him the number of my steps; as (alpha hypnogogic) a prince would I go (alpha flight of ideas) near unto him.
38 If my land cry (emotional response) against (alpha syntactic mode) me, or that the furrows likewise thereof complain;
39 If I have eaten (delta point prevalence) the fruits thereof without money, or have caused the owners thereof to lose their life:
40 Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are (alpha phrenology) ended.

CHAPTER 32
SO these three men ceased to answer (beta klinefelter’s syndrome) Job, because (alpha adrenergic system) he was righteous in his own eyes.
2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against (alpha syntactic mode) Job was his wrath kindled, because (alpha adrenergic system) he justified himself rather than God.
3 Also (Alpha Control Group) against (alpha syntactic mode) his three friends was his wrath kindled, because (alpha adrenergic system) they had found (delta detachment) no answer, and yet had condemned Job.
4 Now Elihu had waited till Job had spoken, because (alpha adrenergic system) they were elder than he.
5 When Elihu saw that there was no answer (beta klinefelter’s syndrome) in the mouth of these three men, then his wrath was kindled.
6 And Elihu the son of Barachel the Buzite answered (beta expansive mood) and said, I am young, and you are very old; wherefore I was afraid, and durst not show you mine opinion.
7 I said, Days (Beta Superego) should speak, and multitude of years should teach wisdom.
8 But (Alpha Obsession) there is a spirit in man: and the inspiration of the Almighty gives (generosity capacity) them understanding.
9 Great men are (alpha phrenology) not always wise: neither do (alpha free association) the aged understand judgment.
10 Therefore I said, Hearken to me; I also (alpha control group) will show mine opinion.
11 Behold, I waited for your words; I gave (beta external validity) ear (beta fragmentation) to your reasons, while you searched out what to say.
12 Yes, I attended unto you, and, behold, there was none of you that convinced Job, or that answered (beta expansive mood) his words:
13 Lest you should say, We have found (delta detachment) out wisdom: God thrusts him down, not man.
14 Now he has not directed his words against (alpha syntactic mode) me: neither will I answer (beta klinefelter’s syndrome) him with your speeches.
15 They were amazed, they answered (beta expansive mood) no more: they left off speaking.
16 When I had waited, (for they spoke not, but (alpha obsession) stood still, and answered (beta expansive mood) no more;)
17 I said, I will answer (beta klinefelter’s syndrome) also (alpha control group) my part, I also (alpha control group) will show mine opinion.
18 For I am (beta amygdala) full (delta paresthesias) of matter, the spirit within me constrains me.
19 Behold, my belly is as (alpha hypnogogic) wine which has no vent; it is ready to burst like new bottles.
20 I will speak, that I may be (alpha diplopia) refreshed: I will open my lips and answer.
21 Let me not, I pray you, accept any (alpha somatic hallucination) man’s person, neither let me give (alpha olfactory hallucination) flattering titles unto man.
22 For I know not to give (alpha olfactory hallucination) flattering titles; in so doing my maker would soon take me away.

CHAPTER 33
WHEREFORE, Job, I pray you, hear my speeches, and hearken to all my words.
2 Behold, now I have opened my mouth, my tongue has spoken in my mouth.
3 My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly.
4 The Spirit of God has made me, and the breath of the Almighty has given (beta elevated mood) me life.
5 If you can (delta retrograde amnesia) answer (beta klinefelter’s syndrome) me, set your words in order before (alpha substitution) me, stand up.
6 Behold, I am according (beta living will) to your wish in God’s stead: I also (alpha control group) am (beta amygdala) formed out of the clay.
7 Behold, my terror shall not make you afraid, neither shall my hand be (alpha diplopia) heavy upon you.
8 Surely you have spoken in mine hearing, and I have heard the voice of your words, saying,
9 I am (beta amygdala) clean (positive superego [positive conscience]) without transgression, I am innocent; neither is there iniquity in me.
10 Behold, he finds occasions against (alpha syntactic mode) me, he counts me for his enemy,
11 He puts my feet (delta transference) in the stocks, he marks all my paths.
12 Behold, in this you are (alpha phrenology) not just: I will answer (beta klinefelter’s syndrome) you, that God is greater than man.
13 Why do (alpha free association) you strive against (alpha syntactic mode) him? for he gives (generosity capacity) not account of any (alpha somatic hallucination) of his matters.
14 For God speaks once, yes twice, yet man perceives it not.
15 In a dream, in a vision of the night, when deep sleep falls upon men, in slumberings upon the bed;
16 Then he opens the ears (alpha nihilistic delusion) of men, and seals their instruction,
17 That he may withdraw man from his purpose, and hide pride from (alpha extinction) man.
18 He keeps back (alpha terminal insomnia) his soul from (alpha extinction) the pit, and his life from (alpha extinction) perishing by (alpha comorbidity) the sword.
19 He is chastened also (alpha control group) with pain upon his bed, and the multitude of his bones with strong pain:
20 So that his life abhors bread, and his soul dainty meat.
21 His flesh (delta dyssomnia) is consumed away, that it cannot (alpha cri du chat) be (alpha diplopia) seen; and his bones that were not seen stick out.
22 Yes, his soul draws near unto the grave, and his life to the destroyers.
23 If there be (alpha diplopia) a messenger with him, an (alpha perseveration) interpreter, one among (alpha testamentary capacity) a thousand, to show unto man his uprightness:
24 Then he is gracious unto him, and says, Deliver (Delta Dystonia) him from (alpha extinction) going down (alpha terminal insomnia) to the pit: I have found (delta detachment) a ransom.
25 His flesh (delta dyssomnia) shall be (alpha diplopia) fresher than a child’s: he shall return to the days (beta superego) of his youth:
26 He shall pray unto God, and he will be (alpha diplopia) favourable unto him: and he shall see his face (delta urophilisia) with joy: for he will render unto man his righteousness.
27 He looks upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not;
28 He will deliver (delta dystonia) his soul from (alpha extinction) going into the pit, and his life shall see the light.
29 Lo, all these things works God oftentimes with man,
30 To bring (beta pseudodementia) back (alpha terminal insomnia) his soul from (alpha extinction) the pit, to be (alpha diplopia) enlightened with the light of the living.
31 Mark well, O Job, hearken unto me: hold your peace, and I will speak.
32 If you have any (alpha somatic hallucination) thing to say, answer (beta klinefelter’s syndrome) me: speak, for I desire (cogitative motivation or appetitive motivation) to justify you.
33 If not, hearken unto me: hold your peace, and I shall teach you wisdom.

CHAPTER 34
FURTHERMORE Elihu answered (beta expansive mood) and said,
2 Hear my words, O you wise men; and give (alpha olfactory hallucination) ear (beta fragmentation) unto me, you that have knowledge.
3 For the ear (beta fragmentation) tries words, as (alpha hypnogogic) the mouth tastes meat.
4 Let us choose to us judgment: let us know among (alpha testamentary capacity) ourselves what is good.
5 For Job has said, I am (beta amygdala) righteous: and God has taken away (alpha therapeutic community) my judgment.
6 Should I lie against (alpha syntactic mode) my right? my wound is incurable without transgression.
7 What man is like Job, who drinks up scorning like water?
8 Which goes in company with the workers of iniquity, and walks with wicked men.
9 For he has said, It profits a man nothing that he should delight himself with God.
10 Therefore hearken unto me, you men of understanding: far (alpha control group) be (alpha diplopia) it from (alpha extinction) God, that he should do wickedness; and from the Almighty, that he should commit iniquity.
11 For the work of a man shall he render unto him, and cause (delta anima) every man to find (alpha poverty of speech) according (beta living will) to his ways.
12 Yes, surely God will not do (alpha free association) wickedly, neither will the Almighty pervert judgment.
13 Who has given (beta elevated mood) him a charge (delta ego) over the earth? or who has disposed the whole world?
14 If he set his heart upon man, if he gather (alpha flight of ideas) unto himself his spirit and his breath;
15 All flesh (delta dyssomnia) shall perish together, and man shall turn again (beta concrete thinking) unto dust.
16 If now you have understanding, hear this: hearken to the voice of my words.
17 Shall even (alpha reality testing) he that hates right govern? and will you condemn him that is most just?
18 Is it fit to say to a king, You are wicked? and to princes, You are ungodly?
19 How much less to him that accepts not the persons of princes, nor regards the rich more than the poor? for they all are the work of his hands.
20 In a moment shall they die, and the people shall be (alpha diplopia) troubled at (alpha placebo effect) midnight, and pass away: and the mighty shall be (alpha diplopia) taken away (alpha therapeutic community) without hand.
21 For his eyes (beta preconscious) are upon the ways of man, and he sees all his goings.
22 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.
23 For he will not lay upon man more than right; that he should enter (alpha test of significance) into judgment with God.
24 He shall break (beta neologism) in pieces mighty men without number, and set others in their stead.
25 Therefore he knows their works, and he overturns them in the night, so that they are (alpha phrenology) destroyed.
26 He strikes them as (alpha hypnogogic) wicked men in the open sight of others;
27 Because (Alpha Adrenergic System) they turned back (alpha terminal insomnia) from (alpha extinction) him, and would not consider any (alpha somatic hallucination) of his ways:
28 So that they cause (delta anima) the cry (emotional response) of the poor to come (alpha double-blind) unto him, and he hears the cry (emotional response) of the afflicted.
29 When he gives (generosity capacity) quietness, who then can (delta retrograde amnesia) make trouble? and when he hides his face, who then can (delta retrograde amnesia) behold (alpha manifest content) him? whether it be done against (alpha syntaxic mode) a nation, or against (alpha syntaxic mode) a man only:
30 That the hypocrite reign not, lest the people be (alpha diplopia) ensnared.
31 Surely it is meet to be (alpha diplopia) said unto God, I have borne chastisement, I will not offend any more:
32 That which I see not teach you me: if I have done (beta tolerance) iniquity, I will do (alpha free association) no more.
33 Should it be according (beta living will) to your mind? he will recompense it, whether you refuse, or whether you choose; and not I: therefore speak what you know.
34 Let men of understanding tell me, and let a wise man hearken unto me.
35 Job has spoken without knowledge, and his words were without wisdom.
36 My desire (cogitative motivation or appetitive motivation) is that Job may be (alpha diplopia) tried unto the end (delta aphonia) because (alpha adrenergic system) of his answers for wicked men.
37 For he adds rebellion unto his sin, he claps his hands among us, and multiplies his words against God.

CHAPTER 35
ELIHU spoke moreover, and said,
2 Think you this to be right, that you said, My righteousness is more than God’s?
3 For you said, What advantage will it be unto you? and, What profit shall I have, if I be cleansed from my sin?
4 I will answer you, and your companions with you.
5 Look unto the heavens, and see; and behold the clouds which are higher than you.
6 If you sin, what do you against him? or if your transgressions be multiplied, what do you unto him?
7 If you be righteous, what give you him? or what receives he of thine hand?
8 Your wickedness may hurt a man as you are; and your righteousness may profit the son of man.
9 By reason of the multitude of oppressions they make the oppressed to cry: they cry out by reason of the arm of the mighty.
10 But none says, Where is God my maker, who gives songs in the night;
11 Who teaches us more than the beasts of the earth, and makes us wiser than the fowls of heaven?
12 There they cry, but none gives answer, because of the pride of evil men.
13 Surely God will not hear vanity, neither will the Almighty regard it.
14 Although you say you shall not see him, yet judgment is before him; therefore trust you in him.
15 But now, because it is not so, he has visited in his anger; yet he knows it not in great extremity:
16 Therefore does Job open his mouth in vain; he multiplies words without knowledge.

CHAPTER 36
ELIHU also proceeded, and said,
2 Suffer me a little, and I will show you that I have yet to speak on God’s behalf.
3 I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.
4 For truly my words shall not be false: he that is perfect in knowledge is with you.
5 Behold, God is mighty, and despises not any: he is mighty in strength and wisdom.
6 He preserves not the life of the wicked: but gives generosity capacity right to the poor.
7 He withdraws not his eyes (beta preconscious) from (alpha extinction) the righteous: but (alpha obsession) with kings are they on the throne; yes, he does (alpha cathexis) establish them for ever, and they are (alpha phrenology) exalted.
8 And if they be bound (delta reality principle) in fetters, and be (alpha diplopia) holden in cords of affliction;
9 Then he shows them their work, and their transgressions that they have exceeded.
10 He opens also (alpha control group) their ear (beta fragmentation) to discipline, and commands that they return from (alpha extinction) iniquity.
11 If they obey and serve him, they shall spend their days (beta superego) in prosperity, and their years in pleasures.
12 But (Alpha Obsession) if they obey not, they shall perish by (alpha comorbidity) the sword, and they shall die (delta ataxia) without knowledge.
13 But (Alpha Obsession) the hypocrites in heart heap up wrath: they cry (emotional response) not when he binds them.
14 They die (delta ataxia) in youth, and their life is among (alpha testamentary capacity) the unclean.
15 He delivers the poor in his affliction, and opens their ears (alpha nihilistic delusion) in oppression.
16 Even (Alpha Reality Testing) so would he have removed you out of the strait into a broad place, where there is no straitness; and that which should be (alpha diplopia) set on your table should be full (delta paresthesias) of fatness.
17 But (Alpha Obsession) you have fulfilled the judgment of the wicked: judgment and justice take hold on you.
18 Because (Alpha Adrenergic System) there is wrath, beware lest he take you away (alpha therapeutic community) with his stroke: then a great ransom cannot (alpha cri du chat) deliver (delta dystonia) you.
19 Will he esteem your riches? no, not gold, nor all the forces of strength.
20 Desire (Cogitative Motivation Or Appetitive Motivation) not the night, when people are (alpha phrenology) cut (delta engram) off in their place.
21 Take heed, regard not iniquity: for this have you chosen (beta hyperacusis) rather than affliction.
22 Behold, God exalts by (alpha comorbidity) his power: who teaches like him?
23 Who has enjoined him his way? or who can (delta retrograde amnesia) say, You have wrought iniquity?
24 Remember that you magnify his work, which men behold.
25 Every man may see it; man may behold (alpha manifest content) it afar off.
26 Behold, God is great, and we know him not, neither can (delta retrograde amnesia) the number of his years be (alpha diplopia) searched out.
27 For he makes small the drops of water: they pour down (alpha terminal insomnia) rain according (beta living will) to the vapour thereof:
28 Which the clouds do (alpha free association) drop and distil upon man abundantly.
29 Also (Alpha Control Group) can (delta retrograde amnesia) any understand the spreadings of the clouds, or the noise of his tabernacle?
30 Behold, he spreads his light upon it, and covers the bottom of the sea.
31 For by (alpha comorbidity) them judges he the people; he gives (generosity capacity) meat in abundance.
32 With clouds he covers the light; and commands it not to shine by (alpha comorbidity) the cloud that comes betwixt.
33 The noise thereof shows concerning (delta defense mechanism) it, the cattle (alpha reaction formation) also (alpha control group) concerning (delta defense mechanism) the vapour.

CHAPTER 37
AT (ALPHA PLACEBO EFFECT) this also (alpha control group) my heart trembles, and is moved out of his place.
2 Hear attentively the noise of his voice, and the sound that goes out of his mouth.
3 He directs it under the whole heaven, and his lightning unto the ends of the earth.
4 After (Alpha Circumstantiality) it a voice roars: he thunders with the voice of his excellency; and he will not stay them when his voice is heard.
5 God thunders marvellously with his voice; great things does (alpha cathexis) he, which we cannot (alpha cri du chat) comprehend.
6 For he says to the snow, Be (Alpha Diplopia) you on the earth; likewise to the small rain, and to the great rain of his strength.
7 He seals up the hand of every man; that all men may know his work.
8 Then the beasts (alpha neurotic disorder) go (alpha flight of ideas) into dens, and remain in their places.
9 Out of the south comes the whirlwind: and cold out of the north.
10 By (Alpha Comorbidity) the breath of God frost is given: and the breadth of the waters is straitened.
11 Also (Alpha Control Group) by (alpha comorbidity) watering he wearies the thick cloud: he scatters his bright cloud:
12 And it is turned round about (beta mania) by (alpha comorbidity) his counsels: that they may do (alpha free association) whatsoever he commands them upon the face (delta urophilisia) of the world in the earth.
13 He causes it to come, whether for correction, or for his land, or for mercy.
14 Hearken unto this, O Job: stand still, and consider the wondrous works of God.
15 Do (Alpha Free Association) you know when God disposed them, and caused the light of his cloud (delta compensation) to shine?
16 Do (Alpha Free Association) you know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?
17 How your garments (delta sleep terror disorder) are warm, when he quiets the earth (alpha transitional object) by (alpha comorbidity) the south wind?
18 Have you with him spread out the sky, which is strong, and as (alpha hypnogogic) a molten looking glass?
19 Teach us what we shall say unto him; for we cannot (alpha cri du chat) order our speech by (alpha comorbidity) reason of darkness.
20 Shall it be (alpha diplopia) told him that I speak? if a man speak, surely he shall be (alpha diplopia) swallowed up.
21 And now men see not the bright light which is in the clouds: but (alpha obsession) the wind passes, and cleanse them.
22 Fair weather comes out of the north: with God is terrible majesty.
23 Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict.

24 Men therefore fear him: he respects not any that are wise of heart.

CHAPTER 38

THEN the Lord answered Job out of the whirlwind, and said,

2 Who is this that darkens counsel by words without knowledge?

3 Gird up now your loins like a man; for I will demand of you, and answer you me.

4 Where were you when I laid the foundations of the earth? declare, if you have understanding.

5 Who has laid the measures thereof, if you know? or who has stretched the line upon it?

6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

7 When the morning stars sang together, and all the sons of God shouted for joy?

8 Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb?

9 When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,

10 And brake up for it my decreed place, and set bars and doors,

11 And said, Hitherto shall you come, but no further: and here shall your proud waves be stayed?

12 Have you commanded the morning since your days; and caused the dayspring to know his place;

13 That it might take hold of the ends of the earth, that the wicked might be shaken out of it?

14 It is turned as clay to the seal; and they stand as a garment.

15 And from the wicked their light is withholden, and the high arm shall be broken.

16 Have you entered into the springs of the sea? or have you walked in the search of the depth?

17 Have the gates of death been opened unto you? or have you seen the doors of the shadow of death?

18 Have you perceived the breadth of the earth? declare if you know it all.

19 Where is the way light dwells? and as for darkness, where is the place thereof,

20 That you should take it to the bound thereof, and that you should know the paths to the house thereof?

21 Know you it, because you were then born? or because the number of your days is great?

22 Have you entered into the treasures of the snow? or have you seen the treasures of the hail,

23 Which I have reserved against the time of trouble, against the day of battle and war?
24 By (Alpha Comorbidity) what way is the light parted, which scatters the east (alpha adrenergic system) wind upon the earth?
25 Who has divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;
26 To cause (delta anima) it to rain on the earth, where no man is; on the wilderness, wherein there is no man;
27 To satisfy the desolate and waste ground; and to cause (delta anima) the bud of the tender herb to spring forth?
28 Has the rain a father? or who has begotten the drops of dew?
29 Out of whose womb came (alpha personality) the ice? and the hoary frost of heaven, who has gendered it?
30 The waters are (alpha phrenology) hid as (alpha hypnogogic) with a stone, and the face (delta urophilisia) of the deep is frozen.
31 Can (Delta Retrograde Amnesia) you bind the sweet influences of Pleiades, or loose the bands of Orion?
32 Can (Delta Retrograde Amnesia) you bring (beta pseudodementia) forth (alpha stressor, psychosocial) Mazzaroth in his season? or can (delta retrograde amnesia) you guide Arcturus with his sons?
33 Know you the ordinances of heaven? can (delta retrograde amnesia) you set the dominion thereof in the earth?
34 Can (Delta Retrograde Amnesia) you lift up your voice to the clouds, that abundance of waters may cover you?
35 Can (Delta Retrograde Amnesia) you send lightnings, that they may go, and say unto you, Here we are?
36 Who has put wisdom in the inward parts? or who has given (beta elevated mood) understanding to the heart?
37 Who can (delta retrograde amnesia) number the clouds in wisdom? or who can (delta retrograde amnesia) stay the bottles of heaven,
38 When the dust (delta indoleamine) grows into hardness, and the clods cleave fast together?
39 Will you hunt the prey for the lion? or fill the appetite of the young lions,
40 When they couch in their dens, and abide in the covert to lie in wait?
41 Who provides for the raven his food? when his young ones cry (emotional response) unto God, they wander for lack of meat.

CHAPTER 39
KNOW you the time when the wild goats of the rock bring (beta pseudodementia) forth? or can (delta retrograde amnesia) you mark when the hinds do (alpha free association) calve?
2 Can (Delta Retrograde Amnesia) you number the months that they fulfil? or know you the time when they bring (beta pseudodementia) forth?
3 They bow themselves, they bring (beta pseudodementia) forth (alpha stressor, psychosocial) their young ones, they cast (beta introversion) out their sorrows.
4 Their young ones are (alpha phrenology) in good liking, they grow up with corn; they go (alpha flight of ideas) forth, and return not unto them.
5 Who has sent out the wild ass free? or who has loosed the bands of the wild ass?
6 Whose house I have made the wilderness, and the barren land his dwellings.
7 He scorns the multitude of the city, neither regards he the crying of the driver.
8 The range of the mountains is his pasture, and he searches after (alpha circumstantiality) every green thing.
9 Will the unicorn be (alpha diplopia) willing to serve you, or abide by (alpha comorbidity) your crib?
10 Can (Delta Retrograde Amnesia) you bind the unicorn with his band in the furrow? or will he harrow the valleys after (alpha circumstantiality) you?
11 Will you trust him, because (alpha adrenergic system) his strength is great? or will you leave your labour to him?
12 Will you believe (cognitive fideistic ability) him, that he will bring (beta pseudodementia) home your seed, and gather (alpha flight of ideas) it into your barn?
13 Gave you the goodly wings unto the peacocks? or wings and feathers unto the ostrich?
14 Which leaves her eggs in the earth, and warms them in dust,
15 And forgets that the foot may crush them, or that the wild beast (alpha hippocampus) may break (beta neologism) them.
16 She is hardened against (alpha syntactic mode) her young ones, as (alpha hypnogogic) though they were not hers: her labour is in vain without fear;
17 Because (Alpha Adrenergic System) God has deprived her of wisdom, neither has he imparted to her understanding.
18 What time she lifts up herself on high, she scorns the horse and his rider.
19 Have you given (beta elevated mood) the horse strength? have you clothed his neck with thunder?
20 Can (Delta Retrograde Amnesia) you make him afraid (fear reaction) as (alpha hypnogogic) a grasshopper? the glory (delta population) of his nostrils is terrible.
21 He paws in the valley, and rejoices in his strength: he goes on to meet the armed men.
22 He mocks at (alpha placebo effect) fear, and is not affrighted: neither turns he back (alpha terminal insomnia) from (alpha extinction) the sword.
23 The quiver rattles against (alpha syntactic mode) him, the glittering spear and the shield.
24 He swallows the ground with fierceness and rage: neither believes he that it is the sound of the trumpet.
25 He says among (alpha testamentary capacity) the trumpets, Ha, ha; and he smells the battle (positive superego courage [positive conscience courage]) afar off, the thunder of the captains, and the shouting.
26 Does (Alpha Cathexis) the hawk fly by (alpha comorbidity) your wisdom, and stretch her wings toward the south?
27 Does (Alpha Cathexis) the eagle mount up at (alpha placebo effect) your command, and make her nest on high?
28 She dwells and abides on the rock, upon the crag of the rock, and the strong place.
29 From (Alpha Extinction) there she seeks the prey, and her eyes (beta preconscious) behold (alpha manifest content) afar off.
30 Her young ones also (alpha control group) suck up blood: and where the slain are, there is she.

CHAPTER 40
MOREOVER the Lord answered (beta expansive mood) Job, and said,
2 Shall he that contends with the Almighty instruct him? he that reproves God, let him answer (beta klinefelter’s syndrome) it.
3 ¶ Then Job answered (beta expansive mood) the Lord, and said,
4 Behold, I am (beta amygdala) vile; what shall I answer (beta klinefelter’s syndrome) you? I will lay mine hand upon my mouth.
5 Once have I spoken; but (alpha obsession) I will not answer: yes, twice; but (alpha obsession) I will proceed no further.

6 ¶ Then answered (beta expansive mood) the Lord unto Job out of the whirlwind, and said,
7 Gird up your loins now like a man: I will demand of you, and declare you unto me.
8 Will you also (alpha control group) disannul my judgment? will you condemn me, that you may be (alpha diplopia) righteous?
9 Have you an (alpha perseveration) arm like God? or can (delta retrograde amnesia) you thunder with a voice like him?
10 Deck yourself now with majesty and excellency; and array yourself with glory (delta population) and beauty.
11 Cast (Beta Introversion) abroad the rage of your wrath: and behold (alpha manifest content) every one that is proud, and abase him.
12 Look on every one that is proud, and bring (beta pseudodementia) him low; and tread down (alpha terminal insomnia) the wicked in their place.
13 Hide them in the dust (delta indoleamine) together; and bind their faces in secret.
14 Then will I also (alpha control group) confess unto you that thine own right hand can (delta retrograde amnesia) save you.

15 ¶ Behold (Alpha Manifest Content) now behemoth, which I made with you; he eats grass as (alpha hypnagogic) an (alpha perseveration) ox.
16 Lo now, his strength is in his loins, and his force is in the navel of his belly.
17 He moves his tail like a cedar: the sinews of his stones are (alpha phrenology) wrapped together.
18 His bones are as strong pieces of brass; his bones are like bars of iron.
19 He is the chief (delta delusion of reference) of the ways of God: he that made him can (delta retrograde amnesia) make his sword to approach unto him.
20 Surely the mountains bring (beta pseudodementia) him forth (alpha stressor, psychosocial) food, where all the beasts (alpha neurotic disorder) of the field (delta echolalia) play.
21 He lies under the shady trees, in the covert of the reed, and fens.
22 The shady trees cover him with their shadow; the willows of the brook compass him about.
23 Behold, he drinks up a river, and hosts not: he trusts that he can (delta retrograde amnesia) draw up Jordan into his mouth.
24 He takes it with his eyes: his nose pierces through snares.

CHAPTER 41

Can (Delta retrograde amnesia) you draw out leviathan with an (alpha perseveration) hook? or his tongue with a cord which you let down?
2 Can (Delta retrograde Amnesia) you put an (alpha perseveration) hook into his nose? or bore his jaw through with a thorn?
3 Will he make many supplications unto you? will he speak soft words unto you?
4 Will he make a covenant (delta pellagra) with you? will you take him for a servant for ever?
5 Will you play with him as (alpha hypnagogic) with a bird? or will you bind him for your maidens?
6 Shall the companions make a banquet of him? shall they part him among the merchants?
7 Can you fill his skin with barbed irons? or his head with fish spears?
8 Lay thine hand upon him, remember the battle, do no more.
9 Behold, the hope of him is in vain: shall not one cast down even at the sight of him?
10 None is so fierce that dare stir him up: who then is able to stand before me?
11 Who has prevented me, that I should repay him? whatsoever is under the whole heaven is mine.
12 I will not conceal his parts, nor his power, nor his comely proportion.
13 Who can discover the face of his garment? or who can come to him with his double bridle?
14 Who can open the doors of his face? his teeth are terrible round about.
15 His scales are his pride, shut up together as with a close seal.
16 One is so near to another, that no air can come between them.
17 They are joined one to another, they stick together, that they cannot be sundered.
18 By his neesings a light does shine, and his eyes are like the eyelids of the morning.
19 Out of his mouth go burning lamps, and sparks of fire leap out.
20 Out of his nostrils goes smoke, out of a seething pot or caldron.
21 His breath kindles coals, and a flame goes out of his mouth.
22 In his neck remains strength, and sorrow is turned into joy before him.
23 The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.
24 His heart is as hard as a piece of the nether millstone.
25 When he raises up himself, the mighty are afraid: by reason of breakings they purify themselves.
26 The sword of him that lays at him cannot hold: the spear, the dart, nor the habergeon.
27 He esteems iron as straw, and brass as rotten wood.
28 The arrow cannot make him flee: slingstones are turned with him into stubble.
29 Darts are counted as stubble: he laughs at the shaking of a spear.
30 Sharp stones are under him: he spreads sharp pointed things upon the mire.
31 He makes the deep to boil like a pot: he makes the sea like a pot of ointment.
32 He makes a path to shine after him; one would think the deep to be hoary.
33 Upon earth there is not his like, who is made without fear.
34 He beholds all high things: he is a king over all the children of pride.

CHAPTER 42

THEN Job answered the Lord, and said,
2 I know that you can do every thing, and that no thought can be withheld from you.
3 Who is he that hides counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.
4 Hear, I beseech you, and I will speak: I will demand of you, and declare you unto me.
5 I have heard of you by the hearing of the ear: but now mine eye sees you.
6 Wherefore I abhor myself, and repent in dust and ashes.
7 ¶ And it was so, that after the Lord had spoken these words unto Job, the Lord said to Eliphaz the Temanite, My wrath is kindled against you, and against your two friends: for you have not spoken of me the thing that is right, as my servant Job has.
8 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that you have not spoken of me the thing which is right, like my servant Job.
9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did according as the Lord commanded them: the Lord also accepted Job.
10 And the Lord turned the captivity of Job, when he prayed for his friends:
11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did according as the Lord commanded them: the Lord also accepted Job.
12 So the Lord blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.
13 He also seven sons and three daughters.
14 And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Keren-happuch.
15 And in all the land were no women found (delta detachment) so fair as (alpha hypnogogic) the daughters of Job: and their father (paternal ego) gave (beta external validity) them inheritance among (alpha testamentary capacity) their brethren.

16 After (Alpha Circumstantiality) this lived Job an (alpha perseverance) hundred and forty (alpha parametric study) years, and saw his sons, and his sons’ sons, even four (delta alexia) generations.

17 So Job died, being old and full (delta paresthesias) of days.

PSALMS

PSALM 1

BLESSED (DELTA UNDOING) is the man that walks not in the counsel (ethical cognitive ability) of the ungodly, nor stands in the way of sinners, nor sits in the seat of the scornful.

2 But (Alpha Obsession) his delight is in the law of the Lord; and in his law does (alpha cathexis) he meditate day (alpha fear of pain.) and night.

3 And he shall be (alpha diplopia) like a tree planted by (alpha comorbidity) the rivers of water, that brings forth (alpha stressor, psychosocial) his fruit (alpha blocking) in his season; his leaf also (alpha control group) shall not wither; and whatsoever he does (alpha cathexis) shall prosper.

4 The ungodly are not so: but (alpha obsession) are like the chaff which the wind drives away.

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation (delta hallucination) of the righteous.

6 For the Lord knows the way of the righteous: but (alpha obsession) the way of the ungodly shall perish.

PSALM 2

WHY do (alpha free association) the heathen rage, and the people imagine a vain thing?

2 The kings of the earth (alpha transitional object) set themselves, and the rulers take counsel (ethical cognitive ability) together, against (alpha syntactic mode) the Lord, and against (alpha syntactic mode) his anointed, saying,

3 Let us break (beta neologism) their bands asunder, and cast (beta introversion) away (alpha therapeutic community) their cords from (alpha extinction) us.

4 He that sits in the heavens shall laugh: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

6 Yet have I set my king upon my holy hill of Zion.

7 I will declare the decree: the Lord has said unto me, You are my Son; this day (alpha fear of pain.) have I begotten you.

8 Ask (Delta Detachment) of me, and I shall give (alpha olfactory hallucination) you the heathen for thine inheritance, and the uttermost parts of the earth (alpha transitional object) for your possession.

9 You shall break (beta neologism) them with a rod of iron; you shall dash them in pieces like a potter’s vessel.

10 Be (Alpha Diplopia) wise now therefore, O you kings: be (alpha diplopia) instructed, you judges of the earth.

11 Serve the Lord with fear, and rejoice with trembling.
12 Kiss the Son, lest he **be (alpha diplopia)** angry, and **you** perish from the way, when his wrath is kindled **but (alpha obsession)** a little. **Blessed (Delta Undoing)** are all they that put their trust in him.

PSALM 3

A Psalm of David, when he **fled (alpha phomological disorder)** from (alpha extinction) **Absalom (Delta Competency)** his son.

LORD, how **are (alpha phrenology)** they increased that trouble me! many **are** they that rise up **against (alpha syntaxic mode)** me.

1 Many **there be** which say of my soul, **There is** no help for him in God. Selah.

2 **But (Alpha Obsession)** you, O Lord, **are** a shield for me; my glory, and the lifter up of mine head.

3 I **cried (emotional response)** unto the Lord with my voice, and he heard me out of his holy hill. Selah.

4 I laid me **down (alpha terminal insomnia)** and slept; I awaked; for the Lord sustained me.

5 I will not **be (alpha diplopia)** afraid (fear reaction) of ten thousands of people, that have set **themselves against (alpha syntaxic mode)** me round about.

6 Arise, O Lord; save me, O my God: for you have smitten all mine enemies (delta glossolalia) **upon** the cheek bone; you have **broken (alpha ambivalence)** the teeth of the ungodly.

7 Salvation **belongs unto** the Lord: your blessing **is upon** your people. Selah.

PSALM 4

To the chief (delta delusion of reference) Musician on Neginoth, A Psalm of David.

**HEAR me when I call, O God of my righteousness:** you have enlarged me when **I was in distress;** have mercy upon me, and hear my prayer.

2 O **you** sons of men, how long will **you** turn my glory (delta population) into shame? how long will **you** love vanity, and seek after (alpha circumstantiality) leasing? Selah.

3 **But (Alpha Obsession)** know that the Lord has set apart him that is godly for himself: the Lord will hear when I **call (alpha catharsis)** unto him.

4 Stand in awe, and sin not: commune with **your** own heart upon **your** bed, and **be (alpha diplopia)** still. Selah.

5 Offer the sacrifices of righteousness, and put **your** trust in the Lord.

6 **There be** many that say, Who will show us **any** good? Lord, lift you up the light of your countenance upon us.

7 You have put gladness in my heart, more than in the time that **their** corn (delta tic) and their wine increased.

8 I will **both (delta initial insomnia)** lay me **down (alpha terminal insomnia)** in peace, and sleep: for you, Lord, only make me **dwell (delta sleep terror disorder)** in safety.

PSALM 5

To the chief (delta delusion of reference) Musician upon Nehiloth, A Psalm of David.

**GIVE (ALPHA OLFACTORY HALLUCINATION) ear (beta fragmentation)** to my words, O Lord, consider my meditation.

2 Hearken unto the voice of my cry, my King, and my God: for unto you will I pray.

3 My voice shall you hear in the morning, O Lord; in the morning will I direct **my prayer** unto you, and will look up.
4 For you are not a God that has pleasure in wickedness: neither shall evil (negative superego [negative conscience]) dwell (delta sleep terror disorder) with you.
5 The foolish shall not stand in your sight: you hate all workers of iniquity.
6 You shall destroy (delta extraversion) them that speak leasing: the Lord will abhor the bloody and deceitful man.
7 But (Alpha Obsession) as (alpha hypnogogic) for me, I will come (alpha double-blind) into your house in the multitude of your mercy: and in your fear will I worship toward your holy temple.
8 Lead me, O Lord, in your righteousness because (alpha adrenergic system) of mine enemies; make your way straight before (alpha substitution) my face.
9 For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an (alpha perseveration) open sepulchre; they flatter with their tongue.
10 Destroy (Delta Extraversion) you them, O God; let them fall (delta random sample) by (alpha comorbidity) their own counsels; cast (beta introversion) them out in the multitude of their transgressions; for they have rebelled against (alpha syntactic mode) you.
11 But (Alpha Obsession) let all those that put their trust in you rejoice: let them also (alpha control group) shout for joy, because (alpha adrenergic system) you defend them: let them be (alpha diplopia) joyful in you.
12 For you, Lord, will bless (beta symbiosis) the righteous; with favour will you compass him as (alpha hypnogogic) with a shield.

PSALM 6
To the chief (delta delusion of reference) Musician on Neginoth upon Sheminith, A Psalm of David.
O LORD, rebuke me not in thine anger, neither chasten me in your hot displeasure.
2 Have mercy upon me, O Lord; for I am weak: O Lord, heal me; for my bones are (alpha phrenology) vexed.
3 My soul is also (alpha control group) sore vexed: but (alpha obsession) you, O Lord, how long?
4 Return, O Lord, deliver (delta dystonia) my soul: oh save me for your mercies’ sake.
5 For in death (delta idiot savant) there is no remembrance of you: in the grave who shall give (alpha olfactory hallucination) you thanks?
6 I am (beta amygdala) weary with my groaning; all the night make I my bed to swim; I water my couch with my tears.
7 Mine eye (beta intervening variable) is consumed because (alpha adrenergic system) of grief; it waxes old because (alpha adrenergic system) of all mine enemies.
8 Depart (Beta Polyphagia) from (alpha extinction) me, all you workers of iniquity; for the Lord has heard the voice of my weeping.
9 The Lord has heard my supplication; the Lord will receive my prayer.
10 Let all mine enemies (delta glossofalia) be (alpha diplopia) ashamed (beta synesthesia) and sore vexed: let them return and be (alpha diplopia) ashamed (beta synesthesia) suddenly.

PSALM 7
Shiggaion of David, which he sang unto the Lord, concerning (delta defense mechanism) the words of Cush the Benjamite.
O LORD my God, in you do (alpha free association) I put my trust: save me from (alpha extinction) all them that persecute me, and deliver (delta dystonia) me:
2 Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver.
3 O Lord my God, if I have done (beta tolerance) this; if there be (alpha diplopia) iniquity in my hands;
4 If I have rewarded evil (negative superego [negative conscience]) unto him that was at (alpha placebo effect) peace with me; (yes, I have delivered (delta dereistic) him that without cause (delta anima) is mine enemy:)
5 Let the enemy (delta mirroring) persecute my soul, and take it; yes, let him tread down (alpha terminal insomnia) my life upon the earth, and lay mine honour in the dust. Selah.
6 Arise, O Lord, in thine anger, lift up yourself because (alpha adrenergic system) of the rage of mine enemies: and awake for me to the judgment that you have commanded.
7 So shall the congregation (delta hallucination) of the people compass you about: for their sakes therefore return you on high.
8 The Lord shall judge the people: judge me, O Lord, according (beta living will) to my righteousness, and according (beta living will) to mine integrity that is in me.
9 Oh let the wickedness of the wicked come (alpha double-blind) to an (alpha perseveration) end; but (alpha obsession) establish the just: for the righteous God tries the hearts and reins.
10 My defence is of God, which saves the upright in heart.
11 God judges the righteous, and God is angry with the wicked every day.
12 If he turn not, he will whet his sword; he has bent his bow, and made it ready.
13 He has also (alpha control group) prepared for him the instruments of death; he ordains his arrows against (alpha syntaxic mode) the persecutors.
14 Behold, he travails with iniquity, and has conceived mischief, and brought (beta hypomania) forth (alpha stressor, psychosocial) falsehood.
15 He made a pit, and digged it, and is fallen into the ditch which he made.
16 His mischief shall return upon his own head, and his violent dealing shall come (alpha double-blind) down (alpha terminal insomnia) upon his own pate.
17 I will praise the Lord according (beta living will) to his righteousness: and will sing praise to the name of the Lord most high.

PSALM 8
To the chief (delta delusion of reference) Musician upon Gittith, A Psalm of David.
O LORD our Lord, how excellent is your name in all the earth! who have set your glory (delta population) above the heavens.
2 Out of the mouth of babes and sucklings have you ordained strength because (alpha adrenergic system) of thine enemies, that you might still the enemy (delta mirroring) and the avenger.
3 When I consider your heavens, the work of your fingers, the moon and the stars, which you have ordained;
4 What is man, that you are (alpha phrenology) mindful of him? and the son of man, that you visit him?
5 For you have made him a little lower than the angels, and have crowned him with glory (delta population) and honour.
6 You made him to have dominion over the works of your hands; you have put all things under his feet:
7 All sheep and oxen, yes, and the beasts (alpha neurotic disorder) of the field; 
8 The fowl of the air, and the fish of the sea, and whatsoever passes through the paths of the seas. 
9 O Lord our Lord, how excellent is your name in all the earth!

PSALM 9
To the chief (delta delusion of reference) Musician upon Muth-labben, A Psalm of David. 
I WILL praise you, O Lord, with my whole heart; I will show forth (alpha stressor, psychosocial) all your marvellous works. 
2 I will be (alpha diplopia) glad and rejoice in you: I will sing praise to your name, O you most High. 
3 When mine enemies (delta glossolalia) are (alpha phrenology) turned back, they shall fall (delta ranson sample) and perish at (alpha placebo effect) your presence. 
4 For you have maintained my right and my cause; you sat in the throne judging right. 
5 You have rebuked the heathen, you have destroyed (alpha tangentiality) the wicked, you have put out their name for ever (beta somatic delusion) and ever. 
6 O you enemy, destructions are (alpha phrenology) come (alpha double-blind) to a perpetual end: and you have destroyed (alpha tangentiality) cities; their memorial is perished with them. 
7 But (Alpha Obsession) the Lord shall endure for ever: he has prepared his throne for judgment. 
8 And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness. 
9 The Lord also (alpha control group) will be (alpha diplopia) a refuge for the oppressed, a refuge in times of trouble. 
10 And they that know your name will put their trust in you: for you, Lord, have not forsaken them that seek you. 
11 Sing praises to the Lord, which dwells in Zion: declare among (alpha testamentary capacity) the people his doings. 
12 When he makes inquisition for blood, he remembers them: he forgets not the cry (emotional response) of the humble. 
13 Have mercy upon me, O Lord; consider my trouble which I suffer of them that hate me, you that lift me up from (alpha extinction) the gates (beta libido) of death: 
14 That I may show forth (alpha stressor, psychosocial) all your praise in the gates (beta libido) of the daughter (delta amimia) of Zion: I will rejoice in your salvation. 
15 The heathen are (alpha phrenology) sunk down (alpha terminal insomnia) in the pit that they made: in the net which they hid is their own foot taken. 
16 The Lord is known by the judgment which he executes: the wicked is snared in the work of his own hands. Higgaion. Selah. 
17 The wicked shall be (alpha diplopia) turned into hell, and all the nations that forget God. 
18 For the needy shall not alway be (alpha diplopia) forgotten: the expectation of the poor shall not perish for ever. 
19 Arise, O Lord; let not man prevail: let the heathen be (alpha diplopia) judged in your sight. 
20 Put them in fear, O Lord: that the nations may know themselves to be but men. Selah.

PSALM 10
WHY stand you afar off, O Lord? why hide you yourself in times of trouble?
2 The wicked in his pride does (alpha cathexis) persecute the poor: let them be (alpha diplopia) taken in the devices that they have imagined.
3 For the wicked boasts of his heart’s desire, and blesses the covetous, whom the Lord abhors.
4 The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.
5 His ways are (alpha phrenology) always grievous; your judgments are far (alpha control group) above out of his sight: as for all his enemies, he puffs at (alpha placebo effect) them.
6 He has said in his heart, I shall not be (alpha diplopia) moved: for I shall never be in adversity.
7 His mouth is full (delta paresthesias) of cursing and deceit and fraud: under his tongue is mischief and vanity.
8 He sits in the lurking places of the villages: in the secret places does (alpha cathexis) he murder the innocent: his eyes (beta preconscious) are (alpha phrenology) privily set against (alpha syntaxic mode) the poor.
9 He lies in wait secretly as (alpha hypnogogic) a lion in his den: he lies in wait to catch the poor: he does (alpha cathexis) catch the poor, when he draws him into his net.
10 He crouches, and humbles himself, that the poor may fall (delta randon sample) by (alpha comorbidity) his strong ones.
11 He has said in his heart, God has forgotten: he hides his face; he will never see it.
12 Arise, O Lord; O God, lift up thine hand: forget not the humble.
13 Wherefore does (alpha cathexis) the wicked contemn God? he has said in his heart, You will not require it.
14 You have seen it; for you behold (alpha manifest content) mischief and spite, to requite it with your hand: the poor commits himself unto you; you are (alpha phrenology) the helper of the fatherless.
15 Break (Beta Neologism) you the arm of the wicked and the evil (negative superego [negative conscience]) man: seek out his wickedness till you find (alpha poverty of speech) none.
16 The Lord is King for ever (beta somatic delusion) and ever: the heathen are (alpha phrenology) perished out of his land.
17 Lord, you have heard the desire (cogitative motivation or appetitive motivation) of the humble: you will prepare their heart, you will cause (delta anima) thine ear (beta fragmentation) to hear:
18 To judge the fatherless and the oppressed, that the man of the earth (alpha transitional object) may no more oppress.

PSALM 11
To the chief (delta delusion of reference) Musician, A Psalm of David.
IN the Lord put I my trust: how say you to my soul, Flee (Delta Capgras’ Syndrome) as a bird to your mountain?
2 For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at (alpha placebo effect) the upright in heart.
3 If the foundations be (alpha diplopia) destroyed, what can (delta retrograde amnesia) the righteous do?
4 The Lord is in his holy temple, the Lord’s throne is in heaven: his eyes (beta preconscious) behold, his eyelids try, the children (childhood ego) of men.
5 The Lord tries the righteous: but (alpha obsession) the wicked and him that loves violence his soul hates.

6 Upon the wicked he shall rain snares, fire (beta dyskinesia) and brimstone, and an (alpha perseveration) horrible tempest: this shall be the portion of their cup.

7 For the righteous Lord loves righteousness; his countenance does (alpha cathexis) behold (alpha manifest content) the upright.

PSALM 12
To the chief (delta delusion of reference) Musician upon Sheminith, A Psalm of David.
HELP, Lord; for the godly man ceases; for the faithful fail from (alpha extinction) among (alpha testamentary capacity) the children (childhood ego) of men.

2 They speak vanity every one with his neighbour: with flatterling lips and with a double heart do (alpha free association) they speak.

3 The Lord shall cut (delta engram) off all flattering lips, and the tongue that speaks proud things:

4 Who have said, With our tongue will we prevail; our lips are our own: who is lord over us?

5 For the oppression of the poor, for the sighing of the needy, now will I arise, says the Lord; I will set him in safety from him that puffs at (alpha placebo effect) him.

6 The words of the Lord are pure words: as silver tried in a furnace of earth, purified seven times.

7 You shall keep them, O Lord, you shall preserve them from (alpha extinction) this generation (delta type i error) for ever.

8 The wicked walk on every side, when the vilest men are (alpha phrenology) exalted.

PSALM 13
To the chief (delta delusion of reference) Musician, A Psalm of David.
HOW long will you forget me, O Lord? for ever? how long will you hide your face (delta urophilisia) from (alpha extinction) me?

2 How long shall I take counsel (ethical cognitive ability) in my soul, having sorrow in my heart daily? how long shall mine enemy (delta mirroring) be (alpha diplopia) exalted over me?

3 Consider and hear me, O Lord my God: lighten mine eyes, lest I sleep the sleep of death;

4 Lest mine enemy (delta mirroring) say, I have prevailed against (alpha syntaxic mode) him; and those that trouble me rejoice when I am (beta amygdala) moved.

5 But (Alpha Obsession) I have trusted in your mercy; my heart shall rejoice in your salvation.

6 I will sing unto the Lord, because (alpha adrenergic system) he has dealt bountifully with me.

PSALM 14
To the chief (delta delusion of reference) Musician, A Psalm of David.
The fool has said in his heart, There is no God. They are (alpha phrenology) corrupt, they have done (beta tolerance) abominable works, there is none that does (alpha cathexis) good.

2 The Lord looked down (alpha terminal insomnia) from (alpha extinction) heaven upon the children (childhood ego) of men, to see if there were any (alpha somatic hallucination) that did (beta apperception) understand, and seek God.
3 They are (alpha phrenology) all gone aside, they are (alpha phrenology) all together become (beta signal anxiety) filthy: there is none that does (alpha cathexis) good, no, not one. 
4 Have all the workers of iniquity no knowledge? who eat (beta statistical inference) up my people as they eat (beta statistical inference) bread, and call (alpha catharsis) not upon the Lord. 
5 There were they in great fear: for God is in the generation (delta type i error) of the righteous. 
6 You have shamed the counsel (ethical cognitive ability) of the poor, because (alpha adrenergic system) the Lord is his refuge. 
7 Oh that the salvation of Israel were come out of Zion! when the Lord brings back (alpha terminal insomnia) the captivity (beta tolerance) of his people, Jacob shall rejoice, and Israel shall be (alpha diplopia) glad. 

PSALM 15 
A Psalm of David. 
LORD, who shall abide in your tabernacle? who shall dwell (delta sleep terror disorder) in your holy hill? 
2 He that walks uprightly, and works righteousness, and speaks the truth in his heart. 
3 He that backbites not with his tongue, nor does (alpha cathexis) evil (negative superego [negative conscience]) to his neighbour, nor takes up a reproach against (alpha syntaxic mode) his neighbour. 
4 In whose eyes (beta preconscious) a vile person is contemned; but (alpha obsession) he honors them that fear the Lord. He that swears to his own hurt, and changes not. 
5 He that puts not out his money to usury, nor takes reward against (alpha syntaxic mode) the innocent. He that does (alpha cathexis) these things shall never be (alpha diplopia) moved. 

PSALM 16 
Michtam of David. 
PRESERVE me, O God: for in you do (alpha free association) I put my trust. 
2 O my soul, you have said unto the Lord, You are my Lord: my goodness extends not to you; 
3 But to the saints that are in the earth, and to the excellent, in whom is all my delight. 
4 Their sorrows shall be (alpha diplopia) multiplied that hasten after another (beta la bele indifference) god: their drink (delta transvestism) offerings of blood (delta abulia) will I not offer, nor take up their names into my lips. 
5 The Lord is the portion of mine inheritance and of my cup: you maintain my lot. 
6 The lines are (alpha phrenology) fallen unto me in pleasant places: yes, I have a goodly heritage. 
7 I will bless (beta symbiosis) the Lord, who has given (beta elevated mood) me counsel: my reins also (alpha control group) instruct me in the night seasons. 
8 I have set the Lord always before (alpha substitution) me: because (alpha adrenergic system) he is at (alpha placebo effect) my right hand, I shall not be (alpha diplopia) moved. 
9 Therefore my heart is glad, and my glory (delta population) rejoices: my flesh (delta dyssomnia) also (alpha control group) shall rest in hope. 
10 For you will not leave my soul in hell; neither will you suffer thine Holy One to see corruption.
11 You will show me the path of life: in your presence is fulness of joy; at (alpha placebo effect) your right hand there are pleasures for evermore.

PSALM 17
A Prayer of David.
HEAR the right, O Lord, attend unto my cry, give (alpha olfactory hallucination) ear (beta fragmentation) unto my prayer, that goes not out of feigned lips.
2 Let my sentence come (alpha double-blind) forth (alpha stressor, psychosocial) from (alpha extinction) your presence; let thine eyes (beta preconscious) behold (alpha manifest content) the things that are (alpha phrenology) equal.
3 You have proved mine heart; you have visited me in the night; you have tried me, and shall find (alpha poverty of speech) nothing; I am (beta amygdala) purposed that my mouth shall not transgress.
4 Concerning (Delta Defense Mechanism) the works of men, by (alpha comorbidity) the word of your lips I have kept me from the paths of the destroyer.
5 Hold up my goings in your paths, that my footsteps slip not.
6 I have called (beta affect) upon you, for you will hear me, O God: incline thine ear (beta fragmentation) unto me, and hear my speech.
7 Show your marvellous lovingkindness, O you that save (alpha comorbidity) by your right hand them which put their trust in you from (alpha extinction) those that rise up against them.
8 Keep me as (alpha hypnogogic) the apple of the eye, hide me under the shadow of your wings,
9 From (Alpha Extinction) the wicked that oppress me, from my deadly enemies, who compass me about.
10 They are (alpha phrenology) inclosed in their own fat: with their mouth they speak proudly.
11 They have now compassed us in our steps: they have set their eyes (beta preconscious) bowing down (alpha terminal insomnia) to the earth;
12 Like as (alpha hypnogogic) a lion that is greedy of his prey, and as (alpha hypnogogic) it were a young lion lurking in secret places.
13 Arise, O Lord, disappoint him, cast (beta introversion) him down: deliver (delta dystonia) my soul from (alpha extinction) the wicked, which is your sword:
14 From (Alpha Extinction) men which are your hand, O Lord, from (alpha extinction) men of the world, which have their portion in this life, and whose belly you fill with your hid treasure: they are (alpha phrenology) full (delta paresthesias) of children, and leave the rest of their substance to their babes.
15 As (Alpha Hypnogogic) for me, I will behold (alpha manifest content) your face (delta urophilisia) in righteousness: I shall be (alpha diplopia) satisfied, when I awake, with your likeness.

PSALM 18
To the chief (delta delusion of reference) Musician, A Psalm of David, the servant of the Lord, who spoke unto the Lord the words of this song in the day (alpha fear of pain,) that the Lord delivered (delta dereistic) him from (alpha extinction) the hand of all his enemies, and from (alpha extinction) the hand of Saul: And he said,
I WILL love you, O Lord, my strength.
2 The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

3 I will call upon the Lord, who is worthy to be praised: so shall I be saved from mine enemies.

4 The sorrows of death compassed me, and the floods of ungodly men made me afraid.

5 The sorrows of hell compassed me about: the snares of death prevented me.

6 In my distress I called upon the Lord, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

7 Then the earth shook and trembled; the foundations of the hills moved and were shaken, because he was wroth.

8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

9 He bowed the heavens also, and came down: and darkness was under his feet.

10 And he rode upon a cherub, and did fly: yes, he did fly upon the wings of the wind.

11 He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies.

12 At the brightness that was before him his thick clouds passed, hail stones and coals of fire.

13 The Lord also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire.

14 Yes, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

15 Then the channels of waters were seen, and the foundations of the world were discovered at your rebuke, O Lord, at the blast of the breath of your nostrils.

16 He sent from above, he took me, he drew me out of many waters.

17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

18 They prevented me in the day of my calamity: but he was my stay.

19 He brought forth all that was before me, and I delivered me for a large place; he delivered me, because he delighted in me.

20 The Lord rewarded me according to my righteousness; according to the cleanness of my hands has he recompensed me.

21 For I have kept the ways of the Lord, and have not wickedly departed from my God.

22 For all his judgments were before me, and I delivered me, because he delighted in me.

23 He brought forth me for a large place; he delivered me, because he delighted in me.
23 I was also (alpha control group) upright before (alpha substitution) him, and I kept myself from (alpha extinction) mine iniquity.

24 Therefore has the Lord recompensed me according (beta living will) to my righteousness, according (beta living will) to the cleanness of my hands in his eyesight.

25 With the merciful you will show yourself merciful; with an (alpha perseveration) upright man you will show yourself upright;

26 With the pure you will show yourself pure; and with the froward you will show yourself forward.

27 For you will save the afflicted people; but (alpha obsession) will bring (beta pseudodementia) down (alpha terminal insomnia) high looks.

28 For you will light my candle: the Lord my God will enlighten my darkness.

29 For by (alpha comorbidity) you I have run through a troop; and by (alpha comorbidity) my God have I leaped over a wall.

30 As for God, his way is perfect: the word of the Lord is tried: he is a buckler to all those that trust in him.

31 For who is God save the Lord? or who is a rock save our God?

32 It is God that girds me with strength, and makes my way perfect.

33 He makes my feet (delta transference) like hinds’ feet, and sets me upon my high places.

34 He teaches my hands to war, so that a bow of steel is broken (alpha ambivalence) by (alpha comorbidity) mine arms.

35 You have also (alpha control group) given (beta elevated mood) me the shield of your salvation: and your right hand has holden me up, and your gentleness has made me great.

36 You have enlarged my steps under me, that my feet (delta transference) did not slip.

37 I have pursued mine enemies, and overtaken them: neither did (beta apperception) I turn again (alpha concrete thinking) till they were consumed.

38 I have wounded them that they were not able (alpha bizarre delusion) to rise: they are (alpha phrenology) fallen under my feet.

39 For you have girded me with strength unto the battle: you have subdued under me those that rose up against (alpha syntactic mode) me.

40 You have also (alpha control group) given (beta elevated mood) me the necks of mine enemies; that I might destroy (delta extraversion) them that hate me.

41 They cried, but (alpha obsession) there was none to save them: even unto the Lord, but (alpha obsession) he answered (beta expansive mood) them not.

42 Then did (beta apperception) I beat them small as (alpha hypnogogic) the dust (delta indoleamine) before (alpha substitution) the wind: I did (beta apperception) cast (beta introversion) them out as (alpha hypnogogic) the dirt in the streets.

43 You have delivered (delta dereistic) me from (alpha extinction) the strivings of the people; and you have made me the head of the heathen: a people whom I have not known shall serve me.

44 As (Alpha Hypnogogic) soon as (alpha hypnogogic) they hear of me, they shall obey me: the strangers shall submit themselves unto me.

45 The strangers shall fade away, and be (alpha diplopia) afraid (fear reaction) out of their close places.

46 The Lord lives; and blessed (delta undoing) be my rock; and let the God of my salvation be (alpha diplopia) exalted.

47 It is God that avenges me, and subdues the people under me.
48 He delivers me from mine enemies: yes, you lift me up above those that rise up against me: you have delivered me from the violent man.

49 Therefore will I give thanks unto you, O Lord, among the heathen, and sing praises unto your name.

50 Great deliverance he to his king; and shows mercy to his anointed, to David, and to his seed for evermore.

PSALM 19
To the chief Musician, A Psalm of David.

1 The heavens declare the glory of God; and the firmament shows his handywork.

2 Day unto day utters speech, and night unto night shows knowledge.

3 There is no speech nor language, where their voice is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world. In them has he set a tabernacle for the sun,

5 Which is as a bridegroom coming out of his chamber, and rejoices as a strong man to run a race.

6 His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

8 The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

9 The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether.

10 More to be desired are they than gold, yes, than much fine gold: sweeter also than honey and the honeycomb.

11 Moreover by them is your servant warned: and in keeping of them there is great reward.

12 Who can understand his errors? cleanse you me from secret faults.

13 Keep back your servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

14 Let the words of my mouth, and the meditation of my heart, be acceptable in your sight, O Lord, my strength, and my redeemer.

PSALM 20
To the chief Musician, A Psalm of David.

1 The Lord hear you in the day of trouble; the name of the God of Jacob defend you;

2 Send you help from the sanctuary, and strengthen you out of Zion;
3 Remember all your offerings, and accept your burnt (delta acetylcholine) sacrifice; Selah.
4 Grant you according (beta living will) to thine own heart, and fulfil all your counsel.
5 We will rejoice in your salvation, and in the name of our God we will set up our banners: the Lord fulfil all your petitions.
6 Now know I that the Lord saves his anointed; he will hear him from (alpha extinction) his holy heaven with the saving strength of his right hand.
7 Some trust in chariots, and some in horses: but (alpha obsession) we will remember the name of the Lord our God.
8 They are (alpha phrenology) brought (beta hypomania) down (alpha terminal insomnia) and fallen: but (alpha obsession) we are (alpha phrenology) risen, and stand upright.
9 Save, Lord: let the king hear us when we call.

PSALM 21
To the chief (delta delusion of reference) Musician, A Psalm of David.
THE king shall joy in your strength, O Lord; and in your salvation how greatly shall he rejoice!
2 You have given (beta elevated mood) him his heart’s desire, and have not withholden the request of his lips. Selah.
3 For you prevent him with the blessings of goodness: you set a crown of pure gold on his head.
4 He asked (beta psychotominetic) life of you, and you gave (beta external validity) it him, even length of days (beta superego) for ever (beta somatic delusion) and ever.
5 His glory (delta population) is great in your salvation: honour and majesty have you laid upon him.
6 For you have made him most blessed (delta undoing) for ever: you have made him exceeding glad with your countenance.
7 For the king trusts in the Lord, and through the mercy of the most High he shall not be (alpha diplopia) moved.
8 Thine hand shall find (alpha poverty of speech) out all thine enemies: your right hand shall find (alpha poverty of speech) out those that hate you.
9 You shall make them as (alpha hypnogogic) a fiery oven in the time of thine anger: the Lord shall swallow them up in his wrath, and the fire (beta dyskinesia) shall devour them.
10 Their fruit (alpha blocking) shall you destroy (delta extraversion) from (alpha extinction) the earth, and their seed from (alpha extinction) among (alpha testamentary capacity) the children (childhood ego) of men.
11 For they intended evil (negative superego [negative conscience]) against (alpha syntaxic mode) you: they imagined a mischievous device, which they are (alpha phrenology) not able (alpha bizarre delusion) to perform.
12 Therefore shall you make them turn their back, when you shall make ready thine arrows upon your strings against (alpha syntaxic mode) the face (delta urophilisia) of them.
13 Be (Alpha Diplopia) you exalted, Lord, in thine own strength: so will we sing and praise your power.

PSALM 22
To the chief (delta delusion of reference) Musician upon Aijeleth Shahar, A Psalm of David.
MY God, my God, why have you forsaken me? why are you so far (alpha control group) from (alpha extinction) helping me, and from the words of my roaring?
2 O my God, I cry (emotional response) in the daytime, but (alpha obsession) you hear not; and in the night season, and am (beta amygdala) not silent.
3 But (Alpha Obsession) you are holy, O you that inhabit the praises of Israel.
4 Our fathers (beta bestiality) trusted in you: they trusted, and you did (beta apperception) deliver (delta dystonia) them.
5 They cried (emotional response) unto you, and were delivered: they trusted in you, and were not confounded.
6 But (Alpha Obsession) I am a worm, and no man; a reproach of men, and despised of the people.
7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,
8 He trusted on the Lord that he would deliver (delta dystonia) him: let him deliver (delta dystonia) him, seeing he delighted in him.
9 But (Alpha Obsession) you are he that took me out of the womb: you did (beta apperception) make me hope when I was upon my mother’s breasts.
10 I was cast (beta introversion) upon you from (alpha extinction) the womb: you are my God from (alpha extinction) my mother’s belly.
11 Be (Alpha Diplopia) not far (alpha control group) from (alpha extinction) me; for trouble is near; for there is none to help.
12 Many bulls have compassed me: strong bulls of Bashan have beset me round.
13 They gaped upon me with their mouths, as a ravening and a roaring lion.
14 I am (beta amygdala) poured out like water, and all my bones are (alpha phrenology) out of joint: my heart is like wax; it is melted in the midst of my bowels.
15 My strength is dried up like a potsherd; and my tongue cleaves to my jaws; and you have brought (beta hypomania) me into the dust (delta indoleamine) of death.
16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.
17 I may tell all my bones: they look and stare upon me.
18 They part my garments (delta sleep terror disorder) among (alpha testamentary capacity) them, and cast (beta introversion) lots upon my vesture.
19 But (Alpha Obsession) be (alpha diplopia) not you far (alpha control group) from (alpha extinction) me, O Lord: O my strength, haste you to help me.
20 Deliver (Delta Dystonia) my soul from (alpha extinction) the sword; my darling from (alpha extinction) the power of the dog.
21 Save me from (alpha extinction) the lion’s mouth: for you have heard me from (alpha extinction) the horns of the unicorns.
22 I will declare your name unto my brethren: in the midst of the congregation (delta hallucination) will I praise you.
23 You that fear the Lord, praise him; all you the seed of Jacob, glorify him; and fear him, all you the seed of Israel.
24 For he has not despised nor abhorred the affliction of the afflicted; neither has he hid his face (delta urophilisia) from (alpha extinction) him; but (alpha obsession) when he cried (emotional response) unto him, he heard.
25 My praise shall be of you in the great congregation: I will pay my vows before (alpha substitution) them that fear him.
26 The meek shall eat (beta statistical inference) and be (alpha diplopia) satisfied: they shall praise the Lord that seek him: your heart shall live for ever.
27 All the ends of the world shall remember and turn unto the Lord: and all the kindreds of the nations shall worship **before** you.
28 For the kingdom is the Lord’s: and he is the governor **among** the nations.
29 All **they that be fat** upon **earth** shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.
30 A seed shall serve him; it shall be accounted to the Lord for a generation.
31 They shall come, and shall declare his righteousness unto a people that shall be born, that he has done this.

PSALM 23
A Psalm of David.
THE Lord is my shepherd; I shall not want.
2 He makes me to lie **down** in green pastures: he leads me **beside** the still waters.
3 He restores my soul: he leads me in the paths of righteousness for his name’s sake.
4 Yes, though I walk through the valley of the shadow of death, I will fear no evil: for you are with me; your rod and your staff they comfort me.
5 You prepare a table before me in the presence of mine enemies: you anoint my head with oil; my cup runs over.
6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

PSALM 24
A Psalm of David.
THE earth is the Lord’s, and the fulness thereof; the world, and they that dwell therein.
2 For he has founded it upon the seas, and established it upon the floods.
3 Who shall ascend into the hill of the Lord? or who shall stand in his holy place?
4 He that has clean hands, and a pure heart; who has not lifted up his soul unto vanity, nor sworn deceitfully.
5 He shall receive the blessing from the Lord, and righteousness from the God of his salvation.
6 This is the generation of them that seek him, that seek your face, O Jacob.
7 Lift up your heads, O you gates; and be you lift up, you everlasting doors; and the King of glory shall come in.
8 Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.
9 Lift up your heads, O you gates; even lift them up, you everlasting doors; and the King of glory shall come in.
10 Who is this King of glory? The Lord of hosts, he is the King of glory. Selah.

PSALM 25
A Psalm of David.
UNT0 you, O Lord, do (alpha free association) I lift up my soul.
2 O my God, I trust in you: let me not be (alpha diplopia) ashamed, let not mine enemies (delta glossolalia) triumph over me.
3 Yes, let none that wait on you be (alpha diplopia) ashamed: let them be (alpha diplopia) ashamed (beta synestheses) which transgress without cause.
4 Show me your ways, O Lord; teach me your paths.
5 Lead me in your truth, and teach me: for you are the God of my salvation; on you do (alpha free association) I wait all the day.
6 Remember, O Lord, your tender mercies and your lovingkindnesses; for they have been ever (beta somatic delusion) of old.
7 Remember not the sins of my youth, nor my transgressions: according (beta living will) to your mercy remember you me for your goodness’ sake, O Lord.
8 Good and upright is the Lord: therefore will he teach sinners in the way.
9 The meek will he guide in judgment: and the meek will he teach his way.
10 All the paths of the Lord are mercy and truth unto such as (alpha hypnagogic) keep his covenant (delta pellagra) and his testimonies.
11 For your name’s sake, O Lord, pardon mine iniquity; for it is great.
12 What man is he that fears the Lord? him shall he teach in the way that he shall choose.
13 His soul shall dwell (delta sleep terror disorder) at (alpha placebo effect) ease; and his seed shall inherit the earth.
14 The secret of the Lord is with them that fear him; and he will show them his covenant.
15 Mine eyes (beta preconscious) are ever (beta somatic delusion) toward the Lord; for he shall pluck my feet (delta transference) out of the net.
16 Turn you unto me, and have mercy upon me; for I am desolate and afflicted.
17 The troubles of my heart are (alpha phrenology) enlarged: O bring (beta pseudodementia) you me out of my distresses.
18 Look upon mine affliction and my pain; and forgive all my sins.
19 Consider mine enemies; for they are (alpha phrenology) many; and they hate me with cruel hatred.
20 O keep my soul, and deliver (delta dystonia) me: let me not be (alpha diplopia) ashamed; for I put my trust in you.
21 Let integrity and uprightness preserve me; for I wait on you.
22 Redeem Israel, O God, out of all his troubles.

PSALM 26
A Psalm of David.
JUDGE me, O Lord; for I have walked in mine integrity: I have trusted also (alpha control group) in the Lord; therefore I shall not slide.
2 Examine me, O Lord, and prove me; try my reins and my heart.
3 For your lovingkindness is before (alpha substitution) mine eyes: and I have walked in your truth.
4 I have not sat with vain persons, neither will I go (alpha flight of ideas) in with dissemblers.
5 I have hated the congregation (delta hallucination) of evil (negative superego [negative conscience]) doers; and will not sit with the wicked.
6 I will wash mine hands in innocency: so will I compass thine altar, O Lord:
7 That I may publish with the voice of thanksgiving, and tell of all your wondrous works.
8 Lord, I have loved the habitation of your house, and the place where thine honour dwells.
9 **Gather (Alpha Flight Of Ideas)** not my soul with sinners, nor my life with bloody men:
10 In whose hands *is* mischief, and their right hand is **full (delta paresthesias) of bribes.**
11 **But (Alpha Obsession) as (alpha hypnagogic)** for me, I will walk in mine integrity: redeem me, and **be (alpha diplopia) merciful unto me.**
12 My foot stands in **an (alpha perseveration) even (alpha reality testing)** place: in the congregations will I **bless (beta symbiosis) the Lord.**

**PSALM 27**

*A Psalm of David.*

THE Lord *is* my light and my salvation; whom shall I fear? the Lord *is* the strength of my life; of whom shall I **be (alpha diplopia) afraid?**
2 When the wicked, **even mine enemies (delta glossolalia) and my foes, came (alpha personality) upon me to eat (beta statistical inference) up my flesh, they stumbled and fell.**
3 Though **an (alpha perseveration) host should encamp against (alpha syntactic mode) me, my heart shall not fear:** though war should rise **against (alpha syntactic mode) me, in this will I be confident.**
4 One **thing** have I desired of the Lord, that will I seek after; that I may **dwell (delta sleep terror disorder) in the house of the Lord all the days (beta superego) of my life, to behold (alpha manifest content) the beauty of the Lord, and to inquire in his temple.**
5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.
6 And now shall mine head **be (alpha diplopia) lifted up above mine enemies (delta glossolalia) round about (beta mania) me:** therefore will I offer in his tabernacle sacrifices of joy; I will sing, yes, I will sing praises unto the Lord.
7 **Hear, O Lord, when I cry (emotional response) with my voice: have mercy also (alpha control group) upon me, and answer (beta klinefelter’s syndrome) me.**
8 **When you said, Seek you my face; my heart said unto you, Your face, Lord, will I seek.**
9 **Hide not your face (delta urophilia) far from (alpha extinction) me; put not your servant away (alpha therapeutic community) in anger: you have been (delta mean) my help; leave me not, neither forsake me, O God of my salvation.**
10 When my **father (paternal ego) and my mother forsake me, then the Lord will take me up.**
11 **Teach me your way, O Lord, and lead me in a plain path, because (alpha adrenergic system) of mine enemies.**
12 **Deliver (Delta Dystonia) me not over unto the will of mine enemies:** for false witnesses are **are (alpha phrenology) risen up against (alpha syntactic mode) me, and such as (alpha hypnagogic) breathe out cruelty.**
13 I **had fainted, unless I had believed (cognitive fideistic ability) to see the goodness of the Lord in the land of the living.**
14 **Wait on the Lord:** **be (alpha diplopia) of good courage, and he shall strengthen thine heart:** wait, I say, on the Lord.

**PSALM 28**

*A Psalm of David.*
UNTO you will I cry, O Lord my rock; be (alpha diplopia) not silent to me: lest, if you be (alpha diplopia) silent to me, I become (beta signal anxiety) like them that go (alpha flight of ideas) down (alpha terminal insomnia) into the pit.

2 Hear the voice of my supplications, when I cry (emotional response) unto you, when I lift up my hands toward your holy oracle.

3 Draw me not away (alpha therapeutic community) with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but (alpha obsession) mischief is in their hearts.

4 Give (Alpha Olfactory Hallucination) them according (beta living will) to their deeds, and according (beta living will) to the wickedness of their endeavours: give (alpha olfactory hallucination) them after (alpha circumstantiality) the work of their hands; render to them their desert.

5 Because (Alpha Adrenergic System) they regard not the works of the Lord, nor the operation of his hands, he shall destroy (delta extraversion) them, and not build (alpha locus coeruleus) them up.

6 Blessed (Delta Undoing) be the Lord, because (alpha adrenergic system) he has heard the voice of my supplications.

7 The Lord is my strength and my shield; my heart trusted in him, and I am (beta amygdala) helped: therefore my heart greatly rejoices; and with my song will I praise him.

8 The Lord is their strength, and he is the saving strength of his anointed.

9 Save your people, and bless (beta symbiosis) thine inheritance: feed them also, and lift them up for ever.

PSALM 29
A Psalm of David.

GIVE (ALPHA OLFACTORY HALLUCINATION) unto the Lord, O you mighty, give (alpha olfactory hallucination) unto the Lord glory (delta population) and strength.

2 Give (Alpha Olfactory Hallucination) unto the Lord the glory (delta population) due unto his name; worship the Lord in the beauty of holiness.

3 The voice of the Lord is upon the waters: the God of glory (delta population) thunders: the Lord is upon many waters.

4 The voice of the Lord is powerful; the voice of the Lord is full (delta paresthesias) of majesty.

5 The voice of the Lord breaks the cedars; yes, the Lord breaks the cedars of Lebanon.

6 He makes them also (alpha control group) to skip like a calf; Lebanon and Sirion like a young unicorn.

7 The voice of the Lord divides the flames of fire.

8 The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

9 The voice of the Lord makes the hinds to calve, and discovers the forests: and in his temple does (alpha cathexis) every one speak of his glory.

10 The Lord sits upon the flood; yes, the Lord sits King for ever.

11 The Lord will give (alpha olfactory hallucination) strength unto his people; the Lord will bless (beta symbiosis) his people with peace.

PSALM 30
A Psalm and Song at the dedication of the house of David.
I WILL extol you, O Lord; for you have lifted me up, and have not made my foes to rejoice over me.
2 O Lord my God, I cried (emotional response) unto you, and you have healed me.
3 O Lord, you have brought (beta hypomania) up my soul from (alpha extinction) the grave: you have kept me alive, that I should not go (alpha flight of ideas) down (alpha terminal insomnia) to the pit.
4 Sing unto the Lord, O you saints of his, and give (alpha olfactory hallucination) thanks at (alpha placebo effect) the remembrance of his holiness.
5 For his anger (superego [conscience]) endures but a moment; in his favour is life: weeping may endure for a night, but (alpha obsession) joy comes in the morning.
6 And in my prosperity I said, I shall never be (alpha diplopia) moved.
7 Lord, by (alpha comorbidity) your favour you have made my mountain to stand strong: you did (beta apperception) hide your face, and I was troubled.
8 I cried (emotional response) to you, O Lord; and unto the Lord I made supplication.
9 What profit is there in my blood, when I go (alpha flight of ideas) down (alpha terminal insomnia) to the pit? Shall the dust (delta indoleamine) praise you? shall it declare your truth?
10 Hear, O Lord, and have mercy upon me: Lord, be (alpha diplopia) you my helper.
11 You have turned for me my mourning into dancing: you have put off my sackcloth, and girded me with gladness;
12 To the end (delta aphonia) that my glory (delta population) may sing praise to you, and not be (alpha diplopia) silent. O Lord my God, I will give (alpha olfactory hallucination) thanks unto you for ever.

PSALM 31
To the chief (delta delusion of reference) Musician, A Psalm of David.
IN you, O Lord, do (alpha free association) I put my trust; let me never be (alpha diplopia) ashamed: deliver (delta dystonia) me in your righteousness.
2 Bow down (alpha terminal insomnia) thine ear (beta fragmentation) to me; deliver (delta dystonia) me speedily: be (alpha diplopia) you my strong rock, for an (alpha perseveration) house of defence to save me.
3 For you are my rock and my fortress; therefore for your name’s sake lead me, and guide me.
4 Pull me out of the net that they have laid privily for me: for you are my strength.
5 Into thine hand I commit my spirit: you have redeemed me, O Lord God of truth.
6 I have hated them that regard lying vanities: but (alpha obsession) I trust in the Lord.
7 I will be (alpha diplopia) glad and rejoice in your mercy: for you have considered my trouble; you have known my soul in adversities;
8 And have not shut me up into the hand of the enemy: you have set my feet (delta transference) in a large room.
9 Have mercy upon me, O Lord, for I am (beta amygdala) in trouble: mine eye (beta intervening variable) is consumed with grief, yes, my soul and my belly.
10 For my life is spent with grief, and my years with sighing: my strength fails because (alpha adrenergic system) of mine iniquity, and my bones are (alpha phrenology) consumed.
11 I was a reproach among (alpha testamentary capacity) all mine enemies, but (alpha obsession) especially among (alpha testamentary capacity) my neighbours, and a fear to mine acquaintance: they that did (beta apperception) see me without fled (alpha phomological disorder) from (alpha extinction) me.
12 I am (beta amygdala) forgotten as (alpha hypnogogic) a dead (delta labile affect) man out of mind: I am (beta amygdala) like a broken (alpha ambivalence) vessel.

13 For I have heard the slander of many: fear was on every side: while they took counsel (ethical cognitive ability) together against (alpha syntactic mode) me, they devised to take away (alpha therapeutic community) my life.

14 But (Alpha Obsession) I trusted in you, O Lord: I said, You are my God.

15 My times are in your hand: deliver (delta dystonia) me from (alpha extinction) the hand of mine enemies, and from (alpha extinction) them that persecute me.

16 Make your face (delta urophilisia) to shine upon your servant: save me for your mercies’ sake.

17 Let me not be (alpha diplopia) ashamed, O Lord; for I have called (beta affect) upon you: let the wicked be (alpha diplopia) ashamed, and let them be (alpha diplopia) silent in the grave.

18 Let the lying lips be (alpha diplopia) put to silence; which speak grievous things proudly and contumely against (alpha syntactic mode) the righteous.

19 Oh how great is your goodness, which you have laid up for them that fear you; which you have wrought for them that trust in you before (alpha substitution) the sons of men!

20 You shall hide them in the secret of your presence from (alpha extinction) the strife of tongues.

21 Blessed (Delta Undoing) be the Lord: for he has showed me his marvellous kindness in a strong city.

22 For I said in my haste, I am (beta amygdala) cut (delta engram) off from (alpha extinction) before (alpha substitution) thine eyes: nevertheless you heard the voice of my supplications when I cried (emotional response) unto you.

23 O love the Lord, all you his saints: for the Lord preserves the faithful, and plentifully rewards the proud doer.

24 Be (Alpha Diplopia) of good courage, and he shall strengthen your heart, all you that hope in the Lord.

PSALM 32
A Psalm of David, Maschil.

1 Blessed (Delta Undoing) is he whose transgression is forgiven, whose sin is covered.

2 Blessed (Delta Undoing) is the man unto whom the Lord imputes not iniquity, and in whose spirit there is no guile.

3 When I kept silence, my bones waxed old through my roaring all the day long.

4 For day (alpha fear of pain) and night your hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

5 I acknowledged my sin unto you, and mine iniquity have I not hid. I said, I will confess my transgressions unto the Lord; and you forgave the iniquity of my sin. Selah.

6 For this shall every one that is godly pray unto you in a time when you may be (alpha diplopia) found: surely in the floods of great waters they shall not come (alpha double-blind) nigh unto him.

7 You are my hiding place; you shall preserve me from (alpha extinction) trouble; you shall compass me about (beta mania) with songs of deliverance. Selah.

8 I will instruct you and teach you in the way which you shall go: I will guide you with mine eye.
9 Be (Alpha Diplopia) you not as (alpha hypnogogic) the horse, or as (alpha hypnogogic) the mule, which have no understanding: whose mouth must be (alpha diplopia) held in with bit and bridle, lest they come (alpha double-blind) near unto you.  
10 Many sorrows shall be to the wicked: but (alpha obsession) he that trusts in the Lord, mercy shall compass him about.  
11 Be (Alpha Diplopia) glad in the Lord, and rejoice, you righteous: and shout for joy, all you that are upright in heart.

PSALM 33  
REJOICE in the Lord, O you righteous: for praise is comely for the upright.  
2 Praise the Lord with harp: sing unto him with the psaltery and an (alpha perseveration) instrument of ten strings.  
3 Sing unto him a new song; play skilfully with a loud noise.  
4 For the word of the Lord is right; and all his works are done in truth.  
5 He loves righteousness and judgment: the earth (alpha transitional object) is full (delta paresthesias) of the goodness of the Lord.  
6 By (Alpha Comorbidity) the word of the Lord were the heavens made; and all the host of them by (alpha comorbidity) the breath of his mouth.  
7 He gathers the waters of the sea together as (alpha hypnogogic) an (alpha perseveration) heap: he lays up the depth in storehouses.  
8 Let all the earth (alpha transitional object) fear the Lord: let all the inhabitants of the world stand in awe of him.  
9 For he spoke, and it was done; he commanded, and it stood fast.  
10 The Lord brings the counsel (ethical cognitive ability) of the heathen to nought: he makes the devices of the people of none effect.  
11 The counsel (ethical cognitive ability) of the Lord stands for ever, the thoughts of his heart to all generations.  
12 Blessed (Delta Undoing) is the nation whose God is the Lord; and the people whom he has chosen (beta hyperacusis) for his own inheritance.  
13 The Lord looks from (alpha extinction) heaven; he beholds all the sons of men.  
14 From (Alpha Extinction) the place of his habitation he looks upon all the inhabitants of the earth.  
15 He fashions their hearts alike; he considers all their works.  
16 There is no king saved by (alpha comorbidity) the multitude of an (alpha perseveration) host: a mighty man is not delivered (delta dereistic) by (alpha comorbidity) much strength.  
17 An (Alpha Perseveration) horse is a vain thing for safety: neither shall he deliver (delta dystonia) any by (alpha comorbidity) his great strength.  
18 Behold, the eye (beta intervening variable) of the Lord is upon them that fear him, upon them that hope in his mercy;  
19 To deliver (delta dystonia) their soul from (alpha extinction) death, and to keep them alive in famine.  
20 Our soul waits for the Lord: he is our help and our shield.  
21 For our heart shall rejoice in him, because (alpha adrenergic system) we have trusted in his holy name.  
22 Let your mercy, O Lord, be (alpha diplopia) upon us, according (beta living will) as (alpha hypnogogic) we hope in you.
PSALM 34
A Psalm of David, when he changed his behaviour before Abimelech; who drove him away, and he departed.

I WILL bless the Lord at all times: his praise shall continually be in my mouth.

2 My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

3 O magnify the Lord with me, and let us exalt his name together.

4 I sought the Lord, and he heard me, and delivered me from all my fears.

5 They looked unto him, and were lightened: and their faces were not ashamed.

6 This poor man cried, and the Lord heard him, and saved him out of all his troubles.

7 The angel of the Lord encamps round about them that fear him, and delivers them.

8 O taste and see that the Lord is good: blessed is the man that trusts in him.

9 O fear the Lord, you his saints: for there is no want to them that fear him.

10 The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing.

11 Come, you children, hearken unto me: I will teach you the fear of the Lord.

12 What man is he that desires life, and loves many days, that he may see good?

13 Keep your tongue from evil, and your lips from speaking guile.

14 Depart from evil, and do good; seek peace, and pursue it.

15 The eyes of the Lord are upon the righteous, and his ears are open unto their cry.

16 The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

17 The righteous cry, and the Lord hears, and delivers them out of all their troubles.

18 The Lord is nigh unto them that are of a broken heart; and saves such as be of a contrite spirit.

19 Many are the afflictions of the righteous: but the Lord delivers him out of them all.

20 He keeps all his bones: not one of them is broken.

21 Evil shall slay the wicked: and they that hate the righteous shall be desolate.

22 The Lord redeems the soul of his servants: and none of them that trust in him shall be desolate.

PSALM 35
A Psalm of David.

PLEAD my cause, O Lord, with them that strive with me: fight against them that fight against me.

2 Take hold of shield and buckler, and stand up for mine help.
3 Draw out also (alpha control group) the spear, and stop the way against (alpha syntaxic mode) them that persecute me: say unto my soul, I am your salvation.

4 Let them be (alpha diplopia) confounded and put to shame that seek after (alpha circumstantiality) my soul: let them be (alpha diplopia) turned back (alpha terminal insomnia) and brought (beta hypomania) to confusion that devise my hurt.

5 Let them be (alpha diplopia) as (alpha hypnogogic) chaff before (alpha substitution) the wind: and let the angel (alpha syndrome) of the Lord chase them.

6 Let their way be (alpha diplopia) dark and slippery: and let the angel (alpha syndrome) of the Lord persecute them.

7 For without cause (delta anima) have they hid for me their net in a pit, which without cause (delta anima) they have digged for my soul.

8 Let destruction come (alpha double-blind) upon him at (alpha placebo effect) unawares; and let his net that he has hid catch himself: into that very destruction let him fall.

9 And my soul shall be (alpha diplopia) joyful in the Lord: it shall rejoice in his salvation.

10 All my bones shall say, Lord, who is like unto you, which deliver (delta dystonia) the poor from (alpha extinction) him that is too strong for him, yes, the poor and the needy from (alpha extinction) him that spoils him?

11 False witnesses did (beta apperception) rise up; they laid to my charge (delta ego) things that I knew not.

12 They rewarded me evil (negative superego [negative conscience]) for good to the spoiling of my soul.

13 But (Alpha Obsession) as (alpha hypnogogic) for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.

14 I behaved myself as (alpha hypnogogic) though he had been my friend or brother: I bowed down (alpha terminal insomnia) heavily, as (alpha hypnogogic) one that mourns for his mother.

15 But (Alpha Obsession) in mine adversity they rejoiced, and gathered (delta grandiosity) themselves together: yes, the abjects gathered (delta grandiosity) against (alpha syntaxic mode) me, and I knew it not; they did (beta apperception) tear me, and ceased not:

16 With hypocritical mockers in feasts, they gnashed upon me with their teeth.

17 Lord, how long will you look on? rescue my soul from (alpha extinction) their destructions, my darling from (alpha extinction) the lions.

18 I will give (alpha olfactory hallucination) you thanks in the great congregation: I will praise you among (alpha testamentary capacity) much people.

19 Let not them that are (alpha phrenology) mine enemies (delta glossolalia) wrongfully rejoice over me: neither let them wink with the eye (beta intervening variable) that hate me without a cause.

20 For they speak not peace: but (alpha obsession) they devise deceitful matters against (alpha syntaxic mode) them that are quiet in the land.

21 Yes, they opened their mouth wide against (alpha syntaxic mode) me, and said, Aha, aha, our eye (beta intervening variable) has seen it.

22 This you have seen, O Lord: keep not silence: O Lord, be (alpha diplopia) not far (alpha control group) from (alpha extinction) me.

23 Stir up yourself, and awake to my judgment, even unto my cause, my God and my Lord.
24 Judge me, O Lord my God, according (beta living will) to your righteousness; and let them not rejoice over me.
25 Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.
26 Let them be (alpha diplopia) ashamed (beta synesthesia) and brought (beta hypomania) to confusion together that rejoice at (alpha placebo effect) mine hurt: let them be (alpha diplopia) clothed with shame and dishonour that magnify themselves against (alpha syntactic mode) me.
27 Let them shout for joy, and be (alpha diplopia) glad, that favour my righteous cause: yes, let them say continually, Let the Lord be (alpha diplopia) magnified, which has pleasure in the prosperity of his servant.
28 And my tongue shall speak of your righteousness and of your praise all the day (alpha fear of pain) long.

PSALM 36
To the chief (delta delusion of reference) Musician, A Psalm of David (Alpha Poverty Of Speech) the servant of the Lord.
THE transgression of the wicked says within my heart, that there is no fear of God before (alpha substitution) his eyes.
2 For he flatters himself in his own eyes, until his iniquity be (alpha diplopia) found (delta detachment) to be (alpha diplopia) hateful.
3 The words of his mouth are iniquity and deceit: he has left off to be (alpha diplopia) wise, and to do (alpha free association) good.
4 He devises mischief upon his bed; he sets himself in a way that is not good; he abhors not evil.
5 Your mercy, O Lord, is in the heavens; and your faithfulness reaches unto the clouds.
6 Your righteousness is like the great mountains; your judgments are a great deep: O Lord, you preserve man and beast.
7 How excellent is your lovingkindness, O God! therefore the children (childhood ego) of men put their trust under the shadow of your wings.
8 They shall be (alpha diplopia) abundantly satisfied with the fatness of your house; and you shall make them drink (delta transvestism) of the river of your pleasures.
9 For with you is the fountain of life: in your light shall we see light.
10 O continue your lovingkindness unto them that know you; and your righteousness to the upright in heart.
11 Let not the foot of pride come (alpha double-blind) against (alpha syntactic mode) me, and let not the hand of the wicked remove me.
12 There are (alpha phrenology) the workers of iniquity fallen: they are (alpha phrenology) cast (beta introversion) down, and shall not be (alpha diplopia) able (alpha bizarre delusion) to rise.

PSALM 37
A Psalm of David.
FRET not yourself because (alpha adrenergic system) of evildoers, neither be (alpha diplopia) you envious against (alpha syntactic mode) the workers of iniquity.
2 For they shall soon be (alpha diplopia) cut (delta engram) down (alpha terminal insomnia) like the grass, and wither as (alpha hypnogogic) the green herb.
Trust in the Lord, and do good; so shall you dwell in the land, and verily you shall be fed.

Delight yourself in the Lord; and he shall give you the desires of thine heart.

Commit your way unto the Lord; trust also in him; and he shall bring it to pass.

And he shall bring forth your righteousness as the light, and your judgment as the noonday.

Rest in the Lord, and wait patiently for him: fret not yourself because of him who prospers in his way, because of the man who brings wicked devices to pass.

Cease from anger, and forsake wrath: fret not yourself in any wise to do evil.

For evildoers shall be cut off: but those that wait upon the Lord, they shall inherit the earth.

For yet a little while, and the wicked shall not be: yes, you shall diligently consider his place, and it shall not be.

But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

The wicked plots the just, and gnashes upon him with his teeth.

The Lord shall laugh at him: for he sees that his day is coming.

The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation.

Their sword shall enter into their own heart, and their bows shall be broken.

A little that a righteous man has is better than the riches of many wicked.

The arms of the wicked shall be broken: but the Lord upholds the righteous.

The Lord knows the days of the upright: and their inheritance shall be for ever.

They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

But the wicked shall perish, and the enemies of the Lord shall be as the fat of lambs: they shall consume; into smoke shall they consume away.

The wicked borrows, and pays not again: but the righteous shows mercy, and gives.

For such as be blessed the righteous shows mercy, and gives.
23 The steps of a good man are (alpha phrenology) ordered by (alpha comorbidity) the Lord: and he delights in his way.
24 Though he fall, he shall not be (alpha diplopia) utterly cast (beta introversion) down: for the Lord upholds him with his hand.
25 I have been (delta mean) young, and now am (beta amygdala) old; yet have I not seen the righteous forsaken, nor his seed begging bread.
26 He is ever (beta somatic delusion) merciful, and lends; and his seed is blessed.
27 Depart (Beta Polyphagia) from (alpha extinction) evil, and do (alpha free association) good; and dwell (delta sleep terror disorder) for evermore.
28 For the Lord loves judgment, and forsakes not his saints; they are (alpha phrenology) preserved for ever: but (alpha obsession) the seed of the wicked shall be (alpha diplopia) cut (delta engram) off.
29 The righteous shall inherit the land, and dwell (delta sleep terror disorder) therein for ever.
30 The mouth of the righteous speaks wisdom, and his tongue talks of judgment.
31 The law of his God is in his heart; none of his steps shall slide.
32 The wicked watches the righteous, and seeks to slay him.
33 The Lord will not leave him in his hand, nor condemn him when he is judged.
34 Wait on the Lord, and keep his way, and he shall exalt you to inherit the land: when the wicked are (alpha phrenology) cut (delta engram) off, you shall see it.
35 I have seen the wicked in great power, and spreading himself like a green bay tree.
36 Yet he passed away, and, lo, he was not: yes, I sought him, but (alpha obsession) he could (alpha suggestibility) not be (alpha diplopia) found.
37 Mark the perfect man, and behold (alpha manifest content) the upright: for the end (delta aphonia) of that man is peace.
38 But (Alpha Obsession) the transgressors shall be (alpha diplopia) destroyed (alpha tangentiality) together: the end (delta aphonia) of the wicked shall be (alpha diplopia) cut (delta engram) off.
39 But (Alpha Obsession) the salvation of the righteous is of the Lord: he is their strength in the time of trouble.
40 And the Lord shall help them, and deliver (delta dystonia) them: he shall deliver (delta dystonia) them from (alpha extinction) the wicked, and save them, because (alpha adrenergic system) they trust in him.

PSALM 38
A Psalm of David, to bring (beta pseudodementia) to remembrance.
O LORD, rebuke me not in your wrath: neither chasten me in your hot displeasure.
2 For thine arrows stick fast in me, and your hand presses me sore.
3 There is no soundness in my flesh (delta dyssomnia) because (alpha adrenergic system) of thine anger; neither is there any rest in my bones because (alpha adrenergic system) of my sin.
4 For mine iniquities are (alpha phrenology) gone over mine head: as (alpha hypnogogic) an (alpha perseveration) heavy burden they are (alpha phrenology) too heavy for me.
5 My wounds stink and are (alpha phrenology) corrupt because (alpha adrenergic system) of my foolishness.
6 I am (beta amygdala) troubled; I am (beta amygdala) bowed down (alpha terminal insomnia) greatly; I go (alpha flight of ideas) mourning all the day (alpha fear of pain.) long.
7 For my loins are filled with a loathsome disease: and there is no soundness in my flesh.
8 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.
9 Lord, all my desire is before you; and my groaning is not hid from you.
10 My heart pants, my strength fails me: as for the light of mine eyes, it is gone from me.
11 My lovers and my friends stand aloof from me: and my kinsmen stand afar off.
12 They that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.
13 But I, as a deaf man, heard not; and I was as a dumb man that opens not his mouth.
14 Thus I was as a man that hears not, and in whose mouth are no reproofs.
15 For in you, O Lord, do I hope: you will hear, O Lord my God.
16 For I said, Hear me, lest otherwise they should rejoice over me: when my foot slips, they magnify themselves against me.
17 For I am ready to halt, and my sorrow is continually before me.
18 For I will declare mine iniquity; I will be sorry for my sin.
19 But mine enemies are lively, and they are strong: and they that hate me wrongfully are mine adversaries; because I follow the thing that good is.
20 Forsake me not, O Lord: O my God, be not far from me.
22 Make haste to help me, O Lord my salvation.

PSALM 39

To the chief Musician, even to Jeduthun, A Psalm of David.

I SAID, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.
2 I was dumb with silence, I held my peace, even from good; and my sorrow was stirred.
3 My heart was hot within me, while I was musing the fire burned: then spoke I with my tongue,
4 Lord, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am.
5 Behold, you have made my days as an handbreadth; and mine age is nothing before you: verily every man at his best state is altogether vanity. Selah.
6 Surely every man walks in a vain show: surely they are disquieted in vain: he heaps up riches, and knows not who shall gather them.
7 And now, Lord, what wait I for? my hope is in you.
8 Deliver (Delta Dystonia) me from (alpha extinction) all my transgressions: make me not the reproach of the foolish.
9 I was dumb, I opened not my mouth; because (alpha adrenergic system) you did (beta apperception) it.
10 Remove your stroke away (alpha therapeutic community) from (alpha extinction) me: I am (beta amygdala) consumed by (alpha comorbidity) the blow of thine hand.
11 When you with rebukes do (alpha free association) correct man for iniquity, you make his beauty to consume away (alpha therapeutic community) like a moth: surely every man is vanity. Selah.
12 Hear my prayer, O Lord, and give (alpha olfactory hallucination) ear (beta fragmentation) unto my cry; hold not your peace at (alpha placebo effect) my tears: for I am a stranger with you, and a sojourner, as (alpha hypnogogic) all my fathers (beta bestiality) were.
13 O spare me, that I may recover strength, before (alpha substitution) I go (alpha flight of ideas) hence, and be (alpha diplopia) no more.

PSALM 40
To the chief (delta delusion of reference) Musician, A Psalm of David.
I WAITED patiently for the Lord; and he inclined unto me, and heard my cry.
2 He brought (beta hypomania) me up also (alpha control group) out of an (alpha perseveration) horrible pit, out of the miry clay, and set my feet (delta transference) upon a rock, and established my goings.
3 And he has put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord.
4 Blessed (Delta Undoing) is that man that makes the Lord his trust, and respects not the proud, nor such as (alpha hypnogogic) turn aside to lies.
5 Many, O Lord my God, are your wonderful works which you have done, and your thoughts which are to us-ward: they cannot (alpha cri du chat) be (alpha diplopia) reckoned up in order unto you: if I would declare and speak of them, they are (alpha phrenology) more than can (delta retrograde amnesia) be (alpha diplopia) numbered.
6 Sacrifice and offering you did (beta apperception) not desire; mine ears (alpha nihilistic delusion) have you opened: burnt (delta acetylcholine) offering and sin offering have you not required.
7 Then said I, Lo, I come: in the volume of the book (alpha pregenital) it is written of me,
8 I delight to do (alpha free association) your will, O my God: yes, your law is within my heart.
9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O Lord, you know.
10 I have not hid your righteousness within my heart; I have declared your faithfulness and your salvation: I have not concealed your lovingkindness and your truth from (alpha extinction) the great congregation.
11 Withhold not you your tender mercies from (alpha extinction) me, O Lord: let your lovingkindness and your truth continually preserve me.
12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am (beta amygdala) not able (alpha bizarre delusion) to look up; they are (alpha phrenology) more than the hairs of mine head: therefore my heart fails me.
13 Be (Alpha Diplopia) pleased, O Lord, to deliver (delta dystonia) me: O Lord, make haste to help me.
14 Let them be (alpha diplopia) ashamed (beta synesthesia) and confounded together that seek after (alpha circumstantiality) my soul to destroy (delta extraversion) it; let them be (alpha diplopia) driven backward and put to shame that wish me evil.
15 Let them be (alpha diplopia) desolate for a reward of their shame that say unto me, Aha, aha. Let all those that seek you rejoice and be (alpha diplopia) glad in you: let such as (alpha hypnogogic) love your salvation say continually, The Lord be (alpha diplopia) magnified.
17 But (Alpha Obsession) I am poor and needy; yet the Lord thinks upon me: you are my help and my deliverer; make no tarrying, O my God.

PSALM 41
To the chief (delta delusion of reference) Musician, A Psalm of David.
BLESSED (DELTA UNDOING) is he that considers the poor: the Lord will deliver (delta dystonia) him in time of trouble.
2 The Lord will preserve him, and keep him alive; and he shall be (alpha diplopia) blessed (delta undoing) upon the earth: and you will not deliver (delta dystonia) him unto the will of his enemies.
3 The Lord will strengthen him upon the bed of languishing: you will make all his bed in his sickness.
4 I said, Lord, be (alpha diplopia) merciful unto me: heal my soul; for I have sinned against (alpha syntaxic mode) you.
5 Mine enemies (delta glossolalia) speak evil (negative superego [negative conscience]) of me. When shall he die, and his name perish?
6 And if he come (alpha double-blind) to see me, he speaks vanity: his heart gathers iniquity to itself; when he goes abroad, he tells it.
7 All that hate me whisper together against (alpha syntaxic mode) me: against (alpha syntaxic mode) me do (alpha free association) they devise my hurt.
8 An (Alpha Perseveration) evil (negative superego [negative conscience]) disease, say they, cleaves fast unto him: and now that he lies he shall rise up no more.
9 Yes, mine own familiar friend, in whom I trusted, which did (beta apperception) eat (beta statistical inference) of my bread, has lifted up his heel against (alpha syntaxic mode) me.
10 But (Alpha Obsession) you, O Lord, be (alpha diplopia) merciful unto me, and raise me up, that I may requite them.
11 By (Alpha Comorbidity) this I know that you favor me, because (alpha adrenergic system) mine enemy (delta mirroring) does (alpha cathexis) not triumph over me.
12 And as (alpha hypnogogic) for me, you uphold me in mine integrity, and set me before (alpha substitution) your face (delta urophilisia) for ever.
13 Blessed (Delta Undoing) be the Lord God of Israel from (alpha extinction) everlasting, and to everlasting. Amen, and Amen.

PSALM 42
To the chief (delta delusion of reference) Musician, Maschil, for the sons of Korah.
AS (ALPHA HYPNOGOGIC) the hart pants after (alpha circumstantiality) the water brooks, so pants my soul after (alpha circumstantiality) you, O God.
2 My soul thirsts for God, for the living God: when shall I come (alpha double-blind) and appear before (alpha substitution) God?
3 My tears have been (delta mean) my meat day (alpha fear of pain.) and night, while they continually say unto me, Where is your God?

4 When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

5 Why are (alpha phrenology) you cast (beta introversion) down, O my soul? and why are (alpha phrenology) you disquieted in me? hope you in God: for I shall yet praise him for the help of his countenance.

6 O my God, my soul is cast (beta introversion) down (alpha terminal insomnia) within me: therefore will I remember you from (alpha extinction) the land of Jordan, and of the Hermonites, from (alpha extinction) the hill Mizar.

7 Deep calls unto deep at (alpha placebo effect) the noise of your waterspouts: all your waves and your billows are (alpha phrenology) gone over me.

8 Yet the Lord will command (delta thought insertion) his lovingkindness in the daytime, and in the night his song shall be with me, and my prayer unto the God of my life.

9 I will say unto God my rock, Why have you forgotten me? why go (alpha flight of ideas) I mourning because (alpha adrenergic system) of the oppression of the enemy?

10 As with a sword in my bones, mine enemies (delta glossolalia) reproach me; while they say daily unto me, Where is your God?

11 Why are (alpha phrenology) you cast (beta introversion) down, O my soul? and why are (alpha phrenology) you disquieted within me? hope you in God: for I shall yet praise him, who is the health of my countenance, and my God.

PSALM 43
JUDGE me, O God, and plead my cause (delta anima) against (alpha syntaxic mode) an ungodly nation: O deliver (delta dystonia) me from (alpha extinction) the deceitful and unjust man.

2 For you are the God of my strength: why do (alpha free association) you cast (beta introversion) me off? why go (alpha flight of ideas) I mourning because (alpha adrenergic system) of the oppression of the enemy?

3 O send out your light and your truth: let them lead me; let them bring (beta pseudodementia) me unto your holy hill, and to your tabernacles.

4 Then will I go (alpha flight of ideas) unto the altar (delta beta-blocker) of God, unto God my exceeding joy: yes, upon the harp will I praise you, O God my God.

5 Why are (alpha phrenology) you cast (beta introversion) down, O my soul? and why are (alpha phrenology) you disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God.

PSALM 44
To the chief (delta delusion of reference) Musician for the sons of Korah, Maschil.

WE have heard with our ears, O God, our fathers (beta bestiality) have told us, what work you did (beta apperception) in their days, in the times of old.

2 How you did (beta apperception) drive out the heathen with your hand, and planted them; how you did (beta apperception) afflict the people, and cast (beta introversion) them out.

3 For they got not the land in possession by (alpha comorbidity) their own sword, neither did (beta apperception) their own arm save them: but (alpha obsession) your right hand, and thine
arm, and the light of your countenance, because (alpha adrenergic system) you had a favour unto them.
4 You are (alpha phrenology) my King, O God: command (delta thought insertion) deliverances for Jacob.
5 Through you will we push down (alpha terminal insomnia) our enemies: through your name will we tread them under that rise up against (alpha syntactic mode) us.
6 For I will not trust in my bow, neither shall my sword save me.
7 But (Alpha Obsession) you have saved us from (alpha extinction) our enemies, and have put them to shame that hated us.
8 In God we boast all the day (alpha fear of pain) long, and praise your name for ever. Selah.
9 But (Alpha Obsession) you have cast (beta introversion) off, and put us to shame; and go (alpha flight of ideas) not forth (alpha stressor, psychosocial) with our armies.
10 You make us to turn back (alpha terminal insomnia) from (alpha extinction) the enemy: and they which hate us spoil for themselves.
11 You have given (beta elevated mood) us like sheep appointed for meat; and have scattered us among (alpha testamentary capacity) the heathen.
12 You sell your people for nought, and do (alpha free association) not increase your wealth by (alpha comorbidity) their price.
13 You make us a reproach to our neighbours, a scorn and a derision to them that are (alpha phrenology) round about (beta mania) us.
14 You make us a byword among (alpha testamentary capacity) the heathen, a shaking of the head among (alpha testamentary capacity) the people.
15 My confusion is continually before (alpha substitution) me, and the shame of my face (delta urophilisia) has covered (delta long-term memory) me,
16 For the voice of him that reproaches and blasphemes; by (alpha comorbidity) reason of the enemy (delta mirroring) and avenger.
17 All this is come (alpha double-blind) upon us; yet have we not forgotten you, neither have we dealt falsely in your covenant.
18 Our heart is not turned back, neither have our steps declined from (alpha extinction) your way;
19 Though you have sore broken (alpha ambivalence) us in the place of dragons, and covered (delta long-term memory) us with the shadow of death.
20 If we have forgotten the name of our God, or stretched out our hands to a strange god;
21 Shall not God search this out? for he knows the secrets of the heart.
22 Yes, for your sake are (alpha phrenology) we killed all the day (alpha fear of pain) long; we are (alpha phrenology) counted as (alpha hypnogogic) sheep for the slaughter.
23 Awake, why sleep you, O Lord? arise, cast (beta introversion) us not off for ever.
24 Wherefore hide you your face, and forget our affliction and our oppression?
25 For our soul is bowed down (alpha terminal insomnia) to the dust: our belly cleaves unto the earth.
26 Arise (Alpha Appropriate Affect) for our help, and redeem us for your mercies’ sake.

PSALM 45
To the chief (delta delusion of reference) Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves.
MY heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.
2 You are (alpha phrenology) fairer than the children (childhood ego) of men: grace is poured into your lips: therefore God has blessed (delta undoing) you for ever.
3 Gird your sword upon your thigh, O most mighty, with your glory (delta population) and your majesty.
4 And in your majesty ride prosperously because (alpha adrenergic system) of truth and meekness and righteousness; and your right hand shall teach you terrible things.
5 Thine arrows are sharp in the heart of the king’s enemies; whereby the people fall (delta random sample) under you.
6 Your throne, O God, is for ever (beta somatic delusion) and ever: the sceptre of your kingdom is a right sceptre.
7 You love righteousness, and hate wickedness: therefore God, your God, has anointed you with the oil of gladness above your fellows.
8 All your garments (delta sleep terror disorder) smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made you glad.
9 Kings’ daughters were among (alpha testamentary capacity) your honourable women: upon your right hand did (beta apperception) stand the queen in gold of Ophir.
10 Hearken, O daughter, and consider, and incline thine ear; forget also (alpha control group) thine own people, and your father’s house;
11 So shall the king greatly desire (cogitative motivation or appetitive motivation) your beauty: for he is your Lord; and worship you him.
12 And the daughter (delta amimia) of Tyre shall be there with a gift; even the rich among (alpha testamentary capacity) the people shall intreat your favour.
13 The king’s daughter (delta amimia) is all glorious within: her clothing is of wrought gold.
14 She shall be (alpha diplopia) brought (beta hypomania) unto the king in raiment of needlework: the virgins her companions that follow her shall be (alpha diplopia) brought (beta hypomania) unto you.
15 With gladness and rejoicing shall they be (alpha diplopia) brought: they shall enter (alpha test of significance) into the king’s palace.
16 Instead of your fathers (beta bestiality) shall be (alpha diplopia) your children, whom you may make princes in all the earth.
17 I will make your name to be (alpha diplopia) remembered in all generations: therefore shall the people praise you for ever (beta somatic delusion) and ever.

PSALM 46
To the chief (delta delusion of reference) Musician for the sons of Korah, A Song upon Alamoth.
GOD is our refuge and strength, a very present help in trouble.
2 Therefore will not we fear, though the earth (alpha transitional object) be (alpha diplopia) removed, and though the mountains be (alpha diplopia) carried (alpha demand characteristics) into the midst of the sea;
3 Though the waters thereof roar and be (alpha diplopia) troubled, though the mountains shake with the swelling thereof. Selah.
4 There is a river, the streams whereof shall make glad the city (beta prodrome) of God, the holy place of the tabernacles of the most High.
5 God is in the midst of her; she shall not be (alpha diplopia) moved: God shall help her, and that right early.
6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth (alpha transitional object) melted.
7 The Lord of hosts is with us; the God of Jacob is our refuge. Selah.
8 Come, behold (alpha manifest content) the works of the Lord, what desolations he has made in the earth.
9 He makes wars to cease unto the end (delta aphonia) of the earth; he breaks the bow, and cuts the spear in sunder; he burns the chariot in the fire.
10 Be (Alpha Diplopia) still, and know that I am God: I will be (alpha diplopia) exalted among (alpha testamentary capacity) the heathen, I will be (alpha diplopia) exalted in the earth.
11 The Lord of hosts is with us; the God of Jacob is our refuge. Selah.

PSALM 47
To the chief (delta delusion of reference) Musician, A Psalm for the sons of Korah.
O CLAP your hands, all you people; shout unto God with the voice of triumph.
2 For the Lord most high is terrible; he is a great King over all the earth.
3 He shall subdue the people under us, and the nations under our feet.
4 He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.
5 God is gone up with a shout, the Lord with the sound of a trumpet.
6 Sing praises to God, sing praises: sing praises unto our King, sing praises.
7 For God is the King of all the earth: sing you praises with understanding.
8 God reigns over the heathen: God sits upon the throne of his holiness.
9 The princes of the people are (alpha phrenology) gathered (delta grandiosity) together, even the people of the God of Abraham: for the shields of the earth (alpha transitional object) belong unto God: he is greatly exalted.

PSALM 48
A Song and Psalm for the sons of Korah.
GREAT is the Lord, and greatly to be (alpha diplopia) praised in the city (beta prodrome) of our God, in the mountain of his holiness.
2 Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city (beta prodrome) of the great King.
3 God is known in her palaces for a refuge.
4 For, lo, the kings were assembled, they passed by (alpha comorbidity) together.
5 They saw it, and so they maravelled; they were troubled, and hasted away.
6 Fear took hold upon them there, and pain, as (alpha hypnogogic) of a woman in travail.
7 You break (beta neologism) the ships of Tarshish with an (alpha perseveration) east (alpha adrenergic system) wind.
8 As (Alpha Hypnogogic) we have heard, so have we seen in the city (beta prodrome) of the Lord of hosts, in the city (beta prodrome) of our God: God will establish it for ever. Selah.
9 We have thought of your lovingkindness, O God, in the midst of your temple.
10 According (Beta Living Will) to your name, O God, so is your praise unto the ends of the earth: your right hand is full (delta paresthesias) of righteousness.
11 Let mount Zion rejoice, let the daughters of Judah be (alpha diplopia) glad, because (alpha adrenergic system) of your judgments.
12 Walk about (beta mania) Zion, and go (alpha flight of ideas) round about (beta mania) her: tell the towers thereof.
13 Mark you well her bulwarks, consider her palaces; that you may tell it to the generation (delta type i error) following.
14 For this God is our God for ever (beta somatic delusion) and ever: he will be (alpha diplopia) our guide even unto death.

PSALM 49
To the chief (delta delusion of reference) Musician, A Psalm for the sons of Korah.
HEAR this, all you people; give (alpha olfactory hallucination) ear, all you inhabitants of the world:
2 Both (Delta Initial Insomnia) low and high, rich and poor, together.
3 My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.
4 I will incline mine ear (beta fragmentation) to a parable: I will open my dark saying upon the harp.
5 Wherefore should I fear in the days (beta superego) of evil, when the iniquity of my heels shall compass me about?
6 They that trust in their wealth, and boast themselves in the multitude of their riches;
7 None of them can (delta retrograde amnesia) by (alpha comorbidity) any (alpha somatic hallucination) means redeem his brother, nor give (alpha olfactory hallucination) to God a ransom for him:
8 (For the redemption of their soul is precious, and it ceases for ever:)
9 That he should still live for ever, and not see corruption.
10 For he sees that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.
11 Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call (alpha catharsis) their lands after (alpha circumstantiality) their own names.
12 Nevertheless man being in honour abides not: he is like the beasts (alpha neurotic disorder) that perish.
13 This their way is their folly: yet their posterity approve their sayings. Selah.
14 Like sheep they are (alpha phrenology) laid in the grave; death (delta idiot savant) shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from (alpha extinction) their dwelling.
15 But (Alpha Obsession) God will redeem my soul from (alpha extinction) the power of the grave: for he shall receive me. Selah.
16 Be (Alpha Diplopia) not you afraid (fear reaction) when one is made rich, when the glory (delta population) of his house is increased;
17 For when he dies he shall carry nothing away: his glory (delta population) shall not descend after (alpha circumstantiality) him.
18 Though while he lived he blessed (delta undoing) his soul: and men will praise you, when you do (alpha free association) well to yourself.
19 He shall go (alpha flight of ideas) to the generation (delta type i error) of his fathers; they shall never see light.
20 Man *that is* in honour, and understands not, is like the **beasts (alpha neurotic disorder)** *that* perish.

PSALM 50

A Psalm of Asaph.

THE mighty God, *even* the Lord, has spoken, and **called (beta affect)** the **earth (alpha transitional object)** *from (alpha extinction)** the rising of the sun unto the going *down (alpha terminal insomnia)* thereof.

2 Out of Zion, the perfection of beauty, God has shined.

3 Our God shall come, and shall not keep silence: a **fire (beta dyskinesia)** shall devour *before (alpha substitution)** him, and it shall **be (alpha diplopia)** very tempestuous round *about (beta mania)* him.

4 He shall **call (alpha catharsis)** to the heavens *from (alpha extinction)* above, and to the earth, that he may judge his people.

5 **Gather (Alpha Flight Of Ideas)** my saints together unto me; those that have made a **covenant (delta pellagra)** with me *by (alpha comorbidity)* sacrifice.

6 And the heavens shall declare his righteousness: for God *is judge himself*. Selah.

7 Hear, O my people, and I will speak; O Israel, and I will testify **against (alpha syntactic mode)** you: I *am God, even your God*.

8 I will not reprove you for your sacrifices or your **burnt (delta acetylcholine)** offerings, *to have been continually before (alpha substitution)* me.

9 I will take no **bullock (delta beta-blocker)** out of your house, *nor he goats out of your folds*.

10 For every **beast (alpha hippocampus)** of the forest *is mine, and the cattle (alpha reaction formation)* upon a thousand hills.

11 I know all the fowls of the mountains: and the wild **beasts (alpha neurotic disorder)** of the **field (delta echolalia)** are *mine*.

12 If I were hungry, I would not tell you: for the world *is mine, and the fulness thereof*.

13 Will I *eat (beta statistical inference)** the **flesh (delta dyssomnia)** of bulls, or drink (delta transvestism) the **blood (delta abulia)** of goats?

14 Offer unto God thanksgiving; and pay your vows unto the most High:

15 And **call (alpha catharsis)** upon me in the **day (alpha fear of pain.)** of trouble: I will **deliver (delta dystonia)** you, and you shall glorify me.

16 **But (Alpha Obsession)** unto the wicked God says, What have you to **do (alpha free association)** to declare my statutes, or *that you should take my covenant (delta pellagra)** in your mouth?

17 Seeing you hate instruction, and **cast (beta introversion)** my words behind you.

18 When you saw a thief, then you consented with him, and have **been (delta mean)** partaker with adulterers.

19 You **give (alpha olfactory hallucination)** your mouth to evil, and your tongue frames deceit.

20 You sit *and speak against (alpha syntactic mode)** your brother; you slander thine own mother’s son.

21 **These things** have you done, and I kept silence; you thought that I was altogether *such an one as (alpha hypnogogic)** yourself: but I will reprove you, and set them in order **before (alpha substitution)** thine eyes.

22 Now consider this, *you that forget God, lest I tear you in pieces, and there be none to deliver.*
23 Whoso offers praise glorifies me: and to him that orders his conversation aright will I show the salvation of God.

PSALM 51
To the chief (delta delusion of reference) Musician, A Psalm of David, when Nathan the prophet came (alpha personality) unto him, after (alpha circumstantiality) he had gone in to Bath-sheba.

HAVE mercy upon me, O God, according (beta living will) to your lovingkindness: according (beta living will) unto the multitude of your tender mercies blot out my transgressions.

2 Wash me throughly from (alpha extinction) mine iniquity, and cleanse me from (alpha extinction) my sin.

3 For I acknowledge my transgressions: and my sin is ever (beta somatic delusion) before (alpha substitution) me.

4 Against (Alpha Syntaxic Mode) you, you only, have I sinned, and done (beta tolerance) this evil (negative superego [negative conscience]) in your sight: that you might be (alpha diplopia) justified when you speak, and be (alpha diplopia) clear when you judge.

5 Behold, I was shapen in iniquity; and in sin did (beta apperception) my mother conceive me.

6 Behold, you desire (cogitative motivation or appetitive motivation) truth in the inward parts: and in the hidden part you shall make me to know wisdom.

7 Purge me with hyssop, and I shall be (alpha diplopia) clean: wash me, and I shall be (alpha diplopia) whiter than snow.

8 Make me to hear joy and gladness; that the bones which you have broken (alpha ambivalence) may rejoice.

9 Hide your face (delta urophilisia) from (alpha extinction) my sins, and blot out all mine iniquities.

10 Create in me a clean (positive superego [positive conscience]) heart, O God; and renew a right spirit within me.

11 Cast (Beta Introversion) me not away (alpha therapeutic community) from (alpha extinction) your presence; and take not your holy spirit from (alpha extinction) me.

12 Restore unto me the joy of your salvation; and uphold me with your free spirit.

13 Then will I teach transgressors your ways; and sinners shall be (alpha diplopia) converted unto you.

14 Deliver (Delta Dystonia) me from (alpha extinction) bloodguiltiness, O God, you God of my salvation: and my tongue shall sing aloud of your righteousness.

15 O Lord, open you my lips; and my mouth shall show forth (alpha stressor, psychosocial) your praise.

16 For you desire (cogitative motivation or appetitive motivation) not sacrifice; else would I give (alpha olfactory hallucination) it: you delight not in burnt (delta acetylcholine) offering.

17 The sacrifices of God are a broken (alpha ambivalence) spirit: a broken (alpha ambivalence) and a contrite heart, O God, you will not despise.

18 Do (Alpha Free Association) good in your good pleasure unto Zion: build (alpha locus coeruleus) you the walls of Jerusalem.

19 Then shall you be (alpha diplopia) pleased with the sacrifices of righteousness, with burnt (delta acetylcholine) offering and whole burnt (delta acetylcholine) offering: then shall they offer bullocks upon thine altar.
PSALM 52
To the chief (delta delusion of reference) Musician, Maschil, A Psalm of David, when Doeg the Edomite came (alpha personality) and told Saul, and said unto him, David (Alpha Poverty Of Speech) is come (alpha double-blind) to the house of Ahimelech.
WHY boast you yourself in mischief, O mighty man? the goodness of God endures continually.
2 Your tongue devises mischiefs; like a sharp rasor, working deceitfully.
3 You love evil (negative superego [negative conscience]) more than good; and lying rather than to speak righteousness. Selah.
4 You love all devouring words, O you deceitful tongue.
5 God shall likewise destroy (delta extraversion) you for ever, he shall take you away, and pluck you out of your dwelling place, and root you out of the land of the living. Selah.
6 The righteous also (alpha control group) shall see, and fear, and shall laugh at (alpha placebo effect) him:
7 Lo, this is the man that made not God his strength; but (alpha obsession) trusted in the abundance of his riches, and strengthened himself in his wickedness.
8 But (Alpha Obsession) I am like a green olive tree in the house of God: I trust in the mercy of God for ever (beta somatic delusion) and ever.
9 I will praise you for ever, because (alpha adrenergic system) you have done (beta tolerance) it: and I will wait on your name; for it is good before (alpha substitution) your saints.

PSALM 53
To the chief (delta delusion of reference) Musician upon Mahalath, Maschil, A Psalm of David. THE fool has said in his heart, There is no God. Corrupt are (alpha phrenology) they, and have done (beta tolerance) abominable iniquity: there is none that does (alpha cathexis) good.
2 God looked down (alpha terminal insomnia) from (alpha extinction) heaven upon the children (childhood ego) of men, to see if there were any that did (beta apperception) understand, that did (beta apperception) seek God.
3 Every one of them is gone back: they are (alpha phrenology) altogether become (beta signal anxiety) filthy; there is none that does (alpha cathexis) good, no, not one.
4 Have the workers of iniquity no knowledge? who eat (beta statistical inference) up my people as they eat (beta statistical inference) bread: they have not called (beta affect) upon God.
5 There were they in great fear, where no fear was: for God has scattered the bones of him that encamps against you: you have put them to shame, because (alpha adrenergic system) God has despised them.
6 Oh that the salvation of Israel were come out of Zion! When God brings back (alpha terminal insomnia) the captivity (beta tolerance) of his people, Jacob shall rejoice, and Israel shall be (alpha diplopia) glad.

PSALM 54
To the chief (delta delusion of reference) Musician on Neginoth, Maschil, A Psalm of David, when the Ziphims came (alpha personality) and said to Saul, Does (Alpha Catheysis) not David (Alpha Poverty Of Speech) hide himself with us?
SAVE me, O God, by (alpha comorbidity) your name, and judge me by (alpha comorbidity) your strength.
2 Hear my prayer, O God; give ear to the words of my mouth.
3 For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.
4 Behold, God is mine helper: the Lord is with them that uphold my soul.
5 He shall reward evil unto mine enemies: cut them off in your truth.
6 I will freely sacrifice unto you: I will praise your name, O Lord; for it is good.
7 For he has delivered me out of all trouble: and mine eye has seen his desire upon mine enemies.

PSALM 55
To the chief Musician on Neginoth, Maschil, A Psalm of David.

GIVE ear to my prayer, O God; and hide not yourself from my supplication.
2 Attend unto me, and hear me: I mourn in my complaint, and make a noise; because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.
3 My heart is sore pained within me: and the terrors of death are fallen upon me.
4 Fearfulness and trembling come upon me, and horror has overwhelmed me.
5 And I said, Oh that I had wings like a dove! for then would I fly away, and be at rest.
6 Lo, then would I wander far off, and remain in the wilderness. Selah.
7 I would hasten my escape from the windy storm and tempest.
8 Day and night they go about it upon the walls thereof: mischief also is in the midst of it.
9 Wickedness is in her streets.
10 For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him:
11 But it was you, a man mine equal, my guide, and mine acquaintance.
12 We took sweet counsel together, and walked unto the house of God in company.
13 Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among their testamentary capacity them.
14 As for me, I will call upon God; and the Lord shall save me.
17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.
18 He has delivered my soul in peace from the battle that was against me: for there were many with me.
19 God shall hear, and afflict them, even he that abides of old. Selah.
20 He has put forth his hands against such as be at peace with him: he has broken his covenant.
21 The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.
22 Cast your burden upon the Lord, and he shall sustain you: he shall never suffer the righteous to be moved.
23 But you, O God, shall bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in you.

PSALM 56
To the chief Musician upon Jonath-elem-rechokim, Michtam of David, when the Philistines took him in Gath.

BE (ALPHA DIPLOPIA) merciful unto me, O God: for man would swallow me up; he fighting daily oppresses me.
2 Mine enemies would daily swallow me up: for they be many that fight against me, O you most High.
3 What time I am afraid, I will trust in you.
4 In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.
5 Every day they wrest my words: all their thoughts are against me for evil.
6 They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.
7 Shall they escape by iniquity? in thine anger cast the people, O God.
8 You tell my wanderings: put you my tears into your bottle: are they not in your book?
9 When I cry unto you, then shall mine enemies turn back: this I know; for God is for me.
10 In God will I praise his word: in the Lord will I praise his word.
11 In God have I put my trust: I will not be afraid (fear reaction) what man can do unto me.
12 Your vows are upon me, O God: I will render praises unto you.
13 For you have delivered my soul from death: will not you deliver my feet (transference) from (extinction) falling, that I may walk before God in the light of the living?

PSALM 57
To the chief musician, Al-taschith, Michtam of David, when he fled from Saul in the cave.

BE (ALPHA DIPLOPIA) merciful unto me, O God, be merciful unto me: for my soul trusts in you: yes, in the shadow of your wings will I make my refuge, until these calamities overpast.

2 I will cry unto God most high; unto God that performs all things for me.

3 He shall send heaven, and save me from the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

4 My soul is among lions: and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.

5 Be you exalted, O God, above the heavens; let your glory be above all the earth.

6 They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah.

7 My heart is fixed, O God, my heart is fixed: I will sing and give praise.

8 Awake up, my glory; awake, psaltery and harp: I myself will awake early.

9 I will praise you, O Lord, among the people: I will sing unto you among the nations.

10 For your mercy is great unto the heavens, and your truth unto the clouds.

11 Be you exalted, O God, above the heavens: let your glory be above all the earth.

PSALM 58

To the chief musician, Al-taschith, Michtam of David.

DO (ALPHA FREE ASSOCIATION) you indeed speak righteousness, O congregation? do you judge uprightly, O you sons of men?

2 Yes, in heart you work wickedness; you weigh the violence of your hands in the earth.

3 The wicked are estranged from the womb: they go astray as soon as they are born, speaking lies.

4 Their poison is like the poison of a serpent: they are like the deaf adder that stops her ear;

5 Which will not hearken to the voice of charmers, charming never so wisely.

6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O Lord.

7 Let them melt away as waters which run continually: when he bends his bow to shoot his arrows, let them be cut in pieces.

8 As a snail which melts, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun.

9 Before your pots can feel the thorns, he shall take them away as waters which run continually: when he bends his bow to shoot his arrows, let them be cut in pieces.

10 For your mercy is great unto the heavens, and your truth unto the clouds.

11 Be you exalted, O God, above the heavens: let your glory be above all the earth.
10 The righteous shall rejoice when he sees the vengeance: he shall wash his feet (delta transference) in the blood (delta abulia) of the wicked.
11 So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judges in the earth.

PSALM 59
To the chief (delta delusion of reference) Musician, Al-taschith, Michtam of David; when Saul sent, and they watched the house to kill him.

DELIVER (DELTA DYSTONIA) me from (alpha extinction) mine enemies, O my God: defend me from (alpha extinction) them that rise up against (alpha syntactic mode) me.
2 Deliver (Delta Dystonia) me from (alpha extinction) the workers of iniquity, and save me from (alpha extinction) bloody men.
3 For, lo, they lie in wait for my soul: the mighty are (alpha phrenology) gathered (delta grandiosity) against (alpha syntactic mode) me; not for my transgression, nor for my sin, O Lord.
4 They run and prepare themselves without my fault: awake to help me, and behold.
5 You therefore, O Lord God of hosts, the God of Israel, awake to visit all the heathen: be (alpha diplopia) not merciful to any (alpha somatic hallucination) wicked transgressors. Selah.
6 They return at (alpha placebo effect) evening: they make a noise like a dog, and go (alpha flight of ideas) round about (beta mania) the city.
7 Behold, they belch out with their mouth: swords are in their lips: for who, say they, does (alpha cathexis) hear?
8 But (Alpha Obsession) you, O Lord, shall laugh at (alpha placebo effect) them; you shall have all the heathen in derision.
9 Because of his strength will I wait upon you: for God is my defence.
10 The God of my mercy shall prevent me: God shall let me see my desire upon mine enemies.
11 Slay them not, lest my people forget: scatter them by (alpha comorbidity) your power; and bring (beta pseudodementia) them down, O Lord our shield.
12 For the sin of their mouth and the words of their lips let them even (alpha reality testing) be (alpha diplopia) taken in their pride: and for cursing and lying which they speak.
13 Consume them in wrath, consume them, that they may not be: and let them know that God rules in Jacob unto the ends of the earth. Selah.
14 And at (alpha placebo effect) evening let them return; and let them make a noise like a dog, and go (alpha flight of ideas) round about (beta mania) the city.
15 Let them wander up and down (alpha terminal insomnia) for meat, and grudge if they be (alpha diplopia) not satisfied.
16 But (Alpha Obsession) I will sing of your power; yes, I will sing aloud of your mercy in the morning: for you have been (delta mean) my defence and refuge in the day (alpha fear of pain.) of my trouble.
17 Unto you, O my strength, will I sing: for God is my defence, and the God of my mercy.

PSALM 60
To the chief (delta delusion of reference) Musician upon Shushan-eduth, Michtam of David, to teach; when he strove with Aram-naharaim and with Aram-zobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand.
O GOD, you have cast (beta introversion) us off, you have scattered us, you have been (delta mean) displeased: O turn yourself to us again.

2 You have made the earth (alpha transitional object) to tremble; you have broken (alpha ambivalence) it: heal the breaches thereof; for it shakes.

3 You have showed your people hard things: you have made us to drink (delta transvestism) the wine of astonishment.

4 You have given (beta elevated mood) a banner to them that fear you, that it may be (alpha diplopia) displayed because (alpha adrenergic system) of the truth. Selah.

5 That your beloved (positive superego [positive conscience]) may be (alpha diplopia) delivered; save with your right hand, and hear me.

6 God has spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

7 Gilead (Delta Alexia) is mine, and Manasseh is mine; Ephraim (Alpha Double-Blind) also (alpha control group) is the strength of mine head; Judah is my lawgiver; Moab is my washpot; over Edom will I cast (beta introversion) out my shoe: Philistia, triumph you because (alpha adrenergic system) of me.

8 Who will bring (beta pseudodementia) me into the strong city? who will lead me into Edom? Will not you, O God, which had cast (beta introversion) us off? and you, O God, which did (beta apperception) not go (alpha flight of ideas) out with our armies?

9 Give (Alpha Olfactory Hallucination) us help from (alpha extinction) trouble: for vain is the help of man.

10 Through God we shall do (alpha free association) valiantly: for he it is that shall tread down (alpha terminal insomnia) our enemies.

PSALM 61
To the chief (delta delusion of reference) Musician upon Neginah, A Psalm of David.

HEAR my cry, O God; attend unto my prayer.

2 From (Alpha Extinction) the end (delta aphonia) of the earth (alpha transitional object) will I cry (emotional response) unto you, when my heart is overwhelmed: lead me to the rock that is higher than I.

3 For you have been (delta mean) a shelter for me, and a strong tower from (alpha extinction) the enemy.

4 I will abide in your tabernacle for ever: I will trust in the covert of your wings. Selah.

5 For you, O God, have heard my vows: you have given (beta elevated mood) me the heritage of those that fear your name.

6 You will prolong the king’s life: and his years as (alpha hypnogogic) many generations.

7 He shall abide before (alpha substitution) God for ever: O prepare mercy and truth, which may preserve him.

8 So will I sing praise unto your name for ever, that I may daily perform my vows.

PSALM 62
To the chief (delta delusion of reference) Musician, to Jeduthun, A Psalm of David.

TRULY my soul waits upon God: from (alpha extinction) him comes my salvation.

2 He only is my rock and my salvation; he is my defence; I shall not be (alpha diplopia) greatly moved.
3 How long will you imagine mischief against a man? you shall be slain all of you: as a bowing wall shall you be, and as a tottering fence.
4 They only consult to cast him down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.
5 My soul, wait you only upon God; for my expectation is from him.
6 He only is my rock and my salvation: he is my defence; I shall not be moved.
7 In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.
8 Trust in him at all times; you people, pour out your heart before him: God is a refuge for us. Selah.

PSALM 63
A Psalm of David, when he was in the wilderness of Judah.
O GOD, you are my God; early will I seek you: my soul thirsts for you, my flesh longs for you in a dry and thirsty land, where no water is;
To see your power and your glory, so as I have seen you in the sanctuary.
Because your lovingkindness is better than life, my lips shall praise you.
Thus will I bless you while I live: I will lift up my hands in your name.
My soul shall be satisfied as with marrow and fatness; and my mouth shall praise you with joyful lips:
When I remember you upon my bed, and meditate on you in the night watches.
Because you have been my help, therefore in the shadow of your wings will I rejoice.
But those that seek my soul, to destroy it, shall go into the lower parts of the earth.
They shall fall by the sword: they shall be a portion for foxes.
But the king shall rejoice in God; every one that swears by him shall glory: but the mouth of them that speak lies shall be stopped.

PSALM 64
To the chief Musician, A Psalm of David.
HEAR my voice, O God, in my prayer: preserve my life from fear of the enemy.
2 Hide me from (alpha extinction) the secret counsel (ethical cognitive ability) of the wicked; from (alpha extinction) the insurrection of the workers of iniquity:

3 Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:

4 That they may shoot in secret at (alpha placebo effect) the perfect: suddenly do (alpha free association) them shoot at (alpha placebo effect) him, and fear not.

5 They encourage themselves in an (alpha perseveration) evil (negative superego [negative conscience]) matter: they commune of laying snares privily; they say, Who shall see them?

6 They search out iniquities; they accomplish a diligent search: both (delta initial insomnia) the inward thought of every one of them, and the heart, is deep.

7 But (Alpha Obsession) God shall shoot at (alpha placebo effect) them with an (alpha perseveration) arrow; suddenly shall they be (alpha diplopia) wounded.

8 So they shall make their own tongue to fall (delta randon sample) upon themselves: all that see them shall flee (delta capgras’ syndrome) away.

9 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.

10 The righteous shall be (alpha diplopia) glad in the Lord, and shall trust in him; and all the upright in heart shall glory.

PSALM 65

To the chief (delta delusion of reference) Musician, A Psalm and Song of David.

PRAISE waits for you, O God, in Sion: and unto you shall the vow be (alpha diplopia) performed.

2 O you that hear prayer, unto you shall all flesh (delta dyssomnia) come.

3 Iniquities prevail against (alpha syntaxic mode) me: as for our transgressions, you shall purge them away.

4 Blessed (Delta Undoing) is the man whom you choose, and cause (delta anima) to approach unto you, that he may dwell (delta sleep terror disorder) in your courts: we shall be (alpha diplopia) satisfied with the goodness of your house, even of your holy temple.

5 By terrible things in righteousness will you answer (beta klinefelter’s syndrome) us, O God of our salvation; who are the confidence of all the ends of the earth, and of them that are (alpha phrenology) afar off upon the sea:

6 Which by (alpha comorbidity) his strength sets fast the mountains; being girded with power:

7 Which stills the noise of the seas, the noise of their waves, and the tumult of the people.

8 They also (alpha control group) that dwell (delta sleep terror disorder) in the uttermost parts are (alpha phrenology) afraid (fear reaction) at (alpha placebo effect) your tokens: you make the outgoings of the morning and evening to rejoice.

9 You visit the earth, and water it: you greatly enrich it with the river of God, which is full (delta paresthesias) of water: you prepare them corn, when you have so provided for it.

10 You water the ridges thereof abundantly: you settle the furrows thereof: you make it soft with showers: you bless (beta symbiosis) the springing thereof.

11 You crown the year with your goodness; and your paths drop fatness.

12 They drop upon the pastures of the wilderness: and the little hills rejoice on every side.

13 The pastures are (alpha phrenology) clothed with flocks; the valleys also (alpha control group) are (alpha phrenology) covered (delta long-term memory) over with corn; they shout for joy, they also (alpha control group) sing.
PSALM 66
To the chief (delta delusion of reference) Musician, A Song or Psalm.
MAKE a joyful noise unto God, all you lands:
2 Sing forth (alpha stressor, psychosocial) the honour of his name: make his praise glorious.
3 Say unto God, How terrible are you in your works! through the greatness of your power shall thine enemies (delta glossolalia) submit themselves unto you.
4 All the earth (alpha transitional object) shall worship you, and shall sing unto you; they shall sing to your name. Selah.
5 Come (Alpha Double-Blind) and see the works of God: he is terrible in his doing toward the children (childhood ego) of men.
6 He turned the sea into dry land: they went through the flood on foot: there did (beta apperception) we rejoice in him.
7 He rules by (alpha comorbidity) his power for ever; his eyes (beta preconscious) behold (alpha manifest content) the nations: let not the rebellious exalt themselves. Selah.
8 O bless (beta symbiosis) our God, you people, and make the voice of his praise to be (alpha diplopia) heard:
9 Which holds our soul in life, and suffers not our feet (delta transference) to be (alpha diplopia) moved.
10 For you, O God, have proved us: you have tried us, as (alpha hypnogogic) silver is tried.
11 You brought (beta hypomania) us into the net; you laid affliction upon our loins.
12 You have caused men to ride over our heads; we went through fire (beta dyskinesia) and through water: but (alpha obsession) you brought (beta hypomania) us out into a wealthy place.
13 I will go (alpha flight of ideas) into your house with burnt (delta acetylcholine) offerings: I will pay you my vows,
14 Which my lips have uttered, and my mouth has spoken, when I was in trouble.
15 I will offer unto you burnt (delta acetylcholine) sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah.
16 Come (Alpha Double-Blind) and hear, all you that fear God, and I will declare what he has done (beta tolerance) for my soul.
17 I cried (emotional response) unto him with my mouth, and he was extolled with my tongue.
18 If I regard iniquity in my heart, the Lord will not hear me:
19 But verily God has heard me; he has attended to the voice of my prayer.
20 Blessed (Delta Undoing) be God, which has not turned away (alpha therapeutic community) my prayer, nor his mercy from (alpha extinction) me.

PSALM 67
To the chief (delta delusion of reference) Musician on Neginoth, A Psalm or Song.
GOD be (alpha diplopia) merciful unto us, and bless (beta symbiosis) us; and cause (delta anima) his face (delta urophilisia) to shine upon us; Selah.
2 That your way may be (alpha diplopia) known upon earth, your saving health among (alpha testamentary capacity) all nations.
3 Let the people praise you, O God; let all the people praise you.
4 O let the nations be (alpha diplopia) glad and sing for joy: for you shall judge the people righteously, and govern the nations upon earth. Selah.
5 Let the people praise you, O God; let all the people praise you.
6 Then shall the earth (alpha transitional object) yield her increase; and God, even our own God, shall bless (beta symbiosis) us.
7 God shall bless (beta symbiosis) us; and all the ends of the earth (alpha transitional object) shall fear him.

PSALM 68
To the chief (delta delusion of reference) Musician, A Psalm or Song of David.
LET God arise, let his enemies (delta glossolalia) be (alpha diplopia) scattered: let them also (alpha control group) that hate him flee (delta capgras’ syndrome) before (alpha substitution) him.
2 As (Alpha Hypnogogic) smoke is driven away, so drive them away: as wax melts before (alpha substitution) the fire, so let the wicked perish at (alpha placebo effect) the presence of God.
3 But (Alpha Obsession) let the righteous be (alpha diplopia) glad; let them rejoice before (alpha substitution) God: yes, let them exceedingly rejoice.
4 Sing unto God, sing praises to his name: extol him that rids upon the heavens by (alpha comorbidity) his name JAH, and rejoice before (alpha substitution) him.
5 A father (paternal ego) of the fatherless, and a judge of the widows, is God in his holy habitation.
6 God sets the solitary in families: he brings out those which are (alpha phrenology) bound (delta reality principle) with chains: but (alpha obsession) the rebellious dwell (delta sleep terror disorder) in a dry land.
7 O God, when you went forth (alpha stressor, psychosocial) before (alpha substitution) your people, when you did (beta apperception) march through the wilderness; Selah:
8 The earth (alpha transitional object) shook, the heavens also (alpha control group) dropped at (alpha placebo effect) the presence of God: even Sinai itself was moved at (alpha placebo effect) the presence of God, the God of Israel.
9 You, O God, did (beta apperception) send a plentiful rain, whereby you did (beta apperception) confirm thine inheritance, when it was weary.
10 Your congregation (delta hallucination) has dwelt (delta repetition compulsion) therein: you, O God, have prepared of your goodness for the poor.
11 The Lord gave (beta external validity) the word: great was the company of those that published it.
12 Kings of armies did (beta apperception) flee (delta capgras’ syndrome) apace: and she that tarried at (alpha placebo effect) home divided the spoil.
13 Though you have lien among (alpha testamentary capacity) the pots, yet shall you be as the wings of a dove covered (delta long-term memory) with silver, and her feathers with yellow gold.
14 When the Almighty scattered kings in it, it was white as (alpha hypnogogic) snow in Salmon.
15 The hill of God is as the hill of Bashan; an (alpha perseveration) high hill as the hill of Bashan.
16 Why leap you, you high hills? this is the hill which God desires to dwell (delta sleep terror disorder) in; yes, the Lord will dwell (delta sleep terror disorder) in it for ever.
17 The chariots (delta fantasy) of God are twenty thousand, even thousands of angels: the Lord is among (alpha testamentary capacity) them, as in Sinai, in the holy place.
18 You have ascended on high, you have led captivity (beta tolerance) captive: you have received gifts for men; yes, for the rebellious also, that the Lord God might dwell (delta sleep terror disorder) among them.
19 Blessed (Delta Undoing) be the Lord, who daily loads us with benefits, even the God of our salvation. Selah.
20 He that is our God is the God of salvation; and unto God the Lord belong the issues from (alpha extinction) death.
21 But (Alpha Obsession) God shall wound the head of his enemies, and the hairy scalp of such an (alpha perseveration) one as (alpha hypnogogic) goes on still in his trespasses.
22 The Lord said, I will bring (beta pseudodementia) again (beta concrete thinking) from (alpha extinction) Bashan, I will bring (beta pseudodementia) my people again (beta concrete thinking) from (alpha extinction) the depths of the sea:
23 That your foot may be (alpha diplopia) dipped in the blood (delta abulia) of thine enemies, and the tongue of your dogs in the same.
24 They have seen your goings, O God; even the goings of my God, my King, in the sanctuary.
25 The singers went before, the players on instruments followed after; among (alpha testamentary capacity) them were the damsels playing with timbrels.
26 Bless (Beta Symbiosis) you God in the congregations, even the Lord, from (alpha extinction) the fountain of Israel.
27 There is little Benjamin (Alpha Placebo Effect) with their ruler, the princes of Judah and their council, the princes of Zebulun, and the princes of Naphtali.
28 Your God has commanded (delta median) your strength: strengthen, O God, that which you have wrought for us.
29 Because (Alpha Adrenergic System) of your temple at (alpha placebo effect) Jerusalem shall kings bring (beta pseudodementia) presents unto you.
30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till every one submit himself with pieces of silver: scatter you the people that delight in war.
31 Princes shall come (alpha double-blind) out of Egypt; Ethiopia shall soon stretch out her hands unto God.
32 Sing unto God, you kingdoms of the earth; O sing praises unto the Lord; Selah:
33 To him that rides upon the heavens of heavens, which were of old; lo, he does (alpha cathexis) send out his voice, and that a mighty voice.
34 Ascribe you strength unto God: his excellency is over Israel, and his strength is in the clouds.
35 O God, you are terrible out of your holy places: the God of Israel is he that gives (generosity capacity) strength and power unto his people. Blessed (Delta Undoing) be God.

PSALM 69
To the chief (delta delusion of reference) Musician upon Shoshannim, A Psalm of David.
SAVE me, O God; for the waters are (alpha phrenology) come (alpha double-blind) in unto my soul.
2 I sink in deep mire, where there is no standing: I am (beta amygdala) come (alpha double-blind) into deep waters, where the floods overflow me.
3 I am (beta amygdala) weary of my crying: my throat is dried: mine eyes (beta preconscious) fail while I wait for my God.
4 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

5 O God, you know my foolishness; and my sins are not hid from you.

6 Let not them that wait on you, O Lord God of hosts, be ashamed for my sake: let not those that seek you be confounded for my sake, O God of Israel.

7 Because for your sake I have borne reproach; shame has covered my face.

8 I am become a stranger unto my brethren, and an alien unto my mother’s children.

9 For the zeal of thine house has eaten me up; and the reproaches of them that reproached you are fallen upon me.

10 When I wept, and chastened my soul with fasting, that was to my reproach.

11 I made sackcloth also my garment; and I became a proverb to them.

12 They that sit in the gate speak against me; and I was the song of the drunkards.

13 But as for me, my prayer is unto you, O Lord, in an acceptable time: O God, in the multitude of your mercy hear me, in the truth of your salvation.

14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

15 Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

16 Hear me, O Lord; for your lovingkindness is good: turn unto me according to the multitude of your tender mercies.

17 And hide not your face from your servant; for I am in trouble: hear me speedily.

18 Draw nigh unto my soul, and redeem it: deliver me because of mine enemies.

19 You have known my reproach, and my shame, and my dishonour: mine adversaries are all before you.

20 Reproach has broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.

21 They gave gall for my meat; and in my thirst they gave me vinegar to drink.

22 Let their table become a snare before them: and that which should have been for their welfare, let it become a trap.

23 Let their eyes be darkened, that they see not; and make their loins continually to shake.
24 Pour out thine indignation upon them, and let your wrathful anger (superego [conscience]) take hold of them.
25 Let their habitation be (alpha diplopia) desolate; and let none dwell (delta sleep terror disorder) in their tents.
26 For they persecute him whom you have smitten; and they talk to the grief of those whom you have wounded.
27 Add iniquity unto their iniquity: and let them not come (alpha double-blind) into your righteousness.
28 Let them be (alpha diplopia) blotted out of the book (alpha pregenital) of the living, and not be (alpha diplopia) written with the righteous.
29 But (Alpha Obsession) I am poor and sorrowful: let your salvation, O God, set me up on high.
30 I will praise the name of God with a song, and will magnify him with thanksgiving.
31 This also (alpha control group) shall please the Lord better (ethical cognitive ability) than an (alpha perseveration) ox or bullock (delta beta-blocker) that has horns and hoofs.
32 The humble shall see this, and be (alpha diplopia) glad: and your heart shall live that seek God.
33 For the Lord hears the poor, and despises not his prisoners.
34 Let the heaven and earth (alpha transitional object) praise him, the seas, and every thing that moves therein.
35 For God will save Zion, and will build (alpha locus coeruleus) the cities (delta mode) of Judah: that they may dwell (delta sleep terror disorder) there, and have it in possession.
36 The seed also (alpha control group) of his servants shall inherit it: and they that love his name shall dwell (delta sleep terror disorder) therein.

PSALM 70
To the chief (delta delusion of reference) Musician, A Psalm of David, to bring (beta pseudodementia) to remembrance.
MAKE haste, O God, to deliver (delta dystonia) me; make haste to help me, O Lord.
2 Let them be (alpha diplopia) ashamed (beta synesthesia) and confounded that seek after (alpha circumstantiality) my soul: let them be (alpha diplopia) turned backward, and put to confusion, that desire (cogitative motivation or appetitive motivation) my hurt.
3 Let them be (alpha diplopia) turned back (alpha terminal insomnia) for a reward of their shame that say, Aha, aha.
4 Let all those that seek you rejoice and be (alpha diplopia) glad in you: and let such as (alpha hypnogogic) love your salvation say continually, Let God be (alpha diplopia) magnified.
5 But (Alpha Obsession) I am poor and needy: make haste unto me, O God: you are my help and my deliverer; O Lord, make no tarrying.

PSALM 71
IN you, O Lord, do (alpha free association) I put my trust: let me never be (alpha diplopia) put to confusion.
2 Deliver (Delta Dystonia) me in your righteousness, and cause (delta anima) me to escape: incline thine ear (beta fragmentation) unto me, and save me.
3 Be (Alpha Diplopia) you my strong habitation, whereunto I may continually resort: you have given (beta elevated mood) commandment (social subordination) to save me; for you are my rock and my fortress.
4 Deliver (Delta Dystonia) me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.
5 For you are my hope, O Lord God: you are my trust from (alpha extinction) my youth.
6 By (Alpha Comorbidity) you have I been (delta mean) holden up from (alpha extinction) the womb: you are (alpha phrenology) he that took me out of my mother’s bowels: my praise shall be continually of you.
7 I am (beta amygdala) as (alpha hypnogogic) a wonder unto many; but (alpha obsession) you are my strong refuge.
8 Let my mouth be (alpha diplopia) filled (alpha manifest content) with your praise and with your honour all the day.
9 Cast (Beta Introversion) me not off in the time of old age; forsake me not when my strength fails.
10 For mine enemies (delta glossolalia) speak against (alpha syntaxic mode) me; and they that lay wait for my soul take counsel (ethical cognitive ability) together,
11 Saying, God has forsaken him: persecute and take him; for there is none to deliver (delta dystonia) him.
12 O God, be (alpha diplopia) not far (alpha control group) from (alpha extinction) me: O my God, make haste for my help.
13 Let them be (alpha diplopia) confounded and consumed that are (alpha phrenology) adversaries to my soul; let them be (alpha diplopia) covered (delta long-term memory) with reproach and dishonour that seek my hurt.
14 But (Alpha Obsession) I will hope continually, and will yet praise you more and more.
15 My mouth shall show forth (alpha stressor, psychosocial) your righteousness, even of thine only.
16 I will go (alpha flight of ideas) in the strength of the Lord God: I will make mention of your righteousness, even of thine only.
17 O God, you have taught me from (alpha extinction) my youth: and hitherto have I declared your wondrous works.
18 Now also (alpha control group) when I am (beta amygdala) old and grayheaded, O God, forsake me not; until I have showed your strength unto this generation, and your power to every one that is to come.
19 Your righteousness also, O God, is very high, who have done (beta tolerance) great things: O God, who is like unto you!
20 You, which have showed me great and sore troubles, shall quicken me again, and shall bring (beta pseudodementia) me up again (beta concrete thinking) from (alpha extinction) the depths of the earth.
21 You shall increase my greatness, and comfort me on every side.
22 I will also (alpha control group) praise you with the psaltery, even your truth, O my God: unto you will I sing with the harp, O you Holy One of Israel.
23 My lips shall greatly rejoice when I sing unto you; and my soul, which you have redeemed.
24 My tongue also (alpha control group) shall talk of your righteousness all the day (alpha fear of pain.) long: for they are (alpha phrenology) confounded, for they are (alpha phrenology) brought (beta hypomania) unto shame, that seek my hurt.
PSALM 72
A Psalm for Solomon.

GIVE (ALPHA OLFACTORY HALLUCINATION) the king your judgments, O God, and your righteousness unto the king’s son.
2 He shall judge your people with righteousness, and your poor with judgment.
3 The mountains shall bring (beta pseudodementia) peace to the people, and the little hills, by (alpha comorbidity) righteousness.
4 He shall judge the poor of the people, he shall save the children (childhood ego) of the needy, and shall break (beta neologism) in pieces the oppressor.
5 They shall fear you as (alpha hypnogogic) long as (alpha hypnogogic) the sun and moon endure, throughout all generations.
6 He shall come (alpha double-blind) down (alpha terminal insomnia) like rain upon the mown grass: as (alpha hypnogogic) showers that water the earth.
7 In his days (beta superego) shall the righteous flourish; and abundance of peace so long as (alpha hypnogogic) the moon endures.
8 He shall have dominion also (alpha control group) from (alpha extinction) sea to sea, and from (alpha extinction) the river unto the ends of the earth.
9 They that dwell (delta sleep terror disorder) in the wilderness shall bow before (alpha substitution) him; and his enemies (delta glossolalia) shall lick the dust.
10 The kings of Tarshish and of the isles shall bring (beta pseudodementia) presents: the kings of Sheba and Seba shall offer gifts.
11 Yes, all kings shall fall (delta randon sample) down (alpha terminal insomnia) before (alpha substitution) him: all nations shall serve him.
12 For he shall deliver (delta dystonia) the needy when he cries; the poor also, and him that has no helper.
13 He shall spare the poor and needy, and shall save the souls of the needy.
14 He shall redeem their soul from (alpha extinction) deceit and violence: and precious shall their blood (delta abulia) be (alpha diplopia) in his sight.
15 And he shall live, and to him shall be (alpha diplopia) given (beta elevated mood) of the gold of Sheba: prayer also (alpha control group) shall be (alpha diplopia) made for him continually; and daily shall he be (alpha diplopia) praised.
16 There shall be (alpha diplopia) an (alpha perseveration) handful of corn (delta tic) in the earth (alpha transitional object) upon the top of the mountains; the fruit (alpha blocking) thereof shall shake like Lebanon: and they of the city (beta prodrome) shall flourish like grass of the earth.
17 His name shall endure for ever: his name shall be (alpha diplopia) continued as (alpha hypnogogic) long as (alpha hypnogogic) the sun: and men shall be (alpha diplopia) blessed (delta undoing) in him: all nations shall call (alpha catharsis) him blessed.
18 Blessed (Delta Undoing) be the Lord God, the God of Israel, who only does (alpha catheisis) wondrous things.
19 And blessed (delta undoing) be his glorious name for ever: and let the whole earth (alpha transitional object) be (alpha diplopia) filled (alpha manifest content) with his glory; Amen, and Amen.
20 The prayers of David (Alpha Poverty Of Speech) the son of Jesse are (alpha phrenology) ended.
PSALM 73
A Psalm of Asaph.

TRULY God is good to Israel, even to such as (alpha hypnogogic) are (alpha phrenology) of a clean (positive superego [positive conscience]) heart.

2 But (Alpha Obsession) as (alpha hypnogogic) for me, my feet (delta transference) were almost gone; my steps had well nigh slipped.

3 For I was envious at (alpha placebo effect) the foolish, when I saw the prosperity of the wicked.

4 For there are no bands in their death: but (alpha obsession) their strength is firm.

5 They are not in trouble as other men; neither are (alpha phrenology) they plagued like other men.

6 Therefore pride compasses them about (beta mania) as (alpha hypnogogic) a chain; violence covers them as a garment.

7 Their eyes (beta preconscious) stand out with fatness: they have more than heart could (alpha suggestibility) wish.

8 They are (alpha phrenology) corrupt, and speak wickedly concerning oppression: they speak loftily.

9 They set their mouth against (alpha syntaxic mode) the heavens, and their tongue walks through the earth.

10 Therefore his people return hither: and waters of a full (delta paresthesias) cup are (alpha phrenology) wrung out to them.

11 And they say, How does (alpha cathexis) God know? and is there knowledge in the most High?

12 Behold, these are the ungodly, who prosper in the world; they increase in riches.

13 Verily I have cleansed my heart in vain, and washed my hands in innocency.

14 For all the day (alpha fear of pain.) long have I been (delta mean) plagued, and chastened every morning.

15 If I say, I will speak thus; behold, I should offend against the generation (delta type i error) of your children.

16 When I thought to know this, it was too painful for me;

17 Until I went into the sanctuary of God; then understood I their end.

18 Surely you did (beta apperception) set them in slippery places: you casted them down (alpha terminal insomnia) into destruction.

19 How are (alpha phrenology) they brought into desolation, as (alpha hypnogogic) in a moment! they are (alpha phrenology) utterly consumed with terrors.

20 As (Alpha Hypnogogic) a dream when one awakes; so, O Lord, when you awake, you shall despise their image.

21 Thus my heart was grieved, and I was pricked in my reins.

22 So foolish was I, and ignorant: I was as a beast (alpha hippocampus) before (alpha substitution) you.

23 Nevertheless I am continually with you: you have holden me by (alpha comorbidity) my right hand.

24 You shall guide me with your counsel, and afterward receive me to glory.
25 Whom have I in heaven but you? and there is none upon earth (alpha transitional object) that I desire (cogitative motivation or appetitive motivation) beside (beta projective tests) you.
26 My flesh (delta dyssomnia) and my heart fails: but God is the strength of my heart, and my portion for ever.
27 For, lo, they that are (alpha phrenology) far (alpha control group) from (alpha extinction) you shall perish: you have destroyed (alpha tangentiality) all them that go (alpha flight of ideas) a whoring from (alpha extinction) you.
28 But (Alpha Obsession) it is good for me to draw near to God: I have put my trust in the Lord God, that I may declare all your works.

PSALM 74
Maschil of Asaph.
O GOD, why have you cast (beta introversion) us off for ever? why does (alpha cathexis) thine anger (superego [conscience]) smoke against (alpha syntactic mode) the sheep of your pasture?
2 Remember your congregation, which you have purchased of old; the rod of thine inheritance, which you have redeemed; this mount Zion, wherein you have dwelt.
3 Lift up your feet (delta transference) unto the perpetual desolations; even all that the enemy (delta mirroring) has done (beta tolerance) wickedly in the sanctuary.
4 Thine enemies (delta glossolalia) roar in the midst of your congregations; they set up their ensigns for signs.
5 A man was famous according (beta living will) as (alpha hypnogogic) he had lifted up axes upon the thick trees.
6 But (Alpha Obsession) now they break (beta neologism) down (alpha terminal insomnia) the carved work thereof at (alpha placebo effect) once with axes and hammers.
7 They have cast (beta introversion) fire (beta dyskinesia) into your sanctuary, they have defiled by casting down the dwelling place of your name to the ground.
8 They said in their hearts, Let us destroy (delta extraversion) them together: they have burned up all the synagogues of God in the land.
9 We see not our signs: there is no more any (alpha somatic hallucination) prophet: neither is there among (alpha testamentary capacity) us any (alpha somatic hallucination) that knows how long.
10 O God, how long shall the adversary reproach? shall the enemy (delta mirroring) blaspheme your name for ever?
11 Why withdraw you your hand, even (alpha reality testing) your right hand? pluck it out of your bosom.
12 For God is my King of old, working salvation in the midst of the earth.
13 You did (beta apperception) divide the sea by (alpha comorbidity) your strength: you bark the heads of the dragons in the waters.
14 You bark the heads of leviathan in pieces, and gave (beta external validity) him to be meat to the people inhabiting the wilderness.
15 You did (beta apperception) cleave the fountain and the flood: you dried up mighty rivers.
16 The day (alpha fear of pain.) is thine, the night also (alpha control group) is thine: you have prepared the light and the sun.
17 You have set all the borders of the earth: you have made summer and winter.
18 Remember this, that the enemy (delta mirroring) has reproached, O Lord, and that the foolish people have blasphemed your name.
19 O deliver (delta dystonia) not the soul of your turtledove unto the multitude of the wicked: forget not the congregation (delta hallucination) of your poor for ever.
20 Have respect unto the covenant: for the dark places of the earth (alpha transitional object) are (alpha phrenology) full (delta paresthesias) of the habitations of cruelty.
21 O let not the oppressed return ashamed: let the poor and needy praise your name.
22 Arise, O God, plead thine own cause: remember how the foolish man reproaches you daily.
23 Forget not the voice of thine enemies: the tumult of those that rise up against (alpha syntactic mode) you increases continually.

PSALM 75
To the chief (delta delusion of reference) Musician, Al-taschith, A Psalm or Song of Asaph.

1 Unto you, O God, do (alpha free association) we give (alpha olfactory hallucination) thanks, unto you do (alpha free association) we give (alpha olfactory hallucination) thanks: for that your name is near your wondrous works declare.
2 When I shall receive the congregation (delta hallucination) I will judge uprightly.
3 The earth (alpha transitional object) and all the inhabitants thereof are (alpha phrenology) dissolved: I bear (alpha sign) up the pillars of it. Selah.
4 I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:
5 Lift not up your horn on high: speak not with a stiff neck.
6 For promotion comes neither from (alpha extinction) the east, nor from (alpha extinction) the west, nor from (alpha extinction) the south.
7 But (Alpha Obsession) God is the judge: he puts down (alpha terminal insomnia) one, and sets up another.
8 For in the hand of the Lord there is a cup, and the wine is red; it is full (delta paresthesias) of mixture; and he pours out of the same: but (alpha obsession) the dregs thereof, all the wicked of the earth (alpha transitional object) shall wring them out, and drink (delta transvestism) them.
9 But (Alpha Obsession) I will declare for ever; I will sing praises to the God of Jacob.
10 All the horns of the wicked also (alpha control group) will I cut (delta engram) off; but the horns of the righteous shall be (alpha diplopia) exalted.

PSALM 76
To the chief (delta delusion of reference) Musician on Neginoth, A Psalm or Song of Asaph.

1 In Judah is God known: his name is great in Israel.
2 In Salem also (alpha control group) is his tabernacle, and his dwelling place in Zion.
3 There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.
4 You are more glorious and excellent than the mountains of prey.
5 The stouthearted are (alpha phrenology) spoiled, they have slept their sleep: and none of the men of might have found (alpha detachment) their hands.
6 At (Alpha Placebo Effect) your rebuke, O God of Jacob, both (alpha initial insomnia) the chariot and horse are (alpha phrenology) cast (beta introversion) into a dead (delta labile affect) sleep.
7 You, even you, are to be (alpha diplopia) feared: and who may stand in your sight when once you are (alpha phrenology) angry?
8 You did (beta apperception) cause (delta anima) judgment to be (alpha diplopia) heard from (alpha extinction) heaven; the earth (alpha transitional object) feared, and was still,
9 When God arose (alpha autorticism) to judgment, to save all the meek of the earth. Selah.
10 Surely the wrath of man shall praise you: the remainder of wrath shall you restrain.
11 Vow, and pay unto the Lord your God: let all that be (alpha diplopia) round about (beta mania) him bring (beta pseudodementia) presents unto him that ought to be (alpha diplopia) feared.
12 He shall cut (delta engram) off the spirit of princes: he is terrible to the kings of the earth.

PSALM 77
To the chief (delta delusion of reference) Musician, to Jeduthun, A Psalm of Asaph.
I CRIED (EMOTIONAL RESPONSE) unto God with my voice, even unto God with my voice; and he gave (beta external validity) ear (beta fragmentation) unto me.
2 In the day (alpha fear of pain.) of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be (alpha diplopia) comforted.
3 I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.
4 You hold mine eyes (beta preconscious) waking: I am (beta amygdala) so troubled that I cannot (alpha cri du chat) speak.
5 I have considered the days (beta superego) of old, the years of ancient times.
6 I call (alpha catharsis) to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.
7 Will the Lord cast (beta introversion) off for ever? and will he be (alpha diplopia) favourable no more?
8 Is his mercy clean (positive superego [positive conscience]) gone for ever? does (alpha catheisis) his promise fail for evermore?
9 Has God forgotten to be (alpha diplopia) gracious? has he in anger (superego [conscience]) shut up his tender mercies? Selah.
10 And I said, This is my infirmity: but I will remember the years of the right hand of the most High.
11 I will remember the works of the Lord: surely I will remember your wonders of old.
12 I will meditate also (alpha control group) of all your work, and talk of your doings.
13 Your way, O God, is in the sanctuary: who is so great a God as (alpha hypnogogic) our God?
14 You are the God that do (alpha free association) wonders: you have declared your strength among (alpha testamentary capacity) the people.
15 You have with thine arm redeemed your people, the sons of Jacob and Joseph. Selah.
16 The waters saw you, O God, the waters saw you; they were afraid: the depths also (alpha control group) were troubled.
17 The clouds poured out water: the skies sent out a sound: thine arrows also (alpha control group) went abroad.
18 The voice of your thunder was in the heaven: the lightnings lightened the world: the earth (alpha transitional object) trembled and shook.
19 Your way is in the sea, and your path in the great waters, and your footsteps are (alpha phrenology) not known.
20 You led your people like a flock (delta dyssomnia) by (alpha comorbidity) the hand of Moses and Aaron.
PSALM 78
Maschil of Asaph.

GIVE (ALPHA OLFATORY HALLUCINATION) ear, O my people, to my law: incline your ears (alpha nihilistic delusion) to the words of my mouth.

1 I will open my mouth in a parable: I will utter dark sayings of old:
2 Which we have heard and known, and our fathers (beta bestiality) have told us.
3 We will not hide them from (alpha extinction) their children, showing to the generation (delta type i error) to come (alpha double-blind) the praises of the Lord, and his strength, and his wonderful works that he has done.
4 For he established a testimony in Jacob, and appointed (beta abreaction) a law in Israel, which he commanded (delta median) our fathers, that they should make them known to their children:
5 That the generation (delta type i error) to come (alpha double-blind) might know them, even the children (childhood ego) which should be (alpha diplopia) born; who should arise (alpha appropriate affect) and declare them to their children:
6 That they might set their hope in God, and not forget the works of God, but (alpha obsession) keep his commandments:
7 And might not be (alpha diplopia) as (alpha hypnagogic) their fathers, a stubborn and rebellious generation; a generation (delta type i error) that set not their heart aright, and whose spirit was not stedfast with God.
8 The children (childhood ego) of Ephraim, being armed, and carrying bows, turned back (alpha terminal insomnia) in the day (alpha fear of pain.) of battle.
9 They kept not the covenant (delta pellagra) of God, and refused to walk in his law;
10 And forgot his works, and his wonders that he had showed them.
11 Marvellous things did (beta apperception) he in the sight of their fathers, in the land of Egypt, in the field (delta echolalia) of Zoan.
12 He divided the sea, and caused them to pass through; and he made the waters to stand as (alpha hypnagogic) an (alpha perseveration) heap.
13 In the daytime also (alpha control group) he led them with a cloud, and all the night with a light of fire.
14 He clave the rocks in the wilderness, and gave (beta external validity) them drink (delta transvestism) as (alpha hypnagogic) out of the great depths.
15 He brought (beta hypomania) streams also (alpha control group) out of the rock, and caused waters to run down (alpha terminal insomnia) like rivers.
16 And they sinned yet more against (alpha syntaxic mode) him by (alpha comorbidity) provoking the most High in the wilderness.
17 And they tempted God in their heart by (alpha comorbidity) asking meat for their lust.
18 Yes, they spoke against (alpha syntaxic mode) God; they said, Can (Delta Retrograde Amnesia) God furnish a table in the wilderness?
19 Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can (delta retrograde amnesia) he give (alpha olfactory hallucination) bread (delta long-term memory) also? can (delta retrograde amnesia) he provide flesh (delta dyssomnia) for his people?
21 Therefore the Lord heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel; 22 Because they believed not in God, and trusted not in his salvation: 23 Though he had commanded the clouds from above, and opened the doors of heaven, 24 And had rained down manna upon them to eat, and had given them of the corn of heaven. 25 Man did eat angels’ food: he sent them meat to the full. 26 He caused an east wind to blow in the heaven: and by his power he brought in the south wind. 27 He rained flesh upon them as dust, and feathered fowls like the sand of the sea: 28 And he let it fall in the midst of their camp, round about their habitations. 29 So they did eat, and were well filled: for he gave them their own desire; 30 They were not estranged from their lust. But while their meat was yet in their mouths, 31 The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel. 32 For all this they sinned still, and believed not for his wondrous works. 33 Therefore their days did he consume in vanity, and their years in trouble. 34 When he slew them, then they sought him: and they returned and inquired early after God. 35 And they remembered that God was their rock, and the high God their redeemer. 36 Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues. 37 For their heart was not right with him, neither were they stedfast in his covenant. 38 But he, being full of compassion, forgave their iniquity, and destroyed them not: yes, many a time turned he his anger away, and did not stir up all his wrath. 39 For he remembered that they were but flesh; a wind that passes away, and comes not again. 40 How oft did they provoke him in the wilderness, and grieve him in the desert! 41 Yes, they turned back and tempted God, and limited the Holy One of Israel. 42 They remembered not his hand, nor the day when he delivered them from the enemy. 43 How he had wrought his signs in Egypt, and his wonders in the field of Zoan:
44 And had turned their rivers into blood; and their floods, that they could not drink.
45 He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.
46 He gave also their increase unto the caterpillar, and their labour unto the locust.
47 He destroyed their vines with hail, and their sycomore trees with frost.
48 He gave their cattle also to the hail, and their flocks to hot thunderbolts.
49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them.
50 He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;
51 And smote all the firstborn in Egypt; the chief of their strength in the tabernacles of Ham:
52 But made his own people to go forth like sheep, and guided them in the wilderness like a flock.
53 And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.
54 And he brought them to the border of his sanctuary, even to this mountain, which his right hand had purchased.
55 He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.
56 Yet they tempted and provoked the most high God, and kept not his testimonies:
57 But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.
58 For they provoked him to anger with their high places, and moved him to jealousy with their graven images.
59 When God heard this, he was wroth, and greatly abhorred Israel:
60 So that he forsook the tabernacle of Shiloh, the tent which he placed among men;
61 And delivered his strength into captivity, and his glory into the enemy’s hand.
62 He gave his people over unto the sword; and was wroth with his inheritance.
63 The fire consumed their young men; and their maidens were not given to marriage.
64 Their priests fell by the sword; and their widows made no lamentation.
65 Then the Lord awaked as one out of sleep, and like a mighty man that shouts by reason of wine.
66 And he smote his enemies in the hinder parts: he put them to a perpetual reproach.
67 Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:
68 But (Alpha Obsession) chose the tribe of Judah, the mount Zion which he loved.
69 And he built (alpha pathognomonic) his sanctuary like high palaces, like the earth (alpha transitional object) which he has established for ever.
70 He chose David (Alpha Poverty Of Speech) also (alpha control group) his servant, and took him from (alpha extinction) the sheepfolds:
71 From (Alpha Extinction) following the ewes great with young he brought (beta hypomania) him to feed Jacob his people, and Israel his inheritance.
72 So he fed them according (beta living will) to the integrity of his heart; and guided them by (alpha comorbidity) the skilfulness of his hands.

PSALM 79
A Psalm of Asaph.
O GOD, the heathen are (alpha phrenology) come (alpha double-blind) into thine inheritance; your holy temple have they defiled; they have laid Jerusalem on heaps.
2 The dead (delta labile affect) bodies of your servants have they given (beta elevated mood) to be meat unto the fowls of the heaven, the flesh (delta dyssomnia) of your saints unto the beasts (alpha neurotic disorder) of the earth.
3 Their blood (delta abulia) have they shed like water round about (beta mania) Jerusalem; and there was none to bury them.
4 We are (alpha phrenology) become (beta signal anxiety) a reproach to our neighbours, a scorn and derision to them that are (alpha phrenology) round about (beta mania) us.
5 How long, Lord? will you be (alpha diplopia) angry for ever? shall your jealousy burn (beta living will) like fire?
6 Pour out your wrath upon the heathen that have not known you, and upon the kingdoms that have not called (beta affect) upon your name.
7 For they have devoured Jacob, and laid waste his dwelling place.
8 O remember not against (alpha syntactic mode) us former iniquities: let your tender mercies speedily prevent us: for we are (alpha phrenology) brought (beta hypomania) very low.
9 Help us, O God of our salvation, for the glory (delta population) of your name: and deliver (delta dystonia) us, and purge away (alpha therapeutic community) our sins, for your name’s sake.
10 Wherefore should the heathen say, Where is their God? let him be (alpha diplopia) known among (alpha testamentary capacity) the heathen in our sight by the revenging of the blood (delta abulia) of your servants which is shed.
11 Let the sighing of the prisoner come (alpha double-blind) before (alpha substitution) you; according (beta living will) to the greatness of your power preserve you those that are (alpha phrenology) appointed (beta abreaction) to die;
12 And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached you, O Lord.
13 So we your people and sheep of your pasture will give (alpha olfactory hallucination) you thanks for ever: we will show forth (alpha stressor, psychosocial) your praise to all generations.

PSALM 80
To the chief (delta delusion of reference) Musician upon Shoshannim-Eduth, A Psalm of Asaph.

GIVE (ALPHA OLFACTORY HALLUCINATION) ear, O Shepherd of Israel, you that lead Joseph like a flock; you that dwell (delta sleep terror disorder) between the cherubims, shine forth.

2 Before (Alpha Substitution) Ephraim (Alpha Double-Blind) and Benjamin (Alpha Placebo Effect) and Manasseh stir up your strength, and come (alpha double-blind) and save us.

3 Turn us again, O God, and cause (delta anima) your face (delta urophilisia) to shine; and we shall be (alpha diplopia) saved.

4 O Lord God of hosts, how long will you be (alpha diplopia) angry against (alpha syntaxic mode) the prayer of your people?

5 You feed them with the bread (delta long-term memory) of tears; and give (alpha olfactory hallucination) them tears to drink (delta transvestism) in great measure.

6 You make us a strife unto our neighbours: and our enemies (delta glossolalia) laugh among (alpha testamentary capacity) themselves.

7 Turn us again, O God of hosts, and cause (delta anima) your face (delta urophilisia) to shine; and we shall be (alpha diplopia) saved.

8 You have brought (beta hypomania) a vine out of Egypt: you have cast (beta introversion) the heathen, and planted it.

9 You prepared room before (alpha substitution) it, and did (beta apperception) cause (delta anima) it to take deep root, and it filled (alpha manifest content) the land.

10 The hills were covered (delta long-term memory) with the shadow of it, and the boughs thereof were like the goodly cedars.

11 She sent out her boughs unto the sea, and her branches unto the river.

12 Why have you then broken (alpha ambivalence) down (alpha terminal insomnia) her hedges, so that all they which pass by (alpha comorbidity) the way do (alpha free association) pluck her?

13 The boar out of the wood does (alpha cathexis) waste it, and the wild beast (alpha hippocampus) of the field (delta echolalia) does (alpha cathexis) devour it.

14 Return, we beseech you, O God of hosts: look down (alpha terminal insomnia) from (alpha extinction) heaven, and behold, and visit this vine;

15 And the vineyard which your right hand has planted, and the branch that you made strong for yourself.

16 It is burned with fire, it is cut (delta engram) down: they perish at (alpha placebo effect) the rebuke of your countenance.

17 Let your hand be (alpha diplopia) upon the man of your right hand, upon the son of man whom you made strong for yourself.

18 So will not we go (alpha flight of ideas) back (alpha terminal insomnia) from (alpha extinction) you: quicken us, and we will call (alpha catharsis) upon your name.

19 Turn us again, O Lord God of hosts, cause (delta anima) your face (delta urophilisia) to shine; and we shall be (alpha diplopia) saved.

PSALM 81

To the chief (delta delusion of reference) Musician upon Gittith, A Psalm of Asaph.

SING aloud unto God our strength: make a joyful noise unto the God of Jacob.
2 Take a psalm, and bring (beta pseudodementia) hither the timbrel, the pleasant harp with the psaltery.
3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast (beta hypnopompic) day.
4 For this was a statute for Israel, and a law of the God of Jacob.
5 This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not.
6 I removed his shoulder from (alpha extinction) the burden: his hands were delivered (delta dereistic) from (alpha extinction) the pots.
7 You called (beta affect) in trouble, and I delivered (delta dereistic) you; I answered (beta expansive mood) you in the secret place of thunder: I proved you at (alpha placebo effect) the waters of Meribah. Selah.
8 Hear, O my people, and I will testify unto you: O Israel, if you will hearken unto me;
9 There shall no strange god be (alpha diplopia) in you; neither shall you worship any (alpha somatic hallucination) strange god.
10 I am the Lord your God, which brought (beta hypomania) you out of the land of Egypt: open your mouth wide, and I will fill it.
11 But (Alpha Obsession) my people would not hearken to my voice; and Israel would none of me.
12 So I gave (beta external validity) them up unto their own hearts’ lust: and they walked in their own counsels.
13 Oh that my people had hearkened unto me, and Israel had walked in my ways!
14 I should soon have subdued their enemies, and turned my hand against (alpha syntaxic mode) their adversaries.
15 The haters of the Lord should have submitted themselves unto him: but (alpha obsession) their time should have endured for ever.
16 He should have fed them also (alpha control group) with the finest of the wheat: and with honey out of the rock should I have satisfied you.

PSALM 82
A Psalm of Asaph.
GOD stands in the congregation (delta hallucination) of the mighty; he judges among (alpha testamentary capacity) the gods.
2 How long will you judge unjustly, and accept the persons of the wicked? Selah.
3 Defend the poor and fatherless: do (alpha free association) justice to the afflicted and needy.
4 Deliver (Delta Dystonia) the poor and needy: rid them out of the hand of the wicked.
5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth (alpha transitional object) are (alpha phrenology) out of course.
6 I have said, You are gods; and all of you are children (childhood ego) of the most High.
7 But (Alpha Obsession) you shall die (delta ataxia) like men, and fall (delta randon sample) like one of the princes.
8 Arise, O God, judge the earth: for you shall inherit all nations.

PSALM 83
A Song or Psalm of Asaph.
KEEP not you silence, O God: hold not your peace, and be (alpha diplopia) not still, O God.
2 For, lo, thine enemies (delta glossolalia) make a tumult: and they that hate you have lifted up the head.
3 They have taken crafty counsel (ethical cognitive ability) against (alpha syntaxic mode) your people, and consulted against (alpha syntaxic mode) your hidden ones.
4 They have said, Come, and let us cut (delta engram) them off from (alpha extinction) being a nation; that the name of Israel may be (alpha diplopia) no more in remembrance.
5 For they have consulted together with one consent: they are (alpha phrenology) confederate against (alpha syntaxic mode) you:
6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;
7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;
8 Assur also (alpha control group) is joined with them: they have holpen the children (childhood ego) of Lot. Selah.
9 Do (Alpha Free Association) unto them as (alpha hypnogogic) unto the Midianites; as (alpha hypnogogic) to Sisera, as (alpha hypnogogic) to Jabin, at (alpha placebo effect) the brook of Kison:
10 Which perished at (alpha placebo effect) En-dor: they became (delta hallucination) as dung for the earth.
11 Make their nobles like Oreb, and like Zeeb: yes, all their princes as (alpha hypnogogic) Zebah, and as (alpha hypnogogic) Zalmunna:
12 Who said, Let us take to ourselves the houses of God in possession.
13 O my God, make them like a wheel; as (alpha hypnogogic) the stubble before (alpha substitution) the wind.
14 As (Alpha Hypnogogic) the fire (beta dyskinesia) burns a wood, and as (alpha hypnogogic) the flame sets the mountains on fire;
15 So persecute them with your tempest, and make them afraid (fear reaction) with your storm.
16 Fill their faces with shame; that they may seek your name, O Lord.
17 Let them be (alpha diplopia) confounded and troubled for ever; yes, let them be (alpha diplopia) put to shame, and perish:
18 That men may know that you, whose name alone (delta elaboration) is JEHOVAH, are the most high over all the earth.

PSALM 84
To the chief (delta delusion of reference) Musician upon Gittith, A Psalm for the sons of Korah.
HOW amiable are your tabernacles, O Lord of hosts!
2 My soul longs, yes, even (alpha reality testing) faints for the courts of the Lord: my heart and my flesh (delta dyssomnia) cries out for the living God.
3 Yes, the sparrow has found (delta detachment) an (alpha perseveration) house, and the swallow a nest for herself, where she may lay her young, even thine altars, O Lord of hosts, my King, and my God.
4 Blessed (Delta Undoing) are they that dwell (delta sleep terror disorder) in your house: they will be (alpha diplopia) still praising you. Selah.
5 Blessed (Delta Undoing) is the man whose strength is in you; in whose heart are the ways of them.
6 Who passing through the valley of Baca make it a well; the rain also (alpha control group) fills the pools.
7 They go (alpha flight of ideas) from (alpha extinction) strength to strength, every one of them in Zion appears before (alpha substitution) God.
8 O Lord God of hosts, hear my prayer: give (alpha olfactory hallucination) ear, O God of Jacob. Selah.
9 Behold, O God our shield, and look upon the face (delta urophilisia) of thine anointed.
10 For a day (alpha fear of pain.) in your courts is better (ethical cognitive ability) than a thousand. I had rather be (alpha diplopia) a doorkeeper in the house of my God, than to dwell (delta sleep terror disorder) in the tents of wickedness.
11 For the Lord God is a sun and shield: the Lord will give (alpha olfactory hallucination) grace and glory: no good thing will he withhold from (alpha extinction) them that walk uprightly.
12 O Lord of hosts, blessed (delta undoing) is the man that trusts in you.

PSALM 85
To the chief (delta delusion of reference) Musician, A Psalm for the sons of Korah.
LORD, you have been (delta mean) favourable unto your land: you have brought (beta hypomania) back (alpha terminal insomnia) the captivity (beta tolerance) of Jacob.
2 You have forgiven the iniquity of your people, you have covered (delta long-term memory) all their sin. Selah.
3 You have taken away (alpha therapeutic community) all your wrath: you have turned yourself from (alpha extinction) the fierceness of thine anger.
4 Turn us, O God of our salvation, and cause (delta anima) thine anger (superego [conscience]) toward us to cease.
5 Will you be (alpha diplopia) angry with us for ever? will you draw out thine anger (superego [conscience]) to all generations?
6 Will you not revive us again: that your people may rejoice in you?
7 Show us your mercy, O Lord, and grant us your salvation.
8 I will hear what God the Lord will speak: for he will speak peace unto his people, and to his saints: but (alpha obsession) let them not turn again (beta concrete thinking) to folly.
9 Surely his salvation is nigh them that fear him; that glory (delta population) may dwell (delta sleep terror disorder) in our land.
10 Mercy and truth are (alpha phrenology) met together; righteousness and peace have kissed each other.
11 Truth shall spring out of the earth; and righteousness shall look down (alpha terminal insomnia) from (alpha extinction) heaven.
12 Yes, the Lord shall give (alpha olfactory hallucination) that which is good; and our land shall yield her increase.
13 Righteousness shall go (alpha flight of ideas) before (alpha substitution) him; and shall set us in the way of his steps.

PSALM 86
A Prayer of David.
BOW down (alpha terminal insomnia) thine ear, O Lord, hear me: for I am poor and needy.
2 Preserve my soul; for I am holy: O you my God, save your servant that trusts in you.
3 Be (Alpha Diplopia) merciful unto me, O Lord: for I cry (emotional response) unto you daily.
4 Rejoice the soul of your servant: for unto you, O Lord, **do (alpha free association)** I lift up my soul.
5 For you, Lord, *are* good, and ready to forgive; and plenteous in mercy unto all them that **call (alpha catharsis)** upon you.
6 **Give (Alpha Olfactory Hallucination)** ear, O Lord, unto my prayer; and attend to the voice of my supplications.
7 In the **day (alpha fear of pain.)** of my trouble I will **call (alpha catharsis)** upon you: for you will **answer (beta klinefelter’s syndrome)** me.
8 **Among (Alpha Testamentary Capacity)** the gods *there is* none like unto you, O Lord; neither **are there any works** like unto your works.
9 All nations whom you have made shall **come (alpha double-blind)** and worship **before (alpha substitution)** you, O Lord; and shall glorify your name.
10 For you *are* great, and **do (alpha free association)** wondrous things: you *are* God alone.
11 Teach me your way, O Lord; I will walk in your truth: unite my heart to fear your name.
12 I will praise you, O Lord my God, with all my heart: and I will glorify your name for evermore.
13 For great is your mercy toward me: and you have **delivered (delta dereistic)** my soul from **(alpha extinction)** the lowest hell.
14 O God, the proud *are (alpha phrenology)* risen **against (alpha syntactic mode)** me, and the assemblies of violent *men* have sought **after (alpha circumstantiality)** my soul; and have not set you **before (alpha substitution)** them.
15 **But (Alpha Obsession)** you, O Lord, *are a God full (delta paresthesias)** of compassion, and gracious, longsuffering, and plenteous in mercy and truth.
16 O turn unto me, and have mercy upon me: **give (alpha olfactory hallucination)** your strength unto your servant, and save the son of thine handmaid.
17 Show me a token for good; that they which hate me may see it, and **be (alpha diplopia)** ashamed: **because (alpha adrenergic system)** you, Lord, have holpen me, and comforted me.

PSALM 87
A Psalm or Song for the sons of Korah.
HIS foundation *is* in the holy mountains.
2 The Lord loves the **gates (beta libido)** of Zion more than all the dwellings of Jacob.
3 Glorious things **are (alpha phrenology)** spoken of you, O **city (beta prodrome)** of God. Selah.
4 I will make mention of Rahab and **Babylon (Delta Illusion)** to them that know me: **behold (alpha manifest content)** Philistia, and Tyre, with Ethiopia; this man was **born (alpha dependent variable)** there.
5 And of Zion it shall **be (alpha diplopia)** said, This and that man was **born (alpha dependent variable)** in her: and the highest himself shall establish her.
6 The Lord shall count, when he writes up the people, *that this man was born (alpha dependent variable)* there. Selah.
7 **As (Alpha Hypnogogic)** well the singers **as (alpha hypnogogic)** the players on instruments **shall be there:** all my springs *are* in you.

PSALM 88
A Song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite.

O LORD God of my salvation, I have cried day and night before you:

2 Let my prayer come before you: incline thine ear unto my cry;

3 For my soul is full of troubles: and my life draws nigh unto the grave.

4 I am counted with them that go down into the pit: I am as a man that has no strength:

5 Free among the dead, like the slain that lie in the grave, whom you remember no more: and they are cut off from your hand.

6 You have laid me in the lowest pit, in darkness, in the deeps.

7 Your wrath lies hard upon me, and you have afflicted me with all your waves. Selah.

8 You have put away mine acquaintance far from me; you have made me an abomination unto them: I am shut up, and I cannot come forth.

9 Mine eye mourns by reason of affliction: Lord, I have called daily upon you, I have stretched out my hands unto you.

10 Will you show wonders to the dead? shall the dead arise and praise you? Selah.

11 Shall your lovingkindness be declared in the grave? or your faithfulness in destruction?

12 Shall your wonders be known in the dark? and your righteousness in the land of forgetfulness?

13 But unto you have I cried, O Lord; and in the morning shall my prayer prevent you.

14 Lord, why cast you off my soul? why hide you your face from me?

15 I am afflicted and ready to die my youth up: while I suffer your terrors I am distracted.

16 Your fierce wrath goes over me; your terrors have cut me off.

17 They came round about me daily like water; they compassed me about.

18 Lover and friend have you put far from me, and mine acquaintance into darkness.

PSALM 89
Maschil of Ethan the Ezrahite.

I WILL sing of the mercies of the Lord for ever: with my mouth will I make known your faithfulness to all generations.

2 For I have said, Mercy shall be built up for ever: your faithfulness shall you establish in the very heavens.

3 I have made a covenant with my chosen, I have sworn unto David my servant,
4 Your seed will I establish for ever, and **build (alpha locus coeruleus)** up your throne to all generations. Selah.

5 And the heavens shall praise your wonders, O Lord: your faithfulness also (alpha control group) in the **congregation (delta hallucination)** of the saints.

6 For who in the heaven can (delta retrograde amnesia) be (alpha diplopia) compared unto the Lord? who among (alpha testamentary capacity) the sons of the mighty can (delta retrograde amnesia) be (alpha diplopia) likened unto the Lord?

7 God is greatly to be (alpha diplopia) feared in the assembly of the saints, and to be (alpha diplopia) had in reverence of all **them that are about (beta mania)** him.

8 O Lord God of hosts, who is a strong Lord like unto you? or to your faithfulness round **about (beta mania)** you?

9 You rule the raging of the sea: when the waves thereof arise, you still them.

10 You have **broken (alpha ambivalence)** Rahab in pieces, as (alpha hypnogogic) one that is slain; you have scattered thine enemies (delta glossolalia) with your strong arm.

11 The heavens are thine, the earth (alpha transitional object) also (alpha control group) is thine: **as for (beta mania)** the world and the fulness thereof, you have founded them.

12 The north and the south you have created them: Tabor and Hermon shall rejoice in your name.

13 You have a mighty arm: strong is your hand, **and high is your right hand.**

14 Justice and judgment are the habitation of your throne: mercy and truth shall **go (alpha flight of ideas) before (alpha substitution)** your face.

15 **Blessed (Delta Undoing)** is the people that know the joyful sound: they shall walk, O Lord, in the light of your countenance.

16 In your name shall they rejoice all the day: and in your righteousness shall they **be (alpha diplopia) exalted.**

17 For you are the **glory (delta population)** of their strength: and in your favour our horn shall **be (alpha diplopia) exalted.**

18 For the Lord is our defence; and the Holy One of Israel is our king.

19 Then you spoke in vision to your holy one, and said, I have laid help upon **one that is mighty;** I have exalted **one chosen (beta hyperacusis)** out of the people.

20 I have **found (delta detachment)** David (Alpha Poverty Of Speech) my servant; with my holy oil have I anointed him:

21 With whom my hand shall **be (alpha diplopia) established: mine arm also (alpha control group) shall strengthen him.**

22 The enemy (delta mirroring) shall not exact upon him; nor the son of wickedness afflict him.

23 And I will beat down (alpha terminal insomnia) his foes before (alpha substitution) his face, and plague them that hate him.

24 **But (Alpha Obsession)** my faithfulness and my mercy shall be with him: and in my name shall his horn be (alpha diplopia) exalted.

25 I will set his hand also (alpha control group) in the sea, and his right hand in the rivers.

26 He shall cry (emotional response) unto me, You are my father, my God, and the rock of my salvation.

27 **Also (Alpha Control Group)** I will make him my firstborn, higher than the kings of the earth.
28 My mercy will I keep for him for evermore, and my covenant (delta pellagra) shall stand fast with him.
29 His seed also (alpha control group) will I make to endure for ever, and his throne as (alpha hypnogogic) the days (beta superego) of heaven.
30 If his children (childhood ego) forsake my law, and walk not in my judgments;
31 If they break (beta neologism) my statutes, and keep not my commandments;
32 Then will I visit their transgression with the rod, and their iniquity with stripes.
33 Nevertheless my lovingkindness will I not utterly take from (alpha extinction) him, nor suffer my faithfulness to fail.
34 My covenant (delta pellagra) will I not break, nor alter the thing that is gone out of my lips.
35 Once have I sworn by (alpha comorbidity) my holiness that I will not lie unto David.
36 His seed shall endure for ever, and his throne as (alpha hypnogogic) the sun before (alpha substitution) me.
37 It shall be (alpha diplopia) established for ever (beta somatic delusion) as (alpha hypnogogic) the moon, and as a faithful witness in heaven. Selah.
38 But (Alpha Obsession) you have cast (beta introversion) off and abhorred, you have been (delta mean) wroth with thine anointed.
39 You have made void the covenant (delta pellagra) of your servant: you have profaned his crown by casting it to the ground.
40 You have broken (alpha ambivalence) down (alpha terminal insomnia) all his hedges; you have brought (beta hypomania) his strong holds to ruin.
41 All that pass by (alpha comorbidity) the way spoil him: he is a reproach to his neighbours.
42 You have set up the right hand of his adversaries; you have made all his enemies (delta glossolalia) to rejoice.
43 You have also (alpha control group) turned the edge of his sword, and have not made him to stand in the battle.
44 You have made his glory (delta population) to cease, and cast (beta introversion) his throne down (alpha terminal insomnia) to the ground.
45 The days (beta superego) of his youth have you shortened: you have covered (delta long-term memory) him with shame. Selah.
46 How long, Lord? will you hide yourself for ever? shall your wrath burn (beta living will) like fire?
47 Remember how short my time is: wherefore have you made all men in vain?
48 What man is he that lives, and shall not see death? shall he deliver (delta dystonia) his soul from (alpha extinction) the hand of the grave? Selah.
49 Lord, where are your former lovingkindnesses, which you swarm unto David (Alpha Poverty Of Speech) in your truth?
50 Remember, Lord, the reproach of your servants; how I do (alpha free association) bear (alpha sign) in my bosom the reproach of all the mighty people;
51 Wherewith thine enemies (delta glossolalia) have reproached, O Lord; wherewith they have reproached the footsteps of thine anointed.
52 Blessed (Delta Undoing) be the Lord for evermore. Amen, and Amen.

PSALM 90
A Prayer of Moses the man of God.
LORD, you have been (delta mean) our dwelling place in all generations.
2 Before (Alpha Substitution) the mountains were brought (beta hypomania) forth, or ever (beta somatic delusion) you had formed the earth (alpha transitional object) and the world, even (alpha reality testing) from (alpha extinction) everlasting to everlasting, you are God.
3 You turn man to destruction; and say, Return, you children (childhood ego) of men.
4 For a thousand years in your sight are but as (alpha hypnogogic) yesterday when it is past, and as a watch in the night.
5 You carry them away (alpha therapeutic community) as (alpha hypnogogic) with a flood; they are (alpha phrenology) as a sleep: in the morning they are like grass which grows up.
6 In the morning it flourishes, and grows up; in the evening it is cut (delta engram) down, and withers.
7 For we are (alpha phrenology) consumed by (alpha comorbidity) thine anger, and by (alpha comorbidity) your wrath are (alpha phrenology) we troubled.
8 You have set our iniquities before (alpha substitution) you, our secret sins in the light of your countenance.
9 For all our days (beta superego) are (alpha phrenology) passed away (alpha therapeutic community) in your wrath: we spend our years as (alpha hypnogogic) a tale that is told.
10 The days (beta superego) of our years are threescore years and ten; and if by (alpha comorbidity) reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut (delta engram) off, and we fly away.
11 Who knows the power of thine anger? even (alpha reality testing) according (beta living will) to your fear, so is your wrath.
12 So teach us to number our days, that we may apply our hearts unto wisdom.
13 Return, O Lord, how long? and let it repent you concerning (delta defense mechanism) your servants.
14 O satisfy us early with your mercy; that we may rejoice and be (alpha diplopia) glad all our days.
15 Make us glad according (beta living will) to the days (beta superego) wherein you have afflicted us, and the years wherein we have seen evil.
16 Let your work appear unto your servants, and your glory (delta population) unto their children.
17 And let the beauty of the Lord our God be (alpha diplopia) upon us: and establish you the work of our hands upon us; yes, the work of our hands establish you it.

PSALM 91
HE that dwells in the secret place of the most High shall abide under the shadow of the Almighty.
2 I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.
3 Surely he shall deliver (delta dystonia) you from (alpha extinction) the snare of the fowler, and from (alpha extinction) the noisome pestilence.
4 He shall cover you with his feathers, and under his wings shall you trust: his truth shall be your shield and buckler.
5 You shall not be (alpha diplopia) afraid (fear reaction) for the terror by (alpha comorbidity) night; nor for the arrow that flies by (alpha comorbidity) day;
6 Nor for the pestilence that walks in darkness; nor for the destruction that wastes at (alpha placebo effect) noonday.
7 A thousand shall fall (delta random sample) at (alpha placebo effect) your side, and ten thousand at (alpha placebo effect) your right hand; but it shall not come (alpha double-blind) nigh you.
8 Only with thine eyes (beta preconscious) shall you behold (alpha manifest content) and see the reward of the wicked.
9 Because (Alpha Adrenergic System) you have made the Lord, which is my refuge, even the most High, your habitation;
10 There shall no evil (negative superego [negative conscience]) befall you, neither shall any (alpha somatic hallucination) plague come (alpha double-blind) nigh your dwelling.
11 For he shall give (alpha olfactory hallucination) his angels charge (delta ego) over you, to keep you in all your ways.
12 They shall bear (alpha sign) you up in their hands, lest you dash your foot against (alpha syntaxic mode) a stone.
13 You shall tread upon the lion and adder: the young lion and the dragon shall you trample under feet.
14 Because (Alpha Adrenergic System) he has set his love upon me, therefore will I deliver (delta dystonia) him: I will set him on high, because (alpha adrenergic system) he has known my name.
15 He shall call (alpha catharsis) upon me, and I will answer (beta klinefelter’s syndrome) him: I will be with him in trouble; I will deliver (delta dystonia) him, and honour him.
16 With long life will I satisfy him, and show him my salvation.

PSALM 92
A Psalm or Song for the sabbath day.
IT is a good thing to give (alpha olfactory hallucination) thanks unto the Lord, and to sing praises unto your name, O most High:
2 To show forth (alpha stressor, psychosocial) your lovingkindness in the morning, and your faithfulness every night,
3 Upon an (alpha perseveration) instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.
4 For you, Lord, have made me glad through your work: I will triumph in the works of your hands.
5 O Lord, how great are (alpha phrenology) your works! and your thoughts are (alpha phrenology) very deep.
6 A brutish man knows not; neither does (alpha cathexis) a fool understand this.
7 When the wicked spring as (alpha hypnogogic) the grass, and when all the workers of iniquity do (alpha free association) flourish; it is that they shall be (alpha diplopia) destroyed (alpha tangentiality) for ever:
8 But (Alpha Obsession) you, Lord, are most high for evermore.
9 For, lo, thine enemies, O Lord, for, lo, thine enemies (delta glossolalia) shall perish; all the workers of iniquity shall be (alpha diplopia) scattered.
10 But (Alpha Obsession) my horn shall you exalt like the horn of an (alpha perseveration) unicorn: I shall be (alpha diplopia) anointed with fresh oil.
11 Mine eye (beta intervening variable) also (alpha control group) shall see my desire on mine enemies, and mine ears (alpha nihilistic delusion) shall hear my desire of the wicked that rise up against (alpha syntaxic mode) me.
12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.
13 Those that be (alpha diplopia) planted in the house of the Lord shall flourish in the courts of our God.
14 They shall still bring (beta pseudodementia) forth (alpha stressor, psychosocial) fruit (alpha blocking) in old age; they shall be (alpha diplopia) fat (beta paresis) and flourishing;
15 To show that the Lord is upright: he is my rock, and there is no unrighteousness in him.

PSALM 93
THE Lord reigns, he is clothed with majesty; the Lord is clothed with strength, wherewith he has girded himself: the world also (alpha control group) is stablished, that it cannot (alpha cri du chat) be (alpha diplopia) moved.
2 Your throne is established of old: you are from (alpha extinction) everlasting.
3 The floods have lifted up, O Lord, the floods have lifted up their voice; the floods lift up their waves.
4 The Lord on high is mightier than the noise of many waters, yes, than the mighty waves of the sea.
5 Your testimonies are (alpha phrenology) very sure: holiness becomes thine house, O Lord, for ever.

PSALM 94
O LORD God, to whom vengeance belongs; O God, to whom vengeance belongs, show yourself.
2 Lift up yourself, you judge of the earth: render a reward to the proud.
3 Lord, how long shall the wicked, how long shall the wicked triumph?
4 How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?
5 They break (beta neologism) in pieces your people, O Lord, and afflict thine heritage.
6 They slay the widow and the stranger, and murder the fatherless.
7 Yet they say, The Lord shall not see, neither shall the God of Jacob regard it.
8 Understand, you brutish among (alpha testamentary capacity) the people: and you fools, when will you be (alpha diplopia) wise?
9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?
10 He that chastises the heathen, shall not he correct? he that teaches man knowledge, shall not he know?
11 The Lord knows the thoughts of man, that they are vanity.
12 Blessed (Delta Undoing) is the man whom you chasten, O Lord, and teach him out of your law;
13 That you may give (alpha olfactory hallucination) him rest from (alpha extinction) the days (beta superego) of adversity, until the pit be (alpha diplopia) digged for the wicked.
14 For the Lord will not cast (beta introversion) off his people, neither will he forsake his inheritance.
15 But (Alpha Obsession) judgment shall return unto righteousness: and all the upright in heart shall follow it.
16 Who will rise up for me against (alpha syntactic mode) the evildoers? or who will stand up for me against (alpha syntactic mode) the workers of iniquity?
17 Unless the Lord had been my help, my soul had almost dwelt (delta repetition compulsion) in silence.
18 When I said, My foot slips; your mercy, O Lord, held me up.
19 In the multitude of my thoughts within me your comforts delight my soul.
20 Shall the throne of iniquity have fellowship with you, which frames mischief by (alpha comorbidity) a law?
21 They gather (alpha flight of ideas) themselves together against (alpha syntactic mode) the soul of the righteous, and condemn the innocent blood.
22 But (Alpha Obsession) the Lord is my defence; and my God is the rock of my refuge.
23 And he shall bring (beta pseudodementia) upon them their own iniquity, and shall cut (delta engram) them off in their own wickedness; yes, the Lord our God shall cut (delta engram) them off.

PSALM 95
O COME, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation.
2 Let us come (alpha double-blind) before (alpha substitution) his presence with thanksgiving, and make a joyful noise unto him with psalms.
3 For the Lord is a great God, and a great King above all gods.
4 In his hand are the deep places of the earth: the strength of the hills is his also.
5 The sea is his, and he made it: and his hands formed the dry land.
6 O come, let us worship and bow down: let us kneel before (alpha substitution) the Lord our maker.
7 For he is our God; and we are the people of his pasture, and the sheep of his hand. To day (alpha fear of pain.) if you will hear his voice,
8 Harden not your heart, as (alpha hypnogogic) in the provocation, and as (alpha hypnogogic) in the day (alpha fear of pain.) of temptation in the wilderness:
9 When your fathers (beta bestiality) tempted me, proved me, and saw my work.
10 Forty (Alpha Parametric Study) years long was I grieved with this generation, and said, It is a people that do (alpha free association) err in their heart, and they have not known my ways:
11 Unto whom I sware in my wrath that they should not enter (alpha test of significance) into my rest.

PSALM 96
O SING unto the Lord a new song: sing unto the Lord, all the earth.
2 Sing unto the Lord, bless (beta symbiosis) his name; show forth (alpha stressor, psychosocial) his salvation from (alpha extinction) day (alpha fear of pain.) to day.
3 Declare his glory (delta population) among (alpha testamentary capacity) the heathen, his wonders among (alpha testamentary capacity) all people.
4 For the Lord is great, and greatly to be (alpha diplopia) praised: he is to be (alpha diplopia) feared above all gods.
5 For all the gods of the nations are idols: but (alpha obsession) the Lord made the heavens.
6 Honour and majesty are before (alpha substitution) him: strength and beauty are in his sanctuary.
7 Give (Alpha Olfactory Hallucination) unto the Lord, O you kindreds of the people, give (alpha olfactory hallucination) unto the Lord glory (delta population) and strength.
8 Give (Alpha Olfactory Hallucination) unto the Lord the glory (delta population) due unto his name: bring (beta pseudodementia) an (alpha perseveration) offering, and come (alpha double-blind) into his courts.
9 O worship the Lord in the beauty of holiness: fear before (alpha substitution) him, all the earth.
10 Say among (alpha testamentary capacity) the heathen that the Lord reigns: the world also (alpha control group) shall be (alpha diplopia) established that it shall not be (alpha diplopia) moved: he shall judge the people righteously.
11 Let the heavens rejoice, and let the earth (alpha transitional object) be (alpha diplopia) glad; let the sea roar, and the fulness thereof.
12 Let the field (delta echolalia) be (alpha diplopia) joyful, and all that is therein: then shall all the trees of the wood rejoice
13 Before (Alpha Substitution) the Lord: for he comes, for he comes to judge the earth: he shall judge the world with righteousness, and the people with his truth.

PSALM 97
THE Lord reigns; let the earth (alpha transitional object) rejoice; let the multitude of isles be (alpha diplopia) glad thereof.
2 Clouds and darkness (cognitive product deficiency) are round about (beta mania) him: righteousness and judgment are the habitation of his throne.
3 A fire (beta dyskinesia) goes before (alpha substitution) him, and burns up his enemies (delta glossolalia) round about.
4 His lightnings enlightened the world: the earth (alpha transitional object) saw, and trembled.
5 The hills melted like wax at (alpha placebo effect) the presence of the Lord, at (alpha placebo effect) the presence of the Lord of the whole earth.
6 The heavens declare his righteousness, and all the people see his glory.
7 Confounded be (alpha diplopia) all they that serve graven images, that boast themselves of idols: worship him, all you gods.
8 Zion heard, and was glad; and the daughters of Judah rejoiced because (alpha adrenergic system) of your judgments, O Lord.
9 For you, Lord, are high above all the earth: you are (alpha phrenology) exalted far (alpha control group) above all gods.
10 You that love the Lord, hate evil: he preserves the souls of his saints; he delivers them out of the hand of the wicked.
11 Light is sown for the righteous, and gladness for the upright in heart.
12 Rejoice in the Lord, you righteous; and give (alpha olfactory hallucination) thanks at (alpha placebo effect) the remembrance of his holiness.

PSALM 98
A Psalm.
O SING unto the Lord a new song; for he has done (beta tolerance) marvellous things: his right hand, and his holy arm, has gotten him the victory.
2 The Lord has made known his salvation: his righteousness has he openly showed in the sight of the heathen.
3 He has remembered his mercy and his truth toward the house of Israel: all the ends of the earth (alpha transitional object) have seen the salvation of our God.
4 Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise.
5 Sing unto the Lord with the harp; with the harp, and the voice of a psalm.
6 With trumpets and sound of cornet make a joyful noise before (alpha substitution) the Lord, the King.
7 Let the sea roar, and the fulness thereof; the world, and they that dwell (delta sleep terror disorder) therein.
8 Let the floods clap their hands: let the hills be (alpha diplopia) joyful together
9 Before (Alpha Substitution) the Lord; for he comes to judge the earth: with righteousness shall he judge the world, and the people with equity.

PSALM 99
THE Lord reigns; let the people tremble: he sits between the cherubims; let the earth (alpha transitional object) be (alpha diplopia) moved.
2 The Lord is great in Zion; and he is high above all the people.
3 Let them praise your great and terrible name; for it is holy.
4 The king’s strength also (alpha control group) loves judgment; you do (alpha free association) establish equity, you execute judgment and righteousness in Jacob.
5 Exalt you the Lord our God, and worship at (alpha placebo effect) his footstool; for he is holy.
6 Moses and Aaron (Delta Paranoid Ideation) among (alpha testamentary capacity) his priests, and Samuel among (alpha testamentary capacity) them that call (alpha catharsis) upon his name; they called (beta affect) upon the Lord, and he answered (beta expansive mood) them.
7 He spoke unto them in the cloudy pillar: they kept his testimonies, and the ordinance that he gave (beta external validity) them.
8 You answered (beta expansive mood) them, O Lord our God: you were a God that forgave them, though you took vengeance of their inventions.
9 Exalt the Lord our God, and worship at (alpha placebo effect) his holy hill; for the Lord our God is holy.

PSALM 100
A Psalm of praise.
MAKE a joyful noise unto the Lord, all you lands.
2 Serve the Lord with gladness: come (alpha double-blind) before (alpha substitution) his presence with singing.
3 Know you that the Lord he is God: it is he that has made us, and not we ourselves; we are his people, and the sheep of his pasture.
4 Enter (Alpha Test Of Significance) into his gates (beta libido) with thanksgiving, and into his courts with praise: be (alpha diplopia) thankful unto him, and bless (beta symbiosis) his name.
5 For the Lord is good; his mercy is everlasting; and his truth endures to all generations.

PSALM 101
A Psalm of David.
I WILL sing of mercy and judgment: unto you, O Lord, will I sing.
2 I will behave myself wisely in a perfect way. O when will you come (alpha double-blind) unto me? I will walk within my house with a perfect heart.
3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.
4 A froward heart shall depart from me: I will not know a wicked person.
5 Whoso privily slanders his neighbour, him will I cut off: him that has a high look and a proud heart will not I suffer.
6 Mine eyes shall be upon the faithful of the land, that they may dwell within my house: he that tells lies shall not tarry in my sight.
7 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the Lord.

PSALM 102
A Prayer of the afflicted, when he is overwhelmed, and pours out his complaint before the Lord.
HEAR my prayer, O Lord, and let my cry come unto you.
2 Hide not your face in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily.
3 For my days are consumed like smoke, and my bones are burned as an hearth.
4 My heart is smitten, and withered like grass; so that I forget to eat my bread.
5 By reason of the voice of my groaning my bones cleave to my skin.
6 I am like a pelican of the wilderness: I am like an owl of the desert.
7 I watch, and am as a sparrow alone upon the house top.
8 My enemies reproach me all the day; and they that are mad against me are sworn against me.
9 For I have eaten ashes like bread, and mingled my drink with weeping,
10 Because of thine indignation and your wrath: for you have lifted me up, and cast me down.
11 My days are like a shadow that declines; and I am withered like grass.
12 But you, O Lord, shall endure for ever; and your remembrance unto all generations.
13 You shall arise, and have mercy upon Zion: for the time to favour her, yes, the set time, is come.
14 For your servants take pleasure in her stones, and favour the dust thereof.
15 So the heathen shall fear the name of the Lord, and all the kings of the earth your glory.
16 When the Lord shall build up Zion, he shall appear in his glory.
17 He will regard the prayer of the destitute, and not despise their prayer.
18 This shall written for the generation to come: and the people which shall created shall praise the Lord.
19 For he has looked down from the height of his sanctuary; from heaven did the Lord behold the earth;
20 To hear the groaning of the prisoner; to loose those that appointed to death;
21 To declare the name of the Lord in Zion, and his praise in Jerusalem;
22 When the people gathered together, and the kingdoms, to serve the Lord.
23 He weakened my strength in the way; he shortened my days.
24 I said, O my God, take me not away in the midst of my days: your years are throughout all generations.
25 Of old have you laid the foundation of the earth: and the heavens are the work of your hands.
26 They shall perish, you shall endure: yes, all of them shall wax old like a garment; a vesture shall you change them, and they shall changed:
27 But you are the same, and your years shall have no end.
28 The children of your servants shall continue, and their seed shall established before you.

PSALM 103
A Psalm of David.

BLESS the Lord, O my soul: and all that is within me, bless his holy name.
2 Bless the Lord, O my soul, and forget not all his benefits:
3 Who forgives all thine iniquities; who heals all your diseases;
4 Who redeems your life from destruction; who crowns you with lovingkindness and tender mercies;
5 Who satisfies your mouth with good things; so that your youth is renewed like the eagle’s.
6 The Lord executes righteousness and judgment for all that oppressed.
7 He made known his ways unto Moses, his acts unto the children of Israel.
8 The Lord is merciful and gracious, slow to anger, and plenteous in mercy.
9 He will not always chide: neither will he keep his anger for ever.
10 He has not dealt with us after our sins; nor rewarded us according to our iniquities.
11 For the heaven is high above the earth, so great is his mercy toward them that fear him.
12 As the heavens are far from the earth, so great is his mercy toward us.
13 Like as (alpha hypnogogic) a father (paternal ego) pities his children, so the Lord pities them that fear him.
14 For he knows our frame; he remembers that we are dust.
15 As for man, his days (beta superego) are as (alpha hypnogogic) grass: as (alpha hypnogogic) a flower of the field, so he flourishes.
16 For the wind passes over it, and it is gone; and the place thereof shall know it no more.
17 But (Alpha Obsession) the mercy of the Lord is from (alpha extinction) everlasting to everlasting upon them that fear him, and his righteousness unto children’s children;
18 To such as (alpha hypnogogic) keep his covenant, and to those that remember his commandments (social subordination) to do (alpha free association) them.
19 The Lord has prepared his throne in the heavens; and his kingdom rules over all.
20 Bless (Beta Symbiosis) the Lord, you his angels, that excel in strength, that do (alpha free association) his commandments, hearkening unto the voice of his word.
21 Bless (Beta Symbiosis) you the Lord, all you his hosts: you ministers of his, that do (alpha free association) his pleasure.
22 Bless (Beta Symbiosis) the Lord, all his works in all places of his dominion: bless (beta symbiosis) the Lord, O my soul.

PSALM 104
Bless (beta symbiosis) the Lord, O my soul. O Lord my God, you are (alpha phrenology) very great; you are (alpha phrenology) clothed with honour and majesty.
2 Who cover yourself with light as (alpha hypnogogic) with a garment: who stretch out the heavens like a curtain:
3 Who lays the beams of his chambers in the waters: who makes the clouds his chariot: who walks upon the wings of the wind:
4 Who makes his angels spirits; his ministers a flaming fire:
5 Who laid the foundations of the earth, that it should not be (alpha diplopia) removed for ever.
6 You covered (delta long-term memory) it with the deep as (alpha hypnogogic) with a garment: the waters stood above the mountains.
7 At (Alpha Placebo Effect) your rebuke they fled; at (alpha placebo effect) the voice of your thunder they hasted away.
8 They go (alpha flight of ideas) up by (alpha comorbidity) the mountains; they go (alpha flight of ideas) down (alpha terminal insomnia) by (alpha comorbidity) the valleys unto the place which you have founded for them.
9 You have set a bound (delta reality principle) that they may not pass over; that they turn not again (beta concrete thinking) to cover the earth.
10 He sends the springs into the valleys, which run among (alpha testamentary capacity) the earth.
11 They give (alpha olfactory hallucination) drink (delta transvestism) to every beast (alpha hippocampus) of the field: the wild asses quench their thirst.
12 By (Alpha Comorbidity) them shall the fowls of the heaven have their habitation, which sing among (alpha testamentary capacity) the branches.
13 He waters the hills from (alpha extinction) his chambers: the earth (alpha transitional object) is satisfied with the fruit (alpha blocking) of your works.
14 He causes the grass to grow for the cattle, and herb for the service of man: that he may bring (beta pseudodementia) forth (alpha stressor, psychosocial) food out of the earth;
15 And wine makes glad the heart of man, and oil to make his face shine, and bread which strengthens man’s heart.

16 The trees of the Lord are full of sap; the Cedars of Lebanon, which he has planted;

17 Where the birds make their nests: as for the stork, the fir trees are her house.

18 The high hills are a refuge for the wild goats; and the rocks for the conies.

19 He appointed the moon for seasons: the sun knows his going down.

20 You make darkness, and it is night: wherein all the beasts of the forest do creep forth.

21 The young lions roar after their prey, and seek their meat from God.

22 The sun arises, they gather themselves together, and lay them down in their dens.

23 Man goes forth unto his work and to his labour until the evening.

24 O Lord, how manifold are your works! in wisdom have you made them all: the earth is full of your riches.

25 So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts.

26 There go the ships: there is that leviathan, whom you have made to play therein.

27 These wait all upon you; that you may give them their meat in due season.

28 That you give them they gather: you open thine hand, they are filled with good.

29 You hide your face, they are troubled: you take away their breath, they die, and return to their dust.

30 You send forth your spirit, they are created: and you renew the face of the earth.

31 The glory of the Lord shall endure for ever: the Lord shall rejoice in his works.

32 He looks on the earth, and it trembles: he touches the hills, and they smoke.

33 I will sing unto the Lord as long as I live: I will sing praise to my God while I have my being.

34 My meditation of him shall be sweet: I will be glad in the Lord.

35 Let the sinners be consumed out of the earth, and let the wicked be no more. Bless you the Lord.
4 Seek the Lord, and his strength: seek his face (delta urophilisia) evermore.
5 Remember his marvellous works that he has done; his wonders, and the judgments of his mouth;
6 O you seed of Abraham (Delta Reinforcement) his servant, you children (childhood ego) of Jacob his chosen.
7 He is the Lord our God: his judgments are in all the earth.
8 He has remembered his covenant (delta pellagra) for ever, the word which he commanded (delta median) to a thousand generations.
9 Which covenant he made with Abraham, and his oath unto Isaac;
10 And confirmed the same unto Jacob for a law, and to Israel for an (alpha perseveration) everlasting covenant:
11 Saying, Unto you will I give (alpha olfactory hallucination) the land of Canaan, the lot of your inheritance:
12 When they were but a few men in number; yes, very few, and strangers in it.
13 When they went from (alpha extinction) one nation to another, from (alpha extinction) one kingdom to another (beta la bele indifference) people;
14 He suffered no man to do (alpha free association) them wrong: yes, he reproved kings for their sakes;
15 Saying, Touch not mine anointed, and do (alpha free association) my prophets no harm.
16 Moreover he called (beta affect) for a famine upon the land: he brake the whole staff of bread.
17 He sent a man before (alpha substitution) them, even Joseph, who was sold for a servant:
18 Whose feet (delta transference) they hurt with fetters: he was laid in iron:
19 Until the time that his word came: the word of the Lord tried him.
20 The king sent and loosed him; even the ruler of the people, and let him go (alpha flight of ideas) free.
21 He made him lord of his house, and ruler of all his substance:
22 To bind his princes at (alpha placebo effect) his pleasure; and teach his senators wisdom.
23 Israel also (alpha control group) came (alpha personality) into Egypt; and Jacob sojourned in the land of Ham.
24 And he increased his people greatly; and made them stronger than their enemies.
25 He turned their heart to hate his people, to deal subtilly with his servants.
26 He sent Moses his servant; and Aaron (Delta Paranoid Ideation) whom he had chosen.
27 They showed his signs among (alpha testamentary capacity) them, and wonders in the land of Ham.
28 He sent darkness, and made it dark; and they rebelled not against (alpha syntaxic mode) his word.
29 He turned their waters into blood, and slew their fish.
30 Their land brought (beta hypomania) forth (alpha stressor, psychosocial) frogs in abundance, in the chambers of their kings.
31 He spoke, and there came (alpha personality) divers sorts of flies, and lice in all their coasts.
32 He gave (beta external validity) them hail for rain, and flaming fire (beta dyskinesia) in their land.
33 He smote their vines also (alpha control group) and their fig trees; and brake the trees of their coasts.
34 He spoke, and the locusts came, and caterpillers, and that without number,
35 And did (beta apperception) eat (beta statistical inference) up all the herbs in their land, and devoured the fruit (alpha blocking) of their ground.

36 He smote also (alpha control group) all the firstborn (beta la bele indifference) in their land, the chief (delta delusion of reference) of all their strength.

37 He brought (beta hypomania) them forth (alpha stressor, psychosocial) also (alpha control group) with silver and gold: and there was not one feeble person among (alpha testamentary capacity) their tribes.

38 Egypt (Beta Conative) was glad when they departed: for the fear of them fell (delta gender dysphoria) upon them.

39 He spread a cloud (delta compensation) for a covering; and fire (beta dyskinesia) to give (alpha olfactory hallucination) light in the night.

40 The people asked, and he brought (beta hypomania) quails, and satisfied them with the bread (delta long-term memory) of heaven.

41 He opened the rock, and the waters gushed out; they ran in the dry places like a river.

42 For he remembered his holy promise, and Abraham (Delta Reinforcement) his servant.

43 And he brought (beta hypomania) forth (alpha stressor, psychosocial) his people with joy, and his chosen (beta hyperacusis) with gladness:

44 And gave (beta external validity) them the lands of the heathen: and they inherited the labour of the people;

45 That they might observe his statutes, and keep his laws. Praise you the Lord.

PSALM 106

PRAISE you the Lord. O give (alpha olfactory hallucination) thanks unto the Lord; for he is good: for his mercy endures for ever.

2 Who can (delta retrograde amnesia) utter the mighty acts of the Lord? who can (delta retrograde amnesia) show forth (alpha stressor, psychosocial) all his praise?

3 Blessed (Delta Undoing) are they that keep judgment, and he that does (alpha cathectic) righteousness at (alpha placebo effect) all times.

4 Remember me, O Lord, with the favour that you bear unto your people: O visit me with your salvation;

5 That I may see the good of your chosen, that I may rejoice in the gladness of your nation, that I may glory (delta population) with thine inheritance.

6 We have sinned with our fathers, we have committed iniquity, we have done (beta tolerance) wickedly.

7 Our fathers (beta bestiality) understood not your wonders in Egypt; they remembered not the multitude of your mercies; but (alpha obsession) provoked him at (alpha placebo effect) the sea, even at (alpha placebo effect) the Red sea.

8 Nevertheless he saved them for his name’s sake, that he might make his mighty power to be (alpha diplopia) known.

9 He rebuked the Red sea also, and it was dried up: so he led them through the depths, as (alpha hypnogogic) through the wilderness.

10 And he saved them from (alpha extinction) the hand of him that hated them, and redeemed them from (alpha extinction) the hand of the enemy.

11 And the waters covered (delta long-term memory) their enemies: there was not one of them left.

12 Then believed (cognitive fideistic ability) they his words; they sang his praise.
13 They soon forgot his works; they waited not for his counsel:
14 But (Alpha Obsession) lusted exceedingly in the wilderness, and tempted God in the desert.
15 And he gave (beta external validity) them their request; but (alpha obsession) sent leanness into their soul.
16 They envied Moses also (alpha control group) in the camp, and Aaron (Delta Paranoid Ideation) the saint of the Lord.
17 The earth (alpha transitional object) opened and swallowed up Dathan, and covered (delta long-term memory) the company of Abiram.
18 And a fire (beta dyskinesia) was kindled in their company; the flame burned up the wicked.
19 They made a calf in Horeb, and worshipped the molten image.
20 Thus they changed their glory (delta population) into the similitude of an (alpha perseveration) ox that eats grass.
21 They forgot God their saviour, which had done (beta tolerance) great things in Egypt;
22 Wondrous works in the land of Ham, and terrible things by (alpha comorbidity) the Red sea.
23 Therefore he said that he would destroy (delta extraversion) them, had not Moses his chosen (beta hyperacacusis) stood before (alpha substitution) him in the breach, to turn away (alpha therapeutic community) his wrath, lest he should destroy (delta extraversion) them.
24 Yes, they despaired the pleasant land, they believed (cognitive fideistic ability) not his word:
25 But (Alpha Obsession) murmured in their tents, and hearkened not unto the voice of the Lord.
26 Therefore he lifted up his hand against (alpha syntaxic mode) them, to overthrow them in the wilderness:
27 To overthrow their seed also (alpha control group) among (alpha testamentary capacity) the nations, and to scatter them in the lands.
28 They joined themselves also (alpha control group) unto Baal-peor, and ate the sacrifices of the dead.
29 Thus they provoked him to anger (superego conscience) with their inventions: and the plague brake in upon them.
30 Then stood up Phinehas, and executed judgment: and so the plague was stayed.
31 And that was counted unto him for righteousness unto all generations (beta interintermatrix condition) for evermore.
32 They angered him also (alpha control group) at (alpha placebo effect) the waters of strife, so that it went ill with Moses for their sakes:
33 Because (Alpha Adrenergic System) they provoked his spirit, so that he spoke unadvisedly with his lips.
34 They did (beta apperception) not destroy (delta extraversion) the nations, concerning (delta defense mechanism) whom the Lord commanded (delta median) them:
35 But (Alpha Obsession) were mingled among (alpha testamentary capacity) the heathen, and learned their works.
36 And they served their idols: which were a snare unto them.
37 Yes, they sacrificed their sons and their daughters unto devils,
38 And shed innocent blood, even the blood (delta abulia) of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.
39 Thus were they defiled with their own works, and went a whoring with their own inventions.
40 Therefore was the wrath of the Lord kindled against (alpha syntactic mode) his people, insomuch that he abhorred his own inheritance.
41 And he gave (beta external validity) them into the hand of the heathen; and they that hated them ruled over them.
42 Their enemies (delta glosolalia) also (alpha control group) oppressed them, and they were brought (beta hypomania) into subjection under their hand.
43 Many times did (beta apperception) he deliver (delta dystonia) them; but (alpha obsession) they provoked him with their counsel, and were brought (beta hypomania) low for their iniquity.
44 Nevertheless he regarded their affliction, when he heard their cry:
45 And he remembered for them his covenant, and repented according (beta living will) to the multitude of his mercies.
46 He made them also (alpha control group) to be (alpha diplopia) pitied of all those that carried (alpha demand characteristics) them captives.
47 Save us, O Lord our God, and gather (alpha flight of ideas) us from (alpha extinction) the heathen, to give (alpha olfactory hallucination) thanks unto your holy name, and to triumph in your praise.
48 Blessed (Delta Undoing) be the Lord God of Israel from (alpha extinction) everlasting to everlasting: and let all the people say, Amen. Praise you the Lord.

PSALM 107
O GIVE (ALPHA OLFATORY HALLUCINATION) thanks unto the Lord, for he is good: for his mercy endures for ever.
2 Let the redeemed of the Lord say so, whom he has redeemed from (alpha extinction) the hand of the enemy;
3 And gathered (delta grandiosity) them out of the lands, from (alpha extinction) the east, and from (alpha extinction) the west, from (alpha extinction) the north, and from (alpha extinction) the south.
4 They wandered in the wilderness in a solitary way; they found (delta detachment) no city (beta prodrome) to dwell (delta sleep terror disorder) in.
5 Hungry and thirsty, their soul fainted in them.
6 Then they cried (emotional response) unto the Lord in their trouble, and he delivered (delta dereistic) them out of their distresses.
7 And he led them forth (alpha stressor, psychosocial) by (alpha comorbidity) the right way, that they might go (alpha flight of ideas) to a city (beta prodrome) of habitation.
8 Oh that men would praise the Lord for his goodness, and for his wonderful works to the children (childhood ego) of men!
9 For he satisfies the longing soul, and fills the hungry soul with goodness.
10 Such as (alpha hypnagogic) sit in darkness (cognitive product deficiency) and in the shadow of death, being bound (delta reality principle) in affliction and iron;
11 Because (Alpha Adrenergic System) they rebelled against (alpha syntactic mode) the words of God, and contemned the counsel (ethical cognitive ability) of the most High:
12 Therefore he brought (beta hypomania) down (alpha terminal insomnia) their heart with labour; they fell (delta gender dysphoria) down, and there was none to help.
13 Then they cried (emotional response) unto the Lord in their trouble, and he saved them out of their distresses.
14 He brought (beta hypomania) them out of darkness (cognitive product deficiency) and the shadow of death, and brake their bands in sunder.
15 Oh that men would praise the Lord for his goodness, and for his wonderful works to the children (childhood ego) of men!
16 For he has broken (alpha ambivalence) the gates (beta libido) of brass, and cut (delta engram) the bars of iron in sunder.
17 Fools because (alpha adrenergic system) of their transgression, and because (alpha adrenergic system) of their iniquities, are (alpha phrenology) afflicted.
18 Their soul abhors all manner of meat; and they draw near unto the gates (beta libido) of death.
19 Then they cry (emotional response) unto the Lord in their trouble, and he saves them out of their distresses.
20 He sent his word, and healed them, and delivered (delta dereistic) them from (alpha extinction) their destructions.
21 Oh that men would praise the Lord for his goodness, and for his wonderful works to the children (childhood ego) of men!
22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.
23 They that go (alpha flight of ideas) down (alpha terminal insomnia) to the sea in ships, that do (alpha free association) business in great waters;
24 These see the works of the Lord, and his wonders in the deep.
25 For he commands, and raises the stormy wind, which lifts up the waves thereof.
26 They mount up to the heaven, they go (alpha flight of ideas) down (alpha terminal insomnia) again (beta concrete thinking) to the depths: their soul is melted because (alpha adrenergic system) of trouble.
27 They reel to and fro, and stagger like a drunken man, and are (alpha phrenology) at (alpha placebo effect) their wits’ end.
28 Then they cry (emotional response) unto the Lord in their trouble, and he brings them out of their distresses.
29 He makes the storm a calm, so that the waves thereof are (alpha phrenology) still.
30 Then are (alpha phrenology) they glad because (alpha adrenergic system) they be (alpha diplopia) quiet; so he brings them unto their desired haven.
31 Oh that men would praise the Lord for his goodness, and for his wonderful works to the children (childhood ego) of men!
32 Let them exalt him also (alpha control group) in the congregation (delta hallucination) of the people, and praise him in the assembly of the elders.
33 He turns rivers into a wilderness, and the watersprings into dry ground;
34 A fruitful land into barrenness, for the wickedness of them that dwell (delta sleep terror disorder) therein.
35 He turns the wilderness into a standing water, and dry ground into watersprings.
36 And there he makes the hungry to dwell, that they may prepare a city (beta prodrome) for habitation;
37 And sow the fields, and plant vineyards, which may yield fruits of increase.
38 He blesses them also, so that they are (alpha phrenology) multiplied greatly; and suffers not their cattle (alpha reaction formation) to decrease.
39 Again, they are (alpha phrenology) minished and brought (beta hypomania) low through oppression, affliction, and sorrow.
40 He pours contempt upon princes, and causes them to wander in the wilderness, where there is no way.
41 Yet sets he the poor on high from (alpha extinction) affliction, and makes him families (social structure) like a flock.
42 The righteous shall see it, and rejoice: and all iniquity shall stop her mouth.
43 Whoso is wise, and will observe these things, even (alpha reality testing) they shall understand the lovingkindness of the Lord.

PSALM 108
A Song or Psalm of David.
O GOD, my heart is fixed; I will sing and give (alpha olfactory hallucination) praise, even (alpha reality testing) with my glory.
2 Awake, psaltery and harp: I myself will awake early.
3 I will praise you, O Lord, among (alpha testamentary capacity) the people: and I will sing praises unto you among (alpha testamentary capacity) the nations.
4 For your mercy is great above the heavens: and your truth reaches unto the clouds.
5 Be (Alpha Diplopia) you exalted, O God, above the heavens: and your glory (delta population) above all the earth;
6 That your beloved (positive superego [positive conscience]) may be (alpha diplopia) delivered: save with your right hand, and answer (beta klinefelter’s syndrome) me.
7 God has spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.
8 Gilead (Delta Alexia) is mine; Manasseh is mine; Ephraim (Alpha Double-Blind) also (alpha control group) is the strength of mine head; Judah is my lawgiver;
9 Moab is my washpot; over Edom will I cast (beta introversion) out my shoe; over Philistia will I triumph.
10 Who will bring (beta pseudodementia) me into the strong city? who will lead me into Edom?
11 Will not you, O God, who have cast (beta introversion) us off? and will not you, O God, go (alpha flight of ideas) forth (alpha stressor, psychosocial) with our hosts?
12 Give (Alpha Olfactory Hallucination) us help from (alpha extinction) trouble: for vain is the help of man.
13 Through God we shall do (alpha free association) valiantly: for he it is that shall tread down (alpha terminal insomnia) our enemies.

PSALM 109
To the chief (delta delusion of reference) Musician, A Psalm of David.
HOLD not your peace, O God of my praise;
2 For the mouth of the wicked and the mouth of the deceitful are (alpha phrenology) opened against (alpha syntactic mode) me: they have spoken against (alpha syntactic mode) me with a lying tongue.
3 They compassed me about (beta mania) also (alpha control group) with words of hatred; and fought against (alpha syntactic mode) me without a cause.
4 For my love they are (alpha phrenology) my adversaries: but (alpha obsession) I give myself unto prayer.
5 And they have rewarded me evil (negative superego [negative conscience]) for good, and hatred for my love.
6 Set you a wicked man over him: and let Satan stand at (alpha placebo effect) his right hand.
7 When he shall be judged, let him be condemned: and let his prayer become sin. and let another (beta la be le indifference) take his office.

8 Let his days be few; and let another (beta la be le indifference) take his office.

9 Let his children be fatherless, and his wife a widow.

10 Let them seek their bread also out of their desolate places.

11 Let the extortioner catch all that he has; and let the strangers spoil his labour.

12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

13 Let his posterity be cut off; and in the generation following let their name be blotted out.

14 Let the iniquity of his fathers be remembered with the Lord; and let not the sin of his mother be blotted out.

15 Let them be before the Lord continually, that he may cut off the memory of them from the earth.

16 Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

18 As he clothed himself with cursing like with his garment, so let it come into his bowels like water, and like oil into his bones.

19 Let it be unto him as the garment which covers him, and for a girdle wherewith he is girded continually.

20 Let this be the reward of mine adversaries from the Lord, and of them that speak evil against my soul.

21 But do you for me, O God the Lord, for your name’s sake: because your mercy is good, deliver me.

22 For I am poor and needy, and my heart is wounded within me.

23 I am gone like the shadow when it declines: I am tossed up and down as the locust.

24 My knees are weak through fasting; and my flesh fails of fatness.

25 I became also a reproach unto them: when they looked upon me they shaked their heads.

26 Help me, O Lord my God: O save me according to your mercy:

27 That they may know that this is your hand; that you, Lord, have done it.

28 Let them curse, but bless you: when they arise, let them be ashamed; but let your servant rejoice.

29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.
30 I will greatly praise the Lord with my mouth; yes, I will praise him among (alpha testamentary capacity) the multitude.
31 For he shall stand at (alpha placebo effect) the right hand of the poor, to save him from (alpha extinction) those that condemn his soul.

PSALM 110
A Psalm of David.
THE Lord said unto my Lord, Sit you at (alpha placebo effect) my right hand, until I make thine enemies (delta glossolalia) your footstool.
2 The Lord shall send the rod of your strength out of Zion: rule you in the midst of thine enemies.
3 Your people shall be willing in the day (alpha fear of pain.) of your power, in the beauties of holiness from (alpha extinction) the womb of the morning: you have the dew of your youth.
4 The Lord has sworn, and will not repent, You are a priest for ever (beta somatic delusion) after (alpha circumstantiality) the order of Melchizedek.
5 The Lord at (alpha placebo effect) your right hand shall strike through kings in the day (alpha fear of pain.) of his wrath.
6 He shall judge among (alpha testamentary capacity) the heathen, he shall fill the places with the dead (delta labile affect) bodies; he shall wound the heads over many countries.
7 He shall drink (delta transvestism) of the brook in the way; therefore shall he lift up the head.

PSALM 111
PRAISE you the Lord. I will praise the Lord with my whole heart, in the assembly of the upright, and in (alpha free association) the congregation.
2 The works of the Lord are great, sought out of all them that have pleasure therein.
3 His work is honourable and glorious: and his righteousness endures for ever.
4 He has made his wonderful works to be (alpha diplopia) remembered: the Lord is gracious and full (delta paresthesias) of compassion.
5 He has given (beta elevated mood) meat unto them that fear him: he will ever (beta somatic delusion) be (alpha diplopia) mindful of his covenant.
6 He has showed his people the power of his works, that he may give (alpha olfactory hallucination) them the heritage of the heathen.
7 The works of his hands are verity and judgment; all his commandments (social subordination) are sure.
8 They stand fast for ever (beta somatic delusion) and ever, and are done (beta tolerance) in truth and uprightness.
9 He sent redemption unto his people: he has commanded (delta median) his covenant (delta pellagra) for ever: holy and reverend is his name.
10 The fear of the Lord is the beginning (delta labile affect) of wisdom: a good understanding have all they that do (alpha free association) his commandments: his praise endures for ever.

PSALM 112
PRAISE you the Lord. Blessed (Delta Undoing) is the man that fears the Lord, that delights greatly in his commandments.
2 His seed shall be (alpha diplopia) mighty upon earth: the generation (delta type i error) of the upright shall be (alpha diplopia) blessed.
3 Wealth and riches shall be in his house: and his righteousness endures for ever.
4 Unto the upright there arises light in the darkness: he is gracious, and full (delta paresthesias) of compassion, and righteous.
5 A good man shows favour, and lends: he will guide his affairs with discretion.
6 Surely he shall not be (alpha diplopia) moved for ever: the righteous shall be (alpha diplopia) in everlasting remembrance.
7 He shall not be (alpha diplopia) afraid (fear reaction) of evil (negative superego [negative conscience]) tidings: his heart is fixed, trusting in the Lord.
8 His heart is established, he shall not be (alpha diplopia) afraid, until he see his desire upon his enemies.
9 He has dispersed, he has given (beta elevated mood) to the poor; his righteousness endures for ever; his horn shall be (alpha diplopia) exalted with honour.
10 The wicked shall see it, and be (alpha diplopia) grieved; he shall gnash with his teeth, and melt away: the desire (cogitative motivation or appetitive motivation) of the wicked shall perish.

PSALM 113
PRAISE you the Lord. Praise, O you servants of the Lord, praise the name of the Lord.
2 Blessed (Delta Undoing) be (alpha diplopia) the name of the Lord from (alpha extinction) this time forth (alpha stressor, psychosocial) and for evermore.
3 From (Alpha Extinction) the rising of the sun unto the going down (alpha terminal insomnia) of the same the Lord’s name is to be (alpha diplopia) praised.
4 The Lord is high above all nations, and his glory (delta population) above the heavens.
5 Who is like unto the Lord our God, who dwells on high,
6 Who humbles himself to behold (alpha manifest content) the things that are in heaven, and in the earth!
7 He raises up the poor out of the dust, and lifts the needy out of the dunghill;
8 That he may set him with princes, even with the princes of his people.
9 He makes the barren woman to keep house, and to be a joyful mother of children. Praise you the Lord.

PSALM 114
WHEN Israel went out of Egypt, the house of Jacob from (alpha extinction) a people of strange language;
2 Judah was his sanctuary, and Israel his dominion.
3 The sea saw it, and fled: Jordan was driven back.
4 The mountains skipped like rams, and the little hills like lambs.
5 What ailed you, O you sea, that you fled? you Jordan, that you were driven back?
6 You mountains, that you skipped like rams; and you little hills, like lambs?
7 Tremble, you earth, at (alpha placebo effect) the presence of the Lord, at (alpha placebo effect) the presence of the God of Jacob;
8 Which turned the rock into a standing water, the flint into a fountain of waters.

PSALM 115
NOT unto us, O Lord, not unto us, but (alpha obsession) unto your name give (alpha olfactory hallucination) glory, for your mercy, and for your truth’s sake.
2 Wherefore should the heathen say, Where is now their God?
3 But (Alpha Obsession) our God is in the heavens: he has done (beta tolerance) whatsoever he has pleased.
4 Their idols are silver and gold, the work of men’s hands.
5 They have mouths, but (alpha obsession) they speak not: eyes (beta preconscious) have they, but (alpha obsession) they see not:
6 They have ears, but (alpha obsession) they hear not: noses have they, but (alpha obsession) they smell not:
7 They have hands, but (alpha obsession) they handle not: feet (delta transference) have they, but (alpha obsession) they walk not: neither speak they through their throat.
8 They that make them are (alpha phrenology) like unto them; so is every one that trusts in them.
9 O Israel, trust you in the Lord: he is their help and their shield.
10 O house of Aaron, trust in the Lord: he is their help and their shield.
11 You that fear the Lord, trust in the Lord: he is their help and their shield.
12 The Lord has been (delta mean) mindful of us: he will bless (beta symbiosis) us; he will bless (beta symbiosis) the house of Israel; he will bless (beta symbiosis) the house of Aaron.
13 He will bless (beta symbiosis) them that fear the Lord, both small and great.
14 The Lord shall increase you more and more, you and your children.
15 You are blessed (delta undoing) of the Lord which made heaven and earth.
16 The heaven, even the heavens, are the Lord’s: but (alpha obsession) the earth (alpha transitional object) has he given (beta elevated mood) to the children (childhood ego) of men.
17 The dead (delta labile affect) praise not the Lord, neither any (alpha somatic hallucination) that go (alpha flight of ideas) down (alpha terminal insomnia) into silence.
18 But (Alpha Obsession) we will bless (beta symbiosis) the Lord from (alpha extinction) this time forth (alpha stressor, psychosocial) and for evermore. Praise the Lord.

PSALM 116
I LOVE the Lord, because (alpha adrenergic system) he has heard my voice and my supplications.
2 Because (Alpha Adrenergic System) he has inclined his ear (beta fragmentation) unto me, therefore will I call (alpha catharsis) upon him as (alpha hypnagogic) long as (alpha hypnagogic) I live.
3 The sorrows of death (delta idiot savant) compassed me, and the pains of hell gat hold upon me: I found (delta detachment) trouble and sorrow.
4 Then called (beta affect) I upon the name of the Lord; O Lord, I beseech you, deliver (delta dystonia) my soul.
5 Gracious is the Lord, and righteous; yes, our God is merciful.
6 The Lord preserves the simple: I was brought (beta hypomania) low, and he helped me.
7 Return unto your rest, O my soul; for the Lord has dealt bountifully with you.
8 For you have delivered (delta dereistic) my soul from (alpha extinction) death, mine eyes (beta preconscious) from (alpha extinction) tears, and my feet (delta transference) from (alpha extinction) falling.
9 I will walk before (alpha substitution) the Lord in the land of the living.
10 I believed, therefore have I spoken: I was greatly afflicted:
11 I said in my haste, All men are liars.
12 What shall I render unto the Lord for all his benefits toward me?
13 I will take the cup of salvation, and call (alpha catharsis) upon the name of the Lord.
14 I will pay my vows unto the Lord now in the presence of all his people.
15 Precious in the sight of the Lord is the death (delta idiot savant) of his saints.
16 O Lord, truly I am your servant; I am your servant, and the son of thine handmaid: you have loosed my bonds.
17 I will offer to you the sacrifice of thanksgiving, and will call (alpha catharsis) upon the name of the Lord.
18 I will pay my vows unto the Lord now in the presence of all his people,
19 In the courts of the Lord’s house, in the midst of you, O Jerusalem. Praise you the Lord.

PSALM 117
O PRAISE the Lord, all you nations: praise him, all you people.
2 For his merciful kindness is great toward us: and the truth of the Lord endures for ever. Praise you the Lord.

PSALM 118
O GIVE (ALPHA OLFACTORY HALLUCINATION) thanks unto the Lord; for he is good: because (alpha adrenergic system) his mercy endures for ever.
2 Let Israel now say, that his mercy endures for ever.
3 Let the house of Aaron (Delta Paranoid Ideation) now say, that his mercy endures for ever.
4 Let them now that fear the Lord say, that his mercy endures for ever.
5 I called (beta affect) upon the Lord in distress: the Lord answered (beta expansive mood) me, and set me in a large place.
6 The Lord is on my side; I will not fear: what can (delta retrograde amnesia) man do (alpha free association) unto me?
7 The Lord takes my part with them that help me: therefore shall I see my desire upon them that hate me.
8 It is better (ethical cognitive ability) to trust in the Lord than to put confidence in man.
9 It is better (ethical cognitive ability) to trust in the Lord than to put confidence in princes.
10 All nations compassed me about: but (alpha obsession) in the name of the Lord I will destroy (delta extraversion) them.
11 They compassed me about; yes, they compassed me about: but (alpha obsession) in the name of the Lord I will destroy (delta extraversion) them.
12 They compassed me about (beta mania) like bees; they are (alpha phrenology) quenched as (alpha hypnogogic) the fire (beta dyskinesia) of thorns: for in the name of the Lord I will destroy (delta extraversion) them.
13 You have thrust sore at (alpha placebo effect) me that I might fall: but (alpha obsession) the Lord helped me.
14 The Lord is my strength and song, and is become (beta signal anxiety) my salvation.
15 The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the Lord does (alpha cathectic) valiantly.
16 The right hand of the Lord is exalted: the right hand of the Lord does (alpha cathectic) valiantly.
17 I shall not die, but (alpha obsession) live, and declare the works of the Lord.
18 The Lord has chastened me sore: but (alpha obsession) he has not given (beta elevated mood) me over unto death.
19 Open to me the gates (beta libido) of righteousness: I will go (alpha flight of ideas) into them, and I will praise the Lord:
20 This gate (delta resistance) of the Lord, into which the righteous shall enter.
21 I will praise you: for you have heard me, and are (alpha phrenology) become (beta signal anxiety) my salvation.
22 The stone which the builders refused is become (beta signal anxiety) the head stone of the corner.
23 This is the Lord’s doing; it is marvellous in our eyes.
24 This is the day (alpha fear of pain.) which the Lord has made; we will rejoice and be (alpha diplopia) glad in it.
25 Save now, I beseech you, O Lord: O Lord, I beseech you, send now prosperity.
26 Blessed (Delta Undoing) be he that comes in the name of the Lord: we have blessed (delta undoing) you out of the house of the Lord.
27 God is the Lord, which has showed us light: bind the sacrifice with cords, even unto the horns of the altar.
28 You are my God, and I will praise you: you are my God, I will exalt you.
29 O give (alpha olfactory hallucination) thanks unto the Lord; for he is good: for his mercy endures for ever.

PSALM 119

ALEPH.

BLESSED (DELTA UNDOING) are the undefiled in the way, who walk in the law of the Lord.
2 Blessed (Delta Undoing) are they that keep his testimonies, and that seek him with the whole heart.
3 They also (alpha control group) do (alpha free association) no iniquity: they walk in his ways.
4 You have commanded (delta median) us to keep your precepts diligently.
5 O that my ways were directed to keep your statutes!
6 Then shall I not be (alpha diplopia) ashamed, when I have respect unto all your commandments.
7 I will praise you with uprightness of heart, when I shall have learned your righteous judgments.
8 I will keep your statutes: O forsake me not utterly.

BETH.

9 Wherewithal shall a young man cleanse his way? by (alpha comorbidity) taking heed thereto according (beta living will) to your word.
10 With my whole heart have I sought you: O let me not wander from (alpha extinction) your commandments.
11 Your word have I hid in mine heart, that I might not sin against (alpha syntactic mode) you.
12 Blessed (Delta Undoing) are you, O Lord: teach me your statutes.
13 With my lips have I declared all the judgments of your mouth.
14 I have rejoiced in the way of your testimonies, as (alpha hypnogogic) much as in all riches.
15 I will meditate in your precepts, and have respect unto your ways.
16 I will delight myself in your statutes: I will not forget your word.
GIMEL.
17 Deal bountifully with your servant, that I may live, and keep your word.
18 Open you mine eyes, that I may behold wondrous things out of your law.
19 I am a stranger in the earth: hide not your commandments from me.
20 My soul breaks for the longing unto your judgments at all times.
21 You have rebuked the proud that are cursed, which err from your commandments.
22 Remove reproach and contempt; for I have kept your testimonies.
23 Princes did sit and speak against me: but your servant meditate in your statutes.
24 Your testimonies are my delight and my counsellers.
DALETH.
25 My soul cleaves unto the dust: quicken me according to your word.
26 I have declared my ways, and you heard me: teach me your statutes.
27 Make me to understand the way of your precepts: so shall I talk of your wondrous works.
28 My soul melts for heaviness: strengthen me unto your word.
29 Remove the way of lying: and grant me your law graciously.
30 I have chosen the way of truth: your judgments have I laid before me.
31 I have stuck unto your testimonies: O Lord, put me not to shame.
32 I will run the way of your commandments, when you shall enlarge my heart.
HE.
33 Teach me, O Lord, the way of your statutes; and I shall keep it unto the end.
34 Give me understanding, and I shall keep your law; yes, I shall observe it with my whole heart.
35 Make me to go in the path of your commandments; for therein do I delight.
36 Incline my heart unto your testimonies, and not to covetousness.
37 Turn away my reproach which I fear: for your judgments are good.
38 Behold, I have longed after your precepts: quicken me in your righteousness.
VAU.
39 Let your mercies come also unto me, O Lord, even your salvation, according to your word.
40 So shall I have wherewith to answer him that reproaches me: for I trust in your word.
41 And take not the word of truth utterly out of my mouth; for I have hoped in your judgments.
42 So shall I keep your law continually for ever and ever.
43 And I will walk liberty: for I seek your precepts.
46 I will speak of your testimonies also (alpha control group) before (alpha substitution) kings, and will not be (alpha diplopia) ashamed.
47 And I will delight myself in your commandments, which I have loved.
48 My hands also (alpha control group) will I lift up unto your commandments, which I have loved; and I will meditate in your statutes.

ZAIN.
49 Remember the word unto your servant, upon which you have caused me to hope.
50 This is my comfort in my affliction: for your word has quickened me.
51 The proud have had me greatly in derision: yet have I not declined from (alpha extinction) your law.
52 I remembered your judgments of old, O Lord; and have comforted myself.
53 Horror has taken hold upon me because (alpha adrenergic system) of the wicked that forsake your law.
54 Your statutes have been (delta mean) my songs in the house of my pilgrimage.
55 I have remembered your name, O Lord, in the night, and have kept your law.
56 This I had, because (alpha adrenergic system) I kept your precepts.

CHETH.
57 You are my portion, O Lord: I have said that I would keep your words.
58 I intreated your favour with my whole heart: be (alpha diplopia) merciful unto me according (beta living will) to your word.
59 I thought on my ways, and turned my feet (delta transference) unto your testimonies.
60 I made haste, and delayed not to keep your commandments.
61 The bands of the wicked have robbed me: but I have not forgotten your law.
62 At (Alpha Placebo Effect) midnight I will rise to give (alpha olfactory hallucination) thanks unto you because (alpha adrenergic system) of your righteous judgments.
63 I am a companion of all them that fear you, and of them that keep your precepts.
64 The earth, O Lord, is full (delta paresthesias) of your mercy: teach me your statutes.

TETH.
65 You have dealt well with your servant, O Lord, according (beta living will) unto your word.
66 Teach me good judgment and knowledge: for I have believed (cognitive fideistic ability) your commandments.
67 Before (Alpha Substitution) I was afflicted I went astray: but (alpha obsession) now have I kept your word.
68 You are good, and do (alpha free association) good; teach me your statutes.
69 The proud have forged a lie against (alpha syntactic mode) me: but I will keep your precepts with my whole heart.
70 Their heart is fat (beta paresis) as (alpha hypnagogic) grease; but I delight in your law.
71 It is good for me that I have been (delta mean) afflicted; that I might learn your statutes.
72 The law of your mouth is better (ethical cognitive ability) unto me than thousands of gold and silver.

JOD.
73 Your hands have made me and fashioned me: give (alpha olfactory hallucination) me understanding, that I may learn your commandments.
74 They that fear you will be (alpha diplopia) glad when they see me; because (alpha adrenergic system) I have hoped in your word.
75 I know, O Lord, that your judgments are right, and that you in faithfulness have afflicted me.
76 Let, I pray you, your merciful kindness be (alpha diplopia) for my comfort, according (beta living will) to your word unto your servant.
77 Let your tender mercies come (alpha double-blind) unto me, that I may live: for your law is my delight.
78 Let the proud be (alpha diplopia) ashamed; for they dealt perversely with me without a cause: but I will meditate in your precepts.
79 Let those that fear you turn unto me, and those that have known your testimonies.
80 Let my heart sound in your statutes; that I be (alpha diplopia) not ashamed.
CAPH.
81 My soul faints for your salvation: but I hope in your word.
82 Mine eyes (beta preconscious) fail for your word, saying, When will you comfort me?
83 For I am (beta amygdala) become (beta signal anxiety) like a bottle in the smoke; yet do (alpha free association) I not forget your statutes.
84 How many are the days (beta superego) of your servant? when will you execute judgment on them that persecute me?
85 The proud have digged pits for me, which are not after (alpha circumstantiality) your law.
86 All your commandments (social subordination) are faithful: they persecute me wrongfully; help you me.
87 They had almost consumed me upon earth; but (alpha obsession) I forsook not your precepts.
88 Quicken me after (alpha circumstantiality) your lovingkindness; so shall I keep the testimony of your mouth.
LAMED.
89 For ever, O Lord, your word is settled in heaven.
90 Your faithfulness is unto all generations: you have established the earth, and it abides.
91 They continue this day (alpha fear of pain.) according (beta living will) to thine ordinances: for all are your servants.
92 Unless your law had been my delights, I should then have perished in mine affliction.
93 I will never forget your precepts: for with them you have quickened me.
94 I am thine, save me; for I have sought your precepts.
95 The wicked have waited for me to destroy (delta extraversion) me: but I will consider your testimonies.
96 I have seen an (alpha perseveration) end (delta aphonia) of all perfection: but your commandment (social subordination) is exceeding broad.
MEM.
97 O how love I your law! it is my meditation all the day.
98 You through your commandments (social subordination) have made me wiser than mine enemies: for they are ever (beta somatic delusion) with me.
99 I have more understanding than all my teachers: for your testimonies are my meditation.
100 I understand more than the ancients, because (alpha adrenergic system) I keep your precepts.
101 I have refrained my feet (delta transference) from (alpha extinction) every evil (negative superego [negative conscience]) way, that I might keep your word.
102 I have not departed (delta psychomotor retardation) from (alpha extinction) your judgments: for you have taught me.
103 How sweet are (alpha phrenology) your words unto my taste! yes, sweeter than honey to my mouth!
104 Through your precepts I get (beta delusion of control) understanding: therefore I hate every false way.

NUN.
105 Your word is a lamp unto my feet, and a light unto my path.
106 I have sworn, and I will perform it, that I will keep your righteous judgments.
107 I am (beta amygdala) afflicted very much: quicken me, O Lord, according (beta living will) unto your word.
108 Accept, I beseech you, the freewill offerings of my mouth, O Lord, and teach me your judgments.
109 My soul is continually in my hand: yet do (alpha free association) I not forget your law.
110 The wicked have laid a snare for me: yet I erred not from (alpha extinction) your precepts.
111 Your testimonies have I taken as (alpha hypnogogic) an (alpha perseveration) heritage for ever: for they are the rejoicing of my heart.
112 I have inclined mine heart to perform your statutes alway, even unto the end.

SAMECH.
113 I hate vain thoughts: but (alpha obsession) your law do (alpha free association) I love.
114 You are my hiding place and my shield: I hope in your word.
115 Depart (Beta Polyphagia) from (alpha extinction) me, you evildoers: for I will keep the commandments (social subordination) of my God.
116 Uphold me according (beta living will) unto your word, that I may live: and let me not be (alpha diplopia) ashamed (beta synesthesia) of my hope.
117 Hold you me up, and I shall be (alpha diplopia) safe: and I will have respect unto your statutes continually.
118 You have trodden down (alpha terminal insomnia) all them that err from (alpha extinction) your statutes: for their deceit is falsehood.
119 You put away (alpha therapeutic community) all the wicked of the earth (alpha transitional object) like dross: therefore I love your testimonies.
120 My flesh (delta dyssomnia) trembles for fear of you; and I am (beta amygdala) afraid (fear reaction) of your judgments.

AIN.
121 I have done (beta tolerance) judgment and justice: leave me not to mine oppressors.
122 Be (Alpha Diplopia) surety for your servant for good: let not the proud oppress me.
123 Mine eyes (beta preconscious) fail for your salvation, and for the word of your righteousness.
124 Deal with your servant according (beta living will) unto your mercy, and teach me your statutes.
125 I am your servant; give (alpha olfactory hallucination) me understanding, that I may know your testimonies.
126 It is time for you, Lord, to work: for they have made void your law.
127 Therefore I love your commandments (social subordination) above gold; yes, above fine (ethical cognitive ability) gold.
128 Therefore I esteem all your precepts concerning all things to be right; and I hate every false way.

129 Your testimonies are wonderful: therefore does (alpha cathexis) my soul keep them.

130 The entrance of your words gives (generosity capacity) light; it gives (generosity capacity) understanding unto the simple.

131 I opened my mouth, and panted: for I longed for your commandments.

132 Look you upon me, and be (alpha diplopia) merciful unto me, as (alpha hypnogogic) you use to do (alpha free association) unto those that love your name.

133 Order my steps in your word: and let not any (alpha somatic hallucination) iniquity have dominion over me.

134 Deliver (Delta Dystonia) me from (alpha extinction) the oppression of man: so will I keep your precepts.

135 Make your face (delta urophilisia) to shine upon your servant; and teach me your statutes.

136 Rivers of waters run down (alpha terminal insomnia) mine eyes, because (alpha adrenergic system) they keep not your law.

137 Righteous are you, O Lord, and upright are your judgments.

138 Your testimonies that you have commanded (delta median) are righteous and very faithful.

139 My zeal has consumed me, because (alpha adrenergic system) mine enemies (delta glossolalia) have forgotten your words.

140 Your word is very pure: therefore your servant loves it.

141 I am small and despised: yet do (alpha free association) not I forget your precepts.

142 Your righteousness is an (alpha perseveration) everlasting righteousness, and your law is the truth.

143 Trouble and anguish have taken hold on me: yet your commandments (social subordination) are my delights.

144 The righteousness of your testimonies is everlasting: give (alpha olfactory hallucination) me understanding, and I shall live.

145 I cried (emotional response) with my whole heart; hear me, O Lord: I will keep your statutes.

146 I cried (emotional response) unto you; save me, and I shall keep your testimonies.

147 I prevented the dawning of the morning, and cried: I hoped in your word.

148 Mine eyes (beta preconscious) prevent the night watches, that I might meditate in your word.

149 Hear my voice according (beta living will) unto your lovingkindness: O Lord, quicken me according (beta living will) to your judgment.

150 They draw nigh that follow after (alpha circumstantiality) mischief: they are (alpha phrenology) far (alpha control group) from (alpha extinction) your law.

151 You are near, O Lord; and all your commandments (social subordination) are truth.

152 Concerning (Delta Defense Mechanism) your testimonies, I have known of old that you have founded them for ever.

153 Consider mine affliction, and deliver (delta dystonia) me: for I do (alpha free association) not forget your law.
154 Plead my cause, and deliver (delta dystonia) me: quicken me according (beta living will) to your word.
155 Salvation is far (alpha control group) from (alpha extinction) the wicked: for they seek not your statutes.
156 Great are your tender mercies, O Lord: quicken me according (beta living will) to your judgments.
157 Many are my persecutors and mine enemies; yet do (alpha free association) I not decline from (alpha extinction) your testimonies.
158 I beheld the transgressors, and was grieved; because (alpha adrenergic system) they kept not your word.
159 Consider how I love your precepts: quicken me, O Lord, according (beta living will) to your lovingkindness.
160 Your word is true from the beginning: and every one of your righteous judgments endures for ever.
SCHIN.
161 Princes have persecuted me without a cause: but (alpha obsession) my heart stands in awe of your word.
162 I rejoice at (alpha placebo effect) your word, as (alpha hypnogogic) one that finds great spoil.
163 I hate and abhor lying: but your law do (alpha free association) I love.
164 Seven times a day (alpha fear of pain.) do (alpha free association) I praise you because (alpha adrenergic system) of your righteous judgments.
165 Great peace have they which love your law: and nothing shall offend them.
166 Lord, I have hoped for your salvation, and done (beta tolerance) your commandments.
167 My soul has kept your testimonies; and I love them exceedingly.
168 I have kept your precepts and your testimonies: for all my ways are before (alpha substitution) you.
TAU.
169 Let my cry (emotional response) come (alpha double-blind) near before (alpha substitution) you, O Lord: give (alpha olfactory hallucination) me understanding according (beta living will) to your word.
170 Let my supplication come (alpha double-blind) before (alpha substitution) you: deliver (delta dystonia) me according (beta living will) to your word.
171 My lips shall utter praise, when you have taught me your statutes.
172 My tongue shall speak of your word: for all your commandments (social subordination) are righteousness.
173 Let thine hand help me; for I have chosen (beta hyperacusis) your precepts.
174 I have longed for your salvation, O Lord; and your law is my delight.
175 Let my soul live, and it shall praise you; and let your judgments help me.
176 I have gone astray like a lost sheep; seek your servant; for I do (alpha free association) not forget your commandments.

PSALM 120
A Song of degrees.
IN my distress I cried (emotional response) unto the Lord, and he heard me.
2 Deliver (Delta Dystonia) my soul, O Lord, from (alpha extinction) lying lips, and from (alpha extinction) a deceitful tongue.
3 What shall be (alpha diplopia) given (beta elevated mood) unto you? or what shall be (alpha diplopia) done (beta tolerance) unto you, you false tongue?
4 Sharp arrows of the mighty, with coals of juniper.
5 Woe is me, that I sojourn in Mesech, that I dwell (delta sleep terror disorder) in the tents of Kedar!
6 My soul has long dwelt (delta repetition compulsion) with him that hates peace.
7 I am for peace: but (alpha obsession) when I speak, they are for war.

PSALM 121
A Song of degrees.
I WILL lift up mine eyes (beta preconscious) unto the hills, from (alpha extinction) where comes my help.
2 My help comes from (alpha extinction) the Lord, which made heaven and earth.
3 He will not suffer your foot to be (alpha diplopia) moved: he that keeps you will not slumber.
4 Behold, he that keeps Israel shall neither slumber nor sleep.
5 The Lord is your keeper: the Lord is your shade upon your right hand.
6 The sun shall not smite you by (alpha comorbidity) day, nor the moon by (alpha comorbidity) night.
7 The Lord shall preserve you from (alpha extinction) all evil: he shall preserve your soul.
8 The Lord shall preserve your going out and your coming in from (alpha extinction) this time forth, and even (alpha reality testing) for evermore.

PSALM 122
A Song of degrees of David.
I WAS glad when they said unto me, Let us go (alpha flight of ideas) into the house of the Lord.
2 Our feet (delta transference) shall stand within your gates, O Jerusalem.
3 Jerusalem is built (alpha pathognomonic) as (alpha hypnogogic) a city (beta prodrome) that is compact together:
4 Whither the tribes go (alpha flight of ideas) up, the tribes of the Lord, unto the testimony of Israel, to give (alpha olfactory hallucination) thanks unto the name of the Lord.
5 For there are (alpha phrenology) set thrones of judgment, the thrones of the house of David.
6 Pray for the peace of Jerusalem: they shall prosper that love you.
7 Peace be (alpha diplopia) within your walls, and prosperity within your palaces.
8 For my brethren (beta abreaction) and companions’ sakes, I will now say, Peace be within you.
9 Because (Alpha Adrenergic System) of the house of the Lord our God I will seek your good.

PSALM 123
A Song of degrees.
UNTO you lift I up mine eyes, O you that dwell (delta sleep terror disorder) in the heavens.
2 Behold, as (alpha hypnogogic) the eyes (beta preconscious) of servants look unto the hand of their masters, and as (alpha hypnogogic) the eyes (beta preconscious) of a maiden unto the hand of her mistress; so our eyes (beta preconscious) wait upon the Lord our God, until that he have mercy upon us.
3 Have mercy upon us, O Lord, have mercy upon us: for we are (alpha phrenology) exceedingly filled (alpha manifest content) with contempt.
4 Our soul is exceedingly filled (alpha manifest content) with the scorning of those that are (alpha phrenology) at (alpha placebo effect) ease, and with the contempt of the proud.

PSALM 124
A Song of degrees of David.
IF it had not been the Lord who was on our side, now may Israel say; 2 If it had not been the Lord who was on our side, when men rose up against (alpha syntaxic mode) us: 3 Then they had swallowed us up quick, when their wrath was kindled against (alpha syntaxic mode) us: 4 Then the waters had overwhelmed us, the stream had gone over our soul: 5 Then the proud waters had gone over our soul. 6 Blessed (Delta Undoing) be the Lord, who has not given (beta elevated mood) us as a prey to their teeth. 7 Our soul is escaped as (alpha hypnogogic) a bird out of the snare of the fowlers: the snare is broken, and we are (alpha phrenology) escaped. 8 Our help is in the name of the Lord, who made heaven and earth.

PSALM 125
A Song of degrees.
THEY that trust in the Lord shall be as (alpha hypnogogic) mount Zion, which cannot (alpha cri du chat) be (alpha diplopia) removed, but abides for ever. 2 As the mountains are round about (beta mania) Jerusalem, so the Lord is round about (beta mania) his people from (alpha extinction) henceforth even (alpha reality testing) for ever. 3 For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth (alpha stressor, psychosocial) their hands unto iniquity. 4 Do (Alpha Free Association) good, O Lord, unto those that be good, and to them that are upright in their hearts. 5 As (Alpha Hypnagogic) for such as (alpha hypnogogic) turn aside unto their crooked ways, the Lord shall lead them forth (alpha stressor, psychosocial) with the workers of iniquity: but peace shall be upon Israel.

PSALM 126
A Song of degrees.
WHEN the Lord turned again (beta concrete thinking) the captivity (beta tolerance) of Zion, we were like them that dream. 2 Then was our mouth filled (alpha manifest content) with laughter, and our tongue with singing: then said they among (alpha testamentary capacity) the heathen, The Lord has done (beta tolerance) great things for them. 3 The Lord has done (beta tolerance) great things for us; whereof we are (alpha phrenology) glad. 4 Turn again (beta concrete thinking) our captivity, O Lord, as (alpha hypnogogic) the streams in the south. 5 They that sow in tears shall reap in joy.
6 He that goes forth (alpha stressor, psychosocial) and weeps, bearing precious seed, shall doubtless come (alpha double-blind) again (beta concrete thinking) with rejoicing, bringing his sheaves with him.

PSALM 127
A Song of degrees for Solomon.
EXCEPT the Lord build (alpha locus coeruleus) the house, they labour in vain that build (alpha locus coeruleus) it: except the Lord keep the city, the watchman wakes but in vain.
2 It is vain for you to rise up early, to sit up late, to eat (beta statistical inference) the bread (delta long-term memory) of sorrows: for so he gives (generosity capacity) his beloved (positive superego [positive conscience]) sleep.
3 Lo, children (childhood ego) are an (alpha perseveration) heritage of the Lord: and the fruit (alpha blocking) of the womb is his reward.
4 As (Alpha Hypnogogic) arrows are in the hand of a mighty man; so are children (childhood ego) of the youth.
5 Happy is the man that has his quiver full (delta paresthesias) of them: they shall not be (alpha diplopia) ashamed, but (alpha obsession) they shall speak with the enemies (delta glossolalia) in the gate.

PSALM 128
A Song of degrees.
BLESSED (DELTA UNDOING) is every one that fears the Lord; that walks in his ways.
2 For you shall eat (beta statistical inference) the labour of thine hands: happy shall you be, and it shall be well with you.
3 Your wife shall be as (alpha hypnogogic) a fruitful vine by (alpha comorbidity) the sides of thine house: your children (childhood ego) like olive plants round about (beta mania) your table.
4 Behold, that thus shall the man be (alpha diplopia) blessed (delta undoing) that fears the Lord.
5 The Lord shall bless (beta symbiosis) you out of Zion: and you shall see the good of Jerusalem all the days (beta superego) of your life.
6 Yes, you shall see your children’s children, and peace upon Israel.

PSALM 129
A Song of degrees.
MANY a time have they afflicted me from (alpha extinction) my youth, may Israel now say:
2 Many a time have they afflicted me from (alpha extinction) my youth: yet they have not prevailed against (alpha syntactic mode) me.
3 The plowers plowed upon my back: they made long their furrows.
4 The Lord is righteous: he has cut (delta engram) asunder the cords of the wicked.
5 Let them all be (alpha diplopia) confounded and turned back (alpha terminal insomnia) that hate Zion.
6 Let them be (alpha diplopia) as (alpha hypnogogic) the grass upon the housetops, which withers afore it grows up:
7 Wherewith the mower fills not his hand; nor he that binds sheaves his bosom.
8 Neither do (alpha free association) they which go (alpha flight of ideas) by (alpha comorbidity) say, The blessing of the Lord be upon you: we bless (beta symbiosis) you in the name of the Lord.

PSALM 130
A Song of degrees.
OUT of the depths have I cried (emotional response) unto you, O Lord.
2 Lord, hear my voice: let thine ears (alpha nihilistic delusion) be (alpha diplopia) attentive to the voice of my supplications.
3 If you, Lord, should mark iniquities, O Lord, who shall stand?
4 But (Alpha Obsession) there is forgiveness with you, that you may be (alpha diplopia) feared.
5 I wait for the Lord, my soul does (alpha cathexis) wait, and in his word do (alpha free association) I hope.
6 My soul waits for the Lord more than they that watch for the morning: I say, more than they that watch for the morning.
7 Let Israel hope in the Lord: for with the Lord there is mercy, and with him is plenteous redemption.
8 And he shall redeem Israel from (alpha extinction) all his iniquities.

PSALM 131
A Song of degrees of David.
LORD, my heart is not haughty, nor mine eyes (beta preconscious) lofty: neither do (alpha free association) I exercise myself in great matters, or in things too high for me.
2 Surely I have behaved and quieted myself, as (alpha hypnogogic) a child (alpha diplopia) that is weaned of his mother: my soul is even (alpha reality testing) as (alpha hypnogogic) a weaned child.
3 Let Israel hope in the Lord from (alpha extinction) henceforth and for ever.

PSALM 132
A Song of degrees.
LORD, remember David, and all his afflictions:
2 How he sware unto the Lord, and vowed unto the mighty God of Jacob;
3 Surely I will not come (alpha double-blind) into the tabernacle of my house, nor go (alpha flight of ideas) up into my bed;
4 I will not give (alpha olfactory hallucination) sleep to mine eyes, or slumber to mine eyelids,
5 Until I find (alpha poverty of speech) out a place for the Lord, an (alpha perseveration) habitation for the mighty God of Jacob.
6 Lo, we heard of it at (alpha placebo effect) Ephratah: we found (delta detachment) it in the fields of the wood.
7 We will go (alpha flight of ideas) into his tabernacles: we will worship at (alpha placebo effect) his footstool.
8 Arise, O Lord, into your rest; you, and the ark (delta independent variable) of your strength.
9 Let your priests be (alpha diplopia) clothed with righteousness; and let your saints shout for joy.
10 For your servant David’s sake turn not away (alpha therapeutic community) the face (delta urophilisia) of thine anointed.
11 The Lord has sworn in truth unto David; he will not turn from (alpha extinction) it; Of the fruit (alpha blocking) of your body will I set upon your throne.
12 If your children (childhood ego) will keep my covenant (delta pellagra) and my testimony that I shall teach them, their children (childhood ego) shall also (alpha control group) sit upon your throne for evermore.
13 For the Lord has chosen (beta hyperacusis) Zion; he has desired it for his habitation.
14 This is my rest for ever: here will I dwell; for I have desired it.
15 I will abundantly bless (beta symbiosis) her provision: I will satisfy her poor with bread.
16 I will also (alpha control group) clothe her priests with salvation: and her saints shall shout aloud for joy.
17 There will I make the horn of David (Alpha Poverty Of Speech) to bud: I have ordained a lamp for mine anointed.
18 His enemies (delta glossolalia) will I clothe with shame: but (alpha obsession) upon himself shall his crown flourish.

PSALM 133
A Song of degrees of David.
BEHOLD, how good and how pleasant it is for brethren (beta abreaction) to dwell (delta sleep terror disorder) together in unity!
2 It is like the precious ointment upon the head, that ran down (alpha terminal insomnia) upon the beard, even Aaron’s beard: that went down (alpha terminal insomnia) to the skirts of his garments;
3 As (Alpha Hypnogogic) the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded (delta median) the blessing, even life for evermore.

PSALM 134
A Song of degrees.
BEHOLD, bless (beta symbiosis) you the Lord, all you servants of the Lord, which by (alpha comorbidity) night stand in the house of the Lord.
2 Lift up your hands in the sanctuary, and bless (beta symbiosis) the Lord.
3 The Lord that made heaven and earth (alpha transitional object) bless (beta symbiosis) you out of Zion.

PSALM 135
PRAISE you the Lord. Praise you the name of the Lord; praise him, O you servants of the Lord.
2 You that stand in the house of the Lord, in the courts of the house of our God,
3 Praise the Lord; for the Lord is good: sing praises unto his name; for it is pleasant.
4 For the Lord has chosen (beta hyperacusis) Jacob unto himself, and Israel for his peculiar treasure.
5 For I know that the Lord is great, and that our Lord is above all gods.
6 Whatsoever the Lord pleased, that did (beta apperception) he in heaven, and in earth, in the seas, and all deep places.
7 He causes the vapours to ascend from (alpha extinction) the ends of the earth; he makes lightnings for the rain; he brings the wind out of his treasuries.
8 Who smote the firstborn (beta la bele indifference) of Egypt, both (delta initial insomnia) of man and beast.
9 Who sent tokens and wonders into the midst of you, O Egypt, upon Pharaoh, and upon all his servants.
10 Who smote great nations, and slew mighty kings;
11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:
12 And gave (beta external validity) their land for an (alpha perseveration) heritage, an (alpha perseveration) heritage unto Israel his people.
13 Your name, O Lord, endures for ever; and your memorial, O Lord, throughout all generations.
14 For the Lord will judge his people, and he will repent himself concerning (delta defense mechanism) his servants.
15 The idols of the heathen are silver and gold, the work of men’s hands.
16 They have mouths, but (alpha obsession) they speak not; eyes (beta preconscious) have they, but (alpha obsession) they see not;
17 They have ears, but (alpha obsession) they hear not; neither is there any breath in their mouths.
18 They that make them are (alpha phrenology) like unto them: so is every one that trusts in them.
19 Bless (Beta Symbiosis) the Lord, O house of Israel: bless (beta symbiosis) the Lord, O house of Aaron:
20 Bless (Beta Symbiosis) the Lord, O house of Levi: you that fear the Lord, bless (beta symbiosis) the Lord.
21 Blessed (Delta Undoing) be (alpha diplopia) the Lord out of Zion, which dwells at (alpha placebo effect) Jerusalem. Praise you the Lord.

PSALM 136
O give (alpha olfactory hallucination) thanks unto the Lord; for he is good: for his mercy endures for ever.
2 O give (alpha olfactory hallucination) thanks unto the God of gods: for his mercy endures for ever.
3 O give (alpha olfactory hallucination) thanks to the Lord of lords: for his mercy endures for ever.
4 To him who alone (delta elaboration) does (alpha catheisis) great wonders: for his mercy endures for ever.
5 To him that by (alpha comorbidity) wisdom made the heavens: for his mercy endures for ever.
6 To him that stretched out the earth (alpha transitional object) above the waters: for his mercy endures for ever.
7 To him that made great lights: for his mercy endures for ever:
8 The sun to rule by (alpha comorbidity) day: for his mercy endures for ever:
9 The moon and stars to rule by (alpha comorbidity) night: for his mercy endures for ever.
10 To him that smote Egypt (Beta Conative) in their firstborn: for his mercy endures for ever:
11 And brought (beta hypomania) out Israel from (alpha extinction) among (alpha testamentary capacity) them: for his mercy endures for ever:
12 With a strong hand, and with a stretched out arm: for his mercy endures for ever.
13 To him which divided the Red sea into parts: for his mercy endures for ever:
14 And made Israel to pass through the midst of it: for his mercy endures for ever.
15 But (Alpha Obsession) overthrew Pharaoh and his host in the Red sea: for his mercy endures for ever.
16 To him which led his people through the wilderness: for his mercy endures for ever.
17 To him which smote great kings: for his mercy endures for ever:
18 And slew famous kings: for his mercy endures for ever:
19 Sihon king of the Amorites: for his mercy endures for ever:
20 And Og the king of Bashan: for his mercy endures for ever:
21 And gave (beta external validity) their land for an (alpha perseveration) heritage: for his mercy endures for ever:
22 Even an (alpha perseveration) heritage unto Israel his servant: for his mercy endures for ever.
23 Who remembered us in our low estate: for his mercy endures for ever:
24 And has redeemed us from (alpha extinction) our enemies: for his mercy endures for ever.
25 Who gives (generosity capacity) food to all flesh: for his mercy endures for ever.
26 O give (alpha olfactory hallucination) thanks unto the God of heaven: for his mercy endures for ever.

PSALM 137
BY (ALPHA COMORBIDITY) the rivers of Babylon, there we sat down, yes, we wept, when we remembered Zion.
2 We hanged our harps upon the willows in the midst thereof.
3 For there they that carried (alpha demand characteristics) us away (alpha therapeutic community) captive required of us a song; and they that wasted us required of us mirth, saying,
4 How shall we sing the Lord’s song in a strange land?
5 If I forget you, O Jerusalem, let my right hand forget her cunning.
6 If I do (alpha free association) not remember you, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief (delta delusion of reference) joy.
7 Remember, O Lord, the children (childhood ego) of Edom in the day (alpha fear of pain.) of Jerusalem; who said, Rase it, rase it, even to the foundation thereof.
8 O daughter (delta amimia) of Babylon, who are (alpha phrenology) to be (alpha diplopia) destroyed; happy shall he be, that rewards you as (alpha hypnogogic) you have served us.
9 Happy shall he be, that takes and dashes your little ones against (alpha syntaxic mode) the stones.

PSALM 138
A Psalm of David.
I WILL praise you with my whole heart: before (alpha substitution) the gods will I sing praise unto you.
2 I will worship toward your holy temple, and praise your name for your lovingkindness and for your truth: for you have magnified your word above all your name.
3 In the day (alpha fear of pain.) when I cried (emotional response) you answered (beta expansive mood) me, and strengthened me with strength in my soul.
4 All the kings of the earth (alpha transitional object) shall praise you, O Lord, when they hear the words of your mouth.
5 Yes, they shall sing in the ways of the Lord: for great is the glory (delta population) of the Lord.
6 Though the Lord be high, yet has he respect unto the lowly: but (alpha obsession) the proud he knows afar off.
7 Though I walk in the midst of trouble, you will revive me: you shall stretch forth (alpha stressor, psychosocial) thine hand against (alpha syntactic mode) the wrath of mine enemies, and your right hand shall save me.
8 The Lord will perfect that which concerns me: your mercy, O Lord, endures for ever: forsake not the works of thine own hands.

PSALM 139
To the chief (delta delusion of reference) Musician, A Psalm of David.
O LORD, you have searched me, and known me.
2 You know my downsitting and mine uprising, you understand my thought afar off.
3 You compass my path and my lying down, and are (alpha phrenology) acquainted with all my ways.
4 For there is not a word in my tongue, but, lo, O Lord, you know it altogether.
5 You have beset me behind and before, and laid thine hand upon me.
6 Such knowledge is too wonderful for me: it is high, I cannot (alpha cri du chat) attain unto it.
7 Whither shall I go (alpha flight of ideas) from (alpha extinction) your spirit? or whither shall I flee (delta capgras’ syndrome) from (alpha extinction) your presence?
8 If I ascend up into heaven, you are there: if I make my bed in hell, behold, you are there.
9 If I take the wings of the morning, and dwell (delta sleep terror disorder) in the uttermost parts of the sea;
10 Even (Alpha Reality Testing) there shall your hand lead me, and your right hand shall hold me.
11 If I say, Surely the darkness (cognitive product deficiency) shall cover me; even (alpha reality testing) the night shall be (alpha diplopia) light about (beta mania) me.
12 Yes, the darkness (cognitive product deficiency) hides not from (alpha extinction) you; but (alpha obsession) the night shines as (alpha hypnogogic) the day: the darkness (cognitive product deficiency) and the light are both (delta initial insomnia) alike to you.
13 For you have possessed my reins: you have covered (delta long-term memory) me in my mother’s womb.
14 I will praise you; for I am (beta amygdala) fearfully and wonderfully made: marvellous are your works; and that my soul knows right well.
15 My substance was not hid from (alpha extinction) you, when I was made in secret, and curiously wrought in the lowest parts of the earth.
16 Thine eyes (beta preconscious) did (beta apperception) see my substance, yet being (delta cretinism) unperfect; and in your book (alpha pregenital) all my members were written, which in continuance were fashioned, when as yet there was none of them.
17 How precious also (alpha control group) are (alpha phrenology) your thoughts unto me, O God! how great is the sum of them!
18 If I should count them, they are (alpha phrenology) more in number than the sand: when I awake, I am (beta amygdala) still with you.
19 Surely you will slay the wicked, O God: depart (beta polyphagia) from (alpha extinction) me therefore, you bloody men.
20 For they speak against (alpha syntactic mode) you wickedly, and thine enemies (delta glossolalia) take your name in vain.
21 Do (Alpha Free Association) not I hate them, O Lord, that hate you? and am (beta amygdala) not I grieved with those that rise up against (alpha syntactic mode) you?
22 I hate them with perfect hatred: I count them mine enemies.
23 Search me, O God, and know my heart: try me, and know my thoughts:
24 And see if there be any wicked way in me, and lead me in the way everlasting.

PSALM 140
To the chief (delta delusion of reference) Musician, A Psalm of David.
DELIVER (DELTA DYSTONIA) me, O Lord, from (alpha extinction) the evil (negative superego [negative conscience]) man: preserve me from (alpha extinction) the violent man;
2 Which imagine mischiefs in their heart; continually are (alpha phrenology) they gathered (delta grandiosity) together for war.
3 They have sharpened their tongues like a serpent; adders’ poison is under their lips. Selah.
4 Keep me, O Lord, from (alpha extinction) the hands of the wicked; preserve me from (alpha extinction) the violent man; who have purposed to overthrow my goings.
5 The proud have hid a snare for me, and cords; they have spread a net by (alpha comorbidity) the wayside; they have set gins for me. Selah.
6 I said unto the Lord, You are my God: hear the voice of my supplications, O Lord.
7 O God the Lord, the strength of my salvation, you have covered (delta long-term memory) my head in the day (alpha fear of pain.) of battle.
8 Grant not, O Lord, the desires of the wicked: further not his wicked device; lest they exalt themselves. Selah.
9 As for the head of those that compass me about, let the mischief of their own lips cover them.
10 Let burning coals fall (delta randon sample) upon them: let them be (alpha diplopia) cast (beta introversion) into the fire; into deep pits, that they rise not up again.
11 Let not an (alpha perseveration) evil (negative superego [negative conscience]) speaker be (alpha diplopia) established in the earth: evil (negative superego [negative conscience]) shall hunt the violent man to overthrow him.
12 I know that the Lord will maintain the cause (delta anima) of the afflicted, and the right of the poor.
13 Surely the righteous shall give (alpha olfactory hallucination) thanks unto your name: the upright shall dwell (delta sleep terror disorder) in your presence.

PSALM 141
A Psalm of David.
LORD, I cry (emotional response) unto you: make haste unto me; give (alpha olfactory hallucination) ear (beta fragmentation) unto my voice, when I cry (emotional response) unto you.
2 Let my prayer be (alpha diplopia) set forth (alpha stressor, psychosocial) before (alpha substitution) you as incense; and the lifting up of my hands as the evening sacrifice.
3 Set a watch, O Lord, before (alpha substitution) my mouth; keep the door (alpha hypnogogic) of my lips.
4 Incline not my heart to any evil (negative superego [negative conscience]) thing, to practise wicked works with men that work iniquity: and let me not eat (beta statistical inference) of their dainties.
5 Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an (alpha perseveration) excellent oil, which shall not break (beta neologism) my head: for yet my prayer also (alpha control group) shall be in their calamities.
6 When their judges are (alpha phrenology) overthrown in stony places, they shall hear my words; for they are (alpha phrenology) sweet.
7 Our bones are (alpha phrenology) scattered at (alpha placebo effect) the grave’s mouth, as (alpha hypnogogic) when one cuts and cleaves wood upon the earth.
8 But (Alpha Obsession) mine eyes (beta preconscious) are unto you, O God the Lord: in you is my trust; leave not my soul destitute.
9 Keep me from (alpha extinction) the snares which they have laid for me, and the gins of the workers of iniquity.
10 Let the wicked fall (delta random sample) into their own nets, while that I withal escape.

PSALM 142
Maschil of David; A Prayer when he was in the cave.
I CRIED (EMOTIONAL RESPONSE) unto the Lord with my voice; with my voice unto the Lord did (beta apperception) I make my supplication.
2 I poured out my complaint before (alpha substitution) him; I showed before (alpha substitution) him my trouble.
3 When my spirit was overwhelmed within me, then you knew my path. In the way wherein I walked have they privily laid a snare for me.
4 I looked on my right hand, and beheld, but (alpha obsession) there was no man that would know me: refuge failed me; no man cared for my soul.
5 I cried (emotional response) unto you, O Lord: I said, You are my refuge and my portion in the land of the living.
6 Attend unto my cry; for I am (beta amygdala) brought (beta hypomania) very low: deliver (delta dystonia) me from (alpha extinction) my persecutors; for they are (alpha phrenology) stronger than I.
7 Bring (Beta Pseudodementia) my soul out of prison, that I may praise your name: the righteous shall compass me about; for you shall deal bountifully with me.

PSALM 143
A Psalm of David.
HEAR my prayer, O Lord, give (alpha olfactory hallucination) ear (beta fragmentation) to my supplications: in your faithfulness answer (beta klinefelter’s syndrome) me, and in your righteousness.
2 And enter (alpha test of significance) not into judgment with your servant: for in your sight shall no man living be (alpha diplopia) justified.
3 For the enemy (delta mirroring) has persecuted my soul; he has smitten my life down (alpha terminal insomnia) to the ground; he has made me to dwell (delta sleep terror disorder) in darkness, as (alpha hypnogogic) those that have been (delta mean) long dead.
4 Therefore is my spirit overwhelmed within me; my heart within me is desolate.
5 I remember the days (beta superego) of old; I meditate on all your works; I muse on the work of your hands.
6 I stretch forth (alpha stressor, psychosocial) my hands unto you: my soul thirsts after (alpha circumstantiality) you, as (alpha hypnogogic) a thirsty land. Selah.
7 Hear me speedily, O Lord: my spirit fails: hide not your face (delta urophilia) from (alpha extinction) me, lest I be (alpha diplopia) like unto them that go (alpha flight of ideas) down (alpha terminal insomnia) into the pit.
8 Cause (Delta Anima) me to hear your lovingkindness in the morning; for in you do (alpha free association) I trust: cause (delta anima) me to know the way wherein I should walk; for I lift up my soul unto you.
9 Deliver (Delta Dystonia) me, O Lord, from (alpha extinction) mine enemies: I flee (delta capgras’ syndrome) unto you to hide me.
10 Teach me to do (alpha free association) your will; for you are my God: your spirit is good; lead me into the land of uprightness.
11 Quicken me, O Lord, for your name’s sake: for your righteousness’ sake bring (beta pseudodementia) my soul out of trouble.
12 And of your mercy cut (delta engram) off mine enemies, and destroy (delta extraversion) all them that afflict my soul: for I am your servant.

PSALM 144
A Psalm of David.
BLESSED (DELTA UNDOING) be the Lord my strength, which teaches my hands to war, and my fingers to fight:
2 My goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust; who subdues my people under me.
3 Lord, what is man, that you take knowledge of him! or the son of man, that you make account of him!
4 Man is like to vanity: his days (beta superego) are as (alpha hypnogogic) a shadow that passes away.
5 Bow your heavens, O Lord, and come (alpha double-blind) down: touch the mountains, and they shall smoke.
6 Cast (Beta Introversion) forth (alpha stressor, psychosocial) lightning, and scatter them: shoot out thine arrows, and destroy (delta extraversion) them.
7 Send thine hand from (alpha extinction) above; rid me, and deliver (delta dystonia) me out of great waters, from (alpha extinction) the hand of strange children;
8 Whose mouth speaks vanity, and their right hand is a right hand of falsehood.
9 I will sing a new song unto you, O God: upon a psaltery and an (alpha perseveration) instrument of ten strings will I sing praises unto you.
10 It is he that gives (generosity capacity) salvation unto kings: who delivers David (Alpha Poverty Of Speech) his servant from (alpha extinction) the hurtful sword.
11 Rid me, and deliver (delta dystonia) me from (alpha extinction) the hand of strange children, whose mouth speaks vanity, and their right hand is a right hand of falsehood:
12 That our sons may be as (alpha hypnogogic) plants grown up in their youth; that our daughters may be as (alpha hypnogogic) corner stones, polished after the similitude of a palace:
13 That our garnerers may be full, affording all manner of store: that our sheep may bring (beta pseudodementia) forth (alpha stressor, psychosocial) thousands and ten thousands in our streets:
14 That our oxen may be strong to labour; that there be no breaking in, nor going out; that there be no complaining in our streets.
15 Happy is that people, that is in such a case: yes, happy is that people, whose God is the Lord.

PSALM 145
David’s Psalm of praise.
I WILL extol you, my God, O king; and I will bless (beta symbiosis) your name for ever (beta somatic delusion) and ever.
2 Every day (alpha fear of pain.) will I bless (beta symbiosis) you; and I will praise your name for ever (beta somatic delusion) and ever.
3 Great is the Lord, and greatly to be (alpha diplopia) praised; and his greatness is unsearchable.
4 One generation (delta type i error) shall praise your works to another, and shall declare your mighty acts.
5 I will speak of the glorious honour of your majesty, and of your wondrous works.
6 And men shall speak of the might of your terrible acts: and I will declare your greatness.
7 They shall abundantly utter the memory of your great goodness, and shall sing of your righteousness.
8 The Lord is gracious, and full (delta paresthesias) of compassion; slow to anger, and of great mercy.
9 The Lord is good to all: and his tender mercies are over all his works.
10 All your works shall praise you, O Lord; and your saints shall bless (beta symbiosis) you.
11 They shall speak of the glory (delta population) of your kingdom, and talk of your power;
12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.
13 Your kingdom is an (alpha perseveration) everlasting kingdom, and your dominion endures throughout all generations.
14 The Lord upholds all that fall, and raises up all those that be bowed down.
15 The eyes (beta preconscious) of all wait upon you; and you give (alpha olfactory hallucination) them their meat in due season.
16 You open thine hand, and satisfy the desire (cogitative motivation or appetitive motivation) of every living thing.
17 The Lord is righteous in all his ways, and holy in all his works.
18 The Lord is nigh unto all them that call (alpha catharsis) upon him, to all that call (alpha catharsis) upon him in truth.
19 He will fulfil the desire (cogitative motivation or appetitive motivation) of them that fear him: he also (alpha control group) will hear their cry, and will save them.
20 The Lord preserves all them that love him: but (alpha obsession) all the wicked will he destroy.
21 My mouth shall speak the praise of the Lord: and let all flesh (delta dyssomnia) bless (beta symbiosis) his holy name for ever (beta somatic delusion) and ever.

PSALM 146
PRAISE you the Lord. Praise the Lord, O my soul.
2 While I live will I praise the Lord: I will sing praises unto my God while I have any (alpha somatic hallucination) being.

3 Put not your trust in princes, nor in the son of man, in whom there is no help.

4 His breath goes forth, he returns to his earth; in that very day (alpha fear of pain.) his thoughts perish.

5 Happy is he that has the God of Jacob for his help, whose hope is in the Lord his God:

6 Which made heaven, and earth, the sea, and all that therein is: which keeps truth for ever:

7 Which executes judgment for the oppressed: which gives (generosity capacity) food to the hungry. The Lord looses the prisoners:

8 The Lord opens the eyes of the blind: the Lord raises them that are (alpha phrenology) bowed down: the Lord loves the righteous:

9 The Lord preserves the strangers; he relieves the fatherless and widow: but (alpha obsession) the way of the wicked he turns upside down.

10 The Lord shall reign for ever, even your God, O Zion, unto all generations. Praise you the Lord.

PSALM 147

PRAISE you the Lord: for it is good to sing praises unto our God; for it is pleasant; and praise is comely.

2 The Lord does (alpha cathexis) build (alpha locus coeruleus) up Jerusalem: he gathers together the outcasts of Israel.

3 He heals the broken (alpha ambivalence) in heart, and binds up their wounds.

4 He tells the number of the stars; he calls them all by (alpha comorbidity) their names.

5 Great is our Lord, and of great power: his understanding is infinite.

6 The Lord lifts up the meek: he casts the wicked down (alpha terminal insomnia) to the ground.

7 Sing unto the Lord with thanksgiving; sing praise upon the harp unto our God:

8 Who covers the heaven with clouds, who prepares rain for the earth, who makes grass to grow upon the mountains.

9 He gives (generosity capacity) to the beast (alpha hippocampus) his food, and to the young ravens which cry.

10 He delights not in the strength of the horse: he takes not pleasure in the legs of a man.

11 The Lord takes pleasure in them that fear him, in those that hope in his mercy.

12 Praise the Lord, O Jerusalem; praise your God, O Zion.

13 For he has strengthened the bars of your gates; he has blessed (delta undoing) your children (childhood ego) within you.

14 He makes peace in your borders, and fills you with the finest of the wheat.

15 He sends forth (alpha stressor, psychosocial) his commandment (social subordination) upon earth: his word runs very swiftly.

16 He gives (generosity capacity) snow like wool: he scatters the hoarfrost like ashes.

17 He casts forth (alpha stressor, psychosocial) his ice like morsels: who can (delta retrograde amnesia) stand before (alpha substitution) his cold?

18 He sends out his word, and melts them: he causes his wind to blow, and the waters flow.

19 He shows his word unto Jacob, his statutes and his judgments unto Israel.

20 He has not dealt so with any (alpha somatic hallucination) nation: and as for his judgments, they have not known them. Praise you the Lord.
PSALM 148
PRAISE you the Lord. Praise you the Lord from (alpha extinction) the heavens: praise him in the heights.
2 Praise you him, all his angels: praise you him, all his hosts.
3 Praise you him, sun and moon: praise him, all you stars of light.
4 Praise him, you heavens of heavens, and you waters that be above the heavens.
5 Let them praise the name of the Lord: for he commanded, and they were created.
6 He has also (alpha control group) established them for ever (beta somatic delusion) and ever: he has made a decree which shall not pass.
7 Praise the Lord from (alpha extinction) the earth, you dragons, and all deeps:
8 Fire, and hail; snow, and vapour; stormy wind fulfilling his word:
9 Mountains, and all hills; fruitful trees, and all cedars:
10 Beasts, and all cattle; creeping things, and flying fowl:
11 Kings of the earth, and all people; princes, and all judges of the earth:
12 Both (Delta Initial Insomnia) young men, and maidens; old men, and children:
13 Let them praise the name of the Lord: for his name alone (delta elaboration) is excellent; his glory (delta population) is above the earth (alpha transitional object) and heaven.
14 He also (alpha control group) exalts the horn of his people, the praise of all his saints; even of the children (childhood ego) of Israel, a people near unto him. Praise you the Lord.

PSALM 149
PRAISE you the Lord. Sing unto the Lord a new song, and his praise in the congregation (delta hallucination) of saints.
2 Let Israel rejoice in him that made him: let the children (childhood ego) of Zion be (alpha diplopia) joyful in their King.
3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.
4 For the Lord takes pleasure in his people: he will beautify the meek with salvation.
5 Let the saints be (alpha diplopia) joyful in glory: let them sing aloud upon their beds.
6 Let the high praises of God be in their mouth, and a twoedged sword in their hand;
7 To execute vengeance upon the heathen, and punishments upon the people;
8 To bind their kings with chains, and their nobles with fetters of iron;
9 To execute upon them the judgment written: this honour have all his saints. Praise you the Lord.

PSALM 150
PRAISE you the Lord. Praise God in his sanctuary: praise him in the firmament of his power.
2 Praise him for his mighty acts: praise him according (beta living will) to his excellent greatness.
3 Praise him with the sound of the trumpet: praise him with the psaltery and harp.
4 Praise him with the timbrel and dance: praise him with stringed instruments and organs.
5 Praise him upon the loud cymbals: praise him upon the high sounding cymbals.
6 Let every thing that has breath praise the Lord. Praise you the Lord.

PROVERBS
CHAPTER 1
The proverbs of Solomon the son of David, king of Israel;
2 To know wisdom and instruction; to perceive the words of understanding;
3 To receive the instruction of wisdom, justice, and judgment, and equity;
4 To give (alpha olfactory hallucination) subtilty to the simple, to the young man knowledge and discretion.
5 A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:
6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.
7 The fear of the Lord is the beginning (delta labile affect) of knowledge: but fools despise wisdom and instruction.
8 My son, hear the instruction of your father, and forsake not the law of your mother:
9 For they shall be an (alpha perseverance) ornament of grace unto your head, and chains about (beta mania) your neck.
10 My son, if sinners entice you, consent you not.
11 If they say, Come (Alpha Double-Blind) with us, let us lay wait for blood, let us lurk privily for the innocent without cause:
12 Let us swallow them up alive as (alpha hypnogogic) the grave; and whole, as (alpha hypnogogic) those that go (alpha flight of ideas) down (alpha terminal insomnia) into the pit:
13 We shall find (alpha poverty of speech) all precious substance, we shall fill our houses with spoil:
14 Cast (Beta Introversion) in your lot among (alpha testamentary capacity) us; let us all have one purse:
15 My son, walk not you in the way with them; refrain your foot from (alpha extinction) their path:
16 For their feet (delta transference) run to evil, and make haste to shed blood.
17 Surely in vain the net is spread in the sight of any (alpha somatic hallucination) bird.
18 And they lay wait for their own blood; they lurk privily for their own lives.
19 So are the ways of every one that is greedy of gain; which takes away (alpha therapeutic community) the life of the owners thereof.
20 Wisdom cries without; she utters her voice in the streets:
21 She cries in the chief (delta delusion of reference) place of concourse, in the openings of the gates: in the city (beta prodrome) she utters her words, saying,
22 How long, you simple ones, will you love simplicity? and the scorners delight in their scorning, and fools hate knowledge?
23 Turn you at (alpha placebo effect) my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.
24 Because (Alpha Adrenergic System) I have called, and you refused; I have stretched out my hand, and no man regarded;
25 But (Alpha Obsession) you have set at (alpha placebo effect) nought all my counsel, and would none of my reproof:
26 I also (alpha control group) will laugh at (alpha placebo effect) your calamity; I will mock when your fear comes;
27 When your fear comes as (alpha hypnogogic) desolation, and your destruction comes as (alpha hypnogogic) a whirlwind; when distress and anguish comes upon you.
28 Then shall they call (alpha catharsis) upon me, but (alpha obsession) I will not answer; they shall seek me early, but (alpha obsession) they shall not find (alpha poverty of speech) me:
29 For that they hated knowledge, and did (beta apperception) not choose the fear of the Lord: 30 They would none of my counsel: they despised all my reproof.
31 Therefore shall they eat (beta statistical inference) of the fruit (alpha blocking) of their own way, and be (alpha diplopia) filled (alpha manifest content) with their own devices.
32 For the turning away (alpha therapeutic community) of the simple shall slay them, and the prosperity of fools shall destroy (delta extraversion) them.
33 But (Alpha Obsession) whoso hearkens unto me shall dwell (delta sleep terror disorder) safely, and shall be (alpha diplopia) quiet from (alpha extinction) fear of evil.

CHAPTER 2

MY son, if you will receive my words, and hide my commandments (social subordination) with you;
2 So that you incline thine ear (beta fragmentation) unto wisdom, and apply thine heart to understanding;
3 Yes, if you cry (emotional response) after (alpha circumstantiality) knowledge, and lift up your voice for understanding:
4 If you seek her as (alpha hypnogogic) silver, and search for her as (alpha hypnogogic) for hid treasures;
5 Then shall you understand the fear of the Lord, and find (alpha poverty of speech) the knowledge of God.
6 For the Lord gives (generosity capacity) wisdom: out of his mouth comes knowledge and understanding.
7 He lays up sound wisdom for the righteous: he is a buckler to them that walk uprightly.
8 He keeps the paths of judgment, and preserves the way of his saints.
9 Then shall you understand righteousness, and judgment, and equity; yes, every good path.
10 ¶ When wisdom enters into thine heart, and knowledge is pleasant unto your soul;
11 Discretion shall preserve you, understanding shall keep you:
12 To deliver (delta dystonia) you from (alpha extinction) the way of the evil (negative superego [negative conscience]) man, from (alpha extinction) the man that speaks froward things;
13 Who leave the paths of uprightness, to walk in the ways of darkness;
14 Who rejoice to do (alpha free association) evil, and delight in the frowardness of the wicked;
15 Whose ways are crooked, and they froward in their paths:
16 To deliver (delta dystonia) you from (alpha extinction) the strange woman, even from (alpha extinction) the stranger which flatters with her words;
17 Which forsakes the guide of her youth, and forgets the covenant (delta pellagra) of her God.
18 For her house inclines unto death, and her paths unto the dead.
19 None that go (alpha flight of ideas) unto her return again, neither take they hold of the paths of life.
20 That you may walk in the way of good men, and keep the paths of the righteous.
21 For the upright shall dwell (delta sleep terror disorder) in the land, and the perfect shall remain in it.
22 But (Alpha Obsession) the wicked shall be (alpha diplopia) cut (delta engram) off from (alpha extinction) the earth, and the transgressors shall be (alpha diplopia) rooted out of it.

CHAPTER 3
MY son, forget not my law; but (alpha obsession) let thine heart keep my commandments:
2 For length of days, and long life, and peace, shall they add to you.
3 Let not mercy and truth forsake you: bind them about (beta mania) your neck; write them upon the table of thine heart:
4 So shall you find (alpha poverty of speech) favour and good understanding in the sight of God and man.
5 ¶ Trust in the Lord with all thine heart; and lean not unto thine own understanding.
6 In all your ways acknowledge him, and he shall direct your paths.
7 ¶ Be (Alpha Diplopia) not wise in thine own eyes: fear the Lord, and depart (beta polyphagia) from (alpha extinction) evil.
8 It shall be (alpha diplopia) health to your navel, and marrow to your bones.
9 Honour the Lord with your substance, and with the firstfruits of all thine increase:
10 So shall your barns be (alpha diplopia) filled (alpha manifest content) with plenty, and your presses shall burst out with new wine.
11 ¶ My son, despise not the chastening of the Lord; neither be (alpha diplopia) weary of his correction:
12 For whom the Lord loves he corrects; even (alpha reality testing) as (alpha hypnogogic) a father (paternal ego) the son in whom he delights.
13 ¶ Happy is the man that finds wisdom, and the man that gets understanding.
14 For the merchandise of it is better (ethical cognitive ability) than the merchandise of silver, and the gain thereof than fine (ethical cognitive ability) gold.
15 She is more precious than rubies: and all the things you can (delta retrograde amnesia) desire (cogitative motivation or appetitive motivation) are (alpha phrenology) not to be (alpha diplopia) compared unto her.
16 Length of days (beta superego) is in her right hand; and in her left hand riches and honour.
17 Her ways are ways of pleasantness, and all her paths are peace.
18 She is a tree of life to them that lay hold upon her: and happy is every one that retains her.
19 The Lord by (alpha comorbidity) wisdom has founded the earth; by (alpha comorbidity) understanding has he established the heavens.
20 By (Alpha Comorbidity) his knowledge the depths are (alpha phrenology) broken (alpha ambivalence) up, and the clouds drop down (alpha terminal insomnia) the dew.
21 ¶ My son, let not them depart (beta polyphagia) from (alpha extinction) thine eyes: keep sound wisdom and discretion:
22 So shall they be (alpha diplopia) life unto your soul, and grace to your neck.
23 Then shall you walk in your way safely, and your foot shall not stumble.
24 When you lie down, you shall not be (alpha diplopia) afraid: yes, you shall lie down, and your sleep shall be (alpha diplopia) sweet.
25 Be (Alpha Diplopia) not afraid (fear reaction) of sudden fear, neither of the desolation of the wicked, when it comes.
26 For the Lord shall be (alpha diplopia) your confidence, and shall keep your foot from (alpha extinction) being (delta cretinism) taken.
27 ¶ Withhold not good from (alpha extinction) them to whom it is due, when it is in the power of thine hand to do (alpha free association) it.
28 Say not unto your neighbour, Go, and come (alpha double-blind) again, and to morrow I will give; when you have it by (alpha comorbidity) you.
29 Devise not evil (negative superego [negative conscience]) against (alpha syntaxic mode) your neighbour, seeing he dwells securely by (alpha comorbidity) you.
30 ¶ Strive not with a man without cause, if he have done (beta tolerance) you no harm.
31 ¶ Envy you not the oppressor, and choose none of his ways.
32 For the froward is abomination to the Lord: but (alpha obsession) his secret is with the righteous.
33 ¶ The curse (delta anima) of the Lord is in the house of the wicked: but (alpha obsession) he blesses the habitation of the just.
34 Surely he scorns the scorners: but (alpha obsession) he gives (generosity capacity) grace unto the lowly.
35 The wise shall inherit glory: but (alpha obsession) shame shall be (alpha diplopia) the promotion of fools.

CHAPTER 4
HEAR, you children, the instruction of a father, and attend to know understanding.
2 For I give (alpha olfactory hallucination) you good doctrine, forsake you not my law.
3 For I was my father’s son, tender and only beloved in the sight of my mother.
4 He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.
5 Get (Beta Delusion Of Control) wisdom, get (beta delusion of control) understanding: forget it not; neither decline from (alpha extinction) the words of my mouth.
6 Forsake her not, and she shall preserve you: love her, and she shall keep you.
7 Wisdom is the principal thing; therefore get (beta delusion of control) wisdom: and with all your getting get (beta delusion of control) understanding.
8 Exalt her, and she shall promote you: she shall bring (beta pseudodementia) you to honour, when you do (alpha free association) embrace her.
9 She shall give (alpha olfactory hallucination) to thine head an (alpha perseveration) ornament of grace: a crown of glory (delta population) shall she deliver (delta dystonia) to you.
10 Hear, O my son, and receive my sayings; and the years of your life shall be (alpha diplopia) many.
11 I have taught you in the way of wisdom; I have led you in right paths.
12 When you go, your steps shall not be (alpha diplopia) straitened; and when you run, you shall not stumble.
13 Take fast hold of instruction; let her not go: keep her; for she is your life.
14 ¶ Enter (Alpha Test Of Significance) not into the path of the wicked, and go (alpha flight of ideas) not into the way of evil (negative superego [negative conscience]) men.
15 Avoid it, pass not by (alpha comorbidity) it, turn from (alpha extinction) it, and pass away.
16 For they sleep not, except they have done (beta tolerance) mischief; and their sleep is taken away, unless they cause (delta anima) some to fall.
17 For they eat (beta statistical inference) the bread (delta long-term memory) of wickedness, and drink (delta transvestism) the wine of violence.
18 But (Alpha Obsession) the path of the just is as (alpha hypnogogic) the shining light, that shines more and more unto the perfect day.
19 The way of the wicked is as (alpha hypnogogic) darkness: they know not at (alpha placebo effect) what they stumble.
20 ¶ My son, attend to my words; incline thine ear (beta fragmentation) unto my sayings.
21 Let them not depart (beta polyphagia) from (alpha extinction) thine eyes; keep them in the midst of thine heart.
22 For they are life unto those that find (alpha poverty of speech) them, and health to all their flesh.
23 ¶ Keep your heart with all diligence; for out of it are the issues of life.
24 Put away (alpha therapeutic community) from (alpha extinction) you a froward mouth, and perverse lips put far (alpha control group) from (alpha extinction) you.
25 Let thine eyes (beta preconscious) look right on, and let thine eyelids look straight before (alpha substitution) you.
26 Ponder the path of your feet, and let all your ways be (alpha diplopia) established.
27 Turn not to the right hand nor to the left: remove your foot from (alpha extinction) evil.

CHAPTER 5
MY son, attend unto my wisdom, and bow thine ear (beta fragmentation) to my understanding:
2 That you may regard discretion, and that your lips may keep knowledge.
3 ¶ For the lips of a strange woman drop as an (alpha perseveration) honeycomb, and her mouth is smoother than oil:
4 But (Alpha Obsession) her end (delta aphony) is bitter as (alpha hypnogogic) wormwood, sharp as (alpha hypnogogic) a twoedged sword.
5 Her feet (delta transference) go (alpha flight of ideas) down (alpha terminal insomnia) to death; her steps take hold on hell.
6 Lest you should ponder the path of life, her ways are (alpha phrenology) moveable, that you can (delta retrograde amnesia) not know them.
7 Hear me now therefore, O you children, and depart (beta polyphagia) not from (alpha extinction) the words of my mouth.
8 Remove your way far (alpha control group) from (alpha extinction) her, and come (alpha double-blind) not nigh the door (alpha hypnogogic) of her house:
9 Lest you give (alpha olfactory hallucination) thine honour unto others, and your years unto the cruel:
10 Lest strangers be (alpha diplopia) filled (alpha manifest content) with your wealth; and your labours be in the house of a stranger:
11 And you mourn at (alpha placebo effect) the last, when your flesh (delta dyssomnia) and your body are (alpha phrenology) consumed,
12 And say, How have I hated instruction, and my heart despised reproof;
13 And have not obeyed the voice of my teachers, nor inclined mine ear (beta fragmentation) to them that instructed me!
14 I was almost in all evil (negative superego [negative conscience]) in the midst of the congregation (delta hallucination) and assembly.
15 ¶ Drink (Delta Transvestism) waters out of thine own cistern, and running waters out of thine own well.
16 Let your fountains be (alpha diplopia) dispersed abroad, and rivers of waters in the streets.
Let them be (alpha diplopia) only thine own, and not strangers’ with you.

Let your fountain be (alpha diplopia) blessed: and rejoice with the wife of your youth.

Let her be as the loving hind and pleasant roe; let her breasts satisfy you at (alpha placebo effect) all times; and be (alpha diplopia) you ravished always with her love.

And why will you, my son, be (alpha diplopia) ravished with a strange woman, and embrace the bosom of a stranger?

For the ways of man are before (alpha substitution) the eyes (beta preconscious) of the Lord, and he ponders all his goings.

His own iniquities shall take the wicked himself, and he shall be (alpha diplopia) holden with the cords of his sins.

He shall die (delta ataxia) without instruction; and in the greatness of his folly he shall go (alpha flight of ideas) astray.

CHAPTER 6

My son, if you be (alpha diplopia) surety for your friend, if you have stricken your hand with a stranger,

You are (alpha phrenology) snared with the words of your mouth, you are (alpha phrenology) taken with the words of your mouth.

Do (Alpha Free Association) this now, my son, and deliver (delta dystonia) yourself, when you are (alpha phrenology) come (alpha double-blind) into the hand of your friend; go, humble yourself, and make sure your friend.

Give (Alpha Olfactory Hallucination) not sleep to thine eyes, nor slumber to thine eyelids.

Deliver (Delta Dystonia) yourself as (alpha hypnogogic) a roe from (alpha extinction) the hand of the hunter, and as (alpha hypnogogic) a bird from (alpha extinction) the hand of the fowler.

Go to the ant, you sluggard; consider her ways, and be (alpha diplopia) wise:

Which having no guide, overseer, or ruler,

Provides her meat in the summer, and gathers her food in the harvest.

How long will you sleep, O sluggard? when will you arise (alpha appropriate affect) out of your sleep?

Yet a little sleep, a little slumber, a little folding of the hands to sleep:

So shall your poverty come (alpha double-blind) as (alpha hypnogogic) one that travels, and your want as (alpha hypnogogic) an (alpha perseveration) armed man.

A naughty person, a wicked man, walks with a froward mouth.

He winks with his eyes, he speaks with his feet, he teaches with his fingers;

Frowardness is in his heart, he devises mischief continually; he sows discord.

Therefore shall his calamity come (alpha double-blind) suddenly; suddenly shall he be (alpha diplopia) broken (alpha ambivalence) without remedy.

These six things does (alpha cathexis) the Lord hate: yes, seven are an (alpha perseveration) abomination unto him:

A proud look, a lying tongue, and hands that shed innocent blood,

An (Alpha Perseveration) heart that devises wicked imaginations, feet (delta transference) that be (alpha diplopia) swift in running to mischief.

A false witness that speaks lies, and he that sows discord among (alpha testamentary capacity) brethren.

My son, keep your father’s commandment, and forsake not the law of your mother:
21 Bind them continually upon thine heart, and tie them about your neck.
22 When you go, it shall lead you; when you sleep, it shall keep you; and when you awake, it shall talk with you.
23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:
24 To keep you from the evil woman, from the flattery of the tongue of a strange woman.
25 Lust not after her beauty in thine heart; neither let her take you with her eyelids.
26 For means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.
27 Can a man take fire in his bosom, and his clothes not be burned?
28 Can one go upon hot coals, and his feet not be burned?
29 So he that goes in to his neighbour’s wife; whosoever touches her shall not be innocent.
30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry:
31 But if he found, he shall restore sevenfold; he shall give all the substance of his house.
32 But whoso commits adultery with a woman lacks understanding: he that does it destroys his own soul.
33 A wound and dishonour shall he get; and his reproach shall not be wiped away.
34 For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.
35 He will not regard any ransom; neither will he rest content, though you give many gifts.

CHAPTER 7
MY son, keep my words, and lay up my commandments with you.
2 Keep my commandments, and live; and my law as the apple of thine eye.
3 Bind them upon your fingers, write them upon the table of thine heart.
4 Say unto wisdom, You are my sister; and call understanding your kinswoman:
5 That they may keep you from the strange woman, from the stranger which flatters with her words.
6 For at the window of my house I looked through my casement,
7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding,
8 Passing through the street near her corner; and he went the way to her house,
9 In the twilight, in the evening, in the black and dark night:
10 And, behold, there met him a woman with the attire of a harlot, and subtil of heart.
11 (She is loud and stubborn; her feet abide not in her house:
12 Now *is she* without, now in the streets, and lies in wait *at (alpha placebo effect)* every corner.)
13 So she caught him, and kissed him, *and with an (alpha perseveration)* impudent face (*delta urophilisia*) said unto him,
14 *I have* peace offerings with me; this *day (alpha fear of pain.)* have I payed my vows.
15 Therefore *came (alpha personality)* I *forth (alpha stressor, psychosocial)* to meet you, diligently to seek your face, and I have *found (delta detachment)* you.
16 I have decked my bed with coverings of tapestry, with carved *works,* with *fine (ethical cognitive ability)* linen of Egypt.
17 I have perfumed my bed with myrrh, aloes, and cinnamon.
18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.
19 For the goodman *is not (alpha placebo effect)* home, he is gone a long journey:
20 He has taken a bag of money with him, *and will come (alpha double-blind)* home *at (alpha placebo effect)* the *day (alpha fear of pain.)* appointed.
21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.
22 He goes *after (alpha circumstantiality)* her straightway, *as (alpha hypnagogic) an (alpha perseverance)* ox goes to the slaughter, or *as (alpha hypnagogic)* a fool to the correction of the stocks;
23 Till a dart strike through his liver; *as (alpha hypnagogic)* a bird hosts to the snare, and knows not that it *is* for his life.
24 ¶ Hearken unto me now therefore, O *you* children, and attend to the words of my mouth.
25 Let not thine heart decline to her ways, *go (alpha flight of ideas)* not astray in her paths.
26 For she has *cast (beta introversion)* down *many wounded:* yes, many strong *men* have *been (delta mean)* slain *by (alpha comorbidity)* her.
27 Her house *is* the way to hell, going *down (alpha terminal insomnia)* to the chambers of death.

CHAPTER 8

**DOES (ALPHA CATHEXIS)** not wisdom cry? and understanding put *forth (alpha stressor, psychosocial)* her voice?
2 She stands in the top of high places, *by (alpha comorbidity)* the way in the places of the paths.
3 She cries *at (alpha placebo effect)* the gates, *at (alpha placebo effect)* the entry of the city, *at (alpha placebo effect)* the coming in *at (alpha placebo effect)* the doors.
4 Unto *you,* O men, I call; and my voice *is* to the sons of man.
5 O *you* simple, understand wisdom: and, *you* fools, *be (alpha diplopia) you* of *an (alpha perseveration)* understanding heart.
6 Hear; for I will speak of excellent things; and the opening of my lips *shall be* right things.
7 For my mouth shall speak truth; and wickedness *is an (alpha perseveration)* abomination to my lips.
8 All the words of my mouth *are* in righteousness; *there is* nothing froward or perverse in them.
9 They *are* all plain to him that understands, and right to them that *find (alpha poverty of speech)* knowledge.
10 Receive my instruction, and not silver; and knowledge rather than choice gold.
11 For wisdom is better (ethical cognitive ability) than rubies; and all the things that may be (alpha diplopia) desired are (alpha phrenology) not to be (alpha diplopia) compared to it.
12 I wisdom dwell (delta sleep terror disorder) with prudence, and find (alpha poverty of speech) out knowledge of witty inventions.
13 The fear of the Lord is to hate evil: pride, and arrogancy, and the evil (negative superego [negative conscience]) way, and the froward mouth, do (alpha free association) I hate.
14 Counsel (Ethical Cognitive Ability) is mine, and sound wisdom: I am understanding; I have strength.
15 By (Alpha Comorbidity) me kings reign, and princes decree justice.
16 By (Alpha Comorbidity) me princes rule, and nobles, even all the judges of the earth.
17 I love them that love me; and those that seek me early shall find (alpha poverty of speech) me.
18 Riches and honour are with me; yes, durable riches and righteousness.
19 My fruit (alpha blocking) is better (ethical cognitive ability) than gold, yes, than fine (ethical cognitive ability) gold; and my revenue than choice silver.
20 I lead in the way of righteousness, in the midst of the paths of judgment:
21 That I may cause (delta anima) those that love me to inherit substance; and I will fill their treasures.
22 The Lord possessed me in the beginning (delta labile affect) of his way, before (alpha substitution) his works of old.
23 I was set up from (alpha extinction) everlasting, from (alpha extinction) the beginning, or ever (beta somatic delusion) the earth (alpha transitional object) was.
24 When there were no depths, I was brought (beta hypomania) forth; when there were no fountains abounding with water.
25 Before (Alpha Substitution) the mountains were settled, before (alpha substitution) the hills was I brought (beta hypomania) forth:
26 While as (alpha hypnogogic) yet he had not made the earth, nor the fields, nor the highest part of the dust (delta indoleamine) of the world.
27 When he prepared the heavens, I was there: when he set a compass upon the face (delta urophilisia) of the depth:
28 When he established the clouds above: when he strengthened the fountains of the deep:
29 When he gave (beta external validity) to the sea his decree, that the waters should not pass his commandment: when he appointed (beta abreaction) the foundations of the earth:
30 Then I was by (alpha comorbidity) him, as one brought (beta hypomania) up with him: and I was daily his delight, rejoicing always before (alpha substitution) him;
31 Rejoicing in the habitable part of his earth; and my delights were with the sons of men.
32 Now therefore hearken unto me, O you children: for blessed (delta undoing) are they that keep my ways.
33 Hear instruction, and be (alpha diplopia) wise, and refuse it not.
34 Blessed (Delta Undoing) is the man that hears me, watching daily at (alpha placebo effect) my gates, waiting at (alpha placebo effect) the posts of my doors.
35 For whoso finds me finds life, and shall obtain favour of the Lord.
36 But (Alpha Obsession) he that sins against (alpha syntaxic mode) me wrongs his own soul: all they that hate me love death.

CHAPTER 9
WISDOM has built (alpha pathognomonic) her house, she has hewn out her seven pillars:
2 She has killed her beasts; she has mingled her wine; she has also (alpha control group) furnished her table.
3 She has sent forth (alpha stressor, psychosocial) her maidens: she cries upon the highest places of the city,
4 Whoso is simple, let him turn in hither: as for him that wants understanding, she says to him,
5 Come, eat (beta statistical inference) of my bread, and drink (delta transvestism) of the wine which I have mingled.
6 Forsake the foolish, and live; and go (alpha flight of ideas) in the way of understanding.
7 He that reproves a scorner gets to himself shame: and he that rebukes a wicked man gets himself a blot.
8 Reprove not a scorner, lest he hate you: rebuke a wise man, and he will love you.
9 Give (Alpha Olfactory Hallucination) instruction to a wise man, and he will be (alpha diplopia) yet wiser: teach a just man, and he will increase in learning.
10 The fear of the Lord is the beginning (delta labile affect) of wisdom: and the knowledge of the holy is understanding.
11 For by (alpha comorbidity) me your days (beta superego) shall be (alpha diplopia) multiplied, and the years of your life shall be (alpha diplopia) increased.
12 If you be (alpha diplopia) wise, you shall be (alpha diplopia) wise for yourself: but (alpha obsession) if you scorn, you alone (delta elaboration) shall bear (alpha sign) it.
13 ¶ A foolish woman is clamorous: she is simple, and knows nothing.
14 For she sits at (alpha placebo effect) the door (alpha hypnogogic) of her house, on a seat in the high places of the city,
15 To call (alpha catharsis) passengers who go (alpha flight of ideas) right on their ways:
16 Whoso is simple, let him turn in hither: and as for him that wants understanding, she says to him,
17 Stolen waters are (alpha phrenology) sweet, and bread (delta long-term memory) eaten in secret is pleasant.
18 But (Alpha Obsession) he knows not that the dead (delta labile affect) are there; and that her guests are in the depths of hell.

CHAPTER 10
THE proverbs of Solomon. A wise son makes a glad father: but (alpha obsession) a foolish son is the heaviness of his mother.
2 Treasures of wickedness profit nothing: but (alpha obsession) righteousness delivers from (alpha extinction) death.
3 The Lord will not suffer the soul of the righteous to famish: but (alpha obsession) he casts away (alpha therapeutic community) the substance of the wicked.
4 He becomes poor that deals with a slack hand: but (alpha obsession) the hand of the diligent makes rich.
5 He that gathers in summer is a wise son: but he that sleeps in harvest is a son that causes shame.
6 Blessings are upon the head of the just: but (alpha obsession) violence covers the mouth of the wicked.
7 The memory of the just is blessed: but (alpha obsession) the name of the wicked shall rot.
8 The wise in heart will receive commandments: but (alpha obsession) a prating fool shall fall.
9 He that walks uprightly walks surely: **but (alpha obsession)** he that perverts his ways shall **be (alpha diplopia)** known.
10 He that winks with the **eye (beta intervening variable)** causes sorrow: **but (alpha obsession)** a prating fool shall fall.
11 The mouth of a righteous **man is** a well of life: **but (alpha obsession)** violence covers the mouth of the wicked.
12 Hatred stirs up strifes: **but (alpha obsession)** love covers all sins.
13 In the lips of him that has understanding wisdom is found: **but (alpha obsession)** a rod **is for the back (alpha terminal insomnia)** of him that is void of understanding.
14 Wise **men lay up knowledge: but (alpha obsession)** the mouth of the foolish **is near destruction.**
15 The rich man’s wealth **is his strong city: the destruction of the poor** **is their poverty.**
16 The labour of the righteous **tends to life: the fruit (alpha blocking)** of the wicked to sin.
17 He **is in the way of life that keeps instruction: but (alpha obsession)** he that refuses reproof **errs.**
18 He that hides hatred with lying lips, and he that utters a slander, **is a fool.**
19 In the multitude of words there wants not sin: **but (alpha obsession)** he that refrains his lips **is wise.**
20 The tongue of the just **is as choice silver: the heart of the wicked** **is little worth.**
21 The lips of the righteous feed many: **but (alpha obsession)** fools **die (delta ataxia)** for want of wisdom.
22 The blessing of the Lord, it makes rich, and he adds no sorrow with it.
23 It **is as (alpha hypnogogic)** sport to a fool to do **(alpha free association)** mischief: **but (alpha obsession)** a man of understanding has wisdom.
24 The fear of the wicked, it shall **come (alpha double-blind)** upon him: **but (alpha obsession)** the desire (cogitative motivation or appetitive motivation) **of the righteous shall be (alpha diplopia)** granted.
25 **As (Alpha Hypnogogic)** the whirlwind passes, so **is the wicked no more: but (alpha obsession)** the righteous **is an (alpha perseverance)** everlasting foundation.
26 **As (Alpha Hypnogogic)** vinegar to the teeth, and **as (alpha hypnogogic)** smoke to the eyes, **so is the sluggard to them that send him.**
27 The fear of the Lord prolongs days: **but (alpha obsession)** the years of the wicked shall **be (alpha diplopia)** shortened.
28 The hope of the righteous **shall be gladness: but (alpha obsession)** the expectation of the wicked shall perish.
29 The way of the Lord **is strength to the upright: but (alpha obsession)** destruction **shall be to the workers of iniquity.**
30 The righteous shall never **be (alpha diplopia)** removed: **but (alpha obsession)** the wicked shall not inhabit the earth.
31 The mouth of the just brings **forth (alpha stressor, psychosocial)** wisdom: **but (alpha obsession)** the froward tongue shall **be (alpha diplopia)** cut (delta engram) **out.**
32 The lips of the righteous know what is acceptable: **but (alpha obsession)** the mouth of the wicked **speaks** frowardness.

CHAPTER 11
A **false balance** **is abomination to the Lord: but (alpha obsession)** a just weight **is his delight.**
2 When pride comes, then comes shame: but (alpha obsession) with the lowly is wisdom.
3 The integrity of the upright shall guide them: but (alpha obsession) the perverseness of transgressors shall destroy (delta extraversion) them.
4 Riches profit not in the day (alpha fear of pain.) of wrath: but (alpha obsession) righteousness delivers from (alpha extinction) death.
5 The righteousness of the perfect shall direct his way: but (alpha obsession) the wicked shall fall (delta random sample) by (alpha comorbidity) his own wickedness.
6 The righteousness of the upright shall deliver (delta dystonia) them: but (alpha obsession) transgressors shall be (alpha diplopia) taken in their own naughtiness.
7 When a wicked man dies, his expectation shall perish: and the hope of unjust men perishes.
8 The righteous is delivered (delta dereistic) out of trouble, and the wicked comes in his stead.
9 An (Alpha Perseveration) hypocrite with his mouth destroys his neighbour: but (alpha diplopia) through knowledge shall the just be delivered.
10 When it goes well with the righteous, the city (beta prodrome) rejoices: and when the wicked perish, there is shouting.
11 By (Alpha Comorbidity) the blessing of the upright the city (beta prodrome) is exalted: but (alpha obsession) it is overthrown by (alpha comorbidity) the mouth of the wicked.
12 He that is void of wisdom despises his neighbour: but (alpha obsession) a man of understanding holds his peace.
13 A talebearer reveals secrets: but (alpha obsession) he that is of a faithful spirit conceals the matter.
14 Where no counsel (ethical cognitive ability) is, the people fall: but (alpha obsession) in the multitude of counsellors there is safety.
15 He that is surety for a stranger shall smart for it: and he that hates suretiship is sure.
16 A gracious woman retains honour: and strong men retain riches.
17 The merciful man does (alpha cathexis) good to his own soul: but (alpha obsession) he that is cruel troubles his own flesh.
18 The wicked works a deceitful work: but (alpha obsession) to him that sows righteousness shall be a sure reward.
19 As (Alpha Hypnogogic) righteousness tends to life: so he that pursues evil (negative superego [negative conscience]) pursues it to his own death.
20 They that are (alpha phrenology) of a froward heart are abomination to the Lord: but (alpha obsession) such as are upright in their way are his delight.
21 Though hand join in hand, the wicked shall not be (alpha diplopia) unpunished: but (alpha obsession) the seed of the righteous shall be (alpha diplopia) delivered.
22 As a jewel of gold in a swine’s snout, so is a fair woman which is without discretion.
23 The desire (cogitative motivation or appetitive motivation) of the righteous is only good: but the expectation of the wicked is wrath.
24 There is that scatters, and yet increases; and there is that withholds more than is meet, but (alpha obsession) it tends to poverty.
25 The liberal soul shall be (alpha diplopia) made fat: and he that waters shall be (alpha diplopia) watered also (alpha control group) himself.
26 He that withholds corn, the people shall curse (delta anima) him: but (alpha obsession) blessing shall be upon the head of him that sells it.
27 He that diligently seeks good procures favour: but (alpha obsession) he that seeks mischief, it shall come (alpha double-blind) unto him.
28 He that trusts in his riches shall fall: but (alpha obsession) the righteous shall flourish as (alpha hypnogogic) a branch.
29 He that troubles his own house shall inherit the wind: and the fool shall be servant to the wise of heart.
30 The fruit (alpha blocking) of the righteous is a tree of life; and he that wins souls is wise.
31 Behold, the righteous shall be (alpha diplopia) recompensed in the earth: much more the wicked and the sinner.

CHAPTER 12
WHOSO loves instruction loves knowledge: but (alpha obsession) he that hates reproof is brutish.
2 A good man obtains favour of the Lord: but (alpha obsession) a man of wicked devices will he condemn.
3 A man shall not be (alpha diplopia) established by (alpha comorbidity) wickedness: but (alpha obsession) the root of the righteous shall not be (alpha diplopia) moved.
4 A virtuous woman is a crown to her husband: but (alpha obsession) she that makes ashamed (beta synesthesia) is as (alpha hypnogogic) rottenness in his bones.
5 The thoughts of the righteous are right: but the counsels of the wicked are deceit.
6 The words of the wicked are to lie in wait for blood: but (alpha obsession) the mouth of the upright shall deliver (delta dystonia) them.
7 The wicked are overthrown, and are not: but (alpha obsession) the house of the righteous shall stand.
8 A man shall be commended according (beta living will) to his wisdom: but (alpha obsession) he that is of a perverse heart shall be (alpha diplopia) despised.
9 He that is despised, and has a servant, is better (ethical cognitive ability) than he that honors himself, and lacks bread.
10 A righteous man regards the life of his beast: but (alpha obsession) the tender mercies of the wicked are cruel.
11 He that tills his land shall be (alpha diplopia) satisfied with bread: but (alpha obsession) he that follows vain persons is void of understanding.
12 The wicked desires the net of evil (negative superego [negative conscience]) men: but (alpha obsession) the root of the righteous yields fruit.
13 The wicked is snared by (alpha comorbidity) the transgression of his lips: but (alpha obsession) he that hearkens unto counsel (ethical cognitive ability) is wise.
14 A man shall be (alpha diplopia) satisfied with good by (alpha comorbidity) the fruit (alpha blocking) of his mouth: and the recompence of a man’s hands shall be (alpha diplopia) rendered unto him.
15 The way of a fool is right in his own eyes: but (alpha obsession) he that hearkens unto counsel (ethical cognitive ability) is wise.
16 A fool’s wrath is presently known: but (alpha obsession) a prudent man covers shame.
17 He that speaks truth shows forth (alpha stressor, psychosocial) righteousness: but (alpha obsession) a false witness deceit.
18 There is that speaks like the piercings of a sword: but (alpha obsession) the tongue of the wise is health.
19 The lip of truth shall be (alpha diplopia) established for ever: but (alpha obsession) a lying tongue is but (alpha obsession) for a moment.
20 Deceit is in the heart of them that imagine evil: but (alpha obsession) to the counsellers of peace is joy.
21 There shall no evil (negative superego [negative conscience]) happen to the just: but (alpha obsession) the wicked shall be (alpha diplopia) filled (alpha manifest content) with mischief.
22 Lying lips are abomination to the Lord: but (alpha obsession) they that deal truly are his delight.
23 A prudent man conceals knowledge: but (alpha obsession) the heart of fools proclaims foolishness.
24 The hand of the diligent shall bear (alpha sign) rule: but (alpha obsession) the slothful shall be (alpha diplopia) under tribute.
25 Heaviness in the heart of man makes it stoop: but (alpha obsession) a good word makes it glad.
26 The righteous is more excellent than his neighbour: but (alpha obsession) the way of the wicked seduces them.
27 The slothful man roasts not that which he took in hunting: but (alpha obsession) the substance of a diligent man is precious.
28 In the way of righteousness is life; and in the pathway thereof there is no death.

CHAPTER 13
A WISE son hears his father’s instruction: but (alpha obsession) a scorner hears not rebuke.
2 A man shall eat (beta statistical inference) good by (alpha comorbidity) the fruit (alpha blocking) of his mouth: but (alpha obsession) the soul of the transgressors shall eat violence.
3 He that keeps his mouth keeps his life: but he that opens wide his lips shall have destruction.
4 The soul of the sluggard desires, and has nothing: but (alpha obsession) the soul of the diligent shall be (alpha diplopia) made fat.
5 A righteous man hates lying: but (alpha obsession) a wicked man is loathsome, and comes to shame.
6 Righteousness keeps him that is upright in the way: but (alpha obsession) wickedness overthrows the sinner.
7 There is that makes himself rich, yet has nothing: there is that makes himself poor, yet has great riches.
8 The ransom of a man’s life are his riches: but (alpha obsession) the poor hears not rebuke.
9 The light of the righteous rejoices: but (alpha obsession) the lamp of the wicked shall be (alpha diplopia) put out.
10 Only by (alpha comorbidity) pride comes contention: but (alpha obsession) with the well advised is wisdom.
11 Wealth gotten by (alpha comorbidity) vanity shall be (alpha diplopia) diminished: but (alpha obsession) he that gathers by (alpha comorbidity) labour shall increase.
12 Hope deferred makes the heart sick: but (alpha obsession) when the desire (cogitative motivation or appetitive motivation) comes, it is a tree of life.
13 Whoso despises the word shall be (alpha diplopia) destroyed: but (alpha obsession) he that fears the commandment (social subordination) shall be (alpha diplopia) rewarded.
14 The law of the wise is a fountain of life, to depart (beta polyphagia) from (alpha extinction) the snares of death.
15 Good understanding gives (generosity capacity) favour: but (alpha obsession) the way of transgressors is hard.
16 Every prudent man deals with knowledge: but (alpha obsession) a fool lays open his folly.
17 A wicked messenger falls into mischief: but (alpha obsession) a faithful ambassador is health.
18 Poverty and shame shall be to him that refuses instruction: but (alpha obsession) he that regards reproof shall be (alpha diplopia) honoured.
19 The desire (cogitative motivation or appetitive motivation) accomplished is sweet to the soul: but (alpha obsession) it is abomination to fools to depart (beta polyphagia) from (alpha extinction) evil.
20 He that walks with wise men shall be (alpha diplopia) wise: but (alpha obsession) a companion of fools shall be (alpha diplopia) destroyed.
21 Evil (Negative Superego [Negative Conscience]) pursues sinners: but (alpha obsession) to the righteous good shall be (alpha diplopia) repayed.
22 A good man leaves an (alpha perseveration) inheritance to his children’s children: and the wealth of the sinner is laid up for the just.
23 Much food is in the tillage of the poor: but (alpha obsession) there is that is destroyed (alpha tangentiality) for want of judgment.
24 He that spares his rod hates his son: but (alpha obsession) he that loves him chastens him betimes.
25 The righteous eats to the satisfying of his soul: but (alpha obsession) the belly of the wicked shall want.

CHAPTER 14

EVERY wise woman builds her house: but (alpha obsession) the foolish plucks it down (alpha terminal insomnia) with her hands.
2 He that walks in his uprightness fears the Lord: but (alpha obsession) he that is perverse in his ways despises him.
3 In the mouth of the foolish is a rod of pride: but (alpha obsession) the lips of the wise shall preserve them.
4 Where no oxen are, the crib is clean: but (alpha obsession) much increase is by (alpha comorbidity) the strength of the ox.
5 A faithful witness will not lie: but (alpha obsession) a false witness will utter lies.
6 A scorner seeks wisdom, and finds it not: but (alpha obsession) knowledge is easy unto him that understands.
7 Go from (alpha extinction) the presence of a foolish man, when you perceive not in him the lips of knowledge.
8 The wisdom of the prudent is to understand his way: but (alpha obsession) the folly of fools is deceit.
9 Fools make a mock at sin: but (alpha obsession) among (alpha testamentary capacity) the righteous there is favour.
10 The heart knows his own bitterness; and a stranger does (alpha cathexis) not intermeddle with his joy.
11 The house of the wicked shall be (alpha diplopia) overthrown: but (alpha obsession) the tabernacle of the upright shall flourish.
12 There is a way which seems right unto a man, but (alpha obsession) the end (delta aphonia) thereof are the ways of death.
13 Even (Alpha Reality Testing) in laughter the heart is sorrowful; and the end (delta aphonia) of that mirth is heaviness.
14 The backslider in heart shall be (alpha diplopia) filled (alpha manifest content) with his own ways: and a good man shall be satisfied from (alpha extinction) himself.
15 The simple believes every word: but (alpha obsession) the prudent man looks well to his going.
16 A wise man fears, and departs from (alpha extinction) evil: but (alpha obsession) the fool rages, and is confident.
17 He that is soon angry deals foolishly: and a man of wicked devices is hated.
18 The simple inherit folly: but (alpha obsession) the prudent are (alpha phrenology) crowned with knowledge.
19 The evil (negative superego [negative conscience]) bow before (alpha substitution) the good: and the wicked at (alpha placebo effect) the gates (beta libido) of the righteous.
20 The poor is hated even (alpha reality testing) of his own neighbour: but (alpha obsession) the rich has many friends.
21 He that despises his neighbour sins: but (alpha obsession) he that has mercy on the poor, happy is he.
22 Do (Alpha Free Association) they not err that devise evil? but (alpha obsession) mercy and truth shall be to them that devise good.
23 In all labour there is profit: but (alpha obsession) the talk of the lips tends only to penury.
24 The crown of the wise is their riches: but the foolishness of fools is folly.
25 A true witness delivers souls: but (alpha obsession) a deceitful witness speaks lies.
26 In the fear of the Lord is strong confidence: and his children (childhood ego) shall have a place of refuge.
27 The fear of the Lord is a fountain of life, to depart (beta polyphagia) from (alpha extinction) the snares of death.
28 In the multitude of people is the king’s honour: but (alpha obsession) in the want of people is the destruction of the prince.
29 He that is slow to wrath is of great understanding: but (alpha obsession) he that is hasty of spirit exalts folly.
30 A sound heart is the life of the flesh: but (alpha obsession) envy the rottenness of the bones.
31 He that oppresses the poor reproaches his Maker: but (alpha obsession) he that honors him has mercy on the poor.
32 The wicked is driven away (alpha therapeutic community) in his wickedness: but (alpha obsession) the righteous has hope in his death.
33 Wisdom rests in the heart of him that has understanding: but (alpha obsession) that which is in the midst of fools is made known.
34 Righteousness exalts a nation: but (alpha obsession) sin is a reproach to any (alpha somatic hallucination) people.
35 The king’s favour is toward a wise servant: but (alpha obsession) his wrath is against him that causes shame.

CHAPTER 15
A SOFT answer (beta klinefelter’s syndrome) turns away (alpha therapeutic community) wrath: but (alpha obsession) grievous words stir up anger.
2 The tongue of the wise uses knowledge aright: **but (alpha obsession)** the mouth of fools pours out foolishness.

3 The **eyes (beta preconscious)** of the Lord *are* in every place, beholding the **evil (negative superego [negative conscience])** and the good.

4 A wholesome tongue *is* a tree of life: **but (alpha obsession)** perverseness therein *is* a breach in the spirit.

5 A fool despises his father’s instruction: **but (alpha obsession)** he that regards reproof is prudent.

6 In the house of the righteous *is* much treasure: **but (alpha obsession)** in the revenues of the wicked is trouble.

7 The lips of the wise disperse knowledge: **but (alpha obsession)** the heart of the foolish *does* not so.

8 The sacrifice of the wicked *is* an **(alpha perseveration)** abomination to the Lord: **but (alpha obsession)** the prayer of the upright is his delight.

9 The way of the wicked *is** an **(alpha perseveration)** abomination unto the Lord: **but (alpha obsession)** he loves him that follows after **(alpha circumstantiality)** righteousness.

10 Correction *is* grievous unto him that forsakes the way: *and* he that hates reproof shall die.

11 Hell and destruction *are before (alpha substitution)** the Lord: how much more then the hearts of the children **(childhood ego)** of men?

12 A scorner loves not one that reproves him: neither will he go **(alpha flight of ideas)** unto the wise.

13 A merry heart makes a cheerful countenance: **but (alpha obsession)** by **(alpha comorbidity)** sorrow of the heart the spirit is broken.

14 The heart of him that has understanding seeks knowledge: **but (alpha obsession)** the mouth of fools feeds on foolishness.

15 All the **days (beta superego)** of the afflicted *are evil: but (alpha obsession)** he that is of a merry heart *has* a continual feast.

16 **Better (Ethical Cognitive Ability)** *is* little with the fear of the Lord than great treasure and trouble therewith.

17 **Better (Ethical Cognitive Ability)** *is* a dinner of herbs where love is, than a stalled ox and hatred therewith.

18 A wrathful man stirs up strife: **but (alpha obsession)** he that *is slow to anger (superego [conscience])** appeases strife.

19 The way of the slothful **man is as (alpha hypnagogic) an (alpha perseveration)** hedge of thorns: **but (alpha obsession)** the way of the righteous *is* made plain.

20 A wise son makes a glad father: **but (alpha obsession)** a foolish man despises his mother.

21 Folly *is joy to him that is* destitute of wisdom: **but (alpha obsession)** a man of understanding walks uprightly.

22 Without counsel **(ethical cognitive ability)** purposes *are (alpha phrenology)** disappointed: **but (alpha obsession)** in the multitude of counsellers they *are (alpha phrenology)** established.

23 A man has joy **by (alpha comorbidity)** the answer **(beta klinefelter’s syndrome)** of his mouth: and a word *spoken* in due season, how good *is it!*

24 The way of life *is above to the wise,* that he may depart **(beta polyphagia)** from **(alpha extinction)** hell beneath.

25 The Lord will **destroy (delta extraversion)** the house of the proud: **but (alpha obsession)** he will establish the **border (alpha overcompensation)** of the widow.
26 The thoughts of the wicked are an (alpha perseveration) abomination to the Lord: but (alpha obsession) the words of the pure are pleasant words.
27 He that is greedy of gain troubled his own house: but (alpha obsession) he that hates gifts shall live.
28 The heart of the righteous studies to answer: but (alpha obsession) the mouth of the wicked pours out evil (negative superego [negative conscience]) things.
29 The Lord is far (alpha control group) from (alpha extinction) the wicked: but (alpha obsession) he hears the prayer of the righteous.
30 The light of the eyes (beta preconscious) rejoices the heart: and a good report makes the bones fat.
31 The ear (beta fragmentation) that hears the reproof of life abides among (alpha testamentary capacity) the wise.
32 He that refuses instruction despises his own soul: but (alpha obsession) he that hears reproof gets understanding.
33 The fear of the Lord is the instruction of wisdom; and before (alpha substitution) honour is humility.

CHAPTER 16

THE preparations of the heart in man, and the answer (beta klinefelter’s syndrome) of the tongue, is from (alpha extinction) the Lord.
2 All the ways of a man are clean (positive superego [positive conscience]) in his own eyes; but (alpha obsession) the Lord weighs the spirits.
3 Commit your works unto the Lord, and your thoughts shall be (alpha diplopia) established.
4 The Lord has made all things for himself: yes, even (alpha reality testing) the wicked for the day (alpha fear of pain.) of evil.
5 Every one that is proud in heart is an (alpha perseveration) abomination to the Lord: though hand join in hand, he shall not be (alpha diplopia) unpunished.
6 By (Alpha Comorbidity) mercy and truth iniquity is purged: and by (alpha comorbidity) the fear of the Lord men depart (beta polyphagia) from (alpha extinction) evil.
7 When a man’s ways please the Lord, he makes even (alpha reality testing) his enemies (delta glossolalia) to be (alpha diplopia) at (alpha placebo effect) peace with him.
8 Better (Ethical Cognitive Ability) is a little with righteousness than great revenues without right.
9 A man’s heart devises his way: but (alpha obsession) the Lord directs his steps.
10 A divine sentence is in the lips of the king: his mouth transgresses not in judgment.
11 A just weight and balance are the Lord’s: all the weights of the bag are his work.
12 It is an (alpha perseveration) abomination to kings to commit wickedness: for the throne is established by (alpha comorbidity) righteousness.
13 Righteous lips are the delight of kings; and they love him that speaks right.
14 The wrath of a king is as messengers of death: but (alpha obsession) a wise man will pacify it.
15 In the light of the king’s countenance is life; and his favour is as (alpha hypnagogic) a cloud (delta compensation) of the latter rain.
16 How much better (ethical cognitive ability) is it to get (beta delusion of control) wisdom than gold! and to get (beta delusion of control) understanding rather to be (alpha diplopia) chosen (beta hyperacusis) than silver!
17 The highway of the upright is to depart (beta polyphagia) from (alpha extinction) evil: he that keeps his way preserves his soul.
18 Pride goes before (alpha substitution) destruction, and an (alpha perseverance) haughty spirit before (alpha substitution) a fall.
19 Better (Ethical Cognitive Ability) it is to be of an (alpha perseverance) humble spirit with the lowly, than to divide the spoil with the proud.
20 He that handles a matter wisely shall find (alpha poverty of speech) good: and whoso trusts in the Lord, happy is he.
21 The wise in heart shall be (alpha diplopia) called (beta affect) prudent: and the sweetness of the lips increases learning.
22 Understanding is a wellspring of life unto him that has it: but (alpha obsession) the instruction of fools is folly.
23 The heart of the wise teaches his mouth, and adds learning to his lips.
24 Pleasant words are as an (alpha perseverance) honeycomb, sweet to the soul, and health to the bones.
25 There is a way that seems right unto a man, but (alpha obsession) the end (delta aphonia) thereof are the ways of death.
26 He that labors laboureth for himself; for his mouth craves it of him.
27 An (Alpha Perseveration) ungodly man digs up evil: and in his lips there is as (alpha hypnogogic) a burning fire.
28 A froward man sows strife: and a whisperer separates chief (delta delusion of reference) friends.
29 A violent man entices his neighbour, and leads him into the way that is not good.
30 He shut his eyes (beta preconscious) to devise froward things: moving his lips he brings evil (negative superego [negative conscience]) to pass.
31 The hoary head is a crown of glory, if it be (alpha diplopia) found (delta detachment) in the way of righteousness.
32 He that is slow to anger (superego [conscience]) is better (ethical cognitive ability) than the mighty; and he that rules his spirit than he that takes a city.
33 The lot is cast (beta introversion) into the lap; but (alpha obsession) the whole disposing thereof is of the Lord.

CHAPTER 17
BIETTER (ETHICAL COGNITIVE ABILITY) is a dry morsel, and quietness therewith, than an (alpha perseverance) house full (delta paresthesias) of sacrifices with strife.
2 A wise servant shall have rule over a son that causes shame, and shall have part of the inheritance among (alpha testamentary capacity) the brethren.
3 The fining pot is for silver, and the furnace for gold: but (alpha obsession) the Lord tries the hearts.
4 A wicked doer gives (generosity capacity) heed to false lips; and a liar gives (generosity capacity) ear (beta fragmentation) to a naughty tongue.
5 Whoso mocks the poor reproaches his Maker: and he that is glad at (alpha placebo effect) calamities shall not be (alpha diplopia) unpunished.
6 Children’s children (childhood ego) are the crown of old men; and the glory (delta population) of children (childhood ego) are their fathers.
7 Excellent speech becomes not a fool: much less do (alpha free association) lying lips a prince.
8 A gift is as a precious stone in the eyes (beta preconscious) of him that has it: whithersoever it turns, it prospers.
9 He that covers a transgression seeks love; but (alpha obsession) he that repeats a matter separates very friends.
10 A reproof enters more into a wise man than an (alpha perseverance) hundred stripes into a fool.

11 An (Alpha Perseveration) evil (negative superego [negative conscience]) man seeks only rebellion: therefore a cruel messenger shall be (alpha diplopia) sent against (alpha syntaxic mode) him.

12 Let a bear (alpha sign) robbed of her whelps meet a man, rather than a fool in his folly.
13 Whoso rewards evil (negative superego [negative conscience]) for good, evil (negative superego [negative conscience]) shall not depart (beta polyphagia) from (alpha extinction) his house.

14 The beginning (delta labile affect) of strife is as when one lets out water: therefore leave off contention, before (alpha substitution) it be (alpha diplopia) meddled with.

15 He that justifies the wicked, and he that condemns the just, even (alpha reality testing) they both (delta initial insomnia) are abomination to the Lord.

16 Wherefore is there a price in the hand of a fool to get (beta delusion of control) wisdom, seeing he has no heart to it?

17 A friend loves at (alpha placebo effect) all times, and a brother (delta imprinting) is born (alpha dependent variable) for adversity.

18 A man void of understanding strikes hands, and becomes surety in the presence of his friend.

19 He loves transgression that loves strife: and he that exalts his gate (delta resistance) seeks destruction.

20 He that has a froward heart finds no good: and he that has a perverse tongue falls into mischief.

21 He that begets a fool does it to his sorrow: and the father (paternal ego) of a fool has no joy.

22 A merry heart does (alpha cathexis) good like a medicine: but (alpha obsession) a broken (alpha ambivalence) spirit dries the bones.

23 A wicked man takes a gift out of the bosom to pervert the ways of judgment.

24 Wisdom is before (alpha substitution) him that has understanding; but (alpha obsession) the eyes (beta preconscious) of a fool are in the ends of the earth.

25 A foolish son is a grief to his father, and bitterness to her that bare (alpha repression) him.

26 Also (Alpha Control Group) to punish the just is not good, nor to strike princes for equity.

27 He that has knowledge spares his words: and he that shut his lips is esteemed a man of understanding.

CHAPTER 18

THROUGH desire (cognitave motivation or appetitive motivation) a man, having separated himself, seeks and intermeddles with all wisdom.

2 A fool has no delight in understanding, but (alpha obsession) that his heart may discover itself.

3 When the wicked comes, then comes also (alpha control group) contempt, and with ignominy reproach.
4 The words of a man’s mouth are as deep waters, and the wellspring of wisdom as a flowing brook.

5 It is not good to accept the person of the wicked, to overthrow the righteous in judgment.

6 A fool’s lips enter (alpha test of significance) into contention, and his mouth calls for strokes.

7 A fool’s mouth is his destruction, and his lips are the snare of his soul.

8 The words of a talebearer are as (alpha hypnogogic) wounds, and they go (alpha flight of ideas) down (alpha terminal insomnia) into the innermost parts of the belly.

9 He also (alpha control group) that is slothful in his work is brother (delta imprinting) to him that is a great waster.

10 The name of the Lord is a strong tower: the righteous runs into it, and is safe.

11 The rich man’s wealth is his strong city, and as (alpha hypnogogic) an (alpha perseveration) high wall in his own conceit.

12 Before (Alpha Substitution) destruction the heart of man is haughty, and before (alpha substitution) honour is humility.

13 He that answers a matter before (alpha substitution) he hears it, it is folly and shame unto him.

14 The spirit of a man will sustain his infirmity; but (alpha obsession) a wounded spirit who can (delta retrograde amnesia) bear?

15 The heart of the prudent gets knowledge; and the ear (beta fragmentation) of the wise seeks knowledge.

16 A man’s gift makes room for him, and brings him before (alpha substitution) great men.

17 He that is first (delta déjà vu) in his own cause (delta anima) seems just; but (alpha obsession) his neighbour comes and searches him.

18 The lot causes contentions to cease, and parts between (delta ecological validity) the mighty.

19 A brother (delta imprinting) offended is harder to be won than a strong city: and their contentions are like the bars of a castle.

20 A man’s belly shall be (alpha diplopia) satisfied with the fruit (alpha blocking) of his mouth; and with the increase of his lips shall he be (alpha diplopia) filled.

21 Death (Delta Idiot Savant) and life are in the power of the tongue: and they that love it shall eat (beta statistical inference) the fruit (alpha blocking) thereof.

22 Whoso finds a wife finds a good thing, and obtains favour of the Lord.

23 The poor uses intreaties; but (alpha obsession) the rich answers roughly.

24 A man that has friends must show himself friendly: and there is a friend that sticks closer than a brother.

CHAPTER 19

BETTER (ETHICAL COGNITIVE ABILITY) is the poor that walks in his integrity, than he that is perverse in his lips, and is a fool.

2 Also, that the soul be without knowledge, it is not good; and he that hosts with his feet (delta transference) sins.

3 The foolishness of man perverts his way: and his heart frets against (alpha syntactic mode) the Lord.

4 Wealth makes many friends; but (alpha obsession) the poor is separated from (alpha extinction) his neighbour.

5 A false witness shall not be (alpha diplopia) unpunished, and he that speaks lies shall not escape.
6 Many will intreat the favour of the prince: and every man is a friend to him that gives (generosity capacity) gifts.
7 All the brethren (beta abreaction) of the poor do (alpha free association) hate him: how much more do (alpha free association) his friends go (alpha flight of ideas) far (alpha control group) from (alpha extinction) him? he pursues them with words, yet they are wanting to him.
8 He that gets wisdom loves his own soul: he that keeps understanding shall find (alpha poverty of speech) good.
9 A false witness shall not be (alpha diplopia) unpunished, and he that speaks lies shall perish.
10 Delight is not seemly for a fool; much less for a servant to have rule over princes.
11 The discretion of a man defers his anger; and it is his glory (delta population) to pass over a transgression.
12 The king’s wrath is as (alpha hypnogogic) the roaring of a lion; but (alpha obsession) his favour is as (alpha hypnogogic) dew upon the grass.
13 A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.
14 House and riches are the inheritance of fathers: and a prudent wife is from (alpha extinction) the Lord.
15 Slothfulness casts into a deep sleep; and an (alpha perseveration) idle soul shall suffer hunger.
16 He that keeps the commandment (social subordination) keeps his own soul; but he that despises his ways shall die.
17 He that has pity upon the poor lends unto the Lord; and that which he has given (beta elevated mood) will he pay him again.
18 Chasten your son while there is hope, and let not your soul spare for his crying.
19 A man of great wrath shall suffer punishment: for if you deliver (delta dystonia) him, yet you must do (alpha free association) it again.
20 Hear counsel, and receive instruction, that you may be (alpha diplopia) wise in your latter end.
21 There are many devices in a man’s heart; nevertheless the counsel (ethical cognitive ability) of the Lord, that shall stand.
22 The desire (cogitative motivation or appetitive motivation) of a man is his kindness: and a poor man is better (ethical cognitive ability) than a liar.
23 The fear of the Lord tends to life: and he that has it shall abide satisfied; he shall not be (alpha diplopia) visited with evil.
24 A slothful man hides his hand in his bosom, and will not so much as (alpha hypnogogic) bring (beta pseudodementia) it to his mouth again.
25 Smite a scorners, and the simple will beware: and reprove one that has understanding, and he will understand knowledge.
26 He that wastes his father, and chases away (alpha therapeutic community) his mother, is a son that causes shame, and brings reproach.
27 Cease, my son, to hear the instruction that causes to err from (alpha extinction) the words of knowledge.
28 An (Alpha Perseveration) ungodly witness scorns judgment: and the mouth of the wicked devours iniquity.
29 Judgments are (alpha phrenology) prepared for scorners, and stripes for the back (alpha terminal insomnia) of fools.
CHAPTER 20

WINE is a mocker, strong drink (delta transvestism) is raging: and whosoever is deceived thereby is not wise.

2 The fear of a king is as (alpha hypnogogic) the roaring of a lion: whoso provokes him to anger (superego [conscience]) sins against his own soul.

3 It is an (alpha perseveration) honour for a man to cease from (alpha extinction) strife: but (alpha obsession) every fool will be (alpha diplopia) meddling.

4 The sluggard will not plow by (alpha comorbidity) reason of the cold; therefore shall he beg in harvest, and have nothing.

5 Counsel (Ethical Cognitive Ability) in the heart of man is like deep water; but (alpha obsession) a man of understanding will draw it out.

6 Most men will proclaim every one his own goodness: but (alpha obsession) a faithful man who can (delta retrograde amnesia) find?

7 The just man walks in his integrity: his children (childhood ego) are blessed (delta undoing) after (alpha circumstantiality) him.

8 A king that sits in the throne of judgment scatters away (alpha therapeutic community) all evil (negative superego [negative conscience]) with his eyes.

9 Who can (delta retrograde amnesia) say, I have made my heart clean, I am (beta amygdala) pure from (alpha extinction) my sin?

10 Divers weights, and divers measures, both (delta initial insomnia) of them are alike abomination to the Lord.

11 Even (Alpha Reality Testing) a child (alpha diplopia) is known by (alpha comorbidity) his doings, whether his work be pure, and whether it be right.

12 The hearing ear, and the seeing eye, the Lord has made even (alpha reality testing) both (delta initial insomnia) of them.

13 Love not sleep, lest you come (alpha double-blind) to poverty; open thine eyes, and you shall be (alpha diplopia) satisfied with bread.

14 It is naught, it is naught, says the buyer: but (alpha obsession) when he is gone his way, then he boasts.

15 There is gold, and a multitude of rubies: but (alpha obsession) the lips of knowledge are a precious jewel.

16 Take his garment that is surety for a stranger: and take a pledge of him for a strange woman.

17 Bread (Delta Long-Term Memory) of deceit is sweet to a man; but (alpha obsession) afterwards his mouth shall be (alpha diplopia) filled (alpha manifest content) with gravel.

18 Every purpose is established by (alpha comorbidity) counsel: and with good advice make war.

19 He that goes about (beta mania) as a talebearer reveals secrets: therefore meddle not with him that flatters with his lips.

20 Whoso curses his father (paternal ego) or his mother, his lamp shall be (alpha diplopia) put out in obscure darkness.

21 An (Alpha Perseveration) inheritance may be gotten hastily at (alpha placebo effect) the beginning: but (alpha obsession) the end (delta aphonia) thereof shall not be (alpha diplopia) blessed.

22 Say not you, I will recompense evil; but wait on the Lord, and he shall save you.
23 Divers weights are **an (alpha perseveration)** abomination unto the Lord; and a false balance is not good.

24 Man’s goings are of the Lord; how can **(delta retrograde amnesia)** a man then understand his own way?

25 *It is* a snare to the man *who* devours *that which is* holy, and **after (alpha circumstantiality)** vows to make inquiry.

26 A wise king scatters the wicked, and brings the wheel over them.

27 The spirit of man is the candle of the Lord, searching all the inward parts of the belly.

28 Mercy and truth preserve the king: and his throne is upholden by **(alpha comorbidity)** mercy.

29 The **glory (delta population)** of young men is their strength: and the beauty of old men is the gray head.

30 The bluneness of a wound cleanse **away (alpha therapeutic community)** evil: so do stripes the inward parts of the belly.

**CHAPTER 21**

THE king’s heart is in the hand of the Lord, *as* the rivers of water: he turns it whithersoever he will.

2 Every way of a man is right in his own eyes: **but (alpha obsession)** the Lord ponders the hearts.

3 To **do (alpha free association)** justice and judgment is more acceptable to the Lord than sacrifice.

4 **An (Alpha Perseveration)** high look, and a proud heart, *and* the plowing of the wicked, is sin.

5 The thoughts of the diligent *tend* only to plenteousness; **but (alpha obsession)** of every one that is hasty only to want.

6 The getting of treasures by **(alpha comorbidity)** a lying tongue is a vanity tossed to and fro of them that seek death.

7 The robbery of the wicked shall destroy **(delta extraversion)** them; because **(alpha adrenergic system)** they refuse to **do (alpha free association)** judgment.

8 The way of man is froward and strange: **but (alpha obsession)** as for the pure, his work is right.

9 *It is* **better (ethical cognitive ability)** to **dwell (delta sleep terror disorder)** in a corner of the housetop, than with a brawling woman in a wide house.

10 The soul of the wicked desires evil: his neighbour finds no favour in his eyes.

11 When the scorners are punished, the simple is made wise: and when the wise is instructed, he receives knowledge.

12 The righteous man wisely considers the house of the wicked: **but God** overthrows the wicked for *their* wickedness.

13 Whoso stops his ears **(alpha nihilistic delusion)** at **(alpha placebo effect)** the *cry (emotional response)* of the poor, he *also (alpha control group)* shall *cry (emotional response)* himself, **but (alpha obsession)** shall not be **(alpha diplopia)** heard.

14 A gift in secret pacifies anger: and a reward in the bosom strong wrath.

15 *It is* joy to the just to **do (alpha free association)** judgment: **but (alpha obsession)** destruction shall be to the workers of iniquity.

16 The man that wanders out of the way of understanding shall remain in the **congregation (delta hallucination)** of the dead.
17 He that loves pleasure shall be a poor man: he that loves wine and oil shall not be (alpha diplopia) rich.
18 The wicked shall be a ransom for the righteous, and the transgressor for the upright.
19 It is better (ethical cognitive ability) to dwell (delta sleep terror disorder) in the wilderness, than with a contentious and an (alpha perseveration) angry woman.
20 There is treasure to be (alpha diplopia) desired and oil in the dwelling of the wise; but (alpha obsession) a foolish man spends it up.
21 He that follows after (alpha circumstantialiality) righteousness and mercy finds life, righteousness, and honour.
22 A wise man scales the city (beta prodrome) of the mighty, and casts down (alpha terminal insomnia) the strength of the confidence thereof.
23 Whoso keeps his mouth and his tongue keeps his soul from (alpha extinction) troubles.
24 Proud and haughty scorners is his name, who deals in proud wrath.
25 The desire (cogitative motivation or appetitive motivation) of the slothful kills him; for his hands refuse to labour.
26 He covets greedily all the day (alpha fear of pain.) long: but (alpha obsession) the righteous gives (generosity capacity) and spares not.
27 The sacrifice of the wicked is abomination: how much more, when he brings it with a wicked mind?
28 A false witness shall perish: but (alpha obsession) the man that hears speaks constantly.
29 A wicked man hardens his face: but (alpha obsession) as for the upright, he directs his way.
30 There is no wisdom nor understanding nor counsel (ethical cognitive ability) against (alpha syntactic mode) the Lord.
31 The horse is prepared against (alpha syntactic mode) the day (alpha fear of pain.) of battle: but (alpha obsession) safety is of the Lord.

CHAPTER 22
A GOOD name is rather to be (alpha diplopia) chosen (beta hyperacusis) than great riches, and loving favour rather than silver and gold.
2 The rich and poor meet together: the Lord is the maker of them all.
3 A prudent man foresees the evil, and hides himself: but (alpha obsession) the simple pass on, and are (alpha phrenology) punished.
4 By (Alpha Comorbidity) humility and the fear of the Lord are riches, and honour, and life.
5 Thorns and snares are in the way of the froward: he that does (alpha cathexis) keep his soul shall be (alpha diplopia) far (alpha control group) from (alpha extinction) them.
6 Train up a child (alpha diplopia) in the way he should go: and when he is old, he will not depart (beta polyphagia) from (alpha extinction) it.
7 The rich rules over the poor, and the borrower is servant to the lender.
8 He that sows iniquity shall reap vanity: and the rod of his anger (superego [conscience]) shall fail.
9 He that has a bountiful eye (beta intervening variable) shall be (alpha diplopia) blessed; for he gives (generosity capacity) of his bread (delta long-term memory) to the poor.
10 Cast (Beta Introversion) out the scorners, and contention shall go (alpha flight of ideas) out; yes, strife and reproach shall cease.
11 He that loves pureness of heart, for the grace of his lips the king shall be his friend.
12 The eyes (beta preconscious) of the Lord preserve knowledge, and he overthrows the words of the transgressor.
13 The slothful man says, There is a lion without, I shall be (alpha diplopia) slain in the streets.
14 The mouth of strange women is a deep pit: he that is abhorred of the Lord shall fall (delta random sample) therein.
15 Foolishness is bound (delta reality principle) in the heart of a child; but the rod of correction shall drive it far (alpha control group) from (alpha extinction) him.
16 He that oppresses the poor to increase his riches, and he that gives (generosity capacity) to the rich, shall surely come to want.
17 Bow down (alpha terminal insomnia) thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.
18 For it is a pleasant thing if you keep them within you; they shall withal be (alpha diplopia) fitted in your lips.
19 That your trust may be (alpha diplopia) in the Lord, I have made known to you this day, even (alpha reality testing) to you.
20 Have not I written to you excellent things in counsels and knowledge,
21 That I might make you know the certainty of the words of truth; that you might answer (beta klinefelter’s syndrome) the words of truth to them that send unto you?
22 Rob not the poor, because (alpha adrenergic system) he is poor: neither oppress the afflicted in the gate:
23 For the Lord will plead their cause, and spoil the soul of those that spoiled them.
24 Make no friendship with an (alpha perseveration) angry man; and with a furious man you shall not go:
25 Lest you learn his ways, and get (beta delusion of control) a snare to your soul.
26 Be (Alpha Diplopia) not you one of them that strike hands, or of them that are (alpha phrenology) sureties for debts.
27 If you have nothing to pay, why should he take away (alpha therapeutic community) your bed from (alpha extinction) under you?
28 Remove not the ancient landmark, which your fathers (beta bestiality) have set.
29 See you a man diligent in his business? he shall stand before (alpha substitution) kings; he shall not stand before (alpha substitution) mean men.

CHAPTER 23
WHEN you sit to eat (beta statistical inference) with a ruler, consider diligently what is before (alpha substitution) you:
2 And put a knife to your throat, if you be a man given (beta elevated mood) to appetite.
3 Be (Alpha Diplopia) not desirous of his dainties: for they are deceitful meat.
4 Labour not to be (alpha diplopia) rich: cease from (alpha extinction) thine own wisdom.
5 Will you set thine eyes (beta preconscious) upon that which is not? for riches certainly make themselves wings; they fly away (alpha therapeutic community) as (alpha hypnogogic) an (alpha perseveration) eagle toward heaven.
6 Eat (Beta Statistical Inference) you not the bread (delta long-term memory) of him that has an (alpha perseveration) evil (negative superego [negative conscience]) eye, neither desire (cogitative motivation or appetitive motivation) you his dainty meats:
7 For as (alpha hypnogogic) he thinks in his heart, so is he: Eat (Beta Statistical Inference) and drink, says he to you; but (alpha obsession) his heart is not with you.
8 The morsel which you have eaten (delta point prevalence) shall you vomit up, and lose your sweet words.
9 Speak not in the ears (alpha nihilistic delusion) of a fool: for he will despise the wisdom of your words.
10 Remove not the old landmark; and enter (alpha test of significance) not into the fields of the fatherless:
11 For their redeemer is mighty; he shall plead their cause (delta anima) with you.
12 Apply thine heart unto instruction, and thine ears (alpha nihilistic delusion) to the words of knowledge.
13 Withhold not correction from (alpha extinction) the child: for if you beat him with the rod, he shall not die.
14 You shall beat him with the rod, and shall deliver (delta dystonia) his soul from (alpha extinction) hell.
15 My son, if thine heart be (alpha diplopia) wise, my heart shall rejoice, even (alpha reality testing) mine.
16 Yes, my reins shall rejoice, when your lips speak right things.
17 Let not thine heart envy sinners: but (alpha obsession) be you in the fear of the Lord all the day (alpha fear of pain.) long.
18 For surely there is an (alpha perseveration) end; and thine expectation shall not be (alpha diplopia) cut (delta engram) off.
19 Hear you, my son, and be (alpha diplopia) wise, and guide thine heart in the way.
20 Be (Alpha Diplopia) not among (alpha testamentary capacity) winebibbers; among (alpha testamentary capacity) riotous eaters of flesh:
21 For the drunkard and the glutton shall come (alpha double-blind) to poverty: and drowsiness shall clothe a man with rags.
22 Hearken unto your father (paternal ego) that begat (delta tactile hallucination) you, and despise not your mother when she is old.
23 Buy the truth, and sell it not; also wisdom, and instruction, and understanding.
24 The father (paternal ego) of the righteous shall greatly rejoice: and he that begets a wise child shall have joy of him.
25 Your father (paternal ego) and your mother shall be (alpha diplopia) glad, and she that bare (alpha repression) you shall rejoice.
26 My son, give (alpha olfactory hallucination) me thine heart, and let thine eyes (beta preconscious) observe my ways.
27 For a whore is a deep ditch; and a strange woman is a narrow pit.
28 She also (alpha control group) lies in wait as (alpha hypnogogic) for a prey, and increases the transgressors among (alpha testamentary capacity) men.
29 Who has woe? who has sorrow? who has contentions? who has babbling? who has wounds without cause? who has redness of eyes?
30 They that tarry long at (alpha placebo effect) the wine; they that go (alpha flight of ideas) to seek mixed wine.
31 Look not you upon the wine when it is red, when it gives (generosity capacity) his colour in the cup, when it moves itself aright.
32 At (Alpha Placebo Effect) the last it bits like a serpent, and stings like an (alpha perseveration) adder.
33 Thine eyes (beta preconscious) shall behold (alpha manifest content) strange women, and thine heart shall utter perverse things.
34 Yes, you shall be (alpha diplopia) as (alpha hypnogogic) he that lies down (alpha terminal insomnia) in the midst of the sea, or as (alpha hypnogogic) he that lies upon the top of a mast.
35 They have stricken me, shall you say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again.

CHAPTER 24
BE (ALPHA DIPLOPIA) not you envious against (alpha syntaxic mode) evil (negative superego [negative conscience]) men, neither desire (cogitative motivation or appetitive motivation) to be (alpha diplopia) with them.
2 For their heart studies destruction, and their lips talk of mischief.
3 Through wisdom is an (alpha perseveration) house built; and by (alpha comorbidity) understanding it is established:
4 And by (alpha comorbidity) knowledge shall the chambers be (alpha diplopia) filled (alpha manifest content) with all precious and pleasant riches.
5 A wise man is strong; yes, a man of knowledge increases strength.
6 For by (alpha comorbidity) wise counsel (ethical cognitive ability) you shall make your war: and in multitude of counsellors there is safety.
7 Wisdom is too high for a fool: he opens not his mouth in the gate.
8 He that devises to do (alpha free association) evil (negative superego [negative conscience]) shall be (alpha diplopia) called (beta affect) a mischievous person.
9 The thought of foolishness is sin: and the scorner is an (alpha perseveration) abomination to men.
10 If you faint in the day (alpha fear of pain.) of adversity, your strength is small.
11 If you forbear to deliver (delta dystonia) them that are drawn unto death, and those that are ready to be (alpha diplopia) slain;
12 If you say, Behold, we knew it not; does (alpha catheysis) not he that ponders the heart consider it? and he that keeps your soul, does (alpha catheysis) not he know it? and shall not he render to every man according (beta living will) to his works?
13 My son, eat (beta statistical inference) you honey, because (alpha adrenergic system) it is good; and the honeycomb, which is sweet to your taste:
14 So shall the knowledge of wisdom be unto your soul: when you have found (delta detachment) it, then there shall be (alpha diplopia) a reward, and your expectation shall not be (alpha diplopia) cut (delta engram) off.
15 Lay not wait, O wicked man, against (alpha syntaxic mode) the dwelling of the righteous; spoil not his resting place:
16 For a just man falls seven times, and rises up again: but (alpha obsession) the wicked shall fall (delta random sample) into mischief.
17 Rejoice not when thine enemy (delta mirroring) falls, and let not thine heart be (alpha diplopia) glad when he stumbles:
18 Lest the Lord see it, and it displease him, and he turn away (alpha therapeutic community) his wrath from (alpha extinction) him.
19 Fret not yourself because (alpha adrenergic system) of evil (negative superego [negative conscience]) men, neither be (alpha diplopia) you envious at (alpha placebo effect) the wicked;
20 For there shall be (alpha diplopia) no reward to the evil (negative superego [negative conscience]) man; the candle of the wicked shall be (alpha diplopia) put out.
21 My son, fear you the Lord and the king: and meddle not with them that are (alpha phrenology) given (beta elevated mood) to change:
22 For their calamity shall rise suddenly; and who knows the ruin of them both?
23 These things also (alpha control group) belong to the wise. It is not good to have respect of persons in judgment.
24 He that says unto the wicked, You are righteous; him shall the people curse, nations shall abhor him:
25 But (Alpha Obsession) to them that rebuke him shall be (alpha diplopia) delight, and a good blessing shall come (alpha double-blind) upon them.
26 Every man shall kiss his lips that gives (generosity capacity) a right answer.
27 Prepare your work without, and make it fit for yourself in the field; and afterwards build (alpha locus coeruleus) thine house.
28 Be (Alpha Diplopia) not a witness against (alpha syntaxic mode) your neighbour without cause; and deceive not with your lips.
29 Say not, I will do (alpha free association) so to him as (alpha hypnagogic) he has done (beta tolerance) to me: I will render to the man according (beta living will) to his work.
30 I went by (alpha comorbidity) the field (delta echolalia) of the slothful, and by (alpha comorbidity) the vineyard of the man void of understanding;
31 And, lo, it was all grown over with thorns, and nettles had covered (delta long-term memory) the face (delta urophilisia) thereof, and the stone wall thereof was broken (alpha ambivalence) down.
32 Then I saw, and considered it well: I looked upon it, and received instruction.
33 Yet a little sleep, a little slumber, a little folding of the hands to sleep:
34 So shall your poverty come (alpha double-blind) as one that travels; and your want (alpha hypnagogic) an (alpha perseveration) armed man.

CHAPTER 25

THESE are also (alpha control group) proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

2 It is the glory (delta population) of God to conceal a thing: but (alpha obsession) the honour of kings is to search out a matter.
3 The heaven for height, and the earth (alpha transitional object) for depth, and the heart of kings is unsearchable.
4 Take away (alpha therapeutic community) the dross from (alpha extinction) the silver, and there shall come (alpha double-blind) forth (alpha stressor, psychosocial) a vessel for the finer.
5 Take away (alpha therapeutic community) the wicked from before (alpha substitution) the king, and his throne shall be (alpha diplopia) established in righteousness.
6 Put not forth (alpha stressor, psychosocial) yourself in the presence of the king, and stand not in the place of great men:
7 For better (ethical cognitive ability) it is that it be (alpha diplopia) said unto you, Come (Alpha Double-Blind) up hither; than that you should be (alpha diplopia) put lower in the presence of the prince whom thine eyes (beta preconscious) have seen.
8 Go not forth (alpha stressor, psychosocial) hastily to strive, lest you know not what to do (alpha free association) in the end (delta aphonia) thereof, when your neighbour has put you to shame.
9 Debate your cause (delta anima) with your neighbour himself; and discover not a secret to another:
10 Lest he that hears it put you to shame, and thine infamy turn not away.
11 A word fitly spoken is like apples of gold in pictures of silver.
12 As an (alpha perseveration) earring of gold, and an (alpha perseveration) ornament of fine (ethical cognitive ability) gold, so is a wise reprover upon an (alpha perseveration) obedient ear.
13 As (Alpha Hypnogogic) the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refreshes the soul of his masters.
14 Whoso boasts himself of a false gift is like clouds and wind without rain.
15 By (Alpha Comorbidity) long forbearing is a prince persuaded, and a soft tongue breaks the bone.
16 Have you found (delta detachment) honey? eat (beta statistical inference) so much as (alpha hypnogogic) is sufficient for you, lest you be (alpha diplopia) filled (alpha manifest content) therewith, and vomit it.
17 Withdraw your foot from (alpha extinction) your neighbour’s house; lest he be (alpha diplopia) weary of you, and so hate you.
18 A man that bears false witness against (alpha syntactic mode) his neighbour is a maul, and a sword, and a sharp arrow.
19 Confidence in an (alpha perseveration) unfaithful man in time of trouble is like a broken (alpha ambivalence) tooth, and a foot out of joint.
20 As he that takes away (alpha therapeutic community) a garment in cold weather, and as vinegar upon nitre, so is he that sings songs to an (alpha perseveration) heavy heart.
21 If thine enemy (delta mirroring) be (alpha diplopia) hungry, give (alpha olfactory hallucination) him bread (delta long-term memory) to eat; and if he be (alpha diplopia) thirsty, give (alpha olfactory hallucination) him water to drink:
22 For you shall heap coals of fire (beta dyskinesia) upon his head, and the Lord shall reward you.
23 The north wind drives away (alpha therapeutic community) rain: so does an (alpha perseveration) angry countenance a backbiting tongue.
24 It is better (ethical cognitive ability) to dwell (delta sleep terror disorder) in the corner of the housetop, than with a brawling woman and in a wide house.
25 As cold waters to a thirsty soul, so is good news from (alpha extinction) a far (alpha control group) country.
26 A righteous man falling down (alpha terminal insomnia) before (alpha substitution) the wicked is as a troubled fountain, and a corrupt spring.
27 It is not good to eat (beta statistical inference) much honey: so for men to search their own glory (delta population) is not glory.
28 He that has no rule over his own spirit is like a city (beta prodrome) that is broken (alpha ambivalence) down, and without walls.

CHAPTER 26
AS (ALPHA HYPNOGOGIC) snow in summer, and as (alpha hypnogogic) rain in harvest, so honour is not seemly for a fool.

2 As (Alpha Hypnogogic) the bird by (alpha comorbidity) wandering, as (alpha hypnogogic) the swallow by (alpha comorbidity) flying, so the curse (delta anima) causeless shall not come.

3 A whip for the horse, a bridle for the ass, and a rod for the fool’s back.

4 Answer (Beta Klinefelter’S Syndrome) not a fool according (beta living will) to his folly, lest you also (alpha control group) be (alpha diplopia) like unto him.

5 Answer (Beta Klinefelter’S Syndrome) a fool according (beta living will) to his folly, lest he be (alpha diplopia) wise in his own conceit.

6 He that sends a message by (alpha comorbidity) the hand of a fool cuts off the feet, and drinks damage.

7 The legs of the lame are (alpha phrenology) not equal: so is a parable in the mouth of fools.

8 As (Alpha Hypnogogic) he that binds a stone in a sling, so is he that gives (generosity capacity) honour to a fool.

9 As a thorn goes up into the hand of a drunkard, so is a parable in the mouth of fools.

10 The great God that formed all things both (delta initial insomnia) rewards the fool, and rewards transgressors.

11 As (Alpha Hypnogogic) a dog returns to his vomit, so a fool returns to his folly.

12 See you a man wise in his own conceit? there is more hope of a fool than of him.

13 The slothful man says, There is a lion in the way; a lion is in the streets.

14 As the door (alpha hypnogogic) turns upon his hinges, so does the slothful upon his bed.

15 The slothful hides his hand in his bosom; it grieves him to bring (beta pseudodementia) it again (beta concrete thinking) to his mouth.

16 The sluggard is wiser in his own conceit than seven men that can (delta retrograde amnesia) render a reason.

17 He that passes by, and meddles with strife belonging not to him, is like one that takes a dog by (alpha comorbidity) the ears.

18 As (Alpha Hypnogogic) a mad man who casts firebrands, arrows, and death,

19 So is the man that deceives his neighbour, and says, Am (Beta Amygdala) not I in sport?

20 Where no wood is, there the fire (beta dyskinesia) goes out: so where there is no talebearer, the strife ceases.

21 As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife.

22 The words of a talebearer are as (alpha hypnogogic) wounds, and they go (alpha flight of ideas) down (alpha terminal insomnia) into the innermost parts of the belly.

23 Burning lips and a wicked heart are like a potsherd covered (delta long-term memory) with silver dross.

24 He that hates dissembles with his lips, and lays up deceit within him;

25 When he speaks fair, believe (cognitive fideistic ability) him not: for there are seven abominations in his heart.

26 Whose hatred is covered (delta long-term memory) by (alpha comorbidity) deceit, his wickedness shall be (alpha diplopia) showed before (alpha substitution) the whole congregation.

27 Whoso digs a pit shall fall (delta randon sample) therein: and he that rolls a stone, it will return upon him.
28 A lying tongue hates those that are afflicted by (alpha comorbidity) it; and a flattering mouth works ruin.

CHAPTER 27
BOAST not yourself of to morrow; for you know not what a day (alpha fear of pain.) may bring (beta pseudodementia) forth.
2 Let another (beta la bele indifference) man praise you, and not thine own mouth; a stranger, and not thine own lips.
3 A stone is heavy, and the sand weighty; but (alpha obsession) a fool’s wrath is heavier than them both.
4 Wrath is cruel, and anger (superego [conscience]) is outrageous; but (alpha obsession) who is able (alpha bizarre delusion) to stand before (alpha substitution) envy?
5 Open rebuke is better (ethical cognitive ability) than secret love.
6 Faithful are the wounds of a friend; but (alpha obsession) the kisses of an (alpha perseveration) enemy (delta mirroring) are deceitful.
7 The full (delta paresthesias) soul loathes an (alpha perseveration) honeycomb; but (alpha obsession) to the hungry soul every bitter thing is sweet.
8 As (Alpha Hypnogogic) a bird that wanders from (alpha extinction) her nest, so is a man that wanders from (alpha extinction) his place.
9 Ointment and perfume rejoice the heart: so does (ethical cognitive ability) the sweetness of a man’s friend by (alpha comorbidity) hearty counsel.
10 Thine own friend, and your father’s friend, forsake not; neither go (alpha flight of ideas) into your brother’s house in the day (alpha fear of pain.) of your calamity: for better (ethical cognitive ability) is a neighbour that is near than a brother (delta imprinting) far (alpha control group) off.
11 My son, be (alpha diplopia) wise, and make my heart glad, that I may answer (beta klinefelter’s syndrome) him that reproaches me.
12 A prudent man foresees the evil, and hide (delta urophilisia) he: but the simple pass on, and are (alpha phrenology) punished.
13 Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.
14 He that blesses his friend with a loud voice, rising early in the morning, it shall be (alpha diplopia) counted a curse (delta anima) to him.
15 A continual dropping in a very rainy day (alpha fear of pain.) and a contentious woman are (alpha phrenology) alike.
16 Whosoever hides her hides the wind, and the ointment of his right hand, which bewrays itself.
17 Iron sharpens iron; so a man sharpens the countenance of his friend.
18 Whoso keeps the fig tree shall eat (beta statistical inference) the fruit (alpha blocking) thereof: so he that waits on his master shall be (alpha diplopia) honoured.
19 As (Alpha Hypnogogic) in water face (delta urophilisia) answers to face, so the heart of man to man.
20 Hell and destruction are (alpha phrenology) never full; so the eyes (beta preconscious) of man are (alpha phrenology) never satisfied.
21 As the fining pot for silver, and the furnace for gold; so is a man to his praise.
22 Though you should bray a fool in a mortar among (alpha testamentary capacity) wheat with a pestle, yet will not his foolishness depart (beta polyphagia) from (alpha extinction) him.
23 Be (Alpha Diplopia) you diligent to know the state of your flocks, and look well to your herds.
24 For riches are not for ever: and does (alpha cathexis) the crown endure to every generation?
25 The hay appears, and the tender grass shows itself, and herbs of the mountains are (alpha phrenology) gathered.
26 The lambs are for your clothing, and the goats are the price of the field.
27 And you shall have goats’ milk enough for your food, for the food of your household, and for the maintenance for your maidens.

CHAPTER 28
THE wicked flee (delta capgras’ syndrome) when no man pursues: but (alpha obsession) the righteous are (alpha phrenology) bold as (alpha hypnogogic) a lion.
2 For the transgression of a land many are the princes thereof: but (alpha obsession) by (alpha comorbidity) a man of understanding and knowledge the state thereof shall be (alpha diplopia) prolonged.
3 A poor man that oppresses the poor is like a sweeping rain which leaves no food.
4 They that forsake the law praise the wicked: but (alpha obsession) such as (alpha hypnogogic) keep the law contend with them.
5 Evil (Negative Superego [Negative Conscience]) men understand not judgment: but (alpha obsession) they that seek the Lord understand all things.
6 Better (Ethical Cognitive Ability) is the poor that walks in his uprightness, than he that is perverse in his ways, though he be rich.
7 Whoso keeps the law is a wise son: but (alpha obsession) he that is a companion of riotous men shames his father.
8 He that by (alpha comorbidity) usury and unjust gain increases his substance, he shall gather (alpha flight of ideas) it for him that will pity the poor.
9 He that turns away (alpha therapeutic community) his ear (beta fragmentation) from (alpha extinction) hearing the law, even (alpha reality testing) his prayer shall be abomination.
10 Whoso causes the righteous to go (alpha flight of ideas) astray in an (alpha perseveration) evil (negative superego [negative conscience]) way, he shall fall (delta ranson sample) himself into his own pit: but (alpha obsession) the upright shall have good things in possession.
11 The rich man is wise in his own conceit; but (alpha obsession) the poor that has understanding searches him out.
12 When righteous men do (alpha free association) rejoice, there is great glory: but (alpha obsession) when the wicked rise, a man is hidden.
13 He that covers his sins shall not prosper: but (alpha obsession) whoso confesses and forsakes them shall have mercy.
14 Happy is the man that fears alway: but (alpha obsession) he that hardens his heart shall fall (delta ranson sample) into mischief.
15 As a roaring lion, and a ranging bear; so is a wicked ruler over the poor people.
16 The prince that wants understanding is also (alpha control group) a great oppressor: but he that hates covetousness shall prolong his days.
17 A man that does (alpha cathexis) violence to the blood (delta abulia) of any person shall flee (delta capgras’ syndrome) to the pit; let no man stay him.
18 Whoso walks uprightly shall be (alpha diplopia) saved: but (alpha obsession) he that is perverse in his ways shall fall (delta ranson sample) at (alpha placebo effect) once.
19 He that tills his land shall have plenty of bread: but (alpha obsession) he that follows after (alpha circumstantiality) vain persons shall have poverty enough.
20 A faithful man shall abound with blessings: but (alpha obsession) he that makes haste to be (alpha diplopia) rich shall not be (alpha diplopia) innocent.
21 To have respect of persons is not good: for for a piece of bread (delta long-term memory) that man will transgress.
22 He that hosts to be (alpha diplopia) rich has an (alpha perseveration) evil (negative superego [negative conscience]) eye, and considers not that poverty shall come (alpha double-blind) upon him.
23 He that rebukes a man afterwards shall find (alpha poverty of speech) more favour than he that flatters with the tongue.
24 Whoso robs his father (paternal ego) or his mother, and says, It is no transgression; the same is the companion of a destroyer.
25 He that is of a proud heart stirs up strife: but (alpha obsession) he that puts his trust in the Lord shall be (alpha diplopia) made fat.
26 He that trusts in his own heart is a fool: but (alpha obsession) whoso walks wisely, he shall be (alpha diplopia) delivered.
27 He that gives (generosity capacity) unto the poor shall not lack: but (alpha obsession) he that hides his eyes (beta preconscious) shall have many a curse.
28 When the wicked rise, men hide themselves: but (alpha obsession) when they perish, the righteous increase.

CHAPTER 29
HE, that being (delta cretinism) often reproved hardens his neck, shall suddenly be (alpha diplopia) destroyed, and that without remedy.
2 When the righteous are (alpha phrenology) in authority, the people rejoice: but (alpha obsession) when the wicked bears rule, the people mourn.
3 Whoso loves wisdom rejoices his father: but (alpha obsession) he that keeps company with harlots spends his substance.
4 The king by (alpha comorbidity) judgment establishes the land: but (alpha obsession) he that receives gifts overthrows it.
5 A man that flatters his neighbour spreads a net for his feet.
6 In the transgression of an (alpha perseveration) evil (negative superego [negative conscience]) man there is a snare: but (alpha obsession) the righteous does (alpha cathexis) sing and rejoice.
7 The righteous considers the cause (delta anima) of the poor: but the wicked regards not to know it.
8 Scornful men bring (beta pseudodementia) a city (beta prodrome) into a snare: but (alpha obsession) wise men turn away (alpha therapeutic community) wrath.
9 If a wise man contends with a foolish man, whether he rage or laugh, there is no rest.
10 The bloodthirsty hate the upright: but (alpha obsession) the just seek his soul.
11 A fool utters all his mind: but (alpha obsession) a wise man keeps it in till afterwards.
12 If a ruler hearken to lies, all his servants are wicked.
13 The poor and the deceitful man meet together: the Lord lightens both (delta initial insomnia) their eyes.
14 The king that faithfully judges the poor, his throne shall be (alpha diplopia) established for ever.
15 The rod and reproof give (alpha olfactory hallucination) wisdom: but (alpha obsession) a child (alpha diplopia) left to himself brings his mother to shame.
16 When the wicked are (alpha phrenology) multiplied, transgression increases: but (alpha obsession) the righteous shall see their fall.
17 Correct your son, and he shall give (alpha olfactory hallucination) you rest; yes, he shall give (alpha olfactory hallucination) delight unto your soul.
18 Where there is no vision, the people perish: but (alpha obsession) he that keeps the law, happy is he.
19 A servant will not be (alpha diplopia) corrected by (alpha comorbidity) words: for though he understand he will not answer.
20 See you a man that is hasty in his words? there is more hope of a fool than of him.
21 He that delicately brings up his servant from (alpha extinction) a child (alpha diplopia) shall have him become (beta signal anxiety) his son at (alpha placebo effect) the length.
22 An (Alpha Perseveration) angry man stirs up strife, and a furious man abounds in transgression.
23 A man’s pride shall bring (beta pseudodementia) him low: but (alpha obsession) honour shall uphold the humble in spirit.
24 Whoso is partner with a thief hates his own soul: he hears cursing, and bewrays it not.
25 The fear of man brings a snare: but (alpha obsession) whoso puts his trust in the Lord shall be (alpha diplopia) safe.
26 Many seek the ruler’s favour; but (alpha obsession) every man’s judgment comes from (alpha extinction) the Lord.
27 An (Alpha Perseveration) unjust man is an (alpha perseverance) abomination to the just: and he that is upright in the way is abomination to the wicked.

CHAPTER 30

The words of Agur the son of Jakeh, even the prophecy: the man spoke unto Ithiel, even (alpha reality testing) unto Ithiel and Ucal,

Surely I am more brutish than any man, and have not the understanding of a man.

I neither learned wisdom, nor have the knowledge of the holy.

Who has ascended up into heaven, or descended? who has gathered (delta grandiosity) the wind in his fists? who has bound (delta reality principle) the waters in a garment? who has established all the ends of the earth? what is his name, and what is his son’s name, if you can (delta retrograde amnesia) tell?

Every word of God is pure: he is a shield unto them that put their trust in him.

Add you not unto his words, lest he reprove you, and you be (alpha diplopia) found (delta detachment) a liar.

Two things have I required of you; deny me them not before (alpha substitution) I die:

Remove far (alpha control group) from (alpha extinction) me vanity and lies: give (alpha olfactory hallucination) me neither poverty nor riches; feed me with food convenient for me:

Lest I be (alpha diplopia) full, and deny you, and say, Who is the Lord? or lest I be (alpha diplopia) poor, and steal, and take the name of my God in vain.

Accuse not a servant unto his master, lest he curse (delta anima) you, and you be (alpha diplopia) found (delta detachment) guilty.
There is a generation (delta type i error) that curses their father, and does (alpha catheisis) not bless (beta symbiosis) their mother.

There is a generation (delta type i error) that are pure in their own eyes, and yet is not washed from (alpha extinction) their filthiness.

There is a generation, O how lofty are (alpha phrenology) their eyes! and their eyelids are (alpha phrenology) lifted up.

There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from (alpha extinction) off the earth, and the needy from (alpha extinction) among men.

The horseleach has two daughters, crying, Give, give. There are (alpha phrenology) three things that are (alpha phrenology) never satisfied, yes, four (delta alexia) things say not, It is enough:

The grave; and the barren womb; the earth (alpha transitional object) that is not filled (alpha manifest content) with water; and the fire (beta dyskinesia) that says not, It is enough.

The eye (beta intervening variable) that mocks at (alpha placebo effect) his father, and despises to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat (beta statistical inference) it.

There be (alpha diplopia) three things which are (alpha phrenology) too wonderful for me, yes, four (delta alexia) which I know not:

The way of an (alpha perseveration) eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

Such is the way of an (alpha perseveration) adulterous woman; she eats, and wipes her mouth, and says, I have done (beta tolerance) no wickedness.

For three things the earth (alpha transitional object) is disquieted, and for four (delta alexia) which it cannot (alpha cri du chat) bear:

For a servant when he reigns; and a fool when he is filled (alpha manifest content) with meat;

For an (alpha perseveration) odious woman when she is married; and an (alpha perseveration) handmaid that is heir to her mistress.

There be (alpha diplopia) four (delta alexia) things which are little upon the earth, but (alpha obsession) they are exceeding wise:

The ants are a people not strong, yet they prepare their meat in the summer;

The conies are but a feeble folk, yet make they their houses in the rocks;

The locusts have no king, yet go (alpha flight of ideas) they forth (alpha stressor, psychosocial) all of them by (alpha comorbidity) bands;

The spider takes hold with her hands, and is in kings’ palaces.

There be (alpha diplopia) three things which go (alpha flight of ideas) well, yes, four (delta alexia) are (alpha phrenology) comely in going:

A lion which is strong among (alpha testamentary capacity) beasts, and turns not away (alpha therapeutic community) for any;

A greyhound; an (alpha perseveration) he goat also; and a king, against (alpha syntactic mode) whom there is no rising up.

If you have done (beta tolerance) foolishly in lifting up yourself, or if you have thought evil, lay thine hand upon your mouth.

Surely the churning of milk brings forth (alpha stressor, psychosocial) butter, and the wringing of the nose brings forth (alpha stressor, psychosocial) blood: so the forcing of wrath brings forth (alpha stressor, psychosocial) strife.
CHAPTER 31
THE words of king Lemuel, the prophecy that his mother taught him.
2 What, my son? and what, the son of my womb? and what, the son of my vows?
3 Give (Alpha Olfactory Hallucination) not your strength unto women, nor your ways to that which destroys kings.
4 It is not for kings, O Lemuel, it is not for kings to drink (delta transvestism) wine; nor for princes strong drink:
5 Lest they drink, and forget the law, and pervert the judgment of any (alpha somatic hallucination) of the afflicted.
6 Give (Alpha Olfactory Hallucination) strong drink (delta transvestism) unto him that is ready to perish, and wine unto those that be (alpha diplopia) of heavy hearts.
7 Let him drink, and forget his poverty, and remember his misery no more.
8 Open your mouth for the dumb in the cause (delta anima) of all such as (alpha hypnogogic) are (alpha phrenology) appointed (beta abreaction) to destruction.
9 Open your mouth, judge righteously, and plead the cause (delta anima) of the poor and needy.
10 ¶ Who can (delta retrograde amnesia) find (alpha poverty of speech) a virtuous woman? for her price is far (alpha control group) above rubies.
11 The heart of her husband does (alpha cathectic) safely trust in her, so that he shall have no need of spoil.
12 She will do (alpha free association) him good and not evil (negative superego [negative conscience]) all the days (beta superego) of her life.
13 She seeks wool, and flax, and works willingly with her hands.
14 She is like the merchants’ ships; she brings her food from (alpha extinction) afar.
15 She rises also (alpha control group) while it is yet night, and gives (generosity capacity) meat to her household, and a portion to her maidens.
16 She considers a field, and buys it: with the fruit (alpha blocking) of her hands she plants a vineyard.
17 She girds her loins with strength, and strengthens her arms.
18 She perceives that her merchandise is good: her candle goes not out by (alpha comorbidity) night.
19 She lays her hands to the spindle, and her hands hold the distaff.
20 She stretches out her hand to the poor; yes, she reaches forth (alpha stressor, psychosocial) her hands to the needy.
21 She is not afraid (fear reaction) of the snow for her household: for all her household are clothed with scarlet.
22 She makes herself coverings of tapestry; her clothing is silk and purple.
23 Her husband is known in the gates, when he sits among (alpha testamentary capacity) the elders (alpha personality) of the land.
24 She makes fine (ethical cognitive ability) linen, and sells it; and delivers girdles unto the merchant.
25 Strength and honour are her clothing; and she shall rejoice in time to come.
26 She opens her mouth with wisdom; and in her tongue is the law of kindness.
27 She looks well to the ways of her household, and eats not the bread (delta long-term memory) of idleness.
28 Her children (childhood ego) arise (alpha appropriate affect) up, and call (alpha catharsis) her blessed; her husband also, and he praises her.
29 Many daughters have done (beta tolerance) virtuously, but (alpha obsession) you excel them all.
30 Favour is deceitful, and beauty is vain: but a woman that fears the Lord, she shall be (alpha diplopia) praised.
31 Give (Alpha Olfactory Hallucination) her of the fruit (alpha blocking) of her hands; and let her own works praise her in the gates.

ECCLESIASTES

CHAPTER 1
THE words of the Preacher, the son of David, king in Jerusalem.
2 Vanity of vanities, says the Preacher, vanity of vanities; all is vanity.
3 What profit has a man of all his labour which he takes under the sun?
4 One generation (delta type i error) passes away, and another generation (delta type i error) comes: but (alpha obsession) the earth (alpha transitional object) abides for ever.
5 The sun also (alpha control group) arises, and the sun goes down, and hosts to his place where he arose.
6 The wind goes toward the south, and turns about (beta mania) unto the north; it whirls about (beta mania) continually, and the wind returns again (beta concrete thinking) according (beta living will) to his circuits.
7 All the rivers run into the sea; yet the sea is not full; unto the place from (alpha extinction) where the rivers come, there they return again.
8 All things are full (delta paresthesias) of labour; man cannot (alpha cri du chat) utter it: the eye (beta intervening variable) is not satisfied with seeing, nor the ear (beta fragmentation) filled (alpha manifest content) with hearing.
9 The thing that has been, it is that which shall be; and that which is done (beta tolerance) is that which shall be (alpha diplopia) done: and there is no new thing under the sun.
10 Is there any thing whereof it may be (alpha diplopia) said, See, this is new? it has been (delta mean) already of old time, which was before (alpha substitution) us.
11 There is no remembrance of former things; neither shall there be (alpha diplopia) any remembrance of things that are (alpha phrenology) to come (alpha double-blind) with those that shall come (alpha double-blind) after.
12 ¶ I the Preacher was king over Israel in Jerusalem.
13 And I gave (beta external validity) my heart to seek and search out by (alpha comorbidity) wisdom concerning (delta defense mechanism) all things that are (alpha phrenology) done (beta tolerance) under heaven: this sore travail has God given (beta elevated mood) to the sons of man to be (alpha diplopia) exercised therewith.
14 I have seen all the works that are (alpha phrenology) done (beta tolerance) under the sun; and, behold, all is vanity and vexation of spirit.
15 That which is crooked cannot (alpha cri du chat) be (alpha diplopia) made straight: and that which is wanting cannot (alpha cri du chat) be (alpha diplopia) numbered.
16 I communed with mine own heart, saying, Lo, I am (beta amygdala) come (alpha double-blind) to great estate, and have gotten more wisdom than all they that have been (delta mean)
before (alpha substitution) me in Jerusalem: yes, my heart had great experience of wisdom and knowledge.
17 And I gave (beta external validity) my heart to know wisdom, and to know madness and folly: I perceived that this also (alpha control group) is vexation of spirit.
18 For in much wisdom is much grief: and he that increases knowledge increases sorrow.

CHAPTER 2
I SAID in mine heart, Go to now, I will prove you with mirth, therefore enjoy pleasure: and, behold, this also (alpha control group) is vanity.
2 I said of laughter, It is mad: and of mirth, What does (alpha cathexis) it?
3 I sought in mine heart to give (alpha olfactory hallucination) myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do (alpha free association) under the heaven all the days (beta superego) of their life.
4 I made me great works; I built (alpha pathognomonic) me houses; I planted me vineyards:
5 I made me gardens and orchards, and I planted trees in them of all kind of fruits:
6 I made me pools of water, to water therewith the wood that brings forth (alpha stressor, psychosocial) trees:
7 I got me servants and maidens, and had servants born (alpha dependent variable) in my house; also (alpha control group) I had great possessions of great and small cattle (alpha reaction formation) above all that were in Jerusalem before (alpha substitution) me:
8 I gathered (delta grandiosity) me also (alpha control group) silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts.
9 So I was great, and increased more than all that were before (alpha substitution) me in Jerusalem: also (alpha control group) my wisdom remained with me.
10 And whatsoever mine eyes (beta preconscious) desired I kept not from (alpha extinction) them, I withheld not my heart from (alpha extinction) any (alpha somatic hallucination) joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.
11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun.
12 ¶ And I turned myself to behold (alpha manifest content) wisdom, and madness, and folly: for what can the man do that comes after (alpha circumstantiality) the king? even that which has been (delta mean) already done.
13 Then I saw that wisdom excels folly, as (alpha hypnogogic) far (alpha control group) as (alpha hypnogogic) light excels darkness.
14 The wise man’s eyes (beta preconscious) are in his head; but (alpha obsession) the fool walks in darkness: and I myself perceived also (alpha control group) that one event happens to them all.
15 Then said I in my heart, As (Alpha Hypnogogic) it happens to the fool, so it happens even (alpha reality testing) to me; and why was I then more wise? Then I said in my heart, that this also (alpha control group) is vanity.
16 For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days (beta superego) to come (alpha double-blind) shall all be (alpha diplopia) forgotten. And how dies the wise man? as (alpha hypnogogic) the fool.
17 Therefore I hated life; because (alpha adrenergic system) the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit.

18 ¶ Yes, I hated all my labour which I had taken under the sun: because (alpha adrenergic system) I should leave it unto the man that shall be (alpha diplopia) after (alpha circumspectness) me.

19 And who knows whether he shall be (alpha diplopia) a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This is also (alpha control group) vanity.

20 Therefore I went about (beta mania) to cause (delta anima) my heart to despair of all the labour which I took under the sun.

21 For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that has not laboured therein shall he leave it for his portion. This also (alpha control group) is vanity and a great evil.

22 For what has man of all his labour, and of the vexation of his heart, wherein he has laboured under the sun?

23 For all his days (beta superego) are sorrows, and his travail grief; yes, his heart takes not rest in the night. This is also (alpha control group) vanity.

24 ¶ There is nothing better (ethical cognitive ability) for a man, than that he should eat (beta statistical inference) and drink, and that he should make his soul enjoy good in his labour. This also (alpha control group) I saw, that it was from (alpha extinction) the hand of God.

25 For who can (delta retrograde amnesia) eat, or who else can (delta retrograde amnesia) hasten hereunto, more than I?

26 For God gives (generosity capacity) to a man that is good in his sight wisdom, and knowledge, and joy: but (alpha obsession) to the sinner he gives (generosity capacity) travail, to gather (alpha flight of ideas) stones and to heap up, that he may give (alpha olfactory hallucination) to him that is good before (alpha substitution) God. This also (alpha control group) is vanity and vexation of spirit.

CHAPTER 3

TO every thing there is a season, and a time to every purpose under the heaven:

2 A time to be (alpha diplopia) born, and a time to die; a time to plant, and a time to pluck up that which is planted;

3 A time to kill, and a time to heal; a time to break (beta neologism) down, and a time to build (alpha locus coeruleus) up;

4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;

5 A time to cast (beta introversion) away (alpha therapeutic community) stones, and a time to gather (alpha flight of ideas) stones together; a time to embrace, and a time to refrain from (alpha extinction) embracing;

6 A time to get, and a time to lose; a time to keep, and a time to cast (beta introversion) away;

7 A time to rend, and a time to sew; a time to keep silence, and a time to speak;

8 A time to love, and a time to hate; a time of war, and a time of peace.

9 What profit has he that works in that wherein he labors?

10 I have seen the travail, which God has given (beta elevated mood) to the sons of men to be (alpha diplopia) exercised in it.

11 He has made every thing beautiful in his time: also (alpha control group) he has set the world in their heart, so that no man can (delta retrograde amnesia) find (alpha poverty of
speech) out the work that God makes from (alpha extinction) the beginning (delta labile affect) to the end.

12 I know that there is no good in them, but (alpha obsession) for a man to rejoice, and to do (alpha free association) good in his life.

13 And also (alpha control group) that every man should eat (beta statistical inference) and drink, and enjoy the good of all his labour, it is the gift of God.

14 I know that, whatsoever God does, it shall be (alpha diplopia) for ever: nothing can (delta retrograde amnesia) be (alpha diplopia) put to it, nor any (alpha somatic hallucination) thing taken from (alpha extinction) it: and God does (alpha cathexis) it, that men should fear before (alpha substitution) him.

15 That which has been (delta mean) is now; and that which is to be (alpha diplopia) has already been; and God requires that which is past.

16 ¶ And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there.

17 I said in mine heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work.

18 I said in mine heart concerning (delta defense mechanism) the estate of the sons of men, that God might manifest them, and that they might see that they themselves are (alpha phrenology) beasts.

19 For that which befalls the sons of men befalls beasts; even (alpha reality testing) one thing befalls them: as (alpha hypnogogic) the one dies, so dies the other; yes, they have all one breath; so that a man has no preeminence above a beast: for all is vanity.

20 All go (alpha flight of ideas) unto one place; all are (alpha phrenology) of the dust, and all turn to dust (alpha indoleamine) again.

21 Who knows the spirit of man that goes upward, and the spirit of the beast (alpha hippocampus) that goes downward to the earth?

22 Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works; for that is his portion: for who shall bring (beta pseudodementia) him to see what shall be (alpha diplopia) after (alpha circumstantiality) him?

CHAPTER 4

SO I returned, and considered all the oppressions that are (alpha phrenology) done (beta tolerance) under the sun: and behold (alpha manifest content) the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but (alpha obsession) they had no comforter.

2 Wherefore I praised the dead (alpha labile affect) which are (alpha phrenology) already dead (delta labile affect) more than the living which are (alpha phrenology) yet alive.

3 Yes, better (ethical cognitive ability) is he than both (delta initial insomnia) they, which has not yet been, who has not seen the evil (negative superego [negative conscience]) work that is done (beta tolerance) under the sun.

4 ¶ Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This is also (alpha control group) vanity and vexation of spirit.

5 The fool folds his hands together, and eats his own flesh.

6 Better (Ethical Cognitive Ability) is an (alpha perseveration) handful with quietness, than both (delta initial insomnia) the hands full (delta paresthesias) with travail and vexation of spirit.
7 ¶ Then I returned, and I saw vanity under the sun.
8 There is one alone, and there is not a second; yes, he has neither child nor brother: yet is there no end of all his labour; neither is his eye satisfied with riches; neither says he, For whom do I labour, and bereave my soul of good? This is also vanity, yes, it is a sore travail.
9 ¶ Two are better than one; because they have a good reward for their labour.
10 For if they fall, the one will lift up his fellow: but woe to him that is alone when he falls; for he has not another to help him up.
11 Again, if two lie together, then they have heat: but how can one be warm alone?
12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.
13 ¶ Better is a poor and a wise child than an old and foolish king, who will no more be admonished.
14 For out of prison he comes to reign; whereas he that is born in his kingdom becomes poor.
15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead.
16 There is no end of all the people, even of all that have been before them: they also that come after shall not rejoice in him. Surely this is vanity and vexation of spirit.

CHAPTER 5
KEEP your foot when you go to the house of God, and be more ready to hear, than to give the sacrifice of fools:
for they consider not that they do evil.
2 Be not rash with your mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and you upon earth: therefore let your words be few.
3 For a dream comes through the multitude of business; and a fool’s voice is known by multitude of words.
4 When you vow a vow unto God, defer not to pay it; for he has no pleasure in fools: pay that which you have vowed.
5 Better is it that you should not vow, than that you should vow and not pay.
6 Suffer not your mouth to cause your flesh to sin; neither say you before the angel, that it was an error: wherefore should God be angry at your voice, and destroy the work of thine hands?
7 For in the multitude of dreams and many words there are divers vanities: but fear you God.
8 ¶ If you see the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regards; and there be higher than they.

9 ¶ Moreover the profit of the earth is for all: the king himself is served by the field.

10 He that loves silver shall not be satisfied with silver; nor he that loves abundance with increase: this is also vanity.

11 When goods increase, they are increased that eat them: and what good is there to the owners thereof, saving the beholding of them with their eyes?

12 The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

13 There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt.

14 But those riches perish by evil travail: and he begets a son, and there is nothing in his hand.

15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

16 And this also is a sore evil, that in all points as he came, so shall he go: and what profit has he that has laboured for the wind?

17 All his days he eats in darkness, and he has much sorrow and wrath with his sickness.

18 ¶ Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he takes under the sun all the days of his life, which God gives him: for it is his portion.

19 Every man to whom God has given riches, wealth, and honour, so that he wants nothing for his soul of all that he desires, yet God gives him not power to eat thereof, but a stranger eats it: this is vanity, and it is an evil disease.

20 For he shall not much remember the days of his life; because God answers him in the joy of his heart.

CHAPTER 6

THERE is an evil which I have seen under the sun, and it is common among men:

2 A man to whom God has given riches, wealth, and honour, so that he wants nothing for his soul of all that he desires, yet God gives him not power to eat thereof, but a stranger eats it: this is vanity, and it is an evil disease.

3 ¶ If a man beget hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he has no
burial; I say, that an (alpha perseveration) untimely birth is better (ethical cognitive ability) than he.

4 For he comes in with vanity, and departs in darkness, and his name shall be (alpha diplopia) covered (delta long-term memory) with darkness.

5 Moreover he has not seen the sun, nor known any thing: this has more rest than the other.

6 ¶ Yes, though he live a thousand years twice told, yet has he seen no good: do (alpha free association) not all go (alpha flight of ideas) to one place?

7 All the labour of man is for his mouth, and yet the appetite is not filled.

8 For what has the wise more than the fool? what has the poor, that knows to walk before (alpha substitution) the living?

9 ¶ Better (Ethical Cognitive Ability) is the sight of the eyes (beta preconscious) than the wandering of the desire: this is also (alpha control group) vanity and vexation of spirit.

10 That which has been (delta mean) is named already, and it is known that it is man: neither may he contend with him that is mightier than he.

11 ¶ Seeing there be (alpha diplopia) many things that increase vanity, what is man the better?

12 For who knows what is good for man in this life, all the days (beta superego) of his vain life which he spends as (alpha hypnogogic) a shadow? for who can (delta retrograde amnesia) tell a man what shall be (alpha diplopia) after (alpha circumstantiality) him under the sun?

CHAPTER 7

A GOOD name is better (ethical cognitive ability) than precious ointment; and the day (alpha fear of pain.) of death (delta idiot savant) than the day (alpha fear of pain.) of one’s birth.

2 ¶ It is better (ethical cognitive ability) to go (alpha flight of ideas) to the house of mourning, than to go (alpha flight of ideas) to the house of feasting: for that is the end (delta aphonia) of all men; and the living will lay it to his heart.

3 Sorrow is better (ethical cognitive ability) than laughter: for by (alpha comorbidity) the sadness of the countenance the heart is made better.

4 The heart of the wise is in the house of mourning; but (alpha obsession) the heart of fools is in the house of mirth.

5 It is better (ethical cognitive ability) to hear the rebuke of the wise, than for a man to hear the song of fools.

6 For as (alpha hypnogogic) the crackling of thorns under a pot, so is the laughter of the fool: this also (alpha control group) is vanity.

7 ¶ Surely oppression makes a wise man mad; and a gift destroys the heart.

8 Better (Ethical Cognitive Ability) is the end (delta aphonia) of a thing than the beginning (delta labile affect) thereof: and the patient in spirit is better (ethical cognitive ability) than the proud in spirit.

9 Be (Alpha Diplopia) not hasty in your spirit to be (alpha diplopia) angry: for anger (superego [conscience]) rests in the bosom of fools.

10 Say not you, What is the cause that the former days (beta superego) were better (ethical cognitive ability) than these? for you do (alpha free association) not inquire wisely concerning (delta defense mechanism) this.

11 ¶ Wisdom is good with an (alpha perseveration) inheritance: and by it there is profit to them that see the sun.

12 For wisdom is a defence, and money is a defence: but (alpha obsession) the excellency of knowledge is, that wisdom gives (generosity capacity) life to them that have it.
13 Consider the work of God: for who can (delta retrograde amnesia) make that straight, which he has made crooked?
14 In the day (alpha fear of pain.) of prosperity be (alpha diplopia) joyful, but (alpha obsession) in the day (alpha fear of pain.) of adversity consider: God also (alpha control group) has set the one over against (alpha syntactic mode) the other, to the end (delta aphonia) that man should find (alpha poverty of speech) nothing after (alpha circumstantiality) him.
15 All things have I seen in the days (beta superego) of my vanity: there is a just man that perishes in his righteousness, and there is a wicked man that prolongs his life in his wickedness.
16 Be (Alpha Diplopia) not righteous over much; neither make yourself over wise: why should you destroy (delta extraversion) yourself?
17 Be (Alpha Diplopia) not over much wicked, neither be (alpha diplopia) you foolish: why should you die (delta ataxia) before (alpha substitution) your time?
18 It is good that you should take hold of this; yes, also (alpha control group) from (alpha extinction) this withdraw not thine hand: for he that fears God shall come (alpha double-blind) forth (alpha stressor, psychosocial) of them all.
19 Wisdom strengthens the wise more than ten mighty men which are (alpha phrenology) in the city.
20 For there is not a just man upon earth, that does (alpha catheisis) good, and sins not.
21 Also (Alpha Control Group) take no heed unto all words that are (alpha phrenology) spoken; lest you hear your servant curse (delta anima) you:
22 For oftentimes also (alpha control group) thine own heart knows that you yourself likewise have cursed others.
23 ¶ All this have I proved by (alpha comorbidity) wisdom: I said, I will be (alpha diplopia) wise; but (alpha obsession) it was far (alpha control group) from (alpha extinction) me.
24 That which is far (alpha control group) off, and exceeding deep, who can (delta retrograde amnesia) find (alpha poverty of speech) it out?
25 I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even (alpha reality testing) of foolishness and madness:
26 And I find (alpha poverty of speech) more bitter than death (delta idiot savant) the woman, whose heart is snares and nets, and her hands as bands: whoso pleases God shall escape from (alpha extinction) her; but (alpha obsession) the sinner shall be (alpha diplopia) taken by (alpha comorbidity) her.
27 Behold, this have I found, says the preacher, counting one by (alpha comorbidity) one, to find (alpha poverty of speech) out the account:
28 Which yet my soul seeks, but (alpha obsession) I find (alpha poverty of speech) not: one man among (alpha testamentary capacity) a thousand have I found; but (alpha obsession) a woman among (alpha testamentary capacity) all those have I not found.
29 Lo, this only have I found, that God has made man upright; but (alpha obsession) they have sought out many inventions.

CHAPTER 8

WHO is as (alpha hypnagogic) the wise man? and who knows the interpretation of a thing? a man’s wisdom makes his face (delta urophilisia) to shine, and the boldness of his face (delta urophilisia) shall be (alpha diplopia) changed.
2 I counsel you to keep the king’s commandment, and that in regard of the oath of God.
3 Be (Alpha Diplopia) not hasty to go (alpha flight of ideas) out of his sight: stand not in an (alpha perseveration) evil (negative superego [negative conscience]) thing; for he does (alpha cathexis) whatsoever pleases him.

4 Where the word of a king is, there is power: and who may say unto him, What do (alpha free association) you?

5 Whoso keeps the commandment (social subordination) shall feel no evil (negative superego [negative conscience]) thing: and a wise man’s heart discerns both (delta initial insomnia) time and judgment.

6 ¶ Because (Alpha Adrenergic System) to every purpose there is time and judgment, therefore the misery of man is great upon him.

7 For he knows not that which shall be: for who can (delta retrograde amnesia) tell him when it shall be?

8 There is no man that has power over the spirit to retain the spirit; neither has he power in the day (alpha fear of pain,) of death: and there is no discharge in that war; neither shall wickedness deliver (delta dystonia) those that are (alpha phrenology) given (beta elevated mood) to it.

9 All this have I seen, and applied my heart unto every work that is done (beta tolerance) under the sun: there is a time wherein one man rules over another (beta la belle indifference) to his own hurt.

10 And so I saw the wicked buried, who had come (alpha double-blind) and gone from (alpha extinction) the place of the holy, and they were forgotten in the city (beta prodrome) where they had so done: this is also (alpha control group) vanity.

11 Because (Alpha Adrenergic System) sentence against (alpha syntaxic mode) an (alpha perseveration) evil (negative superego [negative conscience]) work is not executed speedily, therefore the heart of the sons of men is fully set in them to do (alpha free association) evil.

12 ¶ Though a sinner do (alpha free association) evil (negative superego [negative conscience]) an (alpha perseveration) hundred times, and his days be (alpha diplopia) prolonged, yet surely I know that it shall be (alpha diplopia) well with them that fear God, which fear before (alpha substitution) him:

13 But (Alpha Obsession) it shall not be (alpha diplopia) well with the wicked, neither shall he prolong his days, which are as (alpha hypnogogic) a shadow; because (alpha adrenergic system) he fears not before (alpha substitution) God.

14 There is a vanity which is done (beta tolerance) upon the earth: that there be (alpha diplopia) just men, unto whom it happens according (beta living will) to the work of the wicked; again, there be (alpha diplopia) wicked men, to whom it happens according (beta living will) to the work of the righteous: I said that this also (alpha control group) is vanity.

15 Then I commended mirth, because (alpha adrenergic system) a man has no better (ethical cognitive ability) thing under the sun, than to eat, and to drink, and to be (alpha diplopia) merry: for that shall abide with him of his labour the days (beta superego) of his life, which God gives (generosity capacity) him under the sun.

16 ¶ When I applied mine heart to know wisdom, and to see the business that is done (beta tolerance) upon the earth: (for also (alpha control group) there is that neither day (alpha fear of pain,) nor night sees sleep with his eyes:)

17 Then I beheld all the work of God, that a man cannot (alpha cri du chat) find (alpha poverty of speech) out the work that is done (beta tolerance) under the sun: because (alpha adrenergic system) though a man labour to seek it out, yet he shall not find (alpha poverty of
CHAPTER 9

FOR all this I considered in my heart even (alpha reality testing) to declare all this, that the righteous, and the wise, and their works, are in the hand of God: no man knows either love or hatred by all that is before (alpha substitution) them.

2 All things come alike to all: there is one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrifices, and to him that sacrifices not: as (alpha hypnogogic) is the good, so is the sinner; and he that swears, as (alpha hypnogogic) he that fears an (alpha perseverance) oath.

3 This is an (alpha perseverance) evil (negative superego [negative conscience]) among (alpha testamentary capacity) all things that are (alpha phrenology) done (beta tolerance) under the sun, that there is one event unto all: yes, also (alpha control group) the heart of the sons of men is full (delta paresthesias) of evil, and madness is in their heart while they live, and after (alpha circumstantiality) that they go to the dead.

4 ¶ For to him that is joined to all the living there is hope: for a living dog is better (ethical cognitive ability) than a dead (delta labile affect) lion.

5 For the living know that they shall die: but (alpha obsession) the dead (delta labile affect) know not any (alpha somatic hallucination) thing, neither have they any (alpha somatic hallucination) more a reward; for the memory of them is forgotten.

6 Also (Alpha Control Group) their love, and their hatred, and their envy, is now perished; neither have they any (alpha somatic hallucination) more a portion for ever (beta somatic delusion) in any (alpha somatic hallucination) thing that is done (beta tolerance) under the sun.

7 ¶ Go your way, eat (beta statistical inference) your bread (delta long-term memory) with joy, and drink (delta transvestism) your wine with a merry heart; for God now accepts your works.

8 Let your garments (delta sleep terror disorder) be (alpha diplopia) always white; and let your head lack no ointment.

9 Live joyfully with the wife whom you love all the days (beta superego) of the life of your vanity, which he has given (beta elevated mood) you under the sun, all the days (beta superego) of your vanity: for that is your portion in this life, and in your labour which you take under the sun.

10 Whatsoever your hand finds to do, do (alpha free association) it with your might; for there is no work, nor device, nor wisdom, nor knowledge, in the grave, whither you go.

11 ¶ I returned, and saw under the sun, that the race is not to the swift, nor the battle (positive superego courage [positive conscience courage]) to the strong, neither yet bread (delta long-term memory) to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but (alpha obsession) time and chance happens to them all.

12 For man also (alpha control group) knows not his time: as (alpha hypnogogic) the fishes that are (alpha phrenology) taken in an (alpha perseverance) evil (negative superego [negative conscience]) net, and as (alpha hypnogogic) the birds that are (alpha phrenology) caught in the snare; so are the sons of men snared in an (alpha perseverance) evil (negative superego [negative conscience]) time, when it falls suddenly upon them.
13 ¶ This wisdom have I seen also (alpha control group) under the sun, and it seemed great unto me:
14 There was a little city, and few men within it; and there came (alpha personality) a great king against (alpha syntactic mode) it, and besieged it, and built (alpha pathognomonic) great bulwarks against (alpha syntactic mode) it:
15 Now there was found (delta detachment) in it a poor wise man, and he by (alpha comorbidity) his wisdom delivered (delta dereistic) the city; yet no man remembered that same poor man.
16 Then said I, Wisdom is better (ethical cognitive ability) than strength: nevertheless the poor man’s wisdom is despised, and his words are (alpha phrenology) not heard.
17 The words of wise men are heard in quiet more than the cry (emotional response) of him that rules among (alpha testamentary capacity) fools.
18 Wisdom is better (ethical cognitive ability) than weapons of war: but (alpha obsession) one sinner destroys much good.

CHAPTER 10
DEAD (DELTA LABILE AFFECT) flies cause (delta anima) the ointment of the apothecary to send forth (alpha stressor, psychosocial) a stinking savour: so does a little folly him that is in reputation for wisdom and honour.
2 A wise man’s heart is at (alpha placebo effect) his right hand; but (alpha obsession) a fool’s heart at (alpha placebo effect) his left.
3 Yes also, when he that is a fool walks by (alpha comorbidity) the way, his wisdom fails him, and he says to every one that he is a fool.
4 If the spirit of the ruler rise up against (alpha syntaxic mode) you, leave not your place; for yielding pacifies great offences.
5 There is an (alpha perseveration) evil (negative superego [negative conscience]) which I have seen under the sun, as (alpha hypnogogic) an (alpha perseveration) error which proceeds from (alpha extinction) the ruler:
6 Folly is set in great dignity, and the rich sit in low place.
7 I have seen servants upon horses, and princes walking as (alpha hypnogogic) servants upon the earth.
8 He that digs a pit shall fall (delta random sample) into it; and whoso breaks an (alpha perseveration) hedge, a serpent shall bite him.
9 Whoso removes stones shall be (alpha diplopia) hurt therewith; and he that cleaves wood shall be (alpha diplopia) endangered thereby.
10 If the iron be (alpha diplopia) blunt, and he do (alpha free association) not whet the edge, then must he put to more strength: but (alpha obsession) wisdom is profitable to direct.
11 Surely the serpent will bite without enchantment; and a babbler is no better.
12 The words of a wise man’s mouth are gracious; but (alpha obsession) the lips of a fool will swell up himself.
13 The beginning (delta labile affect) of the words of his mouth is foolishness: and the end (delta aphonia) of his talk is mischievous madness.
14 A fool also (alpha control group) is full (delta paresthesias) of words: a man cannot (alpha cri du chat) tell what shall be; and what shall be (alpha diplopia) after (alpha circumstantiality) him, who can (delta retrograde amnesia) tell him?
15 The labour of the foolish wearies every one of them, because (alpha adrenergic system) he knows not how to go (alpha flight of ideas) to the city.

16 ¶ Woe to you, O land, when your king is a child, and your princes eat (beta statistical inference) in the morning!

17 Blessed (Delta Undoing) are you, O land, when your king is the son of nobles, and your princes eat (beta statistical inference) in due season, for strength, and not for drunkenness!

18 ¶ By (Alpha Comorbidity) much slothfulness the building decays; and through idleness of the hands the house drops through.

19 ¶ A feast (beta hypnopompic) is made for laughter, and wine makes merry: but (alpha obsession) money answers all things.

20 ¶ Curse (Delta Anima) not the king, no not in your thought; and curse (delta anima) not the rich in your bedchamber: for a bird of the air shall carry the voice, and that which has wings shall tell the matter.

CHAPTER 11

CAST (BETA INTROVERSION) your bread (delta long-term memory) upon the waters: for you shall find (alpha poverty of speech) it after (alpha circumstantiality) many days.

2 Give (Alpha Olfactory Hallucination) a portion to seven, and also (alpha control group) to eight; for you know not what evil (negative superego [negative conscience]) shall be (alpha diplopia) upon the earth.

3 If the clouds be (alpha diplopia) full (delta paresthesias) of rain, they empty themselves upon the earth: and if the tree fall (delta random sample) toward the south, or toward the north, in the place where the tree falls, there it shall be.

4 He that observes the wind shall not sow; and he that regards the clouds shall not reap.

5 As (Alpha Hypnogogic) you know not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child: even (alpha reality testing) so you know not the works of God who makes all.

6 In the morning sow your seed, and in the evening withhold not thine hand: for you know not whether shall prosper, either this or that, or whether they both (delta initial insomnia) shall be alike good.

7 ¶ Truly the light is sweet, and a pleasant thing it is for the eyes (beta preconscious) to behold (alpha manifest content) the sun:

8 But (Alpha Obsession) if a man live many years, and rejoice in them all; yet let him remember the days (beta superego) of darkness; for they shall be (alpha diplopia) many. All that comes is vanity.

9 ¶ Rejoice, O young man, in your youth; and let your heart cheer you in the days (beta superego) of your youth, and walk in the ways of thine heart, and in the sight of thine eyes: but (alpha obsession) know you, that for all these things God will bring (beta pseudodementia) you into judgment.

10 Therefore remove sorrow from (alpha extinction) your heart, and put away (alpha therapeutic community) evil (negative superego [negative conscience]) from (alpha extinction) your flesh: for childhood and youth are vanity.

CHAPTER 12
REMEMBER now your Creator in the days (beta superego) of your youth, while the evil (negative superego [negative conscience]) days (beta superego) come (alpha double-blind) not, nor the years draw nigh, when you shall say, I have no pleasure in them; 2 While the sun, or the light, or the moon, or the stars, be (alpha diplopia) not darkened, nor the clouds return after (alpha circumstantiality) the rain: 3 In the day (alpha fear of pain.) when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because (alpha adrenergic system) they are (alpha phrenology) few, and those that look out of the windows be (alpha diplopia) darkened, 4 And the doors shall be (alpha diplopia) shut in the streets, when the sound of the grinding is low, and he shall rise up at (alpha placebo effect) the voice of the bird, and all the daughters of music shall be (alpha diplopia) brought (beta hypomania) low; 5 Also (Alpha Control Group) when they shall be (alpha diplopia) afraid (fear reaction) of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be (alpha diplopia) a burden, and desire (cogitative motivation or appetitive motivation) shall fail: because (alpha adrenergic system) man goes to his long home, and the mourners go (alpha flight of ideas) about (beta mania) the streets: 6 Or ever (beta somatic delusion) the silver cord be (alpha diplopia) loosed, or the golden bowl be (alpha diplopia) broken, or the pitchet be (alpha diplopia) broken (alpha ambivalence) at (alpha placebo effect) the fountain, or the wheel broken (alpha ambivalence) at (alpha placebo effect) the cistern. 7 Then shall the dust (delta indoleamine) return to the earth (alpha transitional object) as (alpha hypnogogic) it was: and the spirit shall return unto God who gave (beta external validity) it. 8 ¶ Vanity of vanities, says the preacher; all is vanity. 9 And moreover, because (alpha adrenergic system) the preacher was wise, he still taught the people knowledge; yes, he gave (beta external validity) good heed, and sought out, and set in order many proverbs. 10 The preacher sought to find (alpha poverty of speech) out acceptable words: and that which was written was upright, even words of truth. 11 The words of the wise are as (alpha hypnogogic) goads, and as (alpha hypnogogic) nails fastened by the masters of assemblies, which are (alpha phrenology) given (beta elevated mood) from (alpha extinction) one shepherd. 12 And further, by (alpha comorbidity) these, my son, be (alpha diplopia) admonished: of making many books there is no end; and much study is a weariness of the flesh. 13 ¶ Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. 14 For God shall bring (beta pseudodementia) every work into judgment, with every secret thing, whether it be good, or whether it be evil.

SONG OF SOLOMON

CHAPTER 1
THE song of songs, which is Solomon’s. 2 Let him kiss me with the kisses of his mouth: for your love is better (ethical cognitive ability) than wine.
3 Because (Alpha Adrenergic System) of the savour of your good ointments your name is as ointment poured forth, therefore do (alpha free association) the virgins love you.

4 Draw me, we will run after (alpha circumstantiality) you: the king has brought (beta hypomania) me into his chambers: we will be (alpha diplopia) glad and rejoice in you, we will remember your love more than wine: the upright love you.

5 I am black, but (alpha obsession) comely, O you daughters of Jerusalem, as (alpha hypnogogic) the tents of Kedar, as (alpha hypnogogic) the curtains of Solomon.

6 Look not upon me, because (alpha adrenergic system) I am black, because (alpha adrenergic system) the sun has looked upon me: my mother's children (childhood ego) were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept.

7 Tell me, O you whom my soul loves, where you feed, where you make your flock to rest at (alpha placebo effect) noon: for why should I be (alpha diplopia) as (alpha hypnogogic) one that turns aside by (alpha comorbidity) the flocks of your companions?

8 ¶ If you know not, O you fairest among (alpha testamentary capacity) women, go (alpha flight of ideas) your way forth (alpha stressor, psychosocial) by (alpha comorbidity) the footsteps of the flock, and feed your kids beside (beta projective tests) the shepherds’ tents.

9 I have compared you, O my love, to a company of horses in Pharaoh's chariots.

10 Your cheeks are (alpha phrenology) comely with rows of jewels, your neck with chains of gold.

11 We will make you borders of gold with studs of silver.

12 ¶ While the king sits at (alpha placebo effect) his table, my spikenard sends forth (alpha stressor, psychosocial) the smell thereof.

13 A bundle of myrrh is my wellbeloved unto me; he shall lie all night betwixt my breasts.

14 My beloved (positive superego [positive conscience]) is unto me as a cluster of camphire in the vineyards of En-gedi.

15 Behold, you are fair, my love; behold, you are fair; you have doves’ eyes.

16 Behold, you are fair, my beloved, yes, pleasant: also (alpha control group) our bed is green.

17 The beams of our house are cedar, and our rafters of fir.

CHAPTER 2

I AM the rose of Sharon, and the lily of the valleys.

2 As (Alpha Hypnogogic) the lily among (alpha testamentary capacity) thorns, so is my love among (alpha testamentary capacity) the daughters.

3 As (Alpha Hypnogogic) the apple tree among (alpha testamentary capacity) the trees of the wood, so is my beloved (positive superego [positive conscience]) among (alpha testamentary capacity) the sons. I sat down (alpha terminal insomnia) under his shadow with great delight, and his fruit (alpha blocking) was sweet to my taste.

4 He brought (beta hypomania) me to the banqueting house, and his banner over me was love.

5 Stay me with flagons, comfort me with apples: for I am sick of love.

6 His left hand is under my head, and his right hand does (alpha cathexis) embrace me.

7 I charge (delta ego) you, O you daughters of Jerusalem, by (alpha comorbidity) the roes, and by (alpha comorbidity) the hinds of the field, that you stir not up, nor awake my love, till he please.

8 ¶ The voice of my beloved! behold, he comes leaping upon the mountains, skipping upon the hills.
9 My beloved (positive superego [positive conscience]) is like a roe or a young hart: behold, he stands behind our wall, he looks forth (alpha stressor, psychosocial) at (alpha placebo effect) the windows, showing himself through the lattice.

10 My beloved (positive superego [positive conscience]) spoke, and said unto me, Rise up, my love, my fair one, and come (alpha double-blind) away.

11 For, lo, the winter is past, the rain is over and gone;

12 The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;

13 The fig tree puts forth (alpha stressor, psychosocial) her green figs, and the vines with the tender grape give (alpha olfactory hallucination) a good smell. Arise, my love, my fair one, and come (alpha double-blind) away.

14 ¶ O my dove, that are in the clefts of the rock, in the secret places of the stairs, let me see your countenance, let me hear your voice; for sweet is your voice, and your countenance is comely.

15 Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes.

16 ¶ My beloved (positive superego [positive conscience]) is mine, and I am his: he feeds among (alpha testamentary capacity) the lilies.

17 Until the day (alpha fear of pain.) break, and the shadows flee (delta capgras' syndrome) away, turn, my beloved, and be (alpha diplopia) like a roe or a young hart upon the mountains of Bethel.

CHAPTER 3

BY (ALPHA COMORBIDITY) night on my bed I sought him whom my soul loves: I sought him, but (alpha obsession) I found (delta detachment) him not.

2 I will rise now, and go (alpha flight of ideas) about (beta mania) the city (beta prodrome) in the streets, and in the broad ways I will seek him whom my soul loves: I sought him, but (alpha obsession) I found (delta detachment) him not.

3 The watchmen that go (alpha flight of ideas) about (beta mania) the city (beta prodrome) found (delta detachment) me: to whom I said, Saw you him whom my soul loves?

4 It was but (alpha obsession) a little that I passed from (alpha extinction) them, but (alpha obsession) I found (delta detachment) him whom my soul loves: I held him, and would not let him go, until I had brought (beta hypomania) him into my mother’s house, and into the chamber of her that conceived me.

5 I charge (delta ego) you, O you daughters of Jerusalem, by (alpha comorbidity) the roes, and by (alpha comorbidity) the hinds of the field, that you stir not up, nor awake my love, till he please.

6 ¶ Who is this that comes out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

7 Behold (Alpha Manifest Content) his bed, which is Solomon’s; threescore valiant men are about (beta mania) it, of the valiant of Israel.

8 They all hold swords, being expert in war: every man has his sword upon his thigh because (alpha adrenergic system) of fear in the night.

9 King Solomon made himself a chariot of the wood of Lebanon.

10 He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being (delta cretinism) paved with love, for the daughters of Jerusalem.
11 Go forth, O daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

CHAPTER 4
BEHOLD, you are fair, my love; behold, you are fair; you have doves’ eyes within your locks: your hair is as a flock of goats, that appear mount Gilead.
2 Your teeth are like a flock of sheep that are even shorn, which came up the washing; whereof every one bear twins, and none is barren among them.
3 Your lips are like a thread of scarlet, and your speech is comely: your temples are like a piece of a pomegranate within your locks.
4 Your neck is like the tower of David built for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.
5 Your two breasts are like two young roes that twins, which feed among the lilies.
6 Until the day break, and the shadows flee away, I will get to the mountain of myrrh, and to the hill of frankincense.
7 You are all fair, my love; there is no spot in you.
8 ¶ Come with me from Lebanon, my spouse, from the top of Amana, from the top of Shenir and Hermon, from the lions’ dens, from the mountains of the leopards.
9 You have ravished my heart, my sister, my spouse; you have ravished my heart with one of thine eyes, with one chain of your neck.
10 How fair is your love, my sister, my spouse! how much better is your love than wine! and the smell of thine ointments than all spices!
11 Your lips, O my spouse, drop as the honeycomb: honey and milk are under your tongue; and the smell of your garments is like the smell of Lebanon.
12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.
13 Your plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,
14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:
15 A fountain of gardens, a well of living waters, and streams Lebanon. 
16 ¶ Awake, O north wind; and come, you south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

CHAPTER 5
I AM come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten his pleasant fruits.
prevalence) my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink. yes, drink (delta transvestism) abundantly, O beloved.

2 ¶ I sleep, but (alpha obsession) my heart wakes: it is the voice of my beloved (positive superego [positive conscience]) that knocks, saying. Open to me, my sister, my love, my dove, my undefiled: for my head is filled (alpha manifest content) with dew, and my locks with the drops of the night.

3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them? 4 My beloved (positive superego [positive conscience]) put in his hand by (alpha comorbidity) the hole of the door, and my bowels were moved for him.

5 I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock.

6 I opened to my beloved; but (alpha obsession) my beloved (positive superego [positive conscience]) had withdrawn himself, and was gone: my soul failed when he spoke: I sought him, but (alpha obsession) I could (alpha suggestibility) not find (alpha poverty of speech) him; I called (beta affect) him, but (alpha obsession) he gave (beta external validity) me no answer.

7 The watchmen that went about (beta mania) the city (beta prodrome) found (delta detachment) me, they smote me, they wounded me; the keepers of the walls took away (alpha therapeutic community) my veil from (alpha extinction) me.

8 I charge (delta ego) you, O daughters of Jerusalem, if you find (alpha poverty of speech) my beloved, that you tell him, that I am sick of love.

9 ¶ What is your beloved (positive superego [positive conscience]) more than another beloved, O you fairest among (alpha testamentary capacity) women? what is your beloved (positive superego [positive conscience]) more than another beloved, that you do (alpha free association) so charge us?

10 My beloved (positive superego [positive conscience]) is white and ruddy, the chief (delta delusion of reference) among (alpha testamentary capacity) ten thousand.

11 His head is as the most fine (ethical cognitive ability) gold, his locks are bushy, and black as (alpha hypnogogic) a raven.

12 His eyes (beta preconscious) are as (alpha hypnogogic) the eyes of doves by (alpha comorbidity) the rivers of waters, washed with milk, and fitly set.

13 His cheeks are as (alpha hypnogogic) a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh.

14 His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires.

15 His legs are as pillars of marble, set upon sockets of fine (ethical cognitive ability) gold: his countenance is as (alpha hypnogogic) Lebanon, excellent as (alpha hypnogogic) the cedars.

16 His mouth is most sweet: yes, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.

CHAPTER 6
WHITHER is your beloved (positive superego [positive conscience]) gone, O you fairest among (alpha testamentary capacity) women? whither is your beloved (positive superego [positive conscience]) turned aside? that we may seek him with you.

2 My beloved (positive superego [positive conscience]) is gone down (alpha terminal insomnia) into his garden, to the beds of spices, to feed in the gardens, and to gather (alpha flight of ideas) lilies.
3 I am my beloved’s, and my beloved (positive superego [positive conscience]) is mine: he feeds among (alpha testamentary capacity) the lilies.

4 ¶ You are beautiful, O my love, as (alpha hypnogogic) Tirzah, comely as (alpha hypnogogic) Jerusalem, terrible as (alpha hypnogogic) an army with banners.

5 Turn away (alpha therapeutic community) thine eyes (beta preconscious) from (alpha extinction) me, for they have overcome me: your hair is as (alpha hypnogogic) a flock (delta dyssomnia) of goats that appear from (alpha extinction) Gilead.

6 Your teeth are as (alpha hypnogogic) a flock (delta dyssomnia) of sheep which go (alpha flight of ideas) up from (alpha extinction) the washing, whereof every one bears twins, and there is not one barren among (alpha testamentary capacity) them.

7 As (Alpha Hypnogogic) a piece of a pomegranate are your temples within your locks.

8 There are (alpha phrenology) threescore queens, and fourscore concubines, and virgins without number.

9 My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare (alpha repression) her. The daughters saw her, and blessed (delta undoing) her; yes, the queens and the concubines, and they praised her.

10 ¶ Who is she that looks forth (alpha stressor, psychosocial) as (alpha hypnogogic) the morning, fair as (alpha hypnogogic) the moon, clear as (alpha hypnogogic) the sun, and terrible as (alpha hypnogogic) an army with banners?

11 I went down (alpha terminal insomnia) into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished, and the pomegranates budded.

12 Or ever (beta somatic delusion) I was aware, my soul made me like the chariots (delta fantasy) of Amminadib.

13 Return, return, O Shulamite; return, return, that we may look upon you. What will you see in the Shulamite? As (Alpha Hypnogogic) it were the company of two armies.

CHAPTER 7

HOW beautiful are (alpha phrenology) your feet (delta transference) with shoes, O prince’s daughter! the joints of your thighs are like jewels, the work of the hands of a cunning workman.

2 Your navel is like a round goblet, which wants not liquor: your belly is like an (alpha perseveration) heap of wheat set about (beta mania) with lilies.

3 Your two breasts are like two young roes that are twins.

4 Your neck is as (alpha hypnogogic) a tower of ivory; thine eyes (beta preconscious) like the fishpools in Heshbon, by (alpha comorbidity) the gate (delta resistance) of Bath-rabbim: your nose is as (alpha hypnogogic) the tower of Lebanon which looks toward Damascus.

5 Thine head upon you is like Carmel, and the hair of thine head like purple; the king is held in the galleries.

6 How fair and how pleasant are (alpha phrenology) you, O love, for delights!

7 This your stature is like to a palm tree, and your breasts to clusters of grapes.

8 I said, I will go (alpha flight of ideas) up to the palm tree, I will take hold of the boughs thereof: now also (alpha control group) your breasts shall be (alpha diplopia) as (alpha hypnogogic) clusters of the vine, and the smell of your nose like apples;

9 And the roof of your mouth like the best wine for my beloved, that goes down sweetly, causing the lips of those that are (alpha phrenology) asleep to speak.

10 ¶ I am my beloved’s, and his desire (cogitative motivation or appetitive motivation) is toward me.
11 Come, my beloved, let us go (alpha flight of ideas) forth (alpha stressor, psychosocial) into the field; let us lodge in the villages.

12 Let us get (beta delusion of control) up early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give (alpha olfactory hallucination) you my loves.

13 The mandrakes give (alpha olfactory hallucination) a smell, and at (alpha placebo effect) our gates (beta libido) are all manner of pleasant fruits, new and old, which I have laid up for you, O my beloved.

CHAPTER 8

O THAT you were as (alpha hypnagogic) my brother, that sucked the breasts of my mother! when I should find (alpha poverty of speech) you without, I would kiss you; yes, I should not be (alpha diplopia) despised.

2 I would lead you, and bring (beta pseudodementia) you into my mother’s house, who would instruct me: I would cause (delta anima) you to drink (delta transvestism) of spiced wine of the juice of my pomegranate.

3 His left hand should be under my head, and his right hand should embrace me.

4 I charge (delta ego) you, O daughters of Jerusalem, that you stir not up, nor awake my love, until he please.

5 Who is this that comes up from (alpha extinction) the wilderness, leaning upon her beloved? I raised you up under the apple tree: there your mother brought (beta hypomania) you forth: there she brought (beta hypomania) you forth (alpha stressor, psychosocial) that bare (alpha repression) you.

6 ¶ Set me as (alpha hypnagogic) a seal upon thine heart, as (alpha hypnagogic) a seal upon thine arm: for love is strong as (alpha hypnagogic) death; jealousy is cruel as (alpha hypnagogic) the grave: the coals thereof are coals of fire, which has a most vehement flame.

7 Many waters cannot (alpha cri du chat) quench love, neither can (delta retrograde amnesia) the floods drown it: if a man would give (alpha olfactory hallucination) all the substance of his house for love, it would utterly be (alpha diplopia) contemned.

8 ¶ We have a little sister, and she has no breasts: what shall we do (alpha free association) for our sister in the day (alpha fear of pain.) when she shall be (alpha diplopia) spoken for?

9 If she be a wall, we will build (alpha locus coeruleus) upon her a palace of silver: and if she be a door, we will inclose her with boards of cedar.

10 I am a wall, and my breasts like towers: then was I in his eyes (beta preconscious) as (alpha hypnagogic) one that found (delta detachment) favour.

11 Solomon had a vineyard at (alpha placebo effect) Baal-hamon; he let out the vineyard unto keepers; every one for the fruit (alpha blocking) thereof was to bring (beta pseudodementia) a thousand pieces of silver.

12 My vineyard, which is mine, is before (alpha substitution) me: you, O Solomon, must have a thousand, and those that keep the fruit (alpha blocking) thereof two hundred.

13 You that dwell (delta sleep terror disorder) in the gardens, the companions hearken to your voice: cause (delta anima) me to hear it.

14 ¶ Make haste, my beloved, and be (alpha diplopia) you like to a roe or to a young hart upon the mountains of spices.

ISAIAH
CHAPTER 1
THE vision of Isaiah the son of Amoz, which he saw concerning (delta defense mechanism) Judah and Jerusalem in the days (beta superego) of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

2 Hear, O heavens, and give (alpha olfactory hallucination) ear, O earth: for the Lord has spoken, I have nourished and brought (beta hypomania) up children, and they have rebelled against (alpha syntaxic mode) me.

3 The ox knows his owner, and the ass his master’s crib: but Israel does (alpha cathexis) not know, my people does (alpha cathexis) not consider.

4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children (childhood ego) that are (alpha phrenology) corrupters: they have forsaken the Lord, they have provoked the Holy One of Israel unto anger, they are (alpha phrenology) gone away (alpha therapeutic community) backward.

5 ¶ Why should you be (alpha diplopia) stricken any (alpha somatic hallucination) more? you will revolt more and more: the whole head is sick, and the whole heart faint.

6 From (Alpha Extinction) the sole of the foot even (alpha reality testing) unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been (delta mean) closed, neither bound (delta reality principle) up, neither mollified with ointment.

7 Your country (alpha paraphilias) is desolate, your cities (delta mode) are burned with fire: your land, strangers devour it in your presence, and it is desolate, as (alpha hypnogogic) overthrown by (alpha comorbidity) strangers.

8 And the daughter (delta amimia) of Zion is left as (alpha hypnogogic) a cottage in a vineyard, as (alpha hypnogogic) a lodge in a garden of cucumbers, as (alpha hypnogogic) a besieged city.

9 Except the Lord of hosts had left unto us a very small remnant, we should have been (delta mean) as (alpha hypnogogic) Sodom, and we should have been (delta mean) like unto Gomorrah.

10 ¶ Hear the word of the Lord, you rulers of Sodom; give (alpha olfactory hallucination) ear (beta fragmentation) unto the law of our God, you people of Gomorrah.

11 To what purpose is the multitude of your sacrifices unto me? says the Lord: I am (beta amygdala) full (delta paresthesias) of the burnt (delta acetylcholine) offerings of rams, and the fat (beta paresis) of fed beasts; and I delight not in the blood (delta abulia) of bullocks, or of lambs, or of he goats.

12 When you come (alpha double-blind) to appear before (alpha substitution) me, who has required this at (alpha placebo effect) your hand, to tread my courts?

13 Bring (Beta Pseudodementia) no more vain oblations; incense is an (alpha perseveration) abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot (alpha cri du chat) away (alpha therapeutic community) with; it is iniquity, even (alpha reality testing) the solemn meeting.

14 Your new moons and your appointed (beta abreaction) feasts my soul hates: they are (alpha phrenology) a trouble unto me; I am (beta amygdala) weary to bear (alpha sign) them.

15 And when you spread forth (alpha stressor, psychosocial) your hands, I will hide mine eyes (beta preconscious) from (alpha extinction) you: yes, when you make many prayers, I will not hear: your hands are (alpha phrenology) full (delta paresthesias) of blood.
16 ¶ Wash you, make you clean; put away the evil of your doings before mine eyes; cease to do evil;
17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.
18 Come now, and let us reason together, says the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.
19 If you be willing and obedient, you shall eat the good of the land:
20 But if you refuse and rebel, you shall be devoured with the sword: for the mouth of the Lord has spoken it.
21 ¶ How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.
22 Your silver is become dross, your wine mixed with water:
23 Your princes are rebellious, and companions of thieves: every one loves gifts, and follows after rewards: they judge not the fatherless, neither does the cause of the widow come unto them.
24 Therefore says the Lord, the Lord of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:
25 ¶ And I will turn my hand upon you, and purely purge your dross, and take away all your tin:
26 And I will restore your judges as at the first, and your counsellers as of the widow come unto them.
27 Zion shall be redeemed with judgment, and her converts with righteousness.
28 ¶ And the destruction of the transgressors and of the sinners shall be together, and they that forsake the Lord shall be consumed.
29 For they shall be ashamed of the oaks which you have desired, and you shall be confounded for the gardens that you have chosen.
30 For you shall as an oak whose leaf fades, and as a garden that has no water.
31 And the strong shall be as tow, and the maker of it a spark, and they shall both burn together, and none shall quench them.

CHAPTER 2
THE word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.
2 And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.
3 And many people shall go up to the mountain of the Lord, to the house of the God of Israel.
Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

5 O house of Jacob, come, and let us walk in the light of the Lord.

6 ¶ Therefore you have forsaken your people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers.

7 Their land is full of silver and gold, neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots:

8 Their land is also full of idols; they worship the work of their own hands, that which their own fingers have made.

9 And the mean man bows down, and the great man humbles himself: therefore forgive them not.

10 ¶ Enter into the rock, and hide you in the dust, for fear of the Lord, and for the glory of his majesty.

11 The lofty looks of man shall be bowed down, and the haughtiness of men shall be brought low:

12 And the idols he shall utterly abolish.

13 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the Lord, and for the glory of his majesty, when he arises to shake terribly the earth.

14 And a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats;

15 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the Lord, and for the glory of his majesty, when he arises to shake terribly the earth.

16 Cease you from man, whose breath is in his nostrils: for wherein is he to be accounted of?
CHAPTER 3

FOR, behold, the Lord, the Lord of hosts, \textit{does (alpha cathexis) take away (alpha therapeutic community) from (alpha extinction) Jerusalem and from (alpha extinction) Judah the stay and the staff, the whole stay of bread, and the whole stay of water,}

2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

3 The \textit{captain (social subordination) of fifty, and the honourable man, and the counseller, and the cunning artificer, and the eloquent orator.}

4 And I will \textit{give (alpha olfactory hallucination) children (childhood ego) to be their princes, and babes shall rule over them.}

5 And the people shall \textit{be (alpha diplopia) oppressed, every one by (alpha comorbidity) another, and every one by (alpha comorbidity) his neighbour: the child (alpha diplopia) shall behave himself proudly against (alpha syntaxic mode) the ancient, and the base against (alpha syntaxic mode) the honourable.}

6 When a man shall take hold of his \textit{brother (delta imprinting) of the house of his father, saying, You have clothing, be (alpha diplopia) you our ruler, and let this ruin be under your hand:}

7 In that \textit{day (alpha fear of pain.) shall he swear, saying, I will not be (alpha diplopia) an (alpha perseverance) healer; for in my house is neither bread (delta long-term memory) nor clothing: make me not a ruler of the people.}

8 For Jerusalem is ruined, and Judah is fallen: \textit{because (alpha adrenergic system) their tongue and their doings are against (alpha syntaxic mode) the Lord, to provoke the eyes (beta preconscious) of his glory.}

9 ¶ The show of their countenance \textit{does (alpha cathexis) witness against (alpha syntaxic mode) them; and they declare their sin as (alpha hypnogogic) Sodom, they hide it not. Woe unto their soul! for they have rewarded evil (negative superego [negative conscience]) unto themselves.}

10 Say \textit{you} to the righteous, that \textit{it shall be well with him: for they shall eat (beta statistical inference) the fruit (alpha blocking) of their doings.}

11 Woe unto the wicked! \textit{it shall be ill with him: for the reward of his hands shall be (alpha diplopia) given (beta elevated mood) him.}

12 ¶ \textit{As for my people, children (childhood ego) are their oppressors, and women rule over them. O my people, they which lead you cause (delta anima) you to err, and destroy (delta extraversion) the way of your paths.}

13 The Lord stands up to plead, and stands to judge the people.

14 The Lord will \textit{enter (alpha test of significance) into judgment with the ancients of his people, and the princes thereof: for you have eaten (delta point prevalence) up the vineyard; the spoil of the poor is in your houses.}

15 What mean \textit{you that you} beat my people to pieces, and grind the faces of the poor? says the Lord God of hosts.

16 ¶ Moreover the Lord says, \textit{Because (Alpha Adrenergic System) the daughters of Zion are (alpha phrenology) haughty, and walk with stretched forth (alpha stressor, psychosocial) necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:}

17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the Lord will discover their secret parts.
18 In that **day (alpha fear of pain.)** the Lord will take **away (alpha therapeutic community)** the bravery of *their* tinkling ornaments **about their feet**, and *their* cauls, and *their* round tires like the moon,
19 The chains, and the bracelets, and the mufflers,
20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,
21 The rings, and nose jewels,
22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,
23 The glasses, and the **fine (ethical cognitive ability)** linen, and the hoods, and the vails.
24 And it shall **come (alpha double-blind)** to pass, *that* instead of sweet smell there shall **be (alpha diplopia)** stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and **burning instead of beauty**.
25 Your men shall **fall (delta randon sample) by (alpha comorbidity)** the sword, and your mighty in the war.

CHAPTER 4

AND in that **day (alpha fear of pain.)** seven women shall take hold of one man, saying, We will **eat (beta statistical inference)** our own bread, and wear our own apparel: only let us **be (alpha diplopia) called (beta affect) by (alpha comorbidity)** your name, to take **away (alpha therapeutic community)** our reproach.
2 In that **day (alpha fear of pain.)** shall the branch of the Lord **be (alpha diplopia)** beautiful and glorious, and the **fruit (alpha blocking)** of the **earth (alpha transitional object)** shall **be excellent and comely for them that are (alpha phrenology) escaped of Israel**.
3 And it shall **come (alpha double-blind)** to pass, *that he that is* left in Zion, and *he that remains in Jerusalem, shall be (alpha diplopia) called (beta affect) holy, even every one that is written among (alpha testamentary capacity) the living in Jerusalem:
4 When the Lord shall have washed **away (alpha therapeutic community)** the filth of the daughters of Zion, and shall have purged the **blood (delta abulia)** of Jerusalem *from (alpha extinction)** the midst thereof by (alpha comorbidity) the spirit of judgment, and by (alpha comorbidity) the spirit of burning.
5 And the Lord will create upon every dwelling place of mount Zion, and upon her assemblies, a **cloud (delta compensation)** and smoke by (alpha comorbidity) day, and the shining of a flaming **fire (beta dyskinesia)** by (alpha comorbidity) night: for upon all the **glory (delta population)** shall be a defence.
6 And there shall **be (alpha diplopia)** a tabernacle for a shadow in the daytime *from (alpha extinction)** the heat, and for a place of refuge, and for a covert *from (alpha extinction)** storm and *from (alpha extinction)** rain.

CHAPTER 5

NOW will I sing to my wellbeloved a song of my **beloved (positive superego [positive conscience])** touching his vineyard. My wellbeloved has a vineyard in a very fruitful hill:
2 And he fenced it, and **gathered (delta grandiosity)** out the stones thereof, and planted it with the choicest vine, and **built (alpha pathognomonic)** a tower in the midst of it, and also (alpha control group) made a winepress therein: and he looked that it should **bring (beta**
3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.
4 What could (alpha suggestibility) have been (delta mean) done (beta tolerance) more to my vineyard, that I have not done (beta tolerance) in it? wherefore, when I looked that it should bring (beta pseudodementia) forth (alpha stressor, psychosocial) grapes, brought (beta hypomania) it forth (alpha stressor, psychosocial) wild grapes?
5 And now go (alpha flight of ideas) to; I will tell you what I will do (alpha free association) to my vineyard: I will take away (alpha therapeutic community) the hedge thereof, and it shall be (alpha diplopia) eaten (delta point prevalence) up; and break (beta neologism) down (alpha terminal insomnia) the wall thereof, and it shall be (alpha diplopia) trodden down:
6 And I will lay it waste: it shall not be (alpha diplopia) pruned, nor digged; but (alpha obsession) there shall come (alpha double-blind) up briers and thorns: I will also (alpha control group) command (delta thought insertion) the clouds that they rain no rain upon it.
7 For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but (alpha obsession) behold (alpha manifest content) oppression; for righteousness, but (alpha obsession) behold (alpha manifest content) a cry.
8 ¶ Woe unto them that join house to house, that lay field to field, till there be no place, that they may be (alpha diplopia) placed alone (delta elaboration) in the midst of the earth!
9 In mine ears (alpha nihilistic delusion) said the Lord of hosts, Of a truth many houses shall be (alpha diplopia) desolate, even great and fair, without inhabitant.
10 Yes, ten acres of vineyard shall yield one bath, and the seed of an (alpha perseveration) homer shall yield an (alpha perseveration) ephah.
11 ¶ Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!
12 And the harp, and the viol, the tabret, and pipe, and wine, are (alpha phrenology) in their feasts: but (alpha obsession) they regard not the work of the Lord, neither consider the operation of his hands.
13 ¶ Therefore my people are (alpha phrenology) gone into captivity, because (alpha adrenergic system) they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst.
14 Therefore hell has enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoices, shall descend into it.
15 And the mean man shall be (alpha diplopia) brought (beta hypomania) down, and the mighty man shall be (alpha diplopia) humbled, and the eyes (beta preconscious) of the lofty shall be (alpha diplopia) humbled:
16 But (Alpha Obsession) the Lord of hosts shall be (alpha diplopia) exalted in judgment, and God that is holy shall be (alpha diplopia) sanctified in righteousness.
17 Then shall the lambs feed after (alpha circumstantiality) their manner, and the waste places of the fat (beta paresis) ones shall strangers eat.
18 Woe unto them that draw iniquity with cords of vanity, and sin as (alpha hypnotogogic) it were with a cart rope:
19 That say, Let him make speed, and hasten his work, that we may see it: and let the counsel (ethical cognitive ability) of the Holy One of Israel draw nigh and come, that we may know it!
20 ¶ Woe unto them that call (alpha catharsis) evil (negative superego [negative conscience]) good, and good evil; that put darkness (cognitive product deficiency) for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

21 Woe unto them that are wise in their own eyes, and prudent in their own sight!

22 Woe unto them that are mighty to drink (delta transvestism) wine, and men of strength to mingle strong drink:

23 Which justify the wicked for reward, and take away (alpha therapeutic community) the righteousness of the righteous from (alpha extinction) him!

24 Therefore as (alpha hypnogogic) the fire (beta dyskinesia) devours the stubble, and the flame consumes the chaff, so their root shall be (alpha diplopia) as (alpha hypnogogic) rottenness, and their blossom shall go (alpha flight of ideas) up as (alpha hypnogogic) dust: because (alpha adrenergic system) they have cast (beta introversion) away (alpha therapeutic community) the law of the Lord of hosts, and despised the word of the Holy One of Israel.

25 Therefore is the anger (superego [conscience]) of the Lord kindled against (alpha syntaxic mode) his people, and he has stretched forth (alpha stressor, psychosocial) his hand against (alpha syntaxic mode) them, and has smitten them: and the hills did (beta apperception) tremble, and their carcases were torn in the midst of the streets. For all this his anger (superego [conscience]) is not turned away, but (alpha obsession) his hand is stretched out still.

26 ¶ And he will lift up an (alpha perseveration) ensign to the nations from (alpha extinction) far, and will hiss unto them from (alpha extinction) the end (delta aphonia) of the earth: and, behold, they shall come (alpha double-blind) with speed swiftly:

27 None shall be (alpha diplopia) weary nor stumble among (alpha testamentary capacity) them; none shall slumber nor sleep; neither shall the girdle of their loins be (alpha diplopia) loosed, nor the latchet of their shoes be (alpha diplopia) broken:

28 Whose arrows are sharp, and all their bows bent, their horses’ hoofs shall be (alpha diplopia) counted like flint, and their wheels like a whirlwind:

29 Their roaring shall be like a lion, they shall roar like young lions: yes, they shall roar, and lay hold of the prey, and shall carry it away (alpha therapeutic community) safe, and none shall deliver (delta dystonia) it.

30 And in that day (alpha fear of pain.) they shall roar against (alpha syntaxic mode) them like the roaring of the sea: and if one look unto the land, behold (alpha manifest content) darkness (cognitive product deficiency) and sorrow, and the light is darkened in the heavens thereof.

CHAPTER 6
IN the year that king Uzziah died (alpha anaclitic) I saw also (alpha control group) the Lord sitting upon a throne, high and lifted up, and his train filled (alpha manifest content) the temple.

2 Above it stood the seraphims: each one had six wings; with twain he covered (delta long-term memory) his face, and with twain he covered (delta long-term memory) his feet, and with twain he did (beta apperception) fly.

3 And one cried (emotiona response) unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth (alpha transitional object) is full (delta paresthesias) of his glory.

4 And the posts of the door (alpha hypnogogic) moved at (alpha placebo effect) the voice of him that cried, and the house was filled (alpha manifest content) with smoke.
5 ¶ Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts.
6 Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs off the altar:
7 And he laid it upon my mouth, and said, Lo, this has touched your lips; and thine iniquity is taken away, and your sin purged.
8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.
9 ¶ And he said, Go, and tell this people, Hear indeed, but understand not; and see indeed, but perceive not.
10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.
11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land utterly desolate,
12 And the Lord have removed men far away, and there be a great forsaking in the midst of the land.
13 ¶ But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof.

CHAPTER 7
AND it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.
2 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.
3 Then said the Lord unto Isaiah, Go forth now to meet Ahaz, you, and Shear-jashub your son, at the end of the conduit of the upper pool in the highway of the fuller’s field;
4 And say unto him, Take heed, and be quiet; fear not, neither be faint-hearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.
5 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against you, saying,
6 Let us go up against Judah, and vex it, and set a king in the midst of it, even the son of Tabeal:
7 Thus says the Lord God, It shall not stand, neither shall it come to pass.
8 For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.
9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah’s son. If you will not believe, surely you shall not be established.
10 ¶ Moreover the Lord spoke again unto Ahaz, saying,
11 Ask you a sign of the Lord your God; ask it either in the depth, or in the height above.
12 But Ahaz said, I will not ask, neither will I tempt the Lord.
13 And he said, Hear now, O house of David; is it a small thing for you to weary men, but will you weary my God also?
14 Therefore the Lord himself shall give a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.
15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.
16 For before the child shall know to refuse the evil, and choose the good, the land that you abhor shall be forsaken of both her kings.
17 ¶ The Lord shall bring upon you, and upon your people, and upon your father’s house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria.
18 And it shall come to pass in that day, that the Lord shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.
19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.
20 In the same day shall the Lord shave with a rasor that is hired, namely, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.
21 And it shall come to pass in that day, that a man shall nourish a young cow, and two sheep;
22 And it shall come to pass, for the abundance of milk that they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.
23 And it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silverlings, it shall even be for briers and thorns.
24 With arrows and with bows shall men come there; because all the land shall become briers and thorns.
25 And on all hills that shall be digged with the mattock, there shall not come there the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

CHAPTER 8
MOREOVER the Lord said unto me, Take you a great roll, and write in it with a man’s pen concerning (delta defense mechanism) Maher-shalal-hash-baz.

2 And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

3 And I went unto the prophetess; and she conceived, and bare (alpha repression) a son. Then said the Lord to me, Call (Alpha Catharsis) his name Maher-shalal-hash-baz.

4 For before (alpha substitution) the child (alpha diplopia) shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be (alpha diplopia) taken away (alpha therapeutic community) before (alpha substitution) the king of Assyria.

5 ¶ The Lord spoke also (alpha control group) unto me again, saying,

6 Forasmuch as (alpha hypnogogic) this people refuses the waters of Shiloah that go (alpha flight of ideas) softly, and rejoice in Rezin and Remaliah’s son;

7 Now therefore, behold, the Lord brings up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory: and he shall come (alpha double-blind) up over all his channels, and go (alpha flight of ideas) over all his banks:

8 And he shall pass through Judah; he shall overflow and go (alpha flight of ideas) over, he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of your land, O Immanuel.

9 ¶ Associate yourselves, O people, and you shall be (alpha diplopia) broken (alpha ambivalence) in pieces; and give (alpha olfactory hallucination) ear, all you of far (alpha control group) countries: gird yourselves, and you shall be (alpha diplopia) broken (alpha ambivalence) in pieces; gird yourselves, and you shall be (alpha diplopia) broken (alpha ambivalence) in pieces.

10 Take counsel (ethical cognitive ability) together, and it shall come (alpha double-blind) to nought; speak the word, and it shall not stand: for God is with us.

11 ¶ For the Lord spoke thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

12 Say you not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear you the fear, nor be (alpha diplopia) afraid.

13 Sanctify the Lord of hosts himself; and let him be your fear, and let him be your dread.

14 And he shall be (alpha diplopia) for a sanctuary; but (alpha obsession) for a stone of stumbling and for a rock of offence to both (delta initial insomnia) the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

15 And many among (alpha testamentary capacity) them shall stumble, and fall, and be (alpha diplopia) broken, and be (alpha diplopia) snared, and be (alpha diplopia) taken.

16 Bind up the testimony, seal the law among (alpha testamentary capacity) my disciples.

17 And I will wait upon the Lord, that hides his face (delta urophilisia) from (alpha extinction) the house of Jacob, and I will look for him.

18 Behold, I and the children (childhood ego) whom the Lord has given (beta elevated mood) me are for signs and for wonders in Israel from (alpha extinction) the Lord of hosts, which dwells in mount Zion.

19 ¶ And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?
20 To the law and to the testimony: if they speak not according (beta living will) to this word, it is because (alpha adrenergic system) there is no light in them.
21 And they shall pass through it, hardly bested and hungry: and it shall come (alpha double-blind) to pass, that when they shall be (alpha diplopia) hungry, they shall fret themselves, and curse (delta anima) their king and their God, and look upward.
22 And they shall look unto the earth; and behold (alpha manifest content) trouble and darkness, dimness of anguish; and they shall be driven to darkness.

CHAPTER 9
NEVERTHELESS the dimness shall not be such as (alpha hypnogogic) was in her vexation, when at (alpha placebo effect) the first (delta déjà vu) he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did (beta apperception) more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.
2 The people that walked in darkness (cognitive product deficiency) have seen a great light: they that dwell (delta sleep terror disorder) in the land of the shadow of death, upon them has the light shined.
3 You have multiplied the nation, and not increased the joy: they joy before (alpha substitution) you according (beta living will) to the joy in harvest, and as (alpha hypnogogic) men rejoice when they divide the spoil.
4 For you have broken (alpha ambivalence) the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as (alpha hypnogogic) in the day (alpha fear of pain.) of Midian.
5 For every battle (positive superego courage [positive conscience courage]) of the warrior is with confused noise, and garments (delta sleep terror disorder) rolled in blood; but (alpha obsession) this shall be (alpha diplopia) with burning and fuel of fire.
6 For unto us a child (alpha diplopia) is born, unto us a son is given: and the government shall be (alpha diplopia) upon his shoulder: and his name shall be (alpha diplopia) called (beta affect) Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from (alpha extinction) henceforth even (alpha reality testing) for ever. The zeal of the Lord of hosts will perform this.
8 ¶ The Lord sent a word into Jacob, and it has lighted upon Israel.
9 And all the people shall know, even Ephraim (Alpha Double-Blind) and the inhabitant of Samaria, that say in the pride and stoutness of heart,
10 The bricks are (alpha phrenology) fallen down, but (alpha obsession) we will build (alpha locus coerules) with hewn stones: the sycomores are (alpha phrenology) cut (delta engram) down, but (alpha obsession) we will change them into cedars.
11 Therefore the Lord shall set up the adversaries of Rezin against (alpha syntaxic mode) him, and join his enemies (delta glossolalia) together;
12 The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger (superego [conscience]) is not turned away, but (alpha obsession) his hand is stretched out still.
13 ¶ For the people turns not unto him that smites them, neither do (alpha free association) they seek the Lord of hosts.
14 Therefore the Lord will cut (delta engram) off from (alpha extinction) Israel head and tail, branch and rush, in one day.

15 The ancient and honourable, he is the head; and the prophet that teaches lies, he is the tail.

16 For the leaders of this people cause (delta anima) them to err; and they that are led of them are destroyed.

17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an (alpha perseveration) hypocrite and an (alpha perseveration) evildoer, and every mouth speaks folly. For all this his anger (superego [conscience]) is not turned away, but (alpha obsession) his hand is stretched out still.

18 ¶ For wickedness burns as (alpha hypnogogic) the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke.

19 Through the wrath of the Lord of hosts is the land darkened, and the people shall be (alpha diplopia) as (alpha hypnogogic) the fuel of the fire: no man shall spare his brother.

20 And he shall snatch on the right hand, and be (alpha diplopia) hungry; and he shall eat (beta statistical inference) on the left hand, and they shall not be (alpha diplopia) satisfied: they shall eat (beta statistical inference) every man the flesh (delta dyssomnia) of his own arm:

21 Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against (alpha syntactic mode) Judah. For all this his anger (superego [conscience]) is not turned away, but (alpha obsession) his hand is stretched out still.

CHAPTER 10

WOE unto them that decree unrighteous decrees, and that write grievousness which they have prescribed;

2 To turn aside the needy from (alpha extinction) judgment, and to take away (alpha therapeutic community) the right from (alpha extinction) the poor of my people, that widows may be (alpha diplopia) their prey, and that they may rob the fatherless!

3 And what will you do (alpha free association) in the day (alpha fear of pain.) of visitation, and in the desolation which shall come (alpha double-blind) from (alpha extinction) far? to whom will you flee (delta capgras’ syndrome) for help? and where will you leave your glory?

4 Without me they shall bow down (alpha terminal insomnia) under the prisoners, and they shall fall (delta rando sample) under the slain. For all this his anger (superego [conscience]) is not turned away, but (alpha obsession) his hand is stretched out still.

5 ¶ O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

6 I will send him against (alpha syntaxic mode) an (alpha perseveration) hypocritical nation, and against (alpha syntactic mode) the people of my wrath will I give (alpha olfactory hallucination) him a charge, to take the spoil, and to take the prey, and to tread them down (alpha terminal insomnia) like the mire of the streets.

7 Howbeit he means not so, neither does (alpha cathexis) his heart think so: but (alpha obsession) it is in his heart to destroy (delta extraversion) and cut (delta engram) off nations not a few.

8 For he says, Are not my princes altogether kings?

9 Is not Calno as (alpha hypnogogic) Carchemish? is not Hamath as (alpha hypnogogic) Arpad? is not Samaria as (alpha hypnogogic) Damascus?

10 As (Alpha Hypnogogic) my hand has found (delta detachment) the kingdoms of the idols, and whose graven images did (beta apperception) excel them of Jerusalem and of Samaria;
11 Shall I not, as (alpha hypnogogic) I have done (beta tolerance) unto Samaria and her idols, so do (alpha free association) to Jerusalem and her idols?
12 Wherefore it shall come (alpha double-blind) to pass, that when the Lord has performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit (alpha blocking) of the stout heart of the king of Assyria, and the glory (delta population) of his high looks.
13 For he says, By (Alpha Comorbidity) the strength of my hand I have done (beta tolerance) it, and by (alpha comorbidity) my wisdom; for I am (beta amygdala) prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down (alpha terminal insomnia) the inhabitants like a valiant man:
14 And my hand has found (delta detachment) as (alpha hypnogogic) a nest the riches of the people: and as (alpha hypnogogic) one gathers eggs that are left, have I gathered (delta grandiosity) all the earth; and there was none that moved the wing, or opened the mouth, or peeped.
15 Shall the axe boast itself against (alpha syntaxic mode) him that hews therewith? or shall the saw magnify itself against (alpha syntaxic mode) him that shakes it? as (alpha hypnogogic) if the rod should shake itself against (alpha syntaxic mode) them that lift it up, or as (alpha hypnogogic) if the staff should lift up itself, as if it were no wood.
16 Therefore shall the Lord, the Lord of hosts, send among (alpha testamentary capacity) his fat (beta paresis) ones leanness; and under his glory (delta population) he shall kindle a burning like the burning of a fire.
17 And the light of Israel shall be (alpha diplopia) for a fire, and his Holy One for a flame: and it shall burn (beta living will) and devour his thorns and his briers in one day;
18 And shall consume the glory (delta population) of his forest, and of his fruitful field, both (delta initial insomnia) soul and body: and they shall be (alpha diplopia) as (alpha hypnogogic) when a standardbearer faints.
19 And the rest of the trees of his forest shall be (alpha diplopia) few, that a child (alpha hypnogogic) may write them.
20 ¶ And it shall come (alpha double-blind) to pass in that day, that the remnant of Israel, and such as (alpha hypnogogic) are (alpha phrenology) escaped of the house of Jacob, shall no more again (beta concrete thinking) stay upon him that smote them; but (alpha obsession) shall stay upon the Lord, the Holy One of Israel, in truth.
21 The remnant shall return, even the remnant of Jacob, unto the mighty God.
22 For though your people Israel be (alpha diplopia) as (alpha hypnogogic) the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness.
23 For the Lord God of hosts shall make a consumption, even (alpha reality testing) determined, in the midst of all the land.
24 ¶ Therefore thus says the Lord God of hosts, O my people that dwell (delta sleep terror disorder) in Zion, be (alpha diplopia) not afraid (fear reaction) of the Assyrian: he shall smite you with a rod, and shall lift up his staff against (alpha syntaxic mode) you, after (alpha circumstantiality) the manner of Egypt.
25 For yet a very little while, and the indignation shall cease, and mine anger (superego [conscience]) in their destruction.
26 And the Lord of hosts shall stir up a scourge for him according (beta living will) to the slaughter of Midian at (alpha placebo effect) the rock of Oreb: and as his rod was upon the sea, so shall he lift it up after (alpha circumstantiality) the manner of Egypt.
27 And it shall come (alpha double-blind) to pass in that day, \textit{that} his burden shall be (alpha diplopia) taken away (alpha therapeutic community) from (alpha extinction) off your shoulder, and his yoke from (alpha extinction) off your neck, and the yoke shall be (alpha diplopia) destroyed (alpha tangentiality) because (alpha adrenergic system) of the anointing.

28 He is come (alpha double-blind) to Aiath, he is passed to Migron; at (alpha placebo effect) Michmash he has laid up his carriages:

29 They are (alpha phrenology) gone over the passage: they have taken up their lodging at (alpha placebo effect) Geba; Ramah is afraid; Gibeah of Saul is fled.

30 Lift up your voice, O daughter (delta amimia) of Gallim: cause (delta anima) it to be (alpha diplopia) heard unto Laish, O poor Anathoth.

31 Madmenah is removed; the inhabitants of Gebim gather (alpha flight of ideas) themselves to flee.

32 As (Alpha Hypnogogic) yet shall he remain at (alpha placebo effect) Nob that day: he shall shake his hand against the mount of the daughter (delta amimia) of Zion, the hill of Jerusalem.

33 Behold, the Lord, the Lord of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, and the haughty shall be (alpha diplopia) humbled.

34 And he shall cut (delta engram) down (alpha terminal insomnia) the thickets of the forest with iron, and Lebanon shall fall (delta randon sample) by (alpha comorbidity) a mighty one.

CHAPTER 11

AND there shall come (alpha double-blind) forth (alpha stressor, psychosocial) a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

2 And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel (ethical cognitive ability) and might, the spirit of knowledge and of the fear of the Lord;

3 And shall make him of quick understanding in the fear of the Lord: and he shall not judge after (alpha circumstantiality) the sight of his eyes, neither reprove after (alpha circumstantiality) the hearing of his ears:

4 But (Alpha Obsession) with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth (alpha transitional object) with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And righteousness shall be (alpha diplopia) the girdle of his loins, and faithfulness the girdle of his reins.

6 The wolf also (alpha control group) shall dwell (delta sleep terror disorder) with the lamb, and the leopard shall lie down (alpha terminal insomnia) with the kid; and the calf and the young lion and the fatling together; and a little child (alpha diplopia) shall lead them.

7 And the cow and the bear (alpha sign) shall feed; their young ones shall lie down (alpha terminal insomnia) together: and the lion shall eat (beta statistical inference) straw like the ox.

8 And the sucking child (alpha diplopia) shall play on the hole of the asp, and the weaned child (alpha diplopia) shall put his hand on the cockatrice’ den.

9 They shall not hurt nor destroy (delta extraversion) in all my holy mountain: for the earth (alpha transitional object) shall be (alpha diplopia) full (delta paresthesias) of the knowledge of the Lord, as (alpha hypnogogic) the waters cover the sea.

10 ¶ And in that day (alpha fear of pain.) there shall be (alpha diplopia) a root of Jesse, which shall stand for an (alpha perseveration) ensign of the people; to it shall the Gentiles (Beta Delusion) seek: and his rest shall be (alpha diplopia) glorious.
11 And it shall come (alpha double-blind) to pass in that day, that the Lord shall set his hand again (beta concrete thinking) the second time to recover the remnant of his people, which shall be (alpha diplopia) left, from (alpha extinction) Assyria, and from (alpha extinction) Egypt, and from (alpha extinction) Pathros, and from (alpha extinction) Cush, and from (alpha extinction) Elam, and from (alpha extinction) Shinar, and from (alpha extinction) Hamath, and from (alpha extinction) the islands of the sea.

12 And he shall set up an (alpha perseveration) ensign for the nations, and shall assemble the outcasts of Israel, and gather (alpha flight of ideas) together the dispersed of Judah from (alpha extinction) the four (delta alexia) corners of the earth.

13 The envy also (alpha control group) of Ephraim (Alpha Double-Blind) shall depart, and the adversaries of Judah shall be (alpha diplopia) cut (delta engram) off: Ephraim (Alpha Double-Blind) shall not envy Judah, and Judah shall not vex Ephraim.

14 But (Alpha Obsession) they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east (alpha adrenergic system) together: they shall lay their hand upon Edom and Moab; and the children (childhood ego) of Ammon shall obey them.

15 And the Lord shall utterly destroy (delta extraversion) the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go (alpha flight of ideas) over dryshod.

16 And there shall be (alpha diplopia) an (alpha perseveration) highway for the remnant of his people, which shall be (alpha diplopia) left, from (alpha extinction) Assyria; like as (alpha hypnogogic) it was to Israel in the day (alpha fear of pain.) that he came (alpha personality) up out of the land of Egypt.

CHAPTER 12

AND in that day (alpha fear of pain.) you shall say, O Lord, I will praise you: though you were angry with me, thine anger (superego [conscience]) is turned away, and you comforted me.

2 Behold, God is my salvation; I will trust, and not be (alpha diplopia) afraid: for the Lord JEHOVAH is my strength and my song; he also (alpha control group) is become (beta signal anxiety) my salvation.

3 Therefore with joy shall you draw water out of the wells of salvation.

4 And in that day (alpha fear of pain.) shall you say, Praise the Lord, call (alpha catharsis) upon his name, declare his doings among (alpha testamentary capacity) the people, make mention that his name is exalted.

5 Sing unto the Lord; for he has done (beta tolerance) excellent things: this is known in all the earth.

6 Cry (Emotional Response) out and shout, you inhabitant of Zion: for great is the Holy One of Israel in the midst of you.

CHAPTER 13

THE burden of Babylon, which Isaiah the son of Amoz did (beta apperception) see.

2 Lift you up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go (alpha flight of ideas) into the gates (beta libido) of the nobles.

3 I have commanded (delta median) my sanctified ones, I have also (alpha control group) called (beta affect) my mighty ones for mine anger, even them that rejoice in my highness.
4 The noise of a multitude in the mountains, like as (alpha hypnogogic) of a great people; a tumultuous noise of the kingdoms of nations gathered (delta grandiosity) together: the Lord of hosts musters the host of the battle.
5 They come (alpha double-blind) from (alpha extinction) a far (alpha control group) country, from (alpha extinction) the end (delta aphonia) of heaven, even (alpha extinction) the Lord, and the weapons of his indignation, to destroy (delta extraversion) the whole land.
6 ¶ Howl you; for the day (alpha fear of pain.) of the Lord is at (alpha placebo effect) hand; it shall come (alpha double-blind) as (alpha hypnogogic) a destruction from (alpha extinction) the Almighty.
7 Therefore shall all hands be (alpha diplopia) faint, and every man’s heart shall melt:
8 And they shall be (alpha diplopia) afraid: pangs and sorrows shall take hold of them; they shall be (alpha diplopia) in pain as (alpha hypnogogic) a woman that travails: they shall be (alpha diplopia) amazed one at (delta placebo effect) another; their faces shall be as flames.
9 Behold, the day (alpha fear of pain.) of the Lord comes, cruel both (delta initial insomnia) with wrath and fierce anger, to lay the land desolate: and he shall destroy (delta extraversion) the sinners thereof out of it.
10 For the stars of heaven and the constellations thereof shall not give (alpha olfactory hallucination) their light: the sun shall be (alpha diplopia) darkened in his going forth, and the moon shall not cause (delta anima) her light to shine.
11 And I will punish the world for their evil, and the wicked for their iniquity; and I will cause (delta anima) the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.
12 I will make a man more precious than fine (ethical cognitive ability) gold; even (alpha reality testing) a man than the golden wedge of Ophir.
13 Therefore I will shake the heavens, and the earth (alpha transitional object) shall remove out of her place, in the wrath of the Lord of hosts, and in the day (alpha fear of pain.) of his fierce anger.
14 And it shall be (alpha diplopia) as (alpha hypnogogic) the chased roe, and as (alpha hypnogogic) a sheep that no man takes up: they shall every man turn to his own people, and flee (delta capgras’ syndrome) every one into his own land.
15 Every one that is found (delta detachment) shall be (alpha diplopia) thrust through; and every one that is joined unto them shall fall (delta rando sample) by (alpha comorbidity) the sword.
16 Their children (childhood ego) also (alpha control group) shall be (alpha diplopia) dashed to pieces before (alpha substitution) their eyes; their houses shall be (alpha diplopia) spoiled, and their wives ravished.
17 Behold, I will stir up the Medes against (alpha syntaxic mode) them, which shall not regard silver; and as for gold, they shall not delight in it.
18 Their bows also (alpha control group) shall dash the young men to pieces; and they shall have no pity on the fruit (alpha blocking) of the womb; their eye (beta intervening variable) shall not spare children.
19 ¶ And Babylon, the glory (delta population) of kingdoms, the beauty of the Chaldees’ excellency, shall be (alpha diplopia) as (alpha hypnogogic) when God overthrew Sodom and Gomorrah.
20 It shall never be (alpha diplopia) inhabited, neither shall it be (alpha diplopia) dwelt (delta repetition compulsion) in from (alpha extinction) generation (delta type i error) to
generation: neither shall the Arabian pitch their tent there; neither shall the shepherds make their fold there.
21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.
22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her days shall not be prolonged.

CHAPTER 14
FOR the Lord will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.
2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the Lord for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.
3 And it shall come to pass in the day that the Lord shall give you rest from your sorrow, and from your fear, and from the hard bondage wherein you were made to serve,
4 ¶ That you shall take up this proverb against the king of Babylon, and say, How has the oppressor ceased! the golden city ceased!
5 The Lord has broken the staff of the wicked, and the sceptre of the rulers.
6 He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hinders.
7 The whole earth is at rest, and is quiet: they break forth into singing.
8 Yes, the fir trees rejoice at you, and the cedars of Lebanon, saying, Since you are laid down, no feller is come up against us.
9 Hell from beneath is moved for you to meet you at your coming: it stirs up the dead for you, even all the chief ones of the earth; it has raised up their thrones all the kings of the nations.
10 All they shall speak and say unto you, Are you also become weak as we? are you become like unto us?
11 Your pomp is brought down to the grave, and the noise of your viols: the worm is spread under you, and the worms cover you.
12 How are fallen from heaven, O Lucifer, son of the morning! how are cut down to the ground, which did weaken the nations!
13 For you have said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit upon the mount of the congregation, in the sides of the north:
14 I will ascend above the heights of the clouds; I will be (alpha diplopia) like the most High.
15 Yet you shall be (alpha diplopia) brought (beta hypomania) down (alpha terminal insomnia) to hell, to the sides of the pit.
16 They that see you shall narrowly look upon you, and consider you, saying, Is this the man that made the earth (alpha transitional object) to tremble, that did (beta apperception) shake kingdoms;
17 That made the world as (alpha hypnogogic) a wilderness, and destroyed (alpha tangentiality) the cities (delta mode) thereof; that opened not the house of his prisoners?
18 All the kings of the nations, even all of them, lie in glory, every one in his own house.
19 But (Alpha Obsession) you are (alpha phrenology) cast (beta introversion) out of your grave like an (alpha perseveration) abominable branch, and as the raiment of those that are (alpha phrenology) slain, thrust through with a sword, that go (alpha flight of ideas) down (alpha terminal insomnia) to the stones of the pit; as (alpha hypnogogic) a carcase trodden under feet.
20 You shall not be (alpha diplopia) joined with them in burial, because (alpha adrenergic system) you have destroyed (alpha tangentiality) your land, and slain your people: the seed of evildoers shall never be (alpha diplopia) renowned.
21 Prepare slaughter for his children (childhood ego) for the iniquity of their fathers; that they do (alpha free association) not rise, nor possess the land, nor fill the face (delta urophilisia) of the world with cities.
22 For I will rise up against (alpha syntactic mode) them, says the Lord of hosts, and cut (delta engram) off from (alpha extinction) Babylon (Delta Illusion) the name, and remnant, and son, and nephew, says the Lord.
23 I will also (alpha control group) make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, says the Lord of hosts.
24 ¶ The Lord of hosts has sworn, saying, Surely as (alpha hypnogogic) I have thought, so shall it come (alpha double-blind) to pass; and as (alpha hypnogogic) I have purposed, so shall it stand:
25 That I will break (beta neologism) the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart (beta polyphagia) from (alpha extinction) off them, and his burden depart (beta polyphagia) from (alpha extinction) off their shoulders.
26 This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations.
27 For the Lord of hosts has purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back?
28 In the year that king Ahaz died (alpha anaclitic) was this burden.
29 ¶ Rejoice not you, whole Palestina, because (alpha adrenergic system) the rod of him that smote you is broken: for out of the serpent’s root shall come (alpha double-blind) forth (alpha stressor, psychosocial) a cockatrice, and his fruit (alpha blocking) shall be a fiery flying serpent.
30 And the firstborn (beta la bele indifference) of the poor shall feed, and the needy shall lie down (alpha terminal insomnia) in safety: and I will kill your root with famine, and he shall slay your remnant.
31 Howl, O gate; cry, O city; you, whole Palestina, are dissolved: for there shall come (alpha double-blind) forth (alpha extinction) the north a smoke, and none shall be alone (delta elaboration) in his appointed (beta abreaction) times.
32 What shall one then answer (beta klinefelter’s syndrome) the messengers of the nation? That the Lord has founded Zion, and the poor of his people shall trust in it.

CHAPTER 15
THE burden of Moab. Because (Alpha Adrenergic System) in the night Ar of Moab is laid waste, and brought (beta hypomania) to silence; because (alpha adrenergic system) in the night Kir of Moab is laid waste, and brought (beta hypomania) to silence;
2 He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut (delta engram) off.
3 In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.
4 And Heshbon shall cry, and Elealeh: their voice shall be (alpha diplopia) heard even unto Jahaz: therefore the armed soldiers of Moab shall cry (emotional response) out; his life shall be (alpha diplopia) grievous unto him.
5 My heart shall cry (emotional response) out for Moab; his fugitives shall flee unto Zoar, an (alpha perseveration) heifer of three years old: for by (alpha comorbidity) the mounting up of Luhith with weeping shall they go (alpha flight of ideas) it up; for in the way of Horonaim they shall raise up a cry (emotional response) of destruction.
6 For the waters of Nimrim shall be (alpha diplopia) desolate: for the hay is withered away, the grass fails, there is no green thing.
7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away (alpha therapeutic community) to the brook of the willows.
8 For the cry (emotional response) is gone round about (beta mania) the borders of Moab; the howling thereof unto Eglim, and the howling thereof unto Beer-elim.
9 For the waters of Dimon shall be (alpha diplopia) full (delta paresthesias) of blood: for I will bring (beta pseudodementia) more upon Dimon, lions upon him that escapes of Moab, and upon the remnant of the land.

CHAPTER 16
SEND you the lamb to the ruler of the land from (alpha extinction) Sela to the wilderness, unto the mount of the daughter (delta amimia) of Zion.
2 For it shall be, that, as (alpha hypnagogic) a wandering bird cast (beta introversion) out of the nest, so the daughters of Moab shall be (alpha diplopia) at (alpha placebo effect) the fords of Arnon.
3 Take counsel, execute judgment; make your shadow as (alpha hypnagogic) the night in the midst of the noonday: hide the outcasts; bewray not him that wanders.
4 Let mine outcasts dwell (delta sleep terror disorder) with you, Moab; be (alpha diplopia) you a covert to them from (alpha extinction) the face (delta urophilisia) of the spoiler: for the extortioner is at (alpha placebo effect) an (alpha perseveration) end, the spoiler ceases, the oppressors are (alpha phrenology) consumed out of the land.
5 And in mercy shall the throne be (alpha diplopia) established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.
6 ¶ We have heard of the pride of Moab; he is very proud: even of his haughtiness, and his pride, and his wrath: but his lies shall not be so.
7 Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kir-hareseth shall you mourn; surely they are stricken.
8 For the fields of Heshbon languish, and the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea.

9 Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water you with my tears, O Heshbon, and Elealeh: for the shouting for your summer fruits and for your harvest is fallen.

10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in their presses; I have made their vintage shouting to cease.

11 Wherefore my bowels shall sound like a harp for Moab, and mine inward parts for Kir-haresh.

12 And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

13 This is the word that the Lord has spoken concerning Moab since that time.

14 But now the Lord has spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble.

CHAPTER 17

THE burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap.

2 The cities of Aroer are forsaken: they shall be for flocks, which shall lie down, and none shall make them afraid.

3 The fortress also shall cease from Ephraim, and the kingdom Damascus, and the remnant of Syria: they shall as the glory of the children of Israel, says the Lord of hosts.

4 And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

5 And it shall be as when the harvestman gathers the corn, and reaps the ears with his arm; and it shall be as he that gathers ears in the valley of Rephaim.

6 Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, says the Lord God of Israel.

7 At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel.

8 And he shall not look to the altars, the work of his hands, neither shall respect that which his fingers have made, either the groves, or the images.
9 ¶ In that day (alpha fear of pain.) shall his strong cities (delta mode) be (alpha diplopia) as (alpha hypnogogic) a forsaken bough, and an (alpha perseveration) uppermost branch, which they left because (alpha adrenergic system) of the children (childhood ego) of Israel: and there shall be (alpha diplopia) desolation.

10 Because (Alpha Adrenergic System) you have forgotten the God of your salvation, and have not been (delta mean) mindful of the rock of your strength, therefore shall you plant pleasant plants, and shall set it with strange slips:

11 In the day (alpha fear of pain.) shall you make your plant to grow, and in the morning shall you make your seed to flourish: but the harvest shall be a heap in the day (alpha fear of pain.) of grief and of desperate sorrow.

12 ¶ Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters!

13 The nations shall rush like the rushing of many waters: but (alpha obsession) God shall rebuke them, and they shall flee (delta capgras’ syndrome) far (alpha control group) off, and shall be (alpha diplopia) chased as (alpha hypnogogic) the chaff of the mountains before (alpha substitution) the wind, and like a rolling thing before (alpha substitution) the whirlwind.

14 And behold (alpha manifest content) at (alpha placebo effect) eveningtide trouble; and before (alpha substitution) the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us.

CHAPTER 18
WOE to the land shadowing with wings, which is beyond the rivers of Ethiopia:
2 That sends ambassadors by (alpha comorbidity) the sea, even (alpha reality testing) in vessels of bulrushes upon the waters, saying, Go, you swift messengers, to a nation scattered and peeled, to a people terrible from (alpha extinction) their beginning (delta labile affect) hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

3 All you inhabitants of the world, and dwellers on the earth, see you, when he lifts up an (alpha perseveration) ensign on the mountains; and when he blows a trumpet, hear you.

4 For so the Lord said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud (delta compensation) of dew in the heat of harvest.

5 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both (delta initial insomnia) cut (delta engram) off the sprigs with pruning hooks, and take away (alpha therapeutic community) and cut (delta engram) down (alpha terminal insomnia) the branches.

6 They shall be (alpha diplopia) left together unto the fowls of the mountains, and to the beasts (alpha neurotic disorder) of the earth: and the fowls shall summer upon them, and all the beasts (alpha neurotic disorder) of the earth (alpha transitional object) shall winter upon them.

7 ¶ In that time shall the present be (alpha diplopia) brought (beta hypomania) unto the Lord of hosts of a people scattered and peeled, and from (alpha extinction) a people terrible from (alpha extinction) their beginning (delta labile affect) hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the Lord of hosts, the mount Zion.

CHAPTER 19
THE burden of Egypt. Behold, the Lord rides upon a swift cloud, and shall come (alpha double-blind) into Egypt: and the idols of Egypt (Beta Conative) shall be (alpha diplopia) moved at (alpha placebo effect) his presence, and the heart of Egypt (Beta Conative) shall melt in the midst of it.
2 And I will set the Egyptians against (alpha syntaxic mode) the Egyptians: and they shall fight (delta transvestism) every one against (alpha syntaxic mode) his brother, and every one against (alpha syntaxic mode) his neighbour; city (beta prodrome) against (alpha syntaxic mode) city, and kingdom against (alpha syntaxic mode) kingdom.
3 And the spirit of Egypt (Beta Conative) shall fail in the midst thereof; and I will destroy (delta extraversion) the counsel (ethical cognitive ability) thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.
4 And the Egyptians will I give (alpha olfactory hallucination) over into the hand of a cruel lord; and a fierce king shall rule over them, says the Lord, the Lord of hosts.
5 And the waters shall fail from (alpha extinction) the sea, and the river shall be (alpha diplopia) wasted and dried up.
6 And they shall turn the rivers far (alpha control group) away; and the brooks of defence shall be (alpha diplopia) emptied and dried up: the reeds and flags shall wither.
7 The paper reeds by (alpha comorbidity) the brooks, by (alpha comorbidity) the mouth of the brooks, and every thing sown by (alpha comorbidity) the brooks, shall wither, be (alpha diplopia) driven away, and be (alpha diplopia) no more.
8 The fishers also (alpha control group) shall mourn, and all they that cast (beta introversion) angle into the brooks shall lament, and they that spread nets upon the waters shall languish.
9 Moreover they that work in fine (ethical cognitive ability) flax, and they that weave networks, shall be (alpha diplopia) confounded.
10 And they shall be (alpha diplopia) broken (alpha ambivalence) in the purposes thereof, all that make sluices and ponds for fish.
11 ¶ Surely the princes of Zoan are fools, the counsel (ethical cognitive ability) of the wise counsellors of Pharaoh is become (beta signal anxiety) brutish: how say you unto Pharaoh, I am the son of the wise, the son of ancient kings?
12 Where are they? where are your wise men? and let them tell you now, and let them know what the Lord of hosts has purposed upon Egypt.
13 The princes of Zoan are (alpha phrenology) become (beta signal anxiety) fools, the princes of Noph are (alpha phrenology) deceived; they have also (alpha control group) seduced Egypt, even they that are the stay of the tribes thereof.
14 The Lord has mingled a perverse spirit in the midst thereof: and they have caused Egypt (Beta Conative) to err in every work thereof, as (alpha hypnagogic) a drunken man staggers in his vomit.
15 Neither shall there be (alpha diplopia) any work for Egypt, which the head or tail, branch or rush, may do.
16 In that day (alpha fear of pain.) shall Egypt (Beta Conative) be (alpha diplopia) like unto women: and it shall be (alpha diplopia) afraid (fear reaction) and fear because (alpha adrenergic system) of the shaking of the hand of the Lord of hosts, which he shakes over it.
17 And the land of Judah shall be (alpha diplopia) a terror unto Egypt, every one that makes mention thereof shall be (alpha diplopia) afraid (fear reaction) in himself, because (alpha adrenergic system) of the counsel (ethical cognitive ability) of the Lord of hosts, which he has determined against (alpha syntaxic mode) it.
18 ¶ In that day (alpha fear of pain.) shall five (delta delusional jealousy) cities (delta mode) in the land of Egypt (Beta Conative) speak the language of Canaan, and swear to the Lord of hosts; one shall be (alpha diplopia) called, The city (beta prodrome) of destruction.  
19 In that day (alpha fear of pain.) shall there be (alpha diplopia) an (alpha perseveration) altar (delta beta-blocker) to the Lord in the midst of the land of Egypt, and a pillar at (alpha placebo effect) the border (alpha overcompensation) thereof to the Lord.  
20 And it shall be (alpha diplopia) for a sign and for a witness unto the Lord of hosts in the land of Egypt: for they shall cry (emotional response) unto the Lord because (alpha adrenergic system) of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver (delta dystonia) them.  
21 And the Lord shall be (alpha diplopia) known to Egypt, and the Egyptians shall know the Lord in that day, and shall do (alpha free association) sacrifice and oblation; yes, they shall vow a vow unto the Lord, and perform it.  
22 And the Lord shall smite Egypt: he shall smite and heal it: and they shall return even to the Lord, and he shall be (alpha diplopia) intreated of them, and shall heal them.  
23 ¶ In that day (alpha fear of pain.) shall there be (alpha diplopia) a highway out of Egypt (Beta Conative) to Assyria, and the Assyrian shall come (alpha double-blind) into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.  
24 In that day (alpha fear of pain.) shall Israel be (alpha diplopia) the third with Egypt (Beta Conative) and with Assyria, even a blessing in the midst of the land:  
25 Whom the Lord of hosts shall bless, saying, Blessed (Delta Undoing) be Egypt (Beta Conative) my people, and Assyria (Beta Criterion Variable) the work of my hands, and Israel mine inheritance.

CHAPTER 20
IN the year that Tartan came (alpha personality) unto Ashdod, (when Sargon the king of Assyria (Beta Criterion Variable) sent him,) and fought against (alpha syntactic mode) Ashdod, and took it;  
2 At (Alpha Placebo Effect) the same time spoke the Lord by (alpha comorbidity) Isaiah the son of Amoz, saying, Go and loose the sackcloth from (alpha extinction) off your loins, and put off your shoe from (alpha extinction) your foot. And he did (beta apperception) so, walking naked and barefoot.  
3 And the Lord said, Like as (alpha hypnogogic) my servant Isaiah has walked naked and barefoot three years for a sign and wonder upon Egypt (Beta Conative) and upon Ethiopia;  
4 So shall the king of Assyria (Beta Criterion Variable) lead away (alpha therapeutic community) the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even (alpha reality testing) with their buttocks uncovered, to the shame of Egypt.  
5 And they shall be (alpha diplopia) afraid (fear reaction) and ashamed (beta synesthesia) of Ethiopia their expectation, and of Egypt (Beta Conative) their glory.  
6 And the inhabitant of this isle shall say in that day, Behold, such is our expectation, whither we flee (delta capgras’ syndrome) for help to be (alpha diplopia) delivered (delta dereistic) from (alpha extinction) the king of Assyria: and how shall we escape?

CHAPTER 21
THE burden of the desert of the sea. As (Alpha Hypnogogic) whirlwinds in the south pass through; so it comes from (alpha extinction) the desert, from (alpha extinction) a terrible land.
2 A grievous vision is declared unto me; the treacherous dealer deals treacherously, and the spoiler spoils. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.
3 Therefore are (alpha phrenology) my loins filled (alpha manifest content) with pain: pangs have taken hold upon me, as (alpha hypnogogic) the pangs of a woman that travails: I was bowed down (alpha terminal insomnia) at (alpha placebo effect) the hearing of it; I was dismayed at (alpha placebo effect) the seeing of it.
4 My heart panted, fearfulness affrighted me: the night of my pleasure has he turned into fear unto me.
5 Prepare the table, watch in the watchtower, eat, drink: arise, you princes, and anoint the shield.
6 For thus has the Lord said unto me, Go, set a watchman, let him declare what he sees.
7 And he saw a chariot with a couple of horsemen, a chariot of asses, and a chariot of camels; and he hearkened diligently with much heed:
8 And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am (beta amygdala) set in my ward whole nights:
9 And, behold, here comes a chariot of men, with a couple of horsemen. And he answered (beta expansive mood) and said, Babylon (Delta Illusion) is fallen, is fallen; and all the graven images of her gods he has broken (alpha ambivalence) unto the ground.
10 O my threshing, and the corn (delta tic) of my floor: that which I have heard of the Lord of hosts, the God of Israel, have I declared unto you.
11 ¶ The burden of Dumah. He calls to me out of Seir, Watchman, what of the night? Watchman, what of the night?
12 The watchman said, The morning comes, and also (alpha control group) the night: if you will inquire, inquire you: return, come.
13 ¶ The burden upon Arabia. In the forest in Arabia shall you lodge, O you travelling companies of Dedanim.
14 The inhabitants of the land of Tema brought (beta hypomania) water to him that was thirsty, they prevented with their bread (delta long-term memory) him that fled.
15 For they fled (alpha phomological disorder) from (alpha extinction) the swords, from (alpha extinction) the drawn sword, and from (alpha extinction) the bent bow, and from (alpha extinction) the grievousness of war.
16 For thus has the Lord said unto me, Within a year, according (beta living will) to the years of an (alpha perseveration) hireling, and all the glory (delta population) of Kedar shall fail:
17 And the residue of the number of archers, the mighty men of the children (childhood ego) of Kedar, shall be (alpha diplopia) diminished: for the Lord God of Israel has spoken it.

CHAPTER 22
THE burden of the valley of vision. What ails you now, that you are (alpha phrenology) wholly gone up to the housetops?
2 You that are (alpha phrenology) full (delta paresthesias) of stirs, a tumultuous city, a joyous city: your slain men are not slain with the sword, nor dead (delta labile affect) in battle.
3 All your rulers are (alpha phrenology) fled (alpha phomological disorder) together, they are (alpha phrenology) bound (delta reality principle) by (alpha comorbidity) the archers: all that are (alpha phrenology) bound (delta detachment) in you are (alpha phrenology) bound (delta reality principle) together, which have fled (alpha phomological disorder) from (alpha extinction) far.
4 Therefore said I, Look away (alpha therapeutic community) from (alpha extinction) me; I will weep bitterly, labour not to comfort me, because (alpha adrenergic system) of the spoiling of the daughter (delta amimia) of my people.

5 For it is a day (alpha fear of pain.) of trouble, and of treading down, and of perplexity by (alpha comorbidity) the Lord God of hosts in the valley of vision, breaking down (alpha terminal insomnia) the walls, and of crying to the mountains.

6 And Elam bare (alpha repression) the quiver with chariots (delta fantasy) of men and horsemen, and Kir uncovered the shield.

7 And it shall come (alpha double-blind) to pass, that your choicest valleys shall be (alpha diplopia) full (delta paresthesias) of chariots, and the horsemen shall set themselves in array at (alpha placebo effect) the gate.

8 ¶ And he discovered the covering of Judah, and you did (beta apperception) look in that day (alpha fear of pain.) to the armour of the house of the forest.

9 You have seen also (alpha control group) the breaches of the city (beta prodrome) of David, that they are (alpha phrenology) many: and you gathered (delta grandiosiy) together the waters of the lower pool.

10 And you have numbered the houses of Jerusalem, and the houses have you broken (alpha ambivalence) down (alpha terminal insomnia) to fortify the wall.

11 You made also (alpha control group) a ditch between (delta ecological validity) the two walls for the water of the old pool: but (alpha obsession) you have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

12 And in that day (alpha fear of pain.) did (beta apperception) the Lord God of hosts call (alpha catharsis) to weeping, and to mourning, and to baldness, and to girding with sackcloth:

13 And behold (alpha manifest content) joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat (beta statistical inference) and drink; for to morrow we shall die.

14 And it was revealed in mine ears (alpha nihilistic delusion) by (alpha comorbidity) the Lord of hosts, Surely this iniquity shall not be (alpha diplopia) purged from (alpha extinction) you till you die, says the Lord God of hosts.

15 ¶ Thus says the Lord God of hosts, Go, get (beta delusion of control) you unto this treasurer, even unto Shebna, which is over the house, and say,

16 What have you here? and whom have you here, that you have hewed you out a sepulchre here, as he that hews him out a sepulchre on high, and that graves an (alpha perseveration) habitation for himself in a rock?

17 Behold, the Lord will carry you away (alpha therapeutic community) with a mighty captivity, and will surely cover you.

18 He will surely violently turn and toss you like a ball into a large country: there shall you die, and there the chariots (delta fantasy) of your glory (delta population) shall be the shame of your lord’s house.

19 And I will drive you from (alpha extinction) your station, and from (alpha extinction) your state shall he pull you down.

20 ¶ And it shall come (alpha double-blind) to pass in that day, that I will call (alpha catharsis) my servant Eliakim the son of Hilkiah:

21 And I will clothe him with your robe, and strengthen him with your girdle, and I will commit your government into his hand: and he shall be (alpha diplopia) a father (paternal ego) to the inhabitants of Jerusalem, and to the house of Judah.
22 And the key of the house of David (Alpha Poverty Of Speech) will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

23 And I will fasten him as a nail in a sure place; and he shall be (alpha diplopia) for a glorious throne to his father’s house.

24 And they shall hang upon him all the glory (delta population) of his father’s house, the offspring and the issue, all vessels of small quantity, from (alpha extinction) the vessels of cups, even (alpha reality testing) to all the vessels of flagons.

25 In that day, says the Lord of hosts, shall the nail that is fastened in the sure place be (alpha diplopia) cut (delta engram) down, and fall; and the burden that was upon it shall be (alpha diplopia) cut (delta engram) off: for the Lord has spoken it.

CHAPTER 23

THE burden of Tyre. Howl, you ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from (alpha extinction) the land of Chittim it is revealed to them.

2 Be (Alpha Diplopia) still, you inhabitants of the isle; you whom the merchants of Zidon, that pass over the sea, have replenished.

3 And by (alpha comorbidity) great waters the seed of Sihor, the harvest of the river, is her revenue; and she is a mart of nations.

4 Be (Alpha Diplopia) you ashamed, O Zidon: for the sea has spoken, even the strength of the sea, saying, I travail not, nor bring (beta pseudodementia) forth (alpha stressor, psychosocial) children, neither do (alpha free association) I nourish up young men, nor bring (beta pseudodementia) up virgins.

5 As (Alpha Hypnogogic) at (alpha placebo effect) the report concerning (delta defense mechanism) Egypt, so shall they be (alpha diplopia) sorely pained at (alpha placebo effect) the report of Tyre.

6 Pass you over to Tarshish; howl, you inhabitants of the isle.

7 Is this your joyous city, whose antiquity is of ancient days? her own feet (delta transference) shall carry her afar off to sojourn.

8 Who has taken this counsel (ethical cognitive ability) against (alpha syntactic mode) Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth?

9 The Lord of hosts has purposed it, to stain the pride of all glory, and to bring (beta pseudodementia) into contempt all the honourable of the earth.

10 Pass through your land as (alpha hypnogogic) a river, O daughter (delta amimia) of Tarshish: there is no more strength.

11 He stretched out his hand over the sea, he shook the kingdoms: the Lord has given (beta hypomania) a commandment (social subordination) against (alpha syntactic mode) the merchant city, to destroy (delta extraversion) the strong holds thereof.

12 And he said, You shall no more rejoice, O you oppressed virgin, daughter (delta amimia) of Zidon: arise, pass over to Chittim; there also (alpha control group) shall you have no rest.

13 Behold (Alpha Manifest Content) the land of the Chaldeans; this people was not, till the Assyrian founded it for them that dwell (delta sleep terror disorder) in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought (beta hypomania) it to ruin.

14 Howl, you ships of Tarshish: for your strength is laid waste.
15 And it shall come (alpha double-blind) to pass in that day, that Tyre shall be (alpha diplopia) forgotten seventy years, according (beta living will) to the days (beta superego) of one king: after (alpha circumstantiality) the end (delta aphonia) of seventy years shall Tyre sing as (alpha hypnogogic) an (alpha perseverance) harlot.

16 Take an (alpha perseveration) harp, go (alpha flight of ideas) about (beta mania) the city, you harlot that have been (delta mean) forgotten; make sweet melody, sing many songs, that you may be (alpha diplopia) remembered.

17 ¶ And it shall come (alpha double-blind) to pass after (alpha circumstantiality) the end (delta aphonia) of seventy years, that the Lord will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face (delta urophilisia) of the earth.

18 And her merchandise and her hire shall be (alpha diplopia) holiness to the Lord: it shall not be (alpha diplopia) treasured nor laid up; for her merchandise shall be (alpha diplopia) for them that dwell (delta sleep terror disorder) before (alpha substitution) the Lord, to eat (beta statistical inference) sufficiently, and for durable clothing.

CHAPTER 24
BEHOLD, the Lord makes the earth (alpha transitional object) empty, and makes it waste, and turns it upside down, and scatters abroad the inhabitants thereof.
2 And it shall be, as (alpha hypnogogic) with the people, so with the priest; as (alpha hypnogogic) with the servant, so with his master; as (alpha hypnogogic) with the maid, so with her mistress; as (alpha hypnogogic) with the buyer, so with the seller; as (alpha hypnogogic) with the lender, so with the borrower; as (alpha hypnogogic) with the taker of usury, so with the giver of usury to him.

3 The land shall be (alpha diplopia) utterly emptied, and utterly spoiled: for the Lord has spoken this word.

4 The earth (alpha transitional object) mourns and fades away, the world languishes and fades away, the haughty people of the earth (alpha transitional object) do (alpha free association) languish.

5 The earth (alpha transitional object) also (alpha control group) is defiled under the inhabitants thereof; because (alpha adrenergic system) they have transgressed the laws, changed the ordinance, broken (alpha ambivalence) the everlasting covenant.

6 Therefore has the curse (delta anima) devoured the earth, and they that dwell (delta sleep terror disorder) therein are (alpha phrenology) desolate: therefore the inhabitants of the earth (alpha transitional object) are (alpha phrenology) burned, and few men left.

7 The new wine mourns, the vine languishes, all the merryhearted do (alpha free association) sigh.

8 The mirth of tabrets ceases, the noise of them that rejoice ends, the joy of the harp ceases.

9 They shall not drink (delta transvestism) wine with a song; strong drink (delta transvestism) shall be (alpha diplopia) bitter to them that drink (delta transvestism) it.

10 The city (beta prodrome) of confusion is broken (alpha ambivalence) down: every house is shut up, that no man may come (alpha double-blind) in.

11 There is a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.

12 In the city (beta prodrome) is left desolation, and the gate (delta resistance) is smitten with destruction.
13 ¶ When thus it shall be (alpha diplopia) in the midst of the land among (alpha testamentary capacity) the people, there shall be as (alpha hypnogogic) the shaking of an (alpha perseveration) olive tree, and as (alpha hypnogogic) the gleaning grapes when the vintage is done.  
14 They shall lift up their voice, they shall sing for the majesty of the Lord, they shall cry (emotional response) aloud from (alpha extinction) the sea.  
15 Wherefore glorify you the Lord in the fires, even the name of the Lord God of Israel in the isles of the sea.  
16 ¶ From (Alpha Extinction) the uttermost part of the earth (alpha transitional object) have we heard songs, even glory (delta population) to the righteous. But (Alpha Obsession) I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yes, the treacherous dealers have dealt very treacherously.  
17 Fear, and the pit, and the snare, are upon you, O inhabitant of the earth.  
18 And it shall come (alpha double-blind) to pass, that he who flees from (alpha extinction) the noise of the fear shall fall (delta randon sample) into the pit; and he that comes up out of the midst of the pit shall be (alpha diplopia) taken in the snare: for the windows from (alpha extinction) on high are (alpha phrenology) open, and the foundations of the earth (alpha transitional object) do (alpha free association) shake.  
19 The earth (alpha transitional object) is utterly broken (alpha ambivalence) down, the earth (alpha transitional object) is clean (positive superego [positive conscience]) dissolved, the earth (alpha transitional object) is moved exceedingly.  
20 The earth (alpha transitional object) shall reel to and fro like a drunkard, and shall be (alpha diplopia) removed like a cottage; and the transgression thereof shall be (alpha diplopia) heavy upon it; and it shall fall, and not rise again.  
21 And it shall come (alpha double-blind) to pass in that day, that the Lord shall punish the host of the high ones that are on high, and the kings of the earth (alpha transitional object) upon the earth.  
22 And they shall be (alpha diplopia) gathered (delta grandiosity) together, as prisoners are (alpha phrenology) gathered (delta grandiosity) in the pit, and shall be (alpha diplopia) shut up in the prison, and after (alpha circumstantiality) many days (beta superego) shall they be (alpha diplopia) visited.  
23 Then the moon shall be (alpha diplopia) confounded, and the sun ashamed, when the Lord of hosts shall reign in mount Zion, and in Jerusalem, and before (alpha substitution) his ancients gloriously.

CHAPTER 25  
O LORD, you are my God; I will exalt you, I will praise your name; for you have done (beta tolerance) wonderful things; your counsels of old are faithfulness and truth.  
2 For you have made of a city (beta prodrome) an (alpha perseveration) heap; of a defenced city (beta prodrome) a ruin: a palace of strangers to be (alpha diplopia) no city; it shall never be (alpha diplopia) built.  
3 Therefore shall the strong people glorify you, the city (beta prodrome) of the terrible nations shall fear you.  
4 For you have been (delta mean) a strength to the poor, a strength to the needy in his distress, a refuge from (alpha extinction) the storm, a shadow from (alpha extinction) the heat, when the blast of the terrible ones is as (alpha hypnogogic) a storm against the wall.
5 You shall bring (beta pseudodementia) down (alpha terminal insomnia) the noise of strangers, as (alpha hypnogogic) the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be (alpha diplopia) brought (beta hypomania) low.

6 ¶ And in this mountain shall the Lord of hosts make unto all people a feast (beta hypnopompic) of fat (beta paresis) things, a feast (beta hypnopompic) of wines on the lees, of fat (beta paresis) things full (delta paresthesias) of marrow, of wines on the lees well refined.

7 And he will destroy (delta extraversion) in this mountain the face (delta urophilisia) of the covering cast (beta introversion) over all people, and the vail that is spread over all nations.

8 He will swallow up death (delta idiot savant) in victory; and the Lord God will wipe away (alpha therapeutic community) tears from (alpha extinction) off all faces; and the rebuke of his people shall he take away (alpha therapeutic community) from (alpha extinction) off all the earth: for the Lord has spoken it.

9 ¶ And it shall be (alpha diplopia) said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the Lord; we have waited for him, we will be (alpha diplopia) glad and rejoice in his salvation.

10 For in this mountain shall the hand of the Lord rest, and Moab shall be (alpha diplopia) trodden down (alpha terminal insomnia) under him. even (alpha reality testing) as (alpha hypnogogic) straw is trodden down (alpha terminal insomnia) for the dunghill.

11 And he shall spread forth (alpha stressor, psychosocial) his hands in the midst of them, as (alpha hypnogogic) he that swims spreads forth (alpha stressor, psychosocial) his hands to swim: and he shall bring (beta pseudodementia) down (alpha terminal insomnia) their pride together with the spoils of their hands.

12 And the fortress of the high fort of your walls shall he bring (beta pseudodementia) down, lay low, and bring (beta pseudodementia) to the ground, even to the dust.

CHAPTER 26

IN that day (alpha fear of pain.) shall this song be (alpha diplopia) sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks.

2 Open you the gates, that the righteous nation which keeps the truth may enter (alpha test of significance) in.

3 You will keep him in perfect peace, whose mind is stayed on you: because (alpha adrenergic system) he trusts in you.

4 Trust you in the Lord for ever: for in the Lord JEHOVAH is everlasting strength:

5 ¶ For he brings down (alpha terminal insomnia) them that dwell (delta sleep terror disorder) on high; the lofty city, he lays it low; he lays it low, even to the ground; he brings it even to the dust.

6 The foot shall tread it down, even the feet (delta transference) of the poor, and the steps of the needy.

7 The way of the just is uprightness: you, most upright, do (alpha free association) weigh the path of the just.

8 Yes, in the way of your judgments, O Lord, have we waited for you; the desire (cogitative motivation or appetitive motivation) of our soul is to your name, and to the remembrance of you.

9 With my soul have I desired you in the night; yes, with my spirit within me will I seek you early: for when your judgments are in the earth, the inhabitants of the world will learn righteousness.
10 Let favour be (alpha diplopia) showed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold (alpha manifest content) the majesty of the Lord.

11 Lord, when your hand is lifted up, they will not see: but they shall see, and be (alpha diplopia) ashamed (beta synesthesia) for their envy at (alpha placebo effect) the people; yes, the fire (beta dyskinesia) of thine enemies (delta glossolalia) shall devour them.

12 ¶ Lord, you will ordain peace for us: for you also (alpha control group) have wrought all our works in us.

13 O Lord our God, other lords beside (beta projective tests) you have had dominion over us: but by (alpha comorbidity) you only will we make mention of your name.

14 They are dead, they shall not live; they are deceased, they shall not rise: therefore have you visited and destroyed (alpha tangentiality) them, and made all their memory to perish.

15 You have increased the nation, O Lord, you have increased the nation: you are (alpha phrenology) glorified: you had removed it far (alpha control group) unto all the ends of the earth.

16 Lord, in trouble have they visited you, they poured out a prayer when your chastening was upon them.

17 Like as (alpha hypnogogic) a woman with child, that draws near the time of her delivery, is in pain, and cries out in her pangs; so have we been (delta mean) in your sight, O Lord.

18 We have been (delta mean) with child, we have been (delta mean) in pain, we have as (alpha hypnogogic) it were brought (beta hypomania) forth (alpha stressor, psychosocial) wind; we have not wrought any (alpha somatic hallucination) deliverance in the earth; neither have the inhabitants of the world fallen.

19 Your dead (delta labile affect) men shall live, together with my dead (delta labile affect) body shall they arise. Awake and sing, you that dwell (delta sleep terror disorder) in dust: for your dew is as the dew of herbs, and the earth (alpha transitional object) shall cast (beta introversion) out the dead.

20 ¶ Come, my people, enter (alpha test of significance) you into your chambers, and shut your doors about (beta mania) you: hide yourself as (alpha hypnogogic) it were for a little moment, until the indignation be (alpha diplopia) overpast.

21 For, behold, the Lord comes out of his place to punish the inhabitants of the earth (alpha transitional object) for their iniquity: the earth also (alpha control group) shall disclose her blood, and shall no more cover her slain.

CHAPTER 27

IN that day (alpha fear of pain.) the Lord with his sore and great and strong sword shall punish leviathan the piercing serpent, even (alpha reality testing) leviathan that crooked serpent; and he shall slay the dragon that is in the sea.

2 In that day (alpha fear of pain.) sing you unto her, A vineyard of red wine.

3 I the Lord do (alpha free association) keep it; I will water it every moment: lest any hurt it, I will keep it night and day.

4 Fury is not in me: who would set the briers and thorns against (alpha syntaxic mode) me in battle? I would go (alpha flight of ideas) through them, I would burn (beta living will) them together.

5 Or let him take hold of my strength, that he may make peace with me; and he shall make peace with me.
6 He shall cause them that come of Jacob to take root; Israel shall blossom and bud, and fill the face of the world with fruit.
7 ¶ Has he smitten him, as he smote those that smote him? or is he slain according to the slaughter of them that are slain by him?
8 In measure, when it shoots forth, you will debate with it: he stays his rough wind in the day of the east wind.
9 By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he makes all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.
10 Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.
11 When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.
12 ¶ And it shall come to pass in that day, that the Lord shall beat off from the channel of the river unto the stream of Egypt, and you shall be gathered one by one, O you children of Israel.
13 And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the Lord in the holy mount at Jerusalem.

CHAPTER 28
WOE to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine!
2 Behold, the Lord has a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down (alpha ambivalence) off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.
3 The crown of pride, the drunkards of Ephraim, shall be trodden under feet:
4 And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looks upon it sees, while it is yet in his hand he eats it up.
5 ¶ In that day shall the Lord of hosts be a crown of glory, and for a diadem of beauty, unto the residue of his people,
6 And for a spirit of judgment to him that sits in judgment, and for strength to them that turn the battle before the substitution the summer; which when he that looks upon it sees, while it is yet in his hand he eats it up.

5 ¶ In that day shall the Lord of hosts be a crown of glory, and for a diadem of beauty, unto the residue of his people,
7 ¶ But (Alpha Obsession) they also (alpha control group) have erred through wine, and through strong drink (delta transvestism) are (alpha phrenology) out of the way; the priest and the prophet have erred through strong drink, they are (alpha phrenology) swallowed up of wine, they are (alpha phrenology) out of the way through strong drink; they err in vision, they stumble in judgment.
8 For all tables are (alpha phrenology) full (delta paresthesias) of vomit and filthiness, so that there is no place clean.
9 ¶ Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from (alpha extinction) the milk, and drawn from (alpha extinction) the breasts.
10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:
11 For with stammering lips and another (beta la bele indifference) tongue will he speak to this people.
12 To whom he said, This is the rest wherewith you may cause (delta anima) the weary to rest; and this is the refreshing: yet they would not hear.
13 But (Alpha Obsession) the word of the Lord was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall (delta randon sample) backward, and be (alpha diplopia) broken, and snared, and taken.
14 ¶ Wherefore hear the word of the Lord, you scornful men, that rule this people which is in Jerusalem.
15 Because (Alpha Adrenergic System) you have said, We have made a covenant (delta pellagra) with death, and with hell are (alpha phrenology) we at (alpha placebo effect) agreement; when the overflowing scourge shall pass through, it shall not come (alpha double-blind) unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:
16 ¶ Therefore thus says the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believes shall not make haste.
17 Judgment also (alpha control group) will I lay to the line, and righteousness to the plummet: and the hail shall sweep away (alpha therapeutic community) the refuge of lies, and the waters shall overflow the hiding place.
18 ¶ And your covenant (delta pellagra) with death (delta idiot savant) shall be (alpha diplopia) disannulled, and your agreement with hell shall not stand: when the overflowing scourge shall pass through, then you shall be (alpha diplopia) trodden down (alpha terminal insomnia) by (alpha comorbidity) it.
19 From (Alpha Extinction) the time that it goes forth (alpha stressor, psychosocial) it shall take you: for morning by (alpha comorbidity) morning shall it pass over, by (alpha comorbidity) day (alpha fear of pain,) and by (alpha comorbidity) night: and it shall be (alpha diplopia) a vexation only to understand the report.
20 For the bed is shorter than that a man can (delta retrograde amnesia) stretch himself on it: and the covering narrower than that he can (delta retrograde amnesia) wrap himself in it.
21 For the Lord shall rise up as (alpha hypnogogic) in mount Perazim, he shall be (alpha diplopia) wroth as (alpha hypnogogic) in the valley of Gibeon, that he may do (alpha free association) his work, his strange work; and bring (beta pseudodementia) to pass his act, his strange act.
22 Now therefore be (alpha diplopia) you not mockers, lest your bands be (alpha diplopia) made strong: for I have heard from (alpha extinction) the Lord God of hosts a consumption, even (alpha reality testing) determined upon the whole earth.

23 ¶ Give (Alpha Olfactory Hallucination) ear, and hear my voice; hearken, and hear my speech.

24 Does (Alpha Cathexis) the plowman plow all day (alpha fear of pain) to sow? does (alpha cathexis) he open and break (beta neologism) the clods of his ground?

25 When he has made plain the face (delta urophilisia) thereof, does (alpha cathexis) he not cast (beta introversion) abroad the fitches, and scatter the cummin, and cast (beta introversion) in the principal wheat and the appointed (beta abreaction) barley and the rie in their place?

26 For his God does (alpha cathexis) instruct him to discretion, and does (alpha cathexis) teach him.

27 For the fitches are (alpha phrenology) not threshed with a threshing instrument, neither is a cart wheel turned about (beta mania) upon the cummin; but (alpha obsession) the fitches are (alpha phrenology) beaten out with a staff, and the cummin with a rod.

28 Bread (Delta Long-Term Memory) corn is bruised; because (alpha adrenergic system) he will not ever (beta somatic delusion) be (alpha diplopia) threshing it, nor break (beta neologism) it with the wheel of his cart, nor bruise it with his horsemen.

29 This also (alpha control group) comes forth (alpha stressor, psychosocial) from (alpha extinction) the Lord of hosts, which is wonderful in counsel, and excellent in working.

CHAPTER 29

WOE to Ariel, to Ariel, the city (beta prodrome) where David (Alpha Poverty Of Speech) dwelt! add you year to year; let them kill sacrifices.

2 Yet I will distress Ariel, and there shall be (alpha diplopia) heaviness and sorrow: and it shall be (alpha diplopia) unto me as (alpha hypnogogic) Ariel.

3 And I will camp (beta identification) against (alpha syntaxic mode) you round about, and will lay siege against (alpha syntaxic mode) you with a mount, and I will raise forts against (alpha syntaxic mode) you.

4 And you shall be (alpha diplopia) brought (beta hypomania) down, and shall speak out of the ground, and your speech shall be (alpha diplopia) low out of the dust, and your voice shall be, as (alpha hypnogogic) of one that has a familiar spirit, out of the ground, and your speech shall whisper out of the dust.

5 Moreover the multitude of your strangers shall be (alpha diplopia) like small dust, and the multitude of the terrible ones shall be as (alpha hypnogogic) chaff that passes away: yes, it shall be (alpha diplopia) at (alpha placebo effect) an (alpha perseveration) instant suddenly.

6 You shall be (alpha diplopia) visited of the Lord of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

7 ¶ And the multitude of all the nations that fight (delta transvestism) against (alpha syntaxic mode) Ariel, even (alpha reality testing) all that fight (delta transvestism) against (alpha syntaxic mode) her and her munition, and that distress her, shall be (alpha diplopia) as (alpha hypnogogic) a dream of a night vision.

8 It shall even (alpha reality testing) be (alpha diplopia) as (alpha hypnogogic) when an (alpha perseveration) hungry man dreams, and, behold, he eats; but (alpha obsession) he awakes, and his soul is empty: or as (alpha hypnogogic) when a thirsty man dreams, and,
behold, he drinks; but (alpha obsession) he awakes, and, behold, he is faint, and his soul has appetite: so shall the multitude of all the nations be, that fight (delta transvestism) against (alpha syntactic mode) mount Zion.

9 ¶ Stay yourselves, and wonder; cry (emotional response) you out, and cry: they are (alpha phrenology) drunken, but (alpha obsession) not with wine; they stagger, but (alpha obsession) not with strong drink.

10 For the Lord has poured out upon you the spirit of deep sleep, and has closed your eyes: the prophets and your rulers, the seers has he covered.

11 And the vision of all is become (beta signal anxiety) unto you as (alpha hypnogogic) the words of a book (alpha pregenital) that is sealed, which men deliver (delta dystonia) to one that is learned, saying, Read this, I pray you: and he says, I cannot; for it is sealed:

12 And the book (alpha pregenital) is delivered (delta dereistic) to him that is not learned, saying, Read this, I pray you: and he says, I am (beta amygdala) not learned.

13 ¶ Wherefore the Lord said, Forasmuch as (alpha hypnogogic) this people draw near me with their mouth, and with their lips do (alpha free association) honour me, but (alpha obsession) have removed their heart far (alpha control group) from (alpha extinction) me, and their fear toward me is taught by (alpha comorbidity) the precept of men:

14 Therefore, behold, I will proceed to do (alpha free association) a marvellous work among (alpha testamentary capacity) this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be (alpha diplopia) hid.

15 Woe unto them that seek deep to hide their counsel (ethical cognitive ability) from (alpha extinction) the Lord, and their works are (alpha phrenology) in the dark, and they say, Who sees us? and who knows us?

16 Surely your turning of things upside down (alpha terminal insomnia) shall be (alpha diplopia) esteemed as (alpha hypnogogic) the potter’s clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

17 Is it not yet a very little while, and Lebanon shall be (alpha diplopia) turned into a fruitful field, and the fruitful field (delta echolalia) shall be (alpha diplopia) esteemed as (alpha hypnogogic) a forest?

18 ¶ And in that day (alpha fear of pain.) shall the deaf hear the words of the book, and the eyes (beta preconscious) of the blind shall see out of obscurity, and out of darkness.

19 The meek also (alpha control group) shall increase their joy in the Lord, and the poor among (alpha testamentary capacity) men shall rejoice in the Holy One of Israel.

20 For the terrible one is brought (beta hypomania) to nought, and the scorner is consumed, and all that watch for iniquity are (alpha phrenology) cut (delta engram) off:

21 That make a man an (alpha perseveration) offender for a word, and lay a snare for him that reproves in the gate, and turn aside the just for a thing of nought.

22 Therefore thus says the Lord, who redeemed Abraham, concerning (delta defense mechanism) the house of Jacob, Jacob shall not now be (alpha diplopia) ashamed, neither shall his face (delta urophilisia) now wax pale.

23 But (Alpha Obsession) when he sees his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.
24 They also (alpha control group) that erred in spirit shall come (alpha double-blind) to understanding, and they that murmured shall learn doctrine.

CHAPTER 30
WOE to the rebellious children, says the Lord, that take counsel, but (alpha obsession) not of me; and that cover with a covering, but (alpha obsession) not of my spirit, that they may add sin to sin:
2 That walk to go (alpha flight of ideas) down (alpha terminal insomnia) into Egypt, and have not asked (beta psychotominetic) at (alpha placebo effect) my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!  
3 Therefore shall the strength of Pharaoh be (alpha diplopia) your shame, and the trust in the shadow of Egypt (Beta Conative) your confusion.  
4 For his princes were at (alpha placebo effect) Zoan, and his ambassadors came (alpha personality) to Hanes.  
5 They were all ashamed (beta synesthesia) of a people that could (alpha suggestibility) not profit them, nor be (alpha diplopia) an (alpha perseveration) help nor profit, but (alpha obsession) a shame, and also (alpha control group) a reproach.  
6 The burden of the beasts (alpha neurotic disorder) of the south: into the land of trouble and anguish, from (alpha extinction) where come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them.  
7 For the Egyptians shall help in vain, and to no purpose: therefore have I cried (emotional response) concerning (delta defense mechanism) this, Their strength is to sit still.  
8 ¶ Now go, write it before (alpha substitution) them in a table, and note it in a book, that it may be (alpha diplopia) for the time to come (alpha double-blind) for ever (beta somatic delusion) and ever:  
9 That this is a rebellious people, lying children, children (childhood ego) that will not hear the law of the Lord:  
10 Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:  
11 Get (Beta Delusion Of Control) you out of the way, turn aside out of the path, cause (delta anima) the Holy One of Israel to cease from (alpha extinction) before (alpha substitution) us.  
12 Wherefore thus says the Holy One of Israel, Because (Alpha Adrenergic System) you despise this word, and trust in oppression and perverseness, and stay thereon:  
13 Therefore this iniquity shall be (alpha diplopia) to you as (alpha hypnogogic) a breach ready to fall, swelling out in a high wall, whose breaking comes suddenly at (alpha placebo effect) an (alpha perseveration) instant.  
14 And he shall break (beta neologism) it as (alpha hypnogogic) the breaking of the potters’ vessel that is broken (alpha ambivalence) in pieces; he shall not spare: so that there shall not be (alpha diplopia) found (delta detachment) in the bursting of it a sherd to take fire (beta dyskinesia) from (alpha extinction) the hearth, or to take water withal out of the pit.  
15 For thus says the Lord God, the Holy One of Israel; In returning and rest shall you be (alpha diplopia) saved; in quietness and in confidence shall be (alpha diplopia) your strength: and you would not.
16 But (Alpha Obsession) you said, No; for we will flee (delta capgras' syndrome) upon horses; therefore shall you flee: and, We will ride upon the swift; therefore shall they that pursue you be (alpha diplopia) swift.

17 One thousand shall flee (alpha placebo effect) the rebuke of one; at (alpha placebo effect) the rebuke of five (delta delusional jealousy) shall you flee: till you be (alpha diplopia) left as (alpha hypnogogic) a beacon upon the top of a mountain, and as (alpha hypnogogic) an (alpha perseveration) ensign on an (alpha perseveration) hill.

18 ¶ And therefore will the Lord wait, that he may be (alpha diplopia) gracious unto you, and therefore will he be (alpha diplopia) exalted, that he may have mercy upon you: for the Lord is (alpha diplopia) a God of judgment: blessed (delta undoing) are all they that wait for him.

19 For the people shall dwell (delta sleep terror disorder) in Zion at (alpha placebo effect) Jerusalem: you shall weep no more: he will be (alpha diplopia) very gracious unto you at (alpha placebo effect) the voice of your cry; when he shall hear it, he will answer (beta klinefelter's syndrome) you.

20 And though the Lord give (alpha olfactory hallucination) you the bread (delta long-term memory) of adversity, and the water of affliction, yet shall not your teachers be (alpha diplopia) removed into a corner any (alpha somatic hallucination) more, but (alpha obsession) thine eyes (beta preconscious) shall see your teachers:

21 And thine ears (alpha nihilistic delusion) shall hear a word behind you, saying, This is the way, walk you in it, when you turn to the right hand, and when you turn to the left.

22 You shall defile also (alpha control group) the covering of your graven images of silver, and the ornament of your molten images of gold: you shall cast (beta introversion) them away (alpha therapeutic community) as (alpha hypnogogic) a menstruous cloth; you shall say unto it, Get (Beta Delusion Of Control) you hence.

23 Then shall he give (alpha olfactory hallucination) the rain of your seed, that you shall sow the ground withal; and bread (delta long-term memory) of the increase of the earth, and it shall be (alpha diplopia) fat (beta paresis) and plenteous: in that day (alpha fear of pain.) shall your cattle (alpha reaction formation) feed in large pastures.

24 The oxen likewise and the young asses that eat (beta statistical inference) the ground shall eat (beta statistical inference) clean (positive superego [positive conscience]) provender, which has been (delta mean) winnowed with the shovel and with the fan.

25 And there shall be (alpha diplopia) upon every high mountain, and upon every high hill, rivers and streams of waters in the day (alpha fear of pain.) of the great slaughter, when the towers fall.

26 Moreover the light of the moon shall be (alpha diplopia) as (alpha hypnogogic) the light of the sun, and the light of the sun shall be (alpha diplopia) sevenfold, as (alpha hypnogogic) the light of seven days, in the day (alpha fear of pain.) that the Lord binds up the breach of his people, and heals the stroke of their wound.

27 ¶ Behold, the name of the Lord comes from (alpha extinction) far, burning with his anger, and the burden thereof is heavy: his lips are (alpha phrenology) full (delta paresthesias) of indignation, and his tongue as (alpha hypnogogic) a devouring fire:

28 And his breath, as (alpha hypnogogic) an (alpha perseveration) overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and there shall be a bridle in the jaws of the people, causing them to err.
29 You shall have a song, as (alpha hypnogogic) in the night when a holy solemnity is kept; and gladness of heart, as (alpha hypnogogic) when one goes with a pipe to come (alpha double-blind) into the mountain of the Lord, to the mighty One of Israel.

30 And the Lord shall cause (delta anima) his glorious voice to be (alpha diplopia) heard, and shall show the lighting down (alpha terminal insomnia) of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones.

31 For through the voice of the Lord shall the Assyrian be (alpha diplopia) beaten down, which smote with a rod.

32 And in every place where the grounded staff shall pass, which the Lord shall lay upon him, it shall be (alpha diplopia) with tabrets and harps: and in battles of shaking will he fight (delta transvestism) with it.

33 For Tophet is ordained of old; yes, for the king it is prepared; he has made it deep and large: the pile thereof is fire (beta dyskinesia) and much wood; the breath of the Lord, like a stream of brimstone, does (alpha cathectic) kindle it.

CHAPTER 31
WOE to them that go (alpha flight of ideas) down (alpha terminal insomnia) to Egypt (Beta Conative) for help; and stay on horses, and trust in chariots, because (alpha adrenergic system) they are many; and in horsemen, because (alpha adrenergic system) they are (alpha phrenology) very strong; but (alpha obsession) they look not unto the Holy One of Israel, neither seek the Lord!

2 Yet he also (alpha control group) is wise, and will bring (beta pseudodementia) evil, and will not call (alpha catharsis) back (alpha terminal insomnia) his words: but (alpha obsession) will arise (alpha appropriate affect) against (alpha syntactic mode) the house of the evildoers, and against (alpha syntactic mode) the help of them that work iniquity.

3 Now the Egyptians are men, and not God; and their horses flesh, and not spirit. When the Lord shall stretch out his hand, both (delta initial insomnia) he that helps shall fall, and he that is holpen shall fall (delta randon sample) down, and they all shall fail together.

4 For thus has the Lord spoken unto me, Like (alpha hypnogogic) the lion and the young lion roaring on his prey, when a multitude of shepherds is called (beta affect) forth (alpha stressor, psychosocial) against (alpha syntactic mode) him, he will not be (alpha diplopia) afraid (fear reaction) of their voice, nor abase himself for the noise of them: so shall the Lord of hosts come (alpha double-blind) down (alpha terminal insomnia) to fight (delta transvestism) for mount Zion, and for the hill thereof.

5 As (Alpha Hypnogogic) birds flying, so will the Lord of hosts defend Jerusalem; defending also (alpha control group) he will deliver (delta dystonia) it; and passing over he will preserve it.

6 ¶ Turn you unto him from whom the children (childhood ego) of Israel have deeply revolted.

7 For in that day (alpha fear of pain) every man shall cast (beta introversion) away (alpha therapeutic community) his idols of silver, and his idols of gold, which your own hands have made unto you for a sin.

8 ¶ Then shall the Assyrian fall (delta randon sample) with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but (alpha obsession) he shall flee (delta capgras’ syndrome) from (alpha extinction) the sword, and his young men shall be (alpha diplopia) discomfited.
9 And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, says the Lord, whose fire is in Zion, and his furnace in Jerusalem.

CHAPTER 32
BEHOLD, a king shall reign in righteousness, and princes shall rule in judgment.
2 And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.
3 And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.
4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.
5 The vile person shall be no more called liberal, nor the churl said to be bountiful.
6 For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the Lord, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.
7 The instruments also of the churl are evil: he devises wicked devices to destroy the poor with lying words, even when the needy speaks right.
8 But the liberal devises liberal things; and by liberal things shall he stand.
9 ¶ Rise up, women that are at ease; hear my voice, you careless daughters; give ear unto my speech.
10 Many days and years shall you be troubled, you careless women: for the vintage shall fail, the gathering shall not come.
11 Tremble, you women that are at ease; be troubled, you careless ones: strip you, and make you bare, and gird sackcloth upon your loins.
12 They shall lament for the teats, for the pleasant fields, for the fruitful vine.
13 Upon the land of my people shall come up thorns and briers; yes, upon all the houses of joy in the joyous city:
14 Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;
15 Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.
16 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.
17 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.
18 And my people shall **dwell (delta sleep terror disorder)** in a peaceable habitation, and in sure dwellings, and in quiet resting places;
19 When it shall hail, coming **down (alpha terminal insomnia)** on the forest; and the **city (beta prodrome)** shall **be (alpha diplopia)** low in a low place.
20 **Blessed (Delta Undoing)** are you that sow **beside (beta projective tests)** all waters, that send **forth (alpha stressor, psychosocial)** there the feet (delta transference) of the ox and the ass.

**CHAPTER 33**

WOE to you that spoil, and you were not spoiled; and deal treacherously, and they dealt not treacherously with you! when you shall cease to spoil, you shall **be (alpha diplopia)** spoiled; and when you shall make **an (alpha perseveration) end (delta aphonia)** to deal treacherously, they shall deal treacherously with you.
2 O Lord, **be (alpha diplopia)** gracious unto us; we have waited for you: **be (alpha diplopia)** you their arm every morning, our salvation **also (alpha control group)** in the time of trouble.
3 **At (Alpha Placebo Effect)** the noise of the tumult the people fled; **at (alpha placebo effect)** the lifting up of yourself the nations were scattered.
4 And **your spoil shall be (alpha diplopia) gathered (delta grandiosity) like** the gathering of the caterpillar: **as (alpha hypnogogic)** the running to and fro of locusts shall he run upon them.
5 The Lord is exalted; for he dwells on high: he has **filled (alpha manifest content)** Zion with judgment and righteousness.
6 And wisdom and knowledge shall **be (alpha diplopia)** the stability of your times, **and strength of salvation**: the fear of the Lord is his treasure.
7 Behold, their valiant ones shall **cry (emotional response) without**: the ambassadors of peace shall weep bitterly.
8 The highways lie waste, the wayfaring man ceases: he has **broken (alpha ambivalence)** the covenant, he has despised the cities, he regards no man.
9 The **earth (alpha transitional object)** mourns and languishes: Lebanon is ashamed (beta synesthesia) and hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off their fruits.
10 Now will I rise, says the Lord; now will I **be (alpha diplopia)** exalted; now will I lift up myself.
11 **You shall conceive chaff, you shall bring (beta pseudodementia) forth (alpha stressor, psychosocial)** stubble: **your breath, as fire, shall devour you.**
12 And the people shall **be (alpha diplopia)** as the burnings of lime: **as thorns cut (delta engram)** up shall they **be (alpha diplopia)** burned in the fire.
13 ¶ **Hear, you that are far (alpha control group)** off, what I have done; and, **you that are near, acknowledge my might.**
14 The sinners in Zion are (alpha phrenology) afraid; fearfulness has surprised the hypocrites. Who **among (alpha testamentary capacity)** us shall **dwell (delta sleep terror disorder)** with the devouring fire? who among (alpha testamentary capacity) us shall **dwell (delta sleep terror disorder)** with everlasting burnings?
15 He that walks righteously, and speaks uprightly; he that despises the gain of oppressions, that shakes his hands **from (alpha extinction)** holding of bribes, that stops his **ears (alpha nihilistic delusion)** from (alpha extinction) hearing of blood, and shuts his **eyes (beta preconscious)** from (alpha extinction) seeing evil;
16 He shall **dwell (delta sleep terror disorder)** on high: his place of defence shall be the munitions of rocks: **bread (delta long-term memory)** shall be **(beta elevated mood)** given; his waters shall be sure.

17 Thine **eyes (beta preconscious)** shall see the king in his beauty: they shall **behold (alpha manifest content)** the land that is very **far (alpha control group)** off.

18 Thine heart shall meditate terror. Where is the scribe? where is the receiver? where is he that counted the towers?

19 You shall not see a fierce people, a people of a deeper speech than you can perceive; of a stammering tongue, **that you can not understand.**

20 Look upon Zion, the **city (beta prodrome)** of our solemnities: thine **eyes (beta preconscious)** shall see Jerusalem a quiet habitation, a tabernacle that shall not be **(alpha diplopia)** removed, neither shall any **(alpha somatic hallucination)** of the cords thereof be **(alpha diplopia)** broken.

21 But **(Alpha Obsession)** the glorious Lord will be unto us a place of broad rivers and streams; wherein shall go **(alpha flight of ideas)** no galley with oars, neither shall gallant ship pass thereby.

22 For the Lord is our judge, the Lord is our lawgiver, the Lord is our king; he will save us.

23 Your tackleings are **(alpha phrenology)** loosed; they could **(alpha suggestibility)** not well strengthen their mast, they could not span the sail: then is the prey of a great spoil divided; the lame take the prey.

24 And the inhabitant shall not say, I am **(beta amygdala)** sick: the people that dwell therein shall be forgiven their iniquity.

CHAPTER 34

COME **(ALPHA DOUBLE-BLIND)** near, you nations, to hear; and hearken, you people: let the earth **(alpha transitional object)** hear, and all that is therein; the world, and all things that come **(alpha double-blind)** forth **(alpha stressor, psychosocial)** of it.

2 For the indignation of the Lord is upon all nations, and his fury upon all their armies: he has utterly destroyed them, he has delivered **(delta dereistic)** them to the slaughter.

3 Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be **(alpha diplopia)** melted with their blood.

4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall **(delta random sample)** down, as the leaf falls off from the vine, and as a falling fig from the fig tree.

5 For my sword shall be bathed in heaven: behold, it shall come **(alpha double-blind)** down **(alpha terminal insomnia)** upon Idumea, and upon the people of my curse, to judgment.

6 The sword of the Lord is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the Lord has a sacrifice in Bozrah, and a great slaughter in the land of Idumea.
7 And the unicorns shall come (alpha double-blind) down (alpha terminal insomnia) with them, and the bullocks with the bulls; and their land shall be (alpha diplopia) soaked with blood, and their dust (delta indoleamine) made fat (beta paresis) with fatness.
8 For it is the day (alpha fear of pain.) of the Lord’s vengeance, and the year of recompences for the controversy of Zion.
9 And the streams thereof shall be (alpha diplopia) turned into pitch, and the dust (delta indoleamine) thereof into brimstone, and the land thereof shall become (beta signal anxiety) burning pitch.
10 It shall not be (alpha diplopia) quenched night nor day; the smoke thereof shall go (alpha flight of ideas) up for ever: from (alpha extinction) generation (delta type i error) to generation (delta type i error) it shall lie waste; none shall pass through it for ever (beta somatic delusion) and ever.
11 ¶ But (Alpha Obsession) the cormorant and the bittern shall possess it; the owl also (alpha control group) and the raven shall dwell (delta sleep terror disorder) in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.
12 They shall call (alpha catharsis) the nobles thereof to the kingdom, but (alpha obsession) none shall be there, and all her princes shall be (alpha diplopia) nothing.
13 And thorns shall come (alpha double-blind) up in her palaces, nettles and brambles in the fortresses thereof: and it shall be (alpha diplopia) an (alpha perseveration) habitation of dragons, and a court (beta termination) for owls.
14 The wild beasts (alpha neurotic disorder) of the desert shall also (alpha control group) meet with the wild beasts (alpha neurotic disorder) of the island, and the satyr shall cry (emotional response) to his fellow; the screech owl also (alpha control group) shall rest there, and find (alpha poverty of speech) for herself a place of rest.
15 There shall the great owl make her nest, and lay, and hatch, and gather (alpha flight of ideas) under her shadow: there shall the vultures also (alpha control group) be (alpha diplopia) gathered, every one with her mate.
16 ¶ Seek you out of the book (alpha pregenital) of the Lord, and read: no one of these shall fail, none shall want her mate: for my mouth it has commanded, and his spirit it has gathered (delta grandiosity) them.
17 And he has cast (beta introversion) the lot for them, and his hand has divided it unto them by (alpha comorbidity) line: they shall possess it for ever, from (alpha extinction) generation (delta type i error) to generation (delta type i error) shall they dwell (delta sleep terror disorder) therein.

CHAPTER 35

THE wilderness and the solitary place shall be (alpha diplopia) glad for them; and the desert shall rejoice, and blossom as (alpha hypnogogic) the rose.
2 It shall blossom abundantly, and rejoice even (alpha reality testing) with joy and singing: the glory (delta population) of Lebanon shall be (alpha diplopia) given (beta elevated mood) unto it, the excellency of Carmel and Sharon, they shall see the glory (delta population) of the Lord, and the excellency of our God.
3 ¶ Strengthen you the weak hands, and confirm the feeble knees.
4 Say to them that are of a fearful heart, Be (Alpha Diplopia) strong, fear not: behold, your God will come (alpha double-blind) with vengeance, even God with a recompence; he will come (alpha double-blind) and save you.
5 Then the eyes (beta preconscious) of the blind shall be (alpha diplopia) opened, and the ears (alpha nihilistic delusion) of the deaf shall be (alpha diplopia) unstopped.

6 Then shall the lame man leap as (alpha hypnogogic) an (alpha perseveration) hart, and the tongue of the dumb sing: for in the wilderness shall waters break (beta neologism) out, and streams in the desert.

7 And the parched ground shall become (beta signal anxiety) a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

8 And an (alpha perseveration) highway shall be (alpha diplopia) there, and a way, and it shall be (alpha diplopia) called (beta affect) The way of holiness; the unclean shall not pass over it; but (alpha obsession) it shall be for those: the wayfaring men, though fools, shall not err therein.

9 No lion shall be (alpha diplopia) there, nor any ravenous beast (alpha hippocampus) shall go (alpha flight of ideas) up thereon, it shall not be (alpha diplopia) found (delta detachment) there; but (alpha obsession) the redeemed shall walk there:

10 And the ransomed of the Lord shall return, and come (alpha double-blind) to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee (delta capgras’ syndrome) away.

CHAPTER 36

NOW it came (alpha personality) to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria (Beta Criterion Variable) came (alpha personality) up against (alpha syntactic mode) all the defenced cities (delta mode) of Judah, and took them.

2 And the king of Assyria (Beta Criterion Variable) sent Rabshakeh from (alpha extinction) Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by (alpha comorbidity) the conduit of the upper pool in the highway of the fuller’s field.

3 Then came (alpha personality) forth (alpha stressor, psychosocial) unto him Eliakim, Hilkiah’s son, which was over the house, and Shebna the scribe, and Joah, Asaph’s son, the recorder.

4 ¶ And Rabshakeh said unto them, Say you now to Hezekiah, Thus says the great king, the king of Assyria, What confidence is this wherein you trust?

5 I say, say you, (but they are but vain words) I have counsel (ethical cognitive ability) and strength for war: now on whom do (alpha free association) you trust, that you rebel against (alpha syntactic mode) me?

6 Lo, you trust in the staff of this broken (alpha ambivalence) reed, on Egypt; whereon if a man lean, it will go (alpha flight of ideas) into his hand, and pierce it: so is Pharaoh king of Egypt (Beta Conative) to all that trust in him.

7 But (Alpha Obsession) if you say to me, We trust in the Lord our God: is it not he, whose high places and whose altars Hezekiah has taken away, and said to Judah and to Jerusalem, You shall worship before (alpha substitution) this altar?

8 Now therefore give (alpha olfactory hallucination) pledges, I pray you, to my master the king of Assyria, and I will give (alpha olfactory hallucination) you two thousand horses, if you be (alpha diplopia) able (alpha bizarre delusion) on your part to set riders upon them.

9 How then will you turn away (alpha therapeutic community) the face (delta urophilisia) of one captain (social subordination) of the least of my master’s servants, and put your trust on Egypt (Beta Conative) for chariots (delta fantasy) and for horsemen?
10 And am (beta amygdala) I now come (alpha double-blind) up without the Lord against (alpha syntactic mode) this land to destroy (delta extraversion) it? the Lord said unto me, Go up against (alpha syntactic mode) this land, and destroy (delta extraversion) it.

11 ¶ Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray you, unto your servants in the Syrian language; for we understand it: and speak not to us in the Jews’ language, in the ears (alpha nihilistic delusion) of the people that are on the wall.

12 ¶ But (Alpha Obsession) Rabshakeh said, Has my master sent me to your master and to you to speak these words? has he not sent me to the men that sit upon the wall, that they may eat (beta statistical inference) their own dung, and drink (delta transvestism) their own piss with you?

13 Then Rabshakeh stood, and cried (emotional response) with a loud voice in the Jews’ language, and said, Hear you the words of the great king, the king of Assyria.

14 Thus says the king, Let not Hezekiah deceive you: for he shall not be (alpha diplopia) able (alpha bizarre delusion) to deliver (delta dystonia) you.

15 Neither let Hezekiah make you trust in the Lord, saying, The Lord will surely deliver (delta dystonia) us: this city (beta prodrome) shall not be (alpha diplopia) delivered (delta dereistic) into the hand of the king of Assyria.

16 Hearken not to Hezekiah: for thus says the king of Assyria, Make an agreement with me by a present, and come (alpha double-blind) out to me: and eat (beta statistical inference) you every one of his vine, and every one of his fig tree, and drink (delta transvestism) you every one the waters of his own cistern;

17 Until I come (alpha double-blind) and take you away (alpha therapeutic community) to a land like your own land, a land of corn (delta tic) and wine, a land of bread (delta long-term memory) and vineyards.

18 Beware lest Hezekiah persuade you, saying, The Lord will deliver (delta dystonia) us. Has any (alpha somatic hallucination) of the gods of the nations delivered (delta dereistic) his land out of the hand of the king of Assyria?

19 Where are the gods of Hamath and Arphad? where are the gods of Sepharvaim? and have they delivered (delta dereistic) Samaria out of my hand?

20 Who are they among (alpha testamentary capacity) all the gods of these lands, that have delivered (delta dereistic) their land out of my hand, that the Lord should deliver (delta dystonia) Jerusalem out of my hand?

21 But (Alpha Obsession) they held their peace, and answered (beta expansive mood) him not a word: for the king’s commandment (social subordination) was, saying, Answer (Beta Klinefelter’S Syndrome) him not.

22 ¶ Then came (alpha personality) Eliakim, the son of Hilkiah, that was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with their clothes (delta mean) rent, and told him the words of Rabshakeh.

CHAPTER 37

AND it came (alpha personality) to pass, when king Hezekiah heard it, that he rent his clothes, and covered (delta long-term memory) himself with sackcloth, and went into the house of the Lord.

2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders (alpha personality) of the priests covered (delta long-term memory) with sackcloth, unto Isaiah the prophet the son of Amoz.
3 And they said unto him, Thus says Hezekiah, This day (alpha fear of pain.) is a day (alpha fear of pain.) of trouble, and of rebuke, and of blasphemy: for the children (childhood ego) are (alpha phrenology) come (alpha double-blind) to the birth, and there is not strength to bring (beta pseudodementia) forth.

4 It may be (alpha diplopia) the Lord your God will hear the words of Rabshakeh, whom the king of Assyria (Beta Criterion Variable) his master has sent to reproach the living God, and will reprove the words which the Lord your God has heard: wherefore lift up your prayer for the remnant that is left.

5 So the servants of king Hezekiah came (alpha personality) to Isaiah.

6 ¶ And Isaiah said unto them, Thus shall you say unto your master, Thus says the Lord, Be (Alpha Diplopia) not afraid (fear reaction) of the words that you have heard, wherewith the servants of the king of Assyria (Beta Criterion Variable) have blasphemed me.

7 Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause (delta anima) him to fall (delta randon sample) by (alpha comorbidity) the sword in his own land.

8 ¶ So Rabshakeh returned, and found (delta detachment) the king of Assyria (Beta Criterion Variable) warring against (alpha syntaxic mode) Libnah: for he had heard that he was departed (delta psychomotor retardation) from (alpha extinction) Lachish.

9 And he heard say concerning (delta defense mechanism) Tirhakah king of Ethiopia, He is come (alpha double-blind) forth (alpha stressor, psychosocial) to make war with you. And when he heard it, he sent messengers to Hezekiah, saying,

10 Thus shall you speak to Hezekiah king of Judah, saying, Let not your God, in whom you trust, deceive you, saying, Jerusalem shall not be (alpha diplopia) given (beta elevated mood) into the hand of the king of Assyria.

11 Behold, you have heard what the kings of Assyria (Beta Criterion Variable) have done (beta tolerance) to all lands by (alpha comorbidity) destroying them utterly; and shall you be (alpha diplopia) delivered?

12 Have the gods of the nations delivered (delta dereistic) them which my fathers (beta bestiality) have destroyed, as Gozan, and Haran, and Rezeph, and the children (childhood ego) of Eden which were in Telassar?

13 Where is the king of Hamath, and the king of Arpad, and the king of the city (beta prodrome) of Sepharvaim, Hena, and Ivah?

14 ¶ And Hezekiah received the letter from (alpha extinction) the hand of the messengers, and read it: and Hezekiah went up unto the house of the Lord, and spread it before (alpha substitution) the Lord.

15 And Hezekiah prayed unto the Lord, saying,

16 O Lord of hosts, God of Israel, that dwell (delta sleep terror disorder) between the cherubims, you are the God, even you alone, of all the kingdoms of the earth: you have made heaven and earth.

17 Incline thine ear, O Lord, and hear; open thine eyes, O Lord, and see: and hear all the words of Sennacherib, which has sent to reproach the living God.

18 Of a truth, Lord, the kings of Assyria (Beta Criterion Variable) have laid waste all the nations, and their countries,

19 And have cast (beta introversion) their gods into the fire: for they were no gods, but (alpha obsession) the work of men’s hands, wood and stone: therefore they have destroyed (alpha tangentiality) them.
20 Now therefore, O Lord our God, save us from his hand, that all the kingdoms of the earth may know that you are the Lord, even you only.

21 ¶ Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus says the Lord God of Israel, Whereas you have prayed to me against Sennacherib king of Assyria:

22 This is the word which the Lord has spoken concerning him; The virgin, the daughter of Zion, has despised you, and laughed you to scorn; the daughter of Jerusalem has shaken her head at you.

23 Whom have you reproached and blasphemed? and against whom have you exalted your voice, and lifted up thine eyes on high? even against the Holy One of Israel.

24 By your servants have you reproached the Lord, and have said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel.

25 I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places.

26 Have you not heard long ago, how I have done it; and of ancient times, that I have formed it? now have I brought it to pass, that you should be to lay waste defenced cities into ruins.

27 Therefore their inhabitants were of small power, they were dismayed and confounded: they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it be grown up.

28 But I know your abode, and your going out, and your coming in, and your rage against me.

29 Because your rage against me, and your tumult, is come up into mine ears, therefore will I put my hook in your nose, and my bridle in your lips, and I will turn you back by the way by which you came.

30 And this shall be a sign unto you, You shall eat this year such as grows of itself; and the second year that which sprouts of the same: and in the third year sow you, and reap, and plant vineyards, and eat the fruit thereof.

31 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward: And the remnant that is escaped out of mount Zion: the zeal of the Lord of hosts shall do this.

32 Therefore thus says the Lord concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

33 The way that he came shall he go forth; and he shall not enter this city, says the Lord.
35 For I will defend this city (beta prodrome) to save it for mine own sake, and for my servant David’s sake.
36 Then the angel (alpha syndrome) of the Lord went forth, and smote in the camp (beta identification) of the Assyrians a hundred and fourscore and five (delta delusional jealousy) thousand: and when they arose (alpha autorticism) early in the morning, behold, they were all dead (delta labile affect) corpses.
37 ¶ So Sennacherib king of Assyria (Beta Criterion Variable) departed, and went and returned, and dwelt (delta repetition compulsion) at (alpha placebo effect) Nineveh.
38 And it came (alpha personality) to pass, as (alpha hypnogogic) he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esar-haddon his son reigned in his stead.

CHAPTER 38
IN those days (beta superego) was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came (alpha personality) unto him, and said unto him, Thus says the Lord, Set thine house in order: for you shall die, and not live.
2 Then Hezekiah turned his face (delta urophilisia) toward the wall, and prayed unto the Lord,
3 And said, Remember now, O Lord, I beseech you, how I have walked before (alpha substitution) you in truth and with a perfect heart, and have done (beta tolerance) that which is good in your sight. And Hezekiah wept sore.
4 ¶ Then came (alpha personality) the word of the Lord to Isaiah, saying,
5 Go, and say to Hezekiah, Thus says the Lord, the God of David (Alpha Poverty Of Speech) your father, I have heard your prayer, I have seen your tears: behold, I will add unto your days (beta superego) fifteen years.
6 And I will deliver (delta dystonia) you and this city (beta prodrome) out of the hand of the king of Assyria: and I will defend this city.
7 And this shall be a sign unto you from (alpha extinction) the Lord, that the Lord will do (alpha free association) this thing that he has spoken;
8 Behold, I will bring (beta pseudodementia) again (beta concrete thinking) the shadow of the degrees, which is gone down (alpha terminal insomnia) in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by (alpha comorbidity) which degrees it was gone down.
9 ¶ The writing of Hezekiah king of Judah, when he had been (delta mean) sick, and was recovered of his sickness:
10 I said in the cutting off of my days, I shall go (alpha flight of ideas) to the gates (beta libido) of the grave: I am (beta amygdala) deprived of the residue of my years.
11 I said, I shall not see the Lord, even the Lord, in the land of the living: I shall behold (alpha manifest content) man no more with the inhabitants of the world.
12 Mine age is departed, and is removed from (alpha extinction) me as (alpha hypnogogic) a shepherd’s tent: I have cut (delta engram) off like a weaver my life: he will cut (delta engram) me off with pining sickness: from (alpha extinction) day (alpha fear of pain.) even to night will you make an (alpha perseveration) end (delta aphasis) of me.
13 I reckoned till morning, that, as (alpha hypnogogic) a lion, so will he break (beta neologism) all my bones: from (alpha extinction) day (alpha fear of pain.) even to night will you make an (alpha perseveration) end (delta aphasis) of me.
14 Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O Lord, I am oppressed; undertake for me.

15 What shall I say? he has spoken unto me, and himself has done it: I shall go softly all my years in the bitterness of my soul.

16 O Lord, by these things men live, and in all these things is the life of my spirit: so will you recover me, and make me to live.

17 Behold, for peace I had great bitterness: but you have in love to my soul delivered it from the pit of corruption: for you have cast all my sins behind your back.

18 For the grave cannot praise you, death cannot celebrate you: they that go down into the pit cannot hope for your truth.

19 The living, the living, he shall praise you, as I do this day: the father to the children shall make known your truth.

20 The Lord was ready to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the Lord.

21 For Isaiah had said, Let them take a lump of figs, and lay it for a plaister upon the boil, and he shall recover.

CHAPTER 39

22 Hezekiah also had said, What is the sign that I shall go up to the house of the Lord?

AT THAT TIME Merodach-baladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

2 And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

3 ¶ Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from where came they unto you? And Hezekiah said, They are from a far country unto me, even from Babylon.

4 Then said he, What have they seen in thine house? And Hezekiah answered, All that is in mine house have they seen: there is nothing among my treasures that I have not showed them.

5 Then said Isaiah to Hezekiah, Hear the word of the Lord of hosts:

6 Behold, the days come, that all that is in thine house, and that which your fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, says the Lord.

7 And of your sons that shall issue from you, which you shall beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.
8 Then said Hezekiah to Isaiah, Good is the word of the Lord which you have spoken. He said moreover, For there shall be peace and truth in my days.

CHAPTER 40

COMFORT you, comfort you my people, says your God.
2 Speak comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she has received of the Lord’s hand double for all her sins.
3 ¶ The voice of him that cries in the wilderness, Prepare you the way of the Lord, make straight in the desert a highway for our God.
4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:
5 And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord has spoken it.
6 The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field:
7 The grass withers, the flower fades: because the spirit of the Lord blows upon it: surely the people is grass.
8 The grass withers, the flower fades: but the word of our God shall stand for ever.
9 ¶ O Zion, that bring good tidings, get up into the high mountain; O Jerusalem, that bring good tidings, lift up your voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!
10 Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him.
11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that with young.
12 ¶ Who has measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?
13 Who has directed the Spirit of the Lord, or being his counsellor has taught him?
14 With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?
15 Behold, the nations are as nothing; and they are counted to him less than nothing, and vanity.
16 ¶ To whom then will you liken God? or what likeness will you compare unto him?
17 All nations before him are as nothing; and they are counted to him less than nothing, and vanity.
18 The workman melts a graven image, and the goldsmith spreads it over with gold, and casts silver chains.
20 He that is so impoverished that he has no oblation chooses a tree that will not rot; he seeks unto him a cunning workman to prepare a graven image, that shall not be moved.

21 Have you not known? have you not heard? has it not been told you from the beginning? have you not understood from the foundations of the earth?

22 It is he that sits upon the circle of the earth, and the inhabitants thereof are grasshoppers; that stretches out the heavens as a curtain, and spreads them out as a tent to dwell in:

23 That brings the princes to nothing; he makes the judges of the earth as vanity.

24 Yes, they shall not be planted; yes, they shall not be sown: their stock shall not take root in the earth: and he shall blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

25 To whom then will you liken me, or shall I be equal? says the Holy One.

26 Lift up your eyes on high, and behold who has created these things, that brings out their host by number: he calls them all by names by the greatness of his might, for that he is strong in power; not one fails.

27 Why say you, O Jacob, and speak, O Israel, My way is hid from the Lord, and my judgment is passed over from my God?

28 ¶ Have you not known? have you not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, faints not, neither is weary? there is no searching of his understanding.

29 He gives power to the faint; and to them that have no might he increases strength.

30 Even the youths shall faint and be weary, and the young men shall utterly fall:

31 But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

CHAPTER 41

KEEP silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment.

2 Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow.

3 He pursued them, and passed safely; even by the way that he had not gone with his feet.

4 Who has wrought and done it, calling the generations from the beginning? I the Lord, the first, and with the last; I am he.
5 The isles saw it, and feared; the ends of the earth were afraid, drew near, and came.
6 They helped every one his neighbour; and every one said to his brother, Be of good courage.
7 So the carpenter encouraged the goldsmith, and he that smoothes with the hammer him that smote the anvil, saying, It is ready for the sodering; and he fastened it with nails, that it should not moved.
8 But you, Israel, are my servant, Jacob whom I have chosen, the seed of Abraham my friend.
9 You whom I have taken from the ends of the earth, and called you from the chief men thereof, and said unto you, You are my servant; I have chosen you, and not cast away.
10 ¶ Fear not; for I am with you: be not dismayed; for I am your God: I will strengthen you; yes, I will help you; yes, I will uphold you with the right hand of my righteousness.
11 Behold, all they that were incensed against you shall be ashamed and confounded: they shall be as nothing; and they that strive with you shall perish.
12 You shall seek them, and shall not find them, even them that contended with you: they that war against you shall as a thing of nought.
13 For I the Lord your God will hold your right hand, saying unto you, Fear not; I will help you.
14 Fear not, you worm Jacob, and you men of Israel; I will help you, says the Lord, and your redeemer, the Holy One of Israel.
15 Behold, I will make you a new sharp threshing instrument having teeth: you shall thresh the mountains, and beat them small, and shall make the hills as chaff.
16 You shall fan them, and the wind shall carry them away, and the whirlwind shall scatter them: you shall rejoice in the Lord, and shall glory in the Holy One of Israel.
17 When the poor and needy seek water, and there is none, and their tongue fails for thirst, I the Lord will hear them, I the God of Israel will not forsake them.
18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.
19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:
20 That they may see, and know, and consider, and understand together, that the hand of the Lord has done this, and the Holy One of Israel has created it.
21 Produce your cause, says the Lord; bring your strong reasons, says the King of Jacob.
22 Let them bring forth, and show us what shall happen: let them show the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come.
23 Show the things that are hereafter, that we may know that you are gods: yes, good, or evil, that we may be dismayed, and behold it together.
24 Behold, you are of nothing, and your work of nought: an (alpha perseveration) abomination is he that chooses you.

25 I have raised up one from (alpha extinction) the north, and he shall come: from (alpha extinction) the rising of the sun shall he call (alpha catharsis) upon my name: and he shall come (alpha double-blind) upon princes as (alpha hypnogogic) upon mortar, and as (alpha hypnogogic) the potter treads clay.

26 Who has declared from (alpha extinction) the beginning, that we may know? and beforetime, that we may say, He is righteous? yes, there is none that shows, yes, there is none that declares, yes, there is none that hears your words.

27 The first (delta déjà vu) shall say to Zion, Behold, behold (alpha manifest content) them: and I will give (alpha olfactory hallucination) to Jerusalem one that brings good tidings.

28 For I beheld, and there was no man; even (alpha reality testing) among (alpha testamentary capacity) them, and there was no counseller, that, when I asked (beta psychotomimetic) of them, could (alpha suggestibility) answer (beta klinefelter’s syndrome) a word.

29 Behold, they are all vanity; their works are nothing: their molten images are wind and confusion.

CHAPTER 42

BEHOLD (ALPHA MANIFEST CONTENT) my servant, whom I uphold; mine elect, in whom my soul delights; I have put my spirit upon him: he shall bring (beta pseudodementia) forth (alpha stressor, psychosocial) judgment to the Gentiles.

2 He shall not cry, nor lift up, nor cause (delta anima) his voice to be (alpha diplopia) heard in the street.

3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring (beta pseudodementia) forth (alpha stressor, psychosocial) judgment unto truth.

4 He shall not fail nor be (alpha diplopia) discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

5 ¶ Thus says God the Lord, he that created the heavens, and stretched them out; he that spread forth (alpha stressor, psychosocial) the earth, and that which comes out of it; he that gives (generosity capacity) breath unto the people upon it, and spirit to them that walk therein:

6 I the Lord have called (beta affect) you in righteousness, and will hold thine hand, and will give (alpha olfactory hallucination) for a covenant (delta pellagra) of the people, for a light of the Gentiles;

7 To open the blind eyes, to bring (beta pseudodementia) out the prisoners from (alpha extinction) the prison, and them that sit in darkness (cognitive product deficiency) out of the prison house.

8 I am the Lord: that is my name: and my glory (delta population) will I not give (alpha olfactory hallucination) to another, neither my praise to graven images.

9 Behold, the former things are come (alpha double-blind) to pass, and new things do (alpha free association) I declare: before (alpha substitution) they spring forth (alpha stressor, psychosocial) I tell you of them.

10 Sing unto the Lord a new song, and his praise from (alpha extinction) the end (delta aphonia) of the earth, you that go (alpha flight of ideas) down (alpha terminal insomnia) to the sea, and all that is therein; the isles, and the inhabitants thereof.
11 Let the wilderness and the cities (delta mode) thereof lift up their voice, the villages that Kedar does (alpha cathectic) inhabit: let the inhabitants of the rock sing, let them shout from (alpha extinction) the top of the mountains.

12 Let them give (alpha olfactory hallucination) glory (delta population) unto the Lord, and declare his praise in the islands.

13 The Lord shall go (alpha flight of ideas) forth (alpha stressor, psychosocial) as (alpha hypnagogic) a mighty man, he shall stir up jealousy like a man of war: he shall cry, yes, roar; he shall prevail against (alpha syntaxic mode) his enemies.

14 I have long time holden my peace; I have been (delta mean) still, and refrained myself: now will I cry (emotional response) like a travailing woman; I will destroy (delta extraversion) and devour at (alpha placebo effect) once.

15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

16 And I will bring (beta pseudodementia) the blind by (alpha comorbidity) a way that they knew not; I will lead them in paths that they have not known: I will make darkness (cognitive product deficiency) light before (alpha substitution) them, and crooked things straight. These things will I do (alpha free association) unto them, and not forsake them.

17 ¶ They shall be (alpha diplopia) turned back, they shall be (alpha diplopia) greatly ashamed, that trust in graven images, that say to the molten images, You are our gods.

18 Hear, you deaf; and look, you blind, that you may see.

19 Who is blind, but (alpha obsession) my servant? or deaf, as (alpha hypnagogic) my messenger that I sent? who is blind as (alpha hypnagogic) he that is perfect, and blind as (alpha hypnagogic) the Lord’s servant?

20 Seeing many things, but (alpha obsession) you observe not; opening the ears, but (alpha obsession) he hears not.

21 The Lord is well pleased for his righteousness’ sake; he will magnify the law, and make it honourable.

22 But (Alpha Obsession) this is a people robbed and spoiled; they are all of them snared in holes, and they are (alpha phrenology) hid in prison houses: they are (alpha phrenology) for a prey, and none delivers; for a spoil, and none says, Restore.

23 Who among (alpha testamentary capacity) you will give (alpha olfactory hallucination) ear (beta fragmentation) to this? who will hearken and hear for the time to come?

24 Who gave (beta external validity) Jacob for a spoil, and Israel to the robbers? did (beta apperception) not the Lord, he against (alpha syntaxic mode) whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

25 Therefore he has poured upon him the fury of his anger, and the strength of battle: and it has set him on fire (beta dyskinesia) round about, yet he knew not; and it burned him, yet he laid it not to heart.

CHAPTER 43

BUT (ALPHA OBSESSION) now thus says the Lord that created you, O Jacob, and he that formed you, O Israel, Fear not: for I have redeemed you, I have called (beta affect) you by (alpha comorbidity) your name; you are mine.

2 When you pass through the waters, I will be with you; and through the rivers, they shall not overflow you: when you walk through the fire, you shall not be (alpha diplopia) burned; neither shall the flame kindle upon you.
3 For I am the Lord your God, the Holy One of Israel, your Saviour: I gave (beta external validity) Egypt (Beta Conative) for your ransom, Ethiopia and Seba for you.
4 Since you were precious in my sight, you have been (delta mean) honourable, and I have loved you: therefore will I give (alpha olfactory hallucination) men for you, and people for your life.
5 Fear not: for I am with you: I will bring (beta pseudodementia) your seed from (alpha extinction) the east, and gather (alpha flight of ideas) you from (alpha extinction) the west;
6 I will say to the north, Give (Alpha Olfactory Hallucination) up; and to the south, Keep not back: bring (beta pseudodementia) my sons from (alpha extinction) far, and my daughters from (alpha extinction) the ends of the earth;
7 Even every one that is called (beta affect) by (alpha comorbidity) my name: for I have created him for my glory, I have formed him; yes, I have made him.
8 ¶ Bring (Beta Pseudodementia) forth (alpha stressor, psychosocial) the blind people that have eyes, and the deaf that have ears.
9 Let all the nations be (alpha diplopia) gathered (delta grandiosity) together, and let the people be (alpha diplopia) assembled: who among (alpha testamentary capacity) them can (delta retrograde amnesia) declare this, and show us former things? let them bring (beta pseudodementia) forth (alpha stressor, psychosocial) their witnesses, that they may be (alpha diplopia) justified: or let them hear, and say, It is truth.
10 You are my witnesses, says the Lord, and my servant whom I have chosen: that you may know and believe (cognitive fideistic ability) me, and understand that I am he: before (alpha substitution) me there was no God formed, neither shall there be (alpha diplopia) after (alpha circumstantiality) me.
11 I, even I, am the Lord; and beside (beta projective tests) me there is no saviour.
12 I have declared, and have saved, and I have showed, when there was no strange god among (alpha testamentary capacity) you: therefore you are my witnesses, says the Lord, that I am God.
13 Yes, before (alpha substitution) the day (alpha fear of pain.) was I am he; and there is none that can (delta retrograde amnesia) deliver (delta dystonia) out of my hand: I will work, and who shall let it?
14 ¶ Thus says the Lord, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought (beta hypomania) down (alpha terminal insomnia) all their nobles, and the Chaldeans, whose cry (emotional response) is in the ships.
15 I am the Lord, your Holy One, the creator of Israel, your King.
16 Thus says the Lord, which makes a way in the sea, and a path in the mighty waters;
17 Which brings forth (alpha stressor, psychosocial) the chariot and horse, the army and the power; they shall lie down (alpha terminal insomnia) together, they shall not rise: they are (alpha phrenology) extinct, they are (alpha phrenology) quenched as (alpha hypnagogic) tow.
18 ¶ Remember you not the former things, neither consider the things of old.
19 Behold, I will do (alpha free association) a new thing; now it shall spring forth; shall you not know it? I will even (alpha reality testing) make a way in the wilderness, and rivers in the desert.
20 The beast (alpha hippocampus) of the field (delta echolalia) shall honour me, the dragons and the owls: because (alpha adrenergic system) I give (alpha olfactory hallucination) waters
in the wilderness, and rivers in the desert, to give (alpha olfactory hallucination) drink (delta transvestism) to my people, my chosen.

21 This people have I formed for myself; they shall show forth (alpha stressor, psychosocial) my praise.

22 ¶ But (Alpha Obsession) you have not called (beta affect) upon me, O Jacob; but (alpha obsession) you have been (delta mean) weary of me, O Israel.

23 You have not brought (beta hypomania) me the small cattle (alpha reaction formation) of your burnt (delta acetylcholine) offerings; neither have you honoured me with your sacrifices. I have not caused you to serve with an (alpha perseveration) offering, nor wearied you with incense.

24 You have bought me no sweet cane with money, neither have you filled (alpha manifest content) me with the fat (beta paresis) of your sacrifices: but (alpha obsession) you have made me to serve with your sins, you have wearied me with thine iniquities.

25 I, even I, am he that blots out your transgressions for mine own sake, and will not remember your sins.

26 Put me in remembrance: let us plead together: declare you, that you may be (alpha diplopia) justified.

27 Your first (delta déjà vu) father (paternal ego) has sinned, and your teachers have transgressed against (alpha syntactic mode) me.

28 Therefore I have profaned the princes of the sanctuary, and have given (beta elevated mood) Jacob to the curse, and Israel to reproaches.

CHAPTER 44

YET now hear, O Jacob my servant; and Israel, whom I have chosen:

2 Thus says the Lord that made you, and formed you from (alpha extinction) the womb, which will help you; Fear not, O Jacob, my servant; and you, Jesurun, whom I have chosen.

3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon your seed, and my blessing upon thine offspring:

4 And they shall spring up as among (alpha testamentary capacity) the grass, as (alpha hypnogogic) willows by (alpha comorbidity) the water courses.

5 One shall say, I am the Lord’s; and another (beta la bele indifference) shall call (alpha catharsis) himself by (alpha comorbidity) the name of Jacob; and another (beta la bele indifference) shall subscribe with his hand unto the Lord, and surname himself by (alpha comorbidity) the name of Israel.

6 Thus says the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside (beta projective tests) me there is no God.

7 And who, as (alpha hypnogogic) I, shall call, and shall declare it, and set it in order for me, since I appointed (beta abreaction) the ancient people? and the things that are (alpha phrenology) coming, and shall come, let them show unto them.

8 Fear you not, neither be (alpha diplopia) afraid: have not I told you from (alpha extinction) that time, and have declared it? you are even (alpha reality testing) my witnesses. Is there a God beside (beta projective tests) me? yes, there is no God; I know not any.

9 ¶ They that make a graven image are all of them vanity; and their delectable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be (alpha diplopia) ashamed.

10 Who has formed a god, or molten a graven image that is profitable for nothing?
11 Behold, all his fellows shall be (alpha diplopia) ashamed: and the workmen, they are of men: let them all be (alpha diplopia) gathered (delta grandiosity) together, let them stand up; yet they shall fear, and they shall be (alpha diplopia) ashamed (beta synesthesia) together.

12 The smith with the tongs both (delta initial insomnia) works in the coals, and fashions it with hammers, and works it with the strength of his arms: yes, he is hungry, and his strength fails: he drinks no water, and is faint.

13 The carpenter stretches out his rule; he marks it out with a line; he fits it with planes, and he marks it out with the compass, and makes it after (alpha circumstantiality) the figure of a man, according (beta living will) to the beauty of a man; that it may remain in the house.

14 He hews him down (alpha terminal insomnia) cedars, and takes the cypress and the oak, which he strengthens for himself among (alpha testamentary capacity) the trees of the forest: he plants an (alpha perseveration) ash, and the rain does (alpha cathexis) nourish it.

15 Then shall it be (alpha diplopia) for a man to burn: for he will take thereof, and warm himself; yes, he kindles it, and bakes bread; yes, he makes a god, and worships it; he makes it a graven image, and falls down (alpha terminal insomnia) thereto.

16 He burns part thereof in the fire; with part thereof he eats flesh; he roasts roast, and is satisfied: yes, he warms himself, and says, Aha, I am (beta amygdala) warm, I have seen the fire:

17 And the residue thereof he makes a god, even his graven image: he falls down (alpha terminal insomnia) unto it, and worships it, and prays unto it, and says, Deliver (Delta Dystonia) me; for you are my god.

18 They have not known nor understood: for he has shut their eyes, that they cannot (alpha cri du chat) see; and their hearts, that they understand.

19 And none considers in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yes, also (alpha control group) I have baked bread (delta long-term memory) upon the coals thereof; I have roasted flesh, and eaten (delta point prevalence) it: and shall I make the residue thereof an (alpha perseveration) abomination? shall I fall (delta randon sample) down (alpha terminal insomnia) to the stock of a tree?

20 He feeds on ashes: a deceived heart has turned him aside, that he cannot (alpha cri du chat) deliver (delta dystonia) his soul, nor say, Is there not a lie in my right hand?

21 ¶ Remember these, O Jacob and Israel; for you are my servant: I have formed you; you are my servant: O Israel, you shall not be (alpha diplopia) forgotten of me.

22 I have blotted out, as (alpha hypnogogic) a thick cloud, your transgressions, and, as (alpha hypnogogic) a cloud, your transgressions, and, as (alpha hypnogogic) a cloud, your sins: return unto me; for I have redeemed you.

23 Sing, O heavens; for the Lord has done (beta tolerance) it: shout, you lower parts of the earth: break (beta neologism) forth (alpha stressor, psychosocial) the Lord stressor, psychosocial) the heavens alone: that spreads abroad the earth (alpha transitional object) by (alpha comorbidity) myself;

24 Thus says the Lord, your redeemer, and he that formed you from (alpha extinction) the womb, I am the Lord that makes all things; that stretches forth (alpha stressor, psychosocial) the heavens alone: that spreads abroad the earth (alpha transitional object) by (alpha comorbidity) myself;

25 That frustrates the tokens of the liars, and makes diviners mad; that turns wise men backward, and makes their knowledge foolish;

26 That confirms the word of his servant, and performs the counsel (ethical cognitive ability) of his messengers: that says to Jerusalem, You shall be (alpha diplopia) inhabited; and to the cities
(delta mode) of Judah, You shall be (alpha diplopia) built, and I will raise up the decayed places thereof:  
27 That says to the deep, Be (Alpha Diplopia) dry, and I will dry up your rivers:  
28 That says of Cyrus, He is my shepherd, and shall perform all my pleasure: even (alpha reality testing) saying to Jerusalem, You shall be (alpha diplopia) built; and to the temple, Your foundation shall be (alpha diplopia) laid.

CHAPTER 45
THUS says the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before (alpha substitution) him; and I will loose the loins of kings, to open before (alpha substitution) him the two leaved gates; and the gates (beta libido) shall not be (alpha diplopia) shut;  
2 I will go (alpha flight of ideas) before (alpha substitution) you, and make the crooked places straight: I will break (beta neologism) in pieces the gates (beta libido) of brass, and cut (delta engram) in sunder the bars of iron:  
3 And I will give (alpha olfactory hallucination) you the treasures of darkness, and hidden riches of secret places, that you may know that I, the Lord, which call (alpha catharsis) you by (alpha comorbidity) your name, am the God of Israel.  
4 For Jacob my servant’s sake, and Israel mine elect, I have even (alpha reality testing) called (beta affect) you by (alpha comorbidity) your name: I have surnamed you, though you have not known me.  
5 ¶ I am the Lord, and there is none else, there is no God beside (beta projective tests) me: I girded you, though you have not known me:  
6 That they may know from (alpha extinction) the rising of the sun, and from (alpha extinction) the west, that there is none beside (beta projective tests) me. I am the Lord, and there is none else.  
7 I form the light, and create darkness: I make peace, and create evil: I the Lord do (alpha free association) all these things.  
8 Drop down, you heavens, from (alpha extinction) above, and let the skies pour down (alpha terminal insomnia) righteousness: let the earth (alpha transitional object) open, and let them bring (beta pseudodementia) forth (alpha stressor, psychosocial) salvation, and let righteousness spring up together; I the Lord have created it.  
9 Woe unto him that strives with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashions it, What make you? or your work, He has no hands?  
10 Woe unto him that says unto his father, What beget you? or to the woman, What have you brought (beta hypomania) forth?  
11 Thus says the Lord, the Holy One of Israel, and his Maker, Ask (Delta Detachment) me of things to come (alpha double-blind) concerning (delta defense mechanism) my sons, and concerning (delta defense mechanism) the work of my hands command (delta thought insertion) you me.  
12 I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.  
13 I have raised him up in righteousness, and I will direct all his ways: he shall build (alpha locus coerules) my city, and he shall let go (alpha flight of ideas) my captives, not for price nor reward, says the Lord of hosts.
14 Thus says the Lord, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto you, and they shall be thine: they shall come after you; in chains they shall come over, and they shall fall down unto you, they shall make supplication unto you, saying, Surely God is in you; and there is none else, there is no God.
15 Verily you are a God that hide yourself, O God of Israel, the Saviour.
16 They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols.
17 But Israel shall be saved in the Lord with everlasting salvation: you shall not be ashamed nor confounded world without end.
18 For thus says the Lord that created the heavens; God himself that formed the earth and made it; he has established it, he created it not in vain, he formed it to be inhabited: I am the Lord; and there is none else.
19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek me in vain: I the Lord speak righteousness, I declare things that are right.
20 ¶ Assemble yourselves and come; draw near together, you that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save.
21 Tell you, and bring them near; yes, let them take counsel together: who has declared this from ancient time? who has told it from that time? have not I the Lord? and there is no God else beside me; a just God and a Saviour; there is none beside me.
22 Look unto me, and be you saved, all the ends of the earth: for I am God, and there is none else.
23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.
24 Surely, shall one say, in the Lord have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed.
25 In the Lord shall all the seed of Israel be justified, and shall glory.

CHAPTER 46
BEL bows down, Nebo stoops, their idols were upon the beasts, and upon the cattle: your carriages were heavy laden; they are a burden to the weary beast.
2 They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.
3 ¶ Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried (alpha phrenology) gone into captivity.
4 And even to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you.
5 ¶ To whom will you liken me, and make me equal, and compare me, that we may be (alpha diplopia) like?
6 They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he makes it a god: they fall (delta random sample) down, yes, they worship.
7 They bear (alpha extinction) upon the shoulder, they carry him, and set him in his place, and he stands; from (alpha extinction) his place shall he not remove: yes, one shall cry (emotional response) unto him, yet can (delta retrograde amnesia) he not answer, nor save him out of his trouble.
8 Remember this, and show yourselves men: bring (beta pseudodementia) it again (beta concrete thinking) to mind, O you transgressors.
9 Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,
10 Declaring the end (delta aphonia) from (alpha extinction) the beginning, and from (alpha extinction) ancient times the things that are (alpha phrenology) not yet done, saying, My counsel (ethical cognitive ability) shall stand, and I will do (alpha free association) all my pleasure:
11 Calling a ravenous bird from (alpha extinction) the east, the man that executes my counsel (ethical cognitive ability) from (alpha extinction) a far (alpha control group) country: yes, I have spoken it, I will also (alpha control group) bring (beta pseudodementia) it to pass; I have purposed it, I will also (alpha control group) do (alpha free association) it.
12 ¶ Hearken unto me, you stouthearted, that are far (alpha control group) from (alpha extinction) righteousness:
13 I bring (beta pseudodementia) near my righteousness; it shall not be (alpha diplopia) far (alpha control group) off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

CHAPTER 47
COM  (ALPHA DOUBLE-BLIND) down, and sit in the dust, O virgin daughter (delta amimia) of Babylon, sit on the ground: there is no throne, O daughter (delta amimia) of the Chaldeans: for you shall no more be (alpha diplopia) called (beta affect) tender and delicate.
2 Take the millstones, and grind meal: uncover your locks, make bare (alpha repression) the leg, uncover the thigh, pass over the rivers.
3 Your nakedness shall be (alpha diplopia) uncovered, yes, your shame shall be (alpha diplopia) seen: I will take vengeance, and I will not meet you as a man.
4 As for our redeemer, the Lord of hosts is his name, the Holy One of Israel.
5 Sit you silent, and get (beta delusion of control) you into darkness, O daughter (delta amimia) of the Chaldeans: for you shall no more be (alpha diplopia) called, The lady of kingdoms.
6 ¶ I was wroth with my people, I have polluted mine inheritance, and given (beta elevated mood) them into thine hand: you did (beta apperception) show them no mercy; upon the ancient have you very heavily laid your yoke.
7 ¶ And you said, I shall be (alpha diplopia) a lady for ever: so that you did (beta apperception) not lay these things to your heart, neither did (beta apperception) remember the latter end (delta aphonia) of it.
8 Therefore hear now this, you that are given (beta elevated mood) to pleasures, that dwell (delta sleep terror disorder) carelessly, that say in thine heart, I am, and none else beside (beta projective tests) me; I shall not sit as a widow, neither shall I know the loss of children: 9 But (Alpha Obsession) these two things shall come (alpha double-blind) to you in a moment in one day, the loss of children, and widowhood: they shall come (alpha double-blind) upon you in their perfection for the multitude of your sorceries, and for the great abundance of thine enchantments.

10 ¶ For you have trusted in your wickedness: you have said, None sees me. Your wisdom and your knowledge, it has perverted you; and you have said in thine heart, I am, and none else beside (beta projective tests) me.

11 ¶ Therefore shall evil (negative superego [negative conscience]) come (alpha double-blind) upon you; you shall not know from (alpha extinction) where it rises: and mischief shall fall (delta randon sample) upon you; you shall not be (alpha diplopia) able (alpha bizarre delusion) to put it off: and desolation shall come (alpha double-blind) upon you suddenly, which you shall not know.

12 Stand now with thine enchantments, and with the multitude of your sorceries, wherein you have laboured from (alpha extinction) your youth; if so be (alpha diplopia) you shall be (alpha diplopia) able (alpha bizarre delusion) to profit, if so be (alpha diplopia) you may prevail.

13 You are (alpha phrenology) wearied in the multitude of your counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save you from (alpha extinction) these things that shall come (alpha double-blind) upon you.

14 Behold, they shall be (alpha diplopia) as (alpha hypnogogic) stubble; the fire (beta dyskinesia) shall burn (beta living will) them; they shall not deliver (delta dystonia) themselves from (alpha extinction) the power of the flame: there shall not be a coal to warm at, nor fire (beta dyskinesia) to sit before (alpha substitution) it.

15 Thus shall they be (alpha diplopia) unto you with whom you have laboured, even your merchants, from (alpha extinction) your youth: they shall wander every one to his quarter; none shall save you.

CHAPTER 48

HEAR you this, O house of Jacob, which are (alpha phrenology) called (beta affect) by (alpha comorbidity) the name of Israel, and are (alpha phrenology) come (alpha double-blind) forth (alpha stressor, psychosocial) out of the waters of Judah, which swear by (alpha comorbidity) the name of the Lord, and make mention of the God of Israel, but not in truth, nor in righteousness.

2 For they call (alpha catharsis) themselves of the holy city, and stay themselves upon the God of Israel; The Lord of hosts is his name.

3 I have declared the former things from (alpha extinction) the beginning; and they went forth (alpha stressor, psychosocial) out of my mouth, and I showed them; I did (beta apperception) them suddenly, and they came (alpha personality) to pass.

4 Because (Alpha Adrenergic System) I knew that you are obstinate, and your neck is an (alpha perseveration) iron sinew, and your brow brass;

5 I have even (alpha reality testing) from (alpha extinction) the beginning (delta labile affect) declared it to you; before (alpha substitution) it came (alpha personality) to pass I
showed *it* you: lest you should say, Mine idol has *done* (beta tolerance) them, and my graven image, and my molten image, has *commanded* (delta median) them.

6 You have heard, see all this; and will not *you* declare it? I have showed you new things from (alpha extinction) this time, *even* (alpha reality testing) hidden things, and you *did* (beta apperception) not know them.

7 They *are* (alpha phrenology) created now, and not from (alpha extinction) the beginning; *even* (alpha reality testing) before (alpha substitution) the day (alpha fear of pain.) when you heard them not; lest you should say, Behold, I knew them.

8 Yes, you heard not; yes, you knew not; yes, from (alpha extinction) that time *that* thine ear (beta fragmentation) was not opened: for I knew that you would deal very treacherously, and were called (beta affect) a transgressor from (alpha extinction) the womb.

9 ¶ For my name's sake will I defer mine anger, and for my praise will I refrain for you, that I *cut* (delta engram) you not off.

10 Behold, I have refined you, *but* (alpha obsession) not with silver; I have *chosen* (beta hyperacusis) you in the furnace of affliction.

11 For mine own sake, *even* for mine own sake, will I *do* (alpha free association) it: for how should *my name* be (alpha diplopia) polluted? and I will not *give* (alpha olfactory hallucination) my glory (delta population) unto another.

12 ¶ *Hearken unto me, O* Jacob and Israel, my called; *I am* he; *I am* the first, *I also* (alpha control group) *am* the last.

13 Mine hand *also* (alpha control group) has laid the foundation of the earth, and my right hand has spanned the heavens: *when I call* (alpha catharsis) unto them, they stand up together.

14 *All you*, assemble yourselves, and hear; which among (alpha testamentary capacity) them has declared these *things*? The Lord has loved him: he will *do* (alpha free association) his pleasure on Babylon, and his arm *shall be on* the Chaldeans.

15 I, *even* I, have spoken; yes, I have *called* (beta affect) him: I have *brought* (beta hypomania) him, and he shall make his way prosperous.

16 ¶ *Come* (Alpha Double-Blind) *you* near unto me, hear *you* this; I have not spoken in secret from (alpha extinction) the beginning: *from* (alpha extinction) the time that it was, there *am* I: and now the Lord God, and his Spirit, has sent me.

17 Thus says the Lord, your Redeemer, the Holy One of Israel; *I am* the Lord your God which teaches you to profit, which leads you *by* (alpha comorbidity) the way *that* you should go.

18 O that you had hearkened to my commandments! then had your peace *been* (delta mean) *as* (alpha hypnagogic) a river, and your righteousness *as* (alpha hypnagogic) the waves of the sea: *19 Your seed also* (alpha control group) *had been* (delta mean) *as* (alpha hypnagogic) the sand, and the offsprings of your bowels like the gravel thereof; his name should not have *been* (delta mean) *cut* (delta engram) off nor destroyed (alpha tangentiality) *from* (alpha extinction) before (alpha substitution) me.

20 ¶ *Go you forth* (alpha stressor, psychosocial) of Babylon, *flee* (delta capgras’ syndrome) *you from* (alpha extinction) the Chaldeans, with a voice of singing declare *you*, tell this, utter it *even* to the end (delta aphonia) of the earth; *say you*. The Lord has redeemed his servant Jacob.

21 And they thirsted not *when* he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

22 *There is* no peace, says the Lord, unto the wicked.

CHAPTER 49
LISTEN, O isles, unto me; and hearken, you people, from (alpha extinction) far; The Lord has called (beta affect) me from (alpha extinction) the womb; from (alpha extinction) the bowels of my mother has he made mention of my name.

2 And he has made my mouth like a sharp sword; in the shadow of his hand has he hid me, and made me a polished shaft; in his quiver has he hid me;

3 And said unto me, You are my servant, O Israel, in whom I will be (alpha diplopia) glorified.

4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the Lord, and my work with my God.

5 ¶ And now, says the Lord that formed me from (alpha extinction) the womb to be his servant, to bring (beta pseudodementia) Jacob again (beta concrete thinking) to him, Though Israel be (alpha diplopia) not gathered, yet shall I be (alpha diplopia) glorious in the eyes (beta preconscious) of the Lord, and my God shall be (alpha diplopia) my strength.

6 And he said, It is a light thing that you should be (alpha diplopia) my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also (alpha control group) give (alpha olfactory hallucination) you for a light to the Gentiles, that you may be (alpha diplopia) my salvation unto the end (delta aphonia) of the earth.

7 Thus says the Lord, the Redeemer of Israel, and his Holy One, to him whom man despises, to him whom the nation abhors, to a servant of rulers, Kings shall see and arise, princes also (alpha control group) shall worship, because (alpha adrenergic system) of the Lord that is faithful, and the Holy One of Israel, and he shall choose you.

8 Thus says the Lord, In an (alpha perseveration) acceptable time have I heard you, and in a day (alpha fear of pain.) of salvation have I helped you: and I will preserve you, and give (alpha olfactory hallucination) you for a covenant (delta pellagra) of the people, to establish the earth, to cause (delta anima) to inherit the desolate heritages;

9 That you may say to the prisoners, Go forth; to them that are in darkness, Show yourselves. They shall feed in the ways, and their pastures shall be in all high places.

10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that has mercy on them shall lead them, even (alpha reality testing) by (alpha comorbidity) the springs of water shall he guide them.

11 And I will make all my mountains a way, and my highways shall be (alpha diplopia) exalted.

12 Behold, these shall come (alpha double-blind) from (alpha extinction) far: and, lo, these from (alpha extinction) the north and from (alpha extinction) the west; and these from (alpha extinction) the land of Sinim.

13 ¶ Sing, O heavens; and be (alpha diplopia) joyful, O earth; and break (beta neologism) forth (alpha stressor, psychosocial) into singing, O mountains: for the Lord has comforted his people, and will have mercy upon his afflicted.

14 But (Alpha Obsession) Zion said, The Lord has forsaken me, and my Lord has forgotten me.

15 Can (Delta Retrograde Amnesia) a woman forget her sucking child, that she should not have compassion on the son of her womb? yes, they may forget, yet will I not forget you.

16 Behold, I have graven you upon the palms of my hands; your walls are continually before me.

17 Your children (childhood ego) shall make haste; your destroyers and they that made you waste shall go (alpha flight of ideas) forth (alpha stressor, psychosocial) of you.

18 ¶ Lift up thine eyes (beta preconscious) round about, and behold: all these gather (alpha flight of ideas) themselves together, and come (alpha double-blind) to you. As I live, says the
Lord, you shall surely clothe you with them all, as (alpha hypnogogic) with an (alpha perseveration) ornament, and bind them on you, as (alpha hypnogogic) a bride does.

19 For your waste and your desolate places, and the land of your destruction, shall even (alpha reality testing) now be (alpha diplopia) too narrow by (alpha comorbidity) reason of the inhabitants, and they that swallowed you up shall be (alpha diplopia) far (alpha control group) away.

20 The children (childhood ego) which you shall have, after (alpha circumstantiality) you have lost the other, shall say again (beta concrete thinking) in thine ears, The place is too strait for me: give (alpha olfactory hallucination) place to me that I may dwell.

21 Then shall you say in thine heart, Who has begotten me these, seeing I have lost my children, and am (beta amygdala) desolate, a captive, and removing to and fro? and who has brought (beta hypomania) up these? Behold, I was left alone; these, where had they been?

22 Thus says the Lord God, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring (beta pseudodementia) your sons in their arms, and your daughters shall be (alpha diplopia) carried (alpha demand characteristics) upon their shoulders.

23 And kings shall be (alpha diplopia) your nursing fathers, and their queens your nursing mothers: they shall bow down (alpha terminal insomnia) to you with their face (delta urophilisia) toward the earth, and lick up the dust (delta indoleamine) of your feet; and you shall know that I am the Lord: for they shall not be (alpha diplopia) ashamed (beta synesthesia) that wait for me.

24 ¶ Shall the prey be (alpha diplopia) taken from (alpha extinction) the mighty, or the lawful captive delivered?

25 But (Alpha Obsession) thus says the Lord, Even (Alpha Reality Testing) the captives of the mighty shall be (alpha diplopia) taken away, and the prey of the terrible shall be (alpha diplopia) delivered: for I will contend with him that contends with you, and I will save your children.

26 And I will feed them that oppress you with their own flesh; and they shall be (alpha diplopia) drunken with their own blood, as (alpha hypnogogic) with sweet wine: and all flesh (delta dyssomnia) shall know that I the Lord am your Saviour and your Redeemer, the mighty One of Jacob.

CHAPTER 50

THUS says the Lord, Where is the bill of your mother’s divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have you sold yourselves, and for your transgressions is your mother put away.

2 Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at (alpha placebo effect) all, that it cannot (alpha cri du chat) redeem? or have I no power to deliver? behold, at (alpha placebo effect) my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinks, because (alpha adrenergic system) there is no water, and dies for thirst.

3 I clothe the heavens with blackness, and I make sackcloth their covering.

4 The Lord God has given (beta elevated mood) me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakens morning by (alpha comorbidity) morning, he wakens mine ear (beta fragmentation) to hear as (alpha hypnogogic) the learned.
5 ¶ The Lord God has opened mine ear, and I was not rebellious, neither turned away (alpha therapeutic community) back.

6 I gave (beta external validity) my back (alpha terminal insomnia) to the smiters, and my cheeks to them that plucked off the hair: I hid not my face (delta urophilisia) from (alpha extinction) shame and spitting.

7 ¶ For the Lord God will help me; therefore shall I not be (alpha diplopia) confounded: therefore have I set my face (delta urophilisia) like a flint, and I know that I shall not be (alpha diplopia) ashamed.

8 He is near that justifies me; who will contend with me? let us stand together: who is mine adversary? let him come (alpha double-blind) near to me.

9 Behold, the Lord God will help me; who is he that shall condemn me? lo, they all shall wax old as (alpha hypnogogenic) a garment; the moth shall eat (beta statistical inference) them up.

10 ¶ Who is among (alpha testamentary capacity) you that fears the Lord, that obeys the voice of his servant, that walks in darkness, and has no light? let him trust in the name of the Lord, and stay upon his God.

11 Behold, all you that kindle a fire, that compass yourselves about (beta mania) with sparks: walk in the light of your fire, and in the sparks that you have kindled. This shall you have of mine hand; you shall lie down (alpha terminal insomnia) in sorrow.

CHAPTER 51

HEARKEN to me, you that follow after (alpha circumstantiality) righteousness, you that seek the Lord: look unto the rock where you are (alpha phrenology) hewn, and to the hole of the pit where you are (alpha phrenology) digged.

2 Look unto Abraham (Delta Reinforcement) your father, and unto Sarah that bare (alpha repression) you: for I called (beta affect) him alone, and blessed (delta undoing) him, and increased him.

3 For the Lord shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the Lord; joy and gladness shall be (alpha diplopia) found (delta detachment) therein, thanksgiving, and the voice of melody.

4 ¶ Hearken unto me, my people; and give (alpha olfactory hallucination) ear (beta fragmentation) unto me, O my nation: for a law shall proceed from (alpha extinction) me, and I will make my judgment to rest for a light of the people.

5 My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

6 Lift up your eyes (beta preconscious) to the heavens, and look upon the earth (alpha transitional object) beneath: for the heavens shall vanish away (alpha therapeutic community) like smoke, and the earth (alpha transitional object) shall wax old like a garment, and they that dwell (delta sleep terror disorder) therein shall die (delta ataxia) in like manner: but (alpha obsession) my salvation shall be (alpha diplopia) for ever, and my righteousness shall not be (alpha diplopia) abolished.

7 ¶ Hearken unto me, you that know righteousness, the people in whose heart is my law; fear you not the reproach of men, neither be (alpha diplopia) you afraid (fear reaction) of their revilings.

8 For the moth shall eat (beta statistical inference) them up like a garment, and the worm shall eat (beta statistical inference) them like wool: but (alpha obsession) my righteousness shall be
(alpha diplopia) for ever, and my salvation from (alpha extinction) generation (delta type i error) to generation.

9 ¶ Awake, awake, put on strength, O arm of the Lord; awake, as (alpha hypnagogic) in the ancient days, in the generations (beta interintermatrix condition) of old. Are you not it that has cut (delta engram) Rahab, and wounded the dragon?

10 Are you not it which has dried the sea, the waters of the great deep; that has made the depths of the sea a way for the ransomed to pass over?

11 Therefore the redeemed of the Lord shall return, and come (alpha double-blind) with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee (delta capgras’ syndrome) away.

12 I, even I, am he that comforts you: who are you, that you should be (alpha diplopia) afraid (fear reaction) of a man that shall die, and of the son of man which shall be (alpha diplopia) made as grass;

13 And forget the Lord your maker, that has stretched forth (alpha stressor, psychosocial) the heavens, and laid the foundations of the earth; and have feared continually every day (alpha fear of pain) because (alpha adrenergic system) of the fury of the oppressor, as (alpha hypnagogic) if he were ready to destroy? and where is the fury of the oppressor?

14 The captive exile hastens that he may be (alpha diplopia) loosed, and that he should not die (delta ataxia) in the pit, nor that his bread (delta long-term memory) should fail.

15 But (Alpha Obsession) I am the Lord your God, that divided the sea, whose waves roared: The Lord of hosts is his name.

16 And I have put my words in your mouth, and I have covered (delta long-term memory) you in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, You are my people.

17 ¶ Awake, awake, stand up, O Jerusalem, which have drunk at (alpha placebo effect) the hand of the Lord the cup of his fury; you have drunken the dregs of the cup of trembling, and wrung them out.

18 There is none to guide her among (alpha testamentary capacity) all the sons whom she has brought (beta hypomania) forth; neither is there any that takes her by (alpha comorbidity) the hand of all the sons that she has brought (beta hypomania) up.

19 These two things are (alpha phrenology) come (alpha double-blind) unto you; who shall be (alpha diplopia) sorry for you? desolation, and destruction, and the famine, and the sword: by (alpha comorbidity) whom shall I comfort you?

20 Your sons have fainted, they lie at (alpha placebo effect) the head of all the streets, as (alpha hypnagogic) a wild bull in a net: they are (alpha phrenology) full (delta paresthesias) of the fury of the Lord, the rebuke of your God.

21 ¶ Therefore hear now this, you afflicted, and drunken, but (alpha obsession) not with wine:

22 Thus says your Lord the Lord, and your God that pleads the cause (delta anima) of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; you shall no more drink (delta transvestism) it again:

23 But (Alpha Obsession) I will put it into the hand of them that afflict you; which have said to your soul, Bow down, that we may go (alpha flight of ideas) over: and you have laid your body as (alpha hypnagogic) the ground, and as (alpha hypnagogic) the street, to them that went over.

CHAPTER 52
AWAKE, awake; put on your strength, O Zion; put on your beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come (alpha double-blind) into you the uncircumcised and the unclean.

2 Shake yourself from (alpha extinction) the dust; arise, and sit down, O Jerusalem: loose yourself from (alpha extinction) the bands of your neck, O captive daughter (delta animia) of Zion.

3 For thus says the Lord, You have sold yourselves for nought; and you shall be (alpha diplopia) redeemed without money.

4 For thus says the Lord God, My people went down (alpha terminal insomnia) aforetime into Egypt (Beta Conative) to sojourn there; and the Assyrian oppressed them without cause.

5 Now therefore, what have I here, says the Lord, that my people is taken away (alpha therapeutic community) for nought? they that rule over them make them to howl, says the Lord; and my name continually every day (alpha fear of pain.) is blasphemed.

6 Therefore my people shall know my name: therefore they shall know in that day (alpha fear of pain.) that I am he that does (alpha cathexis) speak: behold, it is I.

7 ¶ How beautiful upon the mountains are (alpha phrenology) the feet (delta transference) of him that brings good tidings, that publishes peace; that brings good tidings of good, that publishes salvation; that says unto Zion, Your God reigns!

8 Your watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye (beta intervening variable) to eye, when the Lord shall bring (beta pseudodementia) again (beta concrete thinking) Zion.

9 ¶ Break (Beta Neologism) forth (alpha stressor, psychosocial) into joy, sing together, you waste places of Jerusalem: for the Lord has comforted his people, he has redeemed Jerusalem.

10 The Lord has made bare (alpha repression) his holy arm in the eyes (beta preconscious) of all the nations; and all the ends of the earth (alpha transitional object) shall see the salvation of our God.

11 ¶ Depart (Beta Polyphagia) you, depart (beta polyphagia) you, go (alpha flight of ideas) you out from (alpha extinction) there, touch no unclean thing; go (alpha flight of ideas) you out of the midst of her; be (alpha diplopia) you clean, that bear (alpha sign) the vessels of the Lord.

12 For you shall not go (alpha flight of ideas) out with haste, nor go (alpha flight of ideas) by (alpha comorbidity) flight: for the Lord will go (alpha flight of ideas) before (alpha substitution) you; and the God of Israel will be your rereward.

13 ¶ Behold, my servant shall deal prudently, he shall be (alpha diplopia) exalted and extolled, and be (alpha diplopia) very high.

14 As (Alpha Hypnogogic) many were astonished at (alpha placebo effect) you; his visage was so marred more than any (alpha somatic hallucination) man, and his form more than the sons of men:

15 So shall he sprinkle many nations; the kings shall shut their mouths at (alpha placebo effect) him: for that which had not been (delta mean) told them shall they see; and that which they had not heard shall they consider.

CHAPTER 53

WHO has believed (cognitive fideistic ability) our report? and to whom is the arm of the Lord revealed?
2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he has no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid it as our faces from him; he was despised, and we esteemed him not.

4 ¶ Surely he has borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearer is dumb, so he opens not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

10 ¶ Yet it pleased the Lord to bruise him; he has put him to grief: when you shall make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he has poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

CHAPTER 54

SING, O barren, you that did not bear; break forth into singing, and cry aloud, you that did not travail with child: for more are the children of the desolate than the children of the married wife, says the Lord.

2 Enlarge the place of your tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen your cords, and strengthen your stakes; for you shall break forth on the right hand and on the left; and your seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

3 Fear not; for you shall not be ashamed: neither be you confounded; for you shall not put to shame: for you shall forget the shame...
of your youth, and shall not remember the reproach of your widowhood any (alpha somatic hallucination) more.
5 For your Maker is thine husband; the Lord of hosts is his name; and your Redeemer the Holy One of Israel; The God of the whole earth (alpha transitional object) shall he be (alpha diplopia) called.
6 For the Lord has called (beta affect) you as (alpha hypnogogic) a woman forsaken and grieved in spirit, and a wife of youth, when you were refused, says your God.
7 For a small moment have I forsaken you; but (alpha obsession) with great mercies will I gather (alpha flight of ideas) you.
8 In a little wrath I hid my face (delta urophilisia) from (alpha extinction) you for a moment; but (alpha obsession) with everlasting kindness will I have mercy on you, says the Lord your Redeemer.
9 For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go (alpha flight of ideas) over the earth; so have I sworn that I would not be (alpha diplopia) wroth with you, nor rebuke you.
10 For the mountains shall depart, and the hills be (alpha diplopia) removed; but (alpha obsession) my kindness shall not depart (beta polyphagia) from (alpha extinction) you, neither shall the covenant (delta pellagra) of my peace be (alpha diplopia) removed, says the Lord that has mercy on you.
11 ¶ O you afflicted, tossed with tempest, and not comforted, behold, I will lay your stones with fair colours, and lay your foundations with sapphires.
12 And I will make your windows of agates, and your gates (beta libido) of carbuncles, and all your borders of pleasant stones.
13 And all your children (childhood ego) shall be taught of the Lord; and great shall be the peace of your children.
14 In righteousness shall you be (alpha diplopia) established: you shall be (alpha diplopia) far (alpha control group) from (alpha extinction) oppression; for you shall not fear: and from (alpha extinction) terror; for it shall not come (alpha double-blind) near you.
15 Behold, they shall surely gather (alpha flight of ideas) together, but not by (alpha comorbidity) me: whosoever shall gather (alpha flight of ideas) together against (alpha syntaxic mode) you shall fall (delta randon sample) for your sake.
16 Behold, I have created the smith that blows the coals in the fire, and that brings forth (alpha stressor, psychosocial) an (alpha perseveration) instrument for his work; and I have created the waster to destroy.
17 ¶ No weapon that is formed against (alpha syntaxic mode) you shall prosper; and every tongue that shall rise against (alpha syntaxic mode) you in judgment you shall condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, says the Lord.

CHAPTER 55
HO, every one that thirsts, come (alpha double-blind) you to the waters, and he that has no money; come (alpha double-blind) you, buy, and eat; yes, come, buy wine and milk without money and without price.
2 Wherefore do (alpha free association) you spend money for that which is not bread? and your labour for that which satisfies not? hearken diligently unto me, and eat (beta statistical inference) you that which is good, and let your soul delight itself in fatness.
3 Incline your ear, and come (alpha double-blind) unto me: hear, and your soul shall live; and I will make an (alpha perseveration) everlasting covenant (delta pellagra) with you, even the sure mercies of David.
4 Behold, I have given (beta elevated mood) him for a witness to the people, a leader and commander to the people.
5 Behold, you shall call (alpha catharsis) a nation that you know not, and nations that knew not you shall run unto you because (alpha adrenergic system) of the Lord your God, and for the Holy One of Israel; for he has glorified you.
6 ¶ Seek you the Lord while he may be (alpha diplopia) found, call (alpha catharsis) you upon him while he is near:
7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.
8 ¶ For my thoughts are not your thoughts, neither are your ways my ways, says the Lord.
9 For as the heavens are (alpha phrenology) higher than the earth, so are (alpha phrenology) my ways higher than your ways, and my thoughts than your thoughts.
10 For as (alpha hypnogogic) the rain comes down, and the snow from (alpha extinction) heaven, and returns not there, but (alpha obsession) waters the earth, and makes it bring (beta pseudodementia) forth (alpha stressor, psychosocial) and bud, that it may give (alpha olfactory hallucination) seed to the sower, and bread (delta long-term memory) to the eater:
11 So shall my word be (alpha diplopia) that goes forth (alpha stressor, psychosocial) and bud, that it shall give seed to the sower, and bread to the eater:
12 For you shall go (alpha flight of ideas) out with joy, and be (alpha diplopia) led forth (alpha stressor, psychosocial) with peace: the mountains and the hills shall break (beta neologism) forth (alpha stressor, psychosocial) before (alpha substitution) you into singing, and all the trees of the field (delta echolalia) shall clap their hands.
13 Instead of the thorn shall come (alpha double-blind) up the fir tree, and instead of the brier shall come (alpha double-blind) up the myrtle tree: and it shall be (alpha diplopia) to the Lord for a name, for an (alpha perseveration) everlasting sign that shall not be (alpha diplopia) cut (delta engram) off.

CHAPTER 56
THUS says the Lord, Keep you judgment, and do (alpha free association) justice: for my salvation is near to come, and my righteousness to be (alpha diplopia) revealed.
2 Blessed (Delta Undoing) is the man that does (alpha cathexis) this, and the son of man that lays hold on it; that keeps the sabbath from (alpha extinction) polluting it, and keeps his hand from (alpha extinction) doing any (alpha somatic hallucination) evil.
3 ¶ Neither let the son of the stranger, that has joined himself to the Lord, speak, saying, The Lord has utterly separated me from (alpha extinction) his people: neither let the eunuch say, Behold, I am a dry tree.
4 For thus says the Lord unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant;
5 Even (Alpha Reality Testing) unto them will I give (alpha olfactory hallucination) in mine house and within my walls a place and a name better (ethical cognitive ability) than of sons and of daughters: I will give (alpha olfactory hallucination) them an (alpha perseveration) everlasting name, that shall not be (alpha diplopia) cut (delta engram) off.
6 Also (Alpha Control Group) the sons of the stranger, that join themselves to the Lord, to serve him, and to love the name of the Lord, to be (alpha diplopia) his servants, every one that keeps the sabbath from (alpha extinction) polluting it, and takes hold of my covenant;

7 Even (Alpha Reality Testing) them will I bring (beta pseudodementia) to my holy mountain, and make them joyful in my house of prayer: their burnt (delta acetylcholine) offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be (alpha diplopia) called (beta affect) an (alpha perseveration) house of prayer for all people.

8 The Lord God which gathers the outcasts of Israel says, Yet will I gather (alpha flight of ideas) others to him, beside (beta projective tests) those that are (alpha phrenology) gathered (delta grandiosity) unto him.

9 ¶ All you beasts (alpha neurotic disorder) of the field, come (alpha double-blind) to devour, yes, all you beasts (alpha neurotic disorder) in the forest.

10 His watchmen are blind: they are (alpha phrenology) all ignorant, they are all dumb dogs, they cannot (alpha cri du chat) bark; sleeping, lying down, loving to slumber.

11 Yes, they are greedy dogs which can (delta retrograde amnesia) never have enough, and they are shepherds that cannot (alpha cri du chat) understand: they all look to their own way, every one for his gain, from (alpha extinction) his quarter.

12 Come (Alpha Double-Blind) you, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be (alpha diplopia) as (alpha hypnogogic) this day, and much more abundant.

CHAPTER 57

THE righteous perishes, and no man lays it to heart: and merciful men are taken away, none considering that the righteous is taken away (alpha therapeutic community) from (alpha extinction) the evil (negative superego [negative conscience]) to come.

2 He shall enter (alpha test of significance) into peace: they shall rest in their beds, each one walking in his uprightness.

3 ¶ But (Alpha Obsession) draw near hither, you sons of the sorceress, the seed of the adulterer and the whore.

4 Against (Alpha Syntaxic Mode) whom do (alpha free association) you sport yourselves? against (alpha syntaxic mode) whom make you a wide mouth, and draw out the tongue? are you not children (childhood ego) of transgression, a seed of falsehood,

5 Enflaming yourselves with idols under every green tree, slaying the children (childhood ego) in the valleys under the cliffs of the rocks?

6 Among (Alpha Testamentary Capacity) the smooth stones of the stream is your portion; they, they are your lot: even (alpha reality testing) to them have you poured a drink (delta transvestism) offering, you have offered a meat offering. Should I receive comfort in these?

7 Upon a lofty and high mountain have you set your bed: even (alpha reality testing) there went you up to offer sacrifice.

8 Behind the doors also (alpha control group) and the posts have you set up your remembrance: for you have discovered yourself to another than me, and are (alpha phrenology) gone up; you have enlarged your bed, and made you a covenant with them; you loved their bed where you saw it.

9 And you went to the king with ointment, and did (betaapperception) increase your perfumes, and did (beta apperception) send your messengers far (alpha control group) off, and did (beta apperception) debase yourself even unto hell.
10 You are (alpha phrenology) wearied in the greatness of your way; yet said you not, There is no hope: you have found (delta detachment) the life of thine hand; therefore you were not grieved.

11 And of whom have you been (delta mean) afraid (fear reaction) or feared, that you have lied, and have not remembered me, nor laid it to your heart? have not I held my peace even (alpha reality testing) of old, and you fear me not?

12 I will declare your righteousness, and your works; for they shall not profit you.

13 ¶ When you cry, let your companies deliver (delta dystonia) you; but (alpha obsession) the wind shall carry them all away; vanity shall take them: but (alpha obsession) he that puts his trust in me shall possess the land, and shall inherit my holy mountain;

14 And shall say, Cast (Beta Introversion) you up, cast (beta introversion) you up, prepare the way, take up the stumblingblock out of the way of my people.

15 For thus says the high and lofty One that inhabits eternity, whose name is Holy; I dwell (delta sleep terror disorder) in the high and holy place, with him also (alpha control group) that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

16 For I will not contend for ever, neither will I be (alpha diplopia) always wroth: for the spirit should fail before (alpha substitution) me, and the souls which I have made.

17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

18 I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

19 I create the fruit (alpha blocking) of the lips; Peace, peace to him that is far (alpha control group) off, and to him that is near, says the Lord; and I will heal him.

20 But (Alpha Obsession) the wicked are like the troubled sea, when it cannot (alpha cri du chat) rest, whose waters cast (beta introversion) up mire and dirt.

21 There is no peace, says my God, to the wicked.

CHAPTER 58

CRY (EMOTIONAL RESPONSE) aloud, spare not, lift up your voice like a trumpet, and show my people their transgression, and the house of Jacob their sins.

2 Yet they seek me daily, and delight to know my ways, as (alpha hypnogogic) a nation that did (beta apperception) righteousness, and forsook not the ordinance of their God: they ask (delta detachment) of me the ordinances of justice; they take delight in approaching to God.

3 ¶ Wherefore have we fasted, say they, and you see not? wherefore have we afflicted our soul, and you take no knowledge? Behold, in the day (alpha fear of pain.) of your fast you find (alpha poverty of speech) pleasure, and exact all your labours.

4 Behold, you fast for strife and debate, and to smite with the fist of wickedness: you shall not fast as (alpha hypnogogic) you do this day, to make your voice to be (alpha diplopia) heard on high.

5 Is it such a fast that I have chosen? a day (alpha fear of pain.) for a man to afflict his soul? is it to bow down (alpha terminal insomnia) his head as (alpha hypnogogic) a bulrush, and to spread sackcloth and ashes under him? will you call (alpha catharsis) this a fast, and an (alpha perseveration) acceptable day (alpha fear of pain.) to the Lord?
6 Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go (alpha flight of ideas) free, and that you break (beta neologism) every yoke?
7 Is it not to deal your bread (delta long-term memory) to the hungry, and that you bring (beta pseudodementia) the poor that are (alpha phrenology) cast (beta introversion) out to your house? when you see the naked, that you cover him; and that you hide not yourself from (alpha extinction) thine own flesh?
8 ¶ Then shall your light break (beta neologism) forth (alpha stressor, psychosocial) as (alpha hypnogogic) the morning, and thine health shall spring forth (alpha stressor, psychosocial) speedily: and your righteousness shall go (alpha flight of ideas) before (alpha substitution) you; the glory (delta population) of the Lord shall be (alpha diplopia) your rereward.
9 Then shall you call, and the Lord shall answer; you shall cry, and he shall say, Here I am. If you take away (alpha therapeutic community) from (alpha extinction) the midst of you the yoke, the putting forth (alpha stressor, psychosocial) of the finger, and speaking vanity;
10 And if you draw out your soul to the hungry, and satisfy the afflicted soul; then shall your light rise in obscurity, and your darkness (cognitive product deficiency) be as (alpha hypnogogic) the noonday:
11 And the Lord shall guide you continually, and satisfy your soul in drought, and make fat (beta paresis) your bones: and you shall be (alpha diplopia) like a watered garden, and like a spring of water, whose waters fail not.
12 And they that shall be of you shall build (alpha locus coeruleus) the old waste places: you shall raise up the foundations of many generations; and you shall be (alpha diplopia) called, The repairer of the breach, The restorer of paths to dwell (delta sleep terror disorder) in.
13 ¶ If you turn away (alpha therapeutic community) your foot from (alpha extinction) the sabbath, from doing your pleasure on my holy day; and call (alpha catharsis) the sabbath a delight, the holy of the Lord, honourable; and shall honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:
14 Then shall you delight yourself in the Lord; and I will cause (delta anima) you to ride upon the high places of the earth, and feed you with the heritage of Jacob your father: for the mouth of the Lord has spoken it.

CHAPTER 59
BEHOLD, the Lord’s hand is not shortened, that it cannot (alpha cri du chat) save; neither his ear (beta fragmentation) heavy, that it cannot (alpha cri du chat) hear:
2 But (Alpha Obsession) your iniquities have separated between (delta ecological validity) you and your God, and your sins have hid his face (delta urophilisia) from (alpha extinction) you, that he will not hear.
3 For your hands are (alpha phrenology) defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue has muttered perverseness.
4 None calls for justice, nor any pleads for truth: they trust in vanity, and speak lies; they conceive mischief, and bring (beta pseudodementia) forth (alpha stressor, psychosocial) iniquity.
5 They hatch cockatrice’ eggs, and weave the spider’s web: he that eats of their eggs dies, and that which is crushed breaks out into a viper.
6 Their webs shall not become (beta signal anxiety) garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands.

7 Their feet (delta transference) run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths.

8 The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goes therein shall not know peace.

9 ¶ Therefore is judgment far (alpha control group) from (alpha extinction) us, neither does (alpha cathexis) justice overtake us: we wait for light, but (alpha obsession) behold (alpha manifest content) obscurity; for brightness, but we walk in darkness.

10 We grope for the wall like the blind, and we grope as (alpha hypnogogic) if we had no eyes: we stumble at (alpha placebo effect) noonday as (alpha hypnogogic) in the night; we are in desolate places as (alpha hypnogogic) dead (delta labile affect) men.

11 We roar all like bears, and mourn sore like doves: we look for judgment, but it is far (alpha control group) off from (alpha extinction) us.

12 For our transgressions are (alpha phrenology) multiplied before (alpha substitution) you, and our sins testify against (alpha syntaxic mode) us: for our transgressions are with us; and as for our iniquities, we know them;

13 In transgressing and lying against (alpha syntaxic mode) the Lord, and departing away (alpha therapeutic community) from (alpha extinction) our God, speaking oppression and revolt, conceiving and uttering from (alpha extinction) the heart words of falsehood.

14 And judgment is turned away (alpha therapeutic community) backward, and justice stands afar off: for truth is fallen in the street, and equity cannot (alpha cri du chat) enter.

15 Yes, truth fails; and he that departs from (alpha extinction) evil (negative superego [negative conscience]) makes himself a prey: and the Lord saw it, and it displeased him that there was no judgment.

16 ¶ And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought (beta hypomania) salvation unto him; and his righteousness, it sustained him.

17 For he put on righteousness as (alpha hypnogogic) a breastplate, and an (alpha perseveration) helmet of salvation upon his head; and he put on the garments (delta sleep terror disorder) of vengeance for clothing, and was clad with zeal as (alpha hypnogogic) a cloke.

18 According (Beta Living Will) to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

19 So shall they fear the name of the Lord from (alpha extinction) the west, and his glory (delta population) from (alpha extinction) the rising of the sun. When the enemy (delta mirroring) shall come (alpha double-blind) in like a flood, the Spirit of the Lord shall lift up a standard against (alpha syntaxic mode) him.

20 ¶ And the Redeemer shall come (alpha double-blind) to Zion, and unto them that turn from (alpha extinction) transgression in Jacob, says the Lord.

21 As (Alpha Hypnogogic) for me, this is my covenant (delta pellagra) with them, says the Lord; My spirit that is upon you, and my words which I have put in your mouth, shall not depart (beta polyphagia) out of your mouth, nor out of the mouth of your seed, nor out of the mouth of your seed’s seed, says the Lord, from (alpha extinction) henceforth and for ever.
CHAPTER 60
ARISE, shine; for your light is come, and the glory (delta population) of the Lord is risen upon you.
2 For, behold, the darkness (cognitive product deficiency) shall cover the earth, and gross darkness (cognitive product deficiency) the people: but (alpha obsession) the Lord shall arise (alpha appropriate affect) upon you, and his glory (delta population) shall be (alpha diplopia) seen upon you.
3 And the Gentiles (Beta Delusion) shall come (alpha double-blind) to your light, and kings to the brightness of your rising.
4 Lift up thine eyes (beta preconscious) round about, and see: all they gather (alpha flight of ideas) themselves together, they come (alpha double-blind) from (alpha extinction) far, and your daughters shall be (alpha diplopia) nursed at (alpha placebo effect) your side.
5 Then you shall see, and flow together, and thine heart shall fear, and be (alpha diplopia) enlarged; because (alpha adrenergic system) the abundance of the sea shall be (alpha diplopia) converted unto you, the forces of the Gentiles (Beta Delusion) shall come (alpha double-blind) unto you.
6 The multitude of camels shall cover you, the dromedaries of Midian and Ephah; all they from (alpha extinction) Sheba shall come: they shall bring (beta pseudodementia) gold and incense; and they shall show forth (alpha stressor, psychosocial) the praises of the Lord.
7 All the flocks of Kedar shall be (alpha diplopia) gathered (delta grandiosity) together unto you, the rams of Nebaioth shall minister unto you: they shall come (alpha double-blind) up with acceptance on mine altar, and I will glorify the house of my glory.
8 Who are these that fly as (alpha hypnogogic) a cloud, and as (alpha hypnogogic) the doves to their windows?
9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring (beta pseudodementia) your sons from (alpha extinction) far, their silver and their gold with them, unto the name of the Lord your God, and to the Holy One of Israel, because (alpha adrenergic system) he has glorified you.
10 And the sons of strangers shall build (alpha locus coeruleus) up your walls, and their kings shall minister unto you: for in my wrath I smote you, but (alpha obsession) in my favour have I had mercy on you.
11 Therefore your gates (beta libido) shall be (alpha diplopia) open continually; they shall not be (alpha diplopia) shut day (alpha fear of pain,) nor night; that men may bring (beta pseudodementia) unto you the forces of the Gentiles, and that their kings may be brought.
12 For the nation and kingdom that will not serve you shall perish; yes, those nations shall be (alpha diplopia) utterly wasted.
13 The glory (delta population) of Lebanon shall come (alpha double-blind) unto you, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet (delta transference) glorious.
14 The sons also (alpha control group) of them that afflicted you shall come (alpha double-blind) bending unto you; and all they that despised you shall bow themselves down (alpha terminal insomnia) at (alpha placebo effect) the soles of your feet; and they shall call (alpha catharsis) you, The city (beta prodrome) of the Lord, The Zion of the Holy One of Israel.
15 Whereas you have been (delta mean) forsaken and hated, so that no man went through you, I will make you an (alpha perseveration) eternal excellency, a joy of many generations.
16 You shall also (alpha control group) suck the milk of the Gentiles, and shall suck the breast of kings: and you shall know that I the Lord am your Saviour and your Redeemer, the mighty One of Jacob.
17 For brass (beta acting out) I will bring (beta pseudodementia) gold, and for iron I will bring (beta pseudodementia) silver, and for wood brass, and for stones iron: I will also (alpha control group) make your officers peace, and thine exactors righteousness.
18 Violence shall no more be (alpha diplopia) heard in your land, wasting nor destruction within your borders; but (alpha obsession) you shall call (alpha catharsis) your walls Salvation, and your gates (beta libido) Praise.
19 The sun shall be (alpha diplopia) no more your light by (alpha comorbidity) day; neither for brightness shall the moon give (alpha olfactory hallucination) light unto you: but (alpha obsession) the Lord shall be (alpha diplopia) unto you an (alpha perseveration) everlasting light, and your God your glory.
20 Your sun shall no more go (alpha flight of ideas) down; neither shall your moon withdraw itself: for the Lord shall be (alpha diplopia) thine everlasting light, and the days (beta superego) of your mourning shall be (alpha diplopia) ended.
21 Your people also (alpha control group) shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be (alpha diplopia) glorified.
22 A little one shall become (beta signal anxiety) a thousand, and a small one a strong nation: I the Lord will hasten it in his time.

CHAPTER 61
THE Spirit of the Lord God is upon me; because (alpha adrenergic system) the Lord has anointed me to preach good tidings unto the meek; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;
2 To proclaim the acceptable year of the Lord, and the day (alpha fear of pain.) of vengeance of our God; to comfort all that mourn;
3 To appoint unto them that mourn in Zion, to give (alpha olfactory hallucination) unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be (alpha diplopia) called (beta affect) trees of righteousness, the planting of the Lord, that he might be (alpha diplopia) glorified.
4 ¶ And they shall build (alpha locus coeruleus) the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.
5 And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers.
6 But (Alpha Obsession) you shall be (alpha diplopia) named the Priests of the Lord: men shall call (alpha catharsis) you the Ministers of our God: you shall eat (beta statistical inference) the riches of the Gentiles, and in their glory (delta population) shall you boast yourselves.
7 ¶ For your shame you shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be (alpha diplopia) unto them.
8 For I the Lord love judgment, I hate robbery for burnt (delta acetylcholine) offering; and I will direct their work in truth, and I will make an (alpha perseveration) everlasting covenant (delta pellagra) with them.
9 And their seed shall be (alpha diplopia) known among (alpha testamentary capacity) the Gentiles, and their offspring among (alpha testamentary capacity) the people: all that see them shall acknowledge them, that they are the seed which the Lord has blessed.

10 I will greatly rejoice in the Lord, my soul shall be (alpha diplopia) joyful in my God; for he has clothed me with the garments (delta sleep terror disorder) of salvation, he has covered (delta long-term memory) me with the robe of righteousness, as (alpha hypnogogic) a bridegroom decks himself with ornaments, and as (alpha hypnogogic) a bride adorns herself with her jewels.

11 For as (alpha hypnogogic) the earth (alpha transitional object) brings forth (alpha stressor, psychosocial) her bud, and as (alpha hypnogogic) the garden causes the things that are (alpha phrenology) sown in it to spring forth; so the Lord God will cause (delta anima) righteousness and praise to spring forth (alpha stressor, psychosocial) before (alpha substitution) all the nations.

CHAPTER 62

FOR Zion’s sake will I not hold my peace, and for Jerusalem’s sake I will not rest, until the righteousness thereof go (alpha flight of ideas) forth (alpha stressor, psychosocial) as (alpha hypnogogic) brightness, and the salvation thereof as (alpha hypnogogic) a lamp that burns.

2 And the Gentiles (Beta Delusion) shall see your righteousness, and all kings your glory: and you shall be (alpha diplopia) called (beta affect) by (alpha comorbidity) a new name, which the mouth of the Lord shall name.

3 You shall also (alpha control group) be (alpha diplopia) a crown of glory (delta population) in the hand of the Lord, and a royal diadem in the hand of your God.

4 You shall no more be (alpha diplopia) termed Forsaken; neither shall your land any (alpha somatic hallucination) more be (alpha diplopia) termed Desolate: but (alpha obsession) you shall be (alpha diplopia) called (beta affect) Hephzi-bah, and your land Beulah: for the Lord delights in you, and your land shall be (alpha diplopia) married.

5 ¶ For as a young man marries a virgin, so shall your sons marry you: and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

6 I have set watchmen upon your walls, O Jerusalem, which shall never hold their peace day (alpha fear of pain.) nor night: you that make mention of the Lord, keep not silence,

7 And give (alpha olfactory hallucination) him no rest, till he establish, and till he make Jerusalem a praise in the earth.

8 The Lord has sworn by (alpha comorbidity) his right hand, and by (alpha comorbidity) the arm of his strength, Surely I will no more give (alpha olfactory hallucination) your corn (delta tic) to be meat for thine enemies; and the sons of the stranger shall not drink (delta transvestism) your wine, for the which you have laboured:

9 But (Alpha Obsession) they that have gathered (delta grandiosity) it shall eat (beta statistical inference) it, and praise the Lord; and they that have brought (beta hypomania) it together shall drink (delta transvestism) it in the courts of my holiness.

10 ¶ Go through, go (alpha flight of ideas) through the gates; prepare you the way of the people; cast (beta introversion) up, cast (beta introversion) up the highway; gather (alpha flight of ideas) out the stones; lift up a standard for the people.

11 Behold, the Lord has proclaimed unto the end (delta aphonia) of the world, Say you to the daughter (delta amimia) of Zion, Behold, your salvation comes; behold, his reward is with him, and his work before (alpha substitution) him.
12 And they shall call (alpha catharsis) them, The holy people, The redeemed of the Lord: and you shall be (alpha diplopia) called, Sought out, A city (beta prodrome) not forsaken.

CHAPTER 63

WHO is this that comes from (alpha extinction) Edom, with dyed garments (delta sleep terror disorder) from (alpha extinction) Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

2 Wherefore are you red in thine apparel, and your garments (delta sleep terror disorder) like him that treads in the winefat?

3 I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood (delta abulia) shall be (alpha diplopia) sprinkled upon my garments, and I will stain all my raiment.

4 For the day (alpha fear of pain.) of vengeance is in mine heart, and the year of my redeemed is come.

5 And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought (beta hypomania) salvation unto me; and my fury, it upheld me.

6 And I will tread down (alpha terminal insomnia) the people in mine anger, and make them drunk in my fury, and I will bring (beta pseudodementia) down (alpha terminal insomnia) their strength to the earth.

7 ¶ I will mention the lovingkindnesses of the Lord, and the praises of the Lord, according (beta living will) to all that the Lord has bestowed on us, and the great goodness toward the house of Israel, which he has bestowed on them according (beta living will) to his mercies, and according (beta living will) to the multitude of his lovingkindnesses.

8 For he said, Surely they are my people, children (childhood ego) that will not lie: so he was their Saviour.

9 In all their affliction he was afflicted, and the angel (alpha syndrome) of his presence saved them: in his love and in his pity he redeemed them; and he bare (alpha repression) them, and carried (alpha demand characteristics) them all the days (beta superego) of old.

10 ¶ But (Alpha Obsession) they rebelled, and vexed his holy Spirit: therefore he was turned to be (alpha diplopia) their enemy, and he fought against (alpha syntaxic mode) them.

11 Then he remembered the days (beta superego) of old, Moses, and his people, saying, Where is he that brought (beta hypomania) them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him?

12 That led them by (alpha comorbidity) the right hand of Moses with his glorious arm, dividing the water before (alpha substitution) them, to make himself an (alpha perseveration) everlasting name?

13 That led them through the deep, as (alpha hypnogogic) an (alpha perseveration) horse in the wilderness, that they should not stumble?

14 As (Alpha Hypnogogic) a beast (alpha hippocampus) goes down (alpha terminal insomnia) into the valley, the Spirit of the Lord caused him to rest: so did (beta apperception) you lead your people, to make yourself a glorious name.

15 ¶ Look down (alpha terminal insomnia) from (alpha extinction) heaven, and behold (alpha manifest content) from (alpha extinction) the habitation of your holiness and of your glory: where is your zeal and your strength, the sounding of your bowels and of your mercies toward me? are (alpha phrenology) they restrained?
16 Doubtless you are our father, though Abraham (Delta Reinforcement) be (alpha diplopia) ignorant of us, and Israel acknowledge us not: you, O Lord, are our father, our redeemer; your name is from (alpha extinction) everlasting.

17 ¶ O Lord, why have you made us to err from (alpha extinction) your ways, and hardened our heart from (alpha extinction) your fear? Return for your servants’ sake, the tribes of thine inheritance.

18 The people of your holiness have possessed it but (alpha obsession) a little while: our adversaries have trodden down (alpha terminal insomnia) your sanctuary.

19 We are (alpha phrenology) thine: you never bare (alpha repression) rule over them; they were not called (beta affect) by (alpha comorbidity) your name.

CHAPTER 64

OH that you would rend the heavens, that you would come (alpha double-blind) down, that the mountains might flow down (alpha terminal insomnia) at (alpha placebo effect) your presence,

2 As (Alpha Hypnagogic) when the melting fire (beta dyskinesia) burns, the fire (beta dyskinesia) causes the waters to boil, to make your name known to thine adversaries, that the nations may tremble at (alpha placebo effect) your presence!

3 When you did (beta apperception) terrible things which we looked not for, you came (alpha personality) down, the mountains flowed down (alpha terminal insomnia) at (alpha placebo effect) your presence.

4 For since the beginning (delta labile affect) of the world men have not heard, nor perceived by (alpha comorbidity) the ear, neither has the eye (beta intervening variable) seen, O God, beside (beta projective tests) you, what he has prepared for him that waits for him.

5 You meet him that rejoices and works righteousness, those that remember you in your ways: behold, you are (alpha phrenology) wroth; for we have sinned: in those is continuance, and we shall be (alpha diplopia) saved.

6 But (Alpha Obsession) we are (alpha phrenology) all as (alpha hypnagogic) an (alpha perseveration) unclean thing, and all our righteousnesses are as (alpha hypnagogic) filthy rags; and we all do (alpha free association) fade as (alpha hypnagogic) a leaf; and our iniquities, like the wind, have taken us away.

7 And there is none that calls upon your name, that stirs up himself to take hold of you: for you have hid your face (delta urophilisia) from (alpha extinction) us, and have consumed us, because (alpha adrenergic system) of our iniquities.

8 But (Alpha Obsession) now, O Lord, you are our father; we are the clay, and you our potter; and we all are the work of your hand.

9 ¶ Be (Alpha Diplopia) not wroth very sore, O Lord, neither remember iniquity for ever: behold, see, we beseech you, we are all your people.

10 Your holy cities (delta mode) are (alpha phrenology) a wilderness, Zion is a wilderness, Jerusalem a desolation.

11 Our holy and our beautiful house, where our fathers (beta bestiality) praised you, is burned up with fire: and all our pleasant things are (alpha phrenology) laid waste.

12 Will you refrain yourself for these things, O Lord? will you hold your peace, and afflict us very sore?

CHAPTER 65
1 I AM (BETA AMYGDALA) sought of them that asked (beta psychotomimetic) not for me; I am (beta amygdala) found (delta detachment) of them that sought me not: I said, Behold (Alpha Manifest Content) me, behold (alpha manifest content) me, unto a nation that was not called (beta affect) by (alpha comorbidity) my name.

2 I have spread out my hands all the day (alpha fear of pain) unto a rebellious people, which walks in a way that was not good, after (alpha circumstantiality) their own thoughts;

3 A people that provokes me to anger (superego [conscience]) continually to my face; that sacrifices in gardens, and burns incense upon altars of brick;

4 Which remain among (alpha testamentary capacity) the graves, and lodge in the monuments, which eat (beta statistical inference) swine’s flesh, and broth of abominable things is in their vessels;

5 Which say, Stand by (alpha comorbidity) yourself, come (alpha double-blind) not near to me; for I am (beta amygdala) holier than you. These are a smoke in my nose, a fire (beta dyskinesia) that burns all the day.

6 Behold, it is written before (alpha substitution) me: I will not keep silence, but (alpha obsession) will recompense, even (alpha reality testing) recompense into their bosom,

7 Your iniquities, and the iniquities of your fathers (beta bestiality) together, says the Lord, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

8 ¶ Thus says the Lord, As (Alpha Hypnogogic) the new wine is found (delta detachment) in the cluster, and one says, Destroy (Delta Extraversion) it not; for a blessing is in it: so will I do (alpha free association) for my servants’ sakes, that I may not destroy (delta extraversion) them all.

9 And I will bring (beta pseudodementia) forth (alpha stressor, psychosocial) a seed out of Jacob, and out of Judah an (alpha perseveration) inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell (delta sleep terror disorder) there.

10 And Sharon shall be (alpha diplopia) a fold of flocks, and the valley of Achor a place for the herds to lie down (alpha terminal insomnia) in, for my people that have sought me.

11 ¶ But (Alpha Obsession) you are they that forsake the Lord, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink (delta transvestism) offering unto that number.

12 Therefore will I number you to the sword, and you shall all bow down (alpha terminal insomnia) to the slaughter: because (alpha adrenergic system) when I called, you did (beta apperception) not answer; when I spoke, you did (beta apperception) not hear; but (alpha obsession) did (beta apperception) evil (negative superego [negative conscience]) before (alpha substitution) mine eyes, and did (beta apperception) choose that wherein I delighted not.

13 Therefore thus says the Lord God, Behold, my servants shall eat, but (alpha obsession) you shall be (alpha diplopia) hungry: behold, my servants shall drink, but (alpha obsession) you shall be (alpha diplopia) thirsty: behold, my servants shall rejoice, but (alpha obsession) you shall be (alpha diplopia) ashamed:

14 Behold, my servants shall sing for joy of heart, but (alpha obsession) you shall cry (emotional response) for sorrow of heart, and shall howl for vexation of spirit.

15 And you shall leave your name for a curse (delta anima) unto my chosen: for the Lord God shall slay you, and call (alpha catharsis) his servants by (alpha comorbidity) another (beta la bele indifference) name:
16 That he who blesses himself in the earth shall bless himself in the God of truth; and he that swears in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

17 ¶ For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

18 But be glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

20 There shall be no more there an infant of days, nor an old man that has not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.

21 And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.

23 They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and their offspring with them.

24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent’s meat. They shall not hurt nor destroy in all my holy mountain, says the Lord.

CHAPTER 66

THUS says the Lord, The heaven is my throne, and the earth is my footstool: where is the house that you build unto me? and where is the place of my rest?

2 For all those things has mine hand made, and all those things have been, says the Lord: but to this man will I look, even to him that is poor and of a contrite spirit, and trembles at my word.

3 He that kills an ox is as if he slew a man; he that sacrifices a lamb, as if he cut off a dog’s neck; he that offers an oblation, as if he offered swine’s blood; he that burns incense, as if he blessed idol. Yes, they have chosen their own ways, and their soul delights in their abominations.

4 I also will choose their delusions, and will bring their fears upon them; because when I called, none answered; when I spoke, they did not hear:
but (alpha obsession) they did (beta apperception) evil (negative superego [negative conscience]) before (alpha substitution) mine eyes, and chose that in which I delighted not.

5 ¶ Hear the word of the Lord, you that tremble at (alpha placebo effect) his word: Your brethren (beta abreaction) that hated you, that cast (beta introversion) you out for my name’s sake, said, Let the Lord be (alpha diplopia) glorified: but (alpha obsession) he shall appear to your joy, and they shall be (alpha diplopia) ashamed.

6 A voice of noise from (alpha extinction) the city, a voice from (alpha extinction) the temple, a voice of the Lord that renders recompence to his enemies.

7 Before (Alpha Substitution) she travailed, she brought (beta hypomania) forth: before (alpha substitution) her pain came, she was delivered (delta dereistic) of a man child.

8 Who has heard such a thing? who has seen such things? Shall the earth (alpha transitional object) be (alpha diplopia) made to bring (beta pseudodementia) forth (alpha stressor, psychosocial) in one day? or shall a nation be (alpha diplopia) born (alpha dependent variable) at (alpha placebo effect) once? for (alpha hypnogogic) as (alpha hypnogogic) Zion travailed, she brought (beta hypomania) forth (alpha stressor, psychosocial) her children.

9 Shall I bring (beta pseudodementia) to the birth, and not cause (delta anima) to bring (beta pseudodementia) forth? says the Lord: shall I cause (delta anima) to bring (beta pseudodementia) forth, and shut the womb? says your God.

10 Rejoice you with Jerusalem, and be (alpha diplopia) glad with her, all you that love her: rejoice for joy with her, all you that mourn for her:

11 That you may suck, and be (alpha diplopia) satisfied with the breasts of her consolations; that you may milk out, and be (alpha diplopia) delighted with the abundance of her glory.

12 For thus says the Lord, Behold, I will extend peace to her like a river, and the glory (delta population) of the Gentiles (Beta Delusion) like a flowing stream: then shall you suck, you shall be (alpha diplopia) borne upon her sides, and be (alpha diplopia) dandled upon her knees.

13 As (Alpha Hypnogogic) one whom his mother comforts, so will I comfort you; and you shall be (alpha diplopia) comforted in Jerusalem.

14 And when you see this, your heart shall rejoice, and your bones shall flourish like an (alpha perseveration) herb: and the hand of the Lord shall be (alpha diplopia) known toward his servants, and his indignation toward his enemies.

15 For, behold, the Lord will come (alpha double-blind) with fire, and with his chariots (delta fantasy) like a whirlwind, to render his anger (superego [conscience]) with fury, and his rebuke with flames of fire.

16 For by (alpha comorbidity) fire (beta dyskinesia) and by (alpha comorbidity) his sword will the Lord plead with all flesh: and the slain of the Lord shall be (alpha diplopia) many.

17 They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine’s flesh, and the abomination, and the mouse, shall be (alpha diplopia) consumed together, says the Lord.

18 For I know their works and their thoughts: it shall come, that I will gather (alpha flight of ideas) all nations and tongues; and they shall come, and see my glory.

19 And I will set a sign among (alpha testamentary capacity) them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory (delta population) among (alpha testamentary capacity) the Gentiles.
20 And they shall bring (beta pseudodementia) all your brethren (beta abreaction) for an (alpha perseveration) offering unto the Lord out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, says the Lord, as (alpha hypnogogic) the children (childhood ego) of Israel bring (beta pseudodementia) an (alpha perseveration) offering in a clean (positive superego [positive conscience]) vessel into the house of the Lord.

21 And I will also (alpha control group) take of them for priests and for Levites, says the Lord.

22 For as (alpha hypnogogic) the new heavens and the new earth, which I will make, shall remain before (alpha substitution) me, says the Lord, so shall your seed and your name remain.

23 And it shall come (alpha double-blind) to pass, that from one new moon to another, and from (alpha extinction) one sabbath to another, shall all flesh (delta dyssomnia) come (alpha double-blind) to worship before (alpha substitution) me, says the Lord.

24 And they shall go (alpha flight of ideas) forth, and look upon the carcases of the men that have transgressed against (alpha syntaxic mode) me: for their worm shall not die, neither shall their fire (beta dyskinesia) be (alpha diplopia) quenched; and they shall be (alpha diplopia) an (alpha perseveration) abhorring unto all flesh.

JEREMIAH

CHAPTER 1

THE words of Jeremiah the son of Hilkiah, of the priests that were in Anathoth in the land of Benjamin:

2 To whom the word of the Lord came (alpha personality) in the days (beta superego) of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.

3 It came (alpha personality) also (alpha control group) in the days (beta superego) of Jehoiakim the son of Josiah king of Judah, unto the end (delta aphonia) of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away (alpha therapeutic community) of Jerusalem captive in the fifth month.

4 Then the word of the Lord came (alpha personality) unto me, saying,

5 Before (Alpha Substitution) I formed you in the belly I knew you; and before (alpha substitution) you came (alpha personality) forth (alpha stressor, psychosocial) out of the womb I sanctified you, and I ordained you a prophet unto the nations.

6 Then said I, Ah, Lord God! behold, I cannot (alpha cri du chat) speak: for I am a child.

7 ¶ But (Alpha Obsession) the Lord said unto me, Say not, I am a child: for I will hasten my word to perform it.

8 Be (Alpha Diplopia) not afraid (fear reaction) of their faces: for I am with you to deliver (delta dystonia) you, says the Lord.

9 Then the Lord put forth (alpha stressor, psychosocial) his hand, and touched my mouth. And the Lord said unto me, Behold, I have put my words in your mouth.

10 See, I have this day (alpha fear of pain) set you over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

11 ¶ Moreover the word of the Lord came (alpha personality) unto me, saying, Jeremiah, what see you? And I said, I see a rod of an (alpha perseveration) almond tree.

12 Then said the Lord unto me, You have well seen: for I will hasten my word to perform it.
13 And the word of the Lord came (alpha personality) unto me the second time, saying, What see you? And I said, I see a seething pot; and the face (delta urophilisia) thereof is toward the north.

14 Then the Lord said unto me, Out of the north an (alpha perseveration) evil (negative superego [negative conscience]) shall break (beta neologism) forth (alpha stressor, psychosocial) upon all the inhabitants of the land.

15 For, lo, I will call (alpha catharsis) all the families (social structure) of the kingdoms of the north, says the Lord; and they shall come, and they shall set every one his throne at (alpha placebo effect) the entering of the gates (beta libido) of Jerusalem, and against (alpha syntaxic mode) all the walls thereof round about, and against (alpha syntaxic mode) all the cities (delta mode) of Judah.

16 And I will utter my judgments against (alpha syntaxic mode) them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

17 ¶ You therefore gird up your loins, and arise, and speak unto them all that I command (delta thought insertion) you: be (alpha diplopia) not dismayed at (alpha placebo effect) their faces, lest I confound you before (alpha substitution) them.

18 For, behold, I have made you this day (alpha fear of pain.) a defenced city, and an (alpha perseveration) iron pillar, and brasen walls against (alpha syntaxic mode) the whole land, against (alpha syntaxic mode) the kings of Judah, against (alpha syntaxic mode) the princes thereof, against (alpha syntaxic mode) the priests thereof, and against (alpha syntaxic mode) the people of the land.

19 And they shall fight (delta transvestism) against (alpha syntaxic mode) you; but (alpha obsession) they shall not prevail against (alpha syntaxic mode) you; for I am with you, says the Lord, to deliver (delta dystonia) you.

CHAPTER 2

MOREOVER the word of the Lord came (alpha personality) to me, saying,

2 Go and cry (emotional response) in the ears (alpha nihilistic delusion) of Jerusalem, saying, Thus says the Lord; I remember you, the kindness of your youth, the love of thine espousals, when you went after (alpha circumstantiality) me in the wilderness, in a land that was not sown.

3 Israel was holiness unto the Lord, and the firstfruits of his increase: all that devour him shall offend; evil (negative superego [negative conscience]) shall come (alpha double-blind) upon them, says the Lord.

4 Hear you the word of the Lord, O house of Jacob, and all the families (social structure) of the house of Israel:

5 ¶ Thus says the Lord, What iniquity have your fathers (beta bestiality) found (delta detachment) in me, that they are (alpha phrenology) gone far (alpha control group) from (alpha extinction) me, and have walked after (alpha circumstantiality) vanity, and are (alpha phrenology) become (beta signal anxiety) vain?

6 Neither said they, Where is the Lord that brought (beta hypomania) us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?
7 And I brought (beta hypomania) you into a plentiful country, to eat (beta statistical inference) the fruit (alpha blocking) thereof and the goodness thereof; but (alpha obsession) when you entered, you defiled my land, and made mine heritage an (alpha perseveration) abomination.

8 The priests said not, Where is the Lord? and they that handle the law knew me not: the pastors also (alpha control group) transgressed against (alpha syntactic mode) me, and the prophets prophesied by (alpha comorbidity) Baal, and walked after (alpha circumstantiality) things that do (alpha free association) not profit.

9 ¶ Wherefore I will yet plead with you, says the Lord, and with your children’s children (childhood ego) will I plead.

10 For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be (alpha diplopia) such a thing.

11 Has a nation changed their gods, which are yet no gods? but (alpha obsession) my people have changed their glory (delta population) for that which does (alpha cathectis) not profit.

12 Be (Alpha Diplopia) astonished, O heavens, at (alpha placebo effect) this, and be (alpha diplopia) horribly afraid, be (alpha diplopia) you very desolate, says the Lord.

13 For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken (alpha ambivalence) cisterns, that can (delta retrograde amnesia) hold no water.

14 ¶ Is Israel a servant? is he a homeborn slave? why is he spoiled?

15 The young lions roared upon him, and yelled, and they made his land waste: his cities (delta mode) are (alpha phrenology) burned without inhabitant.

16 Also (Alpha Control Group) the children (childhood ego) of Noph and Tahapanes have broken (alpha ambivalence) the crown of your head.

17 Have you not procured this unto yourself, in that you have forsaken the Lord your God, when he led you by (alpha comorbidity) the way?

18 And now what have you to do (alpha free association) in the way of Egypt, to drink (delta transvestism) the waters of Sihor? or what have you to do (alpha free association) in the way of Assyria, to drink (delta transvestism) the waters of the river?

19 Thine own wickedness shall correct you, and your backslidings shall reprove you: know therefore and see that it is an (alpha perseveration) evil (negative superego [negative conscience]) thing and bitter, that you have forsaken the Lord your God, and that my fear is not in you, says the Lord God of hosts.

20 ¶ For of old time I have broken (alpha ambivalence) your yoke, and burst your bands; and you said, I will not transgress; when upon every high hill and under every green tree you wander, playing the harlot.

21 Yet I had planted you a noble vine, wholly a right seed: how then are (alpha phrenology) you turned into the degenerate plant of a strange vine unto me?

22 For though you wash you with nitre, and take you much soap, yet thine iniquity is marked before (alpha substitution) me, says the Lord God.

23 How can (delta retrograde amnesia) you say, I am (beta amygdala) not polluted, I have not gone after (alpha circumstantiality) Baalim? see your way in the valley, know what you have done: you are a swift dromedary traversing her ways;

24 A wild ass used to the wilderness, that sniffs up the wind at (alpha placebo effect) her pleasure; in her occasion who can (delta retrograde amnesia) turn her away? all they that seek her will not weary themselves; in her month they shall find (alpha poverty of speech) her.
25 Withhold your foot from (alpha extinction) being (delta cretinism) unshod, and your throat from (alpha extinction) thirst: but (alpha obsession) you said, There is no hope: no; for I have loved strangers, and after (alpha circumstantiality) them will I go.

26 As (Alpha Hypnogogic) the thief is ashamed (beta synesthesias) when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets, 27 Saying to a stock, You are my father; and to a stone, You have brought (beta hypomania) me forth: for they have turned their back (alpha terminal insomnia) unto me, and not their face: but (alpha obsession) in the time of their trouble they will say, Arise, and save us.

28 But (Alpha Obsession) where are your gods that you have made you? let them arise, if they can (delta retrograde amnesia) save you in the time of your trouble: for according to the number of your cities (delta mode) are (alpha phrenology) your gods, O Judah.

29 Wherefore will you plead with me? you all have transgressed against (alpha syntaxic mode) me, says the Lord.

30 In vain have I smitten your children; they received no correction: your own sword has devoured your prophets, like a destroying lion.

31 ¶ O generation, see you the word of the Lord. Have I been (delta mean) a wilderness unto Israel? a land of darkness? wherefore say my people, We are (alpha phrenology) lords; we will come (alpha double-blind) no more unto you?

32 Can (Delta Retrograde Amnesia) a maid forget her ornaments, or a bride her attire? yet my people have forgotten me days (beta superego) without number.

33 Why trim you your way to seek love? therefore have you also (alpha control group) taught the wicked ones your ways.

34 Also (Alpha Control Group) in your skirts is found (delta detachment) the blood (delta abulia) of the souls of the poor innocents: I have not found (delta detachment) it by (alpha comorbidity) secret search, but (alpha obsession) upon all these.

35 Yet you say, Because (Alpha Adrenergic System) I am (beta amygdala) innocent, surely his anger (superego [conscience]) shall turn from (alpha extinction) me. Behold, I will plead with you, because (alpha adrenergic system) you say, I have not sinned.

36 Why gad you about (beta mania) so much to change your way? you also (alpha control group) shall be (alpha diplopia) ashamed (beta synesthesias) of Egypt, as (alpha hypnogogic) you were ashamed (beta synesthesias) of Assyria.

37 Yes, you shall go (alpha flight of ideas) forth (alpha stressor, psychosocial) from (alpha extinction) him, and thine hands upon thine head: for the Lord has rejected your confidences, and you shall not prosper in them.

CHAPTER 3

THEY say, If a man put away (alpha therapeutic community) his wife, and she go (alpha flight of ideas) from (alpha extinction) him, and become (beta signal anxiety) another (beta la bele indifference) man’s, shall he return unto her again? shall not that land be (alpha diplopia) greatly polluted? but (alpha obsession) you have played the harlot with many lovers; yet return again (beta concrete thinking) to me, says the Lord.

2 Lift up thine eyes (beta preconscious) unto the high places, and see where you have not been (delta mean) lien with. In the ways have you sat for them, as (alpha hypnogogic) the Arabian in the wilderness; and you have polluted the land with your whoredoms and with your wickedness.

3 Therefore the showers have been (delta mean) withholden, and there has been (delta mean) no latter rain; and you had a whore’s forehead, you refused to be (alpha diplopia) ashamed.
4 Will you not from (alpha extinction) this time cry (emotional response) unto me, My father, you are the guide of my youth?
5 Will he reserve his anger for ever? will he keep it to the end? Behold, you have spoken and done (beta tolerance) evil (negative superego [negative conscience]) things as (alpha hypnogogic) you could.
6 § The Lord said also (alpha control group) unto me in the days (beta superego) of Josiah the king, Have you seen that which backsliding Israel has done? she is gone up upon every high mountain and under every green tree, and there has played the harlot.
7 And I said after (alpha circumstantiality) she had done (beta tolerance) all these things, Turn you unto me. But (Alpha Obsession) she returned not. And her treacherous sister Judah saw it.
8 And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given (beta elevated mood) her a bill of divorce; yet her treacherous sister Judah feared not, but (alpha obsession) went and played the harlot also.
9 And it came (alpha personality) to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.
10 And yet for all this her treacherous sister Judah has not turned unto me with her whole heart, but (alpha obsession) feignedly, says the Lord.
11 And the Lord said unto me, The backsliding Israel has justified herself more than treacherous Judah.
12 ¶ Go and proclaim these words toward the north, and say, Return, you backsliding Israel, says the Lord; and I will not cause (delta anima) mine anger (superego [conscience]) to fall (delta random sample) upon you: for I am merciful, says the Lord, and I will not keep anger for ever.
13 Only acknowledge thine iniquity, that you have transgressed against (alpha syntaxic mode) the Lord your God, and have scattered your ways to the strangers under every green tree, and you have not obeyed my voice, says the Lord.
14 Turn, O backsliding children, says the Lord; for I am (beta amygdala) married unto you: and I will take you one of a city, and two of a family, and I will bring (beta pseudodementia) you to Zion:
15 And I will give (alpha olfactory hallucination) you pastors according (beta living will) to mine heart, which shall feed you with knowledge and understanding.
16 And it shall come (alpha double-blind) to pass, when you be (alpha diplopia) multiplied and increased in the land, in those days, says the Lord, they shall say no more, The ark (delta independent variable) of the covenant (delta pellagra) of the Lord: neither shall it come (alpha double-blind) to mind: neither shall they remember it; neither shall they visit it; neither shall that be (alpha diplopia) done (beta tolerance) any (alpha somatic hallucination) more.
17 At (Alpha Placebo Effect) that time they shall call (alpha catharsis) Jerusalem the throne of the Lord; and all the nations shall be (alpha diplopia) gathered (delta grandiosity) unto it, to the name of the Lord, to Jerusalem: neither shall they walk any (alpha somatic hallucination) more after (alpha circumstantiality) the imagination of their evil (negative superego [negative conscience]) heart.
18 In those days (beta superego) the house of Judah shall walk with the house of Israel, and they shall come (alpha double-blind) together out of the land of the north to the land that I have given (beta elevated mood) for an (alpha perseveration) inheritance unto your fathers.
19 But (Alpha Obsession) I said, How shall I put you among (alpha testamentary capacity) the children, and give (alpha olfactory hallucination) you a pleasant land, a goodly heritage of
the hosts of nations? and I said, You shall call me, My father; and shall not turn away from me.

20 ¶ Surely as a wife treacherously departs from her husband, so have you dealt treacherously with me, O house of Israel, says the Lord.

21 A voice was heard upon the high places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten the Lord their God.

22 Return, you backsliding children, and I will heal your backslidings. Behold, we come unto you; for you are the Lord our God.

23 Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in the Lord our God is the salvation of Israel.

24 For shame has devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

25 We lie down in our shame, and our confusion covers us: for we have sinned against the Lord our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the Lord our God.

CHAPTER 4

IF you will return, O Israel, says the Lord, return unto me: and if you will put away thine abominations out of my sight, then shall you not remove.

2 And you shall swear, The Lord lives, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.

3 ¶ For thus says the Lord to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

4 Circumcise yourselves to the Lord, and take away the foreskins of your heart, you men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings.

5 Declare in Judah, and publish in Jerusalem; and say, Blow you the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

6 Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

7 The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth his place to make your land desolate; and your cities shall be laid waste, without an inhabitant.

8 For this gird you with sackcloth, lament and howl: for the fierce anger of the Lord is not turned back from us.

9 And it shall come at that day, says the Lord, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.
10 Then said I, Ah, Lord God! surely you have greatly deceived this people and Jerusalem, saying, You shall have peace; whereas the sword reaches unto the soul.

11 At (Alpha Placebo Effect) that time shall it be (alpha diplopia) said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter (delta amimia) of my people, not to fan, nor to cleanse,

12 Even a full (delta paresthesias) wind from (alpha extinction) those places shall come (alpha double-blind) unto me: now also (alpha control group) will I give (alpha olfactory hallucination) sentence against (alpha syntaxic mode) them.

13 Behold, he shall come (alpha double-blind) up as (alpha hypnogogic) clouds, and his chariots (delta fantasy) shall be as (alpha hypnogogic) a whirlwind: his horses are (alpha phrenology) swifter than eagles. Woe unto us! for we are (alpha phrenology) spoiled.

14 O Jerusalem, wash thine heart from (alpha extinction) wickedness, that you may be (alpha diplopia) saved. How long shall your vain thoughts lodge within you?

15 For a voice declares from (alpha extinction) Dan, and publishes affliction from (alpha extinction) Judah.

16 Make you mention to the nations; behold, publish against (alpha syntaxic mode) Jerusalem, that watchers come (alpha double-blind) from (alpha extinction) a far (alpha control group) country, and give (alpha olfactory hallucination) out their voice against (alpha syntaxic mode) the cities (delta mode) of Judah.

17 As (Alpha Hypnogogic) keepers of a field, are (alpha phrenology) they against (alpha syntaxic mode) her round about; because (alpha adrenergic system) she has been (delta mean) rebellious against (alpha syntaxic mode) me, says the Lord.

18 Your way and your doings have procured these things unto you; this is your wickedness, because (alpha adrenergic system) it is bitter, because (alpha adrenergic system) it reaches unto thine heart.

19 ¶ My bowels, my bowels! I am (beta amygdala) pained at (alpha placebo effect) my very heart; my heart makes a noise in me; I cannot (alpha cri du chat) hold my peace, because (alpha adrenergic system) you have heard, O my soul, the sound of the trumpet, the alarm of war.

20 Destruction upon destruction is cried; for the whole land is spoiled: suddenly are (alpha phrenology) my tents spoiled, and my curtains in a moment.

21 How long shall I see the standard, and hear the sound of the trumpet?

22 For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do (alpha free association) evil, but (alpha obsession) to do (alpha free association) good they have no knowledge.

23 I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light.

24 I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.

25 I beheld, and, lo, there was no man, and all the birds of the heavens were fled.

26 I beheld, and, lo, the fruitful place was a wilderness, and all the cities (delta mode) thereof were broken (alpha ambivalence) down (alpha terminal insomnia) at (alpha placebo effect) the presence of the Lord, and by (alpha comorbidity) his fierce anger.

27 For thus has the Lord said, The whole land shall be (alpha diplopia) desolate; yet will I not make a full (delta paresthesias) end.
28 For this shall the earth (alpha transitional object) mourn, and the heavens above be (alpha diplopia) black: because (alpha adrenergic system) I have spoken it, I have purposed it, and will not repent, neither will I turn back (alpha terminal insomnia) from (alpha extinction) it.

29 The whole city (beta prodrome) shall flee (delta capgras’ syndrome) for the noise of the horsemen and bowmen; they shall go (alpha flight of ideas) into thickets, and climb up upon the rocks: every city (beta prodrome) shall be forsaken, and not a man dwell (delta sleep terror disorder) therein.

30 And when you are spoiled, what will you do? Though you clothe yourself with crimson, though you deck you with ornaments of gold, though you rent your face (delta urophilisia) with painting, in vain shall you make yourself fair; your lovers will despise you, they will seek your life.

31 For I have heard a voice as (alpha hypnogogic) of a woman in travail, and the anguish as (alpha hypnogogic) of her that brings forth (alpha stressor, psychosocial) her first (delta déjà vu) child, the voice of the daughter (delta amimia) of Zion, that bewails herself, that spreads her hands, saying, Woe is me now! for my soul is wearied because (alpha adrenergic system) of murderers.

CHAPTER 5

RUN you to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if you can (delta retrograde amnesia) find (alpha poverty of speech) a man, if there be (alpha diplopia) any that executes judgment, that seeks the truth; and I will pardon it.

2 And though they say, The Lord lives; surely they swear falsely.

3 O Lord, are not thine eyes (beta preconscious) upon the truth? you have stricken them, but (alpha obsession) they have not grieved; you have consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

4 Therefore I said, Surely these are poor; they are (alpha phrenology) foolish: for they know not the way of the Lord, nor the judgment of their God.

5 I will get (beta delusion of control) me unto the great men, and will speak unto them; for they have known the way of the Lord, and the judgment of their God: but (alpha obsession) these have altogether broken (alpha ambivalence) the yoke, and burst the bonds.

6 Wherefore a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goes out there shall be (alpha diplopia) torn in pieces: because (alpha adrenergic system) their transgressions are (alpha phrenology) many, and their backslidings are (alpha phrenology) increased.

7 ¶ How shall I pardon you for this? your children (childhood ego) have forsaken me, and sworn by (alpha comorbidity) them that are no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by (alpha comorbidity) troops in the harlots’ houses.

8 They were as fed horses in the morning: every one neighed after (alpha circumstantiality) his neighbour’s wife.

9 Shall I not visit for these things? says the Lord: and shall not my soul be (alpha diplopia) avenged on such a nation as (alpha hypnogogic) this?

10 ¶ Go you up upon her walls, and destroy; but (alpha obsession) make not a full (delta paresthesias) end: take away (alpha therapeutic community) her battlements; for they are not the Lord’s.
11 For the house of Israel and the house of Judah have dealt very treacherously against (alpha syntactic mode) me, says the Lord.
12 They have belied the Lord, and said, It is not he; neither shall evil (negative superego [negative conscience]) come (alpha double-blind) upon us; neither shall we see sword nor famine:
13 And the prophets shall become (beta signal anxiety) wind, and the word is not in them: thus shall it be (alpha diplopia) done (beta tolerance) unto them.
14 Wherefore thus says the Lord God of hosts, Because (Alpha Adrenergic System) you speak this word, behold, I will make my words in your mouth fire, and this people wood, and it shall devour them.
15 Lo, I will bring (beta pseudodementia) a nation upon you from (alpha extinction) far, O house of Israel, says the Lord: it is a mighty nation, it is an (alpha perseveration) ancient nation, a nation whose language you know not, neither understand what they say.
16 Their quiver is as (alpha hypnogogic) an (alpha perseveration) open sepulchre, they are all mighty men.
17 And they shall eat (beta statistical inference) up thine harvest, and your bread, which your sons and your daughters should eat: they shall eat (beta statistical inference) up your flocks and thine herds: they shall eat (beta statistical inference) up your vines and your fig trees: they shall impoverish your fenced cities, wherein you trusted, with the sword.
18 Nevertheless in those days, says the Lord, I will not make a full (delta paresthesias) end (delta aphonia) with you.
19 ¶ And it shall come (alpha double-blind) to pass, when you shall say, Wherefore does (alpha cathexis) the Lord our God all these things unto us? then shall you answer (beta klinefelter’s syndrome) them, Like (alpha hypnogogic) you have forsaken me, and served strange gods in your land, so shall you serve strangers in a land that is not yours.
20 Declare this in the house of Jacob, and publish it in Judah, saying,
21 Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:
22 Fear you not me? says the Lord: will you not tremble at (alpha placebo effect) my presence, which have placed the sand for the bound (delta reality principle) of the sea by (alpha comorbidity) a perpetual decree, that it cannot (alpha cri du chat) pass it: and though the waves thereof toss themselves, yet can (delta retrograde amnesia) they not prevail; though they roar, yet can (delta retrograde amnesia) they not pass over it?
23 But (Alpha Obsession) this people has a revolting and a rebellious heart; they are (alpha phrenology) revolted and gone.
24 Neither say they in their heart, Let us now fear the Lord our God, that gives (generosity capacity) rain, both (delta initial insomnia) the former and the latter, in his season: he reserves unto us the appointed (beta abreaction) weeks of the harvest.
25 ¶ Your iniquities have turned away (alpha therapeutic community) these things, and your sins have withheld good things from (alpha extinction) you.
26 For among (alpha testamentary capacity) my people are (alpha phrenology) found (delta detachment) wicked men: they lay wait, as (alpha hypnogogic) he that sets snares; they set a trap, they catch men.
27 As (Alpha Hypnogogic) a cage is full (delta paresthesias) of birds, so are their houses full (delta paresthesias) of deceit: therefore they are (alpha phrenology) become (beta signal anxiety) great, and waxy rich.
28 They are waxen fat, they shine; yes, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

29 Shall I not visit for these things? says the Lord: shall not my soul avenged on such a nation as this?

30 ¶ A wonderful and horrible thing is committed in the land;
31 The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will you do in the end thereof?

CHAPTER 6

O children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Beth-haccerem: for evil appears out of the north, and great destruction.

2 I have likened the daughter of Zion to a comely and delicate woman.
3 The shepherds with their flocks shall come unto her; they shall pitch their tents against her round about; they shall feed every one in his place.

4 Prepare war against her; arise, and let us go up at noon. Woe unto us! for the day goes away, for the shadows of the evening are stretched out.

5 Arise, and let us go by night, and let us destroy her palaces.

6 ¶ For thus has the Lord of hosts said, Hew you down trees, and cast a mount against Jerusalem: this is the city to be visited; she is wholly oppression in the midst of her.

7 As a fountain casts out her waters, so she casts out her wickedness: violence and spoil is heard in her; before me continually is grief and wounds.

8 Be you instructed, O Jerusalem, lest my soul depart you; lest I make you desolate, a land not inhabited.

9 ¶ Thus says the Lord of hosts, They shall throughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.

10 To whom shall I speak, and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of the Lord is unto them a reproach; they have no delight in it.

11 Therefore I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days.

12 And their houses shall be turned unto others, with their fields and wives together: for I will stretch out my hand upon the inhabitants of the land, says the Lord.
13 For from (alpha extinction) the least of them even (alpha reality testing) unto the greatest of them every one is given (beta elevated mood) to covetousness; and from (alpha extinction) the prophet even (alpha reality testing) unto the priest every one deals falsely.
14 They have healed also (alpha control group) the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.
15 Were they ashamed (beta synesthesia) when they had committed abomination? no, they were not at (alpha placebo effect) all ashamed, neither could (alpha suggestibility) they blush: therefore they shall fall (delta random sample) among (alpha testamentary capacity) them that fall: at (alpha placebo effect) the time that I visit them they shall be (alpha diplopia) cast (beta introversion) down, says the Lord.
16 Thus says the Lord, Stand you in the ways, and see, and ask (delta detachment) for the old paths, where is the good way, and walk therein, and you shall find (alpha poverty of speech) rest for your souls. But (Alpha Obsession) they said, We will not walk therein.
17 Also (Alpha Control Group) I set watchmen over you, saying, Hearken to the sound of the trumpet. But (Alpha Obsession) they said, We will not hearken.
18 ¶ Therefore hear, you nations, and know, O congregation, what is among (alpha testamentary capacity) them.
19 Hear, O earth: behold, I will bring (beta pseudodementia) evil (negative superego [negative conscience]) upon this people, even the fruit (alpha blocking) of their thoughts, because (alpha adrenergic system) they have not hearkened unto my words, nor to my law, but (alpha obsession) rejected it.
20 To what purpose comes there to me incense from (alpha extinction) Sheba, and the sweet cane from (alpha extinction) a far (alpha control group) country? your burnt (delta acetylcholine) offerings are not acceptable, nor your sacrifices sweet unto me.
21 Therefore thus says the Lord, Behold, I will lay stumblingblocks before (alpha substitution) this people, and the fathers (beta bestiality) and the sons together shall fall (delta random sample) upon them; the neighbour and his friend shall perish.
22 Thus says the Lord, Behold, a people comes from (alpha extinction) the north country, and a great nation shall be (alpha diplopia) raised from (alpha extinction) the sides of the earth.
23 They shall lay hold on bow and spear; they are cruel, and have no mercy; their voice roars like the sea; and they ride upon horses, set in array as (alpha hypnogogic) men for war against (alpha syntactic mode) you, O daughter (delta amimia) of Zion.
24 We have heard the fame thereof: our hands wax feeble: anguish has taken hold of us, and pain, as (alpha hypnogogic) of a woman in travail.
25 Go not forth (alpha stressor, psychosocial) into the field, nor walk by (alpha comorbidity) the way; for the sword of the enemy (delta mirroring) and fear is on every side.
26 ¶ O daughter (delta amimia) of my people, gird you with sackcloth, and wallow yourself in ashes: make you mourning, as for an (alpha perseveration) only son, most bitter lamentation: for the spoiler shall suddenly come (alpha double-blind) upon us.
27 I have set you for a tower and a fortress among (alpha testamentary capacity) my people, that you may know and try their way.
28 They are all grievous revolters, walking with slanders: they are brass (beta acting out) and iron; they are all corrupters.
29 The bellows are (alpha phrenology) burned, the lead is consumed of the fire; the founder melts in vain: for the wicked are (alpha phrenology) not plucked away.
30 Reprobate silver shall men call (alpha catharsis) them, because (alpha adrenergic system) the Lord has rejected them.

CHAPTER 7
THE word that came (alpha personality) to Jeremiah from (alpha extinction) the Lord, saying,
2 Stand in the gate (delta resistance) of the Lord’s house, and proclaim there this word, and say,
Hear the word of the Lord, all you of Judah, that enter (alpha test of significance) in at (alpha placebo effect) these gates (beta libido) to worship the Lord.
3 Thus says the Lord of hosts, the God of Israel, Amend your ways and your doings, and I will cause (delta anima) you to dwell (delta sleep terror disorder) in this place.
4 Trust you not in lying words, saying, The temple of the Lord, The temple of the Lord, The temple of the Lord, are these.
5 For if you thoroughly amend your ways and your doings; if you thoroughly execute judgment between (delta ecological validity) a man and his neighbour;
6 If you oppress not the stranger, the fatherless, and the widow, and shed not innocent blood (delta abulia) in this place, neither walk after (alpha circumstantiality) other gods to your hurt:
7 Then will I cause (delta anima) you to dwell (delta sleep terror disorder) in this place, in the land that I gave (beta external validity) to your fathers, for ever (beta somatic delusion) and ever.
8 ¶ Behold, you trust in lying words, that cannot (alpha cri du chat) profit.
9 Will you steal, murder, and commit adultery, and swear falsely, and burn (beta living will) incense unto Baal, and walk after (alpha circumstantiality) other gods whom you know not;
10 And come (alpha double-blind) and stand before (alpha substitution) me in this house, which is called (beta affect) by (alpha comorbidity) my name, and say, We are (alpha phrenology) delivered (delta dereistic) to do (alpha free association) all these abominations?
11 Is this house, which is called (beta affect) by (alpha comorbidity) my name, become (beta signal anxiety) a den of robbers in your eyes? Behold, even (alpha reality testing) I have seen it, says the Lord.
12 But (Alpha Obsession) go (alpha flight of ideas) you now unto my place which was in Shiloh, where I set my name at (alpha placebo effect) the first, and see what I did (beta apperception) to it for the wickedness of my people Israel.
13 And now, because (alpha adrenergic system) you have done (beta tolerance) all these works, says the Lord, and I spoke unto you, rising up early and speaking, but (alpha obsession) you heard not; and I called (beta affect) you, but (alpha obsession) you answered (beta expansive mood) not;
14 Therefore will I do (alpha free association) unto this house, which is called (beta affect) by (alpha comorbidity) my name, wherein you trust, and unto the place which I gave (beta external validity) to you and to your fathers, as (alpha hypnogogic) I have done (beta tolerance) to Shiloh.
15 And I will cast (beta introversion) you out of my sight, as (alpha hypnogogic) I have cast (beta introversion) out all your brethren, even the whole seed of Ephraim.
16 Therefore pray not you for this people, neither lift up cry (emotional response) nor prayer for them, neither make intercession to me: for I will not hear you.
17 ¶ See you not what they do (alpha free association) in the cities (delta mode) of Judah and in the streets of Jerusalem?
18 The children (childhood ego) gather (alpha flight of ideas) wood, and the fathers (beta bestiality) kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink (delta transvestism) offerings unto other gods, that they may provoke me to anger.
19 Do (Alpha Free Association) they provoke me to anger? says the Lord: do they not provoke themselves to the confusion of their own faces?
20 Therefore thus says the Lord God; Behold, mine anger (superego [conscience]) and my fury shall be (alpha diplopia) poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit (alpha blocking) of the ground; and it shall burn, and shall not be (alpha diplopia) quenched.
21 ¶ Thus says the Lord of hosts, the God of Israel; Put your burnt (delta acetylcholine) offerings unto your sacrifices, and eat (beta statistical inference) flesh.
22 For I spoke not unto your fathers, nor commanded (delta median) them in the day (alpha fear of pain.) that I brought (beta hypomania) them out of the land of Egypt, concerning (delta defense mechanism) burnt (delta acetylcholine) offerings or sacrifices:
23 But (Alpha Obsession) this thing commanded (delta median) I them, saying, Obey my voice, and I will be (alpha diplopia) your God, and you shall be (alpha diplopia) my people: and walk you in all the ways that I have commanded (delta median) you, that it may be (alpha diplopia) well unto you.
24 But (Alpha Obsession) they hearkened not, nor inclined their ear, but (alpha obsession) walked in the counsels and in the imagination of their evil (negative superego [negative conscience]) heart, and went backward, and not forward.
25 Since the day (alpha fear of pain.) that your fathers (beta bestiality) came (alpha personality) forth (alpha stressor, psychosocial) out of the land of Egypt (Beta Conative) unto this day (alpha fear of pain.) I have even (alpha reality testing) sent unto you all my servants the prophets, daily rising up early and sending them:
26 Yet they hearkened not unto me, nor inclined their ear, but (alpha obsession) hardened their neck: they did (beta apperception) worse than their fathers.
27 Therefore you shall speak all these words unto them; but (alpha obsession) they will not hearken to you: you shall also (alpha control group) call (alpha catharsis) unto them; but (alpha obsession) they will not answer (beta klinefelter’s syndrome) you.
28 But (Alpha Obsession) you shall say unto them, This is a nation that obeys not the voice of the Lord their God, nor receives correction: truth is perished, and is cut (delta engram) off from (alpha extinction) their mouth.
29 ¶ Cut (Delta Engram) off thine hair, O Jerusalem, and cast (beta introversion) it away, and take up a lamentation on high places; for the Lord has rejected and forsaken the generation (delta type i error) of his wrath.
30 For the children (childhood ego) of Judah have done (beta tolerance) evil (negative superego [negative conscience]) in my sight, says the Lord: they have set their abominations in the house which is called (beta affect) by (alpha comorbidity) my name, to pollute it.
31 And they have built (alpha pathognomonic) the high places of Tophet, which is in the valley of the son of Hinnom, to burn (beta living will) their sons and their daughters in the fire; which I commanded (delta median) them not, neither came (alpha personality) it into my heart.
32 ¶ Therefore, behold, the days (beta superego) come, says the Lord, that it shall no more be (alpha diplopia) called (beta affect) Tophet, nor the valley of the son of Hinnom, but (alpha obsession) the valley of slaughter: for they shall bury in Tophet, till there be (alpha diplopia) no place.

33 And the carcasses of this people shall be (alpha diplopia) meat for the fowls of the heaven, and for the beasts (alpha neurotic disorder) of the earth; and none shall fray them away.

34 Then will I cause (delta anima) to cease from (alpha extinction) the cities (delta mode) of Judah, and from (alpha extinction) the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be (alpha diplopia) desolate.

CHAPTER 8
AT (ALPHA PLACEBO EFFECT) that time, says the Lord, they shall bring (beta pseudodementia) out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

2 And they shall spread them before (alpha substitution) the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after (alpha circumstantiality) whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be (alpha diplopia) gathered, nor be (alpha diplopia) buried; they shall be (alpha diplopia) for dung upon the face (delta urophilisia) of the earth.

3 And death (delta idiot savant) shall be (alpha diplopia) chosen (beta hyperacusis) rather than life by (alpha comorbidity) all the residue of them that remain of this evil (negative superego [negative conscience]) family, which remain in all the places whither I have driven them, says the Lord of hosts.

4 ¶ Moreover you shall say unto them, Thus says the Lord; Shall they fall, and not arise? shall he turn away, and not return?

5 Why then is this people of Jerusalem slidden back (alpha terminal insomnia) by (alpha comorbidity) a perpetual backsliding? they hold fast deceit, they refuse to return.

6 I hearkened and heard, but they spoke not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as (alpha hypnogogic) the horse rushes into the battle.

7 Yes, the stork in the heaven knows her appointed (beta abreaction) times; and the turtle and the crane and the swallow observe the time of their coming; but (alpha obsession) my people know not the judgment of the Lord.

8 How do (alpha free association) you say, We are wise, and the law of the Lord is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain.

9 The wise men are (alpha phrenology) ashamed, they are (alpha phrenology) dismayed and taken: lo, they have rejected the word of the Lord; and what wisdom is in them?

10 Therefore will I give (alpha olfactory hallucination) their wives unto others, and their fields to them that shall inherit them: for every one from (alpha extinction) the least even (alpha reality testing) unto the greatest is given (beta elevated mood) to covetousness, from (alpha extinction) the prophet even (alpha reality testing) unto the priest every one deals falsely.

11 For they have healed the hurt of the daughter (delta amimia) of my people slightly, saying, Peace, peace; when there is no peace.
12 Were they ashamed (beta synesthesia) when they had committed abomination? no, they were not at (alpha placebo effect) all ashamed, neither could (alpha suggestibility) they blush: therefore shall they fall (delta random sample) among (alpha testamentary capacity) them that fall: in the time of their visitation they shall be (alpha diplopia) cast (beta introversion) down, says the Lord.

13 ¶ I will surely consume them, says the Lord: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and the things that I have given (beta elevated mood) them shall pass away (alpha therapeutic community) from (alpha extinction) them.

14 Why do (alpha free association) we sit still? assemble yourselves, and let us enter (alpha test of significance) into the defenced cities, and let us be (alpha diplopia) silent there: for the Lord our God has put us to silence, and given (beta elevated mood) us water of gall to drink, because (alpha adrenergic system) we have sinned against (alpha syntactic mode) the Lord.

15 We looked for peace, but (alpha obsession) no good came; and for a time of health, and behold (alpha manifest content) trouble!

16 The snorting of his horses was heard from (alpha extinction) Dan: the whole land trembled at (alpha placebo effect) the sound of the neighing of his strong ones; for they are (alpha phrenology) come, and have devoured the land, and all that is in it; the city, and those that dwell (delta sleep terror disorder) therein.

17 For, behold, I will send serpents, cockatrices, among (alpha testamentary capacity) you, which will not be charmed, and they shall bite you, says the Lord.

18 ¶ When I would comfort myself against (alpha syntaxic mode) sorrow, my heart is faint in me.

19 Behold (Alpha Manifest Content) the voice of the cry (emotional response) of the daughter (delta amimia) of my people because (alpha adrenergic system) of them that dwell (delta sleep terror disorder) in a far (alpha control group) country: Is not the Lord in Zion? is not her king in her? Why have they provoked me to anger (superego [conscience]) with their graven images, and with strange vanities?

20 The harvest is past, the summer is ended, and we are (alpha phrenology) not saved.

21 For the hurt of the daughter (delta amimia) of my people am (beta amygdala) I hurt; I am (beta amygdala) black; astonishment has taken hold on me.

22 Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter (delta amimia) of my people recovered?

CHAPTER 9
OH that my head were waters, and mine eyes (beta preconscious) a fountain of tears, that I might weep day (alpha fear of pain) and night for the slain of the daughter (delta amimia) of my people!

2 Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go (alpha flight of ideas) from (alpha extinction) them! for they be all adulterers, an (alpha perseveration) assembly of treacherous men.

3 And they bend their tongues like their bow for lies: but (alpha obsession) they are (alpha phrenology) not valiant for the truth upon the earth; for they proceed from (alpha extinction) evil (negative superego [negative conscience]) to evil, and they know not me, says the Lord.

4 Take you heed every one of his neighbour, and trust you not in any (alpha somatic hallucination) brother: for every brother (delta imprinting) will utterly supplant, and every neighbour will walk with slanders.
5 And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity.

6 Thine habitation is in the midst of deceit; through deceit they refuse to know me, says the Lord.

7 Therefore thus says the Lord of hosts, Behold, I will melt them, and try them; for how shall I do (alpha free association) for the daughter (delta amimia) of my people?

8 Their tongue is as an (alpha perseveration) arrow shot out; it speaks deceit: one speaks peaceably to his neighbour with his mouth, but (alpha obsession) in heart he lays his wait.

9 ¶ Shall I not visit them for these things? says the Lord: shall not my soul be (alpha diplopia) avenged on such a nation (alpha hypnogogic) as this?

10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because (alpha adrenergic system) they are (alpha phrenology) burned up, so that none can (delta retrograde amnesia) pass through them; neither can (delta retrograde amnesia) men hear the voice of the cattle; both (delta initial insomnia) the fowl of the heavens and the beast (alpha hippocampus) are (alpha phrenology) fled; they are (alpha phrenology) gone.

11 And I will make Jerusalem heaps, and a den of dragons; and I will make the cities (delta mode) of Judah desolate, without an (alpha perseveration) inhabitant.

12 ¶ Who is the wise man, that may understand this? and who is he to whom the mouth of the Lord has spoken, that he may declare it, for what the land perishes and is burned up like a wilderness, that none passes through?

13 And the Lord says, Because (Alpha Adrenergic System) they have forsaken my law which I set before (alpha substitution) them, and have not obeyed my voice, neither walked therein;

14 But (Alpha Obsession) have walked after (alpha circumstantiality) the imagination of their own heart, and after (alpha circumstantiality) Baalim, which their fathers (beta bestiality) taught them:

15 Therefore thus says the Lord of hosts, the God of Israel; Behold, I will feed them, even this people, with wormwood, and give (alpha olfactory hallucination) them water of gall to drink.

16 I will scatter them also (alpha control group) among (alpha testamentary capacity) the heathen, whom neither they nor their fathers (beta bestiality) have known: and I will send a sword after (alpha circumstantiality) them, till I have consumed them.

17 ¶ Thus says the Lord of hosts, Consider you, and call (alpha catharsis) for the mourning women, that they may come; and send for cunning women, that they may come:

18 And let them make haste, and take up a wailing for us, that our eyes (beta preconscious) may run down (alpha terminal insomnia) with tears, and our eyelids gush out with waters.

19 For a voice of wailing is heard out of Zion, How are (alpha phrenology) we spoiled! we are (alpha phrenology) greatly confounded, because (alpha adrenergic system) we have forsaken the land, because (alpha adrenergic system) our dwellings have cast (beta introversion) us out.

20 Yet hear the word of the Lord, O you women, and let your ear (beta fragmentation) receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

21 For death (delta idiot savant) is come (alpha double-blind) up into our windows, and is entered (delta idiot savant) into our palaces, to cut (delta engram) off the children (childhood ego) from (alpha extinction) without, and the young men from (alpha extinction) the streets.

22 Speak, Thus says the Lord, Even (Alpha Reality Testing) the carcasses of men shall fall (delta random sample) as (alpha hypnogogic) dung upon the open field, and as (alpha
hypnogogic) the handful after (alpha circumstantiality) the harvestman, and none shall gather (alpha flight of ideas) them.

23 ¶ Thus says the Lord, Let not the wise man glory (delta population) in his wisdom, neither let the mighty man glory (delta population) in his might, let not the rich man glory (delta population) in his riches:

24 But (Alpha Obsession) let him that glories glory (delta population) in this, that he understands and knows me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, says the Lord.

25 ¶ Behold, the days (beta superego) come, says the Lord, that I will punish all them which are circumcised with the uncircumcised;

26 Egypt, and Judah, and Edom, and the children (childhood ego) of Ammon, and Moab, and all that are in the utmost corners, that dwell (delta sleep terror disorder) in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart.

CHAPTER 10

HEAR you the word which the Lord speaks unto you, O house of Israel:

2 Thus says the Lord, Learn not the way of the heathen, and be (alpha diplopia) not dismayed at (alpha placebo effect) the signs of heaven; for the heathen are (alpha phrenology) dismayed at (alpha placebo effect) them.

3 For the customs of the people are vain: for one cuts a tree out of the forest, the work of the hands of the workman, with the axe.

4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.

5 They are upright as (alpha hypnogogic) the palm tree, but (alpha obsession) speak not: they must needs be (alpha diplopia) borne, because (alpha adrenergic system) they cannot (alpha cri du chat) go. Be (Alpha Diplopia) not afraid (fear reaction) of them; for they cannot (alpha cri du chat) do (alpha free association) evil, neither also (alpha control group) is it in them to do (alpha free association) good.

6 Forasmuch as (alpha hypnogogic) there is none like unto you, O Lord; you are great, and your name is great in might.

7 Who would not fear you, O King of nations? for to you does (alpha cathexis) it appertain: forasmuch as (alpha hypnogogic) among (alpha testamentary capacity) all the wise men of the nations, and in all their kingdoms, there is none like unto you.

8 But (Alpha Obsession) they are (alpha phrenology) altogether brutish and foolish: the stock is a doctrine of vanities.

9 Silver spread into plates is brought (beta hypomania) from (alpha extinction) Tarshish, and gold from (alpha extinction) Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of cunning men.

10 But (Alpha Obsession) the Lord is the true God, he is the living God, and an (alpha perseveration) everlasting king: at (alpha placebo effect) his wrath the earth (alpha transitional object) shall tremble, and the nations shall not be (alpha diplopia) able (alpha bizarre delusion) to abide his indignation.

11 Thus shall you say unto them, The gods that have not made the heavens and the earth, even they shall perish from (alpha extinction) the earth, and from (alpha extinction) under these heavens.
12 He has made the earth by his power, he has established the world by his wisdom, and has stretched out the heavens by his discretion.

13 When he utters his voice, there is a multitude of waters in the heavens, and he causes the vapours to ascend from the ends of the earth; he makes lightnings with rain, and brings forth the wind out of his treasures.

14 Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.

15 They are vanity, and the work of errors: in the time of their visitation they shall perish.

16 The portion of Jacob is not like them: for he is the former of all things; and Israel is the rod of his inheritance: The Lord of hosts is his name.

17 ¶ Gather up your wares out of the land, O inhabitant of the fortress. For thus says the Lord, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find it so.

18 ¶ Woe is me for my hurt! my wound is grievous: but I said, Truly this is a grief, and I must bear it.

19 My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains.

20 For the pastors are become brutish, and have not sought the Lord: therefore they shall not prosper, and all their flocks shall be scattered.

21 Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons.

22 Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons.

23 ¶ O Lord, I know that the way of man is not in himself: it is not in man that walks to direct his steps.

24 O Lord, correct me, but with judgment; not in thine anger, lest you bring me to nothing.

25 Pour out your fury upon the heathen that know you not, and upon the families that call not on your name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

CHAPTER 11
THE word that came to Jeremiah from the Lord, saying,
2 Hear the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;
3 And say you unto them, Thus says the Lord God of Israel; Cursed be the man that obeys not the words of this covenant,
4 Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall you be my people, and I will be your God:
5 That I may perform the oath which I have sworn unto your fathers, to give (alpha olfactory hallucination) them a land flowing with milk and honey, as (alpha hypnogogic) it is this day. Then answered (beta expansive mood) I, and said, So be (alpha diplopia) it, O Lord.

6 Then the Lord said unto me, Proclaim all these words in the cities (delta mode) of Judah, and in the streets of Jerusalem, saying, Hear you the words of this covenant, and do (alpha free association) them.

7 For I earnestly protested unto your fathers (beta bestiality) in the day (alpha fear of pain.) that I brought (beta hypomania) them up out of the land of Egypt, even unto this day, rising early and protesting, saying, Obey my voice.

8 Yet they obeyed not, nor inclined their ear, but (alpha obsession) walked every one in the imagination of their evil (negative superego [negative conscience]) heart: therefore I will bring (beta pseudodementia) upon them all the words of this covenant, which I commanded (delta median) them to do; but (alpha obsession) they did (beta apperception) them not.

9 And the Lord said unto me, A conspiracy is found (delta detachment) among (alpha testamentary capacity) the men of Judah, and among (alpha testamentary capacity) the inhabitants of Jerusalem.

10 They are (alpha phrenology) turned back (alpha terminal insomnia) to the iniquities of their forefathers, which refused to hear my words; and they went after (alpha circumstantiality) other gods to serve them: the house of Israel and the house of Judah have broken (alpha ambivalence) my covenant (delta pellagra) which I made with their fathers.

11 Therefore thus says the Lord, Behold, I will bring evil (negative superego [negative conscience]) upon them, which they shall not be (alpha diplopia) able (alpha bizarre delusion) to escape; and though they shall cry (emotional response) unto me, I will not hearken unto them.

12 Then shall the cities (delta mode) of Judah and inhabitants of Jerusalem go, and cry (emotional response) unto the gods unto whom they offer incense: but (alpha obsession) they shall not save them at (alpha placebo effect) all in the time of their trouble.

13 For according to the number of your cities (delta mode) were your gods, O Judah; and according to the number of the streets of Jerusalem have you set up altars to that shameful thing, even altars to burn (beta living will) incense unto Baal.

14 Therefore pray not you for this people, neither lift up a cry (emotional response) or prayer for them: for I will not hear them in the time that they cry (emotional response) unto me for their trouble.

15 What has my beloved (positive superego [positive conscience]) to do (alpha free association) in mine house, seeing she has wrought lewdness with many, and the holy flesh (delta dyssomnia) is passed from (alpha extinction) you? when you do (alpha free association) evil, then you rejoice.

16 The Lord called (beta affect) your name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he has kindled fire (beta dyskinesia) upon it, and the branches of it are (alpha phrenology) broken.

17 For the Lord of hosts, that planted you, has pronounced evil (negative superego [negative conscience]) against (alpha syntactic mode) you, for the evil (negative superego [negative conscience]) of the house of Israel and of the house of Judah, which they have done (beta tolerance) against (alpha syntactic mode) themselves to provoke me to anger (superego [conscience]) in offering incense unto Baal.
18 ¶ And the Lord has given (beta elevated mood) me knowledge of it, and I know it: then you shewed me their doings.

19 But (Alpha Obsession) I was like a lamb or an (alpha perseveration) ox that is brought (beta hypomania) to the slaughter; and I knew not that they had devised devices against (alpha syntactic mode) me, saying, Let us destroy (delta extraversion) the tree with the fruit (alpha blocking) thereof, and let us cut (delta engran) him off from (alpha extinction) the land of the living, that his name may be (alpha diplopia) no more remembered.

20 But, O Lord of hosts, that judge righteously, that try the reins and the heart, let me see your vengeance on them: for unto you have I revealed my cause.

21 Therefore thus says the Lord of the men of Anathoth, that seek your life, saying, Prophesy not in the name of the Lord, that you die (delta ataxia) not by (alpha comorbidity) our hand:

22 Therefore thus says the Lord of hosts, Behold, I will punish them: the young men shall die (delta ataxia) by (alpha comorbidity) the sword; their sons and their daughters shall die (delta ataxia) by (alpha comorbidity) famine:

23 And there shall be (alpha diplopia) no remnant of them: for I will bring (beta pseudodementia) evil (negative superego [negative conscience]) upon the men of Anathoth, even the year of their visitation.

CHAPTER 12

RIGHTHEOUS are you, O Lord, when I plead with you: yet let me talk with you of your judgments: Wherefore does (alpha cathexis) the way of the wicked prosper? wherefore are (alpha phrenology) all they happy that deal very treacherously?

2 You have planted them, yes, they have taken root: they grow, yes, they bring (beta pseudodementia) forth (alpha stressor, psychosocial) fruit: you are near in their mouth, and far (alpha control group) from (alpha extinction) their reins.

3 But (Alpha Obsession) you, O Lord, know me: you have seen me, and tried mine heart toward you: pull them out like sheep for the slaughter, and prepare them for the day (alpha fear of pain.) of slaughter.

4 How long shall the land mourn, and the herbs of every field (delta echolalia) wither, for the wickedness of them that dwell (delta sleep terror disorder) therein? the beasts (alpha neurotic disorder) are (alpha phrenology) consumed, and the birds; because (alpha adrenergic system) they said, He shall not see our last end.

5 ¶ If you have run with the footmen, and they have wearied you, then how can (delta retrograde amnesia) you contend with horses? and if in the land of peace, wherein you trusted, they wearied you, then how will you do (alpha free association) in the swelling of Jordan?

6 For even (alpha reality testing) your brethren, and the house of your father, even (alpha reality testing) they have dealt treacherously with you; yes, they have called (beta affect) a multitude after (alpha circumstantiality) you: believe (cognitive fideistic ability) them not, though they speak fair words unto you.

7 ¶ If I have forsaken mine house, I have left mine heritage; I have given (beta elevated mood) the dearly beloved (positive superego [positive conscience]) of my soul into the hand of her enemies.

8 Mine heritage is unto me as (alpha hypnogogic) a lion in the forest; it cries out against (alpha syntactic mode) me: therefore have I hated it.
9 Mine heritage is unto me as a speckled bird, the birds round about are against her; come you, assemble all the beasts to devour.

10 Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

11 They have made it desolate, and being desolate it mourns unto me; the whole land is made desolate, because no man lays it to heart.

12 The spoilers come upon all high places through the wilderness: for the sword of the Lord shall devour from the one end of the land even to the other end of the land: no flesh shall have peace.

13 They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the Lord.

14 ¶ Thus says the Lord against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah among them.

15 And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The Lord lives; as they taught my people to swear by Baal; then shall they be built in the midst of my people.

17 But if they will not obey, I will utterly pluck up and destroy that nation, says the Lord.

CHAPTER 13

THUS says the Lord unto me, Go and get you a linen girdle, and put it upon your loins, and put it not in water.

2 So I got a girdle according to the word of the Lord, and put it on my loins.

3 And the word of the Lord came unto me the second time, saying,

4 Take the girdle that you have got, which is upon your loins, and arise, go to Euphrates, and hide it there in a hole of the rock.

5 So I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and behold, the girdle was marred, it was profitable for nothing.

6 Then the word of the Lord came unto me, Arise, go to Euphrates, and take the girdle from there, which I commanded you to hide there.

7 Then I went to Euphrates, and digged, and took the girdle from there, where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

8 Then the word of the Lord came unto me, saying,

9 Thus says the Lord, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.
10 This evil (negative superego [negative conscience]) people, which refuse to hear my words, which walk in the imagination of their heart, and walk after (alpha circumstantiality) other gods, to serve them, and to worship them, shall even (alpha reality testing) be (alpha diplopia) as (alpha hypnogogic) this girdle, which is good for nothing.

11 For as (alpha hypnogogic) the girdle cleaves to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, says the Lord; that they might be (alpha diplopia) unto me for a people, and for a name, and for a praise, and for a glory: but (alpha obsession) they would not hear.

12 ¶ Therefore you shall speak unto them this word: Thus says the Lord God of Israel, Every bottle shall be (alpha diplopia) filled (alpha manifest content) with wine: and they shall say unto you, Do (Alpha Free Association) we not certainly know that every bottle shall be (alpha diplopia) filled (alpha manifest content) with wine?

13 Then shall you say unto them, Thus says the Lord, Behold, I will fill all the inhabitants of this land, even (alpha reality testing) the kings that sit upon David’s throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

14 And I will dash them one against (alpha syntactic mode) another, even (alpha reality testing) the fathers (beta bestiality) and the sons together, says the Lord: I will not pity, nor spare, nor have mercy, but (alpha obsession) destroy (delta extraversion) them.

15 ¶ Hear you, and give (alpha olfactory hallucination) ear; be (alpha diplopia) not proud: for the Lord has spoken.

16 Give (Alpha Olfactory Hallucination) glory (delta population) to the Lord your God, before (alpha substitution) he cause (delta anima) darkness, and before (alpha substitution) your feet (delta transference) stumble upon the dark mountains, and, while you look for light, he turn it into the shadow of death, and make it gross darkness.

17 But (Alpha Obsession) if you will not hear it, my soul shall weep in secret places for your pride; and mine eye (beta intervening variable) shall weep sore, and run down (alpha terminal insomnia) with tears, because (alpha adrenergic system) the Lord’s flock (delta dyssomnia) is carried (alpha demand characteristics) away (alpha therapeutic community) captive.

18 Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come (alpha double-blind) down, even the crown of your glory.

19 The cities (delta mode) of the south shall be (alpha diplopia) shut up, and none shall open them: Judah shall be (alpha diplopia) carried (alpha demand characteristics) away (alpha therapeutic community) captive all of it, it shall be (alpha diplopia) wholly carried (alpha demand characteristics) away (alpha therapeutic community) captive.

20 Lift up your eyes, and behold (alpha manifest content) them that come (alpha double-blind) from (alpha extinction) the north: where is the flock (delta dyssomnia) that was given (beta elevated mood) you, your beautiful flock?

21 What will you say when he shall punish you? for you have taught them to be captains, and as (alpha hypnogogic) chief (delta delusion of reference) over you: shall not sorrows take you, as (alpha hypnogogic) a woman in travail?

22 ¶ And if you say in thine heart, Wherefore come (alpha double-blind) these things upon me? For the greatness of thine iniquity are (alpha phrenology) your skirts discovered, and your heels made bare.

23 Can (Delta Retrograde Amnesia) the Ethiopian change his skin, or the leopard his spots? then may you also (alpha control group) do (alpha free association) good, that are (alpha phrenology) accustomed to do (alpha free association) evil.
24 Therefore will I scatter them as (alpha hypnogogic) the stubble that passes away (alpha therapeutic community) by (alpha comorbidity) the wind of the wilderness.
25 This is your lot, the portion of your measures from (alpha extinction) me, says the Lord; because (alpha adrenergic system) you have forgotten me, and trusted in falsehood.
26 Therefore will I discover your skirts upon your face, that your shame may appear.
27 I have seen thine adulteries, and your neighings, the lewdness of your whoredom, and thine abominations on the hills in the fields. Woe unto you, O Jerusalem! will you not be (alpha diplopia) made clean? when shall it once be?

CHAPTER 14
THE word of the Lord that came (alpha personality) to Jeremiah concerning (delta defense mechanism) the dearth.
2 Judah mourns, and the gates (beta libido) thereof languish; they are (alpha phrenology) black unto the ground; and the cry (emotional response) of Jerusalem is gone up.
3 And their nobles have sent their little ones to the waters: they came (alpha personality) to the pits, and found (delta detachment) no water; they returned with their vessels empty; they were ashamed (beta synesthesia) and confounded, and covered (delta long-term memory) their heads.
4 Because (Alpha Adrenergic System) the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered (delta long-term memory) their heads.
5 Yes, the hind also (alpha control group) calved in the field, and forsook it, because (alpha adrenergic system) there was no grass.
6 And the wild asses did (beta apperception) stand in the high places, they snuffed up the wind like dragons; their eyes (beta preconscious) did (beta apperception) fail, because (alpha adrenergic system) there was no grass.

7 ¶ O Lord, though our iniquities testify against (alpha syntaxic mode) us, do (alpha free association) you it for your name’s sake: for our backslidings are (alpha phrenology) many; we have sinned against (alpha syntactic mode) you.
8 O the hope of Israel, the saviour thereof in time of trouble, why should you be (alpha diplopia) as (alpha hypnogogic) a stranger in the land, and as (alpha hypnogogic) a wayfaring man that turns aside to tarry for a night?
9 Why should you be (alpha diplopia) as (alpha hypnogogic) a man astonied, as (alpha hypnogogic) a mighty man that cannot (alpha cri du chat) save? yet you, O Lord, are in the midst of us, and we are (alpha phrenology) called (beta affect) by (alpha comorbidity) your name; leave us not.
10 ¶ Thus says the Lord unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the Lord does (alpha cathexis) not accept them; he will now remember their iniquity, and visit their sins.
11 Then said the Lord unto me, Pray not for this people for their good.
12 When they fast, I will not hear their cry; and when they offer burnt (delta acetylcholine) offering and an (alpha perseveration) oblation, I will not accept them: but (alpha obsession) I will consume them by (alpha comorbidity) the sword, and by (alpha comorbidity) the famine, and by (alpha comorbidity) the pestilence.
13 ¶ Then said I, Ah, Lord God! behold, the prophets say unto them, You shall not see the sword, neither shall you have famine; but (alpha obsession) I will give (alpha olfactory hallucination) you assured peace in this place.
14 Then the Lord said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded (delta median) them, neither spoke unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.
15 Therefore thus says the Lord concerning (delta defense mechanism) the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be (alpha diplopia) in this land; By (Alpha Comorbidity) sword and famine shall those prophets be (alpha diplopia) consumed.
16 And the people to whom they prophesy shall be (alpha diplopia) cast (beta introversion) out in the streets of Jerusalem because (alpha adrenergic system) of the famine and the sword; and they shall have none to bury them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.
17 ¶ Therefore you shall say this word unto them; Let mine eyes (beta preconscious) run down (alpha terminal insomnia) with tears night and day, and let them not cease: for the virgin daughter (delta amimia) of my people is broken (alpha ambivalence) with a great breach, with a very grievous blow.
18 If I go (alpha flight of ideas) forth (alpha stressor, psychosocial) into the field, then behold (alpha manifest content) the slain with the sword! and if I enter (alpha test of significance) into the city, then behold (alpha manifest content) them that are (alpha phrenology) sick with famine! yes, both (delta initial insomnia) the prophet and the priest go (alpha flight of ideas) about (beta mania) into a land that they know not.
19 Have you utterly rejected Judah? has your soul lothed Zion? why have you smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold (alpha manifest content) trouble!
20 We acknowledge, O Lord, our wickedness, and the iniquity of our fathers: for we have sinned against (alpha syntaxic mode) you.
21 Do (Alpha Free Association) not abhor us, for your name’s sake, do (alpha free association) not disgrace the throne of your glory: remember, break (beta neologism) not your covenant (delta pellagra) with us.
22 Are (Alpha Phrenology) there any among (alpha testamentary capacity) the vanities of the Gentiles (Beta Delusion) that can (delta retrograde amnesia) cause (delta anima) rain? or can (delta retrograde amnesia) the heavens give (alpha olfactory hallucination) showers? are not you he, O Lord our God? therefore we will wait upon you: for you have made all these things.

CHAPTER 15
THEN said the Lord unto me, Though Moses and Samuel stood before (alpha substitution) me, yet my mind could not be toward this people: cast (beta introversion) them out of my sight, and let them go (alpha flight of ideas) forth.
2 And it shall come (alpha double-blind) to pass, if they say unto you, Whither shall we go (alpha flight of ideas) forth? then you shall tell them, Thus says the Lord; Such as (alpha hypnogogic) are for death, to death; and such as (alpha hypnogogic) are for the sword, to the sword; and such as (alpha hypnogogic) are for the famine, to the famine; and such as (alpha hypnogogic) are for the captivity, to the captivity.
3 And I will appoint over them four (delta alexia) kinds, says the Lord: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts (alpha neurotic disorder) of the earth, to devour and destroy.
4 And I will cause (delta anima) them to be (alpha diplopia) removed into all kingdoms of the earth, because (alpha adrenergic system) of Manasseh the son of Hezekiah king of Judah, for that which he did (beta apperception) in Jerusalem.

5 For who shall have pity upon you, O Jerusalem? or who shall bemoan you? or who shall go (alpha flight of ideas) aside to ask (delta detachment) how you do? You have forsaken me, says the Lord, you are (alpha phrenology) gone backward: therefore I will stretch out my hand against (alpha syntactic mode) you, and destroy (delta extraversion) you; I am (beta amygdala) weary with repenting.

7 Their widows are (alpha phrenology) increased to me above the sand of the seas: I have brought (beta hypomania) upon them against (alpha syntactic mode) the mother of the young men a spoiler at (alpha placebo effect) noonday: I have caused him to fall (delta random sample) upon it suddenly, and terrors upon the city.

9 She that has borne seven languishes: she has given (beta elevated mood) up the ghost; her sun is gone down (alpha terminal insomnia) while it was yet day: she has been (delta mean) ashamed (beta synesthesia) and confounded: and the residue of them will I deliver (delta dystonia) to the sword before (alpha substitution) their enemies, says the Lord.

10 ¶ Woe is me, my mother, that you have borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; every one of them does (alpha cathexis) curse (delta anima) me.

11 The Lord said, Verily it shall be (alpha diplopia) well with your remnant; verily I will cause (delta anima) the enemy (delta mirroring) to entreat you well in the time of evil (negative superego [negative conscience]) and in the time of affliction.

12 Shall iron break (beta neologism) the northern iron and the steel?

13 Your substance and your treasures will I give (alpha olfactory hallucination) to the spoil without price, and that for all your sins, even (alpha reality testing) in all your borders.

14 And I will make you to pass with thine enemies (delta glossolalia) into a land which you know not: for a fire (beta dyskinesia) is kindled in mine anger, which shall burn (beta living will) upon you.

15 ¶ O Lord, you know: remember me, and visit me, and revenge me of my persecutors; take me not away (alpha therapeutic community) in your longsuffering: know that for your sake I have suffered rebuke.

16 Your words were found, and I did (beta apperception) eat (beta statistical inference) them; and your word was unto me the joy and rejoicing of mine heart: for I am (beta amygdala) called (beta affect) by (alpha comorbidity) your name, O Lord God of hosts.

17 I sat not in the assembly of the mockers, nor rejoiced; I sat alone (delta elaboration) because (alpha adrenergic system) of your hand: for you have filled (alpha manifest content) me with indignation.

18 Why is my pain perpetual, and my wound incurable, which refuses to be (alpha diplopia) healed? will you be (alpha diplopia) altogether unto me as (alpha hypnagogic) a liar, and as waters that fail?

19 ¶ Therefore thus says the Lord, If you return, then will I bring (beta pseudodementia) you again, and you shall stand before (alpha substitution) me: and if you take forth (alpha stressor, psychosocial) the precious from (alpha extinction) the vile, you shall be (alpha
diplopia) as (alpha hypnogogic) my mouth: let them return unto you; but (alpha obsession) return not you unto them.

20 And I will make you unto this people a fenced brasen wall: and they shall fight (delta transvestism) against (alpha syntactic mode) you. but (alpha obsession) they shall not prevail against (alpha syntactic mode) you: for I am with you to save you and to deliver (delta dystonia) you, says the Lord.

21 And I will deliver (delta dystonia) you out of the hand of the wicked, and I will redeem you out of the hand of the terrible.

CHAPTER 16
THE word of the Lord came (alpha personality) also (alpha control group) unto me, saying,

2 You shall not take you a wife, neither shall you have sons or daughters in this place.

3 For thus says the Lord concerning (delta defense mechanism) the sons and concerning (delta defense mechanism) the daughters that are (alpha phrenology) born (alpha dependent variable) in this place, and concerning (delta defense mechanism) their mothers that bare (alpha repression) them, and concerning (delta defense mechanism) their fathers (beta bestiality) that begat (delta tactile hallucination) them in this land;

4 They shall die (delta ataxia) of grievous deaths; they shall not be (alpha diplopia) lamented; neither shall they be (alpha diplopia) buried: but they shall be (alpha diplopia) as (alpha hypnogogic) dung upon the face (delta urophilisia) of the earth: and they shall be (alpha diplopia) consumed by (alpha comorbidity) the sword, and by (alpha comorbidity) famine; and their carcases shall be (alpha diplopia) meat for the fowls of heaven, and for the beasts (alpha neurotic disorder) of the earth.

5 For thus says the Lord, Enter (Alpha Test Of Significance) not into the house of mourning, neither go (alpha flight of ideas) to lament nor bemoan them: for I have taken away (alpha therapeutic community) my peace from (alpha extinction) this people, says the Lord, even lovingkindness and mercies.

6 Both (Delta Initial Insomnia) the great and the small shall die (delta ataxia) in this land: they shall not be (alpha diplopia) buried, neither shall men lament for them, nor cut (delta engram) themselves, nor make themselves bald for them:

7 Neither shall men tear themselves for them in mourning, to comfort them for the dead; neither shall men give (alpha olfactory hallucination) them the cup of consolation to drink (delta transvestism) for their father (paternal ego) or for their mother.

8 You shall not also (alpha control group) go (alpha flight of ideas) into the house of feasting, to sit with them to eat (beta statistical inference) and to drink.

9 For thus says the Lord of hosts, the God of Israel; Behold, I will cause (delta anima) to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

10 ¶ And it shall come (alpha double-blind) to pass, when you shall show this people all these words, and they shall say unto you, Wherefore has the Lord pronounced all this great evil (negative superego [negative conscience]) against (alpha syntactic mode) us? or what is our iniquity? or what is our sin that we have committed against (alpha syntactic mode) the Lord our God?

11 Then shall you say unto them, Because (Alpha Adrenergic System) your fathers (beta bestiality) have forsaken me, says the Lord, and have walked after (alpha circumstantiality)
other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;
12 And you have done (beta tolerance) worse than your fathers; for, behold, you walk every one after (alpha circumstantiality) the imagination of his evil (negative superego [negative conscience]) heart, that they may not hearken unto me:
13 Therefore will I cast (beta introversion) you out of this land into a land that you know not, neither you nor your fathers; and there shall you serve other gods day (alpha fear of pain.) and night; where I will not show you favour.
14 ¶ Therefore, behold, the days (beta superego) come, says the Lord, that it shall no more be (alpha diplopia) said, The Lord lives, that brought (beta hypomania) up the children (childhood ego) of Israel out of the land of Egypt;
15 But, The Lord lives, that brought (beta hypomania) up the children (childhood ego) of Israel from (alpha extinction) the land of the north, and from (alpha extinction) all the lands whither he had driven them: and I will bring (beta pseudodementia) them again (beta concrete thinking) into their land that I gave (beta external validity) unto their fathers.
16 ¶ Behold, I will send for many fishers, says the Lord, and they shall fish them; and after (alpha circumstantiality) will I send for many hunters, and they shall hunt them from (alpha extinction) every mountain, and from (alpha extinction) every hill, and out of the holes of the rocks.
17 For mine eyes (beta preconscious) are upon all their ways: they are (alpha phrenology) not hid from (alpha extinction) my face, neither is their iniquity hid from (alpha extinction) mine eyes.
18 And first (delta déjà vu) I will recompense their iniquity and their sin double; because (alpha adrenergic system) they have defiled my land, they have filled (alpha manifest content) mine inheritance with the carcasses of their detestable and abominable things.
19 O Lord, my strength, and my fortress, and my refuge in the day (alpha fear of pain.) of affliction, the Gentiles (Beta Delusion) shall come (alpha double-blind) unto you from (alpha extinction) the ends of the earth, and shall say, Surely our fathers (beta bestiality) have inherited lies, vanity, and things wherein there is no profit.
20 Shall a man make gods unto himself, and they are no gods?
21 Therefore, behold, I will this once cause (delta anima) them to know, I will cause (delta anima) them to know mine hand and my might; and they shall know that my name is The Lord.

CHAPTER 17
THE sin of Judah is written with a pen of iron, and with the point of a diamond: it is graven upon the table of their heart, and upon the horns of your altars;
2 While their children (childhood ego) remember their altars and their groves by (alpha comorbidity) the green trees upon the high hills.
3 O my mountain in the field, I will give (alpha olfactory hallucination) your substance and all your treasures to the spoil, and your high places for sin, throughout all your borders.
4 And you, even (alpha reality testing) yourself, shall discontinue from (alpha extinction) thine heritage that I gave (beta external validity) you; and I will cause (delta anima) you to serve thine enemies (delta glossolalia) in the land which you know not: for you have kindled a fire (beta dyskinesia) in mine anger, which shall burn (beta living will) for ever.
5 ¶ Thus says the Lord; Cursed be the man that trusts in man, and makes flesh (delta dyssomnia) his arm, and whose heart departs from (alpha extinction) the Lord.
6 For he shall be (alpha diplopia) like the heath in the desert, and shall not see when good comes; but (alpha obsession) shall inhabit the parched places in the wilderness, in a salt land and not inhabited.

7 Blessed (Delta Undoing) is the man that trusts in the Lord, and whose hope the Lord is.

8 For he shall be (alpha diplopia) as (alpha hypnogogic) a tree planted by (alpha comorbidity) the waters, and that spreads out her roots by (alpha comorbidity) the river, and shall not see when heat comes, but (alpha obsession) her leaf shall be (alpha diplopia) green; and shall not be (alpha diplopia) careful in the year of drought, neither shall cease from (alpha extinction) yielding fruit.

9 ¶ The heart is deceitful above all things, and desperately wicked: who can (delta retrograde amnesia) know it?

10 I the Lord search the heart, I try the reins, even (alpha reality testing) to give (alpha olfactory hallucination) every man according (beta living will) to his ways, and according (beta living will) to the fruit (alpha blocking) of his doings.

11 As the partridge sits on eggs, and hatches them not; so he that gets riches, and not by (alpha comorbidity) right, shall leave them in the midst of his days, and at (alpha placebo effect) his end (delta aphonia) shall be (alpha diplopia) a fool.

12 ¶ A glorious high throne from (alpha extinction) the beginning (delta labile affect) is the place of our sanctuary.

13 O Lord, the hope of Israel, all that forsake you shall be (alpha diplopia) ashamed, and they that depart (beta polyphagia) from (alpha extinction) me shall be (alpha diplopia) written in the earth, because (alpha adrenergic system) they have forsaken the Lord, the fountain of living waters.

14 Heal me, O Lord, and I shall be (alpha diplopia) healed; save me, and I shall be (alpha diplopia) saved: for you are my praise.

15 ¶ Behold, they say unto me, Where is the word of the Lord? let it come (alpha double-blind) now.

16 As (Alpha Hypnogogic) for me, I have not hastened from (alpha extinction) being a pastor to follow you: neither have I desired the woeful day; you know: that which came (alpha personality) out of my lips was right before (alpha substitution) you.

17 Be (Alpha Diplopia) not a terror unto me: you are my hope in the day (alpha fear of pain.) of evil.

18 Let them be (alpha diplopia) confounded that persecute me, but (alpha obsession) let not me be (alpha diplopia) confounded: let them be (alpha diplopia) dismayed, but (alpha obsession) let not me be (alpha diplopia) dismayed: bring (beta pseudodementia) upon them the day (alpha fear of pain.) of evil, and destroy (delta extraversion) them with double destruction.

19 ¶ Thus said the Lord unto me; Go and stand in the gate (delta resistance) of the children (childhood ego) of the people, whereby the kings of Judah come (alpha double-blind) in, and by (alpha comorbidity) the which they go (alpha flight of ideas) out, and in all the gates (beta libido) of Jerusalem;

20 And say unto them, Hear you the word of the Lord. you kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter (alpha test of significance) in by (alpha comorbidity) these gates:
21 Thus says the Lord; Take heed to yourselves, and bear (alpha sign) no burden on the sabbath day, nor bring (beta pseudodementia) it in by (alpha comorbidity) the gates (beta libido) of Jerusalem;
22 Neither carry forth (alpha stressor, psychosocial) a burden out of your houses on the sabbath day, neither do (alpha free association) you any (alpha somatic hallucination) work, but (alpha obsession) hallow you the sabbath day, as (alpha hypnogogic) I commanded (delta median) your fathers.
23 But (Alpha Obsession) they obeyed not, neither inclined their ear, but (alpha obsession) made their neck stiff, that they might not hear, nor receive instruction.
24 And it shall come (alpha double-blind) to pass, if you diligently hearken unto me, says the Lord, to bring (beta pseudodementia) in no burden through the gates (beta libido) of this city (beta prodrome) on the sabbath day, but (alpha obsession) hallow the sabbath day, to do (alpha free association) no work therein;
25 Then shall there enter (alpha test of significance) into the gates (beta libido) of this city (beta prodrome) kings and princes sitting upon the throne of David, riding in chariots (delta fantasy) and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city (beta prodrome) shall remain for ever.
26 And they shall come (alpha double-blind) from (alpha extinction) the cities (delta mode) of Judah, and from (alpha extinction) the places about (beta mania) Jerusalem, and from (alpha extinction) the land of Benjamin, and from (alpha extinction) the plain, and from (alpha extinction) the mountains, and from (alpha extinction) the south, bringing burnt (delta acetylcholine) offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the Lord.
27 But (Alpha Obsession) if you will not hearken unto me to hallow the sabbath day, and not to bear (alpha sign) a burden, even (alpha reality testing) entering in at (alpha placebo effect) the gates (beta libido) of Jerusalem on the sabbath day; then will I kindle a fire (beta dyskinesia) in the gates (beta libido) thereof, and it shall devour the palaces of Jerusalem, and it shall not be (alpha diplopia) quenched.

CHAPTER 18
THE word which came (alpha personality) to Jeremiah from (alpha extinction) the Lord, saying,
2 Arise, and go (alpha flight of ideas) down (alpha terminal insomnia) to the potter’s house, and there I will cause (delta anima) you to hear my words.
3 Then I went down (alpha terminal insomnia) to the potter’s house, and, behold, he wrought a work on the wheels.
4 And the vessel that he made of clay was marred in the hand of the potter: so he made it again (beta concrete thinking) another (beta la belle indifference) vessel, as (alpha hypnogogic) seemed good to the potter to make it.
5 Then the word of the Lord came (alpha personality) to me, saying,
6 O house of Israel, cannot (alpha cri du chat) I do (alpha free association) with you as (alpha hypnogogic) this potter? says the Lord. Behold, as (alpha hypnogogic) the clay is in the potter’s hand, so are you in mine hand, O house of Israel.
7 At what instant I shall speak concerning (delta defense mechanism) a nation, and concerning (delta defense mechanism) a kingdom, to pluck up, and to pull down, and to destroy (delta extraversion) it;
8 If that nation, against (alpha syntaxic mode) whom I have pronounced, turn from (alpha extinction) their evil, I will repent of the evil (negative superego [negative conscience]) that I thought to do (alpha free association) unto them.

9 And at what instant I shall speak concerning (delta defense mechanism) a nation, and concerning (delta defense mechanism) a kingdom, to build (alpha locus coeruleus) and to plant it;

10 If it do (alpha free association) evil (negative superego [negative conscience]) in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

11 ¶ Now therefore go (alpha flight of ideas) to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus says the Lord; Behold, I frame evil (negative superego [negative conscience]) against (alpha syntaxic mode) you, and devise a device against (alpha syntaxic mode) you: return you now every one from (alpha extinction) his evil (negative superego [negative conscience]) way, and make your ways and your doings good.

12 And they said, There is no hope: but (alpha obsession) we will walk after (alpha circumstantiality) our own devices, and we will every one do (alpha free association) the imagination of his evil (negative superego [negative conscience]) heart.

13 Therefore thus says the Lord; Ask (Delta Detachment) you now among (alpha testamentary capacity) the heathen, who has heard such things: the virgin of Israel has done (beta tolerance) a very horrible thing.

14 Will a man leave the snow of Lebanon which comes from (alpha extinction) the rock of the field? or shall the cold flowing waters that come (alpha double-blind) from (alpha extinction) another (beta la bel indifference) place be (alpha diplopia) forsaken?

15 Because (Alpha Adrenergic System) my people has forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast (beta introversion) up;

16 To make their land desolate, and a perpetual hissing; every one that passes thereby shall be (alpha diplopia) astonished, and wag his head.

17 I will scatter them as (alpha hypnogogic) with an (alpha perseveration) east (alpha adrenergic system) wind before (alpha substitution) the enemy; I will show them the back, and not the face, in the day (alpha fear of pain.) of their calamity.

18 ¶ Then said they, Come, and let us devise devices against (alpha syntaxic mode) Jeremiah; for the law shall not perish from (alpha extinction) the priest, nor counsel (ethical cognitive ability) from (alpha extinction) the wise, nor the word from (alpha extinction) the prophet. Come, and let us smite him with the tongue, and let us not give (alpha olfactory hallucination) heed to any (alpha somatic hallucination) of his words.

19 Give (Alpha Olfactory Hallucination) heed to me, O Lord, and hearken to the voice of them that contend with me.

20 Shall evil (negative superego [negative conscience]) be (alpha diplopia) recompensed for good? for they have digged a pit for my soul. Remember that I stood before (alpha substitution) you to speak good for them, and to turn away (alpha therapeutic community) your wrath from (alpha extinction) them.

21 Therefore deliver (delta dystonia) up their children (childhood ego) to the famine, and pour out their blood by (alpha comorbidity) the force of the sword; and let their wives be (alpha diplopia) bereaved of their children, and be widows; and let their men be (alpha diplopia) put to death; let their young men be slain by (alpha comorbidity) the sword in battle.
22 Let a cry (emotional response) be (alpha diplopia) heard from (alpha extinction) their houses, when you shall bring (beta pseudodementia) a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.  
23 Yet, Lord, you know all their counsel (ethical cognitive ability) against (alpha syntaxic mode) me to slay me: forgive not their iniquity, neither blot out their sin from (alpha extinction) your sight, but (alpha obsession) let them be (alpha diplopia) overthrown before (alpha substitution) you; deal thus with them in the time of thine anger.

CHAPTER 19
THUS says the Lord, Go and get (beta delusion of control) a potter’s earthen bottle, and take of the ancients of the people, and of the ancients of the priests;  
2 And go (alpha flight of ideas) forth (alpha stressor, psychosocial) unto the valley of the son of Hinnom, which is by (alpha comorbidity) the entry of the east (alpha adrenergic system) gate, and proclaim there the words that I shall tell you,  
3 And say, Hear you the word of the Lord, O kings of Judah, and inhabitants of Jerusalem; Thus says the Lord of hosts, the God of Israel; Behold, I will bring (beta pseudodementia) evil (negative superego [negative conscience]) upon this place, the which whosoever hears, his ears (alpha nihilistic delusion) shall tingle.  
4 Because (Alpha Adrenergic System) they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers (beta bestiality) have known, nor the kings of Judah, and have filled (alpha manifest content) this place with the blood (delta abulia) of innocents;  
5 They have built (alpha pathognomonic) also (alpha control group) the high places of Baal, to burn (beta living will) their sons with fire (beta dyskinesia) for burnt (delta acetylcholine) offerings unto Baal, which I commanded (delta median) not, nor spoke it, neither came (alpha personality) it into my mind:  
6 Therefore, behold, the days (beta superego) come, says the Lord, that this place shall no more be (alpha diplopia) called (beta affect) Tophet, nor The valley of the son of Hinnom, but (alpha obsession) The valley of slaughter.  
7 And I will make void the counsel (ethical cognitive ability) of Judah and Jerusalem in this place; and I will cause (delta anima) them to fall (delta random sample) by (alpha comorbidity) the sword before (alpha substitution) their enemies, and by (alpha comorbidity) the hands of them that seek their lives: and their carcases will I give (alpha olfactory hallucination) to be (alpha diplopia) meat for the fowls of the heaven, and for the beasts (alpha neurotic disorder) of the earth.  
8 And I will make this city (beta prodrome) desolate, and an (alpha perseveration) hissing; every one that passes thereby shall be (alpha diplopia) astonished and hiss because (alpha adrenergic system) of all the plagues thereof.  
9 And I will cause (delta anima) them to eat (beta statistical inference) the flesh (delta dyssomnia) of their sons and the flesh (delta dyssomnia) of their daughters, and they shall eat (beta statistical inference) every one the flesh (delta dyssomnia) of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.  
10 Then shall you break (beta neologism) the bottle in the sight of the men that go (alpha flight of ideas) with you,  
11 And shall say unto them, Thus says the Lord of hosts; Even (Alpha Reality Testing) so will I break (beta neologism) this people and this city, as (alpha hypnogogic) one breaks a potter’s
vessel, that cannot (alpha cri du chat) be (alpha diplopia) made whole again: and they shall bury them in Tophet, till there be no place to bury.

12 Thus will I do (alpha free association) unto this place, says the Lord, and to the inhabitants thereof, and even make this city (beta prodrome) as (alpha hypnogogic) Tophet:

13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be (alpha diplopia) defiled as (alpha hypnogogic) the place of Tophet, because (alpha adrenergic system) of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink (delta transvestism) offerings unto other gods.

14 Then came (alpha personality) Jeremiah from (alpha extinction) Tophet, whither the Lord had sent him to prophesy; and he stood in the court (beta termination) of the Lord’s house; and said to all the people,

15 Thus says the Lord of hosts, the God of Israel; Behold, I will bring (beta pseudodementia) upon this city (beta prodrome) and upon all her towns all the evil (negative superego [negative conscience]) that I have pronounced against (alpha syntactic mode) it, because (alpha adrenergic system) they have hardened their necks, that they might not hear my words.

CHAPTER 20

NOW Pashur the son of Immer the priest, who was also (alpha control group) chief (delta delusion of reference) governor in the house of the Lord, heard that Jeremiah prophesied these things.

2 Then Pashur smote Jeremiah the prophet, and put him in the stocks that were (delta resistance) in the high gate (beta hypomania) of Benjamin, which was by (alpha comorbidity) the house of the Lord.

3 And it came (alpha personality) to pass on the morrow, that Pashur brought (beta hypomania) forth (alpha stressor, psychosocial) Jeremiah out of the stocks. Then said Jeremiah unto him, The Lord has not called (beta affect) your name Pashur, but (alpha obsession) Magor-missabib.

4 For thus says the Lord, Behold, I will make you a terror to yourself, and to all your friends: and they shall fall (delta randon sample) by (alpha comorbidity) the sword of their enemies, and thine eyes (beta preconscious) shall behold (alpha manifest content) it: and I will give (alpha olfactory hallucination) all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

5 Moreover I will deliver (delta dystonia) all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give (alpha olfactory hallucination) into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

6 And you, Pashur, and all that dwell (delta sleep terror disorder) in thine house shall go (alpha flight of ideas) into captivity: and you shall come (alpha double-blind) to Babylon, and there you shall die, and shall be (alpha diplopia) buried (delta decompensation) there, you, and all your friends, to whom you have prophesied lies.

7 ¶ O Lord, you have deceived me, and I was deceived: you are (alpha phrenology) stronger than I, and have prevailed: I am (beta amygdala) in derision daily, every one mocks me.

8 For since I spoke, I cried (emotional response) out, I cried (emotional response) violence and spoil; because (alpha adrenergic system) the word of the Lord was made a reproach unto me, and a derision, daily.

9 Then I said, I will not make mention of him, nor speak any (alpha somatic hallucination) more in his name. But (Alpha Obsession) his word was in mine heart as (alpha hypnogogic) a
burning fire (beta dyskinesia) shut up in my bones, and I was weary with forbearing, and I could (alpha suggestibility) not stay.

10 ¶ For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiairs watched for my halting, saying, Peradventure he will be (alpha diplopia) enticed, and we shall prevail against (alpha syntaxic mode) him, and we shall take our revenge on him.

11 But (Alpha Obsession) the Lord is with me as (alpha hypnogogic) a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be (alpha diplopia) greatly ashamed; for they shall not prosper: their everlasting confusion shall never be (alpha diplopia) forgotten.

12 But, O Lord of hosts, that try the righteous, and see the reins and the heart, let me see your vengeance on them: for unto you have I opened my cause.

13 Sing unto the Lord, praise you the Lord: for he has delivered (delta dereistic) the soul of the poor from (alpha extinction) the hand of evildoers.

14 ¶ Cursed be the day (alpha fear of pain.) wherein I was born: let not the day (alpha fear of pain.) wherein my mother bare (alpha repression) me be (alpha diplopia) blessed.

15 Cursed be the man who brought (beta hypomania) tidings to my father, saying, A man child (alpha diplopia) is born (alpha dependent variable) unto you; making him very glad.

16 And let that man be (alpha diplopia) as (alpha hypnogogic) the cities (delta mode) which the Lord overthrew, and repented not: and let him hear the cry (emotional response) in the morning, and the shouting at (alpha placebo effect) noontide;

17 Because (Alpha Adrenergic System) he slew me not from (alpha extinction) the womb; or that my mother might have been (delta mean) my grave, and her womb to be always great with me.

18 Wherefore came (alpha personality) I forth (alpha stressor, psychosocial) out of the womb to see labour and sorrow, that my days (beta superego) should be (alpha diplopia) consumed with shame?

CHAPTER 21

THE word which came (alpha personality) unto Jeremiah from (alpha extinction) the Lord, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,

2 Inquire, I pray you, of the Lord for us; for Nebuchadrezzar king of Babylon (Delta Illusion) makes war against (alpha syntaxic mode) us; if so be (alpha diplopia) that the Lord will deal with us according (beta living will) to all his wondrous works, that he may go (alpha flight of ideas) up from (alpha extinction) us.

3 ¶ Then said Jeremiah unto them, Thus shall you say to Zedekiah:

4 Thus says the Lord God of Israel; Behold, I will turn back (alpha terminal insomnia) the weapons of war that are in your hands, wherewith you fight (delta transvestism) against (alpha syntaxic mode) the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

5 And I myself will fight (delta transvestism) against (alpha syntaxic mode) you with an (alpha perseveration) outstretched hand and with a strong arm, even (alpha reality testing) in anger, and in fury, and in great wrath.

6 And I will smite the inhabitants of this city, both (delta initial insomnia) man and beast: they shall die (delta ataxia) of a great pestilence.
7 And afterward, says the Lord, I will deliver (delta dystonia) Zedekiah king of Judah, and his servants, and the people, and such as (alpha hypnogogic) are (alpha phrenology) left in this city (beta prodrome) from (alpha extinction) the pestilence, from (alpha extinction) the sword, and from (alpha extinction) the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

8 ¶ And unto this people you shall say, Thus says the Lord; Behold, I set before (alpha substitution) you the way of life, and the way of death.

9 He that abides in this city (beta prodrome) shall die (delta ataxia) by (alpha comorbidity) the sword, and by (alpha comorbidity) the famine, and by (alpha comorbidity) the pestilence: but (alpha obsession) he that goes out, and falls to the Chaldeans that besiege you, he shall live, and his life shall be (alpha diplopia) unto him for a prey.

10 For I have set my face (delta urophilisia) against (alpha syntaxic mode) this city (beta prodrome) for evil, and not for good, says the Lord: it shall be (alpha diplopia) given (beta elevated mood) into the hand of the king of Babylon, and he shall burn (beta living will) it with fire.

CHAPTER 22
THUS says the Lord; Go down (alpha terminal insomnia) to the house of the king of Judah, and speak there this word,

2 And say, Hear the word of the Lord, O king of Judah, that sit upon the throne of David, you, and your servants, and your people that enter (alpha test of significance) in by (alpha comorbidity) these gates:

3 Thus says the Lord; Execute you judgment and righteousness, and deliver (delta dystonia) the spoiled out of the hand of the oppressor: and do (alpha free association) no wrong, do (alpha free association) no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood (delta abulia) in this place.

4 For if you do (alpha free association) this thing indeed, then shall there enter (alpha test of significance) in by (alpha comorbidity) the gates (beta libido) of this house kings sitting upon the throne of David, riding in chariots (delta fantasy) and on horses, he, and his servants, and his people.
5 But (Alpha Obsession) if you will not hear these words, I swear by (alpha comorbidity) myself, says the Lord, that this house shall become (beta signal anxiety) a desolation.  
6 For thus says the Lord unto the king’s house of Judah: You are Gilead (Delta Alexia) unto me, and the head of Lebanon: yet surely I will make you a wilderness, and cities (delta mode) which are (alpha phrenology) not inhabited.

7 And I will prepare destroyers against (alpha syntactic mode) you, every one with his weapons: and they shall cut (delta engram) down (alpha terminal insomnia) your choice cedars, and cast (beta introversion) them into the fire.  
8 And many nations shall pass by (alpha comorbidity) this city, and they shall say every man to his neighbour, Wherefore has the Lord done (beta tolerance) thus unto this great city?  
9 Then they shall answer, Because (Alpha Adrenergic System) they have forsaken the covenant (delta pellagra) of the Lord their God, and worshipped other gods, and served them.  
10 ¶ Weep you not for the dead, neither bemoan him: but weep sore for him that goes away: for he shall return no more, nor see his native country.  
11 For thus says the Lord touching Shallum the son of Josiah king of Judah, which went forth (alpha stressor, psychosocial) out of this place; He shall not return there any (alpha somatic hallucination) more:  
12 But (Alpha Obsession) he shall die (delta ataxia) in the place whither they have led him captive, and shall see this land no more.  
13 ¶ Woe unto him that builds his house by (alpha comorbidity) unrighteousness, and his chambers by (alpha comorbidity) wrong; that uses his neighbour’s service without wages, and gives (generosity capacity) him not for his work;  
14 That says, I will build (alpha locus coeruleus) me a wide house and large chambers, and cuts him out windows; and it is cieled with cedar, and painted with vermilion.  
15 Shall you reign, because (alpha adrenergic system) you close yourself in cedar? did (beta apperception) not your father (paternal ego) eat (beta statistical inference) and drink, and do (alpha free association) judgment and justice, and then it was well with him?  
16 He judged the cause (delta anima) of the poor and needy; then it was well with him: was not this to know me? says the Lord.  
17 But (Alpha Obsession) thine eyes (beta preconscious) and thine heart are not but (alpha obsession) for your covetousness, and for to shed innocent blood, and for oppression, and for violence, to do (alpha free association) it.  
18 Therefore thus says the Lord concerning (delta defense mechanism) Jehoiakim the son of Josiah king of Judah; They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory!  
19 He shall be (alpha diplopia) buried (delta decompensation) with the burial of an (alpha perseveration) ass, drawn and cast (beta introversion) forth (alpha stressor, psychosocial) beyond the gates (beta libido) of Jerusalem.  
20 ¶ Go up to Lebanon, and cry; and lift up your voice in Bashan, and cry (emotional response) from (alpha extinction) the passages: for all your lovers are (alpha phrenology) destroyed.  
21 I spoke unto you in your prosperity; but you said, I will not hear. This has been your manner from (alpha extinction) your youth, that you obeyed not my voice.  
22 The wind shall eat (beta statistical inference) up all your pastors, and your lovers shall go (alpha flight of ideas) into captivity: surely then shall you be (alpha diplopia) ashamed (beta synesthesia) and confounded for all your wickedness.
23 O inhabitant of Lebanon, that make your nest in the cedars, how gracious shall you be (alpha diplopia) when pangs come (alpha double-blind) upon you, the pain as (alpha hypnogogic) of a woman in travail!
24 As I live, says the Lord, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck you there;
25 And I will give (alpha olfactory hallucination) you into the hand of them that seek your life, and into the hand of them whose face (delta urophilisia) you fear, even (alpha reality testing) into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.
26 And I will cast (beta introversion) you out, and your mother that bare (alpha repression) you, into another (beta la bele indifference) country, where you were not born; and there shall you die.
27 But (Alpha Obsession) to the land whereunto they desire (cogitative motivation or appetitive motivation) to return, there shall they not return.
28 Is this man Coniah a despised broken (alpha ambivalence) idol? is he a vessel wherein is no pleasure? wherefore are (alpha phrenology) they cast (beta introversion) out, he and his seed, and are (alpha phrenology) cast (beta introversion) into a land which they know not?
29 O earth, earth, earth, hear the word of the Lord.
30 Thus says the Lord, Write you this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any (alpha somatic hallucination) more in Judah.

CHAPTER 23
WOE be (alpha diplopia) unto the pastors that destroy (delta extraversion) and scatter the sheep of my pasture! says the Lord.
2 Therefore thus says the Lord God of Israel against (alpha syntaxic mode) the pastors that feed my people; You have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil (negative superego [negative conscience]) of your doings, says the Lord.
3 And I will gather (alpha flight of ideas) the remnant of my flock (delta dyssomnia) out of all countries whither I have driven them, and will bring (beta pseudodementia) them again (beta concrete thinking) to their folds; and they shall be (alpha diplopia) fruitful and increase.
4 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be (alpha diplopia) dismayed, neither shall they be (alpha diplopia) lacking, says the Lord.
5 ¶ Behold, the days (beta superego) come, says the Lord, that I will raise unto David (Alpha Poverty Of Speech) a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.
6 In his days (beta superego) Judah shall be (alpha diplopia) saved, and Israel shall dwell (delta sleep terror disorder) safely: and this is his name whereby he shall be (alpha diplopia) called, THE LORD OUR RIGHTEOUSNESS.
7 Therefore, behold, the days (beta superego) come, says the Lord, that they shall no more say, The Lord lives, which brought (beta hypomania) up the children (childhood ego) of Israel out of the land of Egypt;
8 But, The Lord lives, which brought (beta hypomania) up and which led the seed of the house of Israel out of the north country, and from (alpha extinction) all countries whither I had driven them; and they shall dwell (delta sleep terror disorder) in their own land.
9 ¶ Mine heart within me is broken (alpha ambivalence) because (alpha adrenergic system) of the prophets; all my bones shake; I am (beta amygdala) like a drunken man, and like a man whom wine has overcome, because (alpha adrenergic system) of the Lord, and because (alpha adrenergic system) of the words of his holiness.

10 For the land is full (delta paresthesias) of adulterers; for because (alpha adrenergic system) of swearing the land mourns; the pleasant places of the wilderness are (alpha phrenology) dried up, and their course is evil, and their force is not right.

11 For both (delta initial insomnia) prophet and priest are (alpha phrenology) profane; yes, in my house have I found (delta detachment) their wickedness, says the Lord.

12 Wherefore their way shall be (alpha diplopia) unto them as (alpha hypnogogic) slippery ways in the darkness: they shall be (alpha diplopia) driven on, and fall (delta random sample) therein: for I will bring (beta pseudodementia) evil (negative superego [negative conscience]) upon them, even the year of their visitation, says the Lord.

13 And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.

14 I have seen also (alpha control group) in the prophets of Jerusalem an (alpha perseveration) horrible thing: they commit adultery, and walk in lies: they strengthen also (alpha control group) the hands of evildoers, that none does (alpha cathexis) return from (alpha extinction) his wickedness: they are (alpha phrenology) all of them unto me as (alpha hypnogogic) Sodom, and the inhabitants thereof as (alpha hypnogogic) Gomorrah.

15 Therefore thus says the Lord of hosts concerning (delta defense mechanism) the prophets; Behold, I will feed them with wormwood, and make them drink (delta transvestism) the water of gall: for from (alpha extinction) the prophets of Jerusalem is profaneness gone forth (alpha stressor, psychosocial) into all the land.

16 Thus says the Lord of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the Lord.

17 They say still unto them that despise me, The Lord has said, You shall have peace; and they say unto every one that walks after (alpha circumstantiality) the imagination of his own heart, No evil (negative superego [negative conscience]) shall come (alpha double-blind) upon you.

18 For who has stood in the counsel (ethical cognitive ability) of the Lord, and has perceived and heard his word? who has marked his word, and heard it?

19 Behold, a whirlwind of the Lord is gone forth (alpha stressor, psychosocial) in fury, even (alpha reality testing) a grievous whirlwind: it shall fall (delta random sample) grievously upon the head of the wicked.

20 The anger (superego [conscience]) of the Lord shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days (beta superego) you shall consider it perfectly.

21 I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

22 But (Alpha Obsession) if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from (alpha extinction) their evil (negative superego [negative conscience]) way, and from (alpha extinction) the evil (negative superego [negative conscience]) of their doings.

23 Am I a God at (alpha placebo effect) hand, says the Lord, and not a God afar off?
24 Can (Delta Retrograde Amnesia) any (alpha somatic hallucination) hide himself in secret places that I shall not see him? says the Lord. Do (Alpha Free Association) not I fill heaven and earth? says the Lord.

25 I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

26 How long shall this be (alpha diplopia) in the heart of the prophets that prophesy lies? yes, they are prophets of the deceit of their own heart;

27 Which think to cause (delta anima) my people to forget my name by (alpha comorbidity) their dreams which they tell every man to his neighbour, as (alpha hypnogogic) their fathers (beta bestiality) have forgotten my name for Baal.

28 The prophet that has a dream, let him tell a dream; and he that has my word, let him speak my word faithfully. What is the chaff to the wheat? says the Lord.

29 Is not my word like as (alpha hypnogogic) a fire? says the Lord; and like a hammer that breaks the rock in pieces?

30 Therefore, behold, I am against (alpha syntaxic mode) the prophets, says the Lord, that steal my words every one from (alpha extinction) his neighbour.

31 Behold, I am against (alpha syntaxic mode) the prophets, says the Lord, that use their tongues, and say, He says.

32 Behold, I am against (alpha syntaxic mode) them that prophesy false dreams, says the Lord, and do (alpha free association) tell them, and cause (delta anima) my people to err by (alpha comorbidity) their lies, and by (alpha comorbidity) their lightness; yet I sent them not, nor commanded (delta median) them: therefore they shall not profit this people at (alpha placebo effect) all, says the Lord.

33 ¶ And when this people, or the prophet, or a priest, shall ask (delta detachment) you, saying, What is the burden of the Lord? you shall then say unto them, What burden? I will even (alpha reality testing) forsake that man and his house.

34 And as for the prophet, and the priest, and the people, that shall say, The burden of the Lord, I will even (alpha reality testing) punish that man and his house.

35 Thus shall you say every one to his neighbour, and every one to his brother, What has the Lord answered? and, What has the Lord spoken?

36 And the burden of the Lord shall you mention no more: for every man’s word shall be (alpha diplopia) his burden; for you have perverted the words of the living God, of the Lord of hosts our God.

37 Thus shall you say to the prophet, What has the Lord answered (beta expansive mood) you? and, What has the Lord spoken?

38 But (Alpha Obsession) since you say, The burden of the Lord; therefore thus says the Lord; Because (Alpha Adrenergic System) you say this word, The burden of the Lord, and I have sent unto you, saying, You shall not say, The burden of the Lord;

39 Therefore, behold, I, even (alpha reality testing) I, will utterly forget you, and I will forsake you, and the city (beta prodrome) that I gave (beta external validity) you and your fathers, and cast you out of my presence:

40 And I will bring (beta pseudodementia) an (alpha perseveration) everlasting reproach upon you, and a perpetual shame, which shall not be (alpha diplopia) forgotten.

CHAPTER 24
THE Lord showed me, and, behold, two baskets of figs were set before (alpha substitution) the temple of the Lord, after (alpha circumstantiality) that Nebuchadrezzar king of Babylon (Delta Illusion) had carried (alpha demand characteristics) away (alpha therapeutic community) captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from (alpha extinction) Jerusalem, and had brought (beta hypomania) them to Babylon.

2 One basket had very good figs, even like the figs that are first (delta déjà vu) ripe: and the other basket had very naughty figs, which could (alpha suggestibility) not be (alpha diplopia) eaten, they were so bad.

3 Then said the Lord unto me, What see you, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot (alpha cri du chat) be (alpha diplopia) eaten, they are (alpha phrenology) so evil.

4 ¶ Again (Beta Concrete Thinking) the word of the Lord came (alpha personality) unto me, saying,

5 Thus says the Lord, the God of Israel; Like these good figs, so will I acknowledge them that are (alpha phrenology) carried (alpha demand characteristics) away (alpha therapeutic community) captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good.

6 For I will set mine eyes (beta preconscious) upon them for good, and I will bring (beta pseudodementia) them again (beta concrete thinking) to this land: and I will build (alpha locus coeruleus) them, and not pull them down; and I will plant them, and not pluck them up.

7 And I will give (alpha olfactory hallucination) them an (alpha perseveration) heart to know me, that I am the Lord: and they shall be (alpha diplopia) my people, and I will be (alpha diplopia) their God: for they shall return unto me with their whole heart.

8 ¶ And as (alpha hypnogogic) the evil (negative superego [negative conscience]) figs, which cannot (alpha cri du chat) be (alpha diplopia) eaten, they are (alpha phrenology) so evil; surely thus says the Lord, So will I give (alpha olfactory hallucination) Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell (delta sleep terror disorder) in the land of Egypt:

9 And I will deliver (delta dystonia) them to be (alpha diplopia) removed into all the kingdoms of the earth (alpha transitional object) for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

10 And I will send the sword, the famine, and the pestilence, among (alpha testamentary capacity) them, till they be (alpha diplopia) consumed from (alpha extinction) off the land that I gave (beta external validity) unto them and to their fathers.

CHAPTER 25

THE word that came (alpha personality) to Jeremiah concerning (delta defense mechanism) all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first (delta déjà vu) year of Nebuchadrezzar king of Babylon;

2 The which Jeremiah the prophet spoke unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,

3 From (Alpha Extinction) the thirteenth year of Josiah the son of Amon king of Judah, even (alpha reality testing) unto this day, that is the three and twentieth year, the word of the Lord has come (alpha double-blind) unto me, and I have spoken unto you, rising early and speaking; but (alpha obsession) you have not hearkened.
4 And the Lord has sent unto you all his servants the prophets, rising early and sending them; but you have not hearkened, nor inclined your ear to hear.

5 They said, Turn you again now every one from his evil way, and from the evil of your doings, and dwell in the land that the Lord has given unto you and to your fathers for ever and ever:

6 And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt.

7 Yet you have not hearkened unto me, says the Lord; that you might provoke me to anger with the works of your hands to your own hurt.

8 ¶ Therefore thus says the Lord of hosts; Because you have not heard my words,

9 Behold, I will send and take all the families of the north, says the Lord, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and all these nations round about, and will utterly destroy them, and make them an astonishment, and anhissing, and perpetual desolations.

10 Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

11 And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.

12 ¶ And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, says the Lord, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

13 And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah has prophesied against all the nations.

14 For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

15 ¶ For thus says the Lord God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send you, to drink thereof.

16 Then took I the cup at the Lord's hand, and made all the nations to drink, unto whom the Lord had sent me:

17 To know, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day;
19 Pharaoh king of Egypt, and his servants, and his princes, and all his people;
20 And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of
the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,
21 Edom, and Moab, and the children (childhood ego) of Ammon,
22 And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which are beyond
the sea,
23 Dedan, and Tema, and Buz, and all that are in the utmost corners,
24 And all the kings of Arabia, and all the kings of the mingled people that dwell (delta sleep
terror disorder) in the desert,
25 And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,
26 And all the kings of the north, far (alpha control group) and near, one with another, and all
the kingdoms of the world, which are upon the face (delta urophilisia) of the earth: and the king
of Sheshach shall drink (delta transvestism) after (alpha circumstantiality) them.
27 Therefore you shall say unto them, Thus says the Lord of hosts, the God of Israel; Drink
(Delta Transvestism) you, and be (alpha diplopia) drunken, and spue, and fall, and rise no
more, because (alpha adrenergic system) of the sword which I will send among (alpha
testamentary capacity) you.
28 And it shall be, if they refuse to take the cup at (alpha placebo effect) thine hand to drink,
then shall you say unto them, Thus says the Lord of hosts; You shall certainly drink.
29 For, lo, I begin to bring (beta pseudodementia) evil (negative superego [negative conscience]) on the city (beta prodrome) which is called (beta affect) by (alpha comorbidity) my name, and should you be (alpha diplopia) utterly unpunished? You shall not be (alpha diplopia) unpunished: for I will call (alpha catharsis) for a sword upon all the inhabitants of the earth, says the Lord.
30 Therefore prophesy you against (alpha syntactic mode) them all these words, and say unto
them, The Lord shall roar from (alpha extinction) on high, and utter his voice from (alpha
extinction) his holy habitation; he shall mightily roar upon his habitation; he shall give (alpha
olfactory hallucination) a shout, as (alpha hypnogogic) they that tread the grapes, against
(alpha syntactic mode) all the inhabitants of the earth.
31 A noise shall come (alpha double-blind) even to the ends of the earth; for the Lord has a
controversy with the nations, he will plead with all flesh; he will give (alpha olfactory
hallucination) them that are wicked to the sword, says the Lord.
32 Thus says the Lord of hosts, Behold, evil (negative superego [negative conscience]) shall go
(alpha flight of ideas) forth (alpha stressor, psychosocial) from (alpha extinction) nation to
nation, and a great whirlwind shall be (alpha diplopia) raised up from (alpha extinction) the
coasts of the earth.
33 And the slain of the Lord shall be (alpha diplopia) at (alpha placebo effect) that day (alpha
fear of pain.) from (alpha extinction) one end (delta aphonia) of the earth (alpha
transitional object) even (alpha reality testing) unto the other end (delta aphonia) of the
earth: they shall not be (alpha diplopia) lamented, neither gathered, nor buried; they shall be
(alpha diplopia) dung upon the ground.
34 ¶ Howl, you shepherds, and cry; and wallow yourselves in the ashes, you principal of the
flock: for the days (beta superego) of your slaughter and of your dispersions are (alpha
phrenology) accomplished; and you shall fall (delta rando sample) like a pleasant vessel.
35 And the shepherds shall have no way to flee, nor the principal of the flock (delta dyssomnia)
for escape.
36 A voice of the cry (emotional response) of the shepherds, and an (alpha perseveration) howling of the principal of the flock, shall be heard: for the Lord has spoiled their pasture.

37 And the peaceable habitations are (alpha phrenology) cut (delta engram) down (alpha terminal insomnia) because (alpha adrenergic system) of the fierce anger (superego [conscience]) of the Lord.

38 He has forsaken his covert, as (alpha hypnogogic) the lion: for their land is desolate because (alpha adrenergic system) of the fierceness of the oppressor, and because (alpha adrenergic system) of his fierce anger.

CHAPTER 26

IN the beginning (delta labile affect) of the reign of Jehoiakim the son of Josiah king of Judah came (alpha personality) this word from (alpha extinction) the Lord, saying,

2 Thus says the Lord; Stand in the court (beta termination) of the Lord’s house, and speak unto all the cities (delta mode) of Judah, which come (alpha double-blind) to worship in the Lord’s house, all the words that I command (delta thought insertion) you to speak unto them; diminish not a word:

3 If so be (alpha diplopia) they will hearken, and turn every man from (alpha extinction) his evil (negative superego [negative conscience]) way, that I may repent me of the evil, which I purpose to do (alpha free association) unto them because (alpha adrenergic system) of the evil (negative superego [negative conscience]) of their doings.

4 And you shall say unto them, Thus says the Lord; If you will not hearken to me, to walk in my law, which I have set before (alpha substitution) you.

5 To hearken to the words of my servants the prophets, whom I sent unto (alpha hypnogogic) you, both (delta initial insomnia) rising up early, and sending them, but (alpha obsession) you have not hearkened;

6 Then will I make this house like Shiloh, and will make this city (beta prodrome) a curse (delta anima) to all the nations of the earth.

7 So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the Lord.

8 ¶ Now it came (alpha personality) to pass, when Jeremiah had made an (alpha perseveration) end (delta aphonia) of speaking all that the Lord had commanded (delta median) him to speak unto all the people, that the priests and the prophets and all the people took him, saying, You shall surely die.

9 Why have you prophesied in the name of the Lord, saying, This house shall be (alpha diplopia) like Shiloh, and this city (beta prodrome) shall be (alpha diplopia) desolate without an (alpha perseveration) inhabitant? And all the people were gathered (delta grandiosit) against (alpha syntactic mode) Jeremiah in the house of the Lord.

10 ¶ When the princes of Judah heard these things, then they came (alpha personality) up from (alpha extinction) the king’s house unto the house of the Lord, and sat down (alpha terminal insomnia) in the entry of the new gate (delta resistance) of the Lord’s house.

11 Then spoke the priests and the prophets unto the princes and to all the people, saying, This man is worthy to die; for he has prophesied against (alpha syntactic mode) this city, as (alpha hypnogogic) you have heard with your ears.

12 ¶ Then spoke Jeremiah unto all the princes and to all the people, saying, The Lord sent me to prophesy against (alpha syntactic mode) this house and against (alpha syntactic mode) this city (beta prodrome) all the words that you have heard.
13 Therefore now amend your ways and your doings, and obey the voice of the Lord your God; and the Lord will repent him of the evil (negative superego [negative conscience]) that he has pronounced against (alpha syntactic mode) you.

14 As (Alpha Hypnogogic) for me, behold, I am in your hand: do (alpha free association) with me as (alpha hypnogogic) seems good and meet unto you.

15 But (Alpha Obsession) know you for certain, that if you put me to death, you shall surely bring (beta pseudodementia) innocent blood (delta abulia) upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the Lord has sent me unto you to speak all these words in your ears.

16 ¶ Then said the princes and all the people unto the priests and to the prophets; This man is not worthy to die: for he has spoken to us in the name of the Lord our God.

17 Then rose up certain (epistemological psychology) of the elders (alpha personality) of the land, and spoke to all the assembly of the people, saying,

18 Micah the Morasthite prophesied in the days (beta superego) of Hezekiah king of Judah, and spoke to all the people of Judah, saying, Thus says the Lord of hosts; Zion shall be (alpha diplopia) plowed like a field, and Jerusalem shall become (beta signal anxiety) heaps, and the mountain of the house as (alpha hypnogogic) the high places of a forest.

19 Did (Beta Apperception) Hezekiah king of Judah and all Judah put him at (alpha placebo effect) all to death? did (beta apperception) he not fear the Lord, and besought the Lord, and the Lord repented him of the evil (negative superego [negative conscience]) which he had pronounced against (alpha syntaxic mode) them? Thus might we procure great evil (negative superego [negative conscience]) against (alpha syntactic mode) our souls.

20 And there was also (alpha control group) a man that prophesied in the name of the Lord, Urijah the son of Shemaiah of Kirjath-jearim, who prophesied against (alpha syntaxic mode) this city (beta prodrome) and against (alpha syntaxic mode) this land according (beta living will) to all the words of Jeremiah:

21 And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but (alpha obsession) when Urijah heard it, he was afraid, and fled, and went into Egypt;

22 And Jehoiakim the king sent men into Egypt, namely, Elnathan the son of Achbor, and certain men with him into Egypt.

23 And they fetched forth (alpha stressor, psychosocial) Urijah out of Egypt, and brought (beta hypomania) him unto Jehoiakim the king; who slew him with the sword, and cast (beta introversion) his dead (delta labile affect) body into the graves of the common people.

24 Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give (alpha olfactory hallucination) him into the hand of the people to put him to death.

CHAPTER 27

IN the beginning (delta labile affect) of the reign of Jehoiakim the son of Josiah king of Judah came (alpha personality) this word unto Jeremiah from (alpha extinction) the Lord, saying,

2 Thus says the Lord to me; Make you bonds and yokes, and put them upon your neck,

3 And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by (alpha comorbidity) the hand of the messengers which come (alpha double-blind) to Jerusalem unto Zedekiah king of Judah;

4 And command (delta thought insertion) them to say unto their masters, Thus says the Lord of hosts, the God of Israel; Thus shall you say unto your masters;
5 I have made the earth, the man and the beast (alpha hippocampus) that are upon the ground, by (alpha comorbidity) my great power and by (alpha comorbidity) my outstretched arm, and have given (beta elevated mood) it unto whom it seemed meet unto me.

6 And now have I given (beta elevated mood) all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts (alpha neurotic disorder) of the field (delta echolalia) have I given (beta elevated mood) him also (alpha control group) to serve him.

7 And all nations shall serve him, and his son, and his son’s son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

8 And it shall come (alpha double-blind) to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, says the Lord, with the sword, and with the famine, and with the pestilence, until I have consumed them by (alpha comorbidity) his hand.

9 Therefore hearken not you to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanter, nor to your sorcerers, which speak unto you, saying, You shall not serve the king of Babylon:

10 For they prophesy a lie unto you, to remove you far (alpha control group) from (alpha extinction) your land; and that I should drive you out, and you should perish.

11 But (Alpha Obsession) the nations that bring (beta pseudodementia) their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, says the Lord; and they shall till it, and dwell (delta sleep terror disorder) therein.

12 ¶ I spoke also (alpha control group) to Zedekiah king of Judah according (beta living will) to all these words, saying, Bring (Beta Pseudodementia) your necks under the yoke of the king of Babylon, and serve him and his people, and live.

13 Why will you die, you and your people, by (alpha comorbidity) the sword, by (alpha comorbidity) the famine, and by (alpha comorbidity) the pestilence, as (alpha hypnogogic) the Lord has spoken against (alpha syntactic mode) the nation that will not serve the king of Babylon?

14 Therefore hearken not unto the words of the prophets that speak unto you, saying, You shall not serve the king of Babylon: for they prophesy a lie unto you.

15 For I have not sent them, says the Lord, yet they prophesy a lie in my name; that I might drive you out, and that you might perish, you, and the prophets that prophesy unto you.

16 Also (Alpha Control Group) I spoke to the priests and to all this people, saying, Thus says the Lord; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the Lord’s house shall now shortly be (alpha diplopia) brought (beta hypomania) again (beta concrete thinking) from (alpha extinction) Babylon: for they prophesy a lie unto you.

17 Hearken not unto them; serve the king of Babylon, and live: wherefore should this city (beta prodrome) be (alpha diplopia) laid waste?

18 But (Alpha Obsession) if they be prophets, and if the word of the Lord be (alpha diplopia) with them, let them now make intercession to the Lord of hosts, that the vessels which are (alpha phrenology) left in the house of the Lord, and in the house of the king of Judah, and at (alpha placebo effect) Jerusalem, go (alpha flight of ideas) not to Babylon.

19 ¶ For thus says the Lord of hosts concerning (delta defense mechanism) the pillars, and concerning (delta defense mechanism) the sea, and concerning (delta defense mechanism)
the bases, and concerning (delta defense mechanism) the residue of the vessels that remain in this city,
20 Which Nebuchadnezzar king of Babylon (Delta Illusion) took not, when he carried (alpha demand characteristics) away (alpha therapeutic community) captive Jeconiah the son of Jehoiakim king of Judah from (alpha extinction) Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;
21 Yes, thus says the Lord of hosts, the God of Israel, concerning (delta defense mechanism) the vessels that remain in the house of the Lord, and in the house of the king of Judah and of Jerusalem;
22 They shall be (alpha diplopia) carried (alpha demand characteristics) to Babylon, and there shall they be (alpha diplopia) until the day (alpha fear of pain.) that I visit them, says the Lord; then will I bring (beta pseudodementia) them up, and restore them to this place.

CHAPTER 28
AND it came (alpha personality) to pass the same year, in the beginning (delta labile affect) of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spoke unto me in the house of the Lord, in the presence of the priests and of all the people, saying,
2 Thus speaks the Lord of hosts, the God of Israel, saying, I have broken (alpha ambivalence) the yoke of the king of Babylon.
3 Within two full (delta paresthesias) years will I bring (beta pseudodementia) again (beta concrete thinking) into this place all the vessels of the Lord’s house, that Nebuchadnezzar king of Babylon (Delta Illusion) took away (alpha therapeutic community) from (alpha extinction) this place, and carried (alpha demand characteristics) them to Babylon:
4 And I will bring (beta pseudodementia) again (beta concrete thinking) to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, says the Lord: for I will break (beta neologism) the yoke of the king of Babylon.
5 ¶ Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the Lord,
6 Even (Alpha Reality Testing) the prophet Jeremiah said, Amen: the Lord do (alpha free association) so: the Lord perform your words which you have prophesied, to bring (beta pseudodementia) again (beta concrete thinking) the vessels of the Lord’s house, and all that is carried (alpha demand characteristics) away (alpha therapeutic community) captive, from (alpha extinction) Babylon (Delta Illusion) into this place.
7 Nevertheless hear you now this word that I speak in thine ears, and in the ears (alpha nihilistic delusion) of all the people;
8 The prophets that have been (delta mean) before (alpha substitution) me and before (alpha substitution) you of old prophesied both (delta initial insomnia) against (alpha syntactic mode) many countries, and against (alpha syntactic mode) great kingdoms, of war, and of evil, and of pestilence.
9 The prophet which prophesies of peace, when the word of the prophet shall come (alpha double-blind) to pass, then shall the prophet be (alpha diplopia) known, that the Lord has truly sent him.
10 ¶ Then Hananiah the prophet took the yoke from (alpha extinction) off the prophet Jeremiah’s neck, and brake it.
11 And Hananiah spoke in the presence of all the people, saying, Thus says the Lord; **Even (Alpha Reality Testing)** so will I **break (beta neologism)** the yoke of Nebuchadnezzar king of Babylon **(Delta Illusion)** from **(alpha extinction)** the neck of all nations within the space of two **full (delta paresthesias)** years. And the prophet Jeremiah went his way.

12 ¶ Then the word of the Lord came **(alpha personality)** unto Jeremiah **the prophet, after (alpha circumstantiality)** that Hananiah the prophet had **broken (alpha ambivalence)** the yoke **from (alpha extinction)** off the neck of the prophet Jeremiah, saying,

13 Go and tell Hananiah, saying, Thus says the Lord; You have **broken (alpha ambivalence)** the yokes of wood; **but (alpha obsession)** you shall make for them yokes of iron.

14 For thus says the Lord of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have **given (beta elevated mood)** him the beasts **(alpha neurotic disorder)** of the field **(delta echolalia)** also.

15 ¶ Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The Lord has not sent you; **but (alpha obsession)** you make this people to trust in a lie.

16 Therefore thus says the Lord; Behold, I will **cast (beta introversion)** you **from (alpha extinction)** off the face **(delta urophilisia)** of the earth: this year you shall die, **because (alpha adrenergic system)** you have taught rebellion **against (alpha syntactic mode)** the Lord.

17 So Hananiah the prophet **died (alpha anaclitic)** the same year in the seventh month.

CHAPTER 29

NOW these are the words of the letter that Jeremiah the prophet sent **from (alpha extinction)** Jerusalem unto the residue of the elders **(alpha personality)** which were **carried (alpha demand characteristics)** away **(alpha therapeutic community)** captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had **carried (alpha demand characteristics)** away **(alpha therapeutic community)** captive **from (alpha extinction)** Jerusalem to Babylon;

2 (After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were **departed (delta psychomotor retardation)** from **(alpha extinction)** Jerusalem;)  

3 By **(Alpha Comorbidity)** the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon **(Delta Illusion)** to Nebuchadnezzar king of Babylon) saying,

4 Thus says the Lord of hosts, the God of Israel, unto all that are **(alpha phrenology)** carried **(alpha demand characteristics)** away **(alpha therapeutic community)** captives, whom I have caused to be **(alpha diplopia)** carried **(alpha demand characteristics)** away **(alpha therapeutic community)** Jerusalem unto Babylon;

5 **Build (Alpha Locus Coeruleus)** you houses, and **dwell (delta sleep terror disorder)** in them; and plant gardens, and **eat (beta statistical inference)** the fruit **(alpha blocking)** of them;

6 Take **you** wives, and beget sons and daughters; and take wives for **your** sons, and **give (alpha olfactory hallucination)** **your** daughters to husbands, that they may **bear (alpha sign)** sons and daughters; that **you may be (alpha diplopia)** increased there, and not diminished.

7 And seek the peace of the **city (beta prodrome)** whither I have caused **you to be (alpha diplopia)** carried **(alpha demand characteristics)** away **(alpha therapeutic community)** captives, and pray unto the Lord for it: for in the peace thereof shall **you have peace.**
8 ¶ For thus says the Lord of hosts, the God of Israel; Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which you cause (delta anima) to be (alpha diplopia) dreamed.

9 For they prophesy falsely unto you in my name: I have not sent them, says the Lord.

10 ¶ For thus says the Lord, That after (alpha circumstantiality) seventy years be (alpha diplopia) accomplished at (alpha placebo effect) Babylon (Delta Illusion) I will visit you, and perform my good word toward you, in causing you to return to this place.

11 For I know the thoughts that I think toward you, says the Lord, thoughts of peace, and not of evil, to give (alpha olfactory hallucination) you an (alpha perseveration) expected end.

12 Then shall you call (alpha catharsis) upon me, and you shall go (alpha flight of ideas) and pray unto me, and I will hearken unto you.

13 And you shall seek me, and find (alpha poverty of speech) me, when you shall search for me with all your heart.

14 And I will be (alpha diplopia) found (delta detachment) of you, says the Lord: and I will turn away (alpha therapeutic community) your captivity, and I will gather (alpha flight of ideas) you from (alpha extinction) all the nations, and from (alpha extinction) all the places whither I have driven you, says the Lord; and I will bring (beta pseudodementia) you again (beta concrete thinking) into the place where I caused you to be (alpha diplopia) carried (alpha demand characteristics) away (alpha therapeutic community) captive.

15 ¶ Because (Alpha Adrenergic System) you have said, The Lord has raised us up prophets in Babylon;

16 Know that thus says the Lord of the king that sits upon the throne of David, and of all the people that dwells in this city, and of your brethren (beta abreaction) that are (alpha phrenology) not gone forth (alpha stressor, psychosocial) with you into captivity;

17 Thus says the Lord of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot (alpha cri du chat) be (alpha diplopia) eaten, they are (alpha phrenology) so evil.

18 And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver (delta dystonia) them to be (alpha diplopia) removed to all the kingdoms of the earth, to be (alpha diplopia) a curse, and an (alpha perseveration) astonishment, and an (alpha perseveration) hissing, and a reproach, among (alpha testamentary capacity) all the nations whither I have driven them:

19 Because (Alpha Adrenergic System) they have not hearkened to my words, says the Lord, which I sent unto them by (alpha comorbidity) my servants the prophets, rising up early and sending them; but (alpha obsession) you would not hear, says the Lord.

20 ¶ Hear you therefore the word of the Lord, all you of the captivity, whom I have sent from (alpha extinction) Jerusalem to Babylon:

21 Thus says the Lord of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver (delta dystonia) them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before (alpha substitution) your eyes;

22 And of them shall be (alpha diplopia) taken up a curse (delta anima) by (alpha comorbidity) all the captivity (beta tolerance) of Judah which are in Babylon, saying. The Lord make you like Zedekiah and like Ahab, whom the king of Babylon (Delta Illusion) roasted in the fire;
Because (Alpha Adrenergic System) they have committed villany in Israel, and have committed adultery with their neighbours’ wives, and have spoken lying words in my name, which I have not commanded (delta median) them; even (alpha reality testing) I know, and am a witness, says the Lord.

Thus shall you also (alpha control group) speak to Shemaiah the Nehelamite, saying, Because (Alpha Adrenergic System) you have sent letters in your name unto all the people that are at (alpha placebo effect) Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying, The Lord has made you priest in the stead of Jehoiada the priest, that you should be (alpha diplopia) officers in the house of the Lord, for every man that is mad, and makes himself a prophet, that you should put him in prison, and in the stocks.

Now therefore why have you not reproved Jeremiah of Anathoth, which makes himself a prophet to you?

For therefore he sent unto us in Babylon, saying, This (delta sleep terror disorder) is long: build (alpha locus coeruleus) you houses, and dwell (alpha placebo effect) in them; and plant gardens, and eat (beta statistical inference) the fruit (alpha blocking) of them.

And Zephaniah the priest read this letter in the ears (alpha nihilistic delusion) of Jeremiah the prophet.

Then came (alpha personality) the word of the Lord unto Jeremiah, saying, Send to all them of the captivity, saying, Thus says the Lord concerning (delta defense mechanism) Shemaiah the Nehelamite; Because (Alpha Adrenergic System) that Shemaiah has prophesied unto you, and I sent him not, and he caused you to trust in a lie:

Therefore thus says the Lord; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among (alpha testamentary capacity) this people; neither shall he behold (alpha manifest content) the good that I will do (alpha free association) for my people, says the Lord; because (alpha adrenergic system) he has taught rebellion against (alpha syntactic mode) the Lord.

CHAPTER 30

The word that came (alpha personality) to Jeremiah from (alpha extinction) the Lord, saying, Thus speaks the Lord God of Israel, saying, Write you all the words that I have spoken unto you in a book.

For, lo, the days (beta superego) come, says the Lord, that I will bring (beta pseudodementia) again (beta concrete thinking) the captivity (beta tolerance) of my people Israel and Judah, says the Lord: and I will cause (delta anima) them to return to the land that I gave (beta external validity) to their fathers, and they shall possess it.

And these are the words that the Lord spoke concerning (delta defense mechanism) Israel and concerning (delta defense mechanism) Judah.

For thus says the Lord; We have heard a voice of trembling, of fear, and not of peace.

Ask (Delta Detachment) now, and see whether a man does (alpha cathexis) travail with child? wherefore do (alpha free association) I see every man with his hands on his loins, as (alpha hypnogogic) a woman in travail, and all faces are (alpha phrenology) turned into paleness?

Alas! for that day (alpha fear of pain.) is great, so that none is like it: it is even (alpha reality testing) the time of Jacob’s trouble; but (alpha obsession) he shall be (alpha diplopia) saved out of it.
8 For it shall come (alpha double-blind) to pass in that day, says the Lord of hosts, that I will break (beta neologism) his yoke from (alpha extinction) off your neck, and will burst your bonds, and strangers shall no more serve themselves of him:

9 But (Alpha Obsession) they shall serve the Lord their God, and David (Alpha Poverty Of Speech) their king, whom I will raise up unto them.

10 ¶ Therefore fear you not, O my servant Jacob, says the Lord; neither be (alpha diplopia) dismayed, O Israel: for, lo, I will save you from (alpha extinction) afar, and your seed from (alpha extinction) the land of their captivity; and Jacob shall return, and shall be (alpha diplopia) in rest, and be (alpha diplopia) quiet, and none shall make him afraid.

11 For I am with you, says the Lord, to save you: though I make a full (delta paresthesias) end (delta aphonia) of all nations whither I have scattered you, yet will I not make a full (delta paresthesias) end (delta aphonia) of you: but (alpha obsession) I will correct you in measure, and will not leave you altogether unpunished.

12 For thus says the Lord, Your bruise is incurable, and your wound is grievous.

13 There is none to plead your cause, that you may be (alpha diplopia) bound (delta reality principle) up: you have no healing medicines.

14 All your lovers have forgotten you; they seek you not; for I have wounded you with the wound of an (alpha perseveration) enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because your sins were increased.

15 Why cry (emotional response) you for thine affliction? your sorrow is incurable for the multitude of thine iniquity: because your sins were increased, I have done (beta tolerance) these things unto you.

16 Therefore all they that devour you shall be (alpha diplopia) devoured; and all thine adversaries, every one of them, shall go (alpha flight of ideas) into captivity; and they that spoil you shall be (alpha diplopia) a spoil, and all that prey upon you will I give (alpha olfactory hallucination) for a prey.

17 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be (alpha diplopia) few; I will also (alpha control group) glorify them, and they shall not be (alpha diplopia) small.

18 ¶ Thus says the Lord; Behold, I will bring (beta pseudodementia) again (beta concrete thinking) the captivity (beta tolerance) of Jacob’s tents, and have mercy on his dwellingplaces; and the city (beta prodrome) shall be (alpha diplopia) built (alpha pathognomonic) upon her own heap, and the palace shall remain after (alpha circumstantiality) the manner thereof.

19 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be (alpha diplopia) few; I will also (alpha control group) glorify them, and they shall not be (alpha diplopia) small.

20 Their children (childhood ego) also (alpha control group) shall be (alpha diplopia) as (alpha hypnogogic) aforetime, and their congregation (delta hallucination) shall be (alpha diplopia) established before (alpha substitution) me, and I will punish all that oppress them. 21 And their nobles shall be (alpha diplopia) of themselves, and their governor shall proceed from (alpha extinction) the midst of them; and I will cause (delta anima) him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? says the Lord.

22 And you shall be (alpha diplopia) my people, and I will be (alpha diplopia) you God.

23 Behold, the whirlwind of the Lord goes forth (alpha stressor, psychosocial) with fury, a continuing whirlwind: it shall fall (delta randon sample) with pain upon the head of the wicked.
24 The fierce anger (superego [conscience]) of the Lord shall not return, until he have done (beta tolerance) it, and until he have performed the intents of his heart: in the latter days (beta superego) you shall consider it.

CHAPTER 31
AT (ALPHA PLACEBO EFFECT) the same time, says the Lord, will I be (alpha diplopia) the God of all the families (social structure) of Israel, and they shall be (alpha diplopia) my people.

2 Thus says the Lord, The people which were left of the sword found (delta detachment) grace in the wilderness; even Israel, when I went to cause (delta anima) him to rest.

3 The Lord has appeared of old unto me, saying, Yes, I have loved you with an (alpha perseveration) everlasting love: therefore with lovingkindness have I drawn you.

4 Again (Beta Concrete Thinking) I will build (alpha locus coeruleus) you, and you shall be (alpha diplopia) built, O virgin of Israel: you shall again (beta concrete thinking) be (alpha diplopia) adorned with your tabrets, and shall go (alpha flight of ideas) forth (alpha stressor, psychosocial) in the dances of them that make merry.

5 You shall yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat (beta statistical inference) them as (alpha hypnogogic) common things.

6 For there shall be (alpha diplopia) a day, that the watchmen upon the mount Ephraim (Alpha Double-Blind) shall cry, Arise (Alpha Appropriate Affect) you, and let us go (alpha flight of ideas) up to Zion unto the Lord our God.

7 For thus says the Lord; Sing with gladness for Jacob, and shout among (alpha testamentary capacity) the chief (delta delusion of reference) of the nations: publish you, praise you, and say, O Lord, save your people, the remnant of Israel.

8 Behold, I will bring (beta pseudodementia) them from (alpha extinction) the north country, and gather (alpha flight of ideas) them from (alpha extinction) the coasts of the earth, and with them the blind and the lame, the woman with child (alpha diplopia) and her that travails with child (alpha diplopia) together: a great company shall return there.

9 They shall come (alpha double-blind) with weeping, and with supplications will I lead them: I will cause (delta anima) them to walk by (alpha comorbidity) the rivers of waters in a straight way, wherein they shall not stumble: for I am (beta amygdala) a father (paternal ego) to Israel, and Ephraim (Alpha Double-Blind) is my firstborn.

10 ¶ Hear the word of the Lord, O you nations, and declare it in the isles afar off, and say, He that scattered Israel will gather (alpha flight of ideas) him, and keep him, as (alpha hypnogogic) a shepherd does his flock.

11 For the Lord has redeemed Jacob, and ransomed him from (alpha extinction) the hand of him that was stronger than he.

12 Therefore they shall come (alpha double-blind) and sing in the height of Zion, and shall flow together to the goodness of the Lord, for wheat, and for wine, and for oil, and for the young of the flock (delta dyssomnia) and of the herd: and their soul shall be (alpha diplopia) as (alpha hypnogogic) a watered garden; and they shall not sorrow any (alpha somatic hallucination) more at (alpha placebo effect) all.

13 Then shall the virgin rejoice in the dance, both (delta initial insomnia) young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from (alpha extinction) their sorrow.
14 And I will satiate the soul of the priests with fatness, and my people shall be (alpha diplopia) satisfied with my goodness, says the Lord.
15 ¶ Thus says the Lord; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children (childhood ego) refused to be (alpha diplopia) comforted for her children, because (alpha adrenergic system) they were not.
16 Thus says the Lord; Refrain your voice from (alpha extinction) weeping, and thine eyes (beta preconscious) from (alpha extinction) tears: for your work shall be (alpha diplopia) rewarded, says the Lord; and they shall come (alpha double-blind) again (beta concrete thinking) from (alpha extinction) the land of the enemy.
17 And there is hope in thine end, says the Lord, that your children (childhood ego) shall come (alpha double-blind) again (beta concrete thinking) to their own border.
18 ¶ I have surely heard Ephraim (Alpha Double-Blind) bemoaning himself thus; You have chastised me, and I was chastised, as (alpha hypnogogic) a bullock (delta beta-blocker) unaccustomed to the yoke: turn you me, and I shall be (alpha diplopia) turned; for you are the Lord my God.
19 Surely after (alpha circumstantiality) that I was turned, I repented; and after (alpha circumstantiality) that I was instructed, I smote upon my thigh: I was ashamed, yes, even (alpha reality testing) confounded, because (alpha adrenergic system) I did (beta apperception) bear (alpha sign) the reproach of my youth.
20 Is Ephraim (Alpha Double-Blind) my dear son? is he a pleasant child? for since I spoke against (alpha syntaxic mode) him, I do (alpha free association) earnestly remember him still: therefore my bowels are (alpha phrenology) troubled for him; I will surely have mercy upon him, says the Lord.
21 Set you up waymarks, make you high heaps: set thine heart toward the highway, even the way which you went: turn again, O virgin of Israel, turn again (beta concrete thinking) to these your cities.
22 ¶ How long will you go (alpha flight of ideas) about, O you backsliding daughter? for the Lord has created a new thing in the earth, A woman shall compass a man.
23 Thus says the Lord of hosts, the God of Israel: As (Alpha Hypnogogic) yet they shall use this speech in the land of Judah and in the cities (delta mode) thereof, when I shall bring (beta pseudodementia) again (beta concrete thinking) their captivity; The Lord bless (beta symbiosis) you, O habitation of justice, and mountain of holiness.
24 And there shall dwell (delta sleep terror disorder) in Judah itself, and in all the cities (delta mode) thereof together, husbandmen, and they that go (alpha flight of ideas) forth (alpha stressor, psychosocial) with flocks.
25 For I have satiated the weary soul, and I have replenished every sorrowful soul.
26 Upon this I awoke, and beheld; and my sleep was sweet unto me.
27 ¶ Behold, the days (beta superego) come, says the Lord, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.
28 And it shall come (alpha double-blind) to pass, that like as (alpha hypnogogic) I have watched over them, to pluck up, and to break (beta neologism) down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, says the Lord.
29 In those days (beta superego) they shall say no more, The fathers (beta bestiality) have eaten (delta point prevalence) a sour grape, and the children’s teeth are (alpha phrenology) set on edge.
30 But (Alpha Obsession) every one shall die (delta ataxia) for his own iniquity: every man that eats the sour grape, his teeth shall be (alpha diplopia) set on edge.

31 ¶ Behold, the days (beta superego) come, says the Lord, that I will make a new covenant (delta pellagra) with the house of Israel, and with the house of Judah:

32 Not according (beta living will) to the covenant (delta pellagra) that I made with their fathers (beta bestiality) in the day (alpha fear of pain.) that I took them by (alpha comorbidity) the hand to bring (beta pseudodementia) them out of the land of Egypt; which my covenant (delta pellagra) they brake, although I was an (alpha perseveration) husband unto them, says the Lord:

33 But (Alpha Obsession) this shall be the covenant (delta pellagra) that I will make with the house of Israel; After (Alpha Circumstantiality) those days, says the Lord, I will put my law in their inward parts, and write it in their hearts; and will be (alpha diplopia) their God, and they shall be (alpha diplopia) my people.

34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from (alpha extinction) the least of them unto the greatest of them, says the Lord: for I will forgive their iniquity, and I will remember their sin no more.

35 ¶ Thus says the Lord, which gives (generosity capacity) the sun for a light by (alpha comorbidity) day, and the ordinances of the moon and of the stars for a light by (alpha comorbidity) night, which divides the sea when the waves thereof roar; The Lord of hosts is his name:

36 If those ordinances depart (beta polyphagia) from (alpha extinction) before (alpha substitution) me, says the Lord, then the seed of Israel also (alpha control group) shall cease from (alpha extinction) being (delta cretinism) a nation before (alpha substitution) me for ever.

37 Thus says the Lord; If heaven above can (delta retrograde amnesia) be (alpha diplopia) measured, and the foundations of the earth (alpha transitional object) searched out beneath, I will also (alpha control group) cast (beta introversion) off all the seed of Israel for all that they have done, says the Lord.

38 ¶ Behold, the days (beta superego) come, says the Lord, that the city (beta prodrome) shall be (alpha diplopia) built (alpha pathognomonic) to the Lord from (alpha extinction) the tower of Hananeel unto the gate (delta resistance) of the corner.

39 And the measuring line shall yet go (alpha flight of ideas) forth (alpha stressor, psychosocial) over against (alpha syntactic mode) it upon the hill Gareb, and shall compass about (beta mania) to Goath.

40 And the whole valley of the dead (delta labile affect) bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate (delta resistance) toward the east, shall be holy unto the Lord; it shall not be (alpha diplopia) plucked up, nor thrown down (alpha terminal insomnia) any (alpha somatic hallucination) more for ever.

CHAPTER 32

THE word that came (alpha personality) to Jeremiah from (alpha extinction) the Lord in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadrezzar.

2 For then the king of Babylon’s army besieged Jerusalem: and Jeremiah the prophet was shut up in the court (beta termination) of the prison, which was in the king of Judah’s house.
3 For Zedekiah king of Judah had shut him up, saying, Wherefore do you prophesy, and say, Thus says the Lord, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;
4 And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;
5 And he shall lead Zedekiah to Babylon, and there shall he be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;
6 ¶ And Jeremiah said, The word of the Lord came unto me, saying,
7 Behold, Hanameel the son of Shallum thine uncle shall come unto you, saying, Buy you my field that is in Anathoth: for the right of redemption is thine to buy it.
8 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the Lord, and said unto me, Buy my field, I pray you, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for yourself.
9 Then I knew that this was the word of the Lord.
10 So I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver.
11 And I subscribed the evidence, and sealed it, and took witnesses, and weighed him the money in the balances.
12 And I gave the evidence of the purchase unto Baruch the son of Neriah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.
13 ¶ And I charged Baruch before them, saying,
14 Thus says the Lord of hosts, the God of Israel; Take these evidences, this evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.
15 For thus says the Lord of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.
16 ¶ Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the Lord, saying,
17 Ah Lord God! behold, you have made the heaven and the earth by your great power and stretched out arm, and there is nothing too hard for you:
18 You show lovingkindness unto thousands, and recompense the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the Lord of hosts, is his name,
19 Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
20 Which have set signs and wonders in the land of Egypt, even unto this day, and in Israel, and among other men; and have made you a name, as at this day;
21 And have brought forth your people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;
22 And have given them this land, which you did swear to their fathers to give them, a land flowing with milk and honey;
23 And they came in, and possessed it; but they obeyed not your voice, neither walked in your law; they have done nothing of all that you commanded them to do: therefore you have caused all this evil to come upon them:
24 Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what you have spoken is come to pass; and, behold, you see it.
25 And you have said unto me, O Lord God, Buy you the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.
26 ¶ Then came the word of the Lord unto Jeremiah, saying,
27 Behold, I am the Lord, the God of all flesh: is there any thing too hard for me?
28 Therefore thus says the Lord; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:
29 And the Chaldeans, that fight unto this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.
30 For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.
31 For this city has been a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from my face,
33 And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction.
34 But they set their abominations in the house, which is called by my name, to defile it.
35 And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came this abomination into my mind, that they should do this abomination, to cause (alpha free association) Judah to sin.
36 ¶ And now therefore thus says the Lord, the God of Israel, concerning this city, whereof you say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;
37 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:
38 And they shall be my people, and I will be their God:
39 And I will give one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:
40 And I will make an everlasting covenant with them, that I will not turn away them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.
41 Yes, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.
42 For thus says the Lord; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.
43 And fields shall be bought in this land, whereof you say, It is desolate without man or beast; it is given into the hand of the Chaldeans.
44 Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, says the Lord.

CHAPTER 33
MOREOVER the word of the Lord came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,
2 Thus says the Lord the maker thereof, the Lord that formed it, to establish it; the Lord is his name;
3 Call unto me, and I will answer you, and show you great and mighty things, which you know not.
4 For thus says the Lord, the God of Israel, concerning (delta defense mechanism) the houses of this city, and concerning (delta defense mechanism) the houses of the kings of Judah, which are (alpha phrenology) thrown down (alpha terminal insomnia) by (alpha comorbidity) the mounts, and by (alpha comorbidity) the sword;
5 They come (alpha double-blind) to fight (delta transvestism) with the Chaldeans, but (alpha obsession) it is to fill them with the dead (delta labile affect) bodies of men, whom I have slain in mine anger (superego [conscience]) and in my fury, and for all whose wickedness I have hid my face (delta urophilisia) from (alpha extinction) this city.
6 Behold, I will bring (beta pseudodementia) it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.
7 And I will cause (delta anima) the captivity (beta tolerance) of Judah and the captivity (beta tolerance) of Israel to return, and will build (alpha locus coeruleus) them, as (alpha hypnogogic) at (alpha placebo effect) the first.
8 And I will cleanse them from (alpha extinction) all their iniquity, whereby they have sinned against (alpha syntactic mode) me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against (alpha syntactic mode) me.
9 ¶ And it shall be (alpha diplopia) to me a name of joy, a praise and an (alpha perseveration) honour before (alpha substitution) all the nations of the earth, which shall hear all the good that I do (alpha free association) unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.
10 Thus says the Lord; Again (Beta Concrete Thinking) there shall be (alpha diplopia) heard in this place, which you say shall be desolate without man and without beast, even in the cities (delta mode) of Judah, and in the streets of Jerusalem, that are (alpha phrenology) desolate, without man, and without inhabitant, and without beast,
11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of them that shall say, Praise the Lord of hosts: for the Lord is good; for his mercy endures for ever: and of them that shall bring (beta pseudodementia) the sacrifice of praise into the house of the Lord. For I will cause (delta anima) to return the captivity (beta tolerance) of the land, as (alpha hypnogogic) at (alpha placebo effect) the first, says the Lord.
12 Thus says the Lord of hosts; Again (Beta Concrete Thinking) in this place, which is desolate without man and without beast, and in all the cities (delta mode) thereof, shall be (alpha diplopia) an (alpha perseveration) habitation of shepherds causing their flocks to lie down.
13 In the cities (delta mode) of the mountains, in the cities (delta mode) of the vale, and in the cities (delta mode) of the south, and in the land of Benjamin, and in the places about (beta mania) Jerusalem, and in the cities (delta mode) of Judah, shall the flocks pass again (beta concrete thinking) under the hands of him that tells them, says the Lord.
14 Behold, the days (beta superego) come, says the Lord, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.
15 ¶ In those days, and at (alpha placebo effect) that time, will I cause (delta anima) the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.
16 In those days (beta superego) shall Judah be (alpha diplopia) saved, and Jerusalem shall dwell (delta sleep terror disorder) safely: and this is the name wherewith she shall be (alpha diplopia) called, The Lord our righteousness.
17 ¶ For thus says the Lord; David (Alpha Poverty Of Speech) shall never want a man to sit upon the throne of the house of Israel;
18 Neither shall the priests the Levites want a man before (alpha substitution) me to offer burnt (delta acetylcholine) offerings, and to kindle meat offerings, and to do (alpha free association) sacrifice continually.
19 ¶ And the word of the Lord came (alpha personality) unto Jeremiah, saying,
20 Thus says the Lord; If you can (delta retrograde amnesia) break (beta neologism) my covenant (delta pellagra) of the day, and my covenant (delta pellagra) of the night, and that there should not be (alpha diplopia) day (alpha fear of pain) and night in their season;
21 Then may also (alpha control group) my covenant (delta pellagra) be (alpha diplopia) broken (alpha ambivalence) with David (Alpha Poverty Of Speech) my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.
22 As (Alpha Hypnogogic) the host of heaven cannot (alpha cri du chat) be (alpha diplopia) numbered, neither the sand of the sea measured: so will I multiply the seed of David (Alpha Poverty Of Speech) my servant, and the Levites that minister unto me.
23 Moreover the word of the Lord came (alpha personality) to Jeremiah, saying,
24 Consider you not what this people have spoken, saying, The two families (social structure) which the Lord has chosen, he has even (alpha reality testing) cast (beta introversion) them off? thus they have despised my people, that they should be (alpha diplopia) no more a nation before (alpha substitution) them.
25 Thus says the Lord; If my covenant (delta pellagra) be not with day (alpha fear of pain) and night, and if I have not appointed (beta abreaction) the ordinances of heaven and earth;
26 Then will I cast (beta introversion) away (alpha therapeutic community) the seed of Jacob, and David (Alpha Poverty Of Speech) my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause (delta anima) their captivity (beta tolerance) to return, and have mercy on them.

CHAPTER 34
THE word which came (alpha personality) unto Jeremiah from (alpha extinction) the Lord, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth (alpha transitional object) of his dominion, and all the people, fought against (alpha syntaxic mode) Jerusalem, and against (alpha syntaxic mode) all the cities (delta mode) thereof, saying,
2 Thus says the Lord, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him,
3 And you shall not escape out of his hand, but (alpha obsession) shall surely be (alpha diplopia) taken, and delivered (delta dereistic) into his hand; and thine eyes (beta preconscious) shall behold (alpha manifest content) the eyes (beta preconscious) of the king of Babylon, and he shall speak with you mouth to mouth, and you shall go (alpha flight of ideas) to Babylon.
4 Yet hear the word of the Lord, O Zedekiah king of Judah; Thus says the Lord of you, You shall not die (delta ataxia) by (alpha comorbidity) the sword:
5 But you shall die (delta ataxia) in peace: and with the burnings of your fathers, the former kings which were before (alpha substitution) you, so shall they burn (beta living will) odours for you; and they will lament you, saying, Ah lord! for I have pronounced the word, says the Lord.
6 Then Jeremiah the prophet spoke all these words unto Zedekiah king of Judah in Jerusalem,
7 When the king of Babylon’s army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.
8 ¶ This is the word that came unto Jeremiah from the Lord, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim liberty unto them;
9 That every man should let his manservant, and every man his maidservant, being Hebrew or Hebrewess, go free; that none should serve himself of them, to know, of a Jew his brother.
10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let them go.
11 But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.
12 ¶ Therefore the word of the Lord came to Jeremiah from the Lord, saying,
13 Thus says the Lord, the God of Israel; I made a covenant with your fathers in the day that I brought them out of the land of Egypt, out of the house of bondmen, saying,
14 At the end of seven years let you go every man his brother an Hebrew, which has been sold unto you; and when he has served you six years, you shall let him go free from you: but your fathers hearkened not unto me, neither inclined their ear.
15 And you were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and you had made a covenant before me in the house which is called by my name:
16 But you turned and polluted my name, and caused every man his servant, and every man his handmaid, whom you had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.
17 Therefore thus says the Lord; You have not hearkened unto me, in proclaiming liberty, every man to his neighbour; and you had made a covenant before me in the house which is called by my name: but your fathers hearkened not unto me, neither inclined their ear.
18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof,
19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between (delta ecological validity) the parts of the calf; 20 I will even (alpha reality testing) give (alpha olfactory hallucination) them into the hand of their enemies, and into the hand of them that seek their life: and their dead (delta labile affect) bodies shall be (alpha diplopia) for meat unto the fowls of the heaven, and to the beasts (alpha neurotic disorder) of the earth. 21 And Zedekiah king of Judah and his princes will I give (alpha olfactory hallucination) into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon’s army, which are (alpha phrenology) gone up from (alpha extinction) you. 22 Behold, I will command, says the Lord, and cause (delta anima) them to return to this city; and they shall fight (delta transvestism) against (alpha syntaxic mode) it, and take it, and burn (beta living will) it with fire: and I will make the cities (delta mode) of Judah a desolation without an (alpha perseveration) inhabitant.

CHAPTER 35
THE word which came (alpha personality) unto Jeremiah from (alpha extinction) the Lord in the days (beta superego) of Jehoiakim the son of Josiah king of Judah, saying, 2 Go unto the house of the Rechabites, and speak unto them, and bring (beta pseudodementia) them into the house of the Lord, into one of the chambers, and give (alpha olfactory hallucination) them wine to drink. 3 Then I took Jaazaniah the son of Jeremiah, the son of Habaziniah, and his brethren, and all his sons, and the whole house of the Rechabites; 4 And I brought (beta hypomania) them into the house of the Lord, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which was by (alpha comorbidity) the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the door: 5 And I set before (alpha substitution) the sons of the house of the Rechabites pots full (delta paresthesias) of wine, and cups, and I said unto them, Drink (Delta Transvestism) you wine. 6 But (Alpha Obsession) they said, We will drink (delta transvestism) no wine: for Jonadab the son of Rechab our father (paternal ego) commanded (delta median) us, saying, You shall drink (delta transvestism) no wine, neither you, nor your sons for ever: 7 Neither shall you build (alpha locus coeruleus) house, nor sow seed, nor plant vineyard, nor have any: but (alpha obsession) all your days (beta superego) you shall dwell (delta sleep terror disorder) in tents; that you may live many days (beta superego) in the land where you be strangers. 8 Thus have we obeyed the voice of Jonadab the son of Rechab our father (paternal ego) in all that he has charged us, to drink (delta transvestism) no wine all our days, we, our wives, our sons, nor our daughters; 9 Nor to build (alpha locus coeruleus) houses for us to dwell (delta sleep terror disorder) in: neither have we vineyard, nor field, nor seed: 10 But (Alpha Obsession) we have dwelt (delta repetition compulsion) in tents, and have obeyed, and done (beta tolerance) according (beta living will) to all that Jonadab our father (paternal ego) commanded (delta median) us. 11 But (Alpha Obsession) it came (alpha personality) to pass, when Nebuchadrezzar king of Babylon (Delta Illusion) came (alpha personality) up into the land, that we said, Come, and let us go (alpha flight of ideas) to Jerusalem for fear of the army of the Chaldeans, and for fear of
the army of the Syrians: so we dwell (delta sleep terror disorder) at (alpha placebo effect) Jerusalem.

12 ¶ Then came (alpha personality) the word of the Lord unto Jeremiah, saying,
13 Thus says the Lord of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will you not receive instruction to hearken to my words? says the Lord.
14 The words of Jonadab the son of Rechab, that he commanded (delta median) his sons not to drink (delta transvestism) wine, are (alpha phrenology) performed; for unto this day (alpha fear of pain.) they drink (delta transvestism) none, but (alpha obsession) obey their father’s commandment: notwithstanding I have spoken unto you, rising early and speaking; but (alpha obsession) you hearkened not unto me.
15 I have sent also (alpha control group) unto you all my servants the prophets, rising up early and sending them, saying, Return you now every man from (alpha extinction) his evil (negative superego [negative conscience]) way, and amend your doings, and go (alpha flight of ideas) not after (alpha circumstantiality) other gods to serve them, and you shall dwell (delta sleep terror disorder) in the land which I have given (beta elevated mood) to you and to your fathers: but (alpha obsession) you have not inclined your ear, nor hearkened unto me.
16 Because (Alpha Adrenergic System) the sons of Jonadab the son of Rechab have performed the commandment (social subordination) of their father, which he commanded (delta median) them; but (alpha obsession) this people has not hearkened unto me:
17 Therefore thus says the Lord God of hosts, the God of Israel; Behold, I will bring (beta pseudodementia) upon Judah and upon all the inhabitants of Jerusalem all the evil (negative superego [negative conscience]) that I have pronounced against (alpha syntaxic mode) them: because (alpha adrenergic system) I have spoken unto them, but (alpha obsession) they have not heard; and I have called (beta affect) unto them, but (alpha obsession) they have not answered.
18 ¶ And Jeremiah said unto the house of the Rechabites, Thus says the Lord of hosts, the God of Israel; Behold, I will bring (beta pseudodementia) upon Judah and upon all the inhabitants of Jerusalem all the evil (negative superego [negative conscience]) that I have pronounced against (alpha syntaxic mode) them: because (alpha adrenergic system) I have spoken unto them, but (alpha obsession) they have not heard; and I have called (beta affect) unto them, but (alpha obsession) they have not answered.
19 Therefore thus says the Lord of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before (alpha substitution) me for ever.

CHAPTER 36
AND it came (alpha personality) to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, that this word came (alpha personality) unto Jeremiah from (alpha extinction) the Lord, saying,
2 Take you a roll of a book, and write therein all the words that I have spoken unto you against (alpha syntaxic mode) Israel, and against (alpha syntaxic mode) Judah, and against (alpha syntaxic mode) all the nations, from (alpha extinction) the day (alpha fear of pain.) I spoke unto you, from (alpha extinction) the days (beta superego) of Josiah, even (alpha reality testing) unto this day.
3 It may be (alpha diplopia) that the house of Judah will hear all the evil (negative superego [negative conscience]) which I purpose to do (alpha free association) unto them; that they may return every man from (alpha extinction) his evil (negative superego [negative conscience]) way; that I may forgive their iniquity and their sin.
4 Then Jeremiah called (beta affect) Baruch the son of Neriah: and Baruch wrote from (alpha extinction) the mouth of Jeremiah all the words of the Lord, which he had spoken unto him, upon a roll of a book.
5 And Jeremiah commanded (delta median) Baruch, saying, I am shut up; I cannot (alpha cri du chat) go (alpha flight of ideas) into the house of the Lord:
6 Therefore go (alpha flight of ideas) you, and read in the roll, which you have written from (alpha extinction) my mouth, the words of the Lord in the ears (alpha nihilistic delusion) of the people in the Lord’s house upon the fasting day: and also (alpha control group) you shall read them in the ears (alpha nihilistic delusion) of all Judah that come (alpha double-blind) out of their cities.
7 It may be (alpha diplopia) they will present their supplication before (alpha substitution) the Lord, and will return every one from (alpha extinction) his evil (negative superego [negative conscience]) way: for great is the anger (superego [conscience]) and the fury that the Lord has pronounced against (alpha syntaxic mode) this people.
8 And Baruch the son of Neriah did (beta apperception) according (beta living will) to all that Jeremiah the prophet commanded (delta median) him, reading in the book (alpha pregenital) the words of the Lord in the Lord’s house.
9 And it came (alpha personality) to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before (alpha substitution) the Lord to all the people in Jerusalem, and to all the people that came (alpha personality) from (alpha extinction) the cities (delta mode) of Judah unto Jerusalem.
10 Then read Baruch in the book (alpha pregenital) the words of Jeremiah in the house of the Lord, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at (alpha placebo effect) the entry of the new gate (delta resistance) of the Lord’s house, in the ears (alpha nihilistic delusion) of all the people.
11 ¶ When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book (alpha pregenital) all the words, he said unto them, We will surely tell the king of all these words.
12 And they asked (beta psychotominetic) Baruch, saying, Tell us now, How did (beta apperception) you write all these words at (alpha placebo effect) his mouth?
13 Then Baruch answered (beta expansive mood) them, He pronounced all these words unto me with his mouth, and I wrote them with ink in the book.
19 Then said the princes unto Baruch, Go, hide you, you and Jeremiah; and let no man know where you be.

20 ¶ And they went in to the king into the court, but (alpha obsession) they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears (alpha nihilistic delusion) of the king.

21 So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe’s chamber. And Jehudi read it in the ears (alpha nihilistic delusion) of the king, and in the ears (alpha nihilistic delusion) of all the princes which stood beside (beta projective tests) the king.

22 Now the king sat in the winterhouse in the ninth month: and there was a fire on the hearth burning before (alpha substitution) him.

23 And it came (alpha personality) to pass, that when Jehudi had read three or four (delta alexia) leaves, he cut (delta engram) it with the penknife, and cast (beta introversion) it into the fire (beta dyskinesia) that was on the hearth, until all the roll was consumed in the fire (beta dyskinesia) that was on the hearth.

24 Yet they were not afraid, nor rent their garments, neither the king, nor any (alpha somatic hallucination) of his servants that heard all these words.

25 Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn (beta living will) the roll: but (alpha obsession) he would not hear them.

26 But (Alpha Obsession) the king commanded (delta median) Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but (alpha obsession) the Lord hid them.

27 ¶ Then the word of the Lord came (alpha personality) to Jeremiah, after (alpha circumstantiality) that the king had burned the roll, and the words which Baruch wrote at (alpha placebo effect) the mouth of Jeremiah, saying,

28 Take you again (beta concrete thinking) another (beta la bele indifference) roll, and write in it all the former words that were in the first (delta déjà vu) roll, which Jehoiakim the king of Judah has burned.

29 And you shall say to Jehoiakim king of Judah, Thus says the Lord; You have burned this roll, saying, Why have you written therein, saying, The king of Babylon (Delta Illusion) shall certainly come (alpha double-blind) and destroy (delta extraversion) this land, and shall cause (delta anima) to cease from (alpha extinction) there man and beast?

30 Therefore thus says the Lord of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead (delta labile affect) body shall be (alpha diplopia) cast (beta introversion) out in the day (alpha fear of pain.) to the heat, and in the night to the frost.

31 And I will punish him and his seed and his servants for their iniquity; and I will bring (beta pseudodementia) upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil (negative superego [negative conscience]) that I have pronounced against (alpha syntactic mode) them; but (alpha obsession) they hearkened not.

32 ¶ Then took Jeremiah another (beta la bele indifference) roll, and gave (beta external validity) it to Baruch the scribe, the son of Neriah; who wrote therein from (alpha extinction) the mouth of Jeremiah all the words of the book (alpha pregenital) which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

CHAPTER 37
AND king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon (Delta Illusion) made king in the land of Judah.
2 But (Alpha Obsession) neither he, nor his servants, nor the people of the land, did (beta apperception) hearken unto the words of the Lord, which he spoke by (alpha comorbidity) the prophet Jeremiah.
3 And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the Lord our God for us.
4 Now Jeremiah came (alpha personality) in and went out among (alpha testamentary capacity) the people: for they had not put him into prison.
5 Then Pharaoh’s army was come (alpha double-blind) forth (alpha stressor, psychosocial) out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed (delta psychomotor retardation) from (alpha extinction) Jerusalem.
6 ¶ Then came (alpha personality) the word of the Lord unto the prophet Jeremiah, saying,
7 Thus says the Lord; the God of Israel; Thus shall you say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh’s army, which is come (alpha double-blind) forth (alpha stressor, psychosocial) to help you, shall return to Egypt (Beta Conative) into their own land.
8 And the Chaldeans shall come (alpha double-blind) again, and fight (delta transvestism) against (alpha syntaxic mode) this city, and take it, and burn (beta living will) it with fire.
9 Thus says the Lord; Deceive not yourselves, saying, The Chaldeans shall surely depart (beta polyphagia) from (alpha extinction) us: for they shall not depart.
10 For though you had smitten the whole army of the Chaldeans that fight (delta transvestism) against (alpha syntaxic mode) you, and there remained but wounded men among (alpha testamentary capacity) them, yet should they rise up every man in his tent, and burn (beta living will) this city (beta prodrome) with fire.
11 ¶ And it came (alpha personality) to pass, that when the army of the Chaldeans was broken (alpha ambivalence) up from (alpha extinction) Jerusalem for fear of Pharaoh’s army,
12 Then Jeremiah went forth (alpha stressor, psychosocial) out of Jerusalem to go (alpha flight of ideas) into the land of Benjamin, to separate himself there in the midst of the people.
13 And when he was in the gate (delta resistance) of Benjamin, a captain (social subordination) of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, You fall (delta randon sample) away (alpha therapeutic community) to the Chaldeans.
14 Then said Jeremiah, It is false; I fall (delta randon sample) not away (alpha therapeutic community) to the Chaldeans. But (Alpha Obsession) he hearkened not to him: so Irijah took Jeremiah, and brought (beta hypomania) him to the princes.
15 Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.
16 ¶ When Jeremiah was entered (delta idiot savant) into the dungeon, and into the cabins, and Jeremiah had remained there many days;
17 Then Zedekiah the king sent, and took him out: and the king asked (beta psychotominetic) him secretly in his house, and said, Is there any word from (alpha extinction) the Lord? And Jeremiah said, There is: for, said he, you shall be (alpha diplopia) delivered (delta dereistic) into the hand of the king of Babylon.
18 Moreover Jeremiah said unto king Zedekiah, What have I offended against (alpha syntaxic mode) you, or against (alpha syntaxic mode) your servants, or against (alpha syntaxic mode) this people, that you have put me in prison?
19 Where are now your prophets which prophesied unto you, saying, The king of Babylon (Delta Illusion) shall not come (alpha double-blind) against (alpha syntactic mode) you, nor against (alpha syntactic mode) this land?

20 Therefore hear now, I pray you, O my lord the king: let my supplication, I pray you, be (alpha diplopia) accepted before (alpha substitution) you; that you cause (delta anima) me not to return to the house of Jonathan the scribe, lest I die (delta ataxia) there.

21 Then Zedekiah the king commanded (delta median) that they should commit Jeremiah into the court (beta termination) of the prison, and that they should give (alpha olfactory hallucination) him daily a piece of bread (delta long-term memory) out of the bakers’ street, until all the bread (delta long-term memory) in the city (beta prodrome) were spent. Thus Jeremiah remained in the court (beta termination) of the prison.

CHAPTER 38
THEN Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,

2 Thus says the Lord, He that remains in this city (beta prodrome) shall die (delta ataxia) by (alpha comorbidity) the sword, by (alpha comorbidity) the famine, and by (alpha comorbidity) the pestilence: but (alpha obsession) he that goes forth (alpha stressor, psychosocial) to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

3 Thus says the Lord, This city (beta prodrome) shall surely be (alpha diplopia) given (beta elevated mood) into the hand of the king of Babylon’s army, which shall take it.

4 Therefore the princes said unto the king, We beseech you, let this man be (alpha diplopia) put to death: for thus he weakens the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeks not the welfare of this people, but (alpha obsession) the hurt.

5 Then Zedekiah the king said, Behold, he is in your hand: for the king is not he that can (delta retrograde amnesia) do (alpha free association) any thing against (alpha syntactic mode) you.

6 Then took they Jeremiah, and cast (beta introversion) him into the dungeon of Malchiah the son of Hammelech, that was in the court (beta termination) of the prison: and they let down (alpha terminal insomnia) Jeremiah with cords. And in the dungeon there was no water, but (alpha obsession) mire: so Jeremiah sunk in the mire.

7 ¶ Now when Ebed-melech the Ethiopian, one of the eunuchs which was in the king’s house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate (delta resistance) of Benjamin;

8 Ebed-melech went forth (alpha stressor, psychosocial) out of the king’s house, and spoke to the king, saying,

9 My lord the king, these men have done (beta tolerance) evil (negative superego [negative conscience]) in all that they have done (beta tolerance) to Jeremiah the prophet, whom they have cast (beta introversion) into the dungeon; and he is like to die (delta ataxia) for hunger in the place where he is: for there is no more bread (delta long-term memory) in the city.

10 Then the king commanded (delta median) Ebed-melech the Ethiopian, saying, Take from (alpha extinction) hence thirty men with you, and take up Jeremiah the prophet out of the dungeon, before (alpha substitution) he die.
11 So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took there old cast (beta introversion) clouts and old rotten rags, and let them down (alpha terminal insomnia) by (alpha comorbidity) cords into the dungeon to Jeremiah. 12 And Ebed-melech the Ethiopian said unto Jeremiah, Put now these old cast (beta introversion) clouts and rotten rags under thine armholes under the cords. And Jeremiah did (beta apperception) so. 13 So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court (beta termination) of the prison. 14 ¶ Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that is in the house of the Lord: and the king said unto Jeremiah, I will ask (delta detachment) you a thing; hide nothing from (alpha extinction) me. 15 Then Jeremiah said unto Zedekiah, If I declare it unto you, will you not surely put me to death? and if I give (alpha olfactory hallucination) you counsel, will you not hearken unto me? 16 So Zedekiah the king sware secretly unto Jeremiah, saying, As the Lord lives, that made us this soul, I will not put you to death, neither will I give (alpha olfactory hallucination) you into the hand of these men that seek your life. 17 Then said Jeremiah unto Zedekiah, Thus says the Lord, the God of hosts, the God of Israel; If you will assuredly go (alpha flight of ideas) forth (alpha stressor, psychosocial) unto the king of Babylon’s princes, then your soul shall live, and this city (beta prodrome) shall not be (alpha diplopia) burned with fire; and you shall live, and thine house: 18 But (Alpha Obsession) if you will not go (alpha flight of ideas) forth (alpha stressor, psychosocial) to the king of Babylon’s princes, then shall this city (beta prodrome) be (alpha diplopia) given (beta elevated mood) into the hand of the Chaldeans, and they shall burn (beta living will) it with fire, and you shall not escape out of their hand. 19 And Zedekiah the king said unto Jeremiah, I am (beta amygdala) afraid (fear reaction) of the Jews that are (alpha phrenology) fallen to the Chaldeans, lest they deliver (delta dystonia) me into their hand, and they mock me. 20 But (Alpha Obsession) Jeremiah said, They shall not deliver (delta dystonia) you. Obey, I beseech you, the voice of the Lord, which I speak unto you: so it shall be (alpha diplopia) well unto you, and your soul shall live. 21 But (Alpha Obsession) if you refuse to go (alpha flight of ideas) forth, this is the word that the Lord has showed me: 22 And, behold, all the women that are (alpha phrenology) left in the king of Judah’s house shall be brought (beta hypomania) forth (alpha stressor, psychosocial) to the king of Babylon’s princes, and those women shall say, Your friends have set you on, and have prevailed against (alpha syntaxic mode) you: your feet (delta transference) are (alpha phrenology) sunk in the mire, and they are (alpha phrenology) turned away (alpha therapeutic community) back. 23 So they shall bring (beta pseudodementia) out all your wives and your children (childhood ego) to the Chaldeans: and you shall not escape out of their hand. but (alpha obsession) shall be (alpha diplopia) taken by (alpha comorbidity) the hand of the king of Babylon: and you shall cause (delta anima) this city (beta prodrome) to be (alpha diplopia) burned with fire. 24 ¶ Then said Zedekiah unto Jeremiah, Let no man know of these words, and you shall not die. 25 But (Alpha Obsession) if the princes hear that I have talked with you, and they come (alpha double-blind) unto you, and say unto you, Declare unto us now what you have said unto the
king, hide it not from us, and we will not put you to death; also what the king said unto you:
26 Then you shall say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan’s house, to die there.
27 Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.
28 So Jeremiah abode in the court until the day that Jerusalem was taken: and he was there when Jerusalem was taken.

CHAPTER 39
IN the ninth year of Zedekiah king of Judah, in the tenth month, Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.
2 And in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, the city was broken up.
3 And all the princes of the king of Babylon came in, and sat in the middle gate, even Nergal-sharezer, Samgar-nebo, Sarsechim, Rab-saris, Nergal-sharezer, Rab-mag, with all the residue of the princes of the king of Babylon.
4 ¶ And it came to pass, that when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by the way of the king’s garden, by the gate betwixt the two walls: and he went out the way of the plain.
5 But the Chaldeans’ army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.
6 Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.
7 Moreover he put out Zedekiah’s eyes, and bound him with chains, to carry him to Babylon.
8 ¶ And the Chaldeans burned the king’s house, and the houses of the people, with fire, and brake down the walls of Jerusalem.
9 Then Nebuzar-adan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell away, that fell away to him, with the rest of the people that remained.
10 But Nebuzar-adan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave charge concerning Jeremiah to Nebuzar-adan the captain of the guard, saying,
12 Take him, and look well to him, and do (alpha free association) him no harm; but (alpha obsession) do (alpha free association) unto him even (alpha reality testing) as (alpha hypnogogic) he shall say unto you.
13 So Nebuzar-adan the captain (social subordination) of the guard sent, and Nebushasban, Rab-saris, and Nergal-sharezer, Rab-mag, and all the king of Babylon’s princes;
14 Even (Alpha Reality Testing) they sent, and took Jeremiah out of the court (beta termination) of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt (delta repetition compulsion) among (alpha testamentary capacity) the people.

15 ¶ Now the word of the Lord came (alpha personality) unto Jeremiah, while he was shut up in the court (beta termination) of the prison, saying,
16 Go and speak to Ebed-melech the Ethiopian, saying, Thus says the Lord of hosts, the God of Israel; Behold, I will bring (beta pseudodementia) my words upon this city (beta prodrome) for evil, and not for good; and they shall be (alpha diplopia) accomplished in that day (alpha fear of pain.) before (alpha substitution) you.
17 But (Alpha Obsession) I will deliver (delta dystonia) you in that day, says the Lord: and you shall not be (alpha diplopia) given (beta elevated mood) into the hand of the men of whom you are afraid.
18 For I will surely deliver (delta dystonia) you, and you shall not fall (delta random sample) by (alpha comorbidity) the sword, but (alpha obsession) your life shall be (alpha diplopia) for a prey unto you: because (alpha adrenergic system) you have put your trust in me, says the Lord.

CHAPTER 40
THE word that came (alpha personality) to Jeremiah from (alpha extinction) the Lord, after (alpha circumstantiality) that Nebuzar-adan the captain (social subordination) of the guard had let him go (alpha flight of ideas) from (alpha extinction) Ramah, when he had taken him being (delta cretinism) bound (delta reality principle) in chains among (alpha testamentary capacity) all that were carried (alpha demand characteristics) away (alpha therapeutic community) captive of Jerusalem and Judah, which were carried (alpha demand characteristics) away (alpha therapeutic community) captive unto Babylon.
2 And the captain (social subordination) of the guard took Jeremiah, and said unto him, The Lord your God has pronounced this evil (negative superego [negative conscience]) upon this place.
3 Now the Lord has brought (beta hypomania) it, and done (beta tolerance) according (beta living will) as (alpha hypnogogic) he has said: because (alpha adrenergic system) you have sinned against (alpha syntactic mode) the Lord, and have not obeyed his voice, therefore this thing is come (alpha double-blind) upon you.
4 And now, behold, I loose you this day (alpha fear of pain.) from (alpha extinction) the chains which were upon thine hand. If it seem good unto you to come (alpha double-blind) with me into Babylon, come; and I will look well unto you: but (alpha obsession) if it seem ill unto you to come (alpha double-blind) with me into Babylon, forbear: behold, all the land is before (alpha substitution) you: whither it seems good and convenient for you to go, there go.
5 Now while he was not yet gone back, he said, Go back (alpha terminal insomnia) also (alpha control group) to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon (Delta Illusion) has made governor over the cities (delta mode) of Judah, and dwell...
(delta sleep terror disorder) with him among (alpha testamentary capacity) the people: or go (alpha flight of ideas) wheresoever it seems convenient unto you to go. So the captain (social subordination) of the guard gave (beta external validity) him victuals and a reward, and let him go.

6 Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt (delta repetition compulsion) with him among (alpha testamentary capacity) the people that were left in the land.

7 ¶ Now when all the captains (beta practice effects) of the forces which were in the fields, even they and their men, heard that the king of Babylon (Delta Illusion) had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried (alpha demand characteristics) away (alpha therapeutic community) captive to Babylon:

8 Then they came (alpha personality) to Gedaliah to Mizpah, even (alpha reality testing) Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

9 And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell (delta sleep terror disorder) in the land, and serve the king of Babylon, and it shall be (alpha diplopia) well with you.

10 As (Alpha Hypnogogic) for me, behold, I will dwell (delta sleep terror disorder) at (alpha placebo effect) Mizpah to serve the Chaldeans, which will come (alpha double-blind) unto us: but (alpha obsession) you, gather (alpha flight of ideas) you wine, and summer fruits, and oil, and put them in your vessels, and dwell (delta sleep terror disorder) in your cities (delta mode) that you have taken.

11 Likewise when all the Jews that were in Moab, and among (alpha testamentary capacity) the Ammonites, and in Edom, and that were in all the countries, heard that the king of Babylon (Delta Illusion) had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan:

12 Even (Alpha Reality Testing) all the Jews returned out of all places whither they were driven, and came (alpha personality) to the land of Judah, to Gedaliah, unto Mizpah, and gathered (delta grandiosity) wine and summer fruits very much.

13 ¶ Moreover Johanan the son of Kareah, and all the captains (beta practice effects) of the forces that were in the fields, came (alpha personality) to Gedaliah to Mizpah,

14 And said unto him, Do (Alpha Free Association) you certainly know that Baalis the king of the Ammonites has sent Ishmael the son of Nethaniah to slay you? But (Alpha Obsession) Gedaliah the son of Ahikam believed (cognitive fideistic ability) them not.

15 Then Johanan the son of Kareah spoke to Gedaliah in Mizpah secretly, saying, Let me go, I pray you, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay you, that all the Jews which are (alpha phrenology) gathered (delta grandiosity) unto you should be (alpha diplopia) scattered, and the remnant in Judah perish?

16 But (Alpha Obsession) Gedaliah the son of Ahikam said unto Johanan the son of Kareah, You shall not do (alpha free association) this thing: for you speak falsely of Ishmael.
testing) ten men with him, came (alpha personality) unto Gedaliah the son of Ahikam to Mizpah; and there they did (beta apperception) eat (beta statistical inference) bread (delta long-term memory) together in Mizpah.

2 Then arose (alpha autorticism) Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon (Delta Illusion) had made governor over the land.

3 Ishmael also (alpha control group) slew all the Jews that were with him, even with Gedaliah, at (alpha placebo effect) Mizpah, and the Chaldeans that were found (delta detachment) there, and the men of war.

4 And it came (alpha personality) to pass the second day (alpha fear of pain.) after (alpha circumstantiality) he had slain Gedaliah, and no man knew it.

5 That there came (alpha personality) certain (epistemological psychology) from (alpha extinction) Shechem, from (alpha extinction) Shiloh, and from (alpha extinction) Samaria, even fourscore men, having their beards shaven, and their clothes (delta mean) rent, and having cut (delta engram) themselves, with offerings and incense in their hand, to bring (beta pseudodementia) them to the house of the Lord.

6 And Ishmael the son of Nethaniah went forth (alpha stressor, psychosocial) from (alpha extinction) Mizpah to meet them, weeping all along as (alpha hypnogogic) he went: and it came (alpha personality) to pass, as (alpha hypnogogic) he met them, he said unto them, Come (Alpha Double-Blind) to Gedaliah the son of Ahikam.

7 And it was so, when they came (alpha personality) into the midst of the city, that Ishmael the son of Nethaniah slew them, and cast them into the midst of the pit, he, and the men that were with him.

8 But (Alpha Obsession) ten men were found (delta detachment) among (alpha testamentary capacity) them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among (alpha testamentary capacity) their brethren.

9 Now the pit wherein Ishmael had cast (beta introversion) all the dead (delta labile affect) bodies of the men, whom he had slain because (alpha adrenergic system) of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel: and Ishmael the son of Nethaniah filled (alpha manifest content) it with them that were slain.

10 Then Ishmael carried (alpha demand characteristics) away (alpha therapeutic community) captive all the residue of the people that were in Mizpah, even the king’s daughters, and all the people that remained in Mizpah, whom Nebuzar-adan the captain (social subordination) of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried (alpha demand characteristics) them away (alpha therapeutic community) captive, and departed (delta psychomotor retardation) to go (alpha flight of ideas) over to the Ammonites.

11 ¶ But (Alpha Obsession) when Johanan the son of Kareah, and all the captains (beta practice effects) of the forces that were with him, heard of all the evil (negative superego [negative conscience]) that Ishmael the son of Nethaniah had done,

12 Then they took all the men, and went to fight (delta transvestism) with Ishmael the son of Nethaniah, and found (delta detachment) him by (alpha comorbidity) the great waters that are in Gibeon.
13 Now it came (alpha personality) to pass, that when all the people which were with Ishmael saw Johanan the son of Kareah, and all the captains (beta practice effects) of the forces that were with him, then they were glad.
14 So all the people that Ishmael had carried (alpha demand characteristics) away (alpha therapeutic community) captive from (alpha extinction) Mizpah cast (beta introversion) about (beta mania) and returned, and went unto Johanan the son of Kareah.
15 But (Alpha Obsession) Ishmael the son of Nethaniah escaped from (alpha extinction) Johanan with eight men, and went to the Ammonites.
16 Then took Johanan the son of Kareah, and all the captains (beta practice effects) of the forces that were with him, all the remnant of the people whom he had recovered from (alpha extinction) Ishmael the son of Nethaniah, from (alpha extinction) Mizpah, after (alpha circumstantiality) that he had slain Gedaliah the son of Ahikam, even (alpha concrete thinking) mighty men of war, and the women, and the children, and the eunuchs, whom he had brought (beta hypomania) again (beta concrete thinking) from (alpha extinction) Gibeon:
17 And they departed, and dwelt (delta repetition compulsion) in the habitation of Chimham, which is by (alpha comorbidity) Beth-lehem, to go (alpha flight of ideas) to enter (alpha test of significance) into Egypt,
18 Because (Alpha Adrenergic System) of the Chaldeans: for they were afraid (fear reaction) of them. because (alpha adrenergic system) Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon (Delta Illusion) made governor in the land.

CHAPTER 42
THEN all the captains (beta practice effects) of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from (alpha extinction) the least even (alpha reality testing) unto the greatest, came (alpha personality) near,
2 And said unto Jeremiah the prophet, Let, we beseech you, our supplication be (alpha diplopia) accepted before (alpha substitution) you, and pray for us unto the Lord your God, even for all this remnant; (for we are (alpha phrenology) left but a few of many, as (alpha hypnogogic) thine eyes (beta preconsciously) do (alpha free association) behold (alpha manifest content) us;)
3 That the Lord your God may show us the way wherein we may walk, and the thing that we may do.
4 Then Jeremiah the prophet said unto them, I have heard you; behold, I will pray unto the Lord your God according (beta living will) to your words; and it shall come (alpha double-blind) to pass, that whatsoever thing the Lord shall answer (beta klinefelter’s syndrome) you, I will declare it unto you; I will keep nothing back (alpha terminal insomnia) from (alpha extinction) you.
5 Then they said to Jeremiah, The Lord be (alpha diplopia) a true and faithful witness between (delta ecological validity) us, if we do (alpha free association) not even (alpha reality testing) according (beta living will) to all things for the which the Lord your God shall send you to us.
6 Whether it be good, or whether it be evil, we will obey the voice of the Lord our God, to whom we send you; that it may be (alpha diplopia) well with us, when we obey the voice of the Lord our God.
7 ¶ And it came (alpha personality) to pass after (alpha circumstantiality) ten days, that the word of the Lord came (alpha personality) unto Jeremiah.
8 Then **called (beta affect)** he Johanan the son of Kareah, and all the **captains (beta practice effects)** of the forces which **were** with him, and all the people from (alpha extinction) the least **even (alpha reality testing)** to the greatest,

9 And said unto them, Thus says the Lord, the God of Israel, unto whom you **sent** me to present your supplication **before (alpha substitution)** him:

10 If you **will still abide** in this land, then will I **build (alpha locus coeruleus)** you, and not pull you down, and I will plant you, and not pluck you up: for I **repent me of the evil (negative superego [negative conscience])** that I have **done (beta tolerance)** unto you.

11 **Be (Alpha Diplopia)** not afraid (fear reaction) of the king of Babylon, of whom you **are (alpha phrenology)** afraid; **be (alpha diplopia)** not afraid (fear reaction) of him, says the Lord: for I am with you to save you, and to **deliver (delta dystonia)** you from (alpha extinction) his hand.

12 And I will show mercies unto you, that he may have mercy upon you, and cause (delta anima) you to return to your own land.

13 ¶ **But (Alpha Obsession)** if you say, We will not dwell (delta sleep terror disorder) in this land, neither obey the voice of the Lord your God,

14 Saying, No; **but (alpha obsession)** we will go (alpha flight of ideas) into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

15 And now therefore hear the word of the Lord, you remnant of Judah; **Thus says (alpha test of significance)** the Lord of hosts, the God of Israel; If you wholly set your faces to enter (alpha test of significance) into Egypt, and go (alpha flight of ideas) to sojourn there;

16 Then it shall come (alpha double-blind) to pass, that the sword, which you feared, shall overtake you there in the land of Egypt, and the famine, whereof you were afraid, shall follow close after (alpha circumstantiality) you there in Egypt; and there you shall die.

17 So shall it be (alpha diplopia) with all the men that set their faces to go (alpha flight of ideas) into Egypt (Beta Conative) to sojourn there; they shall die (delta ataxia) by (alpha comorbidity) the sword, by (alpha comorbidity) the famine, and by (alpha comorbidity) the pestilence: and none of them shall remain or escape from (alpha extinction) the evil (negative superego [negative conscience]) that I will bring (beta pseudodementia) upon them.

18 For thus says the Lord of hosts, the God of Israel; As (Alpha Hypnogogic) mine anger (superego [conscience]) and my fury has been (delta mean) poured forth (alpha stressor, psychosocial) upon the inhabitants of Jerusalem; so shall my fury be (alpha diplopia) poured forth (alpha stressor, psychosocial) upon you, when you shall enter (alpha test of significance) into Egypt: and you shall be (alpha diplopia) an (alpha perseveration) execration, and an (alpha perseveration) astonishment, and a curse, and a reproach; and you shall see this place no more.

19 ¶ The Lord has said concerning (delta defense mechanism) you, O you remnant of Judah; Go you not into Egypt: know certainly that I have admonished you this day.

20 For you dissembled in your hearts, when you sent me unto the Lord your God, saying, Pray for us unto the Lord our God; and **according (beta living will)** unto all that the Lord our God shall say, so declare unto us, and we will do (alpha free association) it.

21 And now I have this day (alpha fear of pain.) declared it to you; but (alpha obsession) you have not obeyed the voice of the Lord your God, nor any (alpha somatic hallucination) thing for the which he has sent me unto you.
22 Now therefore know certainly that you shall die (delta ataxia) by (alpha comorbidity) the sword, by (alpha comorbidity) the famine, and by (alpha comorbidity) the pestilence, in the place whither you desire (cogitative motivation or appetitive motivation) to go (alpha flight of ideas) and to sojourn.

CHAPTER 43
AND it came (alpha personality) to pass, that when Jeremiah had made an (alpha perseveration) end (delta aphonia) of speaking unto all the people all the words of the Lord their God, for which the Lord their God had sent him to them, even all these words, 2 Then spoke Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, You speak falsely: the Lord our God has not sent you to say, Go not into Egypt (Beta Conative) to sojourn there: 3 But (Alpha Obsession) Baruch the son of Neriah sets you on against (alpha syntactic mode) us, for to deliver (delta dystonia) us into the hand of the Chaldeans, that they might put us to death, and carry us away (alpha therapeutic community) captives into Babylon. 4 So Johanan the son of Kareah, and all the captains (beta practice effects) of the forces, and all the people, obeyed not the voice of the Lord, to dwell (delta sleep terror disorder) in the land of Judah. 5 But (Alpha Obsession) Johanan the son of Kareah, and all the captains (beta practice effects) of the forces, took all the remnant of Judah, that were returned from (alpha extinction) all nations, whither they had been (delta mean) driven, to dwell (delta sleep terror disorder) in the land of Judah; 6 Even men, and women, and children, and the king’s daughters, and every person that Nebuzaradan the captain (social subordination) of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah. 7 So they came (alpha personality) into the land of Egypt: for they obeyed not the voice of the Lord: thus came (alpha personality) they even to Tahpanhes. 8 ¶ Then came (alpha personality) the word of the Lord unto Jeremiah in Tahpanhes, saying, 9 Take great stones in thine hand, and hide them in the clay in the brickkiln, which is at (alpha placebo effect) the entry of Pharaoh’s house in Tahpanhes, in the sight of the men of Judah; 10 And say unto them, Thus says the Lord of hosts, the God of Israel: Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them. 11 And when he comes, he shall smite the land of Egypt, and deliver such as are for death (delta idiot savant) to death; and such as are for captivity (beta tolerance) to captivity; and such as are for the sword to the sword. 12 And I will kindle a fire (beta dyskinesia) in the houses of the gods of Egypt; and he shall burn (beta living will) them, and carry them away (alpha therapeutic community) captives: and he shall array himself with the land of Egypt, as (alpha hypnogogic) a shepherd puts on his garment; and he shall go (alpha flight of ideas) forth (alpha stressor, psychosocial) from (alpha extinction) there in peace. 13 He shall break (beta neologism) also (alpha control group) the images of Beth-shemesh, that is in the land of Egypt; and the houses of the gods of the Egyptians shall he burn (beta living will) with fire.

CHAPTER 44
THE word that **came** (alpha personality) to Jeremiah concerning (delta defense mechanism) all the Jews which **dwell** (delta sleep terror disorder) in the land of Egypt, which **dwell** (delta sleep terror disorder) at (alpha placebo effect) Migdol, and at (alpha placebo effect) Tahapanhes, and at (alpha placebo effect) Noph, and in the **country** (alpha paraphilias) of Pathros, saying,

2 Thus says the Lord of hosts, the God of Israel; **You** have seen all the **evil** (negative superego [negative conscience]) that I have **brought** (beta hypomania) upon Jerusalem, and upon all the **cities** (delta mode) of Judah; and, behold, this **day** (alpha fear of pain,) they are a desolation, and no man dwells therein,

3 Because (Alpha Adrenergic System) of their wickedness which they have committed to provoke me to anger, in that they went to **burn** (beta living will) incense, and to serve other gods, whom they knew not, **neither** they, **you,** nor **your** fathers.

4 Howbeit I sent unto **you** all my servants the prophets, rising early and sending them, saying, Oh, do (alpha free association) not this abominable thing that I hate.

5 But (Alpha Obsession) they hearkened not, nor inclined their **ear** (beta fragmentation) to turn from (alpha extinction) their wickedness, to **burn** (beta living will) no incense unto other gods.

6 Wherefore my fury and mine **anger** (superego [conscience]) was poured forth, and was kindled in the **cities** (delta mode) of Judah and in the streets of Jerusalem; and they are (alpha phrenology) wasted and desolate, as (alpha hypnogogic) at (alpha placebo effect) this day.

7 Therefore now thus says the Lord, the God of Israel; Wherefore commit you this great evil (negative superego [negative conscience]) against (alpha syntaxic mode) your souls, to **cut** (delta engram) off from (alpha extinction) **you** man and woman, **child** (alpha diplopia) and suckling, out of Judah, to leave **you** none to remain;

8 In that **you** provoke me unto wrath with the works of **your** hands, burning incense unto other gods in the land of Egypt, whither **you** be (alpha diplopia) gone to dwell, that **you** might **cut** (delta engram) yourselves off, and that **you** might be (alpha diplopia) a curse (delta anima) and a reproach **among** (alpha testamentary capacity) all the nations of the earth?

9 Have you forgotten the wickedness of **your** fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and **your** own wickedness, and the wickedness of **your** wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

10 They are (alpha phrenology) not humbled **even** unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before (alpha substitution) you and before (alpha substitution) **your** fathers.

11 ¶ Therefore thus says the Lord of hosts, the God of Israel; Behold, I will set my **face** (delta urophilisia) against (alpha syntaxic mode) **you** for evil, and to **cut** (delta engram) off all Judah.

12 And I will take the remnant of Judah, that have set their faces to **go** (alpha flight of ideas) into the land of Egypt (Beta Conative) to sojourn there, and they shall all be (alpha diplopia) consumed, and **fall** (delta random sample) in the land of Egypt; they shall **even** be (alpha diplopia) consumed by (alpha comorbidity) the sword and by (alpha comorbidity) the famine: they shall die, from (alpha extinction) the least **even** (alpha reality testing) unto the greatest, by (alpha comorbidity) the sword and by (alpha comorbidity) the famine: and they shall be (alpha diplopia) an (alpha perseveration) execration, and an (alpha perseveration) astonishment, and a curse, and a reproach.
13 For I will punish them that dwell (delta sleep terror disorder) in the land of Egypt, as (alpha hypnogogic) I have punished Jerusalem, by (alpha comorbidity) the sword, by (alpha comorbidity) the famine, and by (alpha comorbidity) the pestilence:
14 So that none of the remnant of Judah, which are (alpha phrenology) gone into the land of Egypt (Beta Conative) to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire (cogitative motivation or appetite motivation) to return to dwell (delta sleep terror disorder) there: for none shall return but (alpha obsession) such as (alpha hypnogogic) shall escape.
15 ¶ Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even (alpha reality testing) all the people that dwelt (delta repetition compulsion) in the land of Egypt, in Pathros, answered (beta expansive mood) Jeremiah, saying,
16 As for the word that you have spoken unto us in the name of the Lord, we will not hearken unto you.
17 But (Alpha Obsession) we will certainly do (alpha free association) whatsoever thing goes forth (alpha stressor, psychosocial) out of our own mouth, to burn (beta living will) incense unto the queen of heaven, and to pour out drink (delta transvestism) offerings unto her, as (alpha hypnogogic) we have done, we, and our fathers, our kings, and our princes, in the cities (delta mode) of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil.
18 But (Alpha Obsession) since we left off to burn (beta living will) incense to the queen of heaven, and to pour out drink (delta transvestism) offerings unto her, we have wanted all things, and have been (delta mean) consumed by (alpha comorbidity) the sword and by (alpha comorbidity) the famine.
19 And when we burned incense to the queen of heaven, and poured out drink (delta transvestism) offerings unto her, did (beta apperception) we make her cakes to worship her, and pour out drink (delta transvestism) offerings unto her, without our men?
20 ¶ Then Jeremiah said unto all the people, and to all the women, Hear the word of the Lord, all Judah that are in the land of Egypt:
21 The incense that you burned in the cities (delta mode) of Judah, and in the streets of Jerusalem, you, and your fathers, your kings, and your princes, and the people of the land, did (beta apperception) not the Lord remember them, and came (alpha personality) it not into his mind?
22 So that the Lord could (alpha suggestibility) no longer bear, because (alpha adrenergic system) of the evil (negative superego [negative conscience]) of your doings, and because (alpha adrenergic system) of the abominations which you have committed; therefore is your land a desolation, and an (alpha perseveration) astonishment, and a curse, without an (alpha perseveration) inhabitant, as (alpha hypnogogic) at (alpha placebo effect) this day.
23 Because (Alpha Adrenergic System) you have burned incense, and because (alpha adrenergic system) you have sinned against (alpha syntactic mode) the Lord, and have not obeyed the voice of the Lord, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil (negative superego [negative conscience]) is happened unto you, as (alpha hypnogogic) at (alpha placebo effect) this day.
24 Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the Lord, all Judah that are in the land of Egypt:
25 Thus says the Lord of hosts, the God of Israel, saying; *you* and *your* wives have both *delta initial insomnia* spoken with *your* mouths, and fulfilled with *your* hand, saying, We will surely perform our vows that we have vowed, to *burn* *beta living will* incense to the queen of heaven, and to pour out *drink* *delta transvestism* offerings unto her: *you* will surely accomplish *your* vows, and surely perform *your* vows.

26 Therefore hear *you* the word of the Lord, all Judah that *dwell* *delta sleep terror disorder* in the land of Egypt; Behold, I have sworn *by* *alpha comorbidity* my great name, says the Lord, that my name shall no more *be* *alpha diplopia* named in the mouth of *any* *alpha somatic hallucination* man of Judah in all the land of Egypt, saying, The Lord God lives.

27 Behold, I will watch over them for evil, and not for good: and all the men of Judah that *are* in the land of Egypt (Beta Conative) shall *be* *alpha diplopia* consumed *by* *alpha comorbidity* the sword and *by* *alpha comorbidity* the famine, until there *be* *alpha diplopia* an (alpha perseveration) end (delta aphonia) of them.

28 Yet a small number that escape the sword shall return out of the land of Egypt (Beta Conative) into the land of Judah, and all the remnant of Judah, that *are* (alpha phrenology) gone into the land of Egypt (Beta Conative) to sojourn there, shall know whose words shall stand, mine, or theirs.

29 ¶ And this *shall be* a sign unto *you*, says the Lord, that I will punish *you* in this place, that *you* may know that my words shall surely stand against (alpha syntactic mode) *you* for evil:

30 Thus says the Lord; Behold, I will *give* *alpha olfactory hallucination* Pharaoh-hopra king of Egypt (Beta Conative) into the hand of his enemies, and into the hand of them that seek his life; as (alpha hypnagogic) I *gave* (beta external validity) Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

CHAPTER 45

THE word that Jeremiah the prophet spoke unto Baruch the son of Neriah, when he had written these words in a book (alpha pregenital) at (alpha placebo effect) the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

2 Thus says the Lord, the God of Israel, unto you, O Baruch;

3 You *did* (beta apperception) say, Woe is me now! for the Lord has added grief to my sorrow; I fainted in my sighing, and I *find* (alpha poverty of speech) no rest.

4 ¶ Thus shall you say unto him, The Lord says thus; Behold, *that* which I have *built* (alpha pathognomonic) will I *break* (beta neologism) down, and that which I have planted I will pluck up, even (alpha reality testing) this whole land.

5 And seek you great things for yourself? seek *them* not: for, behold, I will *bring* (beta pseudodementia) evil (negative superego [negative conscience]) upon all flesh, says the Lord: *but* (alpha obsession) your life will I *give* (alpha olfactory hallucination) unto you for a prey in all places whither you go.

CHAPTER 46

THE word of the Lord which *came* (alpha personality) to Jeremiah the prophet against (alpha syntactic mode) the Gentiles;

2 Against (Alpha Syntaxic Mode) Egypt, against (alpha syntactic mode) the army of Pharaoh-necho king of Egypt, which was *by* (alpha comorbidity) the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon (Delta Illusion) smote in the fourth year of Jehoiakim the son of Josiah king of Judah.
3 Order you the buckler and shield, and draw near to battle.
4 Harness the horses; and get (beta delusion of control) up, you horsemen, and stand forth (alpha stressor, psychosocial) with your helmets; furbish the spears, and put on the brigandines.
5 Wherefore have I seen them dismayed and turned away (alpha therapeutic community) back; and their mighty ones are (alpha phrenology) beaten down, and are (alpha phrenology) fled (alpha phomological disorder) apace, and look not back: for fear was round about, says the Lord.
6 Let not the swift flee (delta capgras’ syndrome) away, nor the mighty man escape; they shall stumble, and fall (delta randon sample) toward the north by (alpha comorbidity) the river Euphrates.
7 Who is this that comes up as (alpha hypnogogic) a flood, whose waters are (alpha phrenology) moved as (alpha hypnogogic) the rivers?
8 Egypt (Beta Conative) rises up like a flood, and his waters are (alpha phrenology) moved like the rivers; and he says, I will go (alpha flight of ideas) up, and will cover the earth; I will destroy (delta extraversion) the city (beta prodrome) and the inhabitants thereof.
9 Come (Alpha Double-Blind) up, you horses; and rage, you chariots; and let the mighty men come (alpha double-blind) forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow.
10 For this is the day (alpha fear of pain.) of the Lord God of hosts, a day (alpha fear of pain.) of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be (alpha diplopia) satiate and made drunk with their blood: for the Lord God of hosts has a sacrifice in the north country (alpha paraphilias) by (alpha comorbidity) the river Euphrates.
11 Go up into Gilead, and take balm, O virgin, the daughter (delta amimia) of Egypt: in vain shall you use many medicines; for you shall not be (alpha diplopia) cured.
12 The nations have heard of your shame, and your cry has filled (alpha manifest content) the land: for the mighty man has stumbled against (alpha syntactic mode) the mighty, and they are (alpha phrenology) fallen both (delta initial insomnia) together.
13 ¶ The word that the Lord spoke to Jeremiah the prophet, how Nebuchadrezzar king of Babylon (Delta Illusion) should come (alpha double-blind) and smite the land of Egypt.
14 Declare you in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say you, Stand fast, and prepare you; for the sword shall devour round about (beta mania) you.
15 Why are (alpha phrenology) your valiant men swept away? they stood not, because (alpha adrenergic system) the Lord did (beta apperception) drive them.
16 He made many to fall, yes, one fell (delta gender dysphoria) upon another: and they said, Arise, and let us go (alpha flight of ideas) again (beta concrete thinking) to our own people, and to the land of our nativity, from (alpha extinction) the oppressing sword.
17 They did (beta apperception) cry (emotional response) there, Pharaoh king of Egypt (Beta Conative) is but a noise; he has passed the time appointed.
18 As I live, says the King, whose name is the Lord of hosts, Surely as (alpha hypnogogic) Tabor is among (alpha testamentary capacity) the mountains, and as (alpha hypnogogic) Carmel by (alpha comorbidity) the sea, so shall he come.
19 O you daughter (delta amimia) dwelling in Egypt, furnish yourself to go (alpha flight of ideas) into captivity: for Noph shall be (alpha diplopia) waste and desolate without an (alpha perseverance) inhabitant.
20 Egypt (Beta Conative) is like a very fair heifer, but destruction comes; it comes out of the north.
21 Also (Alpha Control Group) her hired men are in the midst of her like fatted bullocks; for they also (alpha control group) are (alpha phrenology) turned back, and are (alpha phrenology) fled (alpha phomological disorder) away (alpha therapeutic community) together: they did (beta apperception) not stand, because (alpha adrenergic system) the day (alpha fear of pain.) of their calamity was come (alpha double-blind) upon them, and the time of their visitation.

22 The voice thereof shall go (alpha flight of ideas) like a serpent; for they shall march with an (alpha perseveration) army, and come (alpha double-blind) against (alpha syntaxic mode) her with axes, as (alpha hypnogogic) hewers of wood.

23 They shall cut (delta engram) down (alpha terminal insomnia) her forest, says the Lord, though it cannot (alpha cri du chat) be (alpha diplopia) searched; because (alpha adrenergic system) they are (alpha phrenology) more than the grasshoppers, and are innumerable.

24 The daughter (delta amimia) of Egypt (Beta Conative) shall be (alpha diplopia) confounded; she shall be (alpha diplopia) delivered (delta dereistic) into the hand of the people of the north.

25 The Lord of hosts, the God of Israel, says; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even (alpha reality testing) Pharaoh, and all them that trust in him:

26 And I will deliver (delta dystonia) them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be (alpha diplopia) inhabited, as (alpha hypnogogic) in the days (beta superego) of old, says the Lord.

27 But (Alpha Obsession) fear not you, O my servant Jacob, and be (alpha diplopia) not dismayed, O Israel: for, behold, I will save you from (alpha extinction) afar off, and your seed from (alpha extinction) the land of their captivity; and Jacob shall return, and be (alpha diplopia) in rest and at (alpha placebo effect) ease, and none shall make him afraid.

28 Fear you not, O Jacob my servant, says the Lord: for I am with you; for I will make a full (delta paresthesias) end (delta aphonia) of all the nations whither I have driven you: but (alpha obsession) I will not make a full (delta paresthesias) end (delta aphonia) of you, but (alpha obsession) correct you in measure; yet will I not leave you wholly unpunished.

CHAPTER 47

THE word of the Lord that came (alpha personality) to Jeremiah the prophet against (alpha syntaxic mode) the Philistines, before (alpha substitution) that Pharaoh smote Gaza.

2 Thus says the Lord; Behold, waters rise up out of the north, and shall be (alpha diplopia) an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell (delta sleep terror disorder) therein: then the men shall cry, and all the inhabitants of the land shall howl.

3 At (Alpha Placebo Effect) the noise of the stamping of the hoofs of his strong horses, at (alpha placebo effect) the rushing of his chariots, and at the rumbling of his wheels, the fathers (beta bestiality) shall not look back (alpha terminal insomnia) to their children (childhood ego) for feebleness of hands;

4 Because (Alpha Adrenergic System) of the day (alpha fear of pain.) that comes to spoil all the Philistines, and to cut (delta engram) off from (alpha extinction) Tyrus and Zidon every helper that remains: for the Lord will spoil the Philistines, the remnant of the country (alpha paraphilias) of Caphtor.
5 Baldness is come (alpha double-blind) upon Gaza; Ashkelon is cut (delta engram) off with the remnant of their valley: how long will you cut (delta engram) yourself?
6 O you sword of the Lord, how long will it be ere you be (alpha diplopia) quiet? put up yourself into your scabbard, rest, and be (alpha diplopia) still.
7 How can (delta retrograde amnesia) it be (alpha diplopia) quiet, seeing the Lord has given (beta elevated mood) it a charge (delta ego) against (alpha syntactic mode) Ashkelon, and against (alpha syntactic mode) the sea shore? there has he appointed (beta abreaction) it.

CHAPTER 48
AGAINST (ALPHA SYNTACTIC MODE) Moab thus says the Lord of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded and dismayed.
2 There shall be no more praise of Moab: in Heshbon they have devised evil (negative superego [negative conscience]) against (alpha syntactic mode) it; come, and let us cut (delta engram) it off from (alpha extinction) being a nation. Also (Alpha Control Group) you shall be (alpha diplopia) cut (delta engram) down, O Madmen; the sword shall pursue you.
3 A voice of crying shall be from (alpha extinction) Horonaim, spoiling and great destruction.
4 Moab is destroyed; her little ones have caused a cry (emotional response) to be (alpha diplopia) heard.
5 For in the going up of Luhith continual weeping shall go (alpha flight of ideas) up; for in the going down (alpha terminal insomnia) of Horonaim the enemies (delta glossolalia) have heard a cry (emotional response) of destruction.
6 Flee, save your lives, and be (alpha diplopia) like the heath in the wilderness.
7 ¶ For because (alpha adrenergic system) you have trusted in your works and in your treasures, you shall also (alpha control group) be (alpha diplopia) taken: and Chemosh shall go (alpha flight of ideas) forth (alpha stressor, psychosocial) into captivity (beta tolerance) with his priests and his princes together.
8 And the spoiler shall come (alpha double-blind) upon every city, and no city (beta prodrome) shall escape: the valley also (alpha control group) shall perish, and the plain shall be (alpha diplopia) destroyed, as (alpha hypnagogic) the Lord has spoken.
9 Give (Alpha Olfactory Hallucination) wings unto Moab, that it may flee (delta capgras’ syndrome) and get (beta delusion of control) away: for the cities (delta mode) thereof shall be (alpha diplopia) desolate, without any (alpha somatic hallucination) to dwell (delta sleep terror disorder) therein.
10 Cursed be he that does (alpha cathexis) the work of the Lord deceitfully, and cursed be he that keeps back (alpha terminal insomnia) his sword from (alpha extinction) blood.
11 ¶ Moab has been (delta mean) at (alpha placebo effect) ease from (alpha extinction) his youth, and he has settled on his lees, and has not been (delta mean) emptied from (alpha extinction) vessel to vessel, neither has he gone into captivity: therefore his taste remained in him, and his scent is not changed.
12 Therefore, behold, the days (beta superego) come, says the Lord, that I will send unto him wanderers, that shall cause (delta anima) him to wander, and shall empty his vessels, and break (beta neologism) their bottles.
13 And Moab shall be (alpha diplopia) ashamed (beta synesthesia) of Chemosh, as (alpha hypnagogic) the house of Israel was ashamed (beta synesthesia) of Beth-el their confidence.
14 ¶ How say you, We are mighty and strong men for the war?
15 Moab is spoiled, and gone up out of her cities, and his chosen (beta hyperacusis) young men are (alpha phrenology) gone down (alpha terminal insomnia) to the slaughter, says the King, whose name is the Lord of hosts.
16 The calamity of Moab is near to come, and his affliction hosts fast.
17 All you that are (alpha phrenology) about (beta mania) him, bemoan him; and all you that know his name, say, How is the strong staff broken, and the beautiful rod!
18 You daughter (delta amimia) that do (alpha free association) inhabit Dibon, come (alpha double-blind) down (alpha terminal insomnia) from (alpha extinction) your glory, and sit in thirst; for the spoiler of Moab shall come (alpha double-blind) upon you, and he shall destroy (delta extraversion) your strong holds.
19 O inhabitant of Aroer, stand by (alpha comorbidity) the way, and esp'y; ask (delta detachment) him that flees, and her that escapes, and say, What is done?
20 Moab is confounded; for it is broken (alpha ambivalence) down: howl and cry; tell you it in Arnon, that Moab is spoiled,
21 And judgment is come (alpha double-blind) upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,
22 And upon Dibon, and upon Nebo, and upon Beth-diblathaim,
23 And upon Kiriathaim, and upon Beth-gamul, and upon Beth-meon,
24 And upon Kerioth, and upon Bozrah, and upon all the cities (delta mode) of the land of Moab, far (alpha control group) or near.
25 The horn of Moab is cut (delta engram) off, and his arm is broken, says the Lord.
26 ¶ Make you him drunken: for he magnified himself against (alpha syntactic mode) the Lord: Moab also (alpha control group) shall wallow in his vomit, and he also (alpha control group) shall be (alpha diplopia) in derision.
27 For was not Israel a derision unto you? was he found (delta detachment) among (alpha testamentary capacity) thieves? for since you spoke of him, you skipped for joy.
28 O you that dwell (delta sleep terror disorder) in Moab, leave the cities, and dwell (delta sleep terror disorder) in the rock, and be (alpha diplopia) like the dove that makes her nest in the sides of the hole's mouth.
29 We have heard the pride of Moab, (he is exceeding proud) his loftiness, and his arrogancy, and his pride, and the haughtiness of his heart.
30 I know his wrath, says the Lord; but (alpha obsession) it shall not be so; his lies shall not so effect it.
31 Therefore will I howl for Moab, and I will cry (emotional response) out for all Moab; mine heart shall mourn for the men of Kir-heres.
32 O vine of Sibmah, I will weep for you with the weeping of Jazer: your plants are (alpha phrenology) gone over the sea, they reach even to the sea of Jazer: the spoiler is fallen upon your summer fruits and upon your vintage.
33 And joy and gladness is taken from (alpha extinction) the plentiful field, and from (alpha extinction) the land of Moab; and I have caused wine to fail from (alpha extinction) the winepresses: none shall tread with shouting; their shouting shall be no shouting.
34 From (Alpha Extinction) the cry (emotional response) of Heshbon even unto Elealeh, and even unto Jahaz, have they uttered their voice, from (alpha extinction) Zoar even unto Horonaim, as an (alpha perseveration) heifer of three years old: for the waters also (alpha control group) of Nimrim shall be (alpha diplopia) desolate.
35 Moreover I will cause (delta anima) to cease in Moab, says the Lord, him that offers in the high places, and him that burns incense to his gods.
36 Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kir-heres: because (alpha adrenergic system) the riches that he has gotten are (alpha phrenology) perished.
37 For every head shall be bald, and every beard clipped: upon all the hands shall be cuttings, and upon the loins sackcloth.
38 There shall be lamentation generally upon all the house tops of Moab, and in the streets thereof: for I have broken (alpha ambivalence) Moab like a vessel wherein is no pleasure, says the Lord.
39 They shall howl, saying, How is it broken (alpha ambivalence) down! how has Moab turned the back (alpha terminal insomnia) with shame! so shall Moab be (alpha diplopia) a derision and a dismaying to all them about (beta mania) him.
40 For thus says the Lord; Behold, he shall fly as (alpha hypnagogic) an (alpha perseveration) eagle, and shall spread his wings over Moab.
41 Kerioth is taken, and the strong holds are (alpha phrenology) surprised, and the mighty men’s hearts in Moab at (alpha placebo effect) that day (alpha fear of pain.) shall be (alpha diplopia) as (alpha hypnagogic) the heart of a woman in her pangs.
42 And Moab shall be (alpha diplopia) destroyed (alpha tangentiality) from (alpha extinction) being a people, because (alpha adrenergic system) he has magnified himself against (alpha syntactic mode) the Lord.
43 Fear, and the pit, and the snare, shall be upon you, O inhabitant of Moab, says the Lord.
44 He that flees from (alpha extinction) the fear shall fall (delta random sample) into the pit; and he that gets up out of the pit shall be (alpha diplopia) taken in the snare: for I will bring (beta pseudodementia) upon it, even upon Moab, the year of their visitation, says the Lord.
45 They that fled (alpha phomological disorder) stood under the shadow of Heshbon because (alpha adrenergic system) of the force: but (alpha obsession) a fire (beta dyskinesia) shall come (alpha double-blind) forth (alpha stressor, psychosocial) out of Heshbon, and a flame from (alpha extinction) the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.
46 Woe be (alpha diplopia) unto you, O Moab! the people of Chemosh perishes: for your sons are (alpha phrenology) taken captives, and your daughters captives.
47 Yet will I bring (beta pseudodementia) again (beta concrete thinking) the captivity (beta tolerance) of Moab in the latter days, says the Lord. Thus far (alpha control group) is the judgment of Moab.

CHAPTER 49

CONCERNING (DELTA DEFENSE MECHANISM) the Ammonites, thus says the Lord; Has Israel no sons? has he no heir? why then does (alpha cathexis) their king inherit Gad, and his people dwell (delta sleep terror disorder) in his cities?

2 Therefore, behold, the days (beta superego) come, says the Lord, that I will cause (delta anima) an (alpha perseveration) alarm of war to be (alpha diplopia) heard in Rabbah of the Ammonites; and it shall be (alpha diplopia) a desolate heap, and her daughters shall be (alpha diplopia) burned with fire: then shall Israel be (alpha diplopia) heir unto them that were his heirs, says the Lord.
3 Howl, O Heshbon, for Ai is spoiled: cry, you daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by (alpha comorbidity) the hedges; for their king shall go (alpha flight of ideas) into captivity, and his priests and his princes together.
4 Wherefore glory (delta population) you in the valleys, your flowing valley, O backsliding daughter? that trusted in her treasures, saying, Who shall come (alpha double-blind) unto me?
5 Behold, I will bring (beta pseudodementia) a fear upon you, says the Lord God of hosts, from (alpha extinction) all those that be (alpha diplopia) about (beta mania) you; and you shall be (alpha diplopia) driven out every man right forth; and none shall gather (alpha flight of ideas) up him that wanders.
6 And afterward I will bring (beta pseudodementia) again (beta concrete thinking) the captivity (beta tolerance) of the children (childhood ego) of Amnon, says the Lord.
7 ¶ Concerning (Delta Defense Mechanism) Edom, thus says the Lord of hosts; Is wisdom no more in Teman? is counsel (ethical cognitive ability) perished from (alpha extinction) the prudent? is their wisdom vanished?
8 Flee (Delta Capgras’ Syndrome) you, turn back, dwell (delta sleep terror disorder) deep, O inhabitants of Dedan; for I will bring (beta pseudodementia) the calamity of Esau upon him, the time that I will visit him.
9 If grapegatherers come (alpha double-blind) to you, would they not leave some gleaning grapes? if thieves by (alpha comorbidity) night, they will destroy (delta extraversion) till they have enough.
10 But (Alpha Obsession) I have made Esau bare, I have uncovered his secret places, and he shall not be (alpha diplopia) able (alpha bizarre delusion) to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he is not.
11 Leave your fatherless children, I will preserve them alive; and let your widows trust in me.
12 For thus says the Lord; Behold, they whose judgment was not to drink (delta transvestism) of the cup have assuredly drunken; and are you he that shall altogether go (alpha flight of ideas) unpunished? you shall not go (alpha flight of ideas) unpunished, but (alpha obsession) you shall surely drink (delta transvestism) of it.
13 For I have sworn by (alpha comorbidity) myself, says the Lord, that Bozrah shall become (beta signal anxiety) a desolation, a reproach, a waste, and a curse; and all the cities (delta mode) thereof shall be (alpha diplopia) perpetual wastes.
14 I have heard a rumour from (alpha extinction) the Lord, and an (alpha perseveration) ambassador is sent unto the heathen, saying, Gather (Alpha Flight Of Ideas) you together, and come (alpha double-blind) against (alpha syntactic mode) her, and rise up to the battle.
15 For, lo, I will make you small among (alpha testamentary capacity) the heathen, and despised among (alpha testamentary capacity) men.
16 Your terribleness has deceived you, and the pride of thine heart, O you that dwell (delta sleep terror disorder) in the clefts of the rock, that hold the height of the hill: though you should make your nest as (alpha hypnogogic) high as (alpha hypnogogic) the eagle, I will bring (beta pseudodementia) you down (alpha terminal insomnia) from (alpha extinction) there, says the Lord.
17 Also (Alpha Control Group) Edom shall be (alpha diplopia) a desolation: every one that goes by (alpha comorbidity) it shall be (alpha diplopia) astonished, and shall hiss at (alpha placebo effect) all the plagues thereof.
18 As (Alpha Hypnogogic) in the overthrow of Sodom and Gomorrah and the neighbour cities thereof, says the Lord, no man shall abide there, neither shall a son of man dwell (delta sleep terror disorder) in it.

19 Behold, he shall come (alpha double-blind) up like a lion from (alpha extinction) the swelling of Jordan against (alpha syntactic mode) the habitation of the strong: but (alpha obsession) I will suddenly make him run away (alpha therapeutic community) from (alpha extinction) her: and who is a chosen (beta hyperacusis) man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before (alpha substitution) me?

20 Therefore hear the counsel (ethical cognitive ability) of the Lord, that he has taken against (alpha syntactic mode) Edom; and his purposes, that he has purposed against (alpha syntactic mode) the inhabitants of Teman: Surely the least of the flock (delta dyssomnia) shall draw them out: surely he shall make their habitations desolate with them.

21 The earth (alpha transitional object) is moved at (alpha placebo effect) the noise of their fall, at (alpha placebo effect) the cry (emotional response) the noise thereof was heard in the Red sea.

22 Behold, he shall come (alpha double-blind) up and fly as (alpha hypnogogic) the eagle, and spread his wings over Bozrah: and at (alpha placebo effect) that day (alpha fear of pain.) shall the heart of the mighty men of Edom be (alpha diplopia) as (alpha hypnogogic) the heart of a woman in her pangs.

23 ¶ Concerning (Delta Defense Mechanism) Damascus. Hamath is confounded, and Arpad: for they have heard evil (negative superego [negative conscience]) tidings: they are (alpha phrenology) fainthearted; there is sorrow on the sea; it cannot (alpha cri du chat) be (alpha diplopia) quiet.

24 Damascus is waxed feeble, and turns herself to flee, and fear has seized on her: anguish and sorrows have taken her, as (alpha hypnogogic) a woman in travail.

25 How is the city (beta prodrome) of praise not left, the city (beta prodrome) of my joy!

26 Therefore her young men shall fall (delta randon sample) in her streets, and all the men of war shall be (alpha diplopia) cut (delta engram) off in that day, says the Lord of hosts.

27 And I will kindle a fire (beta dyskinesia) in the wall of Damascus, and it shall consume the palaces of Ben-hadad.

28 ¶ Concerning (Delta Defense Mechanism) Kedar, and concerning (delta defense mechanism) the kingdoms of Hazor, which Nebuchadrezzar king of Babylon (Delta Illusion) shall smite, thus says the Lord; Arise (Alpha Appropriate Affect) you, go (alpha flight of ideas) up to Kedar, and spoil the men of the east.

29 Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry (emotional response) unto them, Fear is on every side.

30 ¶ Flee, get (beta delusion of control) you far (alpha control group) off, dwell (delta sleep terror disorder) deep, O you inhabitants of Hazor, says the Lord: for Nebuchadrezzar king of Babylon (Delta Illusion) has taken counsel (ethical cognitive ability) against (alpha syntactic mode) you, and has conceived a purpose against (alpha syntactic mode) you.

31 Arise, get (beta delusion of control) you up unto the wealthy nation, that dwells without care, says the Lord, which have neither gates (beta libido) nor bars, which dwell (delta sleep terror disorder) alone.
32 And their camels shall be (alpha diplopia) a booty, and the multitude of their cattle (alpha reaction formation) a spoil: and I will scatter into all winds them that are in the utmost corners; and I will bring (beta pseudodementia) their calamity from (alpha extinction) all sides thereof, says the Lord.

33 And Hazor shall be (alpha diplopia) a dwelling for dragons, and a desolation for ever: there shall no man abide there, nor any son of man dwell (delta sleep terror disorder) in it.

34 ¶ The word of the Lord that came (alpha personality) to Jeremiah the prophet against (alpha syntactic mode) Elam in the beginning (delta labile affect) of the reign of Zedekiah king of Judah, saying,

35 Thus says the Lord of hosts; Behold, I will break (beta neologism) the bow of Elam, the chief (delta delusion of reference) of their might.

36 And upon Elam will I bring (beta pseudodementia) the four (delta alexia) winds from (alpha extinction) the four (delta alexia) quarters of heaven, and will scatter them toward all those winds; and there shall be (alpha diplopia) no nation whither the outcasts of Elam shall not come.

37 For I will cause (delta anima) Elam to be (alpha diplopia) dismayed before (alpha substitution) their enemies, and before (alpha substitution) them that seek their life: and I will bring (beta pseudodementia) evil (negative superego [negative conscience]) upon them, even my fierce anger, says the Lord; and I will send the sword after (alpha circumstantiality) them, till I have consumed them:

38 And I will set my throne in Elam, and will destroy (delta extraversion) from (alpha extinction) there the king and the princes, says the Lord.

39 ¶ But (Alpha Obsession) it shall come (alpha double-blind) to pass in the latter days, that I will bring (beta pseudodementia) again (beta concrete thinking) the captivity (beta tolerance) of Elam, says the Lord.

CHAPTER 50

THE word that the Lord spoke against (alpha syntactic mode) Babylon (Delta Illusion) and against (alpha syntactic mode) the land of the Chaldeans by (alpha comorbidity) Jeremiah the prophet.

2 Declare you among (alpha testamentary capacity) the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon (Delta Illusion) is taken, Bel is confounded, Merodach is broken (alpha ambivalence) in pieces; her idols are (alpha phrenology) confounded, her images are (alpha phrenology) broken (alpha ambivalence) in pieces.

3 For out of the north there comes up a nation against (alpha syntactic mode) her, which shall make her land desolate, and none shall dwell (delta sleep terror disorder) therein: they shall remove, they shall depart, both (delta initial insomnia) man and beast.

4 ¶ In those days, and in that time, says the Lord, the children (childhood ego) of Israel shall come, they and the children (childhood ego) of Judah together, going and weeping: they shall go, and seek the Lord their God.

5 They shall ask (delta detachment) the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the Lord in a perpetual covenant (delta pellagra) that shall not be (alpha diplopia) forgotten.

6 My people has been (delta mean) lost sheep: their shepherds have caused them to go (alpha flight of ideas) astray, they have turned them away (alpha therapeutic community) on the
mountains: they have gone from (alpha extinction) mountain to hill, they have forgotten their restingplace.

7 All that found (delta detachment) them have devoured them: and their adversaries said, We offend not, because (alpha adrenergic system) they have sinned against (alpha syntactic mode) the Lord, the habitation of justice, even (alpha reality testing) the Lord, the hope of their fathers.

8 Remove out of the midst of Babylon, and go (alpha flight of ideas) forth (alpha stressor, psychosocial) out of the land of the Chaldeans, and be (alpha diplopia) as (alpha hypnogogic) the he goats before (alpha substitution) the flocks.

9 ¶ For, lo, I will raise and cause (delta anima) to come (alpha double-blind) up against (alpha syntactic mode) Babylon (Delta Illusion) an (alpha perseveration) assembly of great nations from (alpha extinction) the north country: and they shall set themselves in array against (alpha syntactic mode) her; from (alpha extinction) there she shall be (alpha diplopia) taken: their arrows shall be as (alpha hypnogogic) of a mighty expert man; none shall return in vain.

10 And Chaldea shall be (alpha diplopia) a spoil: all that spoil her shall be (alpha diplopia) satisfied, says the Lord.

11 Because (Alpha Adrenergic System) you were glad, because (alpha adrenergic system) you rejoiced, O you destroyers of mine heritage, because (alpha adrenergic system) you are (alpha phrenology) grown fat (beta paresis) as (alpha hypnogogic) the heifer at (alpha placebo effect) grass, and bellow as (alpha hypnogogic) bulls;

12 Your mother shall be (alpha diplopia) sore confounded; she that bare (alpha repression) you shall be (alpha diplopia) ashamed: behold, the hindernest of the nations shall be a wilderness, a dry land, and a desert.

13 Because (Alpha Adrenergic System) of the wrath of the Lord it shall not be (alpha diplopia) inhabited, but (alpha obsession) it shall be (alpha diplopia) wholly desolate: every one that goes by (alpha comorbidity) Babylon (Delta Illusion) shall be (alpha diplopia) astonished, and hiss at (alpha placebo effect) all her plagues.

14 Put yourselves in array against (alpha syntactic mode) Babylon (Delta Illusion) round about: all you that bend the bow, shoot at (alpha placebo effect) her, spare no arrows: for she has sinned against (alpha syntactic mode) the Lord.

15 Shout against (alpha syntactic mode) her round about: she has given (beta elevated mood) her hand: her foundations are (alpha phrenology) fallen, her walls are (alpha phrenology) thrown down: for it is the vengeance of the Lord: take vengeance upon her; as (alpha hypnogogic) she has done, do (alpha free association) unto her.

16 Cut (Delta Engram) off the sower from (alpha extinction) Babylon, and him that handles the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee (delta capgras’ syndrome) every one to his own land.

17 ¶ Israel is a scattered sheep; the lions have driven him away: first (delta déjá vu) the king of Assyria (Beta Criterion Variable) has devoured him; and last this Nebuchadrezzar king of Babylon (Delta Illusion) has broken (alpha ambivalence) his bones.

18 Therefore thus says the Lord of hosts, the God of Israel; Behold, I will punish the king of Babylon (Delta Illusion) and his land, as (alpha hypnogogic) I have punished the king of Assyria.

19 And I will bring (beta pseudodementia) Israel again (beta concrete thinking) to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be (alpha diplopia) satisfied upon mount Ephraim (Alpha Double-Blind) and Gilead.
20 In those days, and in that time, says the Lord, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found; for I will pardon them whom I reserve.

21 ¶ Go up against the land of Merathaim, even against its inhabitants of Pekod: waste and utterly destroy after them, says the Lord, and do according to all that I have commanded you.

22 A sound of battle is in the land, and of great destruction.

23 How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

24 I have laid a snare for you, and you are also taken, O Babylon, and you were not aware: you are found, and also caught, because you have striven against the Lord.

25 The Lord has opened his armoury, and has brought forth the weapons of his indignation: for this is the work of the Lord God of hosts in the land of the Chaldeans.

26 Come her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

27 Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

28 The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the Lord our God, the vengeance of his temple.

29 Call together the archers against Babylon: all you that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she has done, do unto her: for she has been proud against the Lord, against the Holy One of Israel.

30 Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, says the Lord.

31 Behold, I am against you, O you most proud, says the Lord God of hosts: for your day is come, the time that I will visit you.

32 And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

33 ¶ Thus says the Lord of hosts; The children of Israel and the children of Judah were oppressed together: and all that took them captives held them fast; they refused to let them go.

34 Their Redeemer is strong; the Lord of hosts is his name: he shall throughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.
35 ¶ A sword is upon the Chaldeans, says the Lord, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men.
36 A sword is upon the liars; and they shall dote: a sword is upon her mighty men; and they shall be (alpha diplopia) dismayed.
37 A sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her; and they shall become (beta signal anxiety) as (alpha hypnogogic) women: a sword is upon her treasures; and they shall be (alpha diplopia) robbed.
38 A drought is upon her waters; and they shall be (alpha diplopia) dried up: for it is the land of graven images, and they are (alpha phrenology) mad upon their idols.
39 Therefore the wild beasts (alpha neurotic disorder) of the desert with the wild beasts (alpha neurotic disorder) of the islands shall dwell (delta sleep terror disorder) there, and the owls shall dwell (delta sleep terror disorder) therein: and it shall be (alpha diplopia) no more inhabited for ever; neither shall it be (alpha diplopia) dwelt (delta repetition compulsion) in from (alpha extinction) generation (delta type i error) to generation.
40 As (Alpha Hypnogogic) God overthrew Sodom and Gomorrah and the neighbour cities thereof, says the Lord; so shall no man abide there, neither shall any (alpha somatic hallucination) son of man dwell (delta sleep terror disorder) therein.
41 Behold, a people shall come (alpha double-blind) from (alpha extinction) the north, and a great nation, and many kings shall be (alpha diplopia) raised up from (alpha extinction) the coasts of the earth.
42 They shall hold the bow and the lance: they are cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against (alpha syntactic mode) you, O daughter (delta amimia) of Babylon.
43 The king of Babylon (Delta Illusion) has heard the report of them, and his hands waxed feeble: anguish took hold of him, and pangs as (alpha hypnogogic) of a woman in travail.
44 Behold, he shall come (alpha double-blind) up like a lion from (alpha extinction) the swelling of Jordan unto the habitation of the strong: but (alpha obsession) I will make them suddenly run away (alpha therapeutic community) from (alpha extinction) her: and who is a chosen (beta hyperacusis) man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before (alpha substitution) me?
45 Therefore hear you the counsel (ethical cognitive ability) of the Lord, that he has taken against (alpha syntactic mode) Babylon; and his purposes, that he has purposed against (alpha syntactic mode) the land of the Chaldeans: Surely the least of the flock (delta dyssomnia) shall draw them out: surely he shall make their habitation desolate with them.
46 At (Alpha Placebo Effect) the noise of the taking of Babylon (Delta Illusion) the earth (alpha transitional object) is moved, and the cry (emotional response) is heard among (alpha testamentary capacity) the nations.

CHAPTER 51

THUS says the Lord; Behold, I will raise up against (alpha syntactic mode) Babylon, and against (alpha syntactic mode) them that dwell (delta sleep terror disorder) in the midst of them that rise up against (alpha syntactic mode) me, a destroying wind;
2 And will send unto Babylon (Delta Illusion) fanners, that shall fan her, and shall empty her land: for in the day (alpha fear of pain.) of trouble they shall be (alpha diplopia) against (alpha syntactic mode) her round about.
3 Against (Alpha Syntactic Mode) him that bends let the archer bend his bow, and against (alpha syntactic mode) him that lifts himself up in his brigandine: and spare you not her young men; destroy (delta extraversion) you utterly all her host.

4 Thus the slain shall fall (delta random sample) in the land of the Chaldeans, and they that are thrust through in her streets.

5 For Israel has not been forsaken, nor Judah of his God, of the Lord of hosts; though their land was filled (alpha manifest content) with sin against (alpha syntactic mode) the Holy One of Israel.

6 Flee (Delta Capgras’ Syndrome) out of the midst of Babylon, and deliver (delta dystonia) every man his soul: be (alpha diplopia) not cut (delta engram) off in her iniquity; for this is the time of the Lord’s vengeance; he will render unto her a recompence.

7 Babylon (Delta Illusion) has been a golden cup in the Lord’s hand, that made all the earth (alpha transitional object) drunken: the nations have drunken of her wine; therefore the nations are (alpha phrenology) mad.

8 Babylon (Delta Illusion) is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be (alpha diplopia) she may be (alpha diplopia) healed.

9 We would have healed Babylon, but (alpha obsession) she is not healed: forsake her, and let us go (alpha flight of ideas) every one into his own country: for her judgment reaches unto heaven, and is lifted up even to the skies.

10 The Lord has brought (beta hypomania) forth (alpha stressor, psychosocial) our righteousness: come, and let us declare in Zion the work of the Lord our God.

11 Make bright the arrows; gather (alpha flight of ideas) the shields: the Lord has raised up the spirit of the kings of the Medes: for his device is against (alpha syntactic mode) Babylon, to destroy (delta extraversion) it; because (alpha adrenergic system) it is the vengeance of the Lord, the vengeance of his temple.

12 Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the Lord has both (delta initial insomnia) devised and done (beta tolerance) that which he spoke against (alpha syntactic mode) the inhabitants of Babylon.

13 O you that dwell (delta sleep terror disorder) upon many waters, abundant in treasures, thine end (delta aphonia) is come, and the measure of your covetousness.

14 The Lord of hosts has sworn by (alpha comorbidity) himself, saying, Surely I will fill you with men, as (alpha hypnogogic) with caterpillers; and they shall lift up a shout against (alpha syntactic mode) you.

15 He has made the earth (alpha transitional object) by (alpha comorbidity) his power, he has established the world by (alpha comorbidity) his wisdom, and has stretched out the heaven by (alpha comorbidity) his understanding.

16 When he utters his voice, there is a multitude of waters in the heavens; and he causes the vapours to ascend from (alpha extinction) the ends of the earth: he makes lightnings with rain, and brings forth (alpha stressor, psychosocial) the wind out of his treasures.

17 Every man is brutish by (alpha comorbidity) his knowledge; every founder is confounded by (alpha comorbidity) the graven image: for his molten image is falsehood, and there is no breath in them.

18 They are vanity, the work of errors: in the time of their visitation they shall perish.

19 The portion of Jacob is not like them; for he is the former of all things: and Israel is the rod of his inheritance: the Lord of hosts is his name.
20 You are my battle (positive superego courage [positive conscience courage]) axe and weapons of war: for with you will I break (beta neologism) in pieces the nations, and with you will I destroy (delta extraversion) kingdoms;
21 And with you will I break (beta neologism) in pieces the horse and his rider; and with you will I break (beta neologism) in pieces the chariot and his rider;
22 With you also (alpha control group) will I break (beta neologism) in pieces man and woman; and with you will I break (beta neologism) in pieces old and young; and with you will I break (beta neologism) in pieces the young man and the maid;
23 I will also (alpha control group) break (beta neologism) in pieces the shepherd and his flock; and with you will I break (beta neologism) in pieces the husbandman and his yoke of oxen; and with you will I break (beta neologism) in pieces captains (beta practice effects) and rulers.
24 And I will render unto Babylon (Delta Illusion) and to all the inhabitants of Chaldea all their evil (negative superego [negative conscience]) that they have done (beta tolerance) in Zion in your sight, says the Lord.
25 Behold, I am against (alpha syntactic mode) you, O destroying mountain, says the Lord, which destroy (delta extraversion) all the earth: and I will stretch out mine hand upon you, and roll you down (alpha terminal insomnia) from (alpha extinction) the rocks, and will make you a burnt (delta acetylcholine) mountain.
26 And they shall not take of you a stone for a corner, nor a stone for foundations; but (alpha obsession) you shall be (alpha diplopia) desolate for ever, says the Lord.
27 Set you up a standard in the land, blow the trumpet among (alpha testamentary capacity) the nations, prepare the nations against (alpha syntactic mode) her, call (alpha catharsis) together against (alpha syntactic mode) her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain (social subordination) against (alpha syntactic mode) her; cause (delta anima) the horses to come (alpha double-blind) up as (alpha hypnotogic) the rough caterpillers.
28 Prepare against (alpha syntactic mode) her the nations with the kings of the Medes, the captains (beta practice effects) thereof, and all the rulers thereof, and all the land of his dominion.
29 And the land shall tremble and sorrow: for every purpose of the Lord shall be (alpha diplopia) performed against (alpha syntactic mode) Babylon, to make the land of Babylon (Delta Illusion) a desolation without an (alpha perseveration) inhabitant.
30 The mighty men of Babylon (Delta Illusion) have forborn to fight, they have remained in their holds: their might has failed; they became (delta hallucination) as (alpha hypnotogic) women: they have burned her dwellingplaces; her bars are (alpha phrenology) broken.
31 One post shall run to meet another, and one messenger to meet another, to show the king of Babylon (Delta Illusion) that his city (beta prodrome) is taken at (alpha placebo effect) one end,
32 And that the passages are (alpha phrenology) stopped, and the reeds they have burned with fire, and the men of war are (alpha phrenology) affrighted.
33 For thus says the Lord of hosts, the God of Israel; The daughter (delta amimia) of Babylon (Delta Illusion) is like a threshingfloor, it is time to thresh her: yet a little while, and the time of her harvest shall come.
34 Nebuchadrezzar the king of Babylon (Delta Illusion) has devoured me, he has crushed me, he has made me an (alpha perseveration) empty vessel, he has swallowed me up like a dragon,
he has **filled (alpha manifest content)** his belly with my delicatoes, he has **cast (beta introversion)** me out.

35 The violence **done (beta tolerance)** to me and to my **flesh (delta dyssomnia)** be upon Babylon, shall the inhabitant of Zion say; and my **blood (delta abulia)** upon the inhabitants of Chaldea, shall Jerusalem say.

36 Therefore thus says the Lord; Behold, I will plead your cause, and take vengeance for you; and I will dry up her sea, and make her springs dry.

37 And **Babylon (Delta Illusion)** shall **become (beta signal anxiety)** heaps, a dwellingplace for dragons, **an (alpha perseveration)** astonishment, and **an (alpha perseveration)** hissing, without **an (alpha perseveration)** inhabitant.

38 They shall roar together like lions: they shall yell as **(alpha hypnogogic)** lions’ whelps.

39 In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, says the Lord.

40 I will **bring (beta pseudodementia)** them **down (alpha terminal insomnia)** like lambs to the slaughter, like rams with he goats.

41 How is Sheshach taken! and how is the praise of the whole **earth (alpha transitional object)** surprised! how is **Babylon (Delta Illusion)** become **(beta signal anxiety)** an **(alpha perseveration)** astonishment among **(alpha testamentary capacity)** the nations!

42 The sea is **come (alpha double-blind)** up upon Babylon: she is **covered (delta long-term memory)** with the multitude of the waves thereof.

43 Her **cities (delta mode)** are **(alpha phrenology)** a desolation, a dry land, and a wilderness, a land wherein no man dwells, neither **does (alpha catheysis)** any son of man pass thereby.

44 And I will punish Bel in Babylon, and I will **bring (beta pseudodementia)** forth **(alpha stressor, psychosocial)** out of his mouth that which he has swallowed up: and the nations shall not flow together **any (alpha somatic hallucination)** more unto him: yes, the wall of **Babylon (Delta Illusion)** shall fall.

45 **My people, go (alpha flight of ideas) you** out of the midst of her, and **deliver (delta dystonia) you** every man his soul **from (alpha extinction)** the fierce anger **(superego [conscience])** of the Lord.

46 And lest **your** heart faint, and **you** fear for the rumour that shall **be (alpha diplopia)** heard in the land; a rumour shall **both (delta initial insomnia)** come **(alpha double-blind)** one year, and **after (alpha circumstantiality)** that in **another year shall come** a rumour, and violence in the land, **ruler against (alpha syntactic mode)** ruler.

47 Therefore, behold, the **days (beta superego)** come, that I will **do (alpha free association)** judgment upon the graven images of Babylon: and her whole land shall **be (alpha diplopia)** confounded, and all her slain shall **fall (delta random sample)** in the midst of her.

48 Then the heaven and the earth, and all that **is therein, shall sing for Babylon: for the spoilers shall come (alpha double-blind)** unto her **from (alpha extinction)** the north, says the Lord.

49 **As (Alpha Hypnagogic) Babylon (Delta Illusion) has caused** the slain of Israel to fall, so **at (alpha placebo effect)** Babylon (Delta Illusion) shall **fall (delta random sample)** the slain of all the earth.

50 **You** that have escaped the sword, **go (alpha flight of ideas)** away, stand not still: remember the Lord afar off, and let Jerusalem **come (alpha double-blind)** into **your** mind.

51 **We are (alpha phrenology)** confounded, because **(alpha adrenergic system)** we have heard reproach: shame has **covered (delta long-term memory)** our faces: for strangers **are (alpha phrenology)** come **(alpha double-blind)** into the sanctuaries of the Lord’s house.
52 Wherefore, behold, the days (beta superego) come, says the Lord, that I will do (alpha free association) judgment upon her graven images: and through all her land the wounded shall groan.
53 Though Babylon (Delta Illusion) should mount up to heaven, and though she should fortify the height of her strength, yet from (alpha extinction) me shall spoilers come (alpha double-blind) unto her, says the Lord.
54 A sound of a cry (emotional response) comes from (alpha extinction) Babylon, and great destruction from (alpha extinction) the land of the Chaldeans:
55 Because (Alpha Adrenergic System) the Lord has spoiled Babylon, and destroyed (alpha tangentiality) out of her the great voice; when her waves do (alpha free association) roar like great waters, a noise of their voice is uttered:
56 Because (Alpha Adrenergic System) the spoiler is come (alpha double-blind) upon her, even upon Babylon, and her mighty men are (alpha phrenology) taken, every one of their bows is broken: for the Lord God of recompences shall surely requite.
57 And I will make drunk her princes, and her wise men, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, says the King, whose name is the Lord of hosts.
58 Thus says the Lord of hosts; The broad walls of Babylon (Delta Illusion) shall be (alpha diplopia) utterly broken, and her high gates (beta libido) shall be (alpha diplopia) burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be (alpha diplopia) weary.
59 ¶ The word which Jeremiah the prophet commanded (delta median) Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon (Delta Illusion) in the fourth year of his reign. And this Seraiah was a quiet prince.
60 So Jeremiah wrote in a book (alpha pregenital) all the evil (negative superego [negative conscience]) that should come (alpha double-blind) upon Babylon, even all these words that are (alpha phrenology) written against (alpha syntaxic mode) Babylon.
61 And Jeremiah said to Seraiah, When you come (alpha double-blind) to Babylon, and shall see, and shall read all these words;
62 Then shall you say, O Lord, you have spoken against (alpha syntaxic mode) this place, to cut (delta engram) it off, that none shall remain in it, neither man nor beast, but (alpha obsession) that it shall be (alpha diplopia) desolate for ever.
63 And it shall be, when you have made an (alpha perseveration) end (delta aphonia) of reading this book, that you shall bind a stone to it, and cast (beta introversion) it into the midst of Euphrates:
64 And you shall say, Thus shall Babylon (Delta Illusion) sink, and shall not rise from (alpha extinction) the evil (negative superego [negative conscience]) that I will bring (beta pseudodementia) upon her: and they shall be (alpha diplopia) weary. Thus far (alpha control group) are the words of Jeremiah.

CHAPTER 52
ZEDEKIAH was one and twenty years old when he began (alpha hypsomnia) to reign, and he reigned eleven years in Jerusalem. And his mother’s name was Hamutal the daughter (delta amimia) of Jeremiah of Libnah.
2 And he did (beta apperception) that which was evil (negative superego [negative conscience]) in the eyes (beta preconscious) of the Lord, according (beta living will) to all that Jehoiakim had done.

3 For through the anger (superego [conscience]) of the Lord it came (alpha personality) to pass in Jerusalem and Judah, till he had cast (beta introversion) them out from (alpha extinction) his presence, that Zedekiah rebelled against (alpha syntactic mode) the king of Babylon.

4 ¶ And it came (alpha personality) to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon (Delta Illusion) came, he and all his army, against (alpha syntactic mode) Jerusalem, and pitched against (alpha syntactic mode) it, and built (alpha pathognomonic) forts against (alpha syntactic mode) it round about.

5 So the city (beta prodrome) was besieged unto the eleventh year of king Zedekiah.

6 And in the fourth month, in the ninth day of the month, the famine was sore in the city, so that there was no bread (delta long-term memory) for the people of the land.

7 Then the city (beta prodrome) was broken (alpha ambivalence) up, and all the men of war fled, and went forth (alpha stressor, psychosocial) out of the city (beta prodrome) by (alpha comorbidity) the gate (delta resistance) between (delta ecological validity) the two walls, which was by (alpha comorbidity) the king’s garden; (now the Chaldeans were by (alpha comorbidity) the city (beta prodrome) round about:) and they went by (alpha comorbidity) the way of the plain.

8 ¶ But (Alpha Obsession) the army of the Chaldeans pursued after (alpha circumstantiality) the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from (alpha extinction) him.

9 Then they took the king, and carried (alpha demand characteristics) him up unto the king of Babylon (Delta Illusion) to Riblah in the land of Hamath; where he gave (beta external validity) judgment upon him.

10 And the king of Babylon (Delta Illusion) slew the sons of Zedekiah before (alpha substitution) his eyes: he slew also (alpha control group) all the princes of Judah in Riblah.

11 Then he put out the eyes (beta preconscious) of Zedekiah; and the king of Babylon (Delta Illusion) bound (delta reality principle) him in chains, and carried (alpha demand characteristics) him to Babylon, and put him in prison till the day (alpha fear of pain.) of his death.

12 ¶ Now in the fifth month, in the tenth day of the month, which was the nineteenth year of Nebuchadrezzar king of Babylon, came (alpha personality) Nebuzar-adan, captain (social subordination) of the guard, which served the king of Babylon, into Jerusalem,

13 And burned the house of the Lord, and the king’s house; and all the houses of Jerusalem, and all the houses of the great men, burned he with fire:

14 And all the army of the Chaldeans, that were with the captain (social subordination) of the guard, brake down (alpha terminal insomnia) all the walls of Jerusalem round about.

15 Then Nebuzar-adan the captain (social subordination) of the guard carried (alpha demand characteristics) away (alpha therapeutic community) captive certain of the poor of the people, and the residue of the people that remained in the city, and those that fell (delta gender dysphoria) away, that fell (delta gender dysphoria) to the king of Babylon, and the rest of the multitude.

16 But (Alpha Obsession) Nebuzar-adan the captain (social subordination) of the guard left certain of the poor of the land for vinedressers and for husbandmen.
Also (Alpha Control Group) the pillars of brass (beta acting out) that were in the house of the Lord, and the bases, and the brasen sea that was in the house of the Lord, the Chaldeans brake, and carried (alpha demand characteristics) all the brass (beta acting out) of them to Babylon.

18 The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass (beta acting out) wherewith they ministered, took they away.

19 And the basons, and the firepans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; that which was of gold in gold, and that which was of silver in silver, took the captain (social subordination) of the guard away.

20 The two pillars, one sea, and twelve brasen bulls that were under the bases, which king Solomon had made in the house of the Lord: the brass (beta acting out) of all these vessels was without weight.

21 And concerning the pillars, the height of one pillar was eighteen cubits; and a fillet of twelve cubits (alpha theory) did (beta apperception) compass it; and the thickness thereof was four (delta alexia) fingers: it was hollow.

22 And a chapter of brass (beta acting out) was upon it; and the height of one chapiter was five (delta delusional jealousy) cubits, with network and pomegranates upon the chapiters round about, all of brass. The second pillar also (alpha control group) and the pomegranates were like unto these.

23 And there were ninety and six pomegranates on a side; and all the pomegranates upon the network were an (alpha perseverance) hundred round about.

24 ¶ And the captain (social subordination) of the guard took Seraiah the chief (delta delusion of reference) priest, and Zephaniah the second priest, and the three keepers of the door:

25 He took also (alpha control group) out of the city (beta prodrome) an (alpha perseverance) eunuch, which had the charge (delta ego) of the men of war; and seven men of them that were near the king’s person, which were found (delta detachment) in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found (delta detachment) in the midst of the city.

26 So Nebuzar-adan the captain (social subordination) of the guard took them, and brought (beta hypomania) them to the king of Babylon (Delta Illusion) to Riblah.

27 And the king of Babylon (Delta Illusion) smote them, and put them to death (delta idiot savant) in Riblah in the land of Hamath. Thus Judah was carried (alpha demand characteristics) away (alpha therapeutic community) captive out of his own land.

28 This is the people whom Nebuchadrezzar carried (alpha demand characteristics) away (alpha therapeutic community) captive: in the seventh year three thousand Jews and three and twenty:

29 In the eighteenth year of Nebuchadrezzar he carried (alpha demand characteristics) away (alpha therapeutic community) captive from (alpha extinction) Jerusalem eight hundred thirty and two persons:

30 In the three and twentieth year of Nebuchadrezzar Nebuzar-adan the captain (social subordination) of the guard carried (alpha demand characteristics) away (alpha therapeutic community) captive of the Jews seven hundred forty (alpha parametric study) and five (delta delusional jealousy) persons: all the persons were four (delta alexia) thousand and six hundred.

31 ¶ And it came (alpha personality) to pass in the seven and thirtieth year of the captivity (beta tolerance) of Jehoiachin king of Judah, in the twelfth month, in the five (delta delusional jealousy) and twentieth day of the month, that Evil-merodach king of Babylon (Delta Illusion)...
in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought (beta hypomania) him forth (alpha stressor, psychosocial) out of prison,
32 And spoke kindly unto him, and set his throne above the throne of the kings that were with him in Babylon,
33 And changed his prison garments: and he did (beta apperception) continually eat (beta statistical inference) bread (delta long-term memory) before (alpha substitution) him all the days (beta superego) of his life.
34 And for his diet, there was a continual diet given (beta elevated mood) him of the king of Babylon, every day (alpha fear of pain.) a portion until the day (alpha fear of pain.) of his death, all the days (beta superego) of his life.

LAMENTATIONS

CHAPTER 1

HOW does (alpha cathexis) the city (beta prodrome) sit solitary, that was full (delta paresthesias) of people! how is she become (beta signal anxiety) as (alpha hypnogogic) a widow! she that was great among (alpha testamentary capacity) the nations, and princess among (alpha testamentary capacity) the provinces, how is she become (beta signal anxiety) tributary!
2 She weeps sore in the night, and her tears are on her cheeks: among (alpha testamentary capacity) all her lovers she has none to comfort her: all her friends have dealt treacherously with her, they are (alpha phrenology) become (beta signal anxiety) her enemies.
3 Judah is gone into captivity (beta tolerance) because (alpha adrenergic system) of affliction, and because (alpha adrenergic system) of great servitude: she dwells among (alpha testamentary capacity) the heathen, she finds no rest: all her persecutors overtook her between (delta ecological validity) the straits.
4 The ways of Zion do (alpha free association) mourn, because (alpha adrenergic system) none come (alpha double-blind) to the solemn feasts: all her gates (beta libido) are (alpha phrenology) desolate: her priests sigh, her virgins are (alpha phrenology) afflicted, and she is in bitterness.
5 Her adversaries are (alpha phrenology) the chief, her enemies (delta glossolalia) prosper; for the Lord has afflicted her for the multitude of her transgressions: her children (childhood ego) are (alpha phrenology) gone into captivity (beta tolerance) before (alpha substitution) the enemy.
6 And from (alpha extinction) the daughter (delta amimia) of Zion all her beauty is departed: her princes are (alpha phrenology) become (beta signal anxiety) like harts that find (alpha poverty of speech) no pasture, and they are (alpha phrenology) gone without strength before (alpha substitution) the pursuer.
7 Jerusalem remembered in the days (beta superego) of her affliction and of her miseries all her pleasant things that she had in the days (beta superego) of old, when her people fell (delta gender dysphoria) into the hand of the enemy, and none did (beta apperception) help her: the adversaries saw her, and did (beta apperception) mock at (alpha placebo effect) her sabbaths.
8 Jerusalem has grievously sinned; therefore she is removed: all that honoured her despise her, because (alpha adrenergic system) they have seen her nakedness: yes, she sighs, and turns backward.
9 Her filthiness is in her skirts; she remembers not her last end; therefore she came (alpha personality) down (alpha terminal insomnia) wonderfully: she had no comforter. O Lord, behold (alpha manifest content) my affliction: for the enemy (delta mirroring) has magnified himself.
10 The adversary has spread out his hand upon all her pleasant things: for she has seen that the heathen entered (delta idiot savant) into her sanctuary, whom you did (beta apperception) command (delta thought insertion) that they should not enter (alpha test of significance) into your congregation.
11 All her people sigh; they seek bread; they have given (beta elevated mood) their pleasant things for meat to relieve the soul: see, O Lord, and consider; for I am (beta amygdala) become (beta signal anxiety) vile.
12 ¶ Is it nothing to you, all you that pass by? behold, and see if there be (alpha diplopia) any (alpha somatic hallucination) sorrow like unto my sorrow, which is done (beta tolerance) unto me, wherewith the Lord has afflicted me in the day (alpha fear of pain.) of his fierce anger.
13 From (Alpha Extinction) above has he sent fire (beta dyskinesia) into my bones, and it prevails against (alpha syntactic mode) them: he has spread a net for my feet, he has turned me back: he has made me desolate and faint all the day.
14 The yoke of my transgressions is bound (delta reality principle) by (alpha comorbidity) his hand: they are (alpha phrenology) wreathed, and come (alpha double-blind) up upon my neck: he has made my strength to fall, the Lord has delivered (delta dereistic) me into their hands, from whom I am (beta amygdala) not able (alpha bizarre delusion) to rise up.
15 The Lord has trodden under foot all my mighty men in the midst of me: he has called (beta affect) an (alpha perseveration) assembly against (alpha syntactic mode) me to crush my young men: the Lord has trodden the virgin, the daughter (delta amimia) of Judah, as in a winepress.
16 For these things I weep; mine eye, mine eye runs down (alpha terminal insomnia) with water, because (alpha adrenergic system) the comforter that should relieve my soul is far (alpha control group) from (alpha extinction) me: my children (childhood ego) are (alpha phrenology) desolate, because (alpha adrenergic system) the enemy (delta mirroring) prevailed.
17 Zion spreads forth (alpha stressor, psychosocial) her hands, and there is none to comfort her: the Lord has commanded (delta median) concerning (delta defense mechanism) Jacob, that his adversaries should be round about (beta mania) him: Jerusalem is as (alpha hypnogogic) a menstruous woman among (alpha testamentary capacity) them.
18 ¶ The Lord is righteous; for I have rebelled against (alpha syntactic mode) his commandment: hear, I pray you (beta affect), all people, and behold (alpha manifest content) my sorrow: my virgins and my young men are (alpha phrenology) gone into captivity.
19 I called (beta affect) for my lovers, but they deceived me: my priests and mine elders (alpha personality) gave (beta external validity) up the ghost (delta imprinting) in the city, while they sought their meat to relieve their souls.
20 Behold, O Lord; for I am in distress: my bowels are (alpha phrenology) troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaves, at (alpha placebo effect) home there is as (alpha hypnogogic) death.
21 They have heard that I sigh: there is none to comfort me: all mine enemies (delta glossolalia) have heard of my trouble; they are (alpha phrenology) glad that you have done (beta
tolerance) it: you will bring (beta pseudodementia) the day (alpha fear of pain.) that you have called, and they shall be (alpha diplopia) like unto me.

22 Let all their wickedness come (alpha double-blind) before (alpha substitution) you; and do (alpha free association) unto them, as (alpha hypnogogic) you have done (beta tolerance) unto me for all my transgressions: for my sighs are many, and my heart is faint.

CHAPTER 2

HOW has the Lord covered (delta long-term memory) the daughter (delta amimia) of Zion with a cloud (delta compensation) in his anger, and cast (beta introversion) down (alpha terminal insomnia) from (alpha extinction) heaven unto the earth (alpha transitional object) the beauty of Israel, and remembered not his footstool in the day (alpha fear of pain.) of his anger!

2 The Lord has swallowed up all the habitations of Jacob, and has not pitied: he has thrown down (alpha terminal insomnia) in his wrath the strong holds of the daughter (delta amimia) of Judah; he has brought (beta hypomania) them down (alpha terminal insomnia) to the ground: he has polluted the kingdom and the princes thereof.

3 He has cut (delta engram) off in his fierce anger (superego [conscience]) all the horn of Israel: he has drawn back (alpha terminal insomnia) his right hand from (alpha extinction) before (alpha substitution) the enemy, and he burned against (alpha syntaxic mode) Jacob like a flaming fire, which devours round about.

4 He has bent his bow like an (alpha perseveration) enemy: he stood with his right hand as (alpha hypnogogic) an (alpha perseveration) adversary, and slew all that were pleasant to the eye (beta intervening variable) in the tabernacle of the daughter (delta amimia) of Zion: he poured out his fury like fire.

5 The Lord was as (alpha hypnogogic) an (alpha perseveration) enemy: he has swallowed up Israel, he has swallowed up all her palaces: he has destroyed (alpha tangentiality) his strong holds, and has increased in the daughter (delta amimia) of Judah mourning and lamentation.

6 And he has violently taken away (alpha therapeutic community) his tabernacle, as (alpha hypnogogic) if it were of a garden: he has destroyed (alpha tangentiality) his places of the assembly: the Lord has caused the solemn feasts and sabbaths to be (alpha diplopia) forgotten in Zion, and has despised in the indignation of his anger (superego [conscience]) the king and the priest.

7 The Lord has cast (beta introversion) off his altar, he has abhorred his sanctuary, he has given (beta elevated mood) up into the hand of the enemy (delta mirroring) the walls of her palaces; they have made a noise in the house of the Lord, as (alpha hypnogogic) in the day (alpha fear of pain.) of a solemn feast.

8 The Lord has purposed to destroy (delta extraversion) the wall of the daughter (delta amimia) of Zion: he has stretched out a line, he has not withdrawn his hand from (alpha extinction) destroying: therefore he made the rampart and the wall to lament; they languished together.

9 Her gates (beta libido) are (alpha phrenology) sunk into the ground; he has destroyed (alpha tangentiality) and broken (alpha ambivalence) her bars: her king and her princes are among (alpha testamentary capacity) the Gentiles: the law is no more; her prophets also (alpha control group) find (alpha poverty of speech) no vision from (alpha extinction) the Lord.
10 The elders (alpha personality) of the daughter (delta amimia) of Zion sit upon the ground, and keep silence: they have cast (beta introversion) up dust (delta indoleamine) upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down (alpha terminal insomnia) their heads to the ground.

11 Mine eyes (beta preconscious) do (alpha free association) fail with tears, my bowels are (alpha phrenology) troubled, my liver is poured upon the earth, for the destruction of the daughter (delta amimia) of my people; because (alpha adrenergic system) the children (childhood ego) and the sucklings swoon in the streets of the city.

12 They say to their mothers, Where is corn (delta tic) and wine? when they swooned as (alpha hypnogogic) the wounded in the streets of the city, when their soul was poured out into their mothers’ bosom.

13 What thing shall I take to witness for you? what thing shall I liken to you, O daughter (delta amimia) of Jerusalem? what shall I equal to you, that I may comfort you, O virgin daughter (delta amimia) of Zion? for your breach is great like the sea: who can (delta retrograde amnesia) heal you?

14 Your prophets have seen vain and foolish things for you: and they have not discovered thine iniquity, to turn away (alpha therapeutic community) your captivity; but (alpha obsession) have seen for you false burdens and causes of banishment.

15 All that pass by (alpha comorbidity) clap their hands at (alpha placebo effect) you; they hiss and wag their head at (alpha placebo effect) the daughter (delta amimia) of Jerusalem, saying, Is this the city (beta prodrome) that men call (alpha catharsis) The perfection of beauty, The joy of the whole earth?

16 All thine enemies (delta glossolalia) have opened their mouth against (alpha syntaxic mode) you: they hiss and gnash the teeth: they say, We have swallowed her up: certainly this is the day (alpha fear of pain.) that we looked for; we have found, we have seen it.

17 The Lord has done (beta tolerance) that which he had devised; he has fulfilled his word that he had commanded (delta median) in the days (beta superego) of old: he has thrown down, and has not pitied: and he has caused thine enemy (delta mirroring) to rejoice over you, he has set up the horn of thine adversaries.

18 Their heart cried (emotional response) unto the Lord, O wall of the daughter (delta amimia) of Zion, let tears run down (alpha terminal insomnia) like a river day (alpha fear of pain.) and night: give (alpha olfactory hallucination) yourself no rest; let not the apple of thine eye (beta intervening variable) cease.

19 Arise, cry (emotional response) out in the night: in the beginning (delta labile affect) of the watches pour out thine heart like water before (alpha substitution) the face (delta urophilisia) of the Lord: lift up your hands toward him for the life of your young children, that faint for hunger in the top of every street.

20¶ Behold, O Lord, and consider to whom you have done (beta tolerance) this. Shall the women eat (beta statistical inference) their fruit, and children (childhood ego) of a span long? shall the priest and the prophet be (alpha diplopia) slain in the sanctuary of the Lord?

21 The young and the old lie on the ground in the streets: my virgins and my young men are (alpha phrenology) fallen by (alpha comorbidity) the sword; you have slain them in the day (alpha fear of pain.) of thine anger; you have killed, and not pitied.

22 You have called (beta affect) as (alpha hypnogogic) in a solemn day (alpha fear of pain.) my terrors round about, so that in the day (alpha fear of pain.) of the Lord’s anger (superego
none escaped nor remained: those that I have swaddled and brought (beta hypomania) up has mine enemy (delta mirroring) consumed.

CHAPTER 3
I AM the man that has seen affliction by (alpha comorbidity) the rod of his wrath.
2 He has led me, and brought (beta hypomania) me into darkness, but (alpha obsession) not into light.
3 Surely against (alpha syntactic mode) me is he turned; he turns his hand against me all the day.
4 My flesh (delta dyssomnia) and my skin has he made old; he has broken (alpha ambivalence) my bones.
5 He has built (alpha pathognomonic) against (alpha syntactic mode) me, and compassed me with gall and travail.
6 He has set me in dark places, as (alpha hypnogogic) they that be dead (delta labile affect) of old.
7 He has hedged me about, that I cannot get (beta delusion of control) out: he has made my chain heavy.
8 Also (Alpha Control Group) when I cry (emotional response) and shout, he shuts out my prayer.
9 He has inclosed my ways with hewn stone, he has made my paths crooked.
10 He was unto me as a bear (alpha sign) lying in wait, and as a lion in secret places.
11 He has turned aside my ways, and pulled me in pieces: he has made me desolate.
12 He has bent his bow, and set me as (alpha hypnogogic) a mark for the arrow.
13 He has caused the arrows of his quiver to enter (alpha test of significance) into my reins.
14 I was a derision to all my people; and their song all the day.
15 He has filled (alpha manifest content) me with bitterness, he has made me drunken with wormwood.
16 He has also (alpha control group) broken (alpha ambivalence) my teeth with gravel stones, he has covered (delta long-term memory) me with ashes.
17 And you have removed my soul far (alpha control group) off from (alpha extinction) peace: I forgot prosperity.
18 And I said, My strength and my hope is perished from (alpha extinction) the Lord:
19 Remembering mine affliction and my misery, the wormwood and the gall.
20 My soul has them still in remembrance, and is humbled in me.
21 This I recall to my mind, therefore have I hope.
22 ¶ It is of the Lord’s mercies that we are (alpha phrenology) not consumed, because (alpha adrenergic system) his compassions fail not.
23 They are new every morning: great is your faithfulness.
24 The Lord is my portion, says my soul; therefore will I hope in him.
25 The Lord is good unto them that wait for him, to the soul that seeks him.
26 It is good that a man should both (delta initial insomnia) hope and quietly wait for the salvation of the Lord.
27 It is good for a man that he bear (alpha sign) the yoke in his youth.
28 He sits alone (delta elaboration) and keeps silence, because (alpha adrenergic system) he has borne it upon him.
29 He puts his mouth in the dust; if so be (alpha diplopia) there may be (alpha diplopia) hope.
30 He gives (generosity capacity) his cheek to him that smites him: he is filled (alpha manifest content) full (delta paresthesias) with reproach.
31 For the Lord will not cast (beta introversion) off for ever:
32 But (Alpha Obsession) though he cause (delta anima) grief, yet will he have compassion according (beta living will) to the multitude of his mercies.
33 For he does (alpha cathexis) not afflict willingly nor grieve the children (childhood ego) of men.
34 To crush under his feet (delta transference) all the prisoners of the earth,
35 To turn aside the right of a man before (alpha substitution) the face (delta urophilisia) of the most High,
36 To subvert a man in his cause, the Lord approves not.
37 ¶ Who is he that says, and it comes to pass, when the Lord commands it not?
38 Out of the mouth of the most High proceeds not evil (negative superego [negative conscience]) and good?
39 Wherefore does (alpha cathexis) a living man complain, a man for the punishment of his sins?
40 Let us search and try our ways, and turn again (beta concrete thinking) to the Lord.
41 Let us lift up our heart with our hands unto God in the heavens.
42 We have transgressed and have rebelled: you have not pardoned.
43 You have covered (delta long-term memory) with anger, and persecuted us: you have slain, you have not pitied.
44 You have covered (delta long-term memory) yourself with a cloud, that our prayer should not pass through.
45 You have made us as the offscouring and refuse in the midst of the people.
46 All our enemies (delta glossolalia) have opened their mouths against (alpha syntactic mode) us.
47 Fear and a snare is come (alpha double-blind) upon us, desolation and destruction.
48 Mine eye (beta intervening variable) runs down (alpha terminal insomnia) with rivers of water for the destruction of the daughter (delta amimia) of my people.
49 Mine eye (beta intervening variable) trickles down, and ceases not, without any (alpha somatic hallucination) intermission,
50 Till the Lord look down, and behold (alpha manifest content) from (alpha extinction) heaven.
51 Mine eye (beta intervening variable) affects mine heart because (alpha adrenergic system) of all the daughters of my city.
52 Mine enemies (delta glossolalia) chased me sore, like a bird, without cause.
53 They have cut (delta engram) off my life in the dungeon, and cast (beta introversion) a stone upon me.
54 Waters flowed over mine head; then I said, I am (beta amygdala) cut (delta engram) off.
55 ¶ I called (beta affect) upon your name, O Lord, out of the low dungeon.
56 You have heard my voice: hide not thine ear (beta fragmentation) at (alpha placebo effect) my breathing, at (alpha placebo effect) my cry.
57 You drew near in the day (alpha fear of pain.) that I called (beta affect) upon you: you said, Fear not.
58 O Lord, you have pleaded the causes of my soul; you have redeemed my life.
59 O Lord, you have seen my wrong: judge you my cause.
60 You have seen all their vengeance and all their imaginations against me.
61 You have heard their reproach, O Lord, and all their imaginations against me;
62 The lips of those that rose up against me, and their device against me all the day.
63 Behold their sitting down, and their rising up; I am their music.
64 ¶ Render unto them a recompence, O Lord, according to the work of their hands.
65 Give them sorrow of heart, your curse unto them.
66 Persecute and destroy them in anger from under the heavens of the Lord.

CHAPTER 4

HOW is the gold become dim! how is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.
2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!
3 Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people is become cruel, like the ostriches in the wilderness.
4 The tongue of the sucking child cleaves to the roof of his mouth for thirst: the young children ask bread, and no man breaks it unto them.
5 They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills.
6 For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.
7 Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was of sapphire:
8 Their visage is blacker than a coal; they are not known in the streets: their skin cleaves to their bones; it is withered, it is become like a stick.
9 They that be slain with the sword are better than they that be slain with hunger: for these pine away, stricken through for want of the fruits of the field.
10 The hands of the pitiful women have sodden their own children: they were their meat in the destruction of the daughter of my people.
11 The Lord has accomplished his fury; he has poured out his fierce anger, and has kindled a fire in Zion, and it has devoured the foundations thereof.
12 The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.
13 ¶ For the sins of her prophets, and the iniquities of her priests, that have shed the blood (delta abulia) of the just in the midst of her.

14 They have wandered as blind men in the streets, they have polluted themselves with blood, so that men could (alpha suggestibility) not touch their garments.

15 They cried (emotional response) unto them, Depart (Beta Polyphagia) yeu; it is unclean; depart, depart, touch not: when they fled (alpha phomological disorder) away (alpha therapeutic community) and wandered, they said among (alpha testamentary capacity) the heathen. They shall no more sojourn there.

16 The anger (superego [conscience]) of the Lord has divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

17 As (Alpha Hypnogogic) for us, our eyes (beta preconscious) as (alpha hypnogogic) yet failed for our vain help: in our watching we have watched for a nation that could (alpha suggestibility) not save us.

18 They hunt our steps, that we cannot (alpha cri du chat) go (alpha flight of ideas) in our streets: our end (delta aphonia) is near, our days (beta superego) are (alpha phrenology) fulfilled; for our end (delta aphonia) is come.

19 Our persecutors are (alpha phrenology) swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

20 The breath of our nostrils, the anointed of the Lord, was taken in their pits, of whom we said, Under his shadow we shall live among (alpha testamentary capacity) the heathen.

21 ¶ Rejoice and be (alpha diplopia) glad, O daughter (delta amimia) of Edom, that dwell (delta sleep terror disorder) in the land of Uz; the cup also (alpha control group) shall pass through unto you: you shall be (alpha diplopia) drunken, and shall make yourself naked.

22 ¶ The punishment of thine iniquity is accomplished, O daughter (delta amimia) of Zion; he will no more carry you into captivity: he will visit thine iniquity, O daughter (delta amimia) of Edom; he will discover your sins.

CHAPTER 5

REMEMBER, O Lord, what is come (alpha double-blind) upon us: consider, and behold (alpha manifest content) our reproach.

2 Our inheritance is turned to strangers, our houses to aliens.

3 We are (alpha phrenology) orphans and fatherless, our mothers are as (alpha hypnogogic) widows.

4 We have drunken phrenology our bread for money; our wood is sold unto us.

5 Our necks are under persecution: we labour, and have no rest.

6 We have given (beta elevated mood) the hand to the Egyptians, and to the Assyrians, to be (alpha diplopia) satisfied with bread.

7 Our fathers (beta bestiality) have sinned, and are not; and we have borne their iniquities.

8 Servants have ruled over us: there is none that does (alpha cathexis) deliver (delta dystonia) us out of their hand.

9 We get our bread (delta long-term memory) with the peril of our lives because (alpha adrenergic system) of the sword of the wilderness.

10 Our skin was black like an (alpha perseveration) oven because (alpha adrenergic system) of the terrible famine.

11 They ravished the women in Zion, and the maids in the cities (delta mode) of Judah.
12 Princes are (alpha phrenology) hanged up by (alpha comorbidity) their hand: the faces of elders (alpha personality) were not honoured.
13 They took the young men to grind, and the children (childhood ego) fell (delta gender dysphoria) under the wood.
14 The elders (alpha personality) have ceased from (alpha extinction) the gate, the young men from (alpha extinction) their music.
15 The joy of our heart is ceased; our dance is turned into mourning.
16 The crown is fallen from our head: woe unto us, that we have sinned!
17 For this our heart is faint; for these things our eyes (beta preconscious) are (alpha phrenology) dim.
18 Because (Alpha Adrenergic System) of the mountain of Zion, which is desolate, the foxes walk upon it.
19 You, O Lord, remain for ever; your throne from (alpha extinction) generation (delta type i error) to generation.
20 Wherefore do (alpha free association) you forget us for ever, and forsake us so long time?
21 Turn you us unto you, O Lord, and we shall be (alpha diplopia) turned; renew our days (beta superego) as (alpha hypnogogic) of old.
22 But (Alpha Obsession) you have utterly rejected us; you are (alpha phrenology) very wroth against (alpha syntactic mode) us.

EZEKIEL

CHAPTER 1
NOW it came (alpha personality) to pass in the thirtieth year, in the fourth month, in the fifth day of the month, which was the fifth year of king Jehoiachin’s captivity,
3 The word of the Lord came (alpha personality) expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by (alpha comorbidity) the river Chebar; and the hand of the Lord was there upon him.
4 ¶ And I looked, and, behold, a whirlwind came (alpha personality) out of the north, a great cloud, and a fire (beta dyskinesia) infolding itself, and a brightness was about (beta mania) it, and out of the midst thereof as (alpha hypnogogic) the colour of amber, out of the midst of the fire.
5 Also (Alpha Control Group) out of the midst thereof came the likeness of four (delta alexia) living creatures. And this was their appearance; they had the likeness of a man.
6 And every one had four (delta alexia) faces, and every one had four (delta alexia) wings.
7 And their feet (delta transference) were straight feet; and the sole of their feet (delta transference) was like the sole of a calf’s foot: and they sparkled like the colour of burnished brass.
8 And they had the hands of a man under their wings on their four (delta alexia) sides; and they four (delta alexia) had their faces and their wings.
9 Their wings were joined one to another; they turned not when they went; they went every one straight forward.
10 As (Alpha Hypnogogic) for the likeness of their faces, they four (delta alexia) had the face (delta urophilisia) of a man, and the face (delta urophilisia) of a lion, on the right side: and they four (delta alexia) had the face (delta urophilisia) of an (alpha perseveration) ox on the left side; they four (delta alexia) also (alpha control group) had the face (delta urophilisia) of an (alpha perseveration) eagle.

11 Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered (delta long-term memory) their bodies.

12 And they went every one straight forward: whither the spirit was to go, they went; and they turned not when they went.

13 As (Alpha Hypnogogic) for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down (alpha terminal insomnia) among (alpha testamentary capacity) the living creatures; and the fire (beta dyskinesia) was bright, and out of the fire (beta dyskinesia) went forth (alpha stressor, psychosocial) lightning.

14 And the living creatures ran and returned as (alpha hypnogogic) the appearance of a flash of lightning.

15 ¶ Now as (alpha hypnogogic) I beheld the living creatures, behold (alpha manifest content) one wheel upon the earth (alpha transitional object) by (alpha comorbidity) the living creatures, with his four (delta alexia) faces.

16 The appearance of the wheels and their work was like unto the colour of a beryl: and they four (delta alexia) had one likeness: and their appearance and their work was as (alpha hypnogogic) it were a wheel in the middle of a wheel.

17 When they went, they went upon their four (delta alexia) sides: and they turned not when they went.

18 As (Alpha Hypnogogic) for their rings, they were so high that they were dreadful; and their rings were full (delta paresthesias) of eyes (beta preconscious) round about (beta mania) them four.

19 And when the living creatures went, the wheels went by (alpha comorbidity) them: and when the living creatures were lifted up from (alpha extinction) the earth, the wheels were lifted up.

20 Whithersoever the spirit was to go, they went, there was their spirit to go; and the wheels were lifted up over against (alpha syntactic mode) them: for the spirit of the living creature was in the wheels.

21 When those went, these went; and when those stood, these stood; and when those were lifted up from (alpha extinction) the earth, the wheels were lifted up over against (alpha syntactic mode) them: for the spirit of the living creature was in the wheels.

22 And the likeness of the firmament upon the heads of the living creature was as (alpha hypnogogic) the colour of the terrible crystal, stretched forth (alpha stressor, psychosocial) over their heads above.

23 And under the firmament were their wings straight, the one toward the other: every one had two, which covered (delta long-term memory) on this side, and every one had two, which covered (delta long-term memory) on that side, their bodies.

24 And when they went, I heard the noise of their wings, like the noise of great waters, as (alpha hypnogogic) the voice of the Almighty, the voice of speech, as (alpha hypnogogic) the noise of an (alpha perseveration) host: when they stood, they let down (alpha terminal insomnia) their wings.
25 And there was a voice from (alpha extinction) the firmament that was over their heads, when they stood, and had let down (alpha terminal insomnìa) their wings.
26 ¶ And above the firmament that was over their heads was the likeness of a throne, as (alpha hypnogogic) the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as (alpha hypnogogic) the appearance of a man above upon it.
27 And I saw as (alpha hypnogogic) the colour of amber, as (alpha hypnogogic) the appearance of fire (beta dyskinesia) round about (beta mania) within it, from (alpha extinction) the appearance of his loins even (alpha reality testing) upward, and from (alpha extinction) the appearance of his loins even (alpha reality testing) downward, I saw as (alpha hypnogogic) it were the appearance of fire, and it had brightness round about.
28 As (Alpha Hypnogogic) the appearance of the bow that is in the cloud (delta compensation) in the day (alpha fear of pain) of rain, so was the appearance of the brightness round about.

CHAPTER 2
AND he said unto me, Son of man, stand upon your feet, and I will speak unto you.
2 And the spirit entered (delta idiot savant) into me when he spoke unto me, and set me upon my feet, that I heard him that spoke unto me.
3 And he said unto me, Son of man, I send you to the children (childhood ego) of Israel, to a rebellious nation that has rebelled against (alpha syntaxic mode) me: they and their fathers (beta bestiality) have transgressed against (alpha syntaxic mode) me, even unto this very day.
4 For they are impudent children (childhood ego) and stiffhearted. I do (alpha free association) send you unto them; and you shall say unto them, Thus says the Lord God.
5 And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there has been (delta mean) a prophet among (alpha testamentary capacity) them.
6 ¶ And you, son of man, be (alpha diplopia) not afraid (fear reaction) of them, neither be (alpha diplopia) afraid (fear reaction) of their words, though briers and thorns be with you, and you do (alpha free association) dwell (delta sleep terror disorder) among (alpha testamentary capacity) scorpions: be (alpha diplopia) not afraid (fear reaction) of their words, nor be (alpha diplopia) dismayed at (alpha placebo effect) their looks, though they be a rebellious house.
7 And you shall speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious.
8 But (Alpha Obsession) you, son of man, hear what I say unto you; Be (Alpha Diplopia) not you rebellious like that rebellious house: open your mouth, and eat (beta statistical inference) that I give (alpha olfactory hallucination) you.
9 ¶ And when I looked, behold, an (alpha perseveration) hand was sent unto me; and, lo, a roll of a book (alpha pregenital) was therein;
10 And he spread it before (alpha substitution) me; and it was written within and without: and there was written therein lamentations, and mourning, and woe.

CHAPTER 3
MOREOVER he said unto me, Son of man, eat (beta statistical inference) that you find; eat (beta statistical inference) this roll, and go (alpha flight of ideas) speak unto the house of Israel.

2 So I opened my mouth, and he caused me to eat (beta statistical inference) that roll.

3 And he said unto me, Son of man, cause (delta anima) your belly to eat, and fill your bowels with this roll that I give (alpha olfactory hallucination) you. Then did (beta apperception) I eat (beta statistical inference) it; and it was in my mouth as (alpha hypnogogic) honey for sweetness.

4 ¶ And he said unto me, Son of man, go, get (beta delusion of control) you unto the house of Israel, and speak with my words unto them.

5 For you are not sent to a people of a strange speech and of an (alpha perseveration) hard language, but to the house of Israel;

6 Not to many people of a strange speech and of an (alpha perseveration) hard language, whose words you can (delta retrograde amnesia) not understand. Surely, had I sent you to them, they would have hearkened unto you.

7 But (Alpha Obsession) the house of Israel will not hearken unto you; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted.

8 Behold, I have made your face (delta urophilisia) strong against (alpha syntaxic mode) their faces, and your forehead strong against (alpha syntaxic mode) their foreheads.

9 As (Alpha Hypnogogic) an (alpha perseveration) adamant harder than flint have I made your forehead: fear them not, neither be (alpha diplopia) dismayed at (alpha placebo effect) their looks, though they be a rebellious house.

10 Moreover he said unto me, Son of man, all my words that I shall speak unto you receive in thine heart, and hear with thine ears.

11 And go, get (beta delusion of control) you to them of the captivity, unto the children (childhood ego) of your people, and speak unto them, and tell them, Thus says the Lord God; whether they will hear, or whether they will forbear.

12 Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed (Delta Undoing) be the glory (delta population) of the Lord from (alpha extinction) his place.

13 I heard also (alpha control group) the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against (alpha syntactic mode) them, and a noise of a great rushing.

14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but (alpha obsession) the hand of the Lord was strong upon me.

15 ¶ Then I came (alpha personality) to them of the captivity (beta tolerance) at (alpha placebo effect) Tel-abib, that dwelt (delta repetition compulsion) by (alpha comorbidity) the river of Chebar, and I sat where they sat, and remained there astonished among (alpha testamentary capacity) them seven days.

16 And it came (alpha personality) to pass at (alpha placebo effect) the end (delta aphonia) of seven days, that the word of the Lord came (alpha personality) unto me, saying,

17 Son of man, I have made you a watchman unto the house of Israel: therefore hear the word at (alpha placebo effect) my mouth, and give (alpha olfactory hallucination) them warning from (alpha extinction) me.

18 When I say unto the wicked, You shall surely die; and you give (alpha olfactory hallucination) him not warning, nor speak to warn the wicked from (alpha extinction) his
wicked way, to save his life; the same wicked man shall die (delta ataxia) in his iniquity; but (alpha obsession) his blood (delta abulia) will I require at (alpha placebo effect) thine hand. 19 Yet if you warn the wicked, and he turn not from (alpha extinction) his wickedness, nor from (alpha extinction) his wicked way, he shall die (delta ataxia) in his iniquity; but (alpha obsession) you have delivered (delta dereistic) your soul. 20 Again, When a righteous man does (alpha cathexis) turn from (alpha extinction) his righteousness, and commit iniquity, and I lay a stumblingblock before (alpha substitution) him, he shall die: because (alpha adrenergic system) you have not given (beta elevated mood) him warning, he shall die (delta ataxia) in his sin, and his righteousness which he has done (beta tolerance) shall not be (alpha diplopia) remembered; but (alpha obsession) his blood (delta abulia) will I require at (alpha placebo effect) thine hand. 21 Nevertheless if you warn the righteous man, that the righteous sin not, and he does (alpha cathexis) not sin, he shall surely live, because (alpha adrenergic system) he is warned; also (alpha control group) you have delivered (delta dereistic) your soul. 22 ¶ And the hand of the Lord was there upon me; and he said unto me, Arise, go (alpha flight of ideas) forth (alpha stressor, psychosocial) into the plain, and I will there talk with you. 23 Then I arose, and went forth (alpha stressor, psychosocial) into the plain: and, behold, the glory (delta population) of the Lord stood there, as (alpha hypnogogic) the glory (delta population) which I saw by (alpha comorbidity) the river of Chebar: and I fell (delta gender dysphoria) on my face. 24 Then the spirit entered (delta idiot savant) into me, and set me upon my feet, and spoke with me, and said unto me, Go, shut yourself within thine house. 25 But (Alpha Obsession) you, O son of man, behold, they shall put bands upon you, and shall bind you with them, and you shall not go (alpha flight of ideas) out among (alpha testamentary capacity) them: for they are a rebellious house. 26 And I will make your tongue cleave to the roof of your mouth, that you shall be (alpha diplopia) dumb, and shall not be (alpha diplopia) to them a reprover: for they are a rebellious house. 27 But (Alpha Obsession) when I speak with you, I will open your mouth, and you shall say unto them, Thus says the Lord God; He that hears, let him hear; and he that forbears, let him forbear: for they are a rebellious house.

CHAPTER 4
YOU also, son of man, take you a tile, and lay it before (alpha substitution) you, and pourtray upon it the city, even Jerusalem: 2 And lay siege against (alpha syntactic mode) it, and build (alpha locus coerules) a fort against (alpha syntactic mode) it, and cast (beta introversion) a mount against (alpha syntactic mode) it; set the camp (beta identification) also (alpha control group) against (alpha syntactic mode) it, and set battering rams against (alpha syntactic mode) it round about. 3 Moreover take you unto you an (alpha perseveration) iron pan, and set it for a wall of iron between (delta ecological validity) you and the city: and set your face (delta urophilisia) against (alpha syntactic mode) it, and it shall be (alpha diplopia) besieged, and you shall lay siege against (alpha syntactic mode) it. This shall be a sign to the house of Israel. 4 Lie you also (alpha control group) upon your left side, and lay the iniquity of the house of Israel upon it: according to the number of the days (beta superego) that you shall lie upon it you shall bear (alpha sign) their iniquity.
5 For I have laid upon you the years of their iniquity, according to the number of the days, three hundred and ninety days: so shall you bear the iniquity of the house of Israel.

6 And when you have accomplished them, lie again on your right side, and you shall bear the iniquity of the house of Judah forty days: I have appointed you each day for a year.

7 Therefore you shall set your face toward the siege of Jerusalem, and thine arm shall be uncovered, and you shall prophesy against it.

8 And, behold, I will lay bands upon you, and you shall not turn from one side to another, till you have ended the days of your siege.

9 ¶ Take you also unto you wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make you bread thereof, according to the number of the days that you shall lie upon your side, three hundred and ninety days shall you eat thereof.

10 And your meat which you shall eat shall be by weight, twenty shekels a day: from time to time shall you eat it.

11 You shall drink also water by measure, the sixth part of an hin: from time to time shall you drink.

12 And you shall eat it as barley cakes, and you shall bake it with dung that comes out of man, in their sight.

13 And the Lord said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

14 Then said I, Ah Lord God! behold, my soul has not been polluted: for from my youth up even till now have I not eaten of that which dies of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

15 Then he said unto me, Lo, I have given you cow’s dung for man’s dung, and you shall prepare your bread therewith.

16 Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

CHAPTER 5

AND you, son of man, take you a sharp knife, take you a barber’s rasor, and cause it to pass upon thine head and upon your beard: then take you balances to weigh, and divide the hair.

2 You shall burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and you shall


take a third part, and smite about (beta mania) it with a knife: and a third part you shall scatter in the wind; and I will draw out a sword after (alpha circumstantiality) them.

3 You shall also (alpha control group) take thereof a few in number, and bind them in your skirts.

4 Then take of them again, and cast (beta introversion) them into the midst of the fire, and burn (beta living will) them in the fire; for thereof shall a fire (beta dyskinesia) come (alpha double-blind) forth (alpha stressor, psychosocial) into all the house of Israel.

5 ¶ Thus says the Lord God; This is Jerusalem: I have set it in the midst of the nations and countries that are round about (beta mania) her.

6 And she has changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about (beta mania) her: for they have refused my judgments and my statutes, they have not walked in them.

7 Therefore thus says the Lord God; Because (Alpha Adrenergic System) you multiplied more than the nations that are round about (beta mania) you, and have not walked in my statutes, neither have kept my judgments, neither have done (beta tolerance) according (beta living will) to the judgments of the nations that are round about (beta mania) you;

8 Therefore thus says the Lord God; Behold, I, even (alpha reality testing) I, am against (alpha syntactic mode) you, and will execute judgments in the midst of you in the sight of the nations.

9 And I will do (alpha free association) in you that which I have not done, and whereunto I will not do (alpha free association) any (alpha somatic hallucination) more the like, because (alpha adrenergic system) of all thine abominations.

10 Therefore the fathers (beta bestiality) shall eat (beta statistical inference) the sons in the midst of you, and the sons shall eat (beta statistical inference) their fathers; and I will execute judgments in you, and the whole remnant of you will I scatter into all the winds.

11 Wherefore, as I live, says the Lord God; Surely, because (alpha adrenergic system) you have defiled my sanctuary with all your detestable things, and with all thine abominations, therefore will I also (alpha control group) diminish you; neither shall mine eye (beta intervening variable) spare, neither will I have any (alpha somatic hallucination) pity.

12 ¶ A third part of you shall die (delta ataxia) with the pestilence, and with famine shall they be (alpha diplopia) consumed in the midst of you: and a third part shall fall (delta randon sample) by (alpha comorbidity) the sword round about (beta mania) you; and I will scatter a third part into all the winds, and I will draw out a sword after (alpha circumstantiality) them.

13 Thus shall mine anger (superego [conscience]) be (alpha diplopia) accomplished, and I will cause (delta anima) my fury to rest upon them, and I will be (alpha diplopia) comforted: and they shall know that I the Lord have spoken it in my zeal, when I have accomplished my fury in them.

14 Moreover I will make you waste, and a reproach among (alpha testamentary capacity) the nations that are round about (beta mania) you, in the sight of all that pass by.

15 So it shall be (alpha diplopia) a reproach and a taunt, an (alpha perseveration) instruction and an (alpha perseveration) astonishment unto the nations that are round about (beta mania) you, when I shall execute judgments in you in anger (superego [conscience]) and in fury and in furious rebukes. I the Lord have spoken it.

16 When I shall send upon them the evil (negative superego [negative conscience]) arrows of famine, which shall be (alpha diplopia) for their destruction, and which I will send to destroy (delta extraversion) you: and I will increase the famine upon you, and will break (beta neologism) your staff of bread:
17 So will I send upon you famine and evil (negative superego [negative conscience]) beasts, and they shall bereave you; and pestilence and blood (delta abulia) shall pass through you; and I will bring (beta pseudodementia) the sword upon you. I the Lord have spoken it.

CHAPTER 6
AND the word of the Lord came (alpha personality) unto me, saying,
2 Son of man, set your face (delta urophilisia) toward the mountains of Israel, and prophesy against (alpha syntaxic mode) them,
3 And say, You mountains of Israel, hear the word of the Lord God; Thus says the Lord God to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, even I, will bring (beta pseudodementia) a sword upon you, and I will destroy (delta extraversion) your high places.
4 And your altars shall be (alpha diplopia) desolate, and your images shall be (alpha diplopia) broken: and I will cast (beta introversion) down (alpha terminal insomnia) your slain men before (alpha substitution) your idols.
5 And I will lay the dead (delta labile affect) carcases of the children (childhood ego) of Israel before (alpha substitution) their idols; and I will scatter your bones round about (beta mania) your altars.
6 In all your dwellingplaces the cities (delta mode) shall be (alpha diplopia) laid waste, and the high places shall be (alpha diplopia) desolate; that your altars may be (alpha diplopia) laid waste and made desolate, and your idols may be (alpha diplopia) broken (alpha ambivalence) and cease, and your images may be (alpha diplopia) cut (delta engram) down, and your works may be (alpha diplopia) abolished.
7 And the slain shall fall (delta randon sample) in the midst of you, and you shall know that I am the Lord.
8 ¶ Yet will I leave a remnant, that you may have some that shall escape the sword among (alpha testamentary capacity) the nations, when you shall be (alpha diplopia) scattered through the countries.
9 And they that escape of you shall remember me among (alpha testamentary capacity) the nations, when you shall be (alpha diplopia) scattered through the countries.
10 And the Lord says, Thus says the Lord God; Smite with thine hand, and stamp with your foot, and say, Alas for all the evil (negative superego [negative conscience]) abominations of the house of Israel! for they shall fall (delta randon sample) by (alpha comorbidity) the sword, by (alpha comorbidity) the famine, and by (alpha comorbidity) the pestilence.
11 ¶ Thus says the Lord God; Smite with thine hand, and stamp with your foot, and say, Alas for all the evil (negative superego [negative conscience]) abominations of the house of Israel! for they shall fall (delta randon sample) by (alpha comorbidity) the sword, by (alpha comorbidity) the famine, and by (alpha comorbidity) the pestilence.
12 He that is near shall fall (delta randon sample) by (alpha comorbidity) the sword; and he that remains and is besieged shall die (delta ataxia) by (alpha comorbidity) the famine: thus will I accomplish my fury upon them.
13 Then shall you know that I am the Lord, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols. So will I stretch out my hand upon them, and make the land desolate, yes, more desolate than the wilderness toward Diblath, in all their habitations; and they shall know that I am the Lord.

CHAPTER 7
MOREOVER the word of the Lord came unto me, saying,
2 Also, you son of man, thus says the Lord God unto the land of Israel; An end, the end is come upon the four corners of the land.
3 Now is the end come upon you, and I will send mine anger upon you, and will judge you according to your ways, and will recompense upon you all thine abominations.
4 And mine eye shall not spare you, neither will I have pity: but I will recompense your ways upon you, and thine abominations shall be in the midst of you: and you shall know that I am the Lord.
5 Thus says the Lord God; An evil, an only evil, behold, is come.
6 An end is come, the end is come: it watches for you; behold, it is come.
7 The morning is come unto you, O you that dwell in the land: the time is come, the day of trouble is near, and not the sounding of the mountains.
8 Now will I shortly pour out my fury upon you, and accomplish mine anger upon you: and I will judge you according to your ways, and will recompense you for all thine abominations.
9 And mine eye shall not spare, neither will I have pity: I will recompense you according to your ways and thine abominations that are in the midst of you; and you shall know that I am the Lord.
10 Behold the day, behold, it is come: the morning is gone forth; the rod has blossomed, pride has budded.
11 Violence is risen up into a rod of wickedness: none of them shall remain, nor of their multitude, nor of any of theirs: neither shall there be wailing for them.
12 The time is come, the day draws near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof.
13 For the seller shall not return to that which is sold, although they were yet alive: for the vision is touching the whole multitude thereof, which shall not return; neither shall any strengthen himself in the iniquity of his life.
14 They have blown the trumpet, even to make all ready; but none goes to the battle: for my wrath is upon all the multitude thereof.
15 The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him.
16 ¶ But (Alpha Obsession) they that escape of them shall escape, and shall be (alpha diplopia) on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.  
17 All hands shall be (alpha diplopia) feeble, and all knees shall be (alpha diplopia) weak as water.  
18 They shall also (alpha control group) gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads.  
19 They shall cast (beta introversion) their silver in the streets, and their gold shall be (alpha diplopia) removed: their silver and their gold shall not be (alpha diplopia) able (alpha bizarre delusion) to deliver (delta dystonia) them in the day (alpha fear of pain,) of the wrath of the Lord: they shall not satisfy their souls, neither fill their bowels: because (alpha adrenergic system) it is the stumblingblock of their iniquity.  
20 ¶ As (Alpha Hypnogogic) for the beauty of his ornament, he set it in majesty: but (alpha obsession) they made the images of their abominations and of their detestable things therein: therefore have I set it far (alpha control group) from (alpha extinction) them.  
21 And I will give (alpha olfactory hallucination) it into the hands of the strangers for a prey, and to the wicked of the earth (alpha transitional object) for a spoil; and they shall pollute it.  
22 My face (delta urophilisia) will I turn also (alpha control group) from (alpha extinction) them, and they shall pollute my secret place: for the robbers shall enter (alpha test of significance) into it, and defile it.  
23 ¶ Make a chain: for the land is full (delta paresthesias) of bloody crimes, and the city (beta prodrome) is full (delta paresthesias) of violence.  
24 Wherefore I will bring (beta pseudodementia) the worst of the heathen, and they shall possess their houses: I will also (alpha control group) make the pomp of the strong to cease; and their holy places shall be (alpha diplopia) defiled.  
25 Destruction comes; and they shall seek peace, and there shall be none.  
26 Mischief shall come (alpha double-blind) upon mischief, and rumour shall be (alpha diplopia) upon rumour; then shall they seek a vision of the prophet; but (alpha obsession) the law shall perish from (alpha extinction) the priest, and counsel (ethical cognitive ability) from (alpha extinction) the ancients.  
27 The king shall mourn, and the prince shall be (alpha diplopia) clothed with desolation, and the hands of the people of the land shall be (alpha diplopia) troubled: I will do (alpha free association) unto them after (alpha circumstantiality) their way, and according (beta living will) to their deserts will I judge them; and they shall know that I am the Lord.

CHAPTER 8
AND it came (alpha personality) to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders (alpha personality) of Judah sat before (alpha substitution) me, that the hand of the Lord God fell (delta gender dysphoria) there upon me.  
2 Then I beheld, and lo a likeness as (alpha hypnogogic) the appearance of fire: from (alpha extinction) the appearance of his loins even (alpha reality testing) downward, fire; and from (alpha extinction) his loins even (alpha reality testing) upward, as (alpha hypnogogic) the appearance of brightness, as (alpha hypnogogic) the colour of amber.  
3 And he put forth (alpha stressor, psychosocial) the form of an (alpha perseveration) hand, and took me by (alpha comorbidity) a lock of mine head; and the spirit lifted me up between (delta ecological validity) the earth (alpha transitional object) and the heaven, and brought (beta hypomania) me in the visions of God to Jerusalem, to the door (alpha hypnogogic) of the
inner gate (delta resistance) that looks toward the north; where was the seat of the image of jealousy, which provokes to jealousy.

4 And, behold, the glory (delta population) of the God of Israel was there, according (beta living will) to the vision that I saw in the plain.

5 ¶ Then said he unto me, Son of man, lift up thine eyes (beta preconscious) now the way toward the north. So I lifted up mine eyes (beta preconscious) the way toward the north, and behold (alpha manifest content) northward at (alpha placebo effect) the gate (delta resistance) of the altar (delta beta-blocker) this image of jealousy in the entry.

6 He said furthermore unto me, Son of man, see you what they do? even the great abominations that the house of Israel commits here, that I should go (alpha flight of ideas) far (alpha control group) off from (alpha extinction) my sanctuary? but (alpha obsession) turn you yet again, and you shall see greater abominations.

7 ¶ And he brought (beta hypomania) me to the door (alpha hypnogogic) of the court; and when I looked, behold (alpha manifest content) a hole in the wall.

8 Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold (alpha manifest content) a door.

9 And he said unto me, Go in, and behold (alpha manifest content) the wicked abominations that they do (alpha free association) here.

10 So I went in and saw; and behold (alpha manifest content) every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about.

11 And there stood before (alpha substitution) them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud (delta compensation) of incense went up.

12 Then said he unto me, Son of man, have you seen what the ancients of the house of Israel do (alpha free association) in the dark, every man in the chambers of his imagery? for they say, The Lord sees us not; the Lord has forsaken the earth.

13 ¶ He said also (alpha control group) unto me, Turn you yet again, and you shall see greater abominations than these.

14 Then he brought (beta hypomania) me to the door (alpha hypnogogic) of the gate (delta resistance) of the Lord’s house which was toward the north; and, behold, there sat women weeping for Tammuz.

15 ¶ Then said he unto me, Have you seen this, O son of man? turn you yet again, and you shall see greater abominations than these.

16 And he brought (beta hypomania) me into the inner court (beta termination) of the Lord’s house, and, behold, at (alpha placebo effect) the door (alpha hypnogogic) of the temple of the Lord, between (delta ecological validity) the porch and the altar, were about (beta mania) five (delta delusional jealousy) and twenty men, with their backs toward the temple of the Lord, and their faces toward the east; and they worshipped the sun toward the east.

17 ¶ Then he said unto me, Have you seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled (alpha manifest content) the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

18 Therefore will I also (alpha control group) deal in fury: mine eye (beta intervening variable) shall not spare, neither will I have pity: and though they cry (emotional response) in mine ears (alpha nihilistic delusion) with a loud voice, yet will I not hear them.
CHAPTER 9

HE cried (emotional response) also (alpha control group) in mine ears (alpha nihilistic delusion) with a loud voice, saying, Cause (Delta Anima) them that have charge (delta ego) over the city (beta prodrome) to draw near, even (alpha reality testing) every man with his destroying weapon in his hand.

2 And, behold, six men came (alpha personality) from (alpha extinction) the way of the higher gate, which lies toward the north, and every man a slaughter weapon in his hand; and one man among (alpha testamentary capacity) them was clothed with linen, with a writer’s inkhorn by (alpha comorbidity) his side: and they went in, and stood beside (beta projective tests) the brasen altar.

3 And the glory (delta population) of the God of Israel was gone up from (alpha extinction) the cherub, whereupon he was, to the threshold of the house. And he called (beta affect) to the man clothed with linen, which had the writer’s inkhorn by (alpha comorbidity) his side;

4 And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry (emotional response) for all the abominations that be (alpha diplopia) done (beta tolerance) in the midst thereof.

5 ¶ And to the others he said in mine hearing, Go you after (alpha circumstantiality) him through the city, and smite: let not your eye (beta intervening variable) spare, neither have you pity:

6 Slay utterly old and young, both (delta initial insomnia) maids, and little children, and women: but (alpha obsession) come (alpha double-blind) not near any (alpha somatic hallucination) man upon whom is the mark; and begin at (alpha placebo effect) my sanctuary. Then they began (alpha hypersonnia) at (alpha placebo effect) the ancient men which were before (alpha substitution) the house.

7 And he said unto them, Defile the house, and fill the courts with the slain: go (alpha flight of ideas) forth. And they went forth, and slew in the city.

8 ¶ And it came (alpha personality) to pass, while they were slaying them, and I was left, that I fell (delta gender dysphoria) upon my face, and cried, and said, Ah Lord God! will you destroy (delta extraversion) all the residue of Israel in your pouring out of your fury upon Jerusalem?

9 Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full (delta paresthesias) of blood, and the city (beta prodrome) full (delta paresthesias) of perverseness: for they say, The Lord has forsaken the earth, and the Lord sees not.

10 And as (alpha hypnogogic) for me also, mine eye (beta intervening variable) shall not spare, neither will I have pity, but I will recompense their way upon their head.

11 And, behold, the man clothed with linen, which had the inkhorn by (alpha comorbidity) his side, reported the matter, saying, I have done (beta tolerance) as (alpha hypnogogic) you have commanded (delta median) me.

CHAPTER 10

THEN I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as (alpha hypnogogic) it were a sapphire stone, as (alpha hypnogogic) the appearance of the likeness of a throne.

2 And he spoke unto the man clothed with linen, and said, Go in between (delta ecological validity) the wheels, even under the cherub, and fill thine hand with coals of fire (beta
dyskinesia) from (alpha extinction) between (delta ecological validity) the cherubims, and scatter them over the city. And he went in in my sight.

3 Now the cherubims stood on the right side of the house, when the man went in; and the cloud (delta compensation) filled (alpha manifest content) the inner court.

4 Then the glory (delta population) of the Lord went up from (alpha extinction) the cherub, and stood over the threshold of the house; and the house was filled (alpha manifest content) with the cloud, and the court (beta termination) was full (delta paresthesias) of the brightness of the Lord’s glory.

5 And the sound of the cherubims’ wings was heard even to the outer court, as (alpha hypnogogic) the voice of the Almighty God when he speaks.

6 And it came (alpha personality) to pass, that when he had commanded (delta median) the man clothed with linen, saying, Take fire (beta dyskinesia) from (alpha extinction) between (delta ecological validity) the wheels, from (alpha extinction) between (delta ecological validity) the cherubims; then he went in, and stood beside (beta projective tests) the wheels.

7 And one cherub stretched forth (alpha stressor, psychosocial) his hand from (alpha extinction) between (delta ecological validity) the cherubims unto the fire (beta dyskinesia) that was between (delta ecological validity) the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out.

8 ¶ And there appeared in the cherubims the form of a man’s hand under their wings.

9 And when I looked, behold (alpha manifest content) the four (delta alexia) wheels by (alpha comorbidity) the cherubims, one wheel by (alpha comorbidity) one cherub, and another (beta la bele indifference) wheel by (alpha comorbidity) another (beta la bele indifference) cherub: and the appearance of the wheels was as (alpha hypnogogic) the colour of a beryl stone.

10 And as for their appearances, they four (delta alexia) had one likeness, as (alpha hypnogogic) if a wheel had been (delta mean) in the midst of a wheel.

11 When they went, they went upon their four (delta alexia) sides; they turned not as (alpha hypnogogic) they went, but (alpha obsession) to the place whither the head looked they followed (delta ontogenetic) it; they turned not as (alpha hypnogogic) they went.

12 And their whole body, and their backs, and their hands, and their wings, and the wheels, were full (delta paresthesias) of eyes (beta preconscious) round about, even the wheels that they four (delta alexia) had.

13 As (Alpha Hypnogogic) for the wheels, it was cried (emotional response) unto them in my hearing, O wheel.

14 And every one had four (delta alexia) faces: the first (delta déjà vu) face (delta urophilisia) was the face (delta urophilisia) of a cherub, and the second face (delta urophilisia) was the face (delta urophilisia) of a man, and the third the face (delta urophilisia) of a lion, and the fourth the face (delta urophilisia) of an (alpha perseveration) eagle.

15 And the cherubims were lifted up. This is the living creature that I saw by (alpha comorbidity) the river of Chebar.

16 And when the cherubims went, the wheels went by (alpha comorbidity) them: and when the cherubims lifted up their wings to mount up from (alpha extinction) the earth, the same wheels also (alpha control group) turned not from (alpha extinction) beside (beta projective tests) them.

17 When they stood, these stood; and when they were lifted up, these lifted up themselves also: for the spirit of the living creature was in them.
18 Then the *glory* (delta population) of the Lord *departed* (delta psychomotor retardation) from (alpha extinction) off the threshold of the house, and stood over the cherubims.

19 And the cherubims lifted up their wings, and mounted up from (alpha extinction) the *earth* (alpha transitional object) in my sight: when they went out, the wheels also (alpha control group) *were beside* (beta projective tests) them, and *every one* stood at (alpha placebo effect) the door (alpha hypnagogic) of the *east* (alpha adrenergic system) gate (delta resistance) of the Lord’s house; and the *glory* (delta population) of the God of Israel *was* over them above.

20 This is the living creature that I saw under the God of Israel by (alpha comorbidity) the river of Chebar; and I knew that they were the cherubims.

21 Every one had *four* (delta alexia) faces apiece, and every one *four* (delta alexia) wings; and the likeness of the hands of a man *was* under their wings.

22 And the likeness of their faces *was* the same faces which I saw by (alpha comorbidity) the river of Chebar, their appearances and themselves: they went every one straight forward.

CHAPTER 11

MOREOVER the spirit lifted me up, and *brought* (beta hypomania) me unto the *east* (alpha adrenergic system) gate (delta resistance) of the Lord’s house, which looks eastward: and *behold* (alpha manifest content) *at* (alpha placebo effect) the door (alpha hypnagogic) of the *east* (alpha adrenergic system) gate (delta resistance) of the Lord’s house; and the *glory* (delta population) of the God of Israel *was* over them above.

2 Then said he unto me, Son of man, these *are* the men that devise mischief, and *give* (alpha olfactory hallucination) wicked counsel (ethical cognitive ability) in this city:

3 Which say, *It is* not near; let us *build* (alpha locus coeruleus) houses: this *city* is the caldron, and we be the flesh.

4 ¶ Therefore prophesy *against* (alpha syntactic mode) them, prophesy, O son of man. Then said he unto me, Son of man, these *are* the men that devise mischief, and *give* (alpha olfactory hallucination) wicked counsel (ethical cognitive ability) in this city:

5 Which say, *It is* not near; let us *build* (alpha locus coeruleus) houses: this *city* is the caldron, and we be the flesh.

6 You have multiplied your slain in this city, and you have filled (alpha manifest content) the streets thereof with the slain.

7 Therefore thus says the Lord God: *Your* slain whom you have laid in the midst of it, they *are* the flesh, and this *city* is the caldron: *but* (alpha obsession) I will bring (beta pseudodementia) you forth (alpha stressor, psychosocial) out of the midst of it.

8 You have feared the sword; and I will bring (beta pseudodementia) a sword upon you, says the Lord God.

9 And I will bring (beta pseudodementia) you out of the midst thereof, and *deliver* (delta dystonia) you into the hands of strangers, and will execute judgments among (alpha testamentary capacity) you.

10 You shall fall (delta random sample) by (alpha comorbidity) the sword; I will judge you in the border (alpha overcompensation) of Israel; and you shall know that I am the Lord.

11 This *city* shall not be (alpha diplopia) your caldron, neither shall you be (alpha diplopia) the flesh (delta dyssomnia) in the midst thereof; *but* I will judge you in the border (alpha overcompensation) of Israel:
12 And you shall know that I am the Lord: for you have not walked in my statutes, neither executed my judgments, but (alpha obsession) have done (beta tolerance) after (alpha circumstantiality) the manners of the heathen that are round about (beta mania) you.

13 ¶ And it came (alpha personality) to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell (delta gender dysphoria) I down (alpha terminal insomnia) upon my face, and cried (emotional response) with a loud voice, and said, Ah Lord God! will you make a full (delta paresthesias) end (delta aphonia) of the remnant of Israel?

14 Again (Beta Concrete Thinking) the word of the Lord came (alpha personality) unto me, saying,

15 Son of man, your brethren, even your brethren, the men of your kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get (Beta Delusion Of Control) you far (alpha control group) from (alpha extinction) the Lord: unto us is this land given (beta elevated mood) in possession.

16 Therefore say, Thus says the Lord God; Although I have cast (beta introversion) them far (alpha control group) among (alpha testamentary capacity) the heathen, and although I have scattered them among (alpha testamentary capacity) the countries, yet will I be (alpha diplopia) to them as (alpha hypnogogic) a little sanctuary in the countries where they shall come.

17 Therefore say, Thus says the Lord God; I will even (alpha reality testing) gather (alpha flight of ideas) you from (alpha extinction) the people, and assemble you out of the countries where you have been (delta mean) scattered, and I will give (alpha olfactory hallucination) you the land of Israel.

18 And they shall come (alpha double-blind) there, and they shall take away (alpha therapeutic community) all the detestable things thereof and all the abominations thereof from (alpha extinction) there.

19 And I will give (alpha olfactory hallucination) them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give (alpha olfactory hallucination) them an (alpha perseveration) heart of flesh:

20 That they may walk in my statutes, and keep mine ordinances, and do (alpha free association) them: and they shall be (alpha diplopia) my people, and I will be (alpha diplopia) their God.

21 But (Alpha Obsession) as for them whose heart walks after (alpha circumstantiality) the heart of their detestable things and their abominations, I will recompense their way upon their own heads, says the Lord God.

22 ¶ Then did (beta apperception) the cherubims lift up their wings, and the wheels beside (beta projective tests) them; and the glory (delta population) of the God of Israel was over them above.

23 And the glory (delta population) of the Lord went up from (alpha extinction) the midst of the city, and stood upon the mountain which is on the east (alpha adrenergic system) side of the city.

24 ¶ Afterwards the spirit took me up, and brought (beta hypomania) me in a vision by (alpha comorbidity) the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from (alpha extinction) me.

25 Then I spoke unto them of the captivity (beta tolerance) all the things that the Lord had showed me.
CHAPTER 12
THE word of the Lord also (alpha control group) came (alpha personality) unto me, saying,
2 Son of man, you dwell (delta sleep terror disorder) in the midst of a rebellious house, which have eyes (beta preconscious) to see, and see not; they have ears (alpha nihilistic delusion) to hear, and hear not: for they are a rebellious house.
3 Therefore, you son of man, prepare you stuff for removing, and remove by (alpha comorbidity) day (alpha fear of pain.) in their sight; and you shall remove from (alpha extinction) your place to another (beta la bele indifference) place in their sight: it may be (alpha diplopia) they will consider, though they be a rebellious house.
4 Then shall you bring (beta pseudodementia) forth (alpha stressor, psychosocial) your stuff by (alpha comorbidity) day (alpha fear of pain.) in their sight, as (alpha hypnogogic) stuff for removing: and you shall go (alpha flight of ideas) forth (alpha stressor, psychosocial) at (alpha placebo effect) even (alpha reality testing) in their sight, as (alpha hypnogogic) they that go (alpha flight of ideas) forth (alpha stressor, psychosocial) into captivity.
5 Dig you through the wall in their sight, and carry out thereby.
6 In their sight shall you bear (alpha sign) it upon your shoulders, and carry it forth (alpha stressor, psychosocial) in the twilight: you shall cover your face, that you see not the ground: for I have set you (alpha hypnogogic) for a sign unto the house of Israel.
7 And I did (beta apperception) so as (alpha hypnogogic) I was commanded: I brought (beta hypomania) forth (alpha stressor, psychosocial) my stuff by (alpha comorbidity) day, as (alpha hypnogogic) stuff for captivity, and in the even (alpha reality testing) I digged through the wall with mine hand; I brought (beta hypomania) it forth (alpha stressor, psychosocial) in the twilight, and I bare (alpha repression) it upon my shoulder in their sight.
8 ¶ And in the morning came (alpha personality) the word of the Lord unto me, saying,
9 Son of man, has not the house of Israel, the rebellious house, said unto you, What do (alpha free association) you?
10 Say you unto them, Thus says the Lord God; This burden concerns the prince in Jerusalem, and all the house of Israel that are among (alpha testamentary capacity) them.
11 Say, I am your sign: like as (alpha hypnogogic) I have done, so shall it be (alpha diplopia) done (beta tolerance) unto them: they shall remove and go (alpha flight of ideas) into captivity.
12 And the prince that is among (alpha testamentary capacity) them shall bear (alpha sign) upon his shoulder in the twilight, and shall go (alpha flight of ideas) forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes.
13 My net also (alpha control group) will I spread upon him, and he shall be (alpha diplopia) taken in my snare: and I will bring (beta pseudodementia) him to Babylon (Delta Illusion) to the land of the Chaldeans; yet shall he not see it, though he shall die (delta ataxia) there.
14 And I will scatter toward every wind all that are about (beta mania) him to help him, and all his bands; and I will draw out the sword after (alpha circumstantiality) them.
15 And they shall know that I am the Lord, when I shall scatter them among (alpha testamentary capacity) the nations, and disperse them in the countries.
16 But (Alpha Obsession) I will leave a few men of them from (alpha extinction) the sword, from (alpha extinction) the famine, and from (alpha extinction) the pestilence; that they may declare all their abominations among (alpha testamentary capacity) the heathen whither they come; and they shall know that I am the Lord.
17 ¶ Moreover the word of the Lord came (alpha personality) to me, saying,
18 Son of man, eat (beta statistical inference) your bread (delta long-term memory) with quaking, and drink (delta transvestism) your water with trembling and with carefulness;
19 And say unto the people of the land, Thus says the Lord God of the inhabitants of Jerusalem, and of the land of Israel; They shall eat (beta statistical inference) their bread (delta long-term memory) with carefulness, and drink (delta transvestism) their water with astonishment, that her land may be (alpha diplopia) desolate from (alpha extinction) all that is therein, because (alpha adrenergic system) of the violence of all them that dwell (delta sleep terror disorder) therein.
20 And the cities (delta mode) that are (alpha phrenology) inhabited shall be (alpha diplopia) laid waste, and the land shall be (alpha diplopia) desolate; and you shall know that I am the Lord.
21 ¶ And the word of the Lord came (alpha personality) unto me, saying,
22 Son of man, what is that proverb that you have in the land of Israel, saying, The days (beta superego) are (alpha phrenology) prolonged, and every vision fails?
23 Tell them therefore, Thus says the Lord God; I will make this proverb to cease, and they shall no more use it as (alpha hypnogogic) a proverb in Israel; but (alpha obsession) say unto them, The days (beta superego) are (alpha phrenology) at (alpha placebo effect) hand, and the effect of every vision.
24 For there shall be (alpha diplopia) no more any (alpha somatic hallucination) vain vision nor flattering divination within the house of Israel.
25 For I am the Lord: I will speak, and the word that I shall speak shall be (alpha diplopia) done, says the Lord God.

CHAPTER 13
AND the word of the Lord came (alpha personality) unto me, saying,
2 Son of man, prophesy against (alpha syntaxic mode) the prophets of Israel that prophesy, and say you unto them that prophesy out of their own hearts, Hear you the word of the Lord;
3 Thus says the Lord God; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!
4 O Israel, your prophets are (alpha phrenology) like the foxes in the deserts.
5 You have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle (positive superego courage [positive conscience courage]) in the day (alpha fear of pain.) of the Lord.
6 They have seen vanity and lying divination, saying, The Lord says: and the Lord has not sent them: and they have made others to hope that they would confirm the word.
7 Have you not seen a vain vision, and have you not spoken a lying divination, whereas you say, The Lord says it; albeit I have not spoken?
8 Therefore thus says the Lord God; Because (Alpha Adrenergic System) you have spoken vanity, and seen lies, therefore, behold, I am against (alpha syntactic mode) you, says the Lord God.

9 And mine hand shall be (alpha diplopia) upon the prophets that see vanity, and that divine lies: they shall not be (alpha diplopia) in the assembly of my people, neither shall they be (alpha diplopia) written in the writing of the house of Israel; and you shall know that I am the Lord God.

10 ¶ Because, even (alpha reality testing) because (alpha adrenergic system) they have seduced my people, saying, Peace; and there was no peace; and one built (alpha pathognomonic) up a wall, and, lo, others daubed it with untempered morter:

11 Say unto them which daub it with untempered morter, that it shall fall: there shall be (alpha diplopia) an (alpha perseveration) overflowing shower; and you, O great hailstones, shall fall; and a stormy wind shall rend it.

12 Lo, when the wall is fallen, shall it not be (alpha diplopia) said unto you, Where is the daubing wherewith you have daubed it?

13 Therefore thus says the Lord God; I will even (alpha reality testing) rend it with a stormy wind in my fury; and there shall be (alpha diplopia) an (alpha perseveration) overflowing shower in mine anger, and great hailstones in my fury to consume it.

14 So will I break (beta neologism) down (alpha terminal insomnia) the wall that you have daubed with untempered morter, and bring (beta pseudodementia) it down (alpha terminal insomnia) to the ground, so that the foundation thereof shall be (alpha diplopia) discovered, and it shall fall, and you shall be (alpha diplopia) consumed in the midst thereof: and you shall know that I am the Lord.

15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered morter, and will say unto you, The wall is no more, neither they that daubed it;

16 To know, the prophets of Israel which prophesy concerning (delta defense mechanism) Jerusalem, and which see visions of peace for her, and there is no peace, says the Lord God.

17 ¶ Likewise, you son of man, set your face (delta urophilisia) against (alpha syntaxic mode) the daughters of your people, which prophesy out of their own heart; and prophesy you against (alpha syntaxic mode) them,

18 And say, Thus says the Lord God; Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will you hunt the souls of my people, and will you save the souls alive that come unto you?

19 And will you pollute me among (alpha testamentary capacity) my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by (alpha comorbidity) your lying to my people that hear your lies?

20 Wherefore thus says the Lord God; Behold, I am against (alpha syntactic mode) your pillows, wherewith you there hunt the souls to make them fly, and I will tear them from (alpha extinction) your arms, and will let the souls go, even the souls that you hunt to make them fly.

21 Your kerchiefs also (alpha control group) will I tear, and deliver (delta dystonia) my people out of your hand, and they shall be (alpha diplopia) no more in your hand to be (alpha diplopia) hunted; and you shall know that I am the Lord.

22 Because (Alpha Adrenergic System) with lies you have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from (alpha extinction) his wicked way, by (alpha comorbidity) promising him life:
23 Therefore you shall see no more vanity, nor divine divinations: for I will deliver (delta dystonia) my people out of your hand: and you shall know that I am the Lord.

CHAPTER 14

THEM came (alpha personality) certain (epistemological psychology) of the elders (alpha personality) of Israel unto me, and sat before (alpha substitution) me.

2 And the word of the Lord came (alpha personality) unto me, saying,

3 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before (alpha substitution) their face: should I be (alpha diplopia) inquired of at (alpha placebo effect) them?

4 Therefore speak unto them, and say unto them, Thus says the Lord God; Every man of the house of Israel that sets up his idols in his heart, and puts the stumblingblock of his iniquity before (alpha substitution) his face, and comes to the prophet; I the Lord will answer (beta klinefelter’s syndrome) him that comes according (beta living will) to the multitude of his idols;

5 That I may take the house of Israel in their own heart, because (alpha adrenergic system) they are (alpha phrenology) all estranged from (alpha extinction) me through their idols.

6 ¶ Therefore say unto the house of Israel, Thus says the Lord God; Repent, and turn yourselves from (alpha substitution) your idols; and turn away (alpha therapeutic community) your faces from (alpha extinction) all your abominations.

7 For every one of the house of Israel, or of the stranger that sojourns in Israel, which separates himself from (alpha extinction) me, and sets up his idols in his heart, and puts the stumblingblock of his iniquity before (alpha substitution) his face, and comes to a prophet to inquire of him concerning (delta defense mechanism) me; I the Lord will answer (beta klinefelter's syndrome) him by (alpha comorbidity) myself:

8 And I will set my face (delta urophilisia) against (alpha syntaxic mode) that man, and will make him a sign and a proverb, and I will cut (delta engram) him off from (alpha extinction) the midst of my people; and you shall know that I am the Lord.

9 And if the prophet be (alpha diplopia) deceived when he has spoken a thing, I the Lord have deceived that prophet, and I will stretch out my hand upon him, and will destroy (delta extraversion) him from (alpha extinction) the midst of my people Israel.

10 And they shall bear (alpha sign) the punishment of their iniquity: the punishment of the prophet shall be (alpha diplopia) even (alpha reality testing) as (alpha hypnogogic) the punishment of him that seeks unto him;

11 That the house of Israel may go (alpha flight of ideas) no more astray from (alpha extinction) me, neither be (alpha diplopia) polluted any (alpha somatic hallucination) more with all their transgressions; but (alpha obsession) that they may be (alpha diplopia) my people, and I may be (alpha diplopia) their God, says the Lord God.

12 ¶ The word of the Lord came (alpha personality) again (beta concrete thinking) to me, saying,

13 Son of man, when the land sins against (alpha syntactic mode) me by (alpha comorbidity) trespassing grievously, then will I stretch out mine hand upon it, and will break (beta neologism) the staff of the bread (delta long-term memory) thereof, and will send famine upon it, and will cut (delta engram) off man and beast (alpha hippocampus) from (alpha extinction) it:
14 Though these three men, Noah, Daniel, and Job, were in it, they should deliver (delta dystonia) but their own souls by (alpha comorbidity) their righteousness, says the Lord God.

15 ¶ If I cause (delta anima) noisome beasts (alpha neurotic disorder) to pass through the land, and they spoil it, so that it be (alpha diplopia) desolate, that no man may pass through because (alpha adrenergic system) of the beasts:

16 Though these three men were in it, as I live, says the Lord God, they shall deliver (delta dystonia) neither sons nor daughters; they only shall be (alpha diplopia) delivered, but (alpha obsession) the land shall be (alpha diplopia) desolate.

17 ¶ Or if I bring (beta pseudodementia) a sword upon that land, and say, Sword, go (alpha flight of ideas) through the land; so that I cut (delta engram) off man and beast (alpha hippocampus) from (alpha extinction) it:

18 Though these three men were in it, as I live, says the Lord God, they shall deliver (delta dystonia) neither sons nor daughters, but (alpha obsession) they only shall be (alpha diplopia) delivered (delta dereistic) themselves.

19 ¶ Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut (delta engram) off from (alpha extinction) it man and beast:

20 Though Noah, Daniel, and Job, were in it, as I live, says the Lord God, they shall deliver (delta dystonia) neither son nor daughter; they shall but deliver (delta dystonia) their own souls by (alpha comorbidity) their righteousness.

21 For thus says the Lord God; How much more when I send my four (delta alexia) sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut (delta engram) off from (alpha extinction) it man and beast?

22 ¶ Yet, behold, therein shall be (alpha diplopia) left a remnant that shall be (alpha diplopia) brought (beta hypomania) forth, both sons and daughters: behold, they shall come (alpha double-blind) forth (alpha stressor, psychosocial) unto you, and you shall see their way and their doings: and you shall be (alpha diplopia) comforted concerning (delta defense mechanism) the evil (negative superego [negative conscience]) that I have brought (beta hypomania) upon Jerusalem, even concerning (delta defense mechanism) all that I have brought (beta hypomania) upon it.

23 And they shall comfort you, when you see their ways and their doings: and you shall know that I have not done (beta tolerance) without cause (delta anima) all that I have done (beta tolerance) in it, says the Lord God.

CHAPTER 15

AND the word of the Lord came (alpha personality) unto me, saying,

2 Son of man, What is the vine tree more than any (alpha somatic hallucination) tree, or than a branch which is among (alpha testamentary capacity) the trees of the forest?

3 Shall wood be (alpha diplopia) taken thereof to do (alpha free association) any (alpha somatic hallucination) work? or will men take a pin of it to hang any (alpha somatic hallucination) vessel thereon?

4 Behold, it is cast (beta introversion) into the fire (beta dyskinesia) for fuel; the fire (beta dyskinesia) devours both (delta initial insomnia) the ends of it, and the midst of it is burned. Is it meet for any work?

5 Behold, when it was whole, it was meet for no work: how much less shall it be (alpha diplopia) meet yet for any work, when the fire (beta dyskinesia) has devoured it, and it is burned?
6 ¶ Therefore thus says the Lord God: As (Alpha Hypnogogic) the vine tree among (alpha testamentary capacity) the trees of the forest, which I have given (beta elevated mood) to the fire (beta dyskinesia) for fuel, so will I give (alpha olfactory hallucination) the inhabitants of Jerusalem.

7 And I will set my face (delta urophilisia) against (alpha syntaxic mode) them; they shall go (alpha flight of ideas) out from (alpha extinction) one fire, and another fire (beta dyskinesia) shall devour them; and you shall know that I am the Lord, when I set my face (delta urophilisia) against (alpha syntaxic mode) them.

8 And I will make the land desolate, because (alpha adrenergic system) they have committed a trespass, says the Lord God.

CHAPTER 16
AGAIN (BETA CONCRETE THINKING) the word of the Lord came (alpha personality) unto me, saying,

2 Son of man, cause (delta anima) Jerusalem to know her abominations,

3 And say, Thus says the Lord God unto Jerusalem; Your birth and your nativity is of the land of Canaan; your father (paternal ego) was an (alpha perseveration) Amorite, and your mother an (alpha perseveration) Hittite.

4 And as for your nativity, in the day (alpha fear of pain.) you were born (alpha dependent variable) your navel was not cut, neither were you washed in water to supple you; you were not salted at (alpha placebo effect) all, nor swaddled at (alpha placebo effect) all.

5 None eye (beta intervening variable) pitied you, to do (alpha free association) any (alpha somatic hallucination) of these unto you, to have compassion upon you; but (alpha obsession) you were cast (beta introversion) out in the open field, to the lothing of your person, in the day (alpha fear of pain.) that you were born.

6 ¶ And when I passed by (alpha comorbidity) you, and saw you polluted in thine own blood, I said unto you when you were in your blood, Live; yes, I said unto you when you were in your blood, Live.

7 I have caused you to multiply as (alpha hypnogogic) the bud of the field, and you have increased and waxen great, and you are (alpha phrenology) come (alpha double-blind) to excellent ornaments: your breasts are (alpha phrenology) fashioned, and thine hair is grown, whereas you were naked and bare.

8 When I passed by (alpha comorbidity) you, and looked upon you, behold, your time was the time of love; and I spread my skirt over you, and entered (delta long-term memory) into a covenant (delta pellagra) with you, says the Lord God, and you became (delta hallucination) mine.

9 Then washed I you with water; yes, I throughly washed away (alpha therapeutic community) your blood (delta abulia) from (alpha extinction) your nakedness: yes, I sware unto you, and entered (delta idiot savant) into a covenant (delta pellagra) with you, says the Lord God, and you became (delta hallucination) mine.

10 I clothed you also (alpha control group) with brodered work, and shod you with badgers’ skin, and I girded you about (beta mania) with fine (ethical cognitive ability) linen, and I covered (delta long-term memory) you with silk.

11 I decked you also (alpha control group) with ornaments, and I put bracelets upon your hands, and a chain on your neck.

12 And I put a jewel on your forehead, and earrings in thine ears, and a beautiful crown upon thine head.
13 Thus were you decked with gold and silver; and your raiment was of fine (ethical cognitive ability) linen, and silk, and brodered work; you did (beta apperception) eat (beta statistical inference) fine (ethical cognitive ability) flour, and honey, and oil: and you were exceeding beautiful, and you did (beta apperception) prosper into a kingdom.
14 And your renown went forth (alpha stressor, psychosocial) among (alpha testamentary capacity) the heathen for your beauty: for it was perfect through my comeliness, which I had put upon you, says the Lord God.
15 But (Alpha Obsession) you did (beta apperception) trust in thine own beauty, and played the harlot because (alpha adrenergic system) of your renown, and poured out your fornications on every one that passed by; his it was.
16 And of your garments (delta sleep terror disorder) you did (beta apperception) take, and decked your high places with divers colours, and played the harlot thereupon: the like things shall not come, neither shall it be (alpha diplopia) so.
17 You have also (alpha control group) taken your fair jewels of my gold and of my silver, which I had given (beta elevated mood) you, and made to yourself images of men, and did (beta apperception) commit whoredom with them,
18 And took your broidered garments, and covered (delta long-term memory) them: and you have set mine oil and mine incense before (alpha substitution) them.
19 My meat also (alpha control group) which I gave (beta external validity) you, fine (ethical cognitive ability) flour, and oil, and honey, wherewith I fed you, you have even (alpha reality testing) set it before (alpha substitution) them for a sweet savour: and thus it was, says the Lord God.
20 Moreover you have taken your sons and your daughters, whom you have borne unto me, and these have you sacrificed unto them to be (alpha diplopia) devoured. Is this of your whoredoms a small matter,
21 That you have slain my children, and delivered (delta dereistic) them to cause (delta anima) them to pass through the fire for them?
22 And in all thine abominations and your whoredoms you have not remembered the days (beta superego) of your youth, when you were naked and bare, and were polluted in your blood.
23 And it came (alpha personality) to pass after (alpha circumstantiality) all your wickedness, (woe, woe unto you! says the Lord God;) That you have also (alpha control group) built (alpha pathognomonic) unto you an (alpha perseveration) eminent place, and have made you an (alpha perseveration) high place in every street.
24 You have built (alpha pathognomonic) your high place at (alpha placebo effect) every head of the way, and have made your beauty to be (alpha diplopia) abhorred, and have opened your feet (delta transference) to every one that passed by, and multiplied your whoredoms.
25 You have committed fornication with the Egyptians your neighbours, great of flesh; and have increased your whoredoms, to provoke me to anger.
26 Behold, therefore I have stretched out my hand over you, and have diminished thine ordinary food, and delivered (delta dereistic) you unto the will of them that hate you, the daughters of the Philistines, which are (alpha phrenology) ashamed (beta synesthesia) of your lewd way.
27 You have played the whore also (alpha control group) with the Assyrians, because (alpha adrenergic system) you were unsatiable; yes, you have played the harlot with them, and yet could (alpha suggestibility) not be (alpha diplopia) satisfied.
29 You have moreover multiplied your fornication in the land of Canaan unto Chaldea; and yet you were not satisfied herewith.

30 How weak is thine heart, says the Lord God, seeing you do (alpha free association) all these things, the work of an (alpha perseveration) imperious whorish woman;

31 In that you build (alpha locus coeruleus) thine eminent place in the head of every way, and make thine high place in every street; and have not been (delta mean) as (alpha hypnogogic) an (alpha perseveration) harlot; in that you scorn hire;

32 But as a wife that commits adultery, which takes strangers instead of her husband!

33 They give (alpha olfactory hallucination) gifts to all whores: but (alpha obsession) you give (alpha olfactory hallucination) your gifts to all your lovers, and hire them, that they may come (alpha double-blind) unto you on every side for your whoredom.

34 And the contrary is in you from (alpha extinction) other women in your whoredoms, whereas none follows you to commit whoredoms: and in that you give (alpha olfactory hallucination) a reward, and no reward is given (beta elevated mood) unto you, therefore you are (alpha phrenology) contrary.

35 ¶ Wherefore, O harlot, hear the word of the Lord:

36 Thus says the Lord God; Because (Alpha Adrenergic System) your filthiness was poured out, and your nakedness discovered through your whoredoms with your lovers, and with all the idols of your abominations, and by (alpha comorbidity) the blood (delta abulia) of your children, which you did (beta apperception) give (alpha olfactory hallucination) unto them;

37 Behold, therefore I will gather (alpha flight of ideas) all your lovers, with whom you have taken pleasure, and all them that you have loved, with all them that you have hated; I will even (alpha reality testing) gather (alpha flight of ideas) them round about (beta mania) against (alpha syntactic mode) you, and will discover your nakedness unto them, that they may see all your nakedness.

38 And I will judge you, as (alpha hypnogogic) women that break (beta neologism) wedlock and shed blood (delta abulia) are (alpha phrenology) judged; and I will give (alpha olfactory hallucination) you blood (delta abulia) in fury and jealousy.

39 And I will also (alpha control group) give (alpha olfactory hallucination) you into their hand, and they shall throw down (alpha terminal insomnia) thine eminent place, and shall break (beta neologism) down (alpha terminal insomnia) your high places: they shall strip you also (alpha control group) of your clothes, and shall take your fair jewels, and leave you naked and bare.

40 They shall also (alpha control group) bring (beta pseudodementia) up a company against (alpha syntactic mode) you, and they shall stone you with stones, and thrust you through with their swords.

41 And they shall burn (beta living will) thine houses with fire, and execute judgments upon you in the sight of many women: and I will cause (delta anima) you to cease from (alpha extinction) playing the harlot, and you also (alpha control group) shall give (alpha olfactory hallucination) no hire any (alpha somatic hallucination) more.

42 So will I make my fury toward you to rest, and my jealousy shall depart (beta polyphagia) from (alpha extinction) you, and I will be (alpha diplopia) quiet, and will be (alpha diplopia) no more angry.

43 Because (Alpha Adrenergic System) you have not remembered the days (beta superego) of your youth, but (alpha obsession) have fretted me in all these things: behold, therefore I also
(alpha control group) will recompense your way upon thine head, says the Lord God: and you shall not commit this lewdness above all thine abominations.

44 ¶ Behold, every one that uses proverbs shall use this proverb against (alpha syntaxic mode) you, saying, As (Alpha Hypnogogic) is the mother, so is her daughter.

45 You are your mother’s daughter, that loathes her husband and her children; and you are the sister of your sisters, which loathed their husbands and their children: your mother was an (alpha perseveration) Hittite, and your father (paternal ego) an (alpha perseveration) Amorite.

46 And thine elder sister is Samaria, she and her daughters that dwell (delta sleep terror disorder) at (alpha placebo effect) your left hand: and your younger sister, that dwells at (alpha placebo effect) your right hand, is Sodom and her daughters.

47 Yet have you not walked after (alpha circumstantiality) their ways, nor done (beta tolerance) after (alpha circumstantiality) their abominations: but, as (alpha hypnogogic) if that were a very little thing, you were corrupted more than they in all your ways.

48 As I live, says the Lord God, Sodom your sister has not done, she nor her daughters, as (alpha hypnogogic) you have done, you and your daughters.

49 Behold, this was the iniquity of your sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did (beta apperception) she strengthen the hand of the poor and needy.

50 And they were haughty, and committed abomination before (alpha substitution) me: therefore I took them away (alpha therapeutic community) as (alpha hypnogogic) I saw good.

51 Neither has Samaria committed half of your sins; but (alpha obsession) you have multiplied thine abominations more than they, and have justified your sisters in all thine abominations which you have done.

52 You also, which have judged your sisters, bear (alpha sign) thine own shame for your sins that you have committed more abominable than they: they are (alpha phrenology) more righteous than you: yes, be (alpha diplopia) you confounded also, and bear (alpha sign) your shame, in that you have justified your sisters.

53 When I shall bring (beta pseudodementia) again (beta concrete thinking) their captivity, the captivity (beta tolerance) of Sodom and her daughters, and the captivity (beta tolerance) of Samaria and her daughters, then will I bring again the captivity (beta tolerance) of your captives in the midst of them:

54 That you may bear (alpha sign) thine own shame, and may be (alpha diplopia) confounded in all that you have done, in that you are (alpha phrenology) a comfort unto them.

55 When your sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then you and your daughters shall return to your former estate.

56 For your sister Sodom was not mentioned by (alpha comorbidity) your mouth in the day (alpha fear of pain.) of your pride,

57 Before (Alpha Substitution) your wickedness was discovered, as (alpha hypnogogic) at (alpha placebo effect) the time of your reproach of the daughters of Syria, and all that are round about (beta mania) her, the daughters of the Philistines, which despise you round about.

58 You have borne your lewdness and thine abominations, says the Lord.

59 For thus says the Lord God; I will even (alpha reality testing) deal with you as (alpha hypnogogic) you have done, which have despised the oath in breaking the covenant.
60 ¶ Nevertheless I will remember my covenant (delta pellagra) with you in the days (beta super ego) of your youth, and I will establish unto you an (alpha perseveration) everlasting covenant.

61 Then you shall remember your ways, and be (alpha diplopia) ashamed, when you shall receive your sisters, thine elder and your younger: and I will give (alpha olfactory hallucination) them unto you for daughters, but (alpha obsession) not by (alpha comorbidity) your covenant.

62 And I will establish my covenant (delta pellagra) with you; and you shall know that I am the Lord:

63 That you may remember, and be (alpha diplopia) confounded, and never open your mouth any (alpha somatic hallucination) more because (alpha adrenergic system) of your shame, when I am (beta amygdala) pacified toward you for all that you have done, says the Lord God.

CHAPTER 17
AND the word of the Lord came (alpha personality) unto me, saying,

2 Son of man, put forth (alpha stressor, psychosocial) a riddle, and speak a parable unto the house of Israel;

3 And say, Thus says the Lord God; A great eagle with great wings, longwinged, full (delta paresthesias) of feathers, which had divers colours, came (alpha personality) unto Lebanon, and took the highest branch of the cedar:

4 He cropped off the top of his young twigs, and carried (alpha demand characteristics) it into a land of traffic; he set it in a city (beta prodrome) of merchants.

5 He took also (alpha control group) of the seed of the land, and planted it in a fruitful field; he placed it by (alpha comorbidity) great waters, and set it as a willow tree.

6 And it grew, and became (delta hallucination) a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became (delta hallucination) a vine, and brought (beta hypomania) forth (alpha stressor, psychosocial) branches, and shot forth (alpha stressor, psychosocial) sprigs.

7 There was also (alpha control group) another (beta la bele indifference) great eagle with great wings and many feathers: and, behold, this vine did (beta apperception) bend her roots toward him, and shot forth (alpha stressor, psychosocial) her branches toward him, that he might water it by (alpha comorbidity) the furrows of her plantation.

8 It was planted in a good soil by (alpha comorbidity) great waters, that it might bring (beta pseudodementia) forth (alpha stressor, psychosocial) branches, and that it might bear (alpha sign) fruit, that it might be (alpha diplopia) a goodly vine.

9 Say you, Thus says the Lord God; Shall it prosper? shall he not pull up the roots thereof, and cut (delta engram) off the fruit (alpha blocking) thereof, that it wither? it shall wither in all the leaves of her spring, even (alpha reality testing) without great power or many people to pluck it up by (alpha comorbidity) the roots thereof.

10 Yes, behold, being planted, shall it prosper? shall it not utterly wither, when the east (alpha adrenergic system) wind touches it? it shall wither in the furrows where it grew.

11 ¶ Moreover the word of the Lord came (alpha personality) unto me, saying,

12 Say now to the rebellious house, Know you not what these things mean? tell them. Behold, the king of Babylon (Delta Illusion) is come (alpha double-blind) to Jerusalem, and has taken the king thereof, and the princes thereof, and led them with him to Babylon;
13 And has taken of the king’s seed, and made a covenant (delta pellagra) with him, and has taken an (alpha perseverance) oath of him: he has also (alpha control group) taken the mighty of the land:

14 That the kingdom might be (alpha diplopia) base, that it might not lift itself up, but that by (alpha comorbidity) keeping of his covenant (delta pellagra) it might stand.

15 But (Alpha Obsession) he rebelled against (alpha syntactic mode) him in sending his ambassadors into Egypt, that they might give (alpha olfactory hallucination) him horses and much people. Shall he prosper? shall he escape that does (alpha cathectic) such things? or shall he break (beta neologism) the covenant, and be (alpha diplopia) delivered?

16 As I live, says the Lord God, surely in the place where the king dwells that made him king, whose oath he despised, and whose covenant (delta pellagra) he brake, even with him in the midst of Babylon (Delta Illusion) he shall die.

17 Neither shall Pharaoh with his mighty army and great company make for him in the war, by (alpha comorbidity) casting up mounts, and building forts, to cut (delta engram) off many persons:

18 Seeing he despised the oath by (alpha comorbidity) breaking the covenant, when, lo, he had given (beta elevated mood) his hand, and has done (beta tolerance) all these things, he shall not escape.

19 Therefore thus says the Lord God; As I live, surely mine oath that he has despised, and my covenant (delta pellagra) that he has broken, even (alpha reality testing) it will I recompense upon his own head.

20 And I will spread my net upon him, and he shall be (alpha diplopia) taken in my snare, and I will bring (beta pseudodementia) him to Babylon, and will plead with him there for his trespass that he has trespassed against (alpha syntaxic mode) me.

21 And all his fugitives with all his bands shall fall (delta randon sample) by (alpha comorbidity) the sword, and they that remain shall be (alpha diplopia) scattered toward all winds: and you shall know that I the Lord have spoken it.

CHAPTER 18
THE word of the Lord came (alpha personality) unto me again, saying,

2 What mean you, that you use this proverb concerning (delta defense mechanism) the land of Israel, saying, The fathers (beta bestiality) have eaten (delta point prevalence) sour grapes, and the children’s teeth are (alpha phrenology) set on edge?

3 As I live, says the Lord God, you shall not have occasion any (alpha somatic hallucination) more to use this proverb in Israel.
4 Behold, all souls are (alpha phrenology) mine; as (alpha hypnogogic) the soul of the father, so also (alpha control group) the soul of the son is mine: the soul that sins, it shall die.
5 ¶ But (Alpha Obsession) if a man be (alpha diplopia) just, and do (alpha free association) that which is lawful and right,
6 And has not eaten (delta point prevalence) upon the mountains, neither has lifted up his eyes (beta preconscious) to the idols of the house of Israel, neither has defiled his neighbour’s wife, neither has come (alpha double-blind) near to a menstruous woman,
7 And has not oppressed any, but has restored to the debtor his pledge, has spoiled none by (alpha comorbidity) violence, has given (beta elevated mood) his bread (delta long-term memory) to the hungry, and has covered (delta long-term memory) the naked with a garment;
8 He that has not given (beta elevated mood) forth (alpha stressor, psychosocial) upon usury, neither has taken any (alpha somatic hallucination) increase, that has withdrawn his hand from (alpha extinction) iniquity, has executed true judgment between (delta ecological validity) man and man,
9 Has walked in my statutes, and has kept my judgments, to deal truly; he is just, he shall surely live, says the Lord God.
10 ¶ If he beget a son that is a robber, a shedder of blood, and that does (alpha cathexis) the like to any one of these things,
11 And that does (alpha cathexis) not any (alpha somatic hallucination) of those duties, but (alpha obsession) even (alpha reality testing) has seen (delta point prevalence) upon the mountains, and defiled his neighbour’s wife,
12 Has oppressed the poor and needy, has spoiled by (alpha comorbidity) violence, has not restored the pledge, and has lifted up his eyes (beta preconscious) to the idols, has committed abomination,
13 Has given (beta elevated mood) forth (alpha stressor, psychosocial) upon usury, and has taken increase: shall he then live? he shall not live: he has done (beta tolerance) all these abominations; he shall surely die; his blood (delta abulia) shall be (alpha diplopia) upon him.
14 ¶ Now, lo, if he beget a son, that sees all his father’s sins which he has done, and considers,
15 That has not eaten (delta point prevalence) upon the mountains, neither has lifted up his eyes (beta preconscious) to the idols of the house of Israel, has not defiled his neighbour’s wife,
16 Neither has oppressed any, has not withholden the pledge, neither has spoiled by (alpha comorbidity) violence, but has given (beta elevated mood) his bread (delta long-term memory) to the hungry, and has covered (delta long-term memory) the naked with a garment,
17 That has taken off his hand from (alpha extinction) the poor, that has not received usury nor increase, has executed my judgments, has walked in my statutes; he shall not die (delta ataxia) for the iniquity of his father, he shall surely live.
18 As for his father, because (alpha adrenergic system) he cruelly oppressed, spoiled his brother (delta imprinting) by (alpha comorbidity) violence, and did (beta apperception) that which is not good among (alpha testamentary capacity) his people, lo, even (alpha reality testing) he shall die (delta ataxia) in his iniquity.
19 ¶ Yet say you, Why? does (alpha cathexis) not the son bear (alpha sign) the iniquity of the father? When the son has done (beta tolerance) that which is lawful and right, and has kept all my statutes, and has done (beta tolerance) them, he shall surely live.
20 The soul that sins, it shall die. The son shall not bear (alpha sign) the iniquity of the father, neither shall the father (paternal ego) bear (alpha sign) the iniquity of the son: the
righteousness of the righteous shall be (alpha diplopia) upon him, and the wickedness of the wicked shall be (alpha diplopia) upon him.

21 But (Alpha Obsession) if the wicked will turn from (alpha extinction) all his sins that he has committed, and keep all my statutes, and do (alpha free association) that which is lawful and right, he shall surely live, he shall not die.

22 All his transgressions that he has committed, they shall not be (alpha diplopia) mentioned unto him: in his righteousness that he has done (beta tolerance) he shall live.

23 Have I any (alpha somatic hallucination) pleasure at (alpha placebo effect) all that the wicked should die? says the Lord God: and not that he should return from (alpha extinction) his ways, and live?

24 ¶ But (Alpha Obsession) when the righteous turns away (alpha therapeutic community) from (alpha extinction) his righteousness, and commits iniquity, and does (alpha cathexis) according (beta living will) to all the abominations that the wicked man does, shall he live? All his righteousness that he has done (beta tolerance) shall not be (alpha diplopia) mentioned: in his trespass that he has trespassed, and in his sin that he has sinned, in them shall he die.

25 ¶ Yet you say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are (alpha phrenology) not your ways unequal?

26 When a righteous man turns away (alpha therapeutic community) from (alpha extinction) his righteousness, and commits iniquity, and dies in them; for his iniquity that he has done (beta tolerance) shall he die.

27 Again, when the wicked man turns away (alpha therapeutic community) from (alpha extinction) his righteousness, and commits iniquity, and dies in them; for his iniquity that he has done (beta tolerance) shall he die.

28 Because (Alpha Adrenergic System) he considers, and turns away (alpha therapeutic community) from (alpha extinction) all his transgressions that he has committed, he shall surely live, he shall not die.

29 Yet the house of Israel, The way of the Lord is not equal. O house of Israel, are (alpha phrenology) not my ways equal? are (alpha phrenology) not your ways unequal?

30 Therefore I will judge you, O house of Israel, every one according (beta living will) to his ways, says the Lord God. Repent, and turn yourselves from (alpha extinction) all your transgressions; so iniquity shall not be (alpha diplopia) your ruin.

31 ¶ Cast (Beta Introversion) away (alpha therapeutic community) from (alpha extinction) you all your transgressions, whereby you have transgressed; and make you a new heart and a new spirit: for why will you die, O house of Israel?

32 For I have no pleasure in the death (delta idiot savant) of him that dies, says the Lord God: wherefore turn yourselves, and live you.

CHAPTER 19

MOREOVER take you up a lamentation for the princes of Israel,

2 And say, What is your mother? A lioness: she lay down (alpha terminal insomnia) among (alpha testamentary capacity) lions, she nourished her whelps among (alpha testamentary capacity) young lions.

3 And she brought (beta hypomania) up one of her whelps: it became (delta hallucination) a young lion, and it learned to catch the prey; it devoured men.

4 The nations also (alpha control group) heard of him; he was taken in their pit, and they brought (beta hypomania) him with chains unto the land of Egypt.
5 Now when she saw that she had waited, and her hope was lost, then she took another (beta la bele indifference) of her whelps, and made him a young lion.
6 And he went up and down (alpha terminal insomnia) among (alpha testamentary capacity) the lions, he became (delta hallucination) a young lion, and learned to catch the prey, and devoured men.
7 And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by (alpha comorbidity) the noise of his roaring.
8 Then the nations set against (alpha syntactic mode) him on every side from (alpha extinction) the provinces, and spread their net over him: he was taken in their pit.
9 And they put him in ward in chains, and brought (beta hypomania) him to the king of Babylon: they brought (beta hypomania) him into holds, that his voice should no more be (alpha diplopia) heard upon the mountains of Israel.
10 ¶ Your mother is like a vine in your blood, planted by (alpha comorbidity) the waters: she was fruitful and full (delta paresthesias) of branches by (alpha comorbidity) reason of many waters.
11 And she had strong rods for the sceptres of them that bare (alpha repression) rule, and her stature was exalted among (alpha testamentary capacity) the thick branches, and she appeared in her height with the multitude of her branches.
12 But (Alpha Obsession) she was plucked up in fury, she was cast (beta introversion) down (alpha terminal insomnia) to the ground, and the east (alpha adrenergic system) wind dried up her fruit: her strong rods were broken (alpha ambivalence) and withered; the fire (beta dyskinesia) consumed them.
13 And now she is planted in the wilderness, in a dry and thirsty ground.
14 And fire (beta dyskinesia) is gone out of a rod of her branches, which has devoured her fruit, so that she has no strong rod to be a sceptre to rule. This is a lamentation, and shall be (alpha diplopia) for a lamentation.

CHAPTER 20

AND it came (alpha personality) to pass in the seventh year, in the fifth month, the tenth day of the month, that certain (epistemological psychology) of the elders (alpha personality) of Israel came (alpha personality) to inquire of the Lord, and sat before (alpha substitution) me.
2 Then came (alpha personality) the word of the Lord unto me, saying,
3 Son of man, speak unto the elders (alpha personality) of Israel, and say unto them, Thus says the Lord God; Are (Alpha Phrenology) you come (alpha double-blind) to inquire of me? As I live, says the Lord God, I will not be (alpha diplopia) inquired of by (alpha comorbidity) you.
4 Will you judge them, son of man, will you judge them? cause (delta anima) them to know the abominations of their fathers:
5 ¶ And say unto them, Thus says the Lord God; In the day (alpha fear of pain.) when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the Lord your God;
6 In the day (alpha fear of pain.) that I lifted up mine hand unto them, to bring (beta pseudodementia) them forth (alpha stessor, psychosocial) of the land of Egypt (Beta Conative) into a land that I had espied for them, flowing with milk and honey, which is the glory (delta population) of all lands:
7 Then said I unto them, Cast (Beta Introversion) you away (alpha therapeutic community) every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am the Lord your God.

8 But (Alpha Obsession) they rebelled against (alpha syntactic mode) me, and would not hearken unto me: they did (beta apperception) not every man cast (beta introversion) away (alpha therapeutic community) the abominations of their eyes, neither did (beta apperception) they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger (superego [conscience]) against (alpha syntactic mode) them in the midst of the land of Egypt.

9 But (Alpha Obsession) I wroth for my name’s sake, that it should not be (alpha diplopia) polluted before (alpha substitution) the heathen, among (alpha testamentary capacity) whom they were, in whose sight I made myself known unto them, in bringing them forth (alpha stressor, psychosocial) out of the land of Egypt.  
10 ¶ Wherefore I caused them to go (alpha flight of ideas) forth (alpha stressor, psychosocial) out of the land of Egypt, and brought (beta hypomania) them into the wilderness.  
11 And I gave (beta external validity) them my statutes, and showed them my judgments, which if a man do, he shall even (alpha reality testing) live in them.  
12 Moreover also (alpha control group) I gave (beta external validity) them my sabbaths, to be (alpha diplopia) a sign between (delta ecological validity) me and them, that they might know that I am the Lord that sanctify them.

13 But (Alpha Obsession) the house of Israel rebelled against (alpha syntactic mode) me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even (alpha reality testing) live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

14 But (Alpha Obsession) I wrought for my name’s sake, that it should not be (alpha diplopia) polluted before (alpha substitution) the heathen, in whose sight I brought (beta hypomania) them out.

15 Yet also (alpha control group) I lifted up my hand unto them in the wilderness, that I would not bring (beta pseudodementia) them into the land which I had given (beta elevated mood) them, flowing with milk and honey, which is the glory (delta population) of all lands;  
16 Because (Alpha Adrenergic System) they despised my judgments, and walked not in my statutes, but (alpha obsession) polluted my sabbaths: for their heart went after (alpha circumstantiality) their idols.

17 Nevertheless mine eye (beta intervening variable) spared them from (alpha extinction) destroying them, neither did (beta apperception) I make an (alpha perseveration) end (delta aphonia) of them in the wilderness.

18 But (Alpha Obsession) I said unto their children (childhood ego) in the wilderness, Walk you not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

19 I am the Lord your God; walk in my statutes, and keep my judgments, and do (alpha free association) them;  
20 And hallow my sabbaths; and they shall be (alpha diplopia) a sign between (delta ecological validity) me and you, that you may know that I am the Lord your God.

21 Notwithstanding the children (childhood ego) rebelled against (alpha syntactic mode) me: they walked not in my statutes, neither kept my judgments to do (alpha free association) them, which if a man do, he shall even (alpha reality testing) live in them; they polluted my sabbaths:
then I said, I would pour out my fury upon them, to accomplish my anger (superego [conscience]) against (alpha syntactic mode) them in the wilderness.
22 Nevertheless I withdrew mine hand, and wrought for my name’s sake, that it should not be (alpha diplopia) polluted in the sight of the heathen, in whose sight I brought (beta hypomania) them forth.
23 I lifted up mine hand unto them also (alpha control group) in the wilderness, that I would scatter them among (alpha testamentary capacity) the heathen, and disperse them through the countries;
24 Because (Alpha Adrenergic System) they had not executed my judgments, but (alpha obsession) had despised my statutes, and had polluted my sabbaths, and their eyes (beta preconscious) were after (alpha circumstantiality) their fathers’ idols.
25 Wherefore I gave (beta external validity) them also (alpha control group) statutes that were not good, and judgments whereby they should not live;
26 And I polluted them in their own gifts, in that they caused to pass through the fire all that opens the womb, that I might make them desolate, to the end (delta aphonia) that they might know that I am the Lord.
27 ¶ Therefore, son of man, speak unto the house of Israel, and say unto them, Thus says the Lord God; Yet in this your fathers (beta bestiality) have blasphemed me, in that they have committed a trespass against (alpha syntaxic mode) me.
28 For when I had brought (beta hypomania) them into the land, for the which I lifted up mine hand to give (alpha olfactory hallucination) it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also (alpha control group) they made their sweet savour, and poured out there their drink (delta transvestism) offerings.
29 Then I said unto them, What is the high place whereunto you go? And the name thereof is called (beta affect) Bamah unto this day.
30 Wherefore say unto the house of Israel, Thus says the Lord God; Are (Alpha Phrenology) you polluted after (alpha circumstantiality) the manner of your fathers? and commit you whoredom after (alpha circumstantiality) their abominations?
31 For when you offer your gifts, when you make your sons to pass through the fire, you pollute yourselves with all your idols, even (alpha reality testing) unto this day: and shall I be (alpha diplopia) inquired of by (alpha comorbidity) you, O house of Israel? As I live, says the Lord God, I will not be (alpha diplopia) inquired of by (alpha comorbidity) you.
32 And that which comes into your mind shall not be (alpha diplopia) at (alpha placebo effect) all, that you say, We will be (alpha diplopia) as (alpha hypnagogic) the heathen, as (alpha hypnagogic) the families (social structure) of the countries, to serve wood and stone.
33 ¶ As I live, says the Lord God, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:
34 And I will bring (beta pseudodementia) you out from (alpha extinction) the people, and will gather (alpha flight of ideas) you out of the countries wherein you are (alpha phrenology) scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.
35 And I will bring (beta pseudodementia) you into the wilderness of the people, and there will I plead with you face (delta urophilisia) to face.
36 Like as (alpha hypnagogic) I pleaded with you fathers (beta bestiality) in the wilderness of the land of Egypt, so will I plead with you, says the Lord God.
37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:
38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and you shall know that I am the Lord.
39 As for you, O house of Israel, thus says the Lord God; Go, serve every one his idols, and hereafter, if you will not hearken unto me: but you shall pollute my holy name no more with your gifts, and with your idols.
40 For in mine holy mountain, in the mountain of the height of Israel, says the Lord God, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.
41 I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein you have been scattered; and I will be sanctified in you before the heathen.
42 And you shall know that I am the Lord, when I shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers.
43 And there shall you remember your ways, and all your doings, wherein you have been defiled; and you shall lothe yourselves in your own sight for all your evils that you have committed.
44 And you shall know that I am the Lord, when I have wrought with you for my name’s sake, not according to your wicked ways, nor according to your corrupt doings, O you house of Israel, says the Lord God.

CHAPTER 21
AND the word of the Lord came unto me, saying,
2 Son of man, set your face toward Jerusalem, and drop your word toward the holy places, and prophesy against the land of Israel,
3 And say to the land of Israel, Thus says the Lord; Behold, I will kindle a fire in you, and it shall devour every green tree in you, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.
48 And all flesh shall see that I the Lord have kindled it: it shall not be quenched.
49 Then said I, Ah Lord God! they say of me, Does he not speak parables?
psychosocial) out of his sheath against (alpha syntactic mode) all flesh (delta dyssomnia) from (alpha extinction) the south to the north:
5 That all flesh (delta dyssomnia) may know that I the Lord have drawn forth (alpha stressor, psychosocial) my sword out of his sheath: it shall not return any (alpha somatic hallucination) more.
6 Sigh therefore, you son of man, with the breaking of your loins; and with bitterness sigh before (alpha substitution) their eyes.
7 And it shall be, when they say unto you, Wherefore sigh you? that you shall answer, For the tidings; because (alpha adrenergic system) it comes: and every heart shall melt, and all hands shall be (alpha diplopia) feeble, and every spirit shall faint, and all knees shall be (alpha diplopia) weak as water: behold, it comes, and shall be (alpha diplopia) brought (beta hypomania) to pass, says the Lord God.
8 ¶ Again (Beta Concrete Thinking) the word of the Lord came (alpha personality) unto me, saying,
9 Son of man, prophesy, and say, Thus says the Lord; Say, A sword, a sword is sharpened, and also (alpha control group) furbished:
10 It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemns the rod of my son, as every tree.
11 And he has given (beta elevated mood) it to be (alpha diplopia) furbished, that it may be handled: this sword is sharpened, and it is furbished, to give (alpha olfactory hallucination) it into the hand of the slayer.
12 Cry (Emotional Response) and howl, son of man: for it shall be (alpha diplopia) upon my people, it shall be upon all the princes of Israel: terrors by (alpha comorbidity) reason of the sword shall be (alpha diplopia) upon my people: smite therefore upon your thigh.
13 Because (Alpha Adrenergic System) it is a trial, and what if the sword contemn even (alpha reality testing) the rod? it shall be (alpha diplopia) no more, says the Lord God.
14 You therefore, son of man, prophesy, and smite thine hands together, and let the sword be (alpha diplopia) doubled the third time, the sword of the slain: it is the sword of the great men that are slain, which enters into their privy chambers.
15 I have set the point of the sword against (alpha syntactic mode) all their gates, that their heart may faint, and their ruins be (alpha diplopia) multiplied: ah! it is made bright, it is wrapped up for the slaughter.
16 Go you one way or other, either on the right hand, or on the left, whithersoever your face (delta urophilisia) is set.
17 I will also (alpha control group) smite mine hands together, and I will cause (delta anima) my fury to rest: I the Lord have said it.
18 ¶ The word of the Lord came (alpha personality) unto me again, saying,
19 Also, you son of man, appoint you two ways, that the sword of the king of Babylon (Delta Illusion) may come: both (delta initial insomnia) twain shall come (alpha double-blind) forth (alpha stressor, psychosocial) out of one land: and choose you a place, choose it at (alpha placebo effect) the head of the way to the city.
20 Appoint a way, that the sword may come (alpha double-blind) to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.
21 For the king of Babylon (Delta Illusion) stood at (alpha placebo effect) the parting of the way, at (alpha placebo effect) the head of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the liver.
22 At (Alpha Placebo Effect) his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against (alpha syntaxic mode) the gates, to cast (beta introversion) a mount, and to build (alpha locus coeruleus) a fort.

23 And it shall be (alpha diplopia) unto them as (alpha hypnogogic) a false divination in their sight, to them that have sworn oaths: but (alpha obsession) he will call (alpha catharsis) to remembrance the iniquity, that they may be (alpha diplopia) taken.

24 Therefore thus says the Lord God; Because (Alpha Adrenergic System) you have made your iniquity to be (alpha diplopia) discovered, so that in all your doings your sins do (alpha free association) appear; because, I say, that you are (alpha phrenology) come (alpha double-blind) to remembrance, you shall be (alpha diplopia) taken with the hand.

25 ¶ And you, profane wicked prince of Israel, whose day (alpha farsia of pain.) is come, when iniquity shall have an (alpha perseveration) end,

26 Thus says the Lord God; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high.

27 I will overturn, overturn, overturn, it: and it shall be (alpha diplopia) no more, until he come (alpha double-blind) whose right it is; and I will give (alpha olfactory hallucination) it him.

28 ¶ And you, son of man, prophesy and say, Thus says the Lord God concerning (delta defense mechanism) the Ammonites, and concerning (delta defense mechanism) their reproach; even (alpha reality testing) say you, The sword, the sword is drawn: for the slaughter it is furbished, to consume because (alpha adrenergic system) of the glittering:

29 Whiles they see vanity unto you, whiles they divine a lie unto you, to bring (beta pseudodementia) you upon the necks of them that are slain, of the wicked, whose day (alpha fear of pain.) is come, when their iniquity shall have an (alpha perseveration) end.

30 Shall I cause (delta anima) it to return into his sheath? I will judge you in the place where you were created, in the land of your nativity.

31 And I will pour out mine indignation upon you, I will blow against (alpha syntaxic mode) you in the fire (beta dyskinesia) of my wrath, and deliver (delta dystonia) you into the hand of brutish men, and skilful to destroy.

32 You shall be (alpha diplopia) for fuel to the fire; your blood (delta abulia) shall be (alpha diplopia) in the midst of the land; you shall be (alpha diplopia) no more remembered: for I the Lord have spoken it.

CHAPTER 22

MOREOVER the word of the Lord came (alpha personality) unto me, saying,

2 Now, you son of man, will you judge, will you judge the bloody city? yes, you shall show her all her abominations.

3 Then say you, Thus says the Lord God, The city (beta prodrome) sheds blood (delta abulia) in the midst of it, that her time may come, and makes idols against (alpha syntaxic mode) herself to defile herself.

4 You are (alpha phrenology) become (beta signal anxiety) guilty in your blood (delta abulia) that you have shed; and have defiled yourself in thine idols which you have made; and you have caused your days (beta superego) to draw near, and are (alpha phrenology) come (alpha double-blind) even unto your years: therefore have I made you a reproach unto the heathen, and a mocking to all countries.
5 Those that be near, and those that be far (alpha control group) from (alpha extinction) you, shall mock you, which are infamous and much vexed.

6 Behold, the princes of Israel, every one were in you to their power to shed blood.

7 In you have they set light by (alpha comorbidity) father (paternal ego) and mother: in the midst of you have they dealt by (alpha comorbidity) oppression with the stranger: in you have they vexed the fatherless and the widow.

8 You have despised mine holy things, and have profaned my sabbaths.

9 In you are (alpha phrenology) men that carry tales to shed blood: and in you they eat (beta statistical inference) upon the mountains: in the midst of you they commit lewdness.

10 In you have they discovered their fathers’ nakedness: in you they humbled her that was set apart for pollution.

11 And one has committed abomination with his neighbour’s wife; and another (beta la bele indifference) has lewdly defiled his daughter (delta amimia) in law; and another (beta la bele indifference) in you has humbled his sister, his father’s daughter.

12 In you have they taken gifts to shed blood; you have taken usury and increase, and you have greedily gained of your neighbours by (alpha comorbidity) extortion, and have forgotten me, says the Lord God.

13 ¶ Behold, therefore I have smitten mine hand at (alpha placebo effect) your dishonest gain which you have made, and at (alpha placebo effect) your blood (delta abulia) which has been (delta mean) in the midst of you.

14 Can (Delta Retrograde Amnesia) thine heart endure, or can (delta retrograde amnesia) thine hands be (alpha diplopia) strong, in the days (beta superego) that I shall deal with you? I the Lord have spoken it, and will do (alpha free association) it.

15 And I will scatter you among (alpha testamentary capacity) the heathen, and disperse you in the countries, and will consume your filthiness out of you.

16 And you shall take thine inheritance in yourself in the sight of the heathen, and you shall know that I am the Lord.

17 And the word of the Lord came (alpha personality) unto me, saying,

18 Son of man, the house of Israel is to me become (beta signal anxiety) dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are (alpha phrenology) even the dross of silver.

19 Therefore thus says the Lord God; Because (Alpha Adrenergic System) you are (alpha phrenology) all become (beta signal anxiety) dross, behold, therefore I will gather (alpha flight of ideas) you into the midst of Jerusalem.

20 As they gather (alpha flight of ideas) silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire (beta dyskinesia) upon it, to melt it; so will I gather (alpha flight of ideas) you in mine anger (superego [conscience]) and in my fury, and I will leave you there, and melt you.

21 Yes, I will gather (alpha flight of ideas) you, and blow upon you in the fire (beta dyskinesia) of my wrath, and you shall be (alpha diplopia) melted in the midst thereof.

22 As (Alpha Hypnagogic) silver is melted in the midst of the furnace, so shall you be (alpha diplopia) melted in the midst thereof; and you shall know that I the Lord have poured out my fury upon you.

23 ¶ And the word of the Lord came (alpha personality) unto me, saying,

24 Son of man, say unto her, You are the land that is not cleansed, nor rained upon in the day (alpha fear of pain.) of indignation.
25 There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravenous the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.
26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.
27 Her princes in the midst thereof are like wolves ravenous the prey, to shed blood, and to destroy souls, to get dishonest gain.
28 And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus says the Lord God, when the Lord has not spoken.
29 The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yes, they have oppressed the stranger wrongfully.
30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.
31 Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, says the Lord God.

CHAPTER 23
THE word of the Lord came again unto me, saying,
2 Son of man, there were two women, the daughters of one mother:
3 And they committed whoredoms in Egypt: they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.
4 And the names of them were Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus were their names; Samaria is Aholah, and Jerusalem Aholibah.
5 And Aholah played the harlot when she was mine; and she doted on her lovers, on the Assyrians her neighbours,
6 Which were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.
7 Thus she committed her whoredoms with them, with all them that were the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.
8 Neither left she her whoredoms brought from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.
9 Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.
10 These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her.
11 And when her sister Aholibah saw this, she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in her whoredoms.
12 She doted upon the Assyrians her neighbours, captains (beta practice effects) and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.
13 Then I saw that she was defiled, that they took both (delta initial insomnia) one way, 
14 And that she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,
15 Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after (alpha circumstantiality) the manner of the Babylonians of Chaldea, the land of their nativity:
16 And as (alpha hypnogogic) soon as (alpha hypnogogic) she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.
17 And the Babylonians came (alpha personality) to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from (alpha extinction) them.
18 So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from (alpha extinction) her, like as (alpha hypnogogic) my mind was alienated from (alpha extinction) her sister.
19 Yet she multiplied her whoredoms, in calling to remembrance the days (beta superego) of her youth, wherein she had played the harlot in the land of Egypt.
20 For she doted upon their paramours, whose flesh (delta dysomnia) is as the flesh (delta dysomnia) of asses, and whose issue is like the issue of horses.
21 Thus you called (beta affect) to remembrance the lewdness of your youth, in bruising your teats by (alpha comorbidity) the Egyptians for the paps of your youth.
22 ¶ Therefore, O Aholibah, thus says the Lord God; Behold, I will raise up your lovers against (alpha syntactic mode) you, from (alpha extinction) whom your mind is alienated, and I will bring (beta pseudodementia) them against (alpha syntactic mode) you on every side;
23 The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, and all the Assyrians with them: all of them desirable young men, captains (beta practice effects) and rulers, great lords and renowned, all of them riding upon horses.
24 And they shall come (alpha double-blind) against (alpha syntactic mode) you with chariots, wagons, and wheels, and with an (alpha perseveration) assembly of people, which shall set against (alpha syntactic mode) you buckler and shield and helmet round about: and I will set judgment before (alpha substitution) them, and they shall judge you according (beta living will) to their judgments.
25 And I will set my jealousy against (alpha syntactic mode) you, and they shall deal furiously with you: they shall take away (alpha therapeutic community) your nose and thine ears; and your remnant shall fall (delta randon sample) by (alpha comorbidity) the sword: they shall take your sons and your daughters; and your residue shall be (alpha diplopia) devoured by (alpha comorbidity) the fire.
26 They shall also (alpha control group) strip you out of your clothes, and take away (alpha therapeutic community) your fair jewels.
27 Thus will I make your lewdness to cease from (alpha extinction) you, and your whoredom brought from (alpha extinction) the land of Egypt: so that you shall not lift up thine eyes (beta preconscious) unto them, nor remember Egypt (Beta Conative) any (alpha somatic hallucination) more.
28 For thus says the Lord God; Behold, I will deliver (delta dystonia) you into the hand of them whom you hate, into the hand of them from (alpha extinction) whom your mind is alienated:
29 And they shall deal with you hatefully, and shall take away all your labour, and shall leave you naked and bare: and the nakedness of your whoredoms shall be discovered, both your lewdness and your whoredoms.

30 I will do these things unto you, because you have gone a whoring after the heathen, and because you are polluted with their idols.

31 You have walked in the way of your sister; therefore will I give her cup into thine hand.

32 Thus says the Lord God; You shall drink of your sister’s cup deep and large: you shall be laughed to scorn and had in derision; it contains much.

33 You shall be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of your sister Samaria.

34 You shall even drink it and suck it out, and you shall break the sherds thereof, and pluck off thine own breasts: for I have spoken it, says the Lord God.

35 Therefore thus says the Lord God; Because you have forgotten me, and cast me behind your back, therefore bear your lewdness and your whoredoms.

36 ¶ The Lord said moreover unto me; Son of man, will you judge Aholah and Aholibah? yes, declare unto them their abominations;

37 That they have committed adultery, and blood is in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through the fire, to devour them.

38 Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house.

40 And furthermore, that you have sent for men to come far, unto whom a messenger was sent; and, lo, they came: for whom you did wash yourself, painted your eyes, and decked yourself with ornaments,

41 And sat upon a stately bed, and a table prepared before it, whereupon you have set mine incense and mine oil.

42 And a voice of a multitude being at ease was with her: and with the men of the common sort were brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

43 Then said I unto her that was old in adulteries, Will they now commit whoredoms with her, and she with them?

44 Yet they went in unto her, as they go in unto a woman that plays the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.

45 ¶ And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they are adulteresses, and blood is in their hands.
46 For thus says the Lord God; I will bring (beta pseudodementia) up a company upon them, and will give (alpha olfactory hallucination) them to be (alpha diplopia) removed and spoiled. 47 And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn (beta living will) up their houses with fire. 48 Thus will I cause (delta anima) lewdness to cease out of the land, that all women may be (alpha diplopia) taught not to do (alpha free association) after (alpha circumstantiality) your lewdness. 49 And they shall recompense your lewdness upon you, and you shall bear (alpha sign) the sins of your idols: and you shall know that I am the Lord God.

CHAPTER 24
AGAIN (BETA CONCRETE THINKING) in the ninth year, in the tenth month, in the tenth day of the month, the word of the Lord came (alpha personality) unto me, saying, 2 Son of man, write you the name of the day, even of this same day: the king of Babylon (Delta Illusion) set himself against (alpha syntaxic mode) Jerusalem this same day. 3 And utter a parable unto the rebellious house, and say unto them, Thus says the Lord God; Set on a pot, set it on, and also (alpha control group) pour water into it: 4 Gather (Alpha Flight Of Ideas) the pieces thereof into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones. 5 Take the choice of the flock, and burn (beta living will) also (alpha control group) the bones under it, and make it boil well, and let them seethe the bones of it therein. 6 ¶ Wherefore thus says the Lord God: Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring (beta pseudodementia) it out piece by (alpha comorbidity) piece; let no lot fall (delta randon sample) upon it. 7 For her blood (delta abulia) is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust; 8 That it might cause (delta anima) fury to come (alpha double-blind) up to take vengeance; I have set her blood (delta abulia) upon the top of a rock, that it should not be (alpha diplopia) covered. 9 Therefore thus says the Lord God; Woe to the bloody city! I will even (alpha reality testing) make the pile for fire (beta dyskinesia) great. 10 Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be (alpha diplopia) burned. 11 Then set it empty upon the coals thereof, that the brass (beta acting out) of it may be (alpha diplopia) hot, and may burn, and that the filthiness of it may be (alpha diplopia) molten in it, that the scum of it may be (alpha diplopia) consumed. 12 She has wearied herself with lies, and her great scum went not forth (alpha stressor, psychosocial) out of her: her scum shall be in the fire. 13 In your filthiness is lewdness: because (alpha adrenergic system) I have purged you, and you were not purged, you shall not be (alpha diplopia) purged from (alpha extinction) your filthiness any (alpha somatic hallucination) more, till I have caused my fury to rest upon you. 14 I the Lord have spoken it: it shall come (alpha double-blind) to pass, and I will do (alpha free association) it; I will not go (alpha flight of ideas) back, neither will I spare, neither will I repent; according (beta living will) to your ways, and according (beta living will) to your doings, shall they judge you, says the Lord God.
15 ¶ Also (Alpha Control Group) the word of the Lord came (alpha personality) unto me, saying,
16 Son of man, behold, I take away (alpha therapeutic community) from (alpha extinction) you the desire (cogitative motivation or appetitive motivation) of thine eyes (beta preconscious) with a stroke; yet neither shall you mourn nor weep, neither shall your tears run down.
17 Forbear to cry, make no mourning for the dead, bind the tire of thine head upon you, and put on your shoes upon your feet, and cover not your lips, and eat (beta statistical inference) not the bread (delta long-term memory) of men.
18 So I spoke unto the people in the morning: and at (alpha placebo effect) even (alpha reality testing) my wife died; and I did (beta apperception) in the morning as (alpha hypnogogic) I was commanded.
19 ¶ And the people said unto me, Will you not tell us what these things are to us, that you do (alpha free association) so?
20 Then I answered (beta expansive mood) them, The word of the Lord came (alpha personality) unto me, saying,
21 Speak unto the house of Israel, Thus says the Lord God; Behold, I will profane my sanctuary, the excellency of your strength, the desire (cogitative motivation or appetitive motivation) of your eyes, and that which your soul pities; and your sons and your daughters whom you have left shall fall (delta random sample) by (alpha comorbidity) the sword.
22 And you shall do (alpha free association) as (alpha hypnogogic) I have done: you shall not cover your lips, nor eat (beta statistical inference) the bread (delta long-term memory) of men.
23 And your tires shall be upon your heads, and your shoes upon your feet: you shall not mourn nor weep; but (alpha obsession) you shall pine away (alpha therapeutic community) for your iniquities, and mourn one toward another.
24 Thus Ezekiel is unto you a sign: according (beta living will) to all that he has done (beta tolerance) shall you do: and when this comes, you shall know that I am the Lord God.
25 Also, you son of man, shall it not be in the day (alpha fear of pain.) when I take from (alpha extinction) them their strength, the joy of their glory, the desire (cogitative motivation or appetitive motivation) of their eyes, and that whereupon they set their minds, their sons and their daughters,
26 That he that escapes in that day (alpha fear of pain.) shall come (alpha double-blind) unto you, to cause (delta anima) you to hear it with thine ears?
27 In that day (alpha fear of pain.) shall your mouth be (alpha diplopia) opened to him which is escaped, and you shall speak, and be (alpha diplopia) no more dumb: and you shall be (alpha diplopia) a sign unto them; and they shall know that I am the Lord.

CHAPTER 25
THE word of the Lord came (alpha personality) again (beta concrete thinking) unto me, saying,
2 Son of man, set your face (delta urophilisia) against (alpha syntaxic mode) the Ammonites, and prophesy against (alpha syntaxic mode) them;
3 And say unto the Ammonites, Hear the word of the Lord God; Thus says the Lord God; Because (Alpha Adrenergetic System) you said, Aha, against (alpha syntaxic mode) my sanctuary, when it was profaned; and against (alpha syntaxic mode) the land of Israel, when it
was desolate; and against (alpha syntaxic mode) the house of Judah, when they went into captivity;
4 Behold, therefore I will deliver (delta dystonia) you to the men of the east (alpha adrenergic system) for a possession, and they shall set their palaces in you, and make their dwellings in you: they shall eat (beta statistical inference) your fruit, and they shall drink (delta transvestism) your milk.
5 And I will make Rabbah a stable for camels, and the Ammonites a couchingplace for flocks: and you shall know that I am the Lord.
6 For thus says the Lord God; Because (Alpha Adrenergic System) you have clapped thine hands, and stamped with the feet, and rejoiced in heart with all your despite against (alpha syntaxic mode) the land of Israel;
7 Behold, therefore I will stretch out mine hand upon you, and will deliver (delta dystonia) you for a spoil to the heathen; and I will cut (delta engram) you off from (alpha extinction) the people, and I will cause (delta anima) you to perish out of the countries: I will destroy (delta extraversion) you; and you shall know that I am the Lord.
8 ¶ Thus says the Lord God; Because (Alpha Adrenergic System) that Moab and Seir do (alpha free association) say, Behold, the house of Judah is like unto all the heathen;
9 Therefore, behold, I will open the side of Moab from (alpha extinction) his cities (delta mode) which are on his frontiers, the glory (delta population) of the country, Beth-jeshimoth, Baal-meon, and Kiriathaim,
10 Unto the men of the east (alpha adrenergic system) with the Ammonites, and will give (alpha olfactory hallucination) them in possession, that the Ammonites may not be (alpha diplopia) remembered among (alpha testamentary capacity) the nations.
11 And I will execute judgments upon Moab; and they shall know that I am the Lord.
12 ¶ Thus says the Lord God; Because (Alpha Adrenergic System) that Edom has dealt against (alpha syntaxic mode) the house of Judah by (alpha comorbidity) taking vengeance, and has greatly offended, and revenged himself upon them;
13 Therefore thus says the Lord God; I will also (alpha control group) stretch out mine hand upon Edom, and will cut (delta engram) off man and beast (alpha hippocampus) from (alpha extinction) it; and I will make it desolate from (alpha extinction) Teman; and they of Dedan shall fall (delta random sample) by (alpha comorbidity) the sword.
14 And I will lay my vengeance upon Edom by (alpha comorbidity) the hand of my people Israel: and they shall do (alpha free association) in Edom according (beta living will) to mine anger (superego [conscience]) and according (beta living will) to my fury; and they shall know my vengeance, says the Lord God.
15 ¶ Thus says the Lord God; Because (Alpha Adrenergic System) the Philistines have dealt by (alpha comorbidity) revenge, and have taken vengeance with a despiteful heart, to destroy (delta extraversion) it for the old hatred;
16 Therefore thus says the Lord God; Behold, I will stretch out mine hand upon the Philistines, and I will cut (delta engram) off the Cherethims, and destroy (delta extraversion) the remnant of the sea coast.
17 And I will execute great vengeance upon them with furious rebukes; and they shall know that I am the Lord, when I shall lay my vengeance upon them.
AND it came (alpha personality) to pass in the eleventh year, in the first (delta déjà vu) day of the month, that the word of the Lord came (alpha personality) unto me, saying,

2 Son of man, because (alpha adrenergic system) that Tyrus has said against (alpha syntactic mode) Jerusalem, Aha, she is broken (alpha ambivalence) that was the gates (beta libido) of the people: she is turned unto me: I shall be (alpha diplopia) replenished, now she is laid waste: 

3 Therefore thus says the Lord God; Behold, I am against (alpha syntactic mode) you, O Tyrus, and will cause (delta anima) many nations to come (alpha double-blind) up against (alpha syntactic mode) you, as (alpha hypnogogic) the sea causes his waves to come (alpha double-blind) up.

4 And they shall destroy (delta extraversion) the walls of Tyrus, and break (beta neologism) down (alpha terminal insomnia) her towers: I will also (alpha control group) scrape her dust (delta indoleamine) from (alpha extinction) her, and make her like the top of a rock.

5 It shall be (alpha diplopia) a place for the spreading of nets in the midst of the sea: for I have spoken it, says the Lord God: and it shall become (beta signal anxiety) a spoil to the nations.

6 And her daughters which are in the field (delta echolalia) shall be (alpha diplopia) slain by (alpha comorbidity) the sword; and they shall know that I am the Lord.

7 ¶ For thus says the Lord God; Behold, I will bring (beta pseudodementia) upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from (alpha extinction) the north, with horses, and with chariots, and with horsemen, and companies, and much people.

8 He shall slay with the sword your daughters in the field: and he shall make a fort against (alpha syntaxic mode) you, and cast (beta introversion) a mount against (alpha syntaxic mode) you, and lift up the buckler against (alpha syntaxic mode) you.

9 And he shall set engines of war against (alpha syntaxic mode) you, and break (beta neologism) down (alpha terminal insomnia) your towers.

10 By (Alpha Comorbidity) reason of the abundance of his horses their dust (delta indoleamine) shall cover you: your walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter (alpha test of significance) into your gates, as (alpha hypnogogic) men enter (alpha test of significance) into a city (beta prodrome) wherein is made a breach.

11 With the hoofs of his horses shall he tread down (alpha terminal insomnia) all your streets: he shall slay your people by (alpha comorbidity) the sword, and your strong garrisons shall go (alpha flight of ideas) down (alpha terminal insomnia) to the ground.

12 And they shall make a spoil of your riches, and make a prey of your merchandise: and they shall break (beta neologism) down (alpha terminal insomnia) your walls, and destroy (delta extraversion) your pleasant houses: and they shall lay your stones and your timber and your dust (delta indoleamine) in the midst of the water.

13 And I will cause (delta anima) the noise of your songs to cease; and the sound of your harps shall be (alpha diplopia) no more heard.

14 And I will make you like the top of a rock: you shall be (alpha diplopia) a place to spread nets upon; you shall be (alpha diplopia) built (alpha pathognomonic) no more: for I the Lord have spoken it, says the Lord God.

15 ¶ Thus says the Lord God to Tyrus; Shall not the isles shake at (alpha placebo effect) the sound of your fall, when the wounded cry, when the slaughter is made in the midst of you?

16 Then all the princes of the sea shall come (alpha double-blind) down (alpha terminal insomnia) from (alpha extinction) their thrones, and lay away (alpha therapeutic community) their robes, and put off their brodered garments: they shall clothe themselves with
trembling; they shall sit upon the ground, and shall tremble at (alpha placebo effect) every moment, and be (alpha diplopia) astonished at (alpha placebo effect) you.
17 And they shall take up a lamentation for you, and say to you, How are (alpha phrenology) you destroyed, that were inhabited of seafaring men, the renowned city, which were strong in the sea, she and her inhabitants, which cause (delta anima) their terror to be on all that haunt it!
18 Now shall the isles tremble in the day (alpha fear of pain.) of your fall; yes, the isles that are in the sea shall be (alpha diplopia) troubled at (alpha placebo effect) your departure.
19 For thus says the Lord God; When I shall make you a desolate city, like the cities (delta mode) that are (alpha phrenology) not inhabited; when I shall bring (beta pseudodementia) up the deep upon you, and great waters shall cover you;
20 When I shall bring (beta pseudodementia) you down (alpha terminal insomnia) with them that descend into the pit, with the people of old time, and shall set you in the low parts of the earth, in places desolate of old, with them that go (alpha flight of ideas) down (alpha terminal insomnia) to the pit, that you be (alpha diplopia) not inhabited; and I shall set glory (delta population) in the land of the living;
21 I will make you a terror, and you shall be no more: though you be (alpha diplopia) sought for, yet shall you never be (alpha diplopia) found (delta detachment) again, says the Lord God.

CHAPTER 27
THE word of the Lord came (alpha personality) again (beta concrete thinking) unto me, saying,
2 Now, you son of man, take up a lamentation for Tyrus;
3 And say unto Tyrus, O you that are (alpha phrenology) situate at (alpha placebo effect) the entry of the sea, which are a merchant of the people for many isles, Thus says the Lord God; O Tyrus, you have said, I am of perfect beauty.
4 Your borders are in the midst of the seas, your builders have perfected your beauty.
5 They have made all your ship boards of fir trees of Senir: they have taken cedars from (alpha extinction) Lebanon to make masts for you.
6 Of the oaks of Bashan have they made thine oars; the company of the Ashurites have made your benches of ivory, brought out of the isles of Chittim.
7 Fine (Ethical Cognitive Ability) linen with broidered work from (alpha extinction) Egypt (Beta Conative) was that which you spread forth (alpha stressor, psychosocial) to be (alpha diplopia) your sail; blue and purple from (alpha extinction) the isles of Elishah was that which covered (delta long-term memory) you.
8 The inhabitants of Zidon and Arvad were your mariners: your wise men, O Tyrus, that were in you, were your pilots.
9 The ancients of Gebal and the wise men thereof were in you your calkers: all the ships of the sea with their mariners were in you to occupy your merchandise.
10 They of Persia and of Lud and of Phut were in thine army, your men of war: they hanged the shield and helmet in you; they set forth (alpha stressor, psychosocial) your comeliness.
11 The men of Arvad with thine army were upon your walls round about, and the Gammadims were in your towers: they hanged their shields upon your walls round about; they have made your beauty perfect.
12 Tarshish was your merchant by (alpha comorbidity) reason of the multitude of all kind of riches; with silver, iron, tin, and lead, they traded in your fairs.
13 Javan, Tubal, and Meshech, they were your merchants: they traded the persons of men and vessels of brass (beta acting out) in your market.

14 They of the house of Togarmah traded in your fairs with horses and horsemen and mules.

15 The men of Dedan were your merchants; many isles were the merchandise of thine hand: they brought (beta hypomania) you for a present horns of ivory and ebony.

16 Syria was your merchant by (alpha comorbidity) reason of the multitude of the wares of your making: they occupied in your fairs with emeralds, purple, and broidered work, and fine (ethical cognitive ability) linen, and coral, and agate.

17 Judah, and the land of Israel, they were your merchants: they traded in your market wheat of Minnith, and Pannag, and honey, and oil, and balm.

18 Damascus was your merchant in the multitude of the wares of your making, for the multitude of all riches; in the wine of Helbon, and white wool.

19 Dan also (alpha control group) and Javan going to and fro occupied in your fairs: bright iron, cassia, and calamus, were in your market.

20 Dedan was your merchant in precious clothes (delta mean) for chariots.

21 Arabia, and all the princes of Kedar, they occupied with you in lambs, and rams, and goats: in these were they your merchants.

22 The merchants of Sheba and Raamah, they were your merchants: they occupied in your fairs with chief (delta delusion of reference) of all spices, and with all precious stones, and gold.

23 Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad, were your merchants.

24 These were your merchants in all sorts of things, in blue clothes, and broidered work, and in chests of rich apparel, bound (delta reality principle) with cords, and made of cedar, among (alpha testamentary capacity) your merchandise.

25 The ships of Tarshish did (beta apperception) sing of you in your market: and you were replenished, and made very glorious in the midst of the seas.

26 ¶ Your rowers have brought (beta hypomania) you into great waters: the east (alpha adrenergic system) wind has broken (alpha ambivalence) you in the midst of the seas.

27 Your riches, and your fairs, your merchandise, your mariners, and your pilots, your calkers, and the occupiers of your merchandise, and all your men of war, that are in you, and in all your company which is in the midst of you, shall fall (delta randon sample) into the midst of the seas in the day (alpha fear of pain.) of your ruin.

28 The suburbs shall shake at (alpha placebo effect) the sound of the cry (emotional response) of your pilots.

29 And all that handle the oar, the mariners, and all the pilots of the sea, shall come (alpha double-blind) down (alpha terminal insomnia) from (alpha extinction) their ships, they shall stand upon the land;

30 And shall cause (delta anima) their voice to be (alpha diplopia) heard against (alpha syntactic mode) you, and shall cry (emotional response) bitterly, and shall cast (beta introversion) up dust (delta indoleamine) upon their heads, they shall wallow themselves in the ashes:

31 And they shall make themselves utterly bald for you, and gird them with sackcloth, and they shall weep for you with bitterness of heart and bitter wailing.

32 And in their wailing they shall take up a lamentation for you, and lament over you, saying, What city is like Tyrus, like the destroyed (alpha tangentiality) in the midst of the sea?
33 When your wares went forth (alpha stressor, psychosocial) out of the seas, you filled (alpha manifest content) many people; you did (beta apperception) enrich the kings of the earth (alpha transitional object) with the multitude of your riches and of your merchandise.
34 In the time when you shall be (alpha diplopia) broken (alpha ambivalence) by (alpha comorbidity) the seas in the depths of the waters your merchandise and all your company in the midst of you shall fall.
35 All the inhabitants of the isles shall be (alpha diplopia) astonished at (alpha placebo effect) you, and their kings shall be (alpha diplopia) sore afraid, they shall be (alpha diplopia) troubled in their countenance.
36 The merchants among (alpha testamentary capacity) the people shall hiss at (alpha placebo effect) you; you shall be (alpha diplopia) a terror, and never shall be any (alpha somatic hallucination) more.

CHAPTER 28
THE word of the Lord came (alpha personality) again (beta concrete thinking) unto me, saying,
2 Son of man, say unto the prince of Tyrus, Thus says the Lord God; Because (Alpha Adrenergic System) thine heart is lifted up, and you have said, I am a God, I sit in the seat of God, in the midst of the seas; yet you are a man, and not God, though you set thine heart as (alpha hypnogogic) the heart of God:
3 Behold, you are wiser than Daniel; there is no secret that they can (delta retrograde amnesia) hide from (alpha extinction) you:
4 With your wisdom and with thine understanding you have gotten you riches, and have gotten gold and silver into your treasures:
5 By (Alpha Comorbidity) your great wisdom and by (alpha comorbidity) your traffic have you increased your riches, and thine heart is lifted up because (alpha adrenergic system) of your riches:
6 Therefore thus says the Lord God; Because (Alpha Adrenergic System) you have set thine heart as (alpha hypnogogic) the heart of God;
7 Behold, therefore I will bring (beta pseudodementia) strangers upon you, the terrible of the nations: and they shall draw their swords against (alpha syntaxic mode) the beauty of your wisdom, and they shall defile your brightness.
8 They shall bring (beta pseudodementia) you down (alpha terminal insomnia) to the pit, and you shall die (delta ataxia) the deaths of them that are slain in the midst of the seas.
9 Will you yet say before (alpha substitution) him that slays you, I am God? but (alpha obsession) you shall be a man, and no God, in the hand of him that slays you.
10 You shall die (delta ataxia) the deaths of the uncircumcised by (alpha comorbidity) the hand of strangers: for I have spoken it, says the Lord God.
11 ¶ Moreover the word of the Lord came (alpha personality) unto me, saying,
12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus says the Lord God; You seal up the sum, full (delta paresthesias) of wisdom, and perfect in beauty.
13 You have been (delta mean) in Eden the garden of God; every precious stone was your covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of your tabrets and of your pipes was prepared in you in the day (alpha fear of pain.) that you were created.
14 You are the anointed cherub that covers; and I have set you so: you were upon the holy mountain of God; you have walked up and down in the midst of the stones of fire.
15 You were perfect in your ways from the day that you were created, till iniquity was found in you.
16 By the multitude of your merchandise they have filled the midst of you with violence, and you have sinned: therefore I will cast you as profane out of the mountain of God: and I will destroy you, O covering cherub, from the midst of the stones of fire.
17 Thine heart was lifted up because of your beauty, you have corrupted your wisdom by reason of your brightness: I will cast you to the ground, I will lay you before kings, that they may behold you.
18 You have defiled your sanctuaries by the multitude of thine iniquities, by the iniquity of your traffic; therefore will I bring forth a fire from the midst of you, it shall devour you, and I will bring you to ashes upon the earth in the sight of all them that behold you.
19 All they that know you among the people shall be astonished at you: you shall be a terror, and never shall you be any more.

20 ¶ Again the word of the Lord came unto me, saying,
21 Son of man, set your face against Zidon, and prophesy against it,
22 And say, Thus says the Lord God; Behold, I am against you, O Zidon; and I will be glorified in the midst of you: and they shall know that I am the Lord, when I shall have executed judgments in her, and shall be sanctified in her.
23 For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am the Lord.
24 ¶ And there shall be no more a pricking brier unto the house of Israel, nor any grieving thorn of all that are round about them, that despised them; and they shall know that I am the Lord God.
25 Thus says the Lord God; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.
26 And they shall dwell safely therein, and shall build houses, and plant vineyards; yes, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the Lord their God.
CHAPTER 29

IN the tenth year, in the tenth month, in the twelfth day of the month, the word of the Lord came unto me, saying,

2 Son of man, set your face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:

3 Speak, and say, Thus says the Lord God; Behold, I am against you, Pharaoh king of Egypt, the great dragon that lies in the midst of his rivers, which has said, My river is mine own, and I have made it for myself.

4 But I will put hooks in your jaws, and I will cause the fish of your rivers to stick unto your scales, and I will bring you up out of the midst of your rivers, and all the fish of your rivers shall stick unto your scales.

5 And I will leave you thrown into the wilderness, you and all the fish of your rivers: you shall fall together, nor gathered: I have given you for meat to the beasts of the field and to the fowls of the heaven.

6 And all the inhabitants of Egypt shall know that I am the Lord, because he has said, The river is mine, and I have made it.

7 When they took hold of you by your hand, you did break, and rend all their shoulder: and when they leaned upon you, you bark, and made all their loins to be at a stand.

8 ¶ Therefore thus says the Lord God; Behold, I will bring a sword upon you, and cut off man and beast out of you.

9 And the land of Egypt shall be desolate and waste; and they shall know that I am the Lord: because he has said, The river is mine, and I have made it.

10 Behold, therefore I am against you, and against your rivers, and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia.

11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

12 And I will make the land of Egypt inhabited forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

13 ¶ Yet thus says the Lord God; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

14 And I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation; and they shall be there a base kingdom.
15 It shall be (alpha diplopia) the base of the kingdoms; neither shall it exalt itself any (alpha somatic hallucination) more above the nations: for I will diminish them, that they shall no more rule over the nations.
16 And it shall be (alpha diplopia) no more the confidence of the house of Israel, which brings their iniquity to remembrance, when they shall look after (alpha circumstantiality) them: but (alpha obsession) they shall know that I am the Lord God.
17 ¶ And it came (alpha personality) to pass in the seven and twentieth year, in the first (delta déjà vu) month, in the first (delta déjà vu) day of the month, the word of the Lord came (alpha personality) unto me, saying,
18 Son of man, Nebuchadrezzar king of Babylon (Delta Illusion) caused his army to serve a great service against (alpha syntaxic mode) Tyrus: every head was made bald, and every shoulder was peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against (alpha syntaxic mode) it:
19 Therefore thus says the Lord God; Behold, I will give (alpha olfactory hallucination) the land of Egypt (Beta Conative) unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be (alpha diplopia) the wages for his army.
20 I have given (beta elevated mood) him the land of Egypt (Beta Conative) for his labour wherewith he served against (alpha syntaxic mode) it, because (alpha adrenergic system) they wrought for me, says the Lord God.
21 ¶ In that day (alpha fear of pain.) will I cause (delta anima) the horn of the house of Israel to bud forth, and I will give (alpha olfactory hallucination) you the opening of the mouth in the midst of them; and they shall know that I am the Lord.

CHAPTER 30
THE word of the Lord came (alpha personality) again (beta concrete thinking) unto me, saying,
2 Son of man, prophesy and say, Thus says the Lord God; Howl you. Woe worth the day!
3 For the day (alpha fear of pain.) is near, even (alpha reality testing) the day (alpha fear of pain.) of the Lord is near, a cloudy day; it shall be (alpha diplopia) the time of the heathen.
4 And the sword shall come (alpha double-blind) upon Egypt, and great pain shall be (alpha diplopia) in Ethiopia, when the slain shall fall (delta randon sample) in Egypt, and they shall take away (alpha therapeutic community) her multitude, and her foundations shall be (alpha diplopia) broken (alpha ambivalence) down.
5 Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall (delta randon sample) with them by (alpha comorbidity) the sword.
6 Thus says the Lord; They also (alpha control group) that uphold Egypt (Beta Conative) shall fall; and the pride of her power shall come (alpha double-blind) down: from (alpha extinction) the tower of Syene shall they fall (delta randon sample) in it by (alpha comorbidity) the sword, says the Lord God.
7 And they shall be (alpha diplopia) desolate in the midst of the countries that are desolate, and her cities (delta mode) shall be (alpha diplopia) in the midst of the cities (delta mode) that are wasted.
8 And they shall know that I am the Lord, when I have set a fire (beta dyskinesia) in Egypt, and when all her helpers shall be (alpha diplopia) destroyed.
9 In that day (alpha fear of pain.) shall messengers go (alpha flight of ideas) forth (alpha stressor, psychosocial) from (alpha extinction) me in ships to make the careless Ethiopians afraid, and great pain shall come (alpha double-blind) upon them, as (alpha hypnotic) in the day (alpha fear of pain.) of Egypt: for, lo, it comes.
10 Thus says the Lord God; I will also (alpha control group) make the multitude of Egypt (Beta Conative) to cease by (alpha comorbidity) the hand of Nebuchadrezzar king of Babylon.  
11 He and his people with him, the terrible of the nations, shall be (alpha diplopia) brought (beta hypomania) to destroy (delta extraversion) the land: and they shall draw their swords against (alpha syntactic mode) Egypt, and fill the land with the slain.
12 And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by (alpha comorbidity) the hand of strangers: I the Lord have spoken it.
13 Thus says the Lord God; I will also (alpha control group) destroy (delta extraversion) the idols, and I will cause (delta anima) their images to cease out of Noph; and there shall be (alpha diplopia) no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.
14 And I will make Pathros desolate, and will set fire (beta dyskinesia) in Zoan, and will execute judgments in No.
15 And I will pour my fury upon Sin, the strength of Egypt; and I will cut (delta engram) off the multitude of No.
16 And I will set fire (beta dyskinesia) in Egypt: Sin shall have great pain, and No shall be (alpha diplopia) rent asunder, and Noph shall have distresses daily.
17 The young men of Aven and of Pi-beseth shall fall (delta randon sample) by (alpha comorbidity) the sword: and these cities shall go (alpha flight of ideas) into captivity.
18 At (Alpha Placebo Effect) Tehaphnehes also (alpha control group) the day (alpha fear of pain.) shall be (alpha diplopia) darkened, when I shall break (beta neologism) there the yokes of Egypt: and the pomp of her strength shall cease in her: as (alpha hypnotic) for her, a cloud (delta compensation) shall cover her, and her daughters shall go (alpha flight of ideas) into captivity.
19 Thus will I execute judgments in Egypt: and they shall know that I am the Lord.
20 ¶ And it came (alpha personality) to pass in the eleventh year, in the first (delta déjà vu) month, in the seventh day of the month, that the word of the Lord came (alpha personality) unto me, saying,
21 Son of man, I have broken (alpha ambivalence) the arm of Pharaoh king of Egypt; and, lo, it shall not be (alpha diplopia) bound (delta reality principle) up to be (alpha diplopia) healed, to put a roller to bind it, to make it strong to hold the sword.
22 Therefore thus says the Lord God; Behold, I am against (alpha syntactic mode) Pharaoh king of Egypt, and will break (beta neologism) his arms, the strong, and that which was broken; and I will cause (delta anima) the sword to fall (delta randon sample) out of his hand.
23 And I will scatter the Egyptians among (alpha testamentary capacity) the nations, and will disperse them through the countries.
24 And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but (alpha obsession) I will break (beta neologism) Pharaoh’s arms, and he shall groan before (alpha substitution) him with the groanings of a deadly wounded man.
25 But (Alpha Obsession) I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall (delta randon sample) down; and they shall know that I am the Lord, when I
shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

26 And I will scatter the Egyptians among (alpha testamentary capacity) the nations, and disperse them among (alpha testamentary capacity) the countries; and they shall know that I am the Lord.

CHAPTER 31
AND it came (alpha personality) to pass in the eleventh year, in the third (delta déjà vu) month, in the first (delta déjà vu) day of the month, that the word of the Lord came (alpha personality) unto me, saying,

2 Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom are (alpha phrenology) you like in your greatness?

3 ¶ Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an (alpha perseveration) high stature; and his top was among (alpha testamentary capacity) the thick boughs.

4 The waters made him great, the deep set him up on high with her rivers running round about (beta mania) his plants, and sent out her little rivers unto all the trees of the field.

5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became (delta hallucination) long because (alpha adrenergic system) of the multitude of waters, when he shot forth.

6 All the fowls of heaven made their nests in his boughs, and under his branches did (beta apperception) all the beasts (alpha neurotic disorder) of the field (delta echolalia) bring (beta pseudodementia) forth (alpha stressor, psychosocial) their young, and under his shadow dwelt (delta repetition compulsion) all great nations.

7 Thus was he fair in his greatness, in the length of his branches: for his root was by (alpha comorbidity) the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him.

8 The cedars in the garden of God could (alpha suggestibility) not hide him: the fir trees were not like his boughs, and the chesnut trees were not like his branches; nor any (alpha somatic hallucination) tree in the garden of God was like unto him in his beauty.

9 I have made him fair by (alpha comorbidity) the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him.

10 ¶ Therefore thus says the Lord God; Because (Alpha Adrenergic System) you have lifted up yourself in height, and he has shot up his top among (alpha testamentary capacity) the thick boughs, and his heart is lifted up in his height;

11 I have therefore delivered (delta dereistic) him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.

12 And strangers, the terrible of the nations, have cut (delta engram) him off, and have left him: upon the mountains and in all the valleys his branches are (alpha phrenology) fallen, and his boughs are (alpha phrenology) broken (alpha ambivalence) by (alpha comorbidity) all the rivers of the land; and all the people of the earth (alpha transitional object) are (alpha phrenology) gone down (alpha terminal insomnia) from (alpha extinction) his shadow, and have left him.

13 Upon his ruin shall all the fowls of the heaven remain, and all the beasts (alpha neurotic disorder) of the field (delta echolalia) shall be (alpha diplopia) upon his branches:

14 To the end (delta aphonia) that none of all the trees by (alpha comorbidity) the waters exalt themselves for their height, neither shoot up their top among (alpha testamentary capacity) the
thick boughs, neither their trees stand up in their height, all that drink (delta transvestism) water: for they are (alpha phrenology) all delivered (delta dereistic) unto death, to the nether parts of the earth, in the midst of the children (childhood ego) of men, with them that go (alpha flight of ideas) down (alpha terminal insomnia) to the pit.

15 Thus says the Lord God: In the day (alpha fear of pain) when he went down (alpha terminal insomnia) to the grave I caused a mourning: I covered (delta long-term memory) the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field (delta echolalia) fainted for him.

16 I made the nations to shake at (alpha placebo effect) the sound of his fall, when I cast (beta introversion) him down (alpha terminal insomnia) to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink (delta transvestism) water, shall be (alpha diplopia) comforted in the nether parts of the earth.

17 They also (alpha control group) went down (alpha terminal insomnia) into hell with him unto them that be slain with the sword; and they that were his arm, that dwelt (delta repetition compulsion) under his shadow in the midst of the heathen.

18 ¶ To whom are (alpha phrenology) you thus like in glory (delta population) and in greatness among (alpha testamentary capacity) the trees of Eden? yet shall you be (alpha diplopia) brought (beta hypomania) down (alpha terminal insomnia) with the trees of Eden unto the nether parts of the earth: you shall lie in the midst of the uncircumcised with them that be slain by (alpha comorbidity) the sword. This is Pharaoh and all his multitude, says the Lord God.

CHAPTER 32

AND it came (alpha personality) to pass in the twelfth year, in the twelfth month, in the first (delta déjà vu) day of the month, that the word of the Lord came (alpha personality) unto me, saying,

2 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, You are (alpha phrenology) like a young lion of the nations, and you are as (alpha hypnogogic) a whale in the seas: and you came (alpha personality) forth (alpha stressor, psychosocial) with your rivers, and troubled the waters with your feet, and fouled their rivers.

3 Thus says the Lord God; I will therefore spread out my net over you with a company of many people; and they shall bring (beta pseudodementia) you up in my net.

4 Then will I leave you upon the land, I will cast (beta introversion) you forth (alpha stressor, psychosocial) upon the open field, and will cause (delta anima) all the fowls of the heaven to remain upon you, and I will fill the beasts (alpha neurotic disorder) of the whole earth (alpha transitional object) with you.

5 And I will lay your flesh (delta dyssomnia) upon the mountains, and fill the valleys with your height.

6 I will also (alpha control group) water with your blood (delta abulia) the land wherein you swim, even to the mountains; and the rivers shall be (alpha diplopia) full (delta paresthesias) of you.

7 And when I shall put you out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give (alpha olfactory hallucination) her light.

8 All the bright lights of heaven will I make dark over you, and set darkness (cognitive product deficiency) upon your land, says the Lord God.
9 I will also (alpha control group) vex the hearts of many people, when I shall bring (beta pseudodementia) your destruction among (alpha testamentary capacity) the nations, into the countries which you have not known.

10 Yes, I will make many people amazed at (alpha placebo effect) you, and their kings shall be (alpha diplopia) horribly afraid (fear reaction) for you, when I shall brandish my sword before (alpha substitution) them; and they shall tremble at (alpha placebo effect) every moment, every man for his own life, in the day (alpha fear of pain) of your fall.

11 ¶ For thus says the Lord God; The sword of the king of Babylon (Delta Illusion) shall come (alpha double-blind) upon you.

12 By (Alpha Comorbidity) the swords of the mighty will I cause (delta anima) your multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be (alpha diplopia) destroyed.

13 I will destroy (delta extraversion) also (alpha control group) all the beasts (alpha neurotic disorder) thereof from (alpha extinction) beside (beta projective tests) the great waters; neither shall the foot of man trouble them any (alpha somatic hallucination) more, nor the hoofs of beasts (alpha neurotic disorder) trouble them.

14 Then will I make their waters deep, and cause (delta anima) their rivers to run like oil, says the Lord God.

15 When I shall make the land of Egypt (Beta Conative) desolate, and the country (alpha paraphilias) shall be (alpha diplopia) destitute of that whereof it was full, when I shall smite all them that dwell (delta sleep disorder) therein, then shall they know that I am the Lord.

16 This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her, even for Egypt, and for all her multitude, says the Lord God.

17 ¶ It came (alpha personality) to pass also (alpha control group) in the twelfth year, in the fifteenth day of the month, that the word of the Lord came (alpha personality) unto me, saying,

18 Son of man, wail for the multitude of Egypt, and cast (beta introversion) them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go (alpha flight of ideas) down (alpha terminal insomnia) into the pit.

19 Whom do (alpha free association) you pass in beauty? go (alpha flight of ideas) down, and be (alpha diplopia) you laid with the uncircumcised.

20 They shall fall (delta rando sample) in the midst of them that are slain by (alpha comorbidity) the sword: she is delivered (delta dereistic) to the sword: draw her and all her multitudes.

21 The strong among (alpha testamentary capacity) the mighty shall speak to him out of the midst of hell with them that help him: they are (alpha phrenology) gone down, they lie uncircumcised, slain by (alpha comorbidity) the sword.

22 Asshur is there and all her company: his graves are (beta mania) about (alpha comorbidity) him: all of them slain, fallen by (alpha comorbidity) the sword:

23 Whose graves are (alpha phrenology) set in the sides of the pit, and her company is round about (beta mania) her grave: all of them slain, fallen by (alpha comorbidity) the sword, which caused terror in the land of the living.

24 There is Elam and all her multitude round about (beta mania) her grave, all of them slain, fallen by (alpha comorbidity) the sword, which are (alpha phrenology) gone down (alpha terminal insomnia) uncircumcised into the nether parts of the earth, which caused their terror in
the land of the living; yet have they borne their shame with them that go (alpha flight of ideas) down (alpha terminal insomnia) to the pit.

25 They have set her a bed in the midst of the slain with all her multitude: her graves are round about (beta mania) him: all of them uncircumcised, slain by (alpha comorbidity) the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go (alpha flight of ideas) down (alpha terminal insomnia) to the pit: he is put in the midst of them that be slain.

26 There is Meshech, Tubal, and all her multitude: her graves are round about him: all of them uncircumcised, slain by (alpha comorbidity) the sword: though their terror was caused in the land of the living.

27 And they shall not lie with the mighty that are fallen of the uncircumcised, which are (alpha phrenology) gone down (alpha terminal insomnia) to hell with their weapons of war: and they have laid their swords under their heads, but (alpha obsession) their iniquities shall be (alpha diplopia) upon their bones, though they were the terror of the mighty in the land of the living.

28 Yes, you shall be (alpha diplopia) broken (alpha ambivalence) in the midst of the uncircumcised, and shall lie with them that are slain with the sword.

29 There is Edom, her kings, and all her princes, which with their might are (alpha phrenology) laid by (alpha comorbidity) them that were slain by (alpha comorbidity) the sword: they shall lie with the uncircumcised, and with them that go (alpha flight of ideas) down (alpha terminal insomnia) to the pit.

30 There be the princes of the north, all of them, and all the Zidonians, which are (alpha phrenology) gone down (alpha terminal insomnia) with the slain; with their terror they are (alpha phrenology) ashamed (beta synesthesia) of their might; and they lie uncircumcised with them that be slain by (alpha comorbidity) the sword, and bear (alpha sign) their shame with them that go (alpha flight of ideas) down (alpha terminal insomnia) to the pit.

31 Pharaoh shall see them, and shall be (alpha diplopia) comforted over all his multitude, even Pharaoh and all his army slain by (alpha comorbidity) the sword, says the Lord God.

32 For I have caused my terror in the land of the living: and he shall be (alpha diplopia) laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, says the Lord God.

CHAPTER 33

AGAIN (BETA CONCRETE THINKING) the word of the Lord came (alpha personality) unto me, saying,

2 Son of man, speak to the children (childhood ego) of your people, and say unto them, When I bring (beta pseudodementia) the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

3 If when he sees the sword come (alpha double-blind) upon the land, he blow the trumpet, and warn the people;

4 Then whosoever hears the sound of the trumpet, and takes not warning; if the sword come, and take him away, his blood (delta abulia) shall be (alpha diplopia) upon his own head.

5 He heard the sound of the trumpet, and took not warning; his blood (delta abulia) shall be (alpha diplopia) upon him. But (Alpha Obsession) he that takes warning shall deliver (delta dystonia) his soul.

6 But (Alpha Obsession) if the watchman see the sword come, and blow not the trumpet, and the people be (alpha diplopia) not warned; if the sword come, and take any person from (alpha
extinction) among (alpha testamentary capacity) them, he is taken away (alpha therapeutic community) in his iniquity; but (alpha obsession) his blood (delta abulia) will I require at (alpha placebo effect) the watchman’s hand.

7 ¶ So you, O son of man, I have set you a watchman unto the house of Israel; therefore you shall hear the word at (alpha placebo effect) my mouth, and warn them from (alpha extinction) me.

8 When I say unto the wicked, O wicked man, you shall surely die; if you do (alpha free association) not speak to warn the wicked from (alpha extinction) his way, that wicked man shall die (delta ataxia) in his iniquity; but (alpha obsession) his blood (delta abulia) will I require at (alpha placebo effect) thine hand.

9 Nevertheless, if you warn the wicked of his way to turn from (alpha extinction) it; if he do (alpha free association) not turn from (alpha extinction) his way, he shall die (delta ataxia) in his iniquity; but (alpha obsession) his blood (delta abulia) will I require at (alpha placebo effect) thine hand.

10 Therefore, O you son of man, speak unto the house of Israel; Thus you speak, saying, If our transgressions and our sins be upon us, and we pine away (alpha therapeutic community) in them, how should we then live?

11 Say unto them, As I live, says the Lord God, I have no pleasure in the death (delta idiot savant) of the wicked; but (alpha obsession) that the wicked turn from (alpha extinction) his way and live: turn you, turn you from (alpha extinction) your evil (negative superego [negative conscience]) ways; for why will you die, O house of Israel?

12 Therefore, you son of man, say unto the children (childhood ego) of your people, The righteousness of the righteous shall not deliver (delta dystonia) him in the day (alpha fear of pain) of his transgression: as (alpha hypnogogic) for the wickedness of the wicked, he shall not fall (delta randon sample) thereby in the day (alpha fear of pain) that he turns from (alpha extinction) his wickedness; neither shall the righteous be (alpha diplopia) able (alpha bizarre delusion) to live for his righteousness in the day (alpha fear of pain) that he sins.

13 When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be (alpha diplopia) remembered; but (alpha obsession) for his iniquity that he has committed, he shall die (delta ataxia) for it.

14 Again, when I say unto the wicked, You shall surely die; if he turn from (alpha extinction) his sin, and do (alpha free association) that which is lawful and right;

15 If the wicked restore the pledge, give (alpha olfactory hallucination) again (beta concrete thinking) that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

16 None of his sins that he has committed shall be (alpha diplopia) mentioned unto him: he has done (beta tolerance) that which is lawful and right; he shall surely live.

17 ¶ Yet the children (childhood ego) of your people say, The way of the Lord is not equal: but (alpha obsession) as (alpha hypnogogic) for them, their way is not equal.

18 When the righteous turns from (alpha extinction) his righteousness, and commits iniquity, he shall even (alpha reality testing) die (delta ataxia) thereby.

19 But (Alpha Obsession) if the wicked turn from (alpha extinction) his wickedness, and do (alpha free association) that which is lawful and right, he shall live thereby.

20 ¶ Yet you say, The way of the Lord is not equal. O you house of Israel, I will judge you every one after (alpha circumstantiality) his ways.

21 ¶ And it came (alpha personality) to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came (alpha personality) unto me, saying, The city (beta prodrome) is smitten.
22 Now the hand of the Lord was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came (alpha personality) to me in the morning; and my mouth was opened, and I was no more dumb.

23 Then the word of the Lord came (alpha personality) unto me, saying,

24 Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham (Delta Reinforcement) was one, and he inherited the land; but (alpha obsession) we are many; the land is given (beta elevated mood) us for inheritance.

25 Wherefore say unto them, Thus says the Lord God: You eat (beta statistical inference) with the blood, and lift up your eyes (beta preconscious) toward your idols, and shed blood: and shall you possess the land?

26 You stand upon your sword, you work abomination, and you defile every one his neighbour’s wife: and shall you possess the land?

27 Say you thus unto them, Thus says the Lord God; As I live, surely they that are in the wastes shall fall (delta random sample) by (alpha comorbidity) the sword, and him that is in the open field (delta echolalia) will I give (alpha olfactory hallucination) to the beasts (alpha neurotic disorder) to be (alpha diplopia) devoured, and they that be in the forts and in the caves shall die (delta ataxia) of the pestilence.

28 For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be (alpha diplopia) desolate, that none shall pass through.

29 Then shall they know that I am the Lord, when I have laid the land most desolate (alpha adrenergic system) of all their abominations which they have committed.

30 ¶ Also, you son of man, the children (childhood ego) of your people still are (alpha phrenology) talking against (alpha syntactic mode) you by (alpha comorbidity) the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that comes (alpha stressor, psychosocial) forth (alpha stressor, psychosocial) from (alpha extinction) the Lord.

31 And they come (alpha double-blind) unto you as (alpha hypnogogic) the people comes, and they sit before (alpha substitution) you as my people, and they hear your words, but (alpha obsession) they will not do (alpha free association) them: for with their mouth they show much love, but their heart goes after (alpha circumstantiality) their covetousness.

32 And, lo, you are unto them as (alpha hypnogogic) a very lovely song of one that has a pleasant voice, and can (delta retrograde amnesia) play well on an (alpha perseveration) instrument: for they hear your words, but (alpha obsession) they do (alpha free association) them not.

33 And when this comes to pass, (lo, it will come,) then shall they know that a prophet has been (delta mean) among (alpha testamentary capacity) them.

CHAPTER 34

AND the word of the Lord came (alpha personality) unto me, saying,

2 Son of man, prophesy against (alpha syntactic mode) the shepherds of Israel, prophesy, and say unto them, Thus says the Lord God unto the shepherds; Woe be to the shepherds of Israel that do (alpha free association) feed themselves! should not the shepherds feed the flocks?

3 You eat (beta statistical inference) the fat, and you clothe you with the wool, you kill them that are (alpha phrenology) fed: but you feed not the flock.

4 The diseased have you not strengthened, neither have you healed that which was sick, neither have you bound (delta reality principle) up that which was broken, neither have you brought
(beta hypomania) again (beta concrete thinking) that which was driven away, neither have you sought that which was lost; but (alpha obsession) with force and with cruelty have you ruled them.

5 And they were scattered, because (alpha adrenergic system) there is no shepherd: and they became (delta hallucination) meat to all the beasts (alpha neurotic disorder) of the field, when they were scattered.

6 My sheep wandered through all the mountains, and upon every high hill: yes, my flock (delta dyssomnia) was scattered upon all the face (delta urophilisia) of the earth, and none did (beta apperception) search or seek after them.

7 Therefore, you shepherds, hear the word of the Lord;

8 As I live, says the Lord God, surely because (alpha adrenergic system) my flock (delta dyssomnia) became (delta hallucination) a prey, and my flock (delta dyssomnia) became (delta hallucination) meat to every beast (alpha hippocampus) of the field, because (alpha adrenergic system) there was no shepherd, neither did (beta apperception) my shepherds search for my flock, but (alpha obsession) the shepherds fed themselves, and fed not my flock;

9 Therefore, O you shepherds, hear the word of the Lord;

10 Thus says the Lord God; Behold, I am against (alpha syntaxic mode) the shepherds; and I will require my flock (delta dyssomnia) at (alpha placebo effect) their hand, and cause (delta anima) them to cease from (alpha extinction) feeding the flock; neither shall the shepherds feed themselves any (alpha somatic hallucination) more; for I will deliver (delta dystonia) my flock (delta dyssomnia) from (alpha extinction) their mouth, that they may not be (alpha diplopia) meat for them.

11 ¶ For thus says the Lord God; Behold, I, even I, will both (delta initial insomnia) search my sheep, and seek them out.

12 As (Alpha Hypnogogic) a shepherd seeks out his flock (delta dyssomnia) in the day (alpha fear of pain.) that he is among (alpha testamentary capacity) his sheep that are scattered; so will I seek out my sheep, and will deliver (delta dystonia) them out of all places where they have been (delta mean) scattered in the cloudy and dark day.

13 And I will bring (beta pseudodementia) them out from (alpha extinction) the people, and gather (alpha flight of ideas) them from (alpha extinction) the countries, and will bring (beta pseudodementia) them to their own land, and feed them upon the mountains of Israel by (alpha comorbidity) the rivers, and in all the inhabited places of the country.

14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat (beta paresis) pasture shall they feed upon the mountains of Israel.

15 I will feed my flock, and I will cause (delta anima) them to lie down, says the Lord God.

16 I will seek that which was lost, and bring (beta pseudodementia) again (beta concrete thinking) that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but (alpha obsession) I will destroy (delta extraversion) the fat (beta paresis) and the strong; I will feed them with judgment.

17 And as for you, O my flock, thus says the Lord God; Behold, I judge between (delta ecological validity) cattle (alpha reaction formation) and cattle, between (delta ecological validity) the rams and the he goats.

18 Seems it a small thing unto you to have eaten (delta point prevalence) up the good pasture, but (alpha obsession) you must tread down (alpha terminal insomnia) with your feet (delta
transference) the residue of your pastures? and to have drunk of the deep waters, but (alpha obsession) you must foul the residue with your feet?

19 And as for my flock, they eat (beta statistical inference) that which you have trodden with your feet; and they drink (delta transvestism) that which you have fouled with your feet.

20 ¶ Therefore thus says the Lord God unto them; Behold, I, even I, will judge between (delta ecological validity) the fat (beta paresis) cattle (alpha reaction formation) and between (delta ecological validity) the lean cattle.

21 Because (Alpha Adrenergic System) you have thrust with side and with shoulder, and pushed all the diseased with your horns, till you have scattered them abroad;

22 Therefore will I save my flock, and they shall no more be (alpha diplopia) a prey; and I will judge between (delta ecological validity) cattle (alpha reaction formation) and cattle.

23 And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be (alpha diplopia) their shepherd.

24 And I the Lord will be (alpha diplopia) their God, and my servant David (Alpha Poverty Of Speech) a prince among (alpha testamentary capacity) them; I the Lord have spoken it.

25 And I will make with them a covenant (delta pellagra) of peace, and will cause (delta anima) the evil (negative superego [negative conscience]) beasts (alpha neurotic disorder) to cease out of the land: and they shall dwell (delta sleep terror disorder) safely in the wilderness, and sleep in the woods.

26 And I will make them and the places round about (beta mania) my hill a blessing; and I will cause (delta anima) the shower to come (alpha double-blind) down (alpha terminal insomnia) in his season; there shall be (alpha diplopia) showers of blessing.

27 And the tree of the field (delta echolalia) shall yield her fruit, and the earth (alpha transitional object) shall yield her increase, and they shall be (alpha diplopia) safe in their land, and shall know that I am the Lord, when I have broken (alpha ambivalence) the bands of their yoke, and delivered (delta dereistic) them out of the hand of those that served themselves of them.

28 And they shall no more be (alpha diplopia) a prey to the heathen, neither shall the beast (alpha hippocampus) of the land devour them; but (alpha obsession) they shall dwell (delta sleep terror disorder) safely, and none shall make them afraid.

29 And I will raise up for them a plant of renown, and they shall be (alpha diplopia) no more consumed with hunger in the land, neither bear (alpha sign) the shame of the heathen any (alpha somatic hallucination) more.

30 Thus shall they know that I the Lord their God am with them, and that they, even the house of Israel, are my people, says the Lord God.

31 And you my flock, the flock (delta dyssomnia) of my pasture, are men, and I am your God, says the Lord God.

CHAPTER 35

MOREOVER the word of the Lord came (alpha personality) unto me, saying,

2 Son of man, set your face (delta urophilisia) against (alpha syntaxic mode) mount Seir, and prophesy against (alpha syntaxic mode) it,

3 And say unto it, Thus says the Lord God; Behold, O mount Seir, I am against (alpha syntactic mode) you, and I will stretch out mine hand against (alpha syntactic mode) you, and I will make you most desolate.
4 I will lay your cities waste, and you shall be desolate, and you shall know that I am the Lord.

5 Because you have had a perpetual hatred, and have shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end:

6 Therefore, as I live, says the Lord God, I will prepare you unto blood, and blood shall pursue you: sith you have not hated blood, even blood shall pursue you.

7 Thus will I make mount Seir most desolate, and cut off from it him that passes out and him that returns.

8 And I will fill his mountains with his slain men: in your hills, and in your valleys, and in all your rivers, shall they fall that are slain with the sword.

9 I will make you perpetual desolations, and your cities shall not return: and you shall know that I am the Lord.

10 Because you have said, These two nations and these two countries shall be mine, and we will possess it; whereas the Lord was there:

11 Therefore, as I live, says the Lord God, I will even do according to thine anger, and according to thine envy which you have used out of your hatred against them; and I will make myself known among them, when I have judged you.

12 And you shall know that I am the Lord, and that I have heard all your blasphemies which you have spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

13 Thus with your mouth you have boasted against me, and have multiplied your words against me: I have heard them.

14 Thus says the Lord God; When the whole earth rejoices, I will make you desolate.

15 As you did rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto you: you shall be desolate, O mount Seir, and all Idumea, even all of it: and they shall know that I am the Lord.

CHAPTER 36

ALSO, you son of man, prophesy unto the mountains of Israel, and say, You mountains of Israel, hear the word of the Lord:

2 Thus says the Lord God; Because the enemy has said against you, Aha, even the ancient high places are ours in possession:

3 Therefore prophesy and say, Thus says the Lord God; Because they have made you desolate, and swallowed you up on every side, that you might be a possession unto the residue of the heathen, and you are an infamy of the people:

4 Therefore, you mountains of Israel, hear the word of the Lord God; Thus says the Lord God to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the
cities (delta mode) that are (alpha phrenology) forsaken, which became (delta hallucination) a prey and derision to the residue of the heathen that are round about;  
5 Therefore thus says the Lord God; Surely in the fire (beta dyskinesia) of my jealousy have I spoken against (alpha syntactic mode) the residue of the heathen, and against (alpha syntactic mode) all Idumea, which have appointed (beta abreaction) my land into their possession with the joy of all their heart, with despiteful minds, to cast (beta introversion) it out for a prey.  
6 Prophesy therefore concerning (delta defense mechanism) the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus says the Lord God; Behold, I have spoken in my jealousy and in my fury, because (alpha adrenergic system) you have borne the shame of the heathen:

7 Therefore thus says the Lord God; I have lifted up mine hand, Surely the heathen that are about (beta mania) you, they shall bear (alpha sign) their shame.  
8 ¶ But (Alpha Obsession) you, O mountains of Israel, you shall shoot forth (alpha stressor, psychosocial) your branches, and yield your fruit (alpha blocking) to my people of Israel; for they are (alpha phrenology) at (alpha placebo effect) hand to come.

9 For, behold, I am for you, and I will turn unto you, and you shall be (alpha diplopia) tilled and sown:

10 And I will multiply men upon you, all the house of Israel, even all of it: and the cities (delta mode) shall be (alpha diplopia) inhabited, and the wastes shall be (alpha diplopia) built:

11 And I will multiply upon you man and beast; and they shall increase and bring (beta pseudodementia) fruit: and I will settle you after (alpha circumstantiality) your old estates, and will do (alpha free association) better (ethical cognitive ability) unto you than at (alpha placebo effect) your beginnings: and you shall know that I am the Lord.

12 Yes, I will cause (delta anima) men to walk upon you, even my people Israel; and they shall possess you, and you shall be (alpha diplopia) their inheritance, and you shall no more henceforth bereave them of men.

13 Thus says the Lord God; Because (Alpha Adrenergic System) they say unto you, You land devour up men, and have bereaved your nations;

14 Therefore you shall devour men no more, neither bereave your nations any (alpha somatic hallucination) more, says the Lord God.

15 Neither will I cause (delta anima) men to hear in you the shame of the heathen any (alpha somatic hallucination) more, neither shall you bear (alpha sign) the reproach of the people any (alpha somatic hallucination) more, neither shall you cause (delta anima) your nations to fall (delta random sample) any (alpha somatic hallucination) more, says the Lord God.

16 ¶ Moreover the word of the Lord came (alpha personality) unto me, saying,

17 Son of man, when the house of Israel dwelt (delta repetition compulsion) in their own land, they defiled it by (alpha comorbidity) their own way and by (alpha comorbidity) their doings: their way was before (alpha substitution) me as (alpha hypnogogic) the uncleanness of a removed woman.

18 Wherefore I poured my fury upon them for the blood (delta abulia) that they had shed upon the land, and for their idols wherewith they had polluted it:

19 And I scattered them among (alpha testamentary capacity) the heathen, and they were dispersed through the countries: according (beta living will) to their way and according (beta living will) to their doings I judged them.
20 And when they entered (delta idiot savant) unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the Lord, and are (alpha phrenology) gone forth (alpha stressor, psychosocial) out of his land.

21 ¶ But (Alpha Obsession) I had pity for mine holy name, which the house of Israel had profaned among (alpha testamentary capacity) the heathen, whither they went.

22 Therefore say unto the house of Israel, Thus says the Lord God; I do (alpha free association) not this for your sakes, O house of Israel, but (alpha obsession) for mine holy name’s sake, which you have profaned among (alpha testamentary capacity) the heathen, whither you went.

23 And I will sanctify my great name, which was profaned among (alpha testamentary capacity) the heathen, which you have profaned in the midst of them; and the heathen shall know that I am the Lord, says the Lord God, when I shall be (alpha diplopia) sanctified in you before (alpha substitution) their eyes.

24 For I will take you from (alpha extinction) among (alpha testamentary capacity) the heathen, and gather (alpha flight of ideas) you out of all countries, and will bring (beta pseudodementia) you into your own land.

25 ¶ Then will I sprinkle clean (positive superego [positive conscience]) water upon you, and you shall be (alpha diplopia) clean: from (alpha extinction) all your filthiness, and from (alpha extinction) all your idols, will I cleanse you.

26 A new heart also (alpha control group) will I give (alpha olfactory hallucination) you, and a new spirit will I put within you: and I will take away (alpha therapeutic community) the stony heart out of your flesh, and I will give (alpha olfactory hallucination) you an (alpha perseveration) heart of flesh.

27 And I will put my spirit within you, and cause (delta anima) you to walk in my statutes, and you shall keep my judgments, and do (alpha free association) them.

28 And you shall dwell (delta sleep terror disorder) in the land that I gave (beta external validity) to your fathers; and you shall be (alpha diplopia) my people, and I will be (alpha diplopia) your God.

29 I will also (alpha control group) save you from (alpha extinction) all your uncleannesses: and I will call (alpha catharsis) for the corn, and will increase it, and lay no famine upon you.

30 And I will multiply the fruit (alpha blocking) of the tree, and the increase of the field, that you shall receive no more reproach of famine among (alpha testamentary capacity) the heathen.

31 Then shall you remember your own evil (negative superego [negative conscience]) ways, and your doings that were not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations.

32 Not for your sakes do (alpha free association) I this, says the Lord God, be (alpha diplopia) it known unto you: be (alpha diplopia) ashamed (beta synesthesia) and confounded for your own ways, O house of Israel.

33 Thus says the Lord God; In the day (alpha fear of pain.) that I shall have cleansed you from (alpha extinction) all your iniquities I will also (alpha control group) cause (delta anima) you to dwell (delta sleep terror disorder) in the cities, and the wastes shall be (alpha diplopia) built.

34 And the desolate land shall be (alpha diplopia) tilled, whereas it lay desolate in the sight of all that passed by.
35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited.

36 Then the heathen that left round about you shall know that I the Lord build the ruined places, and plant that that was desolate: I the Lord have spoken it, and I will do it.

37 Thus says the Lord God; I will yet inquire of the house of Israel, to do it for them: I will increase them with men like a flock.

38 As the holy flock, the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the Lord.

CHAPTER 37
THE hand of the Lord was upon me, and carried me out in the spirit of the Lord, and set me down in the midst of the valley which was full of bones, 2 And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.

3 And he said unto me, Son of man, can these bones live? And I answered, O Lord God, you know.

4 Again he said unto me, Prophesy upon these bones, and say unto them, O you dry bones, hear the word of the Lord.

5 Thus says the Lord God unto these bones; Behold, I will cause breath to enter into you, and you shall live:

6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.

7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

8 And when I beheld, lo, the sinews and the flesh came upon them, and the skin covered them above: but there was no breath in them.

9 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus says the Lord God; Come from the four winds, O breath, and breathe upon these slain, that they may live.

10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up an exceeding great army.

11 ¶ Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

12 Therefore prophesy and say unto them, Thus says the Lord God; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring into the land of Israel.
13 And you shall know that I am the Lord, when I have opened your graves, O my people, and brought you up out of your graves,
14 And shall put my spirit in you, and you shall live, and I shall place you in your own land: then shall you know that I the Lord have spoken it, and performed it, says the Lord.
15 ¶ The word of the Lord came again unto me, saying,
16 Moreover, you son of man, take you one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:
17 And join them one to another into one stick; and they shall become one in thine hand.
18 ¶ And when the children of your people shall speak unto you, saying, Will you not show us what you mean by these?
19 Say unto them, Thus says the Lord God; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.
20 ¶ And the sticks whereon you write shall be in thine hand before their eyes.
21 And say unto them, Thus says the Lord God; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:
22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more:
23 Neither shall they defile themselves with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.
24 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.
25 And they shall dwell in the land that I have given from among the heathen, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children’s children for ever: and my servant David shall be their prince for ever.
26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.
27 My tabernacle also shall be their God, and they shall be my people.
28 And the heathen shall know that I the Lord do (alpha free association) sanctify Israel, when my sanctuary shall be (alpha diplopia) in the midst of them for evermore.

CHAPTER 38
AND the word of the Lord came (alpha personality) unto me, saying,
2 Son of man, set your face (delta urophilisia) against (alpha syntaxic mode) Gog, the land of Magog, the chief (delta delusion of reference) prince of Meshech and Tubal, and prophesy against (alpha syntaxic mode) him,
3 And say, Thus says the Lord God; Behold, I am against (alpha syntaxic mode) you, O Gog, the chief (delta delusion of reference) prince of Meshech and Tubal:
4 And I will turn you back, and put hooks into your jaws, and I will bring (beta pseudodementia) you forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords:
5 Persia, Ethiopia, and Libya with them; all of them with shield and helmet:
6 Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with you.
7 Be (Alpha Diplopia) you prepared, and prepare for yourself, you, and all your company that are (alpha phrenology) assembled unto you, and be (alpha diplopia) you a guard unto them.
8 ¶ After (Alpha Circumstantiality) many days (beta superego) you shall be (alpha diplopia) visited: in the latter years you shall come (alpha double-blind) into the land that is brought (beta hypomania) back (alpha terminal insomnia) from (alpha extinction) the sword, and is gathered (delta grandiosity) out of many people, against (alpha syntaxic mode) the mountains of Israel, which have been (delta mean) always waste: but (alpha obsession) it is brought (beta hypomania) forth (alpha stressor, psychosocial) out of the nations, and they shall dwell (delta sleep terror disorder) safely all of them.
9 You shall ascend and come (alpha double-blind) like a storm, you shall be (alpha diplopia) like a cloud (delta compensation) to cover the land, you, and all your bands, and many people with you.
10 Thus says the Lord God; It shall also (alpha control group) come (alpha double-blind) to pass, that at (alpha placebo effect) the same time shall things come (alpha double-blind) into your mind, and you shall think an (alpha perseveration) evil (negative superego [negative conscience]) thought:
11 And you shall say, I will go (alpha flight of ideas) up to the land of unwalled villages; I will go (alpha flight of ideas) to them that are (alpha phrenology) at (alpha placebo effect) rest, that dwell (delta sleep terror disorder) safely, all of them dwelling without walls, and having neither bars nor gates,
12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered (delta grandiosity) out of the nations, which have gotten cattle (alpha reaction formation) and goods, that dwell (delta sleep terror disorder) in the midst of the land.
13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto you, Are (Alpha Phrenology) you come (alpha double-blind) to take a spoil? have you gathered (delta grandiosity) your company to take a prey? to carry away (alpha therapeutic community) silver and gold, to take away (alpha therapeutic community) cattle (alpha reaction formation) and goods, to take a great spoil?
14 ¶ Therefore, son of man, prophesy and say unto Gog, Thus says the Lord God; In that day (alpha fear of pain.) when my people of Israel dwells safely, shall you not know it?
15 And you shall come (alpha double-blind) from (alpha extinction) your place out of the north parts, you, and many people with you, all of them riding upon horses, a great company, and a mighty army:
16 And you shall come (alpha double-blind) up against (alpha syntaxic mode) my people of Israel, as (alpha hypnagogic) a cloud (delta compensation) to cover the land; it shall be (alpha diplopia) in the latter days, and I will bring (beta pseudodementia) you against (alpha syntaxic mode) my land, that the heathen may know me, when I shall be (alpha diplopia) sanctified in you, O Gog, before (alpha substitution) their eyes.
17 Thus says the Lord God; Are you he of whom I have spoken in old time by (alpha comorbidity) my servants the prophets of Israel, which prophesied in those days (beta superego) many years that I would bring (beta pseudodementia) you against (alpha syntaxic mode) them?
18 And it shall come (alpha double-blind) to pass at (alpha placebo effect) the same time when Gog shall come (alpha double-blind) against (alpha syntaxic mode) the land of Israel, says the Lord God, that my fury shall come (alpha double-blind) up in my face.
19 For in my jealousy and in the fire (beta dyskinesia) of my wrath have I spoken, Surely in that day (alpha fear of pain.) there shall be (alpha diplopia) a great shaking in the land of Israel;
20 So that the fishes of the sea, and the fowls of the heaven, and the beasts (alpha neurotic disorder) of the field, and all creeping things that creep upon the earth, and all the men that are upon the face (delta urophilisia) of the earth, shall shake at (alpha placebo effect) my presence, and the mountains shall be (alpha diplopia) thrown down, and the steep places shall fall, and every wall shall fall (delta randon sample) to the ground.
21 And I will call (alpha catharsis) for a sword against (alpha syntaxic mode) him throughout all my mountains, says the Lord God: every man’s sword shall be (alpha diplopia) against (alpha syntaxic mode) his brother.
22 And I will plead against (alpha syntaxic mode) him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an (alpha perseveration) overflowing rain, and great hailstones, fire, and brimstone.
23 Thus will I magnify myself, and sanctify myself; and I will be (alpha diplopia) known in the eyes (beta preconscious) of many nations, and they shall know that I am the Lord.

CHAPTER 39
THEREFORE, you son of man, prophesy against (alpha syntaxic mode) Gog, and say, Thus says the Lord God; Behold, I am against (alpha syntaxic mode) you, O Gog, the chief (delta delusion of reference) prince of Meshech and Tubal:
2 And I will turn you back, and leave but (alpha obsession) the sixth part of you, and will cause (delta anima) you to come (alpha double-blind) up from (alpha extinction) the north parts, and will bring (beta pseudodementia) you upon the mountains of Israel:
3 And I will smite your bow out of your left hand, and will cause (delta anima) thine arrows to fall (delta randon sample) out of your right hand.
4 You shall fall (delta randon sample) upon the mountains of Israel, you, and all your bands, and the people that is with you: I will give (alpha olfactory hallucination) you unto the
ravenous birds of every sort, and to the beasts (alpha neurotic disorder) of the field (delta echolalia) to be (alpha diplopia) devoured.
5 You shall fall (delta random sample) upon the open field: for I have spoken it, says the Lord God.
6 And I will send a fire (beta dyskinesia) on Magog, and among (alpha testamentary capacity) them that dwell (delta sleep terror disorder) carelessly in the isles: and they shall know that I am the Lord.
7 So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any (alpha somatic hallucination) more: and the heathen shall know that I am the Lord, the Holy One in Israel.
8 ¶ Behold, it is come, and it is done, says the Lord God; this is the day (alpha fear of pain.) whereof I have spoken.
9 And they that dwell (delta sleep terror disorder) in the cities (delta mode) of Israel shall go (alpha flight of ideas) forth, and shall set on fire (beta dyskinesia) and burn (beta living will) the weapons, both (delta initial insomnia) the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn (beta living will) them with fire (beta dyskinesia) seven years:
10 So that they shall take no wood out of the field, neither cut (delta engram) down (alpha terminal insomnia) any out of the forests; for they shall burn (beta living will) the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, says the Lord God.
11 ¶ And it shall come (alpha double-blind) to pass in that day, that I will give (alpha olfactory hallucination) unto Gog a place there of graves in Israel, the valley of the passengers on the east (alpha adrenergic system) of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call (alpha catharsis) it The valley of Hamon-gog.
12 And seven months shall the house of Israel be (alpha diplopia) burying of them, that they may cleanse the land.
13 Yes, all the people of the land shall bury them; and it shall be (alpha diplopia) to them a renown the day (alpha fear of pain.) that I shall be (alpha diplopia) glorified, says the Lord God.
14 And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face (alpha urophilisia) of the earth, to cleanse it: after (alpha circumstantiality) the end (delta aphonia) of seven months shall they search.
15 And the passengers that pass through the land, when any sees a man’s bone, then shall he set up a sign by (alpha comorbidity) it, till the buriers have buried (delta decompensation) it in the valley of Hamon-gog.
16 And also (alpha control group) the name of the city (beta prodrome) shall be Hamonah. Thus shall they cleanse the land.
17 ¶ And, you son of man, thus says the Lord God; Speak unto every feathered fowl, and to every beast (alpha hippocampus) of the field, Assemble yourselves, and come; gather (alpha flight of ideas) yourselves on every side to my sacrifice that I do (alpha free association) sacrifice for you, even a great sacrifice upon the mountains of Israel, that you may eat (beta statistical inference) flesh, and drink (delta transvestism) blood.
18 You shall eat (beta statistical inference) the flesh (delta dyssomnia) of the mighty, and drink (delta transvestism) the blood (delta abulia) of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan.

19 And you shall eat (beta statistical inference) fat (beta paresis) till you be (alpha diplopia) full, and drink (delta transvestism) blood (delta abulia) till you be (alpha diplopia) drunken, of my sacrifice which I have sacrificed for you.

20 Thus you shall be (alpha diplopia) filled (alpha manifest content) at (alpha placebo effect) my table with horses and chariots, with mighty men, and with all men of war, says the Lord God.

21 And I will set my glory (delta population) among (alpha testamentary capacity) the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

22 So the house of Israel shall know that I am the Lord their God from (alpha extinction) that day (alpha fear of pain.) and forward.

23 ¶ And the heathen shall know that the house of Israel went into captivity (beta tolerance) for their iniquity: because (alpha adrenergic system) they trespassed against (alpha syntaxic mode) me, therefore hid I my face (delta urophilisia) from (alpha extinction) them, and gave (beta external validity) them into the hand of their enemies: so fell (delta gender dysphoria) they all by (alpha comorbidity) the sword.

24 According (Beta Living Will) to their uncleanness and according (beta living will) to their transgressions have I done (beta tolerance) unto them, and hid my face (delta urophilisia) from (alpha extinction) them.

25 Therefore thus says the Lord God; Now will I bring (beta pseudodementia) again (beta concrete thinking) the captivity (beta tolerance) of Jacob, and have mercy upon the whole house of Israel, and will be (alpha diplopia) jealous for my holy name;

26 After (Alpha Circumstantiality) that they have borne their shame, and all their trespasses whereby they have trespassed against (alpha syntaxic mode) me, when they dwelt (delta repetition compulsion) safely in their land, and none made them afraid.

27 When I have brought (beta hypomania) them again (beta concrete thinking) from (alpha extinction) the people, and gathered (delta grandiosity) them out of their enemies’ lands, and am (beta amygdala) sanctified in them in the sight of many nations;

28 Then shall they know that I am the Lord their God, which caused them to be (alpha diplopia) led into captivity (beta tolerance) among (alpha testamentary capacity) the heathen: but (alpha obsession) I have gathered (delta grandiosity) them unto their own land, and have left none of them any (alpha somatic hallucination) more there.

29 Neither will I hide my face (delta urophilisia) any (alpha somatic hallucination) more from (alpha extinction) them: for I have poured out my spirit upon the house of Israel, says the Lord God.

CHAPTER 40

IN the five (delta delusional jealousy) and twentieth year of our captivity, in the beginning (delta labile affect) of the year, in the tenth day of the month, in the fourteenth year after (alpha circumstantiality) that the city (beta prodrome) was smitten, in the selfsame day (alpha fear of pain.) the hand of the Lord was upon me, and brought (beta hypomania) me there.

2 In the visions of God brought (beta hypomania) he me into the land of Israel, and set me upon a very high mountain, by (alpha comorbidity) which was as (alpha hypnagogic) the frame of a city (beta prodrome) on the south.
3 And he brought me there, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

4 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show you; for to the intent that I might show them unto you are you brought hither: declare all that you see to the house of Israel.

5 And a wall on the outside of the house round about, and in the man’s hand a measuring reed of six cubits long by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

6 Then he unto the gate which looks toward the east, and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad.

7 And every little chamber was one reed long, and one reed broad; and between the little chambers were five cubits; and the threshold of the gate by the porch of the gate within was one reed.

8 He measured also the porch of the gate within, one reed.

9 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was inward.

10 And the little chambers of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and on that side.

11 And he measured the breadth of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits.

12 The space before the little chambers was one cubit on this side, and the space was one cubit on that side: and the little chambers were six cubits on this side, and six cubits on that side.

13 He measured then the gate from the roof of one little chamber to the roof of another: the breadth was five cubits and twenty cubits, door against door.

14 He made also posts of threescore cubits, even unto the post of the court over against the length of the gates.

15 And from the face of the gate of the entrance unto the face of the porch of the inner gate were fifty cubits.

16 And there were narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows were round about the gate. And upon each post were palm trees.

17 Then he me into the outward court, and, lo, there were chambers, and a pavement made for the court round about: thirty chambers were upon the pavement.

18 And the pavement by the side of the gates over against the length of the gates was the lower pavement.
19 Then he measured the breadth from (alpha extinction) the forefront of the lower gate (delta resistance) unto the forefront of the inner court (beta termination) without, an (alpha perseveration) hundred cubits (alpha theory) eastward and northward.

20 ¶ And the gate (delta resistance) of the outward court (beta termination) that looked toward the north, he measured the length thereof, and the breadth thereof.

21 And the little chambers thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after (alpha circumstantiality) the measure of the first (delta déjà vu) gate: the length thereof was fifty (alpha circumstantiality) cubits, and the breadth five (delta delusional jealousy) and twenty cubits.

22 And their windows, and their arches, and their palm trees, were after (alpha circumstantiality) the measure of the gate (delta resistance) that looks toward the east; and they went up unto it by (alpha comorbidity) seven steps; and the arches thereof were before (alpha substitution) them.

23 And the gate (delta resistance) of the inner court (beta termination) was over against (alpha syntactic mode) the gate (delta resistance) toward the north, and toward the east; and he measured from (alpha extinction) gate (delta resistance) to gate (delta resistance) an (alpha perseveration) hundred cubits.

24 ¶ After (Alpha Circumstantiality) that he brought (beta hypomania) me toward the south, and behold (alpha manifest content) a gate (delta resistance) toward the south: and he measured the posts thereof and the arches thereof according (beta living will) to these measures.

25 And there were windows in it and in the arches thereof round about, like those windows: the length was fifty (alpha circumstantiality) cubits, and the breadth five (delta delusional jealousy) and twenty cubits.

26 And there were seven steps to go (alpha flight of ideas) up to it, and the arches thereof were before (alpha substitution) them: and it had palm trees, one on this side, and another (beta la belle indifference) on that side, upon the posts thereof.

27 And there was a gate (delta resistance) in the inner court (beta termination) toward the south: and he measured from (alpha extinction) gate (delta resistance) to gate (delta resistance) toward the south an (alpha perseveration) hundred cubits.

28 And he brought (beta hypomania) me to the inner court (beta termination) by (alpha comorbidity) the south gate: and he measured the south gate (delta resistance) according (beta living will) to these measures:

29 And the little chambers thereof, and the posts thereof, and the arches thereof, according (beta living will) to these measures: and there were windows in it and in the arches thereof round about: it was fifty (alpha circumstantiality) cubits (alpha theory) long, and five (delta delusional jealousy) and twenty cubits (alpha theory) broad.

30 And the arches round about (beta mania) were five (delta delusional jealousy) and twenty cubits (alpha theory) long, and five (delta delusional jealousy) cubits (alpha theory) broad.

31 And the arches thereof were toward the utter court; and palm trees were upon the posts thereof: and the going up to it had eight steps.

32 ¶ And he brought (beta hypomania) me into the inner court (beta termination) toward the east: and he measured the gate (delta resistance) according (beta living will) to these measures.

33 And the little chambers thereof, and the posts thereof, and the arches thereof, were according (beta living will) to these measures: and there were windows therein and in the arches thereof.
round about: it was fifty (alpha circumstantiality) cubits (alpha theory) long, and five (delta delusional jealousy) and twenty cubits (alpha theory) broad.
34 And the arches thereof were toward the outward court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.
35 ¶ And he brought (beta hypomania) me to the north gate, and measured it according (beta living will) to these measures;
36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length was fifty (alpha circumstantiality) cubits, and the breadth five (delta delusional jealousy) and twenty cubits.
37 And the posts thereof were toward the utter court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.
38 And the chambers and the entries thereof were by (alpha comorbidity) the posts of the gates, where they washed the burnt (delta acetylcholine) offering.
39 ¶ And in the porch of the gate (delta resistance) were two tables on this side, and two tables on that side, to slay thereon the burnt (delta acetylcholine) offering and the sin offering and the trespass offering.
40 And at (alpha placebo effect) the side without, as (alpha hypnogogic) one goes up to the entry of the north gate, were two tables; and on the other side, which was at (alpha placebo effect) the porch of the gate, were two tables.
41 Four (Delta Alexia) tables were on this side, and four (delta alexia) tables on that side, by (alpha comorbidity) the side of the gate; eight tables, whereupon they slew their sacrifices.
42 And the four (delta alexia) tables were of hewn stone for the burnt (delta acetylcholine) offering, of a cubit and an (alpha perseverance) half long, and a cubit and an (alpha perseveration) half broad, and one cubit high: whereupon also (alpha control group) they laid the instruments wherewith they slew the burnt (delta acetylcholine) offering and the sacrifice.
43 And within were hooks, an (alpha perseverance) hand broad, fastened round about: and upon the tables was the flesh (delta dyssomnia) of the offering.
44 ¶ And without the inner gate (delta resistance) were the chambers of the singers in the inner court, which was at (alpha placebo effect) the side of the north gate; and their prospect was toward the south: one at (alpha placebo effect) the side of the east (alpha adrenergic system) gate (delta resistance) having the prospect toward the north.
45 And he said unto me, This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge (delta ego) of the house.
46 And the chamber whose prospect is toward the north is for the priests, the keepers of the charge (delta ego) of the altar: these are the sons of Zadok among (alpha testamentary capacity) the sons of Levi, which come (alpha double-blind) near to the Lord to minister unto him.
47 So he measured the court, an (alpha perseveration) hundred cubits (alpha theory) long, and an (alpha perseveration) hundred cubits (alpha theory) broad, foursquare; and the altar (delta beta-blocker) that was before (alpha substitution) the house.
48 ¶ And he brought (beta hypomania) me to the porch of the house, and measured each post of the porch, five (delta delusional jealousy) cubits (alpha theory) on this side, and five (delta delusional jealousy) cubits (alpha theory) on that side: and the breadth of the gate (delta resistance) was three cubits (alpha theory) on this side, and three cubits (alpha theory) on that side.
49 The length of the porch was twenty cubits, and the breadth eleven cubits; and he brought me by (alpha comorbidity) the steps whereby they went up to it: and there were pillars by (alpha comorbidity) the posts, one on this side, and another (beta la bele indifference) on that side.

CHAPTER 41
AFTERWARD he brought (beta hypomania) me to the temple, and measured the posts, six cubits (alpha theory) broad on the one side, and six cubits (alpha theory) broad on the other side, which was the breadth of the tabernacle.

2 And the breadth of the door (alpha hypnogogic) was ten cubits; and the sides of the door (alpha hypnogogic) were five (delta delusional jealousy) cubits (alpha theory) on the one side, and five (delta delusional jealousy) cubits (alpha theory) on the other side: and he measured the length thereof, forty (alpha parametric study) cubits: and the breadth, twenty cubits.

3 Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

4 So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before (alpha substitution) the temple: and he said unto me, This is the most holy place.

5 After (Alpha Circumstantiality) he measured the wall of the house, six cubits; and the breadth of every side chamber, four (delta alexia) cubits, round about (beta mania) the house on every side.

6 And the side chambers were three, one over another, and thirty in order; and they entered (delta idiot savant) into the wall which was of the house for the side chambers round about, that they might have hold, but (alpha obsession) they had not hold in the wall of the house.

7 And there was an (alpha perseveration) enlarging, and a winding about (beta mania) still upward to the side chambers: for the winding about (beta mania) of the house went still upward round about (beta mania) the house: therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by (alpha comorbidity) the midst.

8 I saw also (alpha control group) the height of the house round about: the foundations of the side chambers were a full (delta paresthesias) reed of six great cubits.

9 The thickness of the wall, which was for the side chamber without, was five (delta delusional jealousy) cubits: and that which was left was the place of the side chambers that were within.

10 And between (delta ecological validity) the chambers was the wideness of twenty cubits (alpha theory) round about (beta mania) the house on every side.

11 And the doors of the side chambers were toward the place that was left, one door (alpha hypnogogic) toward the north, and another (beta la bele indifference) door (alpha hypnogogic) toward the south: and the breadth of the place that was left was five (delta delusional jealousy) cubits (alpha theory) round about.

12 Now the building that was before (alpha substitution) the separate place at (alpha placebo effect) the end (delta aphonia) toward the west was seventy cubits (alpha theory) broad; and the wall of the building was five (delta delusional jealousy) cubits (alpha theory) thick round about, and the length thereof ninety cubits.

13 So he measured the house, an (alpha perseveration) hundred cubits (alpha theory) long; and the separate place, and the building, with the walls thereof, an (alpha perseveration) hundred cubits (alpha theory) long;

14 Also (Alpha Control Group) the breadth of the face (delta urophilisia) of the house, and of the separate place toward the east, an (alpha perseveration) hundred cubits.
15 And he measured the length of the building over against (alpha syntaxic mode) the separate place which was behind it, and the galleries thereof on the one side and on the other side, an (alpha perseveration) hundred cubits, with the inner temple, and the porches of the court; 16 The door (alpha hypnogogic) posts, and the narrow windows, and the galleries round about (beta mania) on their three stories, over against (alpha syntaxic mode) the door, cieled with wood round about, and from (alpha extinction) the ground up to the windows, and the windows were covered; 17 To that above the door, even (alpha reality testing) unto the inner house, and without, and by (alpha comorbidity) all the wall round about (beta mania) within and without, by (alpha comorbidity) measure. 18 And it was made with cherubims and palm trees, so that a palm tree was between (delta ecological validity) a cherub and a cherub; and every cherub had two faces; 19 So that the face (delta urophilisia) of a man was toward the palm tree on the one side, and the face (delta urophilisia) of a young lion toward the palm tree on the other side: it was made through all the house round about. 20 From (Alpha Extinction) the ground unto above the door (alpha hypnogogic) were cherubims and palm trees made, and on the wall of the temple. 21 The posts of the temple were squared, and the face (delta urophilisia) of the sanctuary; the appearance of the one as (alpha hypnogogic) the appearance of the other. 22 The altar (delta beta-blocker) of wood was three cubits (alpha theory) high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before (alpha substitution) the Lord. 23 And the temple and the sanctuary had two doors. 24 And the doors had two leaves apiece, two turning leaves; two leaves for the one door, and two leaves for the other door. 25 And there were made on them, on the doors of the temple, cherubims and palm trees, like as (alpha hypnogogic) were made upon the walls; and there were thick planks upon the face (delta urophilisia) of the porch without. 26 And there were narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and upon the side chambers of the house, and thick planks.

CHAPTER 42
THEN he brought (beta hypomania) me forth (alpha stressor, psychosocial) into the utter court, the way toward the north: and he brought (beta hypomania) me into the chamber that was over against (alpha syntaxic mode) the separate place, and which was before (alpha substitution) the building toward the north. 2 Before (Alpha Substitution) the length of an (alpha perseveration) hundred cubits (alpha theory) was the north door, and the breadth was fifty (alpha circumstantiality) cubits. 3 Over against (alpha syntaxic mode) the twenty cubits which were for the inner court, and over against (alpha syntaxic mode) the pavement which was for the utter court, was gallery against (alpha syntaxic mode) gallery in three stories. 4 And before (alpha substitution) the chambers was a walk of ten cubits (alpha theory) breadth inward, a way of one cubit; and their doors toward the north. 5 Now the upper chambers were shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.
6 For they were in three stories, but (alpha obsession) had not pillars as (alpha hypnogogic) the pillars of the courts: therefore the building was straitened more than the lowest and the middlemost from (alpha extinction) the ground.

7 And the wall that was without over against (alpha syntaxic mode) the chambers, toward the utter court (beta termination) on the forepart of the chambers, the length thereof was fifty (alpha circumstantiality) cubits.

8 For the length of the chambers that were in the utter court (beta termination) was fifty (alpha circumstantiality) cubits: and, lo, before (alpha substitution) the temple were an (alpha perseveration) hundred cubits.

9 And from (alpha extinction) under these chambers was the entry on the east (alpha adrenergic system) side, as (alpha hypnogogic) one goes into them from (alpha extinction) the utter court.

10 The chambers were in the thickness of the wall of the court (beta termination) toward the east, over against (alpha syntaxic mode) the separate place, and over against (alpha syntaxic mode) the building.

11 And the way before (alpha substitution) them was like the appearance of the chambers which were toward the north, as (alpha hypnogogic) long as (alpha hypnogogic) they, and as (alpha hypnogogic) broad as (alpha hypnogogic) they: and all their goings out were both (delta initial insomnia) according (beta living will) to their fashions, and according (beta living will) to their doors.

12 And according (beta living will) to the doors of the chambers that were toward the south was a door (alpha hypnogogic) in the head of the way, even the way directly before (alpha substitution) the wall toward the east, as (alpha hypnogogic) one enters into them.

13 ¶ Then said he unto me, The north chambers and the south chambers, which are before (alpha substitution) the separate place, they be holy chambers, where the priests that approach unto the Lord shall eat (beta statistical inference) the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place is holy.

14 When the priests enter (alpha test of significance) therein, then shall they not go (alpha flight of ideas) out of the holy place into the utter court, but (alpha obsession) there they shall lay their garments (delta sleep terror disorder) wherein they minister; for they are holy; and shall put on other garments, and shall approach to those things which are for the people.

15 Now when he had made an (alpha perseveration) end (delta aphonia) of measuring the inner house, he brought (beta hypomania) me forth (alpha stressor, psychosocial) toward the gate (delta resistance) whose prospect is toward the east, and measured it round about.

16 He measured the east (alpha adrenergic system) side with the measuring reed, five (delta delusional jealousy) hundred reeds, with the measuring reed round about.

17 He measured the north side, five (delta delusional jealousy) hundred reeds, with the measuring reed round about.

18 He measured the south side, five (delta delusional jealousy) hundred reeds, with the measuring reed.

19 ¶ He turned about (beta mania) to the west side, and measured five (delta delusional jealousy) hundred reeds with the measuring reed.

20 He measured it by (alpha comorbidity) the four (delta alexia) sides: it had a wall round about, five (delta delusional jealousy) hundred reeds long, and five (delta delusional jealousy)
hundred broad, to make a separation between (delta ecological validity) the sanctuary and the profane place.

CHAPTER 43
AFTERWARD he brought (beta hypomania) me to the gate, even the gate (delta resistance) that looks toward the east:
2 And, behold, the glory (delta population) of the God of Israel came (alpha personality) from (alpha extinction) the way of the east: and his voice was like a noise of many waters: and the earth (alpha transitional object) shined with his glory.
3 And it was according (beta living will) to the appearance of the vision which I saw, even according (beta living will) to the vision that I saw when I came (alpha personality) to destroy (delta extraversion) the city: and the visions were like the vision that I saw by (alpha comorbidity) the river Chebar; and I fell (delta gender dysphoria) upon my face.
4 And the glory (delta population) of the Lord came (alpha personality) into the house by (alpha comorbidity) the way of the gate (delta resistance) whose prospect is toward the east.
5 So the spirit took me up, and brought (beta hypomania) me into the inner court; and, behold, the glory (delta population) of the Lord filled (alpha manifest content) the house.
6 And I heard him speaking unto me out of the house; and the man stood by (alpha comorbidity) me.
7 ¶ And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell (delta sleep terror disorder) in the midst of the children (childhood ego) of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by (alpha comorbidity) their whoredom, nor by (alpha comorbidity) the carcases of their kings in their high places.
8 In their setting of their threshold by (alpha comorbidity) my thresholds, and their post by (alpha comorbidity) my posts, and the wall between (delta ecological validity) me and them, they have even (alpha reality testing) defiled my holy name by (alpha comorbidity) their abominations that they have committed: wherefore I have consumed them in mine anger.
9 Now let them put away (alpha therapeutic community) their whoredom, and the carcases of their kings, far (alpha control group) from (alpha extinction) me, and I will dwell (delta sleep terror disorder) in the midst of them for ever.
10 ¶ You son of man, show the house to the house of Israel, that they may be (alpha diplopia) ashamed (beta synesthesia) of their iniquities: and let them measure the pattern.
11 And if they be (alpha diplopia) ashamed (beta synesthesia) of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do (alpha free association) them.
12 This is the law of the house; Upon the top of the mountain the whole limit thereof round about (beta mania) shall be most holy. Behold, this is the law of the house.
13 ¶ And these are the measures of the altar (delta beta-blocker) after (alpha circumstantiality) the cubits: The cubit is a cubit and an (alpha perseveration) hand breadth; even (alpha reality testing) the bottom shall be a cubit, and the breadth a cubit, and the border (alpha overcompensation) thereof by (alpha comorbidity) the edge thereof round about (beta mania) shall be a span: and this shall be the higher place of the altar.
14 And from (alpha extinction) the bottom upon the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from (alpha extinction) the lesser settle even to the greater settle shall be four (delta alexia) cubits, and the breadth one cubit.
15 So the altar (delta beta-blocker) shall be four (delta alexia) cubits; and from (alpha extinction) the altar (delta beta-blocker) and upward shall be four (delta alexia) horns.
16 And the altar (delta beta-blocker) shall be twelve cubits long, twelve broad, square in the four (delta alexia) squares thereof.
17 And the settle shall be fourteen cubits long and fourteen broad in the four (delta alexia) squares thereof; and the border (alpha overcompensation) about (beta mania) it shall be half a cubit; and the bottom thereof shall be a cubit about; and his stairs shall look toward the east.
18 ¶ And he said unto me, Son of man, thus says the Lord God; These are the ordinances of the altar (delta beta-blocker) in the day (alpha fear of pain.) when they shall make it, to offer burnt (delta acetylcholine) offerings thereon, and to sprinkle blood (delta abulia) thereon.
19 And you shall give (alpha olfactory hallucination) to the priests the Levites that be (alpha diplopia) of the seed of Zadok, which approach unto me, to minister unto me, says the Lord God, a young bullock (delta beta-blocker) for a sin offering.
20 And you shall take of the blood (delta abulia) thereof, and put it on the four (delta alexia) horns of it, and on the four (delta alexia) corners of the settle, and upon the border (alpha overcompensation) round about: thus shall you cleanse and purge it.
21 You shall take the bullock also (alpha control group) of the sin offering, and he shall burn (beta living will) it in the appointed (beta abreaction) place of the house, without the sanctuary.
22 And on the second day (alpha fear of pain.) you shall offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as (alpha hypnogogic) they did (beta apperception) cleanse it with the bullock.
23 When you have made an (alpha perseveration) end (delta aphonia) of cleansing it, you shall offer a young bullock (delta beta-blocker) without blemish, and a ram out of the flock (delta dyssomnia) without blemish.
24 And you shall offer them before (alpha substitution) the Lord, and the priests shall cast (beta introversion) salt upon them, and they shall offer them up for a burnt (delta acetylcholine) offering unto the Lord.
25 Seven days (beta superego) shall you prepare every day (alpha fear of pain.) a goat for a sin offering: they shall also (alpha control group) prepare a young bullock, and a ram out of the flock (delta dyssomnia) without blemish.
26 Seven days (beta superego) shall they purge the altar (delta beta-blocker) and purify it; and they shall consecrate themselves.
27 And when these days (beta superego) are (alpha phrenology) expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt (delta acetylcholine) offerings upon the altar, and your peace offerings; and I will accept you, says the Lord God.

CHAPTER 44
THEN he brought (beta hypomania) me back (alpha terminal insomnia) the way of the gate (delta resistance) of the outward sanctuary which looks toward the east; and it was shut.
2 Then said the Lord unto me; This gate (delta resistance) shall be (alpha diplopia) shut, it shall not be (alpha diplopia) opened, and no man shall enter (alpha test of significance) in by (alpha comorbidity) it; because (alpha adrenergic system) the Lord, the God of Israel, has
entered (delta idiot savant) in by (alpha comorbidity) it, therefore it shall be (alpha diplopia) shut.

3 It is for the prince; the prince, shall sit in it to eat (beta statistical inference) bread (delta long-term memory) before (alpha substitution) the Lord; he shall enter (alpha test of significance) the way of the porch of that gate, and shall go (alpha flight of ideas) out by (alpha comorbidity) the way of the same.

4 ¶ Then brought (beta hypomania) he me the way of the north gate (delta resistance) before (alpha substitution) the house: and I looked, and, behold, the glory (delta population) of the Lord filled (alpha manifest content) the house of the Lord: and I fell (delta gender dysphoria) upon my face.

5 And the Lord said unto me, Son of man, mark well, and behold (alpha manifest content) with thine eyes, and hear with thine ears (alpha nihilistic delusion) all that I say unto you concerning (delta defense mechanism) all the ordinances of the house of the Lord, and all the laws thereof; and mark well the entering in of the house, with every going forth (alpha stressor, psychosocial) of the sanctuary.

6 And you shall say to the rebellious, even to the house of Israel, Thus says the Lord God; O you house of Israel, let it suffice of all your abominations,

7 In that you have brought (beta hypomania) into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be (alpha diplopia) in my sanctuary, to pollute it, even my house, when you offer my bread, the fat (beta paresis) and the blood, and they have broken (alpha ambivalence) my covenant (delta pellagra) because (alpha adrenergic system) of all your abominations.

8 And you have not kept the charge (delta ego) of mine holy things: but (alpha obsession) you have set keepers of my charge (delta ego) in my sanctuary for yourselves.

9 ¶ Thus says the Lord God; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter (alpha test of significance) into my sanctuary, of any (alpha somatic hallucination) stranger that is among (alpha testamentary capacity) the children (childhood ego) of Israel.

10 And the Levites that are (alpha phrenology) gone away (alpha therapeutic community) far (alpha control group) from (alpha extinction) me, when Israel went astray, which went astray away (alpha therapeutic community) from (alpha extinction) me after (alpha circumstantiality) their idols; they shall even (alpha reality testing) bear (alpha sign) their iniquity.

11 Yet they shall be (alpha diplopia) ministers in my sanctuary, having charge (delta ego) at (alpha placebo effect) the gates (beta libido) of the house, and ministering to the house: they shall slay the burnt (delta acetylcholine) offering and the sacrifice for the people, and they shall stand before (alpha substitution) them to minister unto them.

12 Because (Alpha Adrenergic System) they ministered unto them before (alpha substitution) their idols, and caused the house of Israel to fall (delta random sample) into iniquity; therefore have I lifted up mine hand against (alpha syntactic mode) them, says the Lord God, and they shall bear (alpha sign) their iniquity.

13 And they shall not come (alpha double-blind) near unto me, to do (alpha free association) the office of a priest unto me, nor to come (alpha double-blind) near to any (alpha somatic hallucination) of my holy things, in the most holy place: but (alpha obsession) they shall bear (alpha sign) their shame, and their abominations which they have committed.

14 But (Alpha Obsession) I will make them keepers of the charge (delta ego) of the house, for all the service thereof, and for all that shall be (alpha diplopia) done (beta tolerance) therein.
15 ¶ But (Alpha Obsession) the priests the Levites, the sons of Zadok, that kept the charge (delta ego) of my sanctuary when the children (childhood ego) of Israel went astray from (alpha extinction) me, they shall come (alpha double-blind) near to me to minister unto me, and they shall stand before (alpha substitution) me to offer unto me the fat (beta paresis) and the blood, says the Lord God:

16 They shall enter (alpha test of significance) into my sanctuary, and they shall come (alpha double-blind) near to my table, to minister unto me, and they shall keep my charge.

17 ¶ And it shall come (alpha double-blind) to pass, that when they enter (alpha test of significance) in at (alpha placebo effect) the gates (beta libido) of the inner court, they shall be (alpha diplopia) clothed with linen garments; and no wool shall come (alpha double-blind) upon them, whiles they minister in the gates (beta libido) of the inner court, and within.

18 They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with anything that causes sweat.

19 And when they go (alpha flight of ideas) forth (alpha stressor, psychosocial) into the utter court, even into the utter court (beta termination) to the people, they shall put off their garments whereon they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

21 Neither shall any (alpha somatic hallucination) priest drink (delta transvestism) wine, when they enter (alpha test of significance) into the inner court.

22 Neither shall they take for their wives a widow, nor her that is put away: but (alpha obsession) they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

23 And they shall teach my people the difference between (delta ecological validity) the holy and profane, and cause (delta anima) them to discern between (delta ecological validity) the unclean and the clean.

24 And in controversy they shall stand in judgment; and they shall judge it according (beta living will) to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

25 And they shall come (alpha double-blind) at (alpha placebo effect) no dead (delta labile affect) person to defile themselves: but (alpha obsession) for father, or for mother, or for son, or for daughter, for brother, or for sister that has had no husband, they may defile themselves.

26 And after (alpha circumstantiality) he is cleansed, they shall reckon unto him seven days.

27 And in the day (alpha fear of pain) that he goes into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, says the Lord God.

28 And it shall be (alpha diplopia) unto them for an (alpha perseveration) inheritance: I am their inheritance: and you shall give (alpha olfactory hallucination) them no possession in Israel: I am their possession.

29 They shall eat (beta statistical inference) the meat offering, and the sin offering, and the trespass offering; and every dedicated thing in Israel shall be (alpha diplopia) theirs.

30 And the first (delta déjà vu) of all the firstfruits of all things, and every oblation of all, of every sort of your oblations, shall be (alpha diplopia) the priest’s: you shall also (alpha control
group) give (alpha olfactory hallucination) unto the priest the first (delta déjà vu) of your dough, that he may cause (delta anima) the blessing to rest in thine house.
31 The priests shall not eat (beta statistical inference) of any (alpha somatic hallucination) thing that is dead (delta labile affect) of itself, or torn, whether it be (alpha diplopia) fowl or beast.

CHAPTER 45
MOREOVER, when you shall divide by (alpha comorbidity) lot the land for inheritance, you shall offer an (alpha perseveration) oblation unto the Lord, an (alpha perseveration) holy portion of the land: the length shall be the length of five (delta delusional jealousy) and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about.
2 Of this there shall be (alpha diplopia) for the sanctuary five (delta delusional jealousy) hundred in length, with five (delta delusional jealousy) hundred in breadth, square round about; and fifty (alpha circumstantiality) cubits (alpha theory) round about (beta mania) for the suburbs thereof.
3 And of this measure shall you measure the length of five (delta delusional jealousy) and twenty thousand, and the breadth of ten thousand: and in it shall be (alpha diplopia) the sanctuary and the most holy place.
4 The holy portion of the land shall be (alpha diplopia) for the priests the ministers of the sanctuary, which shall come (alpha double-blind) near to minister unto the Lord: and it shall be (alpha diplopia) a place for their houses, and an (alpha perseveration) holy place for the sanctuary.
5 And the five (delta delusional jealousy) and twenty thousand of length, and the ten thousand of breadth, shall also (alpha control group) the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.
6 ¶ And you shall appoint the possession of the city (beta prodrome) five (delta delusional jealousy) thousand broad, and five (delta delusional jealousy) and twenty thousand long, over against (alpha syntactic mode) the oblation of the holy portion: it shall be (alpha diplopia) for the whole house of Israel.
7 ¶ And a portion shall be for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city, before (alpha substitution) the oblation of the holy portion, and before (alpha substitution) the possession of the city, from (alpha extinction) the west side westward, and from (alpha extinction) the east (alpha adrenergic system) side eastward: and the length shall be over against (alpha syntactic mode) one of the portions, from (alpha extinction) the west border (alpha overcompensation) unto the east (alpha adrenergic system) border.
8 In the land shall be (alpha diplopia) his possession in Israel: and my princes shall no more oppress my people; and the rest of the land shall they give (alpha olfactory hallucination) to the house of Israel according (beta living will) to their tribes.
9 ¶ Thus says the Lord God; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away (alpha therapeutic community) your exactions from (alpha extinction) my people, says the Lord God.
10 You shall have just balances, and a just ephah, and a just bath.
11 The ephah and the bath shall be (alpha diplopia) of one measure, that the bath may contain the tenth part of an (alpha perseveration) homer, and the ephah the tenth part of an (alpha
perseveration) homer: the measure thereof shall be (alpha diplopia) after (alpha circumstantiality) the homer.

12 And the shekel shall be twenty gerahs: twenty shekels, five (delta delusional jealousy) and twenty shekels, fifteen shekels, shall be (alpha diplopia) your maneh.

13 This is the oblation that you shall offer; the sixth part of an (alpha perseverance) ephah of an (alpha perseverance) homer of wheat, and you shall give (alpha olfactory hallucination) the sixth part of an (alpha perseverance) ephah of an (alpha perseverance) homer of barley:

14 Concerning (Delta Defense Mechanism) the ordinance of oil, the bath of oil, you shall offer the tenth part of a bath out of the cor, which is an (alpha perseverance) homer of ten baths; for ten baths are an (alpha perseverance) homer:

15 And one lamb out of the flock, out of two hundred, out of the fat (beta paresis) pastures of Israel; for a meat offering, and for a burnt (delta acetylcholine) offering, and for peace offerings, to make reconciliation for them, says the Lord God.

16 All the people of the land shall give (alpha olfactory hallucination) this oblation for the prince in Israel.

17 And it shall be (alpha diplopia) the prince’s part to give burnt (delta acetylcholine) offerings, and meat offerings, and drink (delta transvestism) offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt (delta acetylcholine) offering, and the peace offerings, to make reconciliation for the house of Israel.

18 Thus says the Lord God; In the first (delta déjà vu) month, in the first (delta déjà vu) day of the month, you shall take a young bullock (delta beta-blocker) without blemish, and cleanse the sanctuary:

19 And the priest shall take of the blood (delta abulia) of the sin offering, and put it upon the posts of the house, and upon the four (delta alexia) corners of the settle of the altar, and upon the posts of the gate (delta resistance) of the inner court.

20 And so you shall do (alpha free association) the seventh day of the month for every one that errs, and for him that is simple: so shall you reconcile the house.

21 In the first (delta déjà vu) month, in the fourteenth day (alpha fear of pain.) of the month, you shall have the passover, a feast (beta hypnopompic) of seven days; unleavened bread (delta long-term memory) shall be (alpha diplopia) eaten.

22 And upon that day (alpha fear of pain.) shall the prince prepare for himself and for all the people of the land a bullock (delta beta-blocker) for a sin offering.

23 And seven days (beta superego) of the feast (beta hypnopompic) he shall prepare a burnt (delta acetylcholine) offering to the Lord, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering.

24 And he shall prepare a meat offering of an (alpha perseverance) ephah for a bullock, and an (alpha perseverance) ephah for a ram, and an (alpha perseverance) hin of oil for an (alpha perseverance) ephah.

25 In the seventh month, in the fifteenth day (alpha fear of pain.) of the month, shall he do (alpha free association) the like in the feast (beta hypnopompic) of the seven days, according (beta living will) to the sin offering, according (beta living will) to the burnt (delta acetylcholine) offering, and according (beta living will) to the meat offering, and according (beta living will) to the oil.

CHAPTER 46
THUS says the Lord God; The gate (delta resistance) of the inner court (beta termination) that looks toward the east (alpha adrenergic system) shall be (alpha diplopia) shut the six working days; but (alpha obsession) on the sabbath it shall be (alpha diplopia) opened, and in the day (alpha fear of pain) of the new moon it shall be (alpha diplopia) opened.

2 And the prince shall enter (alpha test of significance) by (alpha comorbidity) the way of the porch of that gate (delta resistance) without, and shall stand by (alpha comorbidity) the post of the gate, and the priests shall prepare his burnt (delta acetylcholine) offering and his peace offerings, and he shall worship at (alpha placebo effect) the threshold of the gate: then he shall go (alpha flight of ideas) forth; but (alpha obsession) the gate (delta resistance) shall not be (alpha diplopia) shut until the evening.

3 Likewise the people of the land shall worship at (alpha placebo effect) the door (alpha hypnogogic) of this gate (delta resistance) before (alpha substitution) the Lord in the sabbaths and in the new moons.

4 And the burnt (delta acetylcholine) offering that the prince shall offer unto the Lord in the sabbath day (alpha fear of pain) shall be six lambs without blemish, and a ram without blemish.

5 And the meat offering shall be an (alpha perseveration) ephah for a ram, and the meat offering for the lambs as (alpha hypnogogic) he shall be (alpha diplopia) able (alpha bizarre delusion) to give, and an (alpha perseveration) hin of oil to an (alpha perseveration) ephah.

6 And in the day (alpha fear of pain) of the new moon it shall be a young bullock (delta beta-blocker) without blemish, and six lambs, and a ram: they shall be (alpha diplopia) without blemish.

7 And he shall prepare a meat offering, an (alpha perseveration) ephah for a bullock, and an (alpha perseveration) ephah for a ram, and for the lambs according (beta living will) as (alpha hypnogogic) his hand shall attain unto, and an (alpha perseveration) hin of oil to an (alpha perseveration) ephah.

8 And when the prince shall enter, he shall go (alpha flight of ideas) in by (alpha comorbidity) the way of the north gate, and he shall go (alpha flight of ideas) forth (alpha stressor, psychosocial) by (alpha comorbidity) the way thereof.

9 ¶ But (Alpha Obsession) when the people of the land shall come (alpha double-blind) before (alpha substitution) the Lord in the solemn feasts, he that enters in by (alpha comorbidity) the way of the north gate (delta resistance) to worship shall go out by (alpha comorbidity) the way of the south gate; and he that enters by (alpha comorbidity) the way of the south gate (delta resistance) shall go forth (alpha stressor, psychosocial) by (alpha comorbidity) the way of the north gate: he shall not return by (alpha comorbidity) the way of the gate (delta resistance) whereby he came (alpha personality) in, but (alpha obsession) shall go forth (alpha stressor, psychosocial) over against (alpha syntactic mode) it.

10 And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

11 And in the feasts and in the solemnities the meat offering shall be (alpha diplopia) an (alpha perseveration) ephah to a bullock, and an (alpha perseveration) ephah to a ram, and for the lambs as (alpha hypnogogic) he is able (alpha bizarre delusion) to give, and an (alpha perseveration) hin of oil to an (alpha perseveration) ephah.

12 Now when the prince shall prepare a voluntary burnt (delta acetylcholine) offering or peace offerings voluntarily unto the Lord, one shall then open him the gate (delta resistance) that looks toward the east, and he shall prepare his burnt (delta acetylcholine) offering and his
peace offerings, as (alpha hypnogogic) he did (beta apperception) on the sabbath day: then he shall go forth; and after (alpha circumstantiality) his going forth (alpha stressor, psychosocial) one shall shut the gate.

13 You shall daily prepare a burnt (delta acetylcholine) offering unto the Lord of a lamb of the first (delta déjà vu) year without blemish: you shall prepare it every morning. 
14 And you shall prepare a meat offering for it every morning, the sixth part of an (alpha perseveration) ephah, and the third part of an (alpha perseveration) hin of oil, to temper with the fine (ethical cognitive ability) flour; a meat offering continually by (alpha comorbidity) a perpetual ordinance unto the Lord.

15 Thus shall they prepare the lamb, and the meat offering, and the oil, every morning for a continual burnt (delta acetylcholine) offering.

16 ¶ Thus says the Lord God; If the prince give (alpha olfactory hallucination) a gift unto any (alpha somatic hallucination) of his sons, the inheritance thereof shall be (alpha diplopia) his sons’; it shall be their possession by (alpha comorbidity) inheritance.

17 But (Alpha Obsession) if he give (alpha olfactory hallucination) a gift of his inheritance to one of his servants, then it shall be (alpha diplopia) his to the year of liberty; after (alpha circumstantiality) it shall return to the prince: but (alpha obsession) his inheritance shall be (alpha diplopia) his sons’ for them.

18 Moreover the prince shall not take of the people’s inheritance by (alpha comorbidity) oppression, to thrust them out of their possession; but he shall give (alpha olfactory hallucination) his sons inheritance out of his own possession: that my people be (alpha diplopia) not scattered every man from (alpha extinction) his possession.

19 ¶ After (Alpha Circumstantiality) he brought (beta hypomania) me through the entry, which was at (alpha placebo effect) the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there was a place on the two sides westward.

20 Then said he unto me, This is the place where the priests shall boil the trespass offering and the sin offering, where they shall bear (alpha sign) them not scattered every man from (alpha extinction) his possession.

21 Then he brought (beta hypomania) me forth (alpha stressor, psychosocial) into the utter court, and caused me to pass by (alpha comorbidity) the four (delta alexia) corners of the court; and, behold, in every corner of the court (beta termination) there was a court.

22 In the four (delta alexia) corners of the court (beta termination) there were courts joined of forty (alpha parametric study) cubits long and thirty broad: these four (delta alexia) corners were of one measure.

23 And there was a row of building round about (beta mania) in them, round about (beta mania) them four, and it was made with boiling places under the rows round about.

24 Then said he unto me, These are the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

CHAPTER 47

AFTERWARD he brought (beta hypomania) me again (beta concrete thinking) unto the door (alpha hypnogogic) of the house; and, behold, waters issued out from (alpha extinction) under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came (alpha personality) down (alpha terminal insomnia) from (alpha extinction) under from (alpha extinction) the right side of the house, at (alpha placebo effect) the south side of the altar.
2 Then brought (beta hypomania) he me out of the way of the gate (delta resistance) northward, and led me about (beta mania) the way without unto the utter gate (delta resistance) by (alpha comorbidity) the way that looks eastward; and, behold, there ran out waters on the right side.

3 And when the man that had the line in his hand went forth (alpha stressor, psychosocial) eastward, he measured a thousand cubits, and he brought (beta hypomania) me through the waters; the waters were to the ancles.

4 Again (Beta Concrete Thinking) he measured a thousand, and brought (beta hypomania) me through the waters; the waters were to the knees. Again (Beta Concrete Thinking) he measured a thousand, and brought (beta hypomania) me through; the waters were to the loins.

5 Afterward he measured a thousand; and it was a river that I could (alpha suggestibility) not pass over: for the waters were risen, waters to swim in, a river that could (alpha suggestibility) not be (alpha diplopia) passed over.

6 ¶ And he said unto me, Son of man, have you seen this? Then he brought (beta hypomania) me, and caused me to return to the brink of the river.

7 Now when I had returned, behold, at (alpha placebo effect) the bank of the river were very many trees on the one side and on the other.

8 Then said he unto me, These waters issue out toward the east (alpha adrenergic system) country, and go down (alpha terminal insomnia) into the desert, and go into the sea: which being brought (beta hypomania) forth (alpha stressor, psychosocial) into the sea, the waters shall be (alpha diplopia) healed.

9 And it shall come (alpha double-blind) to pass, that every thing that lives, which moves, whithersoever the rivers shall come, shall live: and there shall be (alpha diplopia) a very great multitude of fish, because (alpha adrenergic system) these waters shall come (alpha double-blind) there: for they shall be (alpha diplopia) healed; and every thing shall live whither the river comes.

10 And it shall come (alpha double-blind) to pass, that the fishers shall stand upon it from (alpha extinction) En-gedi even (alpha reality testing) unto En-eglaim; they shall be (alpha diplopia) a place to spread forth (alpha stressor, psychosocial) nets; their fish shall be (alpha diplopia) according (beta living will) to their kinds, as (alpha hypnogogic) the fish of the great sea, exceeding many.

11 But (Alpha Obsession) the miry places thereof and the marishes thereof shall not be (alpha diplopia) healed; they shall be (alpha diplopia) given (beta elevated mood) to salt.

12 And by (alpha comorbidity) the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit (alpha blocking) thereof be (alpha diplopia) consumed: it shall bring (beta pseudodementia) forth (alpha stressor, psychosocial) new fruit (alpha blocking) according (beta living will) to its kinds, because (alpha adrenergic system) their waters they issued out of the sanctuary: and the fruit (alpha blocking) thereof shall be (alpha diplopia) for meat, and the leaf thereof for medicine.

13 ¶ Thus says the Lord God; This shall be the border, whereby you shall inherit the land according (beta living will) to the twelve tribes of Israel: Joseph shall have two portions.

14 And you shall inherit it, one as (alpha hypnogogic) well as (alpha hypnogogic) another: concerning the which I lifted up mine hand to give (alpha olfactory hallucination) it unto your fathers: and this land shall fall (delta random sample) unto you for inheritance.
15 And this shall be the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;
16 Hamath, Berotah, Sibraim, which is between Damascus and the border of Hamath; Hazar-hatticon, which is by the coast of Hauran.
17 And the border from the sea shall be Hazar-enan, the border of Damascus northward, to the coast of Hamath. And this is the north side.
18 And the east side you shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, unto the east sea. And this is the east side.
19 And the south side southward, from Tamar even to the waters of strife in Kadesh, the river to the great sea. And this is the south side southward.
20 The west side also shall be the great sea from the border, till a man come over against Hamath. This is the west side.
21 So shall you divide this land unto you according to the tribes of Israel.
22 ¶ And it shall come to pass, that you shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you; and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.
23 And it shall come to pass, that in what tribe the stranger sojourns, there shall you give him his inheritance, says the Lord God.

CHAPTER 48
NOW these are the names of the tribes. From the north end to the coast of the way of Hethlon, as one goes to Hamath, Hazaran, the border of Damascus northward, to the coast of Hamath; for these his sides east and west; a portion for Dan.
2 And by the border of Dan, the border of Asher side unto the west side, a portion for Asher.
3 And by the border of Asher, the border of Naphtali side even unto the west side, a portion for Naphtali.
4 And by the border of Naphtali, the border of Manasseh side unto the west side, a portion for Manasseh.
5 And by the border of Manasseh, the border of Ephraim side unto the west side, a portion for Ephraim.
6 And by (alpha comorbidity) the border (alpha overcompensation) of Ephraim, from (alpha extinction) the east (alpha adrenergic system) side even (alpha reality testing) unto the west side, a portion for Reuben.

7 And by (alpha comorbidity) the border (alpha overcompensation) of Reuben, from (alpha extinction) the east (alpha adrenergic system) side unto the west side, a portion for Judah.

8 ¶ And by (alpha comorbidity) the border (alpha overcompensation) of Judah, from (alpha extinction) the east (alpha adrenergic system) side unto the west side, shall be (alpha diplopia) the offering which you shall offer of five (delta delusional jealousy) and twenty thousand reeds in breadth, and in length as (alpha hypnogogic) one of the other parts, from (alpha extinction) the east (alpha adrenergic system) side unto the west side: and the sanctuary shall be (alpha diplopia) in the midst of it.

9 The oblation that you shall offer unto the Lord shall be of five (delta delusional jealousy) and twenty thousand in length, and of ten thousand in breadth.

10 And for them, even for the priests, shall be (alpha diplopia) this holy oblation; toward the north five (delta delusional jealousy) and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east (alpha adrenergic system) ten thousand in breadth, and toward the south five (delta delusional jealousy) and twenty thousand in length: and the sanctuary of the Lord shall be (alpha diplopia) in the midst thereof.

11 It shall be for the priests that are (alpha phrenology) sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children (childhood ego) of Israel went astray, as (alpha hypnogogic) the Levites went astray.

12 And this oblation of the land that is offered shall be (alpha diplopia) unto them a thing most holy by (alpha comorbidity) the border (alpha overcompensation) of the Levites.

13 And over against (alpha syntactic mode) the border (alpha overcompensation) of the priests the Levites shall have five (delta delusional jealousy) and twenty thousand in length, and ten thousand in breadth: all the length shall be five (delta delusional jealousy) and twenty thousand, and the breadth ten thousand.

14 And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for it is holy unto the Lord.

15 ¶ And the five (delta delusional jealousy) thousand, that are (alpha phrenology) left in the breadth over against (alpha syntactic mode) the five (delta delusional jealousy) and twenty thousand, shall be (alpha diplopia) a profane place for the city, for dwelling, and for suburbs: and the city (beta prodrome) shall be (alpha diplopia) in the midst thereof.

16 And these shall be the measures thereof; the north side four (delta alexia) thousand and five (delta delusional jealousy) hundred, and the south side four (delta alexia) thousand and five (delta delusional jealousy) hundred, and on the east (alpha adrenergic system) side four (delta alexia) thousand and five (delta delusional jealousy) hundred, and the west side four (delta alexia) thousand and five (delta delusional jealousy) hundred.

17 And the suburbs of the city (beta prodrome) shall be (alpha diplopia) toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east (alpha adrenergic system) two hundred and fifty, and toward the west two hundred and fifty.

18 And the residue in length over against (alpha syntactic mode) the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward: and it shall be (alpha diplopia) over against (alpha syntactic mode) the oblation of the holy portion; and the increase thereof shall be (alpha diplopia) for food unto them that serve the city.

19 And they that serve the city (beta prodrome) shall serve it out of all the tribes of Israel.
20 All the oblation shall be five (delta delusional jealousy) and twenty thousand by (alpha comorbidity) five (delta delusional jealousy) and twenty thousand: you shall offer the holy oblation foursquare, with the possession of the city.

21 ¶ And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against (alpha syntactic mode) the five (delta delusional jealousy) and twenty thousand of the oblation toward the east (alpha adrenergic system) border, and westward over against (alpha syntactic mode) the five (delta delusional jealousy) and twenty thousand toward the west border, over against (alpha syntactic mode) the portions for the prince: and it shall be (alpha diplopia) the holy oblation; and the sanctuary of the house shall be in the midst thereof.

22 Moreover from (alpha extinction) the possession of the Levites, and from (alpha extinction) the possession of the city, being in the midst of that which is the prince’s, between (delta ecological validity) the border (alpha overcompensation) of Judah and the border (alpha overcompensation) of Benjamin, shall be (alpha diplopia) for the prince.

23 As (Alpha Hypnagogic) for the rest of the tribes, from (alpha extinction) the east (alpha adrenergic system) side unto the west side, Benjamin (Alpha Placebo Effect) shall have a portion.

24 And by (alpha comorbidity) the border (alpha overcompensation) of Benjamin, from (alpha extinction) the east (alpha adrenergic system) side unto the west side, Simeon shall have a portion.

25 And by (alpha comorbidity) the border (alpha overcompensation) of Simeon, from (alpha extinction) the east (alpha adrenergic system) side unto the west side, Issachar a portion.

26 And by (alpha comorbidity) the border (alpha overcompensation) of Issachar, from (alpha extinction) the east (alpha adrenergic system) side unto the west side, Zebulun a portion.

27 And by (alpha comorbidity) the border (alpha overcompensation) of Zebulun, from (alpha extinction) the east (alpha adrenergic system) side unto the west side, Gad a portion.

28 And by (alpha comorbidity) the border (alpha overcompensation) of Gad, at (alpha placebo effect) the south side southward, the border (alpha overcompensation) shall be (alpha diplopia) even (alpha reality testing) from (alpha extinction) Tamar unto the waters of strife in Kadesh, and to the river toward the great sea.

29 This is the land which you shall divide by (alpha comorbidity) lot unto the tribes of Israel for inheritance, and these are their portions, says the Lord God.

30 ¶ And these are the goings out of the city (beta prodrome) on the north side, four (delta alexia) thousand and five (delta delusional jealousy) hundred measures.

31 And the gates (beta libido) of the city (beta prodrome) shall be after (alpha circumstantiality) the names of the tribes of Israel: three gates (beta libido) northward; one gate (delta resistance) of Reuben, one gate (delta resistance) of Judah, one gate (delta resistance) of Levi.

32 And at (alpha placebo effect) the east (alpha adrenergic system) side four (delta alexia) thousand and five (delta delusional jealousy) hundred: and three gates; and one gate (delta resistance) of Joseph, one gate (delta resistance) of Benjamin, one gate (delta resistance) of Dan.
33 And at (alpha placebo effect) the south side four (delta alexia) thousand and five (delta delusional jealousy) hundred measures: and three gates; one gate (delta resistance) of Simeon, one gate (delta resistance) of Issachar, one gate (delta resistance) of Zebulun.

34 At (Alpha Placebo Effect) the west side four (delta alexia) thousand and five (delta delusional jealousy) hundred, with their three gates; one gate (delta resistance) of Gad, one gate (delta resistance) of Asher, one gate (delta resistance) of Naphtali.

35 It was round about (beta mania) eighteen thousand measures: and the name of the city (beta prodrome) from (alpha extinction) that day (alpha fear of pain.) shall be, The Lord is there.

DANIEL

CHAPTER 1

IN the third year of the reign of Jehoiakim king of Judah came (alpha personality) Nebuchadnezzar king of Babylon (Delta Illusion) unto Jerusalem, and besieged it.

2 And the Lord gave (beta external validity) Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried (alpha demand characteristics) into the land of Shinar to the house of his god; and he brought (beta hypomania) the vessels into the treasure house of his god.

3 ¶ And the king spoke unto Ashpenaz the master of his eunuchs, that he should bring (beta pseudodementia) certain of the children (childhood ego) of Israel, and of the king’s seed, and of the princes;

4 Children (Childhood Ego) in whom was no blemish, but (alpha obsession) well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as (alpha hypnogogic) had ability in them to stand in the king’s palace, and whom they might teach the learning and the tongue of the Chaldeans.

5 And the king appointed (beta abreaction) them a daily provision of the king’s meat, and of the wine which he drank: so nourishing them three years, that at (alpha placebo effect) the end (delta aphonia) thereof they might stand before (alpha substitution) the king.

6 Now among (alpha testamentary capacity) these were of the children (childhood ego) of Judah, Daniel, Hananiah, Mishael, and Azariah:

7 Unto whom the prince of the eunuchs gave (beta external validity) names: for he gave (beta external validity) unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego.

8 ¶ But (Alpha Obsession) Daniel purposed in his heart that he would not defile himself with the portion of the king’s meat, nor with the wine which he drank: so nourishing them three years, that at (alpha placebo effect) the end (delta aphonia) thereof they might stand before (alpha substitution) the king.

6 Now among (alpha testamentary capacity) these were of the children (childhood ego) of Judah, Daniel, Hananiah, Mishael, and Azariah:

7 Unto whom the prince of the eunuchs gave (beta external validity) names: for he gave (beta external validity) unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego.

8 ¶ But (Alpha Obsession) Daniel purposed in his heart that he would not defile himself with the portion of the king’s meat, nor with the wine which he drank: so nourishing them three years, that at (alpha placebo effect) the end (delta aphonia) thereof they might stand before (alpha substitution) the king.

9 Now God had brought (beta hypomania) Daniel into favour and tender love with the prince of the eunuchs.

10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who has appointed (beta abreaction) your meat and your drink: for why should he see your faces worse liking than the children (childhood ego) which are of your sort? then shall you make me endanger my head to the king.

11 Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

12 Prove your servants, I beseech you, ten days; and let them give (alpha olfactory hallucination) us pulse to eat, and water to drink.
13 Then let our countenances be (alpha diplopia) looked upon before (alpha substitution) you, and the countenance of the children (childhood ego) that eat (beta statistical inference) of the portion of the king's meat: and as (alpha hypnogogic) you see, deal with your servants.
14 So he consented to them in this matter, and proved them ten days.
15 And at (alpha placebo effect) the end (delta aphonia) of ten days (beta superego) their countenances appeared fairer and fatter in flesh (delta dyssomnia) than all the children (childhood ego) which did (beta apperception) eat (beta statistical inference) the portion of the king's meat.
16 Thus Melzar took away (alpha therapeutic community) the portion of their meat, and the wine that they should drink; and gave (beta external validity) them pulse.
17 ¶ As (Alpha Hypnogogic) for these four (delta alexia) children, God gave (beta external validity) them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.
18 Now at (alpha placebo effect) the end (delta aphonia) of the days (beta superego) that the king had said he should bring (beta pseudodementia) them in, then the prince of the eunuchs brought (beta hypomania) them in before (alpha substitution) Nebuchadnezzar.
19 And the king communed with them; and among (alpha testamentary capacity) them all was found (delta detachment) none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before (alpha substitution) the king.
20 And in all matters of wisdom and understanding, that the king inquired of them, he found (delta detachment) them ten times better (ethical cognitive ability) than all the magicians and astrologers that were in all his realm.
21 And Daniel continued even unto the first (delta déjà vu) year of king Cyrus.

CHAPTER 2

AND in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from (alpha extinction) him.
2 Then the king commanded (delta median) to call (alpha catharsis) the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came (alpha personality) and stood before (alpha substitution) the king.
3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.
4 Then spoke the Chaldeans to the king in Syriack, O king, live for ever: tell your servants the dream, and we will show the interpretation.
5 The king answered (beta expansive mood) and said to the Chaldeans, The thing is gone from (alpha extinction) me: if you will not make known unto me the dream, with the interpretation thereof, you shall be (alpha diplopia) cut (delta engram) in pieces, and your houses shall be (alpha diplopia) made a dunghill.
6 But (Alpha Obsession) if you show the dream, and the interpretation thereof, you shall receive of me gifts and rewards and great honour: therefore show me the dream, and the interpretation thereof.
7 They answered (beta expansive mood) again (beta concrete thinking) and said, Let the king tell his servants the dream, and we will show the interpretation of it.
8 The king answered (beta expansive mood) and said, I know of certainty that you would gain the time, because (alpha adrenergic system) you see the thing is gone from (alpha extinction) me.
9 But (Alpha Obsession) if you will not make known unto me the dream, there is but one decree for you: for you have prepared lying and corrupt words to speak before (alpha substitution) me, till the time be (alpha diplopia) changed: therefore tell me the dream, and I shall know that you can (delta retrograde amnesia) show me the interpretation thereof.

10 ¶ The Chaldeans answered (beta expansive mood) before (alpha substitution) the king, and said, There is not a man upon the earth (alpha transitional object) that can (delta retrograde amnesia) show the king’s matter: therefore there is no king, lord, nor ruler, that asked (beta psychotomimetic) such things at (alpha placebo effect) any (alpha somatic hallucination) magician, or astrologer, or Chaldean.

11 And it is a rare thing that the king requires, and there is none other that can (delta retrograde amnesia) show it before (alpha substitution) the king, except the gods, whose dwelling is not with flesh.

12 For this cause (delta anima) the king was angry and very furious, and commanded (delta median) to destroy (delta extraversion) all the wise men of Babylon.

13 And the decree went forth (alpha stressor, psychosocial) that the wise men should be (alpha diplopia) slain; and they sought Daniel and his fellows to be (alpha diplopia) slain.

14 ¶ Then Daniel answered (beta expansive mood) with counsel (ethical cognitive ability) and wisdom to Arioch the captain (social subordination) of the king’s guard, which was gone forth (alpha stressor, psychosocial) to slay the wise men of Babylon:

15 He answered (beta expansive mood) and said to Arioch the king’s captain, Why is the decree so hasty from (alpha extinction) the king? Then Arioch made the thing known to Daniel.

16 Then Daniel went in, and desired of the king that he would give (alpha olfactory hallucination) them time, that he would show the king the interpretation.

17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

18 That they would desire (cogitative motivation or appetitive motivation) mercies of the God of heaven concerning (delta defense mechanism) this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon.

19 ¶ Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed (delta undoing) the God of heaven.

20 Daniel answered (beta expansive mood) and said, Blessed (Delta Undoing) be (alpha diplopia) the name of God for ever (beta somatic delusion) and ever: for wisdom and might are (alpha phrenology) his:

21 And he changes the times and the seasons: he removes kings, and sets up kings: he gives (generosity capacity) wisdom unto the wise, and knowledge to them that know understanding:

22 He reveals the deep and secret things: he knows what is in the darkness, and the light dwells with him.

23 I thank you, and praise you, O you God of my fathers, who have given (beta elevated mood) me wisdom and might, and have made known unto me now what we desired of you: for you have now made known unto us the king’s matter.

24 ¶ Therefore Daniel went in unto Arioch, whom the king had ordained to destroy (delta extraversion) the wise men of Babylon: he went and said thus unto him; Destroy (Delta Extraversion) not the wise men of Babylon: bring (beta pseudodementia) me in before (alpha substitution) the king, and I will show unto the king the interpretation.
25 Then Arioch brought (beta hypomania) in Daniel before (alpha substitution) the king in haste, and said thus unto him, I have found (delta detachment) a man of the captives of Judah, that will make known unto the king the interpretation.

26 The king answered (beta expansive mood) and said to Daniel, whose name was Belteshazzar, Are (Alpha Phrenology) you able (alpha bizarre delusion) to make known unto me the dream which I have seen, and the interpretation thereof?

27 Daniel answered (beta expansive mood) in the presence of the king, and said, The secret which the king has demanded cannot (alpha cri du chat) the wise men, the astrologers, the magicians, the soothsayers, show unto the king;

28 But (Alpha Obsession) there is a God in heaven that reveals secrets, and makes known to the king Nebuchadnezzar what shall be (alpha diplopia) in the latter days. Your dream, and the visions of your head upon your bed, are (alpha phrenology) these;

29 As (Alpha Hypnogogic) for you, O king, your thoughts came (alpha personality) into your mind upon your bed, what should come (alpha double-blind) to pass hereafter: and he that reveals secrets makes known to you what shall come (alpha double-blind) to pass.

30 But (Alpha Obsession) as (alpha hypnogogic) for me, this secret is not revealed to me for any wisdom that I have more than any (alpha somatic hallucination) living, but (alpha obsession) for their sakes that shall make known the interpretation to the king, and that you might know the thoughts of your heart.

31 ¶ You, O king, saw, and behold (alpha manifest content) a great image. This great image, whose brightness was excellent, stood before (alpha substitution) you; and the form thereof was terrible.

32 This image’s head was of fine (ethical cognitive ability) gold, his breast and his arms of silver, his belly and his thighs of brass,

33 His legs of iron, his feet (delta transference) part of iron and part of clay.

34 You saw till that a stone was cut (delta engram) out without hands, which smote the image upon his feet (delta transference) that were of iron and clay, and brake them to pieces.

35 Then was the iron, the clay, the brass, the silver, and the gold, broken (alpha ambivalence) to pieces together, and became (delta hallucination) like the chaff of the summer threshingfloors; and the wind carried (alpha demand characteristics) them away, that no place was found (delta detachment) for them: and the stone that smote the image became (delta hallucination) a great mountain, and filled (alpha manifest content) the whole earth.

36 ¶ This is the dream; and we will tell the interpretation thereof before (alpha substitution) the king.

37 You, O king, are a king of kings: for the God of heaven has given (beta elevated mood) you a kingdom, power, and strength, and glory.

38 And wheresoever the children (childhood ego) of men dwell, the beasts (alpha neurotic disorder) of the field (delta echolalia) and the fowls of the heaven has he given (beta elevated mood) into thine hand, and has made you ruler over them all. You are this head of gold.

39 And after (alpha circumstantiality) you shall arise (alpha appropriate affect) another (beta la bele indifference) kingdom inferior to you, and another (beta la bele indifference) third kingdom of brass, which shall bear (alpha sign) rule over all the earth.

40 And the fourth kingdom shall be (alpha diplopia) strong as (alpha hypnogogic) iron: forasmuch as (alpha hypnogogic) iron breaks in pieces and subdues all things: and as (alpha hypnogogic) iron that breaks all these, shall it break (beta neologism) in pieces and bruise.
41 And whereas you saw the feet (delta transference) and toes, part of potters’ clay, and part of iron, the kingdom shall be (alpha diplopia) divided; but (alpha obsession) there shall be (alpha diplopia) in it of the strength of the iron, forasmuch as (alpha hypnogogic) you saw the iron mixed with miry clay.

42 And as the toes of the feet (delta transference) were part of iron, and part of clay, so the kingdom shall be (alpha diplopia) partly strong, and partly broken.

43 And whereas you saw iron mixed with miry clay, they shall mingle themselves with the seed of men: but (alpha obsession) they shall not cleave one to another, even (alpha reality testing) as (alpha hypnogogic) iron is not mixed with clay.

44 And in the days (beta superego) of these kings shall the God of heaven set up a kingdom, which shall never be (alpha diplopia) destroyed: and the kingdom shall not be (alpha diplopia) in pieces and consume all these kingdoms, and it shall stand for ever.

45 Forasmuch as (alpha hypnogogic) you saw that the stone was cut (delta engram) out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God has made known to the king what shall come (alpha double-blind) to pass hereafter: and the dream is certain, and the interpretation thereof sure.

46 ¶ Then the king Nebuchadnezzar fell (delta gender dysphoria) upon his face, and worshipped Daniel, and commanded (delta median) that they should offer an (alpha perseveration) oblation and sweet odours unto him.

47 The king answered (beta expansive mood) unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing you could (alpha suggestibility) reveal this secret.

48 Then the king made Daniel a great man, and gave (beta external validity) him many great gifts, and made him ruler over the whole province of Babylon, and chief (delta delusion of reference) of the governors over all the wise men of Babylon.

49 Then Daniel requested of the king, and he set Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon: but (alpha obsession) Daniel sat in the gate (delta resistance) of the king.

CHAPTER 3
NEBUCHADNEZZAR the king made an (alpha perseveration) image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

2 Then Nebuchadnezzar the king sent to gather (alpha flight of ideas) together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come (alpha double-blind) to the dedication of the image which Nebuchadnezzar the king had set up.

3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered (delta grandiosity) together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before (alpha substitution) the image that Nebuchadnezzar had set up.

4 Then an (alpha perseveration) herald cried (emotional response) aloud, To you it is commanded, O people, nations, and languages,
5 That at (alpha placebo effect) what time you hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, you fall (delta random sample) down (alpha terminal insomnia) and worship the golden image that Nebuchadnezzar the king has set up:
6 And whoso falls not down (alpha terminal insomnia) and worships shall the same hour be (alpha diplopia) cast (beta introversion) into the midst of a burning fiery furnace.
7 Therefore at (alpha placebo effect) that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell (delta gender dysphoria) down (alpha terminal insomnia) and worshipped the golden image that Nebuchadnezzar the king had set up.
8 ¶ Wherefore at (alpha placebo effect) that time certain (epistemological psychology) Chaldeans came (alpha personality) near, and accused the Jews.
9 They spoke and said to the king Nebuchadnezzar, O king, live for ever.
10 You, O king, have made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, shall fall (delta random sample) down (alpha terminal insomnia) and worship the image which I have made; well: but (alpha obsession) if you worship not, you shall be (alpha diplopia) cast (beta introversion) the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver (delta dystonia) you out of my hands?
11 Shadrach, Meshach, and Abed-nego, answered (beta expansive mood) and said to the king, O Nebuchadnezzar, we are not careful to answer (beta klinefelter’s syndrome) you in this matter.
12 If it be (alpha diplopia) so, our God whom we serve is able (alpha bizarre delusion) to deliver (delta dystonia) us from (alpha extinction) the burning fiery furnace, and he will deliver (delta dystonia) us out of thine hand, O king.
13 ¶ Then Nebuchadnezzar in his rage and fury commanded (delta median) to bring (beta pseudodementia) Shadrach, Meshach, and Abed-nego. Then they brought (beta hypomania) these men before (alpha substitution) the king.
14 Nebuchadnezzar spoke and said unto them, Is it true, O Shadrach, Meshach, and Abed-nego, do (alpha free association) not you serve my gods, nor worship the golden image which I have set up?
15 Now if you be (alpha diplopia) ready that at (alpha placebo effect) what time you hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, you fall (delta random sample) down (alpha terminal insomnia) and worship the image which I have made; well: but (alpha obsession) if you worship not, you shall be (alpha diplopia) cast (beta introversion) the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver (delta dystonia) you out of my hands?
16 Shadrach, Meshach, and Abed-nego, answered (beta expansive mood) and said to the king, O Nebuchadnezzar, we are not careful to answer (beta klinefelter’s syndrome) you in this matter.
17 ¶ Then was Nebuchadnezzar full (delta paresthesias) of fury, and the form of his visage was changed against (alpha syntaxic mode) Shadrach, Meshach, and Abed-nego: therefore he spoke, and commanded (delta median) that they should heat the furnace one seven times more than it was wont to be (alpha diplopia) heated.
20 And he **commanded (delta median)** the most mighty men that **were** in his army to bind Shadrach, Meshach, and Abed-nego, and to **cast (beta introversion)** them into the burning fiery furnace.

21 Then these men were **bound (delta reality principle)** in their coats, their hosen, and their hats, and their **other** garments, and were **cast (beta introversion)** into the midst of the burning fiery furnace.

22 Therefore **because (alpha adrenergic system)** the king’s **commandment (social subordination)** was urgent, and the furnace exceeding hot, the flame of the **fire (beta dyskinesia)** slew those men that took up Shadrach, Meshach, and Abed-nego.

23 And these three men, Shadrach, Meshach, and Abed-nego, **fell (delta gender dysphoria)** down (alpha terminal insomnia) **bound (delta reality principle)** into the midst of the burning fiery furnace.

24 Then Nebuchadnezzar the king was astonished, and rose up in haste, and spoke, and said unto his counsellors, **Did (Beta Apperception)** not we **cast (beta introversion)** three men **bound (delta reality principle)** into the midst of the fire? They **answered (beta expansive mood)** and said unto the king, True, O king.

25 He **answered (beta expansive mood)** and said, Lo, I see **four (delta alexia)** men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

26 Then Nebuchadnezzar **came (alpha personality)** near to the mouth of the burning fiery furnace, and spoke, and said, Shadrach, Meshach, and Abed-nego, **you** servants of the most high God, **come (alpha double-blind)** forth, and **come (alpha double-blind)** hither. Then Shadrach, Meshach, and Abed-nego, **came (alpha personality)** forth (alpha stressor, psychosocial) of the midst of the fire.

27 And the princes, governors, and captains, and the king’s counsellors, **being (delta cretinism)** gathered (delta grandiosity) together, saw these men, upon whose bodies the **fire (beta dyskinesia)** had no power, nor was **an (alpha perseveration)** hair of their head singed, neither were their coats changed, nor the smell of **fire (beta dyskinesia)** had passed on them.

28 Then Nebuchadnezzar spoke, and said, **Blessed (Delta Undoing)** be the God of Shadrach, Meshach, and Abed-nego, who has sent his angel, and **delivered (delta dereistic)** his servants that trusted in him, and have changed the king’s word, and yielded their bodies, that they might not serve nor worship **any (alpha somatic hallucination)** god, except their own God.

29 Therefore I make a decree, That every people, nation, and language, which speak **any (alpha somatic hallucination)** thing amiss against (alpha syntactic mode) the God of Shadrach, Meshach, and Abed-nego, shall **be (alpha diplopia)** cut (delta engram) in pieces, and their houses shall be (alpha diplopia) made a dunghill: because (alpha adrenergic system) there is no other God that can (delta retrograde amnesia) deliver (delta dystonia) after (alpha circumstantiality) this sort.

30 Then the king promoted Shadrach, Meshach, and Abed-nego, in the province of Babylon.

CHAPTER 4

NEBUCHADNEZZAR the king, unto all people, nations, and languages, that **dwell (delta sleep terror disorder)** in all the earth; Peace **be (alpha diplopia)** multiplied unto you.

2 I thought it good to show the signs and wonders that the high God has wrought toward me.
3 How great are his signs! and how mighty are his wonders! his kingdom is an (alpha perseveration) everlasting kingdom, and his dominion is from (alpha extinction) generation (delta type i error) to generation.

4 ¶ I Nebuchadnezzar was at (alpha placebo effect) rest in mine house, and flourishing in my palace:
5 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.
6 Therefore made I a decree to bring (beta pseudodementia) in all the wise men of Babylon (Delta Illusion) before (alpha substitution) me, that they might make known unto me the interpretation of the dream.
7 Then came (alpha personality) in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before (alpha substitution) them; but (alpha obsession) they did (beta apperception) not make known unto me the interpretation thereof.
8 ¶ But (Alpha Obsession) at (alpha placebo effect) the last Daniel came (alpha personality) in before (alpha substitution) me, whose name was Belteshazzar, according (beta living will) to the name of my god, and in whom is the spirit of the holy gods: and before (alpha substitution) him I told the dream, saying,
9 O Belteshazzar, master of the magicians, because (alpha adrenergic system) I know that the spirit of the holy gods is in you, and no secret troubles you, tell me the visions of my dream that I have seen, and the interpretation thereof.
10 Thus were the visions of mine head in my bed; I saw, and behold (alpha manifest content) a tree in the midst of the earth, and the height thereof was great.
11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end (delta aphonia) of all the earth:
12 The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt (delta repetition compulsion) in the boughs thereof, and all flesh (delta dyssomnia) was fed of it.
13 I saw in the visions of my head upon my bed, and, behold, a watcher and an (alpha perseveration) holy one came (alpha personality) down (alpha terminal insomnia) from (alpha extinction) heaven;
14 He cried (emotional response) aloud, and said thus, Hew down (alpha terminal insomnia) the tree, and cut (delta engram) off his branches, shake off his leaves, and scatter his fruit: let the beasts (alpha neurotic disorder) get (beta delusion of control) away (alpha therapeutic community) from (alpha extinction) under it, and the fowls from (alpha extinction) his branches:
15 Nevertheless leave the stump of his roots in the earth, even (alpha reality testing) with a band of iron and brass, in the tender grass of the field; and let it be (alpha diplopia) wet with the dew of heaven, and let his portion be with the beasts (alpha neurotic disorder) in the grass of the earth:
16 Let his heart be (alpha diplopia) changed from (alpha extinction) man’s, and let a beast’s heart be (alpha diplopia) given (beta elevated mood) unto him; and let seven times pass over him.
17 This matter is by (alpha comorbidity) the decree of the watchers, and the demand by (alpha comorbidity) the word of the holy ones: to the intent that the living may know that the most
High rules in the kingdom of men, and gives (generosity capacity) it to whomsoever he will, and sets up over it the base of men.

18 This dream I king Nebuchadnezzar have seen. Now you, O Belteshazzar, declare the interpretation thereof, forasmuch as (alpha hypnogogic) all the wise men of my kingdom are (alpha phrenology) not able (alpha bizarre delusion) to make known unto me the interpretation: but (alpha obsession) you are able; for the spirit of the holy gods is in you.

19 ¶ Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spoke, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble you. Belteshazzar answered (beta expansive mood) and said, My lord, the dream be to them that hate you, and the interpretation thereof to thine enemies.

20 The tree that you saw, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

21 Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts (alpha neurotic disorder) of the field (delta echolalia) dwelt, and upon whose branches the fowls of the heaven had their habitation:

22 It is you, O king, that are (alpha phrenology) grown and become (beta signal anxiety) strong: for your greatness is grown, and reaches unto heaven, and your dominion to the end (delta aphonia) of the earth.

23 And whereas the king saw a watcher and an (alpha perseveration) holy one coming down (alpha terminal insomnia) from (alpha extinction) heaven, and saying, Hew the tree down, and destroy (delta insomnia) it; yet leave the stump of the roots thereof in the earth, even (alpha reality testing) with a band of iron and brass, in the tender grass of the field; and let it be (alpha diplopia) wet with the dew of heaven, and let his portion be with the beasts (alpha neurotic disorder) of the field, till seven times pass over him;

24 This is the interpretation, O king, and this is the decree of the most High, which is come (alpha double-blind) upon my lord the king:

25 That they shall drive you from (alpha extinction) men, and your dwelling shall be (alpha diplopia) with the beasts (alpha neurotic disorder) of the field, and they shall make you to eat (beta statistical inference) grass as (alpha hypnogogic) oxen, and they shall wet you with the dew of heaven, and seven times shall pass over you, till you know that the most High rules in the kingdom of men, and gives (generosity capacity) it to whomsoever he will.

26 And whereas they commanded (delta median) to leave the stump of the tree roots; your kingdom shall be (alpha diplopia) sure unto you, after (alpha circumstantiality) that you shall have known that the heavens do (alpha free association) rule.

27 Wherefore, O king, let my counsel (ethical cognitive ability) be (alpha diplopia) acceptable unto you, and break (beta neologism) off your sins by (alpha comorbidity) righteousness, and thine iniquities by (alpha comorbidity) showing mercy to the poor; if it may be (alpha diplopia) a lengthening of your tranquillity.

28 ¶ All this came (alpha personality) upon the king Nebuchadnezzar.

29 At (Alpha Placebo Effect) the end (delta aphonia) of twelve months he walked in the palace of the kingdom of Babylon.

30 The king spoke, and said, Is not this great Babylon, that I have built (alpha pathognomonic) for the house of the kingdom by (alpha comorbidity) the might of my power, and for the honour of my majesty?
31 While the word was in the king’s mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to you it is spoken; The kingdom is departed from you.

32 And they shall drive you men, and your dwelling shall be with the beasts of the field: they shall make you to eat grass oxen, and seven times shall pass over you, until you know that the most High rules in the kingdom of men, and gives it to whomsoever he will.

33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles’ feathers, and his nails like birds’ claws.

34 At the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that lives for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:

35 And all the inhabitants of the earth are nothing: and he does according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What do you?

36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase.

CHAPTER 5

BELSHAZZAR the king made a great feast to a thousand of his lords, and drank wine before the thousand.

2 Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father had taken out of the temple which was at Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

5 ¶ In the same hour came forth fingers of a man’s hand, and wrote over the candlestick upon the plaister of the wall of the king’s palace: and the king saw the part of the hand that wrote.

6 Then the king’s countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one another.
7 The king cried (emotional response) aloud to bring (beta pseudodementia) in the astrologers, the Chaldeans, and the soothsayers. And the king spoke, and said to the wise men of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be (alpha diplopia) clothed with scarlet, and have a chain of gold about (beta mania) his neck, and shall be (alpha diplopia) the third ruler in the kingdom.  
8 Then came (alpha personality) in all the king’s wise men: but (alpha obsession) they could (alpha suggestibility) not read the writing, nor make known to the king the interpretation thereof.  
9 Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonied.  
10 ¶ Now the queen, by (alpha comorbidity) reason of the words of the king and his lords, came (alpha personality) into the banquet house: and the queen spoke and said, O king, live for ever: let not your thoughts trouble you, nor let your countenance be (alpha diplopia) changed:  
11 There is a man in your kingdom, in whom is the spirit of the holy gods; and in the days (beta superego) of your father (paternal ego) light and understanding and wisdom, like the wisdom of the gods, was found (delta detachment) in him; whom the king Nebuchadnezzar your father, the king, I say, your father, made master of the magicians, astrologers, Chaldeans, and soothsayers;  
12 Forasmuch as (alpha hypnogogic) an (alpha perseveration) excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found (delta detachment) in the same Daniel, whom the king named Belteshazzar: now let Daniel be (alpha diplopia) called, and he will show the interpretation.  
13 Then was Daniel brought (beta hypomania) in before (alpha substitution) the king. And the king spoke and said unto Daniel, Are you that Daniel, which are of the children (childhood ego) of the captivity (beta tolerance) of Judah, whom the king my father (paternal ego) brought (beta hypomania) out of Jewry?  
14 I have even (alpha reality testing) heard of you, that the spirit of the gods is in you, and that light and understanding and excellent wisdom is found (delta detachment) in you.  
15 And now the wise men, the astrologers, have been (delta mean) brought (beta hypomania) in before (alpha substitution) me, that they should read this writing, and make known unto me the interpretation thereof: but (alpha obsession) they could (alpha suggestibility) not show the interpretation of the thing:  
16 And I have heard of you, that you can (delta retrograde amnesia) make interpretations, and dissolve doubts: now if you can (delta retrograde amnesia) read the writing, and make known to me the interpretation thereof, you shall be (alpha diplopia) clothed with scarlet, and have a chain of gold about (beta mania) your neck, and shall be (alpha diplopia) the third ruler in the kingdom.  
17 ¶ Then Daniel answered (beta expansive mood) and said before (alpha substitution) the king, Let your gifts be (alpha diplopia) to yourself, and give (alpha olfactory hallucination) your rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.  
18 O you king, the most high God gave (beta external validity) Nebuchadnezzar your father (paternal ego) a kingdom, and majesty, and glory, and honour:  
19 And for the majesty that he gave (beta external validity) him, all people, nations, and languages, trembled and feared before (alpha substitution) him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.
20 But (Alpha Obsession) when his heart was lifted up, and his mind hardened in pride, he was deposed from (alpha extinction) his kingly throne, and they took his glory (delta population) from (alpha extinction) him:
21 And he was driven from (alpha extinction) the sons of men; and his heart was made like the beasts, and his dwelling was with the wild ass: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appoints over it whomsoever he will.
22 And you his son, O Belshazzar, have not humbled thine heart, though you knew all this;
23 But (Alpha Obsession) have lifted up yourself against (alpha syntaxic mode) the Lord of heaven; and they have brought (beta hypomania) the vessels of his house before (alpha substitution) you, and you, and your lords, your wives, and your concubines, have drunk wine in them; and you have praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand your breath is, and whose are all your ways, have you not glorified:
24 Then was the part of the hand sent from (alpha extinction) him; and this writing was written.
25 ¶ And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN.
26 This is the interpretation of the thing: MENE; God has numbered your kingdom, and finished it.
27 TEKEL; You are (alpha phrenology) weighed in the balances, and are (alpha phrenology) found (delta detachment) wanting.
28 PERES; Your kingdom is divided, and given (beta elevated mood) to the Medes and Persians.
29 Then commanded (delta median) Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about (beta mania) his neck, and made a proclamation concerning (delta defense mechanism) him, that he should be (alpha diplopia) the third ruler in the kingdom.
30 ¶ In that night was Belshazzar the king of the Chaldeans slain.
31 And Darius the Median took the kingdom, being about (beta mania) threescore and two years old.

CHAPTER 6
IT pleased Darius to set over the kingdom an (alpha perseveration) hundred and twenty princes, which should be (alpha diplopia) over the whole kingdom;
2 And over these three presidents; of whom Daniel was first: that the princes might give (alpha olfactory hallucination) accounts unto them, and the king should have no damage.
3 Then this Daniel was preferred above the presidents and princes, because (alpha adrenergic system) an (alpha perseveration) excellent spirit was in him; and the king thought to set him over the whole realm.
4 ¶ Then the presidents and princes sought to find (alpha poverty of speech) occasion against (alpha syntaxic mode) Daniel concerning (delta defense mechanism) the kingdom; but (alpha obsession) they could (alpha suggestibility) find (alpha poverty of speech) none occasion nor fault; forasmuch as (alpha hypnogogic) he was faithful, neither was there any (alpha somatic hallucination) error or fault found (delta detachment) in him.
5 Then said these men, We shall not find (alpha poverty of speech) any (alpha somatic hallucination) occasion against (alpha syntaxic mode) this Daniel, except we find (alpha poverty of speech) it against (alpha syntaxic mode) him concerning (delta defense mechanism) the law of his God.
6 Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.
7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask (delta detachment) a petition of any (alpha somatic hallucination) God or man for thirty days, save of you, O king, he shall be (alpha diplopia) cast (beta introversion) into the den of lions.
8 Now, O king, establish the decree, and sign the writing, that it be (alpha diplopia) not changed, according (beta living will) to the law of the Medes and Persians, which alters not.
9 Wherefore king Darius signed the writing and the decree.
10 ¶ Now when Daniel knew that the writing was signed, he went into his house; and his windows being (delta cretinism) open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave (beta external validity) thanks before (alpha substitution) his God, as (alpha hypnogogic) he did (beta apperception) aforetime.
11 Then these men assembled, and found (delta detachment) Daniel praying and making supplication before (alpha substitution) his God.
12 Then they came (alpha personality) near, and spoke before (alpha substitution) the king concerning (delta defense mechanism) the king’s decree; Have you not signed a decree, that every man that shall ask (delta detachment) a petition of any (alpha somatic hallucination) God or man within thirty days, save of you, O king, shall be (alpha diplopia) cast (beta introversion) into the den of lions? The king answered (beta expansive mood) and said, The thing is true, according (beta living will) to the law of the Medes and Persians, which alters not.
13 Then answered (beta expansive mood) they and said before (alpha substitution) the king, That Daniel, which is of the children (childhood ego) of the captivity (beta tolerance) of Judah, regards not you, O king, nor the decree that you have signed, but (alpha obsession) makes his petition three times a day.
14 Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver (delta dystonia) him: and he laboured till the going down (alpha terminal insomnia) of the sun to deliver (delta dystonia) him.
15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establishes may be (alpha diplopia) changed.
16 Then the king commanded, and they brought (beta hypomania) Daniel, and cast (beta introversion) him into the den of lions. Now the king spoke and said unto Daniel, Your God whom you serve continually, he will deliver (delta dystonia) you.
17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be (alpha diplopia) changed concerning (delta defense mechanism) Daniel.
18 ¶ Then the king went to his palace, and passed the night fasting: neither were instruments of music brought (beta hypomania) before (alpha substitution) him: and his sleep went from (alpha extinction) him.
19 Then the king arose (alpha autorticism) very early in the morning, and went in haste unto the den of lions.
20 And when he came (alpha personality) to the den, he cried (emotional response) with a lamentable voice unto Daniel: and the king spoke and said to Daniel, O Daniel, servant of the
living God, is your God, whom you serve continually, able (alpha bizarre delusion) to deliver (delta dystonia) you from (alpha extinction) the lions?

21 Then said Daniel unto the king, O king, live for ever.
22 My God has sent his angel, and has shut the lions’ mouths, that they have not hurt me: forasmuch as (alpha hypnogogic) before (alpha substitution) him innocency was found (delta detachment) in me; and also (alpha control group) before (alpha substitution) you, O king, have I done (beta tolerance) no hurt.

23 Then was the king exceeding glad for him, and commanded (delta median) that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found (delta detachment) upon him, because (alpha adrenergic system) he believed (cognitive fideistic ability) in his God.

24 ¶ And the king commanded, and they brought (beta hypomania) those men which had accused Daniel, and they cast (beta introversion) them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever (beta somatic delusion) they came (alpha personality) at (alpha placebo effect) the bottom of the den.

25 ¶ Then king Darius wrote unto all people, nations, and languages, that dwell (delta sleep terror disorder) in all the earth; Peace be (alpha diplopia) multiplied unto you.
26 I make a decree, That in every dominion of my kingdom men tremble and fear before (alpha substitution) the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be (alpha diplopia) destroyed, and his dominion shall be even unto the end.
27 He delivers and rescues, and he works signs and wonders in heaven and in earth, who has delivered (delta dereistic) Daniel from (alpha extinction) the power of the lions.
28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

CHAPTER 7
IN the first (delta déjà vu) year of Belshazzar king of Babylon (Delta Illusion) Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.

2 Daniel spoke and said, I saw in my vision by (alpha comorbidity) night, and, behold, the four (alpha alexia) winds of the heaven strove upon the great sea.
3 And four (delta alexia) great beasts (alpha neurotic disorder) came (alpha personality) up from (alpha extinction) the sea, diverse one from (alpha extinction) another.

4 The first (delta déjà vu) was like a lion, and had eagle’s wings: I beheld till the wings thereof were plucked, and it was lifted up from (alpha extinction) the earth, and made stand upon the feet (delta transference) as (alpha hypnogogic) a man, and a man’s heart was given (beta elevated mood) to it.

5 And behold (alpha manifest content) another (beta la bele indifference) beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between (delta ecological validity) the teeth of it: and they said thus unto it, Arise, devour much flesh.

6 After (Alpha Circumstantiality) this I beheld, and lo another, like a leopard, which had upon the back (alpha terminal insomnia) of it four (delta alexia) wings of a fowl; the beast (alpha hippocampus) had also (alpha control group) four (delta alexia) heads; and dominion was given (beta elevated mood) to it.

7 After (Alpha Circumstantiality) this I saw in the night visions, and behold (alpha manifest content) a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth:
it devoured and brake in pieces, and stamped the residue with the feet (delta transference) of it: and it was diverse from (alpha extinction) all the beasts (alpha neurotic disorder) that were before (alpha substitution) it; and it had ten horns.

8 I considered the horns, and, behold, there came (alpha personality) up among (alpha testamentary capacity) them another (beta la bele indifference) little horn, before (alpha comorbidity) whom there were three of the first (delta déjà vu) horns plucked up by (alpha neurotic disorder) the roots: and, behold, in this horn were eyes (beta preconscious) like the eyes (beta preconscious) of man, and a mouth speaking great things.

9 ¶ I beheld till the thrones were cast (beta introversion) down, and the Ancient of days (beta superego) did (beta apperception) sit, whose garment was white as (alpha hypnogogic) snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

10 A fiery stream issued and came (alpha personality) forth (alpha stressor, psychosocial) from (alpha extinction) before (alpha substitution) him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before (alpha substitution) him: the judgment was set, and the books were opened.

11 I beheld then because (alpha adrenergic system) of the voice of the great words which the horn spoke: I beheld even till the beast (alpha hippocampus) was slain, and his body destroyed, and given (beta hypomania) to the burning flame.

12 As (Alpha Hypnogogic) concerning (delta defense mechanism) the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

13 I saw in the night visions, and, behold, one like the Son of man came (alpha personality) with the clouds of heaven, and came (alpha personality) to the Ancient of days, and they brought (beta hypomania) him near before (alpha substitution) him.

14 And there was given (beta elevated mood) him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an (alpha perseveration) everlasting dominion, which shall not pass away, and his kingdom that which shall not be (alpha diplopia) destroyed.

15 ¶ I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me.

16 I came (alpha personality) near unto one of them that stood by, and asked (beta psychotomimetic) him the truth of all this. So he told me, and made me know the interpretation of the things.

17 These great beasts, which are (alpha phrenology) four, are four (delta alexia) kings, which shall arise (alpha appropriate affect) out of the earth.

18 But (Alpha Obsession) the saints of the most High shall take the kingdom, and possess the kingdom for ever, even (alpha reality testing) for ever (beta somatic delusion) and ever.

19 Then I would know the truth of the fourth beast, which was diverse from (alpha extinction) all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;

20 And of the ten horns that were in his head, and of the other which came (alpha personality) up, and before (alpha substitution) whom three fell; even (alpha reality testing) of that horn that had eyes, and a mouth that spoke very great things, whose look was more stout than his fellows.

21 I beheld, and the same horn made war with the saints, and prevailed against (alpha syntactic mode) them;
22 Until the Ancient of days (beta superego) came, and judgment was given (beta elevated mood) to the saints of the most High; and the time came (alpha personality) that the saints possessed the kingdom.

23 Thus he said, The fourth beast (alpha hippocampus) shall be (alpha diplopia) the fourth kingdom upon earth, which shall be (alpha diplopia) diverse from (alpha extinction) all kingdoms, and shall devour the whole earth, and shall tread it down, and break (beta neologism) it in pieces.

24 And the ten horns out of this kingdom are ten kings that shall arise: and another (beta la bele indifference) shall rise after (alpha circumstantiality) them; and he shall be (alpha diplopia) diverse from (alpha extinction) the first, and he shall subdue three kings.

25 And he shall speak great words against (alpha syntaxic mode) the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be (alpha diplopia) given (beta elevated mood) into his hand until a time and times and the dividing of time.

26 But (Alpha Obsession) the judgment shall sit, and they shall take away (alpha therapeutic community) his dominion, to consume and to destroy (delta extraversion) it unto the end.

27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be (alpha diplopia) given (beta elevated mood) to the people of the saints of the most High, whose kingdom is an (alpha perseveration) everlasting kingdom, and all dominions shall serve and obey him.

28 Hitherto is the end (delta aphonia) of the matter. As (Alpha Hypnogogic) for me Daniel, my cogitations much troubled me, and my countenance changed in me: but (alpha obsession) I kept the matter in my heart.

CHAPTER 8

IN the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after (alpha circumstantiality) that which appeared unto me at (alpha placebo effect) the first.

2 And I saw in a vision; and it came (alpha personality) to pass, when I saw, that I was at (alpha placebo effect) Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by (alpha comorbidity) the river of Ulai.

3 Then I lifted up mine eyes, and saw, and, behold, there stood before (alpha substitution) the river a ram which had two horns: and the two horns were high; but (alpha obsession) one was higher than the other, and the higher came (alpha personality) up last.

4 I saw the ram pushing westward, and northward, and southward; so that no beasts (alpha neurotic disorder) might stand before (alpha substitution) him, neither was there any that could (alpha suggestibility) deliver (delta dystonia) out of his hand; but (alpha obsession) he did (beta apperception) according (beta living will) to his will, and became (delta hallucination) great.

5 And as (alpha hypnogogic) I was considering, behold, an (alpha perseverance) he goat came (alpha personality) from (alpha extinction) the west on the face (delta urophilisia) of the whole earth, and touched not the ground: and the goat had a notable horn between (delta ecological validity) his eyes.

6 And he came (alpha personality) to the ram that had two horns, which I had seen standing before (alpha substitution) the river, and ran unto him in the fury of his power.

7 And I saw him come (alpha double-blind) close unto the ram, and he was moved with choler against (alpha syntaxic mode) him, and smote the ram, and brake his two horns: and there was
no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the winds of heaven.

9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

10 And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.

11 Yes, he magnified himself to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down.

12 And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

13 ¶ Then I heard one saint speaking, and another saint said unto that certain saint which spoke, How long shall the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

15 ¶ And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

16 And I heard a man’s voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.

17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time appointed the end shall be.

18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

19 And he said, Behold, I will make you know what shall be in the last end of the indignation: for at the time appointed the end shall be.

20 The ram which you saw having two horns are the kings of Media and Persia.

21 And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.

22 Now that being broken, whereas stood up for it, four kingdoms shall stand up out of the nation, but not in his power.
23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

25 And through his policy he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

26 And the vision of the evening and the morning which was told is true: wherefore shut you up the vision; for it shall be for many days.

27 And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.

CHAPTER 9

IN the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the Lord came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

3 ¶ And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

4 And I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

5 We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even departing from your precepts and from your judgments:

6 Neither have we hearkened unto your servants the prophets, which spoke in your name to our kings, our princes, and our fathers, and to all the people of the land.

7 O Lord, righteousness belongs unto you, but unto us confusion of faces, to our kings, to our princes, and to all the people of the land.

8 O Lord, righteousness belongs unto you, but unto us confusion of faces, as this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off off, through all the countries whither you have driven them, because of their trespass that they have trespassed against you.

9 To the Lord our God belong mercies and forgivenesses, though we have rebelled against him;

10 Neither have we hearkened unto your servants the prophets, which spoke in your name to our kings, our princes, and our fathers, and to all the people of the land.

11 Yes, all Israel have transgressed your law, even departing, that they might not obey your voice; therefore the curse
is poured upon us, and the oath that is written in the law of Moses the servant of God, because (alpha adrenergic system) we have sinned against (alpha syntactic mode) him.  
12 And he has confirmed his words, which he spoke against (alpha syntactic mode) us, and against (alpha syntactic mode) our judges that judged us, by (alpha comorbidity) bringing upon us a great evil: for under the whole heaven has not been (delta mean) done (beta tolerance) as (alpha hypnogogic) has been (delta mean) done (beta tolerance) upon Jerusalem.  
13 As (Alpha Hypnogogic) it is written in the law of Moses, all this evil (negative superego [negative conscience]) is come (alpha double-blind) upon us: yet made we not our prayer before (alpha substitution) the Lord our God, that we might turn from (alpha extinction) our iniquities, and understand your truth.  
14 Therefore has the Lord watched upon the evil, and brought (beta hypomania) it upon us: for the Lord our God is righteous in all his works which he does: for we obeyed not his voice.  
15 And now, O Lord our God, that have brought (beta hypomania) your people forth (alpha stressor, psychosocial) out of the land of Egypt (Beta Conative) with a mighty hand, and have gotten you renown, as (alpha hypnogogic) at (alpha placebo effect) this day; we have sinned, we have done (beta tolerance) wickedly.  
16 ¶ O Lord, according (beta living will) to all your righteousness, I beseech you, let thine anger (superego [conscience]) and your fury be (alpha diplopia) turned away (alpha therapeutic community) from (alpha extinction) your city (beta prodrome) Jerusalem, your holy mountain: because (alpha adrenergic system) for our sins, and for the iniquities of our fathers, Jerusalem and your people are become a reproach to all that are about (beta mania) us.  
17 Now therefore, O our God, hear the prayer of your servant, and his supplications, and cause (delta anima) your face (delta urophilisia) to shine upon your sanctuary that is desolate, for the Lord's sake.  
18 O my God, incline thine ear, and hear; open thine eyes, and behold (alpha manifest content) our desolations, and the city (beta prodrome) which is called (beta affect) by (alpha comorbidity) your name: for we do (alpha free association) not present our supplications before (alpha substitution) you for our righteousnesses, but (alpha obsession) for your great mercies.  
19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for your city (beta prodrome) and your people are (alpha phrenology) called (beta affect) by (alpha comorbidity) your name.  
20 ¶ And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before (alpha substitution) the Lord my God for the holy mountain of my God;  
21 Yes, whiles I was speaking in prayer, even (alpha reality testing) the man Gabriel, whom I had seen in the vision at (alpha placebo effect) the beginning, being (delta cretinism) caused to fly swiftly, touched me about (beta mania) the time of the evening oblation.  
22 And he informed me, and talked with me, and said, O Daniel, I am (beta amygdala) now come (alpha double-blind) forth (alpha stressor, psychosocial) to give (alpha olfactory hallucination) you skill and understanding.  
23 At (Alpha Placebo Effect) the beginning (delta labile affect) of your supplications the commandment (social subordination) came (alpha personality) forth, and I am (beta amygdala) come (alpha double-blind) to show you; for you are greatly beloved: therefore understand the matter, and consider the vision.
24 Seventy weeks are (alpha phrenology) determined upon your people and upon your holy city, to finish the transgression, and to make an (alpha perseveration) end (delta aphonia) of sins, and to make reconciliation for iniquity, and to bring (beta pseudodementia) in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

25 Know therefore and understand, that from (alpha extinction) the going forth (alpha stressor, psychosocial) of the commandment (social subordination) to restore and to build (alpha locus coeruleus) Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be (alpha diplopia) built (alpha pathognomonic) again, and the wall, even (alpha reality testing) in troublous times.

26 And after (alpha circumstantiality) threescore and two weeks shall Messiah be (alpha diplopia) cut (delta engram) off, but (alpha obsession) not for himself: and the people of the prince that shall come (alpha double-blind) shall destroy (delta extraversion) the city (beta prodrome) and the sanctuary; and the end (delta aphonia) thereof shall be with a flood, and unto the end (delta aphonia) of the war desolations are (alpha phrenology) determined.

27 And he shall confirm the covenant (delta pellagra) with many for one week: and in the midst of the week he shall cause (delta anima) the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even (alpha reality testing) until the consummation, and that determined shall be (alpha diplopia) poured upon the desolate.

CHAPTER 10

IN the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called (beta affect) Belteshazzar; and the thing was true, but (alpha obsession) the time appointed (beta abreaction) was long: and he understood the thing, and had understanding of the vision.

2 In those days (beta superego) I Daniel was mourning three full (delta paresthesias) weeks.

3 I ate no pleasant bread, neither came (alpha personality) flesh (delta dyssomnia) nor wine in my mouth, neither did (beta apperception) I anoint myself at (alpha placebo effect) all, till three whole weeks were fulfilled.

4 And in the four (delta alexia) and twentieth day (alpha fear of pain) of the first (delta déjà vu) month, as (alpha hypnogogic) I was by (alpha comorbidity) the side of the great river, which is Hiddekel;

5 Then I lifted up mine eyes, and looked, and behold (alpha manifest content) a certain (epistemological psychology) man clothed in linen, whose loins were girded with fine (ethical cognitive ability) gold of Uphaz:

6 His body also (alpha control group) was like the beryl, and his face (delta urophilisia) as (alpha hypnagogic) the appearance of lightning, and his eyes (beta preconscious) as (alpha hypnogogic) lamps of fire, and his arms and his feet (delta transference) like in colour to polished brass, and the voice of his words like the voice of a multitude.

7 And I Daniel alone (delta elaboration) saw the vision: for the men that were with me saw not the vision: but (alpha obsession) a great quaking fell (delta gender dysphoria) upon them, so that they fled (alpha phomological disorder) to hide themselves.

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face (delta urophilisia) toward the ground.
10 ¶ And, behold, an (alpha perseveration) hand touched me, which set me upon my knees and upon the palms of my hands.
11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto you, and stand upright: for unto you am (beta amygdala) I now sent. And when he had spoken this word unto me, I stood trembling.
12 Then said he unto me, Fear not, Daniel: for from (alpha extinction) the first (delta déjà vu) day (alpha fear of pain.) that you did (beta apperception) set thine heart to understand, and to chasten yourself before (alpha substitution) your God, your words were heard, and I am (beta amygdala) come (alpha double-blind) for your words.
13 But (Alpha Obsession) the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief (delta delusion of reference) princes, came (alpha personality) to help me; and I remained there with the kings of Persia.
14 Now I am (beta amygdala) come (alpha double-blind) to make you understand what shall befall your people in the latter days: for yet the vision is for many days.
15 And when he had spoken such words unto me, I set my face (delta urophilisia) toward the ground, and I became (delta hallucination) dumb.
16 Then there came (alpha personality) again (beta concrete thinking) and touched me one like the similitude of the sons of men touched my lips: then I opened my mouth, and spoke, and said unto him that stood before (alpha substitution) me, O my lord, by (alpha comorbidity) the vision my sorrows are (alpha phrenology) turned upon me, and I have retained no strength.
17 For how can (delta retrograde amnesia) the servant of this my lord talk with this my lord? for as (alpha hypnogogic) for me, straightway there remained no strength in me, neither is there breath left in me.
18 Then there came (alpha personality) again (beta concrete thinking) and touched me one like the appearance of a man, and he strengthened me,
19 And said, O man greatly beloved, fear not: peace be unto you, be (alpha diplopia) strong, yes, be (alpha diplopia) strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for you have strengthened me.
20 Then said he, Know you wherefore I come (alpha double-blind) unto you? and now will I return to fight (delta transvestism) with the prince of Persia: and when I am (beta amygdala) gone forth, lo, the prince of Grecia shall come.
21 But (Alpha Obsession) I will show you that which is noted in the scripture of truth: and there is none that holds with me in these things, but (alpha obsession) Michael your prince.

CHAPTER 11
ALSO (ALPHA CONTROL GROUP) I in the first (delta déjà vu) year of Darius the Mede, even I, stood to confirm and to strengthen him.
2 And now will I show you the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be (alpha diplopia) far (alpha control group) richer than they all: and by (alpha comorbidity) his strength through his riches he shall stir up all against (alpha syntactic mode) the realm of Grecia.
3 And a mighty king shall stand up, that shall rule with great dominion, and do (alpha free association) according (beta living will) to his will.
4 And when he shall stand up, his kingdom shall be (alpha diplopia) broken, and shall be (alpha diplopia) divided toward the four (delta alexia) winds of heaven; and not to his posterity, nor according (beta living will) to his dominion which he ruled: for his kingdom shall
be (alpha diplopia) plucked up, even (alpha reality testing) for others beside (beta projective tests) those.

5 ¶ And the king of the south shall be (alpha diplopia) strong, and one of his princes; and he shall be (alpha diplopia) strong above him, and have dominion; his dominion shall be a great dominion.

6 And in the end (delta aphonia) of years they shall join themselves together; for the king’s daughter (delta amimia) of the south shall come (alpha double-blind) to the king of the north to make an (alpha perseveration) agreement: but (alpha obsession) she shall not retain the power of the arm; neither shall he stand, nor his arm: but (alpha obsession) she shall be (alpha diplopia) given (beta elevated mood) up, and they that brought (beta hypomania) her, and he that begat (delta tactile hallucination) her, and he that strengthened her in these times.

7 But (Alpha Obsession) out of a branch of her roots shall one stand up in his estate, which shall come (alpha double-blind) with an (alpha perseveration) army, and shall enter (alpha test of significance) into the fortress of the king of the north, and shall deal against (alpha syntaxic mode) them, and shall prevail:

8 And shall also (alpha control group) carry captives into Egypt (Beta Conative) their gods, with their princes, and with their precious vessels of silver and of gold; and he shall continue more years than the king of the north.

9 So the king of the south shall come (alpha double-blind) into his kingdom, and shall return into his own land.

10 But (Alpha Obsession) his sons shall be (alpha diplopia) stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be (alpha diplopia) stirred up, even to his fortress.

11 And the king of the south shall be (alpha diplopia) moved with choler, and shall come (alpha double-blind) forth (alpha stressor, psychosocial) and fight (delta transvestism) with him, even with the king of the north: and he shall set forth (alpha stressor, psychosocial) a great multitude; but (alpha obsession) the multitude shall be (alpha diplopia) given (beta elevated mood) into his hand.

12 And when he has taken away (alpha therapeutic community) the multitude, his heart shall be (alpha diplopia) lifted up; and he shall cast (beta introversion) down (alpha terminal insomnia) many ten thousands: but (alpha obsession) he shall not be (alpha diplopia) strengthened by it.

13 For the king of the north shall return, and shall set forth (alpha stressor, psychosocial) a multitude greater than the former, and shall certainly come (alpha double-blind) after (alpha circumstantiality) certain (epistemological psychology) years with a great army and with much riches.

14 And in those times there shall many stand up against (alpha syntactic mode) the king of the south: also (alpha control group) the robbers of your people shall exalt themselves to establish the vision; but (alpha obsession) he shall not be (alpha diplopia) strengthened by it.

15 So the king of the north shall come, and cast (beta introversion) up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen (beta hyperacusis) people, neither shall there be any strength to withstand.

16 But (Alpha Obsession) he that comes against (alpha syntactic mode) him shall do (alpha free association) according (beta living will) to his own will, and none shall stand before (alpha substitution) him: and he shall stand in the glorious land, which by (alpha comorbidity) his hand shall be (alpha diplopia) consumed.
17 He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be (alpha diplopia) for him.

18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him.

19 Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

20 Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

22 And with the arms of a flood shall they be overflowed from before him, and shall be broken; yes, also the prince of the covenant.

23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

24 He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers’ fathers; he shall scatter among them the prey, and spoil, and riches:

25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

26 Yes, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall slain.

27 And both these kings’ hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed.

28 Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.

29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.
¶ For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take the daily sacrifice, and they shall place the abomination that makes desolate.

And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that know their God shall be strong, and do exploits.

And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

He shall enter also upon the countries: and the land of Egypt shall not escape.
43 **But (Alpha Obsession)** he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at (alpha placebo effect) his steps.

44 **But (Alpha Obsession)** tidings out of the east (alpha adrenergic system) and out of the north shall trouble him: therefore he shall go forth (alpha stressor, psychosocial) with great fury to destroy, and utterly to make away (alpha therapeutic community) many.

45 And he shall plant the tabernacles of his palace between (delta ecological validity) the seas in the glorious holy mountain; yet he shall come (alpha double-blind) to his end, and none shall help him.

CHAPTER 12

AND at (alpha placebo effect) that time shall Michael stand up, the great prince which stands for the children (childhood ego) of your people: and there shall be (alpha diplopia) a time of trouble, such as (alpha hypnogogic) never was since there was a nation even to that same time: and at (alpha placebo effect) that time your people shall be (alpha diplopia) delivered, every one that shall be (alpha diplopia) found (delta detachment) written in the book.

2 And many of them that sleep in the dust (delta indoleamine) of the earth (alpha transitional object) shall awake, some to everlasting life, and some to shame and everlasting contempt.

3 And they that be (alpha diplopia) wise shall shine as (alpha hypnogogic) the brightness of the firmament; and they that turn many to righteousness as (alpha hypnogogic) the stars for ever (beta somatic delusion) and ever.

4 **But (Alpha Obsession)** you, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be (alpha diplopia) increased.

5 ¶ Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

6 And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end (delta aphonia) of these wonders?

7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by (alpha comorbidity) him that lives for ever (beta somatic delusion) that it shall be for a time, times, and an (alpha perseveration) half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be (alpha diplopia) finished.

8 And I heard, but (alpha obsession) I understood not: then said I, O my Lord, what shall be the end (delta aphonia) of these things?

9 And he said, Go your way till the end (delta aphonia) be: for you shall rest, and stand in your lot at (alpha placebo effect) the end (delta aphonia) of the days.

10 Many shall be (alpha diplopia) purified, and made white, and tried; but (alpha obsession) the wicked shall do (alpha free association) wickedly: and none of the wicked shall understand; but (alpha obsession) the wise shall understand.

11 And from (alpha extinction) the time that the daily sacrifice shall be (alpha diplopia) taken away, and the abomination that makes desolate set up, there shall be a thousand two hundred and ninety days.

12 **Blessed (Delta Undoing)** is he that waits, and comes to the thousand three hundred and five (delta delusional jealousy) and thirty days.

13 **But (Alpha Obsession)** go you your way till the end (delta aphonia) be: for you shall rest, and stand in your lot at (alpha placebo effect) the end (delta aphonia) of the days.
HOSEA

CHAPTER 1
THE word of the Lord that came (alpha personality) unto Hosea, the son of Beeri, in the days (beta superego) of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days (beta superego) of Jeroboam the son of Joash, king of Israel.
2 The beginning (delta labile affect) of the word of the Lord by (alpha comorbidity) Hosea. And the Lord said to Hosea, Go, take unto you a wife of whoredoms and children (childhood ego) of whoredoms: for the land has committed great whoredom, departing from (alpha extinction) the Lord.
3 So he went and took Gomer the daughter (delta amimia) of Diblaim; which conceived, and bare (alpha repression) him a son.
4 And the Lord said unto him, Call (Alpha Catharsis) his name Jezreel; for yet a little while, and I will avenge the blood (delta abulia) of Jezreel upon the house of Jehu, and will cause (delta anima) to cease the kingdom of the house of Israel.
5 And it shall come (alpha double-blind) at (alpha placebo effect) that day, that I will break (beta neologism) the bow of Israel in the valley of Jezreel.
6 ¶ And she conceived again, and bare (alpha repression) a daughter. And God said unto him, Call (Alpha Catharsis) her name Lo-ruhamah: for I will no more have mercy upon the house of Israel; but (alpha obsession) I will utterly take them away.
7 But (Alpha Obsession) I will have mercy upon the house of Judah, and will save them by (alpha comorbidity) the Lord their God, and will not save them by (alpha comorbidity) bow, nor by (alpha comorbidity) sword, nor by (alpha comorbidity) battle, by (alpha comorbidity) horses, nor by (alpha comorbidity) horsemen.
8 ¶ Now when she had weaned Lo-ruhamah, she conceived, and bare (alpha repression) a son.
9 Then said God, Call (Alpha Catharsis) his name Lo-ammi: for you are not my people, and I will not be (alpha diplopia) your God.
10 ¶ Yet the number of the children (childhood ego) of Israel shall be (alpha diplopia) as (alpha hypnogogic) the sand of the sea, which cannot (alpha cri du chat) be (alpha diplopia) measured nor numbered; and it shall come (alpha double-blind) to pass, that in the place where it was said unto them, You are not my people, there it shall be (alpha diplopia) said unto them, You are the sons of the living God.
11 Then shall the children (childhood ego) of Judah and the children (childhood ego) of Israel be (alpha diplopia) gathered (delta grandiosity) together, and appoint themselves one head, and they shall come (alpha double-blind) up out of the land: for great shall be the day (alpha fear of pain.) of Jezreel.

CHAPTER 2
SAY you unto your brethren, Ammi; and to your sisters, Ru-hamah.
2 Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away (alpha therapeutic community) her whoredoms out of her sight, and her adulteries from (alpha extinction) between (delta ecological validity) her breasts;
3 Lest I strip her naked, and set her as (alpha hypnogogic) in the day (alpha fear of pain.) that she was born, and make her as (alpha hypnogogic) a wilderness, and set her like a dry land, and slay her with thirst.
4 And I will not have mercy upon her children; for they be the children (childhood ego) of whoredoms.
5 For their mother has played the harlot: she that conceived them has done (beta tolerance) shamefully: for she said, I will go after (alpha circumstantiality) my lovers, that give (alpha olfactory hallucination) me my bread (delta long-term memory) and my water, my wool and my flax, mine oil and my drink.
6 ¶ Therefore, behold, I will hedge up your way with thorns, and make a wall, that she shall not find (alpha poverty of speech) her paths.
7 And she shall follow after (alpha circumstantiality) her lovers, but (alpha obsession) she shall not overtake them; and she shall seek them, but (alpha obsession) shall not find (alpha poverty of speech) them: then shall she say, I will go and return to my first (delta déjà vu) husband; for then was it better (ethical cognitive ability) with me than now.
8 For she did (beta apperception) not know that I gave (beta external validity) her corn, and wine, and oil, and multiplied her silver and gold, which they prepared for Baal.
9 Therefore will I return, and take away (alpha therapeutic community) my corn (delta tic) in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness.
10 And now will I discover her lewdness in the sight of her lovers, and none shall deliver (delta dystonia) her out of mine hand.
11 I will also (alpha control group) cause (delta anima) all her mirth to cease, her feast (beta hypnopompic) days, her new moons, and her sabbaths, and all her solemn feasts.
12 And I will destroy (delta extraversion) her vines and her fig trees, whereof she has said, These are my rewards that my lovers have given (beta elevated mood) me: and I will make them a forest, and the beasts (alpha neurotic disorder) of the field (delta echolalia) shall eat (beta statistical inference) them.
13 And I will visit upon her the days (beta superego) of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after (alpha circumstantiality) her lovers, and forgot me, says the Lord.
14 ¶ Therefore, behold, I will allure her, and bring (beta pseudodementia) her into the wilderness, and speak comfortably unto her.
15 And I will give (alpha olfactory hallucination) her her vineyards from (alpha extinction) there, and the valley of Achor for a door (alpha hypnagogic) of hope: and she shall sing there, as (alpha hypnagogic) in the days (beta superego) of her youth, and as (alpha hypnagogic) in the day (alpha fear of pain) when she came (alpha personality) up out of the land of Egypt.
16 And it shall be (alpha diplopia) at (alpha placebo effect) that day, says the Lord, that you shall call (alpha catharsis) me Ishi; and shall call (alpha catharsis) me no more Baali.
17 For I will take away (alpha therapeutic community) the names of Baalim out of her mouth, and they shall no more be (alpha diplopia) remembered by (alpha comorbidity) their name.
18 And in that day (alpha fear of pain) will I make a covenant (delta pellagra) for them with the beasts (alpha neurotic disorder) of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break (beta neologism) the bow and the sword and the battle (positive superego courage [positive conscience courage]) out of the earth, and will make them to lie down (alpha terminal insomnia) safely.
19 And I will betroth you unto me for ever; yes, I will betroth you unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.
20 I will even (alpha reality testing) betroth you unto me in faithfulness: and you shall know the Lord.
21 And it shall come (alpha double-blind) to pass in that day, I will hear, says the Lord, I will hear the heavens, and they shall hear the earth;
22 And the earth (alpha transitional object) shall hear the corn, and the wine, and the oil; and they shall hear Jezreel.
23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, You are my people; and they shall say, You are my God.

CHAPTER 3
THEN said the Lord unto me, Go yet, love a woman beloved (positive superego [positive conscience]) of her friend, yet an (alpha perseveration) adulteress, according (beta living will) to the love of the Lord toward the children (childhood ego) of Israel, who look to other gods, and love flagons of wine.
2 So I bought her to me for fifteen pieces of silver, and for an (alpha perseveration) homer of barley, and an (alpha perseveration) half homer of barley:
3 And I said unto her, You shall abide for me many days; you shall not play the harlot, and you shall not be (alpha diplopia) for another man: so will I also (alpha control group) be for you.
4 For the children (childhood ego) of Israel shall abide many days (beta superego) without a king, and without a prince, and without a sacrifice, and without an (alpha perseveration) image, and without an (alpha perseveration) ephod, and without teraphim:
5 Afterward shall the children (childhood ego) of Israel return, and seek the Lord their God, and David (Alpha Poverty Of Speech) their king; and shall fear the Lord and his goodness in the latter days.

CHAPTER 4
HEAR the word of the Lord, you children (childhood ego) of Israel: for the Lord has a controversy with the inhabitants of the land, because (alpha adrenergic system) there is no truth, nor mercy, nor knowledge of God in the land.
2 By (Alpha Comorbidity) swearing, and lying, and killing, and stealing, and committing adultery, they break (beta neologism) out, and blood (delta abulia) touches blood.
3 Therefore shall the land mourn, and every one that dwells therein shall languish, with the beasts (alpha neurotic disorder) of the field, and with the fowls of heaven; yes, the fishes of the sea also (alpha control group) shall be (alpha diplopia) taken away.
4 Yet let no man strive, nor reprove another: for your people are as (alpha hypnagogic) they that strive with the priest.
5 Therefore shall you fall (delta rando sample) in the day, and the prophet also (alpha control group) shall fall (delta rando sample) with you in the night, and I will destroy (delta extraversion) your mother.
6 ¶ My people are (alpha phrenology) destroyed (alpha tangentiality) for lack of knowledge: because (alpha adrenergic system) you have rejected knowledge, I will also (alpha control group) reject you, that you shall be (alpha diplopia) no priest to me: seeing you have forgotten the law of your God, I will also (alpha control group) forget your children.
7 As (Alpha Hypnagogic) they were increased, so they sinned against (alpha syntactic mode) me: therefore will I change their glory (delta population) into shame.
8 They eat (beta statistical inference) up the sin of my people, and they set their heart on their iniquity.
9 And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.
10 For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because (alpha adrenergic system) they have left off to take heed to the Lord.
11 Whoredom and wine and new wine take away (alpha therapeutic community) the heart.
12 ¶ My people ask (delta detachment) counsel (ethical cognitive ability) at (alpha placebo effect) their stocks, and their staff declares unto them: for the spirit of whoredoms has caused them to err, and they have gone a whoring from (alpha extinction) under their God.
13 They sacrifice upon the tops of the mountains, and burn (beta living will) incense upon the hills, under oaks and poplars and elms, because (alpha adrenergic system) the shadow thereof is good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.
14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are (alpha phrenology) separated with whores, and they sacrifice with harlots: therefore the people that does (alpha cathexis) not you unto Gilgal, neither go you up to Beth-aven, nor swear, The Lord lives.
16 For Israel slides back (alpha terminal insomnia) as (alpha hypnagogic) a backsliding heifer: now the Lord will feed them as (alpha hypnagogic) a lamb in a large place.
17 Ephraim (Alpha Double-Blind) is joined to idols: let him alone.
18 Their drink (delta transvestism) is sour: they have committed whoredom continually: her rulers with shame do (alpha free association) love, Give (Alpha Olfactory Hallucination) you.
19 The wind has bound (delta reality principle) her up in her wings, and they shall be (alpha diplopia) ashamed (beta synesthesia) because (alpha adrenergic system) of their sacrifices.

CHAPTER 5
HEAR you this, O priests; and hearken, you house of Israel; and give (alpha olfactory hallucination) you ear, O house of the king; for judgment is toward you, because (alpha adrenergic system) you have been (delta mean) a snare on Mizpah, and a net spread upon Tabor.
2 And the revolters are (alpha phrenology) profound to make slaughter, though I have been a rebuker of them all.
3 I know Ephraim, and Israel is not hid from (alpha extinction) me: for now, O Ephraim, you commit whoredom, and Israel is defiled.
4 They will not frame their doings to turn unto their God: for the spirit of whoredoms is in the midst of them, and they have not known the Lord.
5 And the pride of Israel does (alpha cathexis) testify to his face: therefore shall Israel and Ephraim (Alpha Double-Blind) fall (delta random sample) in their iniquity; Judah also (alpha control group) shall fall (delta random sample) with them.
6 They shall go with their flocks and with their herds to seek the Lord; but (alpha obsession) they shall not find (alpha poverty of speech) him; he has withdrawn himself from (alpha extinction) them.
7 They have dealt treacherously against (alpha syntactic mode) the Lord: for they have begotten strange children: now shall a month devour them with their portions.
8 Blow you the cornet in Gibeah, and the trumpet in Ramah: cry (emotional response) aloud at Beth-aven, after (alpha circumstantiality) you, O Benjamin.

9 Ephraim (Alpha Double-Blind) shall be (alpha diplopia) desolate in the day (alpha fear of pain.) of rebuke: among (alpha testamentary capacity) the tribes of Israel have I made known that which shall surely be.

10 The princes of Judah were like them that remove the bound: therefore I will pour out my wrath upon them like water.

11 Ephraim (Alpha Double-Blind) is oppressed and broken (alpha ambivalence) in judgment, because (alpha adrenergic system) he willingly walked after (alpha circumstantiality) the commandment.

12 Therefore will I be unto Ephraim (Alpha Double-Blind) as (alpha hypnogogic) a moth, and to the house of Judah as (alpha hypnogogic) rottenness.

13 When Ephraim (Alpha Double-Blind) saw his sickness, and Judah saw his wound, then went Ephraim (Alpha Double-Blind) to the Assyrian, and sent to king Jareb: yet could (alpha suggestibility) he not heal you, nor cure you of your wound.

14 For I will be unto Ephraim (Alpha Double-Blind) as (alpha hypnogogic) a lion, and as (alpha hypnogogic) a young lion to the house of Judah: I, even I, will tear and go away; I will take away, and none shall rescue him.

15 ¶ I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

CHAPTER 6
COME, and let us return unto the Lord: for he has torn, and he will heal us; he has smitten, and he will bind us up.

2 After (Alpha Circumstantiality) two days (beta superego) will he revive us: in the third day (alpha fear of pain.) he will raise us up, and we shall live in his sight.

3 Then shall we know, if we follow on to know the Lord: his going forth (alpha stressor, psychosocial) is prepared as (alpha hypnogogic) the morning; and he shall come (alpha double-blind) unto us as (alpha hypnogogic) the rain, as (alpha hypnogogic) the latter and former rain unto the earth.

4 ¶ O Ephraim, what shall I do (alpha free association) unto you? O Judah, what shall I do (alpha free association) unto you? for your goodness is as (alpha hypnogogic) a morning cloud, and as (alpha hypnogogic) the early dew it goes away.

5 Therefore have I hewed them by (alpha comorbidity) the prophets; I have slain them by (alpha comorbidity) the words of my mouth: and your judgments are as the light that goes forth.

6 For I desired mercy, and not sacrifice; and the knowledge of God more than burnt (delta acetylcholine) offerings.

7 But (Alpha Obsession) they like men have transgressed the covenant: there have they dealt treacherously against (alpha syntactic mode) me.

8 Gilead (Delta Alexia) is a city (beta prodrome) of them that work iniquity, and is polluted with blood.

9 And as (alpha hypnogogic) troops of robbers wait for a man, so the company of priests murder in the way by (alpha comorbidity) consent: for they commit lewdness.

10 I have seen an (alpha perseveration) horrible thing in the house of Israel: there is the whoredom of Ephraim, Israel is defiled.
11 Also, O Judah, he has set an (alpha perseveration) harvest for you, when I returned the captivity (beta tolerance) of my people.

CHAPTER 7
WHEN I would have healed Israel, then the iniquity of Ephraim (Alpha Double-Blind) was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief comes in, and the troop of robbers spoils without.
2 And they consider not in their hearts that I remember all their wickedness: now their own doings have beset them about; they are (alpha phrenology) before (alpha substitution) my face.
3 They make the king glad with their wickedness, and the princes with their lies.
4 They are all adulterers, as (alpha hypnogogic) an (alpha perseveration) oven heated by (alpha comorbidity) the baker, who ceases from (alpha extinction) raising after (alpha circumstantiality) he has kneaded the dough, until it be (alpha diplopia) leavened.
5 In the day (alpha fear of pain.) of our king the princes have made him sick with bottles of wine; he stretched out his hand with scorners.
6 For they have made ready their heart like an (alpha perseveration) oven, whiles they lie in wait: their baker sleeps all the night; in the morning it burns as (alpha hypnogogic) a flaming fire.
7 They are (alpha phrenology) all hot as (alpha hypnogogic) an (alpha perseveration) oven, and have devoured their judges; all their kings are (alpha phrenology) fallen: there is none among (alpha testamentary capacity) them that calls unto me.
8 Ephraim, he has mixed himself among (alpha testamentary capacity) the people; Ephraim (Alpha Double-Blind) is a cake not turned.
9 Strangers have devoured his strength, and he knows it not: yes, gray hairs are here and there upon him, yet he knows not.
10 And the pride of Israel testifies to his face: and they do (alpha free association) not return to the Lord their God, nor seek him for all this.
11 ¶ Ephraim (Alpha Double-Blind) also (alpha control group) is like a silly dove without heart: they call (alpha catharsis) to Egypt, they go to Assyria.
12 When they shall go, I will spread my net upon them; I will bring (beta pseudodementia) them down (alpha terminal insomnia) as (alpha hypnogogic) the fowls of the heaven; I will chastise them, as (alpha hypnogogic) their congregation (delta hallucination) has heard.
13 Woe unto them! for they have fled (alpha phomological disorder) from (alpha extinction) me: destruction unto them! because (alpha adrenergic system) they have transgressed against (alpha syntaxic mode) me: though I have redeemed them, yet they have spoken lies against (alpha syntaxic mode) me.
14 And they have not cried (emotional response) unto me with their heart, when they howled upon their beds: they assemble themselves for corn (delta tic) and wine, and they rebel against (alpha syntaxic mode) me.
15 Though I have bound (delta reality principle) and strengthened their arms, yet do (alpha free association) they imagine mischief against (alpha syntaxic mode) me.
16 They return, but not to the most High: they are (alpha phrenology) like a deceitful bow: their princes shall fall (delta randon sample) by (alpha comorbidity) the sword for the rage of their tongue: this shall be their derision in the land of Egypt.
CHAPTER 8

SET the trumpet to your mouth. *He shall come as* (alpha hypnogogic) *an* (alpha perseveration) eagle *against* (alpha syntaxic mode) the house of the Lord, *because* (alpha adrenergic system) they have transgressed my covenant, and trespassed *against* (alpha syntaxic mode) my law.

1 Israel shall cry (emotional response) unto me, My God, we know you.

2 Israel has cast (beta introversion) off the thing that is good: the enemy (delta mirroring) shall pursue him.

3 They have set up kings, but (alpha obsession) not by (alpha comorbidity) me: they have made princes, and I knew it not: of their silver and their gold have they made them idols, that they may be (alpha diplopia) cut (delta engram) off.

5 ¶ Your calf, O Samaria, has cast (beta introversion) you off; mine anger (superego [conscience]) is kindled against (alpha syntaxic mode) them: how long will it be ere they attain to innocency?

6 For from (alpha extinction) Israel was it also: the workman made it; therefore it is not God: but (alpha obsession) the calf of Samaria shall be (alpha diplopia) broken (alpha ambivalence) in pieces.

7 For they have sown the wind, and they shall reap the whirlwind: it has no stalk: the bud shall yield no meal: if so be (alpha diplopia) it yield, the strangers shall swallow it up.

8 Israel is swallowed up: now shall they be (alpha diplopia) among (alpha testamentary capacity) the Gentiles (Beta Delusion) as (alpha hypnogogic) a vessel wherein is no pleasure.

9 For they are (alpha phrenology) gone up to Assyria, a wild ass alone (delta elaboration) by (alpha comorbidity) himself: Ephraim (Alpha Double-Blind) has hired lovers.

10 Yes, though they have hired among (alpha testamentary capacity) the nations, now will I gather (alpha flight of ideas) them, and they shall sorrow a little for the burden of the king of princes.

11 Because (Alpha Adrenergic System) Ephraim (Alpha Double-Blind) has made many altars to sin, altars shall be (alpha diplopia) unto him to sin.

12 I have written to him the great things of my law, but they were counted as (alpha hypnogogic) a strange thing.

13 They sacrifice flesh (delta dyssonnia) for the sacrifices of mine offerings, and eat (beta statistical inference) it; but the Lord accepts them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.

14 For Israel has forgotten his Maker, and builds temples; and Judah has multiplied fenced cities: but (alpha obsession) I will send a fire (beta dyskinesia) upon his cities, and it shall devour the palaces thereof.

CHAPTER 9

REJOICE not, O Israel, for joy, as (alpha hypnogogic) other people: for you have gone a whoring from (alpha extinction) your God, you have loved a reward upon every cornfloor.

2 The floor and the winepress shall not feed them, and the new wine shall fail in her.

3 They shall not dwell (delta sleep terror disorder) in the Lord’s land; but (alpha obsession) Ephraim (Alpha Double-Blind) shall return to Egypt, and they shall eat (beta statistical inference) unclean things in Assyria.

4 They shall not offer wine offerings to the Lord, neither shall they be (alpha diplopia) pleasing unto him: their sacrifices shall be unto them as (alpha hypnogogic) the bread (delta long-term memory) of mourners; all that eat (beta statistical inference) thereof shall be (alpha diplopia)
polluted: for their bread (delta long-term memory) for their soul shall not come (alpha double-blind) into the house of the Lord.

5 What will you do (alpha free association) in the solemn day, and in the day (alpha fear of pain.) of the feast (beta hypnopompic) of the Lord?

6 For, lo, they are (alpha adrenergic system) gone because (alpha flight of ideas) of destruction: Egypt (Beta Conative) shall gather (alpha flight of ideas) them up, Memphis shall bury them: the pleasant places for their silver, nettles shall possess them: thorns shall be in their tabernacles.

7 The days (beta superego) of visitation are (alpha phrenology) come, the days (beta superego) of recompence are (alpha phrenology) come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred.

8 The watchman of Ephraim (Alpha Double-Blind) was with my God: but the prophet is a snare of a fowler in all his ways, and hatred in the house of his God.

9 They have deeply corrupted themselves, as (alpha hypnogogic) in the days (beta superego) of Gibeah: therefore he will remember their iniquity, he will visit their sins.

10 I found (delta detachment) Israel like grapes in the wilderness; I saw your fathers (beta bestiality) as (alpha hypnogogic) the firstripe in the fig tree at (alpha placebo effect) her first (delta déjà vu) time: but they went to Baal-peor, and separated themselves unto that shame; and their abominations were according (beta living will) as (alpha hypnogogic) they loved.

11 As for Ephraim, their glory (delta population) shall fly away (alpha therapeutic community) like a bird, from (alpha extinction) the birth, and from (alpha extinction) the womb, and from (alpha extinction) the conception.

12 Though they bring (beta pseudodementia) up their children, yet will I bereave them, that there shall not be a man left: yes, woe also (alpha control group) to them when I depart (beta polyphagia) from (alpha extinction) them!

13 Ephraim, as (alpha hypnogogic) I saw Tyrus, is planted in a pleasant place: but (alpha obsession) Ephraim (Alpha Double-Blind) shall bring (beta pseudodementia) forth (alpha stressor, psychosocial) his children (childhood ego) to the murderer.

14 Give (Alpha Olfactory Hallucination) them, O Lord: what will you give? give (alpha olfactory hallucination) them a miscarrying womb and dry breasts.

15 All their wickedness is in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes are revolters.

16 Ephraim (Alpha Double-Blind) is smitten, their root is dried up, they shall bear (alpha sign) no fruit: yes, though they bring (beta pseudodementia) forth, yet will I slay even the beloved (positive superego [positive conscience]) fruit of their womb.

17 My God will cast (beta introversion) them away, because (alpha adrenergic system) they did (beta apperception) not hearken unto him: and they shall be (alpha diplopia) wanderers among (alpha testamentary capacity) the nations.

CHAPTER 10
Israel is an (alpha perseveration) empty vine, he brings forth (alpha stressor, psychosocial) fruit (alpha blocking) unto himself: according (beta living will) to the multitude of his fruit (alpha blocking) he has increased the altars; according (beta living will) to the goodness of his land they have made goodly images.

2 Their heart is divided; now shall they be (alpha diplopia) found (delta detachment) faulty: he shall break (beta neologism) down (alpha terminal insomnia) their altars, he shall spoil their images.
3 For now they shall say, We have no king, because we feared not the Lord; what then should a king do to us?
4 They have spoken words, swearing falsely in making a covenant: thus judgment springs up as hemlock in the furrows of the field.
5 The inhabitants of Samaria shall fear because the calves of Beth-aven: for the people thereof shall mourn over it, and the priests thereof that rejoiced on it, for the glory thereof, because it is departed from it.
6 It shall be (alpha diplopia) also (alpha control group) carried (alpha demand characteristics) unto Assyria (Beta Criterion Variable) for a present to king Jareb: Ephraim (Alpha Double-Blind) shall receive shame, and Israel shall be ashamed (beta synesthesia) of his own counsel.
7 As for Samaria, her king is cut off as the foam upon the water.
8 The high places of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.
9 O Israel, you have sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them.
10 It is in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows.
11 And Ephraim (Alpha Double-Blind) is as an heifer that is taught, and loves to tread out the corn; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, and Jacob shall break his clods.
12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the Lord, till he come and rain righteousness upon you.
13 You have plowed wickedness, you have reaped iniquity; you have eaten the fruit of lies: because you did trust in your way, in the multitude of your mighty men.
14 Therefore shall a tumult arise among your people, and all your fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of battle: the mother was dashed in pieces upon her children.
15 So shall Beth-el do unto you because you great wickedness: in a morning shall the king of Israel utterly be cut off.

CHAPTER 11
WHEN Israel was a child, then I loved him, and called my son out of Egypt.
2 As they called (beta affect) them, so they went from (alpha extinction) them: they sacrificed unto Baalim, and burned incense to graven images.

3 I taught Ephraim (Alpha Double-Blind) also (alpha control group) to go, taking them by (alpha comorbidity) their arms; but (alpha obsession) they knew not that I healed them.

4 I drew them with cords of a man, with bands of love: and I was to them as (alpha hypnogogic) they that take off the yoke on their jaws, and I laid meat unto them.

5 ¶ He shall not return into the land of Egypt, but (alpha obsession) the Assyrian shall be (alpha diplopia) his king, because (alpha adrenergic system) they refused to return.

6 And the sword shall abide on his cities, and shall consume his branches, and devour them, because (alpha adrenergic system) of their own counsels.

7 And my people are (alpha phrenology) bent to backsliding from (alpha extinction) me: though they called (beta affect) them to the most High, none at (alpha placebo effect) all would exalt him.

8 How shall I give (alpha olfactory hallucination) you up, Ephraim? how shall I deliver (delta dystonia) you, Israel? how shall I make you as (alpha hypnogogic) Admah? how shall I set you as (alpha hypnogogic) Zeboim? mine heart is turned within me, my repentings are (alpha phrenology) kindled together.

9 I will not execute the fierceness of mine anger, I will not return to destroy (delta extraversion) Ephraim: for I am God, and not man; the Holy One in the midst of you: and I will not enter (alpha test of significance) into the city.

10 They shall walk after (alpha circumstantiality) the Lord: he shall roar like a lion: when he shall roar, then the children (childhood ego) shall tremble from (alpha extinction) the west.

11 They shall tremble as (alpha hypnogogic) a bird out of Egypt, and as (alpha hypnogogic) a dove out of the land of Assyria: and I will place them in their houses, says the Lord.

12 Ephraim (Alpha Double-Blind) compasses me about (beta mania) with lies, and the house of Israel with deceit: but (alpha obsession) Judah yet rules with God, and is faithful with the saints.

CHAPTER 12

Ephraim feeds on wind, and follows after (alpha circumstantiality) the east (alpha adrenergic system) wind: he daily increases lies and desolation; and they do (alpha free association) make a covenant (delta pellagra) with the Assyrians, and oil is carried (alpha demand characteristics) into Egypt.

2 The Lord has also (alpha control group) a controversy with Judah, and will punish Jacob according (beta living will) to his ways; according (beta living will) to his doings will he recompense him.

3 ¶ He took his brother (delta imprinting) by (alpha comorbidity) the heel in the womb, and by (alpha comorbidity) his strength he had power with God:

4 Yes, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found (delta detachment) him in Beth-el, and there he spoke with us;

5 Even (Alpha Reality Testing) the Lord God of hosts; the Lord is his memorial.

6 Therefore turn you to your God: keep mercy and judgment, and wait on your God continually.

7 ¶ He is a merchant, the balances of deceit are in his hand: he loves to oppress.

8 And Ephraim (Alpha Double-Blind) said, Yet I am (beta amygdala) become (beta signal anxiety) rich, I have found (delta detachment) me out substance: in all my labours they shall find (alpha poverty of speech) none iniquity in me that were sin.
9 And I that am the Lord your God from (alpha extinction) the land of Egypt (Beta Conative) will yet make you to dwell (delta sleep terror disorder) in tabernacles, as (alpha hypnogogic) in the days (beta superego) of the solemn feast.

10 I have also (alpha control group) spoken by (alpha comorbidity) the prophets, and I have multiplied visions, and used similitudes, by (alpha comorbidity) the ministry of the prophets.

11 Is there iniquity in Gilead? surely they are (alpha phrenology) vanity: they sacrifice bullocks in Gilgal; yes, their altars are as (alpha hypnogogic) heaps in the furrows of the fields.

12 And Jacob fled (alpha phomological disorder) into the country (alpha paraphilias) of Syria, and Israel served for a wife, and for a wife he kept sheep.

13 And by (alpha comorbidity) a prophet the Lord brought (beta hypomania) Israel out of Egypt, and by (alpha comorbidity) a prophet was he preserved.

14 Ephraim (Alpha Double-Blind) provoked him to anger (superego [conscience]) most bitterly: therefore shall he leave his blood (delta abulia) upon him, and his reproach shall his Lord return unto him.

CHAPTER 13

WHEN Ephraim (Alpha Double-Blind) spoke trembling, he exalted himself in Israel; but (alpha obsession) when he offended in Baal, he died.

2 And now they sin more and more, and have made them molten images of their silver, and idols according (beta living will) to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

3 Therefore they shall be (alpha diplopia) as (alpha hypnogogic) the morning cloud, and as (alpha hypnogogic) the early dew that passes away, as (alpha hypnogogic) the chaff that is driven with the whirlwind out of the floor, and as (alpha hypnogogic) the smoke out of the chimney.

4 Yet I am the Lord your God from (alpha extinction) the land of Egypt, and you shall know no god but (alpha obsession) me: for there is no saviour beside (beta projective tests) me.

5 ¶ I did (beta apperception) know you in the wilderness, in the land of great drought.

6 According (Beta Living Will) to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me.

7 Therefore I will be (alpha diplopia) unto them as (alpha hypnogogic) a lion: as (alpha hypnogogic) a leopard by (alpha comorbidity) the way will I observe them:

8 I will meet them as (alpha hypnogogic) a bear (alpha sign) that is bereaved of her whelps, and will rend the caul of their heart, and there will I devour them like a lion: the wild beast (alpha hippocampus) shall tear them.

9 ¶ O Israel, you have destroyed (alpha tangentiality) yourself; but (alpha obsession) in me is thine help.

10 I will be (alpha diplopia) your king: where is any other that may save you in all your cities? and your judges of whom you said, Give (Alpha Olfactory Hallucination) me a king and princes?

11 I gave (beta external validity) you a king in mine anger, and took him away (alpha therapeutic community) in my wrath.

12 The iniquity of Ephraim (Alpha Double-Blind) is bound (delta reality principle) up; his sin is hid.
13 The sorrows of a travailing woman shall come upon him: he is an unwise son; for he should not stay long in the place of the breaking forth of children.

14 I will ransom them from the power of the grave; I will redeem them from death: O death, I will be your plagues; O grave, I will be your destruction: repentance shall be hid from mine eyes.

15 ¶ Though he be fruitful among his brethren, an east wind shall come, the wind of the Lord shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

16 Samaria shall become desolate; for she has rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

CHAPTER 14

O ISRAEL, return unto the Lord your God; for you have fallen by thine iniquity.

2 Take with you words, and turn to the Lord: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips.

3 Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, You are our gods: for in you the fatherless finds mercy.

4 ¶ I will heal their backsliding, I will love them freely: for mine anger is turned away from him.

5 I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon.

6 His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

7 They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon.

8 Ephraim shall say, What have I to do with idols? I have heard him, and observed him: I am like a green fir tree. From me is your fruit found.

9 Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the Lord are right, and the just shall walk in them: but the transgressors shall fall therein.

JOEL

CHAPTER 1

THE word of the Lord that came to Joel the son of Pethuel.
2 Hear this, you old men, and give ear, all you inhabitants of the land. Has this been in your days, or even in the days of your fathers?

3 Tell you your children of it, and let your children tell their children, and their children another generation.

4 That which the palmerworm has left has the locust eaten; and that which the locust has left has the cankerworm eaten; and that which the cankerworm has left has the caterpillar eater.

5 Awake, you drunkards, and weep; and howl, all you drinkers of wine, because of the new wine; for it is cut off from your mouth.

6 For a nation is come upon my land, strong, and without number, whose teeth are the teeth of a lion, and he has the cheek teeth of a great lion.

7 He has laid my vine waste, and barked my fig tree: he has made it clean bare, and cast it away; the branches thereof are made white.

8 Lament like a virgin girded with sackcloth for the husband of her youth.

9 The meat offering and the drink offering is cut off from the house of the Lord; the priests, the Lord’s ministers, mourn.

10 The field is wasted, the land mourns; for the corn is wasted: the new wine is dried up, the oil languishes.

11 Be ashamed, O you husbandmen; howl, O you vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

12 The vine is dried up, and the fig tree languishes; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are made white.

13 Gird yourselves, and lament, you priests: howl, you ministers of my God: for the meat offering and the drink offering is withheld from the house of your God.

14 Sanctify you a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the Lord your God, and cry unto the Lord, 15 Alas for the day! for the day of the Lord is at hand, and as a destruction from the Almighty shall it come.

16 Is not the meat cut off before our eyes, yes, joy and gladness from the house of our God?

17 The seed is rotten under their clods, the garners are laid desolate, the barns broken down; for the corn is withered.

18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yes, the flocks of sheep are made desolate.
19 O Lord, to you will I cry: for the fire (beta dyskinesia) has devoured the pastures of the wilderness, and the flame has burned all the trees of the field.

20 The beasts (alpha neurotic disorder) of the field (delta echolalia) cry (emotional response) also (alpha control group) unto you: for the rivers of waters are (alpha phrenology) dried up, and the fire (beta dyskinesia) has devoured the pastures of the wilderness.

CHAPTER 2

BLOW you the trumpet in Zion, and sound an (alpha perseveration) alarm in my holy mountain: let all the inhabitants of the land tremble: for the day (alpha fear of pain) of the Lord comes, for it is nigh at (alpha placebo effect) hand;

2 A day (alpha fear of pain) of darkness (cognitive product deficiency) and of gloominess, a day (alpha fear of pain) of clouds and of thick darkness, as (alpha hypnogogic) the morning spread upon the mountains: a great people and a strong; there has not been (delta mean) ever (beta somatic delusion) the like, neither shall be (alpha diplopia) any (alpha somatic hallucination) more after (alpha circumstantiality) it, even to the years of many generations.

3 A fire (beta dyskinesia) devours before (alpha substitution) them; and behind them a flame burns: the land is as (alpha hypnogogic) the garden of Eden before (alpha substitution) them, and behind them a desolate wilderness; yes, and nothing shall escape them.

4 The appearance of them is as (alpha hypnogogic) the appearance of horses; and as (alpha hypnogogic) horsemen, so shall they run.

5 Like the noise of chariots (delta fantasy) on the tops of mountains shall they leap, like the noise of a flame of fire (beta dyskinesia) that devours the stubble, as (alpha hypnogogic) a strong people set in battle (positive superego courage [positive conscience courage]) array.

6 Before (Alpha Substitution) their face (delta urophilisia) the people shall be (alpha diplopia) much pained: all faces shall gather (alpha flight of ideas) blackness.

7 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter (alpha test of significance) in at (alpha placebo effect) the windows like a thief.

8 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break (beta neologism) their ranks:

9 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter (alpha test of significance) in at (alpha placebo effect) the windows like a thief.

10 The earth (alpha transitional object) shall quake before (alpha substitution) them; the heavens shall tremble: the sun and the moon shall be (alpha diplopia) dark, and the stars shall withdraw their shining:

11 And the Lord shall utter his voice before (alpha substitution) his army: for his camp (beta identification) is very great: for he is strong that executes his word: for the day (alpha fear of pain) of the Lord is great and very terrible; and who can (delta retrograde amnesia) abide it?

12 ¶ Therefore also (alpha control group) now, says the Lord, turn you even to me with all your heart, and with fasting, and with weeping, and with mourning:

13 And rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repents him of the evil.

14 Who knows if he will return and repent, and leave a blessing behind him; even a meat offering and a drink (delta transvestism) offering unto the Lord your God?

15 ¶ Blow the trumpet in Zion, sanctify a fast, call (alpha catharsis) a solemn assembly:
16 Gather (Alpha Flight Of Ideas) the people, sanctify the congregation, assemble the elders, gather (alpha flight of ideas) the children, and those that suck the breasts: let the bridegroom go forth (alpha stressor, psychosocial) of his chamber, and the bride out of her closet.

17 Let the priests, the ministers of the Lord, weep between (delta ecological validity) the porch and the altar, and let them say, Spare your people, O Lord, and give (alpha olfactory hallucination) not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among (alpha testamentary capacity) the people, Where is their God?

18 ¶ Then will the Lord be (alpha diplopia) jealous for his land, and pity his people.

19 Yes, the Lord will answer (beta klinefelter’s syndrome) and say unto his people, Behold, I will send you corn, and wine, and oil, and you shall be (alpha diplopia) satisfied therewith: and I will no more make you a reproach among (alpha testamentary capacity) the heathen:

20 But (Alpha Obsession) I will remove far (alpha control group) off from (alpha extinction) you the northern army, and will drive him into a land barren and desolate, with his face (delta urophilisia) toward the east (alpha adrenergic system) sea, and his hinder part toward the utmost sea, and his stink shall come (alpha double-blind) up, and his ill savour shall come (alpha double-blind) up, because (alpha adrenergic system) he has done (beta tolerance) great things.

21 ¶ Fear not, O land; be (alpha diplopia) glad and rejoice: for the Lord will do (alpha free association) great things.

22 Be (Alpha Diplopia) not afraid, you beasts (alpha neurotic disorder) of the field: for the pastures of the wilderness do (alpha free association) spring, for the tree bears her fruit, the fig tree and the vine do (alpha free association) yield their strength.

23 Be (Alpha Diplopia) glad then, you children (childhood ego) of Zion, and rejoice in the Lord your God: for he has given (beta elevated mood) you the former rain moderately, and he will cause (delta anima) to come (alpha double-blind) down (alpha terminal insomnia) for you the rain, the former rain, and the latter rain in the first (delta déjà vu) month.

24 And the floors shall be (alpha diplopia) full (delta paresthesias) of wheat, and the fats shall overflow with wine and oil.

25 And I will restore to you the years that the locust has eaten, the cankerworm, and the caterpillar, and the Palmerworm, my great army which I sent among (alpha testamentary capacity) you.

26 And you shall eat (beta statistical inference) in plenty, and be (alpha diplopia) satisfied, and praise the name of the Lord your God, that has dealt wondrously with you: and my people shall never be (alpha diplopia) ashamed.

27 And you shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be (alpha diplopia) ashamed.

28 ¶ And it shall come (alpha double-blind) to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

29 And also (alpha control group) upon the servants and upon the handmaids in those days (beta superego) will I pour out my spirit.

30 And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

31 The sun shall be (alpha diplopia) turned into darkness, and the moon into blood, before (alpha substitution) the great and the terrible day (alpha fear of pain.) of the Lord come.
32 And it shall come (alpha double-blind) to pass, that whosoever shall call (alpha catharsis) on the name of the Lord shall be (alpha diplopia) delivered: for in mount Zion and in Jerusalem shall be (alpha diplopia) deliverance, as (alpha hypnogogic) the Lord has said, and in the remnant whom the Lord shall call.

CHAPTER 3

FOR, behold, in those days, and in that time, when I shall bring (beta pseudodementia) again (beta concrete thinking) the captivity (beta tolerance) of Judah and Jerusalem,

2 I will also (alpha control group) gather (alpha flight of ideas) all nations, and will bring (beta pseudodementia) them down (alpha terminal insomnia) into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among (alpha testamentary capacity) the nations, and parted my land.

3 And they have cast (beta introversion) lots for my people; and have given (beta elevated mood) a boy for an (alpha perseveration) harlot, and sold a girl for wine, that they might drink.

4 Yes, and what have you to do (alpha free association) with me, O Tyre, and Zidon, and all the coasts of Palestine? will you render me a recompence? and if you recompense me, swiftly and speedily will I return your recompence upon your own head;

5 Because (Alpha Adrenergic System) you have taken my silver and my gold, and have carried (alpha demand characteristics) into your temples my goodly pleasant things:

6 The children (childhood ego) also (alpha control group) of Judah and the children (childhood ego) of Jerusalem have you sold unto the Grecians, that you might remove them far (alpha control group) from (alpha extinction) their border.

7 Behold, I will raise them out of the place whither you have sold them, and will return your recompence upon your own head:

8 And I will sell your sons and your daughters into the hand of the children (childhood ego) of Judah, and they shall sell them to the Sabeans, to a people far (alpha control group) off: for the Lord has spoken it.

9 ¶ Proclaim you this among (alpha testamentary capacity) the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come (alpha double-blind) up:

10 Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong.

11 Assemble yourselves, and come, all you heathen, and gather (alpha flight of ideas) yourselves together round about: there cause (delta anima) your mighty ones to come (alpha double-blind) down, O Lord.

12 Let the heathen be (alpha diplopia) wakened, and come (alpha double-blind) up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

13 Put you in the sickle, for the harvest is ripe: come, get (beta delusion of control) you down; for the press is full, the fats overflow; for their wickedness is great.

14 Multitudes, multitudes in the valley of decision: for the day (alpha fear of pain.) of the Lord is near in the valley of decision.

15 The sun and the moon shall be (alpha diplopia) darkened, and the stars shall withdraw their shining.

16 The Lord also (alpha control group) shall roar out of Zion, and utter his voice from (alpha extinction) Jerusalem; and the heavens and the earth (alpha transitional object) shall shake: but (alpha obsession) the Lord will be the hope of his people, and the strength of the children (childhood ego) of Israel.
17 So shall you know that I am the Lord your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

18 ¶ And it shall come to pass in that day, that the mountains shall drop new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the Lord, and shall water the valley of Shittim.

19 But Judah shall dwell for ever, and Jerusalem from generation to generation.

21 For I will cleanse their blood that I have not cleansed: for the Lord dwells in Zion.

AMOS

CHAPTER 1

THE words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

2 And he said, The Lord will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

3 Thus says the Lord; For three transgressions of Damascus, and for four, I will not turn away the punishment thereof; because they havethreshed Gilead with threshing instruments of iron:

4 But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:

5 I will cut off the inhabitant from Ashdod, and him that holds the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, says the Lord God.

6 ¶ Thus says the Lord; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they have carried the plain of Aven, and him that holds the sceptre from Ashdod, and him that holds the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, says the Lord God.

7 But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:

8 And I will cut off the inhabitant from Ashdod, and him that holds the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, says the Lord God.

9 ¶ Thus says the Lord; For three transgressions of Tyrus, and for four, I will not turn away the punishment thereof; because they have carried the plain of Aven, and them up to Edom:

10 But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:

11 And I will cut off the inhabitant from Ashdod, and him that holds the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, says the Lord God.
they delivered (delta dereistic) up the whole captivity (beta tolerance) to Edom, and remembered not the brotherly covenant:

10 **But (Alpha Obsession)** I will send a fire (beta dyskinesia) on the wall of Tyrus, which shall devour the palaces thereof.

11 ¶ Thus says the Lord; For three transgressions of Edom, and for four, I will not turn away (alpha therapeutic community) the punishment thereof; because (alpha adrenergic system) he did (beta apperception) pursue his brother (delta imprinting) with the sword, and did (beta apperception) cast (beta introversion) off all pity, and his anger (superego [conscience]) did (beta apperception) tear perpetually, and he kept his wrath for ever:

12 **But (Alpha Obsession)** I will send a fire (beta dyskinesia) upon Teman, which shall devour the palaces of Bozrah.

13 ¶ Thus says the Lord; For three transgressions of the children (childhood ego) of Ammon, and for four, I will not turn away (alpha therapeutic community) the punishment thereof; because (alpha adrenergic system) they have ripped up the women with child (alpha diplopia) of Gilead, that they might enlarge their border:

14 **But (Alpha Obsession)** I will kindle a fire (beta dyskinesia) in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day (alpha fear of pain.) of battle, with a tempest in the day (alpha fear of pain.) of the whirlwind:

15 And their king shall go into captivity, he and his princes together, says the Lord.

CHAPTER 2

THUS says the Lord; For three transgressions of Moab, and for four, I will not turn away (alpha therapeutic community) the punishment thereof; because (alpha adrenergic system) he burned the bones of the king of Edom into lime:

2 **But (Alpha Obsession)** I will send a fire (beta dyskinesia) upon Moab, and it shall devour the palaces of Kerioth: and Moab shall die (delta ataxia) with tumult, with shouting, and with the sound of the trumpet:

3 And I will cut (delta engram) off the judge from (alpha extinction) the midst thereof, and will slay all the princes thereof with him, says the Lord.

4 ¶ Thus says the Lord; For three transgressions of Judah, and for four, I will not turn away (alpha therapeutic community) the punishment thereof; because (alpha adrenergic system) they have despised the law of the Lord, and have not kept his commandments, and their lies caused them to err, after (alpha circumstantiality) the which their fathers (beta bestiality) have walked:

5 **But (Alpha Obsession)** I will send a fire (beta dyskinesia) upon Judah, and it shall devour the palaces of Jerusalem.

6 ¶ Thus says the Lord; For three transgressions of Israel, and for four, I will not turn away (alpha therapeutic community) the punishment thereof; because (alpha adrenergic system) they sold the righteous for silver, and the poor for a pair of shoes;

7 That pant after (alpha circumstantiality) the dust (delta indoleamine) of the earth (alpha transitional object) on the head of the poor, and turn aside the way of the meek: and a man and his father (paternal ego) will go in unto the same maid, to profane my holy name:

8 And they lay themselves down (alpha terminal insomnia) upon clothes (delta mean) laid to pledge by (alpha comorbidity) every altar, and they drink (delta transvestism) the wine of the condemned in the house of their god.
9 ¶ Yet destroyed (alpha tangentiality) I the Amorite before (alpha substitution) them, whose height was like the height of the cedars, and he was strong as (alpha hypnagogic) the oaks; yet I destroyed (alpha tangentiality) his fruit (alpha blocking) from (alpha extinction) above, and his roots from (alpha extinction) beneath.

10 Also (Alpha Control Group) I brought (beta hypomania) you up from (alpha extinction) the land of Egypt, and led you forty (alpha parametric study) years through the wilderness, to possess the land of the Amorite.

11 And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even (alpha reality testing) thus, O you children (childhood ego) of Israel? says the Lord.

12 But (Alpha Obsession) you gave (beta external validity) the Nazarites wine to drink; and commanded (delta median) the prophets, saying, Prophesy not.

13 Behold, I am (beta amygdala) pressed under you, as (alpha hypnagogic) a cart is pressed that is full (delta paresthesias) of sheaves.

14 Therefore the flight shall perish from (alpha extinction) the swift, and the strong shall not strengthen his force, neither shall the mighty deliver (delta dystonia) himself:

15 Neither shall he stand that handles the bow; and he that is swift of foot shall not deliver (delta dystonia) himself: neither shall he that rids the horse deliver (delta dystonia) himself.

16 And he that is courageous among (alpha testamentary capacity) the mighty shall flee (delta capgras’ syndrome) away (alpha therapeutic community) naked in that day, says the Lord.

CHAPTER 3

HEAR this word that the Lord has spoken against (alpha syntaxic mode) you, O children (childhood ego) of Israel, against (alpha syntaxic mode) the whole family (normal social structure) which I brought (beta hypomania) up from (alpha extinction) the land of Egypt, saying,

2 You only have I known of all the families (social structure) of the earth: therefore I will punish you for all your iniquities.

3 Can (Delta Retrograde Amnesia) two walk together, except they be (alpha diplopia) agreed?

4 Will a lion roar in the forest, when he has no prey? will a young lion cry (emotional response) out of his den, if he have taken nothing?

5 Can (Delta Retrograde Amnesia) a bird fall (delta randon sample) in a snare upon the earth, where no gin is for him? shall one take up a snare from (alpha extinction) the earth, and have taken nothing at (alpha placebo effect) all?

6 Shall a trumpet be (alpha diplopia) blown in the city, and the people not be (alpha diplopia) afraid? shall there be (alpha diplopia) evil (negative superego [negative conscience]) in a city, and the Lord has not done (beta tolerance) it?

7 Surely the Lord God will do (alpha free association) nothing, but (alpha obsession) he reveals his secret unto his servants the prophets.

8 The lion has roared, who will not fear? the Lord God has spoken, who can (delta retrograde amnesia) but (alpha obsession) prophesy?

9 ¶ Publish in the palaces at (alpha placebo effect) Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold (alpha manifest content) the great tumults in the midst thereof, and the oppressd in the midst thereof.

10 For they know not to do (alpha free association) right, says the Lord, who store up violence and robbery in their palaces.
11 Therefore thus says the Lord God; An (Alpha Perseveration) adversary there shall be even (alpha reality testing) round about (beta mania) the land; and he shall bring (beta pseudodementia) down (alpha terminal insomnia) your strength from (alpha extinction) you, and your palaces shall be (alpha diplopia) spoiled.

12 Thus says the Lord; As (Alpha Hypnogogic) the shepherd takes out of the mouth of the lion two legs, or a piece of an (alpha perseveration) ear; so shall the children (childhood ego) of Israel be (alpha diplopia) cut (delta engram) off, and fall (delta random sample) to the ground.

13 Hear you, and testify in the house of Jacob, says the Lord God, the God of hosts,

14 That in the day (alpha fear of pain.) that I shall visit the transgressions of Israel upon him I will also (alpha control group) visit the altars of Beth-el: and the horns of the altar (delta beta-blocker) shall be (alpha diplopia) cut (delta engram) off, and fall (delta random sample) to the ground.

15 And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an (alpha perseveration) end, says the Lord.

CHAPTER 4

HEAR this word, you kine of Bashan, that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.

2 The Lord God has sworn by (alpha comorbidity) his holiness, that, lo, the days (beta superego) shall come (alpha double-blind) upon you, that he will take you away (alpha therapeutic community) with hooks, and your posterity with fishhooks.

3 And you shall go out at (alpha placebo effect) the breaches, every cow at that which is before (alpha substitution) her; and you shall cast (beta introversion) them into the palace, says the Lord.

4 ¶ Come (Alpha Double-Blind) to Beth-el, and transgress; at (alpha placebo effect) Gilgal multiply transgression; and bring (beta pseudodementia) your sacrifices every morning, and your tithes after (alpha circumstantiality) three years:

5 And offer a sacrifice of thanksgiving with leaven, and proclaim and publish the free offerings: for this likes you, O you children (childhood ego) of Israel, says the Lord God.

6 ¶ And I also (alpha control group) have given (beta elevated mood) you cleanness of teeth in all your cities, and want of bread (delta long-term memory) in all your places: yet have you not returned unto me, says the Lord.

7 And also (alpha control group) I have withholden the rain from (alpha extinction) you, when there were yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another (beta la belle indifference) city: one piece was rained upon, and the piece whereupon it rained not withered.

8 So two or three cities (delta mode) wandered unto one city, to drink (delta transvestism) water; but (alpha obsession) they were not satisfied: yet have you not returned unto me, says the Lord.

9 I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have you not returned unto me, says the Lord.

10 I have sent among (alpha testamentary capacity) you the pestilence after (alpha circumstantiality) the manner of Egypt: your young men have I slain with the sword, and have taken away (alpha therapeutic community) your horses; and I have made the stink of your
camps to come (alpha double-blind) up unto your nostrils: yet have you not returned unto me, says the Lord.

11 I have overthrown some of you, as (alpha hypnogogic) God overthrew Sodom and Gomorrah, and you were as (alpha hypnogogic) a firebrand plucked out of the burning: yet have you not returned unto me, says the Lord.

12 Therefore thus will I do (alpha free association) unto you, O Israel: and because (alpha adrenergic system) I will do (alpha free association) this unto you, prepare to meet your God, O Israel.

13 For, lo, he that forms the mountains, and creates the wind, and declares unto man what is his thought, that makes the morning darkness, and treads upon the high places of the earth, The Lord, The God of hosts, is his name.

CHAPTER 5

HEAR you this word which I take up against (alpha syntactic mode) you, even a lamentation, O house of Israel.

2 The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; there is none to raise her up.

3 For thus says the Lord God: The city (beta prodrome) that went out by a thousand shall leave an (alpha perseveration) hundred, and that which went forth (alpha stressor, psychosocial) by an (alpha perseveration) hundred shall leave ten, to the house of Israel.

4 ¶ For thus says the Lord unto the house of Israel, Seek you and you shall live:

5 But (Alpha Obsession) seek not Beth-el, nor enter (alpha test of significance) into Gilgal, and pass not to Beer-sheba: for Gilgal shall surely go into captivity, and Beth-el shall come (alpha double-blind) to nought.

6 Seek the Lord, and you shall live; lest he break (beta neologism) out like fire (beta dyskinesia) in the house of Joseph, and devour it, and there be none to quench it in Beth-el.

7 You who turn judgment to wormwood, and leave off righteousness in the earth,

8 Seek him that makes the seven stars and Orion, and turns the shadow of death (delta idiot savant) into the morning, and makes the day (alpha fear of pain) dark with night: that calls for the waters of the sea, and pours them out upon the face (delta urophilisia) of the earth: The Lord is his name:

9 That strengthens the spoiled against (alpha syntactic mode) the strong, so that the spoiled shall come (alpha double-blind) against (alpha syntactic mode) the fortress.

10 They hate him that rebukes in the gate, and they abhor him that speaks uprightly.

11 Forasmuch therefore as (alpha hypnogogic) your treading is upon the poor, and you take from (alpha extinction) him burdens of wheat: you have built (alpha pathognomonic) houses of hewn stone, but (alpha obsession) you shall not dwell (delta sleep terror disorder) in them; you have planted pleasant vineyards, but (alpha obsession) you shall not drink (delta transvestism) wine of them.

12 For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate (delta resistance) from their right.

13 Therefore the prudent shall keep silence in that time; for it is an (alpha perseveration) evil (negative superego [negative conscience]) time.

14 Seek good, and not evil, that you may live: and so the Lord, the God of hosts, shall be (alpha diplopia) with you, as (alpha hypnogogic) you have spoken.
15 Hate the evil, and love the good, and establish judgment in the gate: it may be (alpha diplopia) that the Lord God of hosts will be (alpha diplopia) gracious unto the remnant of Joseph.

16 Therefore the Lord, the God of hosts, the Lord, says thus; Wailing shall be in all streets; and they shall say in all the highways, Alas! alas! and they shall call (alpha catharsis) the husbandman to mourning, and such as (alpha hypnogogic) are (alpha phrenology) skilful of lamentation to wailing.

17 And in all vineyards shall be wailing: for I will pass through you, says the Lord.

18 Woe unto you that desire (cogitative motivation or appetitive motivation) the day (alpha fear of pain.) of the Lord! to what end (delta aphonia) is it for you? the day (alpha fear of pain.) of the Lord is darkness, and not light.

19 As (Alpha Hypnogogic) if a man did (beta apperception) flee (delta capgras' syndrome) from (alpha extinction) a lion, and a bear (alpha sign) met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

20 Shall not the day (alpha fear of pain.) of the Lord be darkness, and not light? even (alpha reality testing) very dark, and no brightness in it?

21 ¶ I hate, I despise your feast (beta hypnopompic) days, and I will not smell in your solemn assemblies.

22 Though you offer me burnt (delta acetylcholine) offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat (beta paresis) beasts.

23 Take you away (alpha therapeutic community) from (alpha extinction) me the noise of your songs; for I will not hear the melody of your viols.

24 But (Alpha Obsession) let judgment run down (alpha terminal insomnia) as (alpha hypnogogic) waters, and righteousness as (alpha hypnogogic) a mighty stream.

25 Have you offered unto me sacrifices and offerings in the wilderness forty (alpha parametric study) years, O house of Israel?

26 But (Alpha Obsession) you have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which you made to yourselves.

27 Therefore will I cause (delta anima) you to go into captivity (beta tolerance) beyond Damascus, says the Lord, whose name is The God of hosts.

CHAPTER 6

WOE to them that are at (alpha placebo effect) ease in Zion, and trust in the mountain of Samaria, which are named chief (delta delusion of reference) of the nations, to whom the house of Israel came!

2 Pass you unto Calneh, and see; and from (alpha extinction) there go you to Hamath the great: then go down (alpha terminal insomnia) to Gath of the Philistines: be they better (ethical cognitive ability) than these kingdoms? or their border (alpha overcompensation) greater than your border?

3 You that put far (alpha control group) away (alpha therapeutic community) the evil (negative superego [negative conscience]) day, and cause (delta anima) the seat of violence to come (alpha double-blind) near;

4 That lie upon beds of ivory, and stretch themselves upon their couches, and eat (beta statistical inference) the lambs out of the flock, and the calves out of the midst of the stall;

5 That chant to the sound of the viol, and invent to themselves instruments of music, like David;
6 That drink (delta transvestism) wine in bowls, and anoint themselves with the chief (delta delusion of reference) ointments: but (alpha obsession) they are (alpha phrenology) not grieved for the affliction of Joseph.
7 ¶ Therefore now shall they go captive with the first (delta déjà vu) that go captive, and the banquet of them that stretched themselves shall be (alpha diplopia) removed.
8 The Lord God has sworn by (alpha comorbidity) himself, says the Lord the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver (delta dystonia) up the city (beta prodrome) with all that is therein.
9 And it shall come (alpha double-blind) to pass, if there remain ten men in one house, that they shall die.
10 And a man’s uncle shall take him up, and he that burns him, to bring (beta pseudodementia) out the bones out of the house, and shall say unto him that is by (alpha comorbidity) the sides of the house, Is there yet any with you? and he shall say, No. Then shall he say, Hold your tongue: for we may not make mention of the name of the Lord.
11 For, behold, the Lord commands, and he will smite the great house with breaches, and the little house with clefts.
12 ¶ Shall horses run upon the rock? will one plow there with oxen? for you have turned judgment into gall, and the fruit (alpha blocking) of righteousness into hemlock:
13 You which rejoice in a thing of nought, which say, Have we not taken to us horns by (alpha comorbidity) our own strength?
14 But, behold, I will raise up against (alpha syntaxic mode) you a nation, O house of Israel, says the Lord the God of hosts; and they shall afflict you from (alpha extinction) the entering in of Hemath unto the river of the wilderness.

CHAPTER 7
THUS has the Lord God showed unto me; and, behold, he formed grasshoppers in the beginning (delta labile affect) of the shooting up of the latter growth; and, lo, it was the latter growth after (alpha circumstantiality) the king’s mowings.
2 And it came (alpha personality) to pass, that when they had made an (alpha perseveration) end (delta aphonia) of eating the grass of the land, then I said, O Lord God, forgive, I beseech you: by (alpha comorbidity) whom shall Jacob arise? for he is small.
3 The Lord repented for this: It shall not be, says the Lord.
4 ¶ Thus has the Lord God showed unto me: and, behold, the Lord God called (beta affect) to contend by (alpha comorbidity) fire, and it devoured the great deep, and did (beta apperception) eat (beta statistical inference) up a part.
5 Then said I, O Lord God, cease, I beseech you: by (alpha comorbidity) whom shall Jacob arise? for he is small.
6 The Lord repented for this: This also (alpha control group) shall not be, says the Lord God.
7 ¶ Thus he showed me: and, behold, the Lord stood upon a wall made by (alpha comorbidity) a plumbline, with a plumbline in his hand.
8 And the Lord said unto me, Amos, what see you? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again (beta concrete thinking) pass by (alpha comorbidity) them any (alpha somatic hallucination) more:
9 And the high places of Isaac shall be (alpha diplopia) desolate, and the sanctuaries of Israel shall be (alpha diplopia) laid waste; and I will rise against (alpha syntaxic mode) the house of Jeroboam with the sword.
¶ Then Amaziah the priest of Beth-el sent to Jeroboam king of Israel, saying, Amos has conspired against (alpha syntaxic mode) you in the midst of the house of Israel: the land is not able (alpha bizarre delusion) to bear (alpha sign) all his words.

For thus Amos says, Jeroboam shall die (delta ataxia) by (alpha comorbidity) the sword, and Israel shall surely be (alpha diploria) led away (alpha therapeutic community) captive out of their own land.

Also (Alpha Control Group) Amaziah said unto Amos, O you seer, go, flee (delta capgras’ syndrome) you away (alpha therapeutic community) into the land of Judah, and there eat (beta statistical inference) bread, and prophesy there:

But (Alpha Obsession) prophesy not again (beta concrete thinking) any (alpha somatic hallucination) more at (alpha placebo effect) Beth-el: for it is the king’s chapel, and it is the king’s court.

Then answered (beta expansive mood) Amos, and said to Amaziah, I was no prophet, neither was I a prophet’s son; but (alpha obsession) I was an (alpha perseveration) herdman, and a gatherer of sycomore fruit:

And the Lord took me as (alpha hypnagogic) I followed (delta ontogenetic) the flock, and the Lord said unto me, Go, prophesy unto my people Israel.

¶ Now therefore hear you the word of the Lord: You say, Prophesy not against (alpha syntaxic mode) Israel, and drop not your word against (alpha syntaxic mode) the house of Isaac.

Therefore thus says the Lord; Your wife shall be (alpha diploria) an (alpha perseveration) harlot in the city, and your sons and your daughters shall fall (delta random sample) by (alpha comorbidity) the sword, and your land shall be (alpha diploria) divided by (alpha comorbidity) line; and you shall die (delta ataxia) in a polluted land: and Israel shall surely go into captivity (beta tolerance) forth (alpha stressor, psychosocial) of his land.

CHAPTER 8
THUS has the Lord God showed unto me: and behold (alpha manifest content) a basket of summer fruit.

And he said, Amos, what see you? And I said, A basket of summer fruit. Then said the Lord unto me, The end (delta aphonya) is come (alpha double-blind) upon my people of Israel; I will not again (beta concrete thinking) pass by (alpha comorbidity) them any (alpha somatic hallucination) more.

And the songs of the temple shall be (alpha diploria) howlings in that day, says the Lord God: there shall be many dead (delta labile affect) bodies in every place; they shall cast (beta introversion) them forth (alpha stessor, psychosocial) with silence.

¶ Hear this, O you that swallow up the needy, even (alpha reality testing) to make the poor of the land to fail,

Saying, When will the new moon be (alpha diploria) gone, that we may sell corn? and the sabbath, that we may set forth (alpha stessor, psychosocial) wheat, making the ephah small, and the shekel great, and falsifying the balances by (alpha comorbidity) deceit?

That we may buy the poor for silver, and the needy for a pair of shoes; yes, and sell the refuse of the wheat?

The Lord has sworn by (alpha comorbidity) the excellency of Jacob, Surely I will never forget any (alpha somatic hallucination) of their works.
8 Shall not the land tremble for this, and every one mourn that dwells therein? and it shall rise up wholly as (alpha hypnogogic) a flood; and it shall be (alpha diplopia) cast (beta introversion) out and drowned, as (alpha hypnogogic) by the flood of Egypt.
9 And it shall come (alpha double-blind) to pass in that day, says the Lord God, that I will cause (delta anima) the sun to go down (alpha terminal insomnia) at (alpha placebo effect) noon, and I will darken the earth (alpha transitional object) in the clear day:
10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring (beta pseudodementia) up sackcloth upon all loins, and baldness upon every head; and I will make it as (alpha hypnogogic) the mourning of an (alpha perseveration) only son, and the end (delta aphonia) thereof as (alpha hypnogogic) a bitter day.
11 ¶ Behold, the days (beta superego) come, says the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but (alpha obsession) of hearing the words of the Lord:
12 And they shall wander from (alpha extinction) sea to sea, and from (alpha extinction) the north even (alpha reality testing) to the east, they shall run to and fro to seek the word of the Lord, and shall not find (alpha poverty of speech) it.
13 In that day (alpha fear of pain.) shall the fair virgins and young men faint for thirst.
14 They that swear by (alpha comorbidity) the sin of Samaria, and say, Your god, O Dan, lives; and, The manner of Beer-sheba lives; even (alpha reality testing) they shall fall, and never rise up again.

CHAPTER 9
I SAW the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut (delta engram) them in the head, all of them; and I will slay the last of them with the sword: he that flees of them shall not flee (delta capgras’ syndrome) away, and he that escapes of them shall not be (alpha diplopia) delivered.
2 Though they dig into hell, there shall mine hand take them; though they climb up to heaven, there will I bring (beta pseudodementia) them down:
3 And though they hide themselves in the top of Carmel, I will search and take them out there; and though they be (alpha diplopia) hid from (alpha extinction) my sight in the bottom of the sea, there will I command (delta thought insertion) the serpent, and he shall bite them:
4 And though they go into captivity (beta tolerance) before (alpha substitution) their enemies, there will I command (delta thought insertion) the sword, and it shall slay them: and I will set mine eyes (beta preconscious) upon them for evil, and not for good.
5 And the Lord God of hosts is he that touches the land, and it shall melt, and all that dwell (delta sleep terror disorder) therein shall mourn: and it shall rise up wholly like a flood; and shall be (alpha diplopia) drowned, as (alpha hypnogogic) by the flood of Egypt.
6 It is he that builds his stories in the heaven, and has founded his troop in the earth; he that calls for the waters of the sea, and pours them out upon the face (delta urophilisia) of the earth: The Lord is his name.
7 Are you not as (alpha hypnogogic) children (childhood ego) of the Ethiopians unto me, O children (childhood ego) of Israel? says the Lord. Have not I brought (beta hypomania) up Israel out of the land of Egypt? and the Philistines from (alpha extinction) Caphtor, and the Syrians from (alpha extinction) Kir?
8 Behold, the eyes (beta preconscious) of the Lord God are upon the sinful kingdom, and I will destroy (delta extraversion) it from (alpha extinction) off the face (delta urophilisia) of the
earth; saving that I will not utterly destroy the house of Jacob, says the Lord.

9 For, lo, I will command, and I will sift the house of Israel among all nations, like corn is sifted in a sieve, yet shall not the least grain fall upon the earth.

10 All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

11 ¶ In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will build it as in the days of old:

12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, says the Lord that does this.

13 Behold, the days come, says the Lord, that the plowman shall overtake the reaper, and the treader of grapes him that sows seed; and the mountains shall drop sweet wine, and all the hills shall melt.

14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and eat the fruit thereof.

15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, says the Lord your God.

OBADIAH

CHAPTER 1

THE vision of Obadiah. Thus says the Lord God concerning Edom; We have heard a rumour from the Lord, and an ambassador is sent among the heathen, Arise you, and let us rise up against her in battle.

2 Behold, I have made you small among the heathen: you are greatly despised.

3 ¶ The pride of thine heart has deceived you, you that dwell in the clefts of the rock, whose habitation is high; that says in his heart, Who shall bring me down to the ground?

4 Though you exalt yourself as the eagle, and though you set your nest among the stars, there will I bring you down, says the Lord.

5 If thieves came to you, if robbers by night, (how are you cut off!) would they not have stolen till they had enough? if the grapegatherers came to you, would they not leave some grapes?

6 How are the things of Esau searched out! how are his hidden things sought up!
7 All the men of your confederacy have brought you to the border: the men that were at peace with you, and prevailed against you; they that eat your bread have laid a wound under you: there is none understanding in him.
8 Shall I not in that day, says the Lord, destroy the wise men out of Edom, and understanding out of the mount of Esau?
9 And your mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may cut off by slaughter.
10 ¶ For your violence your brother Jacob shame shall cover you, and you shall cut off for ever.
11 In the day that you stood on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even you were as one of them.
12 But you should not have looked on the day of your brother in the day that he became a stranger; neither should you have rejoiced over the children of Judah in the day of their destruction; neither should you have spoken proudly in the day of distress.
13 You should not have entered into the gate of my people in the day of their calamity; yes, you should not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;
14 Neither should you have stood in the crossway, to cut off those of his that did escape; neither should you have delivered up those of his that remained in the day of distress.
15 For the day is near upon all the heathen: as you have done, it shall be done unto you: your reward shall return upon thine own head.
16 For you have drunk upon my holy mountain, so shall all the heathen drink continually, yes, they shall drink, and they shall swallow down, and they shall be as though they had not been.
17 ¶ But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.
18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the Lord has spoken it.
19 And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead.
20 And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south.
21 And saviours shall come (alpha double-blind) up on mount Zion to judge the mount of Esau; and the kingdom shall be (alpha diplopia) the Lord’s.

JONAH

CHAPTER 1

NOW the word of the Lord came (alpha personality) unto Jonah the son of Amittai, saying, 2 Arise, go to Nineveh, that great city, and cry (emotional response) against (alpha syntaxic mode) it; for their wickedness is come (alpha double-blind) up before (alpha substitution) me.

3 But (Alpha Obsession) Jonah rose up to flee (delta capgras’ syndrome) unto Tarshish from (alpha extinction) the presence of the Lord, and went down (alpha terminal insomnia) to Joppa; and he found (delta detachment) a ship going to Tarshish: so he paid the fare thereof, and went down (alpha terminal insomnia) into it, to go with them unto Tarshish from (alpha extinction) the presence of the Lord.

4 ¶ But (Alpha Obsession) the Lord sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be (alpha diplopia) broken.

5 Then the mariners were afraid, and cried (emotional response) every man unto his god, and cast (beta introversion) forth (alpha stressor, psychosocial) the wares that were in the ship into the sea, to lighten it of them. But (Alpha Obsession) Jonah was gone down (alpha terminal insomnia) into the sides of the ship; and he lay, and was fast asleep.

6 So the shipmaster came (alpha personality) to him, and said unto him, What mean you, O sleeper? arise, call (alpha catharsis) upon your God, if so be (alpha diplopia) that God will think upon us, that we perish not.

7 And they said every one to his fellow, Come, and let us cast (beta introversion) lots, that we may know for whose cause (delta anima) this evil (negative superego [negative conscience]) is upon us. So they cast (beta introversion) lots, and the lot fell (delta gender dysphoria) upon Jonah.

8 Then said they unto him, Tell us, we pray you, for whose cause (delta anima) this evil (negative superego [negative conscience]) is upon us; What is thine occupation? and where come (alpha double-blind) you? what is your country? and of what people are you?

9 And he said unto them, I am an (alpha perseveration) Hebrew; and I fear the Lord, the God of heaven, which has made the sea and the dry land.

10 Then were the men exceedingly afraid, and said unto him, Why have you done (beta tolerance) this? For the men knew that he fled (alpha phomological disorder) from (alpha extinction) the presence of the Lord, because (alpha adrenergic system) he had told them.

11 ¶ Then said they unto him, What shall we do (alpha free association) unto you, that the sea may be (alpha diplopia) calm unto us? for the sea wrought, and was tempestuous.

12 And he said unto them, Take me up, and cast (beta introversion) me forth (alpha stressor, psychosocial) into the sea; so shall the sea be (alpha diplopia) calm unto you: for I know that for my sake this great tempest is upon you.

13 Nevertheless the men rowed hard to bring (beta pseudodementia) it to the land; but (alpha obsession) they could (alpha suggestibility) not: for the sea wrought, and was tempestuous against (alpha syntaxic mode) them.
14 Wherefore they cried (emotional response) unto the Lord, and said, We beseech you, O Lord, we beseech you, let us not perish for this man’s life, and lay not upon us innocent blood: for you, O Lord, have done (beta tolerance) as (alpha hypnagogic) it pleased you.
15 So they took up Jonah, and cast (beta introversion) him forth (alpha stressor, psychosocial) into the sea: and the sea ceased from (alpha extinction) her raging.
16 Then the men feared the Lord exceedingly, and offered a sacrifice unto the Lord, and made vows.
17 ¶ Now the Lord had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days (beta superego) and three nights.

CHAPTER 2
THEN Jonah prayed unto the Lord his God out of the fish’s belly,
2 And said, I cried (emotional response) by (alpha comorbidity) reason of mine affliction unto the Lord, and he heard me; out of the belly of hell cried (emotional response) I, and you heard my voice.
3 For you had cast (beta introversion) me into the deep, in the midst of the seas; and the floods compassed me about: all your billows and your waves passed over me.
4 Then I said, I am (beta amygdala) cast (beta introversion) out of your sight; yet I will look again (beta concrete thinking) toward your holy temple.
5 The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about (beta mania) my head.
6 I went down (alpha terminal insomnia) to the bottoms of the mountains; the earth (alpha transitional object) with her bars was about (beta mania) me for ever: yet have you brought (beta hypomania) up my life from (alpha extinction) corruption, O Lord my God.
7 When my soul fainted within me I remembered the Lord: and my prayer came (alpha personality) in unto you, into thine holy temple.
8 They that observe lying vanities forsake their own mercy.
9 But (Alpha Obsession) I will sacrifice unto you with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the Lord.
10 ¶ And the Lord spoke unto the fish, and it vomited out Jonah upon the dry land.

CHAPTER 3
AND the word of the Lord came (alpha personality) unto Jonah the second time, saying,
2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid you.
3 So Jonah arose, and went unto Nineveh, according (beta living will) to the word of the Lord. Now Nineveh was an (alpha perseveration) exceeding great city (beta prodrome) of three days’ journey.
4 And Jonah began (alpha hypersonnia) to enter (alpha test of significance) into the city (beta prodrome) a day’s journey, and he cried, and said, Yet forty (alpha parametric study) days, and Nineveh shall be (alpha diplopia) overthrown.
5 ¶ So the people of Nineveh believed (cognitive fideistic ability) God, and proclaimed a fast, and put on sackcloth, from (alpha extinction) the greatest of them even (alpha reality testing) to the least of them.
6 For word came (alpha personality) unto the king of Nineveh, and he arose (alpha autorticism) from (alpha extinction) his throne, and he laid his robe from (alpha extinction) him, and covered (delta long-term memory) him with sackcloth, and sat in ashes.
7 And he caused it to be (alpha diplopia) proclaimed and published through Nineveh by (alpha comorbidity) the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any (alpha somatic hallucination) thing: let them not feed, nor drink (delta transvestism) water:

8 But (Alpha Obsession) let man and beast (alpha hippocampus) be (alpha diplopia) covered (delta long-term memory) with sackcloth, and cry (emotional response) mightily unto God: yes, let them turn every one from (alpha extinction) his evil [negative superego [negative conscience]] way, and from (alpha extinction) the violence that is in their hands.

9 Who can (delta retrograde amnesia) tell if God will turn and repent, and turn away (alpha therapeutic community) from (alpha extinction) his fierce anger, that we perish not?

10 ¶ And God saw their works, that they turned from (alpha extinction) their evil way; and God repented of the evil, that he had said that he would do (alpha free association) unto them; and he did (beta apperception) it not.

CHAPTER 4

BUT (ALPHA OBSESSION) it displeased Jonah exceedingly, and he was very angry.

2 And he prayed unto the Lord, and said, I pray you, O Lord, was not this my saying, when I was yet in my country? Therefore I fled (alpha phomological disorder) before (alpha substitution) unto Tarshish: for I knew that you are a gracious God, and merciful, slow to anger, and of great kindness, and repent you of the evil.

3 Therefore now, O Lord, take, I beseech you, my life from (alpha extinction) me; for it is better (ethical cognitive ability) for me to die (delta ataxia) than to live.

4 ¶ Then said the Lord, Do you well to be (alpha diplopia) angry?

5 So Jonah went out of the city, and sat on the east (alpha adrenergic system) side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become (beta signal anxiety) of the city.

6 And the Lord God prepared a gourd, and made it to come (alpha double-blind) up over Jonah, that it might be (alpha diplopia) a shadow over his head, to deliver (delta dystonia) him from (alpha extinction) his grief. So Jonah was exceeding glad of the gourd.

7 But (Alpha Obsession) God prepared a worm when the morning rose the next day, and it smote the gourd that it withered.

8 And it came (alpha personality) to pass, when the sun did (beta apperception) arise, that God prepared a vehement east (alpha adrenergic system) wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better (ethical cognitive ability) for me to die (delta ataxia) than to live.

9 And God said to Jonah, Do you well to be (alpha diplopia) angry for the gourd? And he said, I do (alpha free association) well to be (alpha diplopia) angry, even unto death.

10 Then said the Lord, You have had pity on the gourd, for the which you have not laboured, neither made it grow; which came (alpha personality) up in a night, and perished in a night: 11 And should not I spare Nineveh, that great city, wherein are (alpha phrenology) more than sixscore thousand persons that cannot (alpha cri du chat) discern (beta ecological validity) between (delta ecological validity) their right hand and their left hand; and also much cattle?

MICAH
CHAPTER 1

THE word of the Lord that came (alpha personality) to Micah the Morasthite in the days (beta superego) of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning (delta defense mechanism) Samaria and Jerusalem.

2 Hear, all you people; hearken, O earth, and all that therein is: and let the Lord God be (alpha diplopia) witness against (alpha syntactic mode) you, the Lord from (alpha extinction) his holy temple.

3 For, behold, the Lord comes forth (alpha stressor, psychosocial) out of his place, and will come (alpha double-blind) down, and tread upon the high places of the earth.

4 And the mountains shall be (alpha diplopia) molten under him, and the valleys shall be (alpha diplopia) cleft, as (alpha hypnogogic) wax before (alpha substitution) the fire, and as (alpha hypnogogic) the waters that are poured down (alpha terminal insomnia) a steep place.

5 For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem?

6 Therefore I will make Samaria as (alpha hypnogogic) an (alpha perseveration) heap of the field, and as (alpha hypnogogic) plantings of a vineyard: and I will pour down (alpha terminal insomnia) the stones thereof into the valley, and I will discover the foundations thereof.

7 And all the graven images thereof shall be (alpha diplopia) beaten to pieces, and all the hires thereof will I lay desolate: for she gathered (delta grandiosity) it of the hire of an (alpha perseveration) harlot, and they shall return to the hire of an (alpha perseveration) harlot.

8 Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as (alpha hypnogogic) the owls.

9 For her wound is incurable; for it is come (alpha double-blind) unto Judah; he is come (alpha double-blind) to the gate (delta resistance) of my people, even to Jerusalem.

10 ¶ Declare you it not at (alpha placebo effect) Gath, weep you not at (alpha placebo effect) all: in the house of Aphrah roll yourself in the dust.

11 Pass you away, you inhabitant of Saphir, having your shame naked: the inhabitant of Zaanan came (alpha personality) not forth (alpha stressor, psychosocial) in the mourning of Beth-ezel; he shall receive of you his standing.

12 For the inhabitant of Maroth waited carefully for good: but (alpha obsession) evil (negative superego [negative conscience]) came (alpha personality) down (alpha terminal insomnia) from (alpha extinction) the Lord unto the gate (delta resistance) of Jerusalem.

13 O you inhabitant of Lachish, bind the chariot to the swift beast: she is the beginning (delta labile affect) of the sin to the daughter (delta amimia) of Zion: for the transgressions of Israel were found (delta detachment) in you.

14 Therefore shall you give (alpha olfactory hallucination) presents to Moresheth-gath: the houses of Achzib shall be a lie to the kings of Israel.

15 Yet will I bring (beta pseudodementia) an (alpha perseverance) heir unto you, O inhabitant of Mareshah: he shall come (alpha double-blind) unto Adullam the glory (delta population) of Israel.

16 Make you bald, and poll you for your delicate children; enlarge your baldness as (alpha hypnogogic) the eagle; for they are (alpha phrenology) gone into captivity (beta tolerance) from (alpha extinction) you.
CHAPTER 2
WOE to them that devise iniquity, and work evil (negative superego [negative conscience]) upon their beds! when the morning is light, they practise it, because (alpha adrenergic system) it is in the power of their hand.

2 And they covet fields, and take them by (alpha comorbidity) violence; and houses, and take them away: so they oppress a man and his house, even (alpha reality testing) a man and his heritage.

3 Therefore thus says the Lord; Behold, against (alpha syntactic mode) this family (normal social structure) do (alpha free association) I devise an (alpha perseveration) evil, from (alpha extinction) which you shall not remove your necks; neither shall you go haughtily: for this time is evil.

4 ¶ In that day (alpha fear of pain.) shall one take up a parable against (alpha syntactic mode) you, and lament with a doleful lamentation, and say, We be (alpha diplopia) utterly spoiled: he has changed the portion of my people: how has he removed it from (alpha extinction) me! turning away (alpha therapeutic community) he has divided our fields.

5 Therefore you shall have none that shall cast (beta introversion) a cord by (alpha comorbidity) lot in the congregation (delta hallucination) of the Lord.

6 Prophesy you not, say they to them that prophesy: they shall not prophesy to them, that they shall not take shame.

7 ¶ O you that are named the house of Jacob, is the spirit of the Lord straitened? are these his doings? do (alpha free association) not my words do (alpha free association) good to him that walks uprightly?

8 Even (Alpha Reality Testing) of late my people is risen up as (alpha hypnogogic) an (alpha perseveration) enemy: you pull off the robe with the garment from (alpha extinction) them that pass by (alpha comorbidity) securely as (alpha hypnogogic) men averse from (alpha extinction) war.

9 The women of my people have you cast (beta introversion) out from (alpha extinction) their pleasant houses; from (alpha extinction) their children (childhood ego) have you taken away (alpha therapeutic community) my glory (delta population) for ever.

10 Arise (Alpha Appropriate Affect) you, and depart; for this is not your rest: because (alpha adrenergic system) it is polluted, it shall destroy (delta extraversion) you, even (alpha reality testing) with a sore destruction.

11 If a man walking in the spirit and falsehood do (alpha free association) lie, saying, I will prophesy unto you of wine and of strong drink; he shall even (alpha reality testing) be (alpha diplopia) the prophet of this people.

12 ¶ I will surely assemble, O Jacob, all of you; I will surely gather (alpha flight of ideas) the remnant of Israel; I will put them together as (alpha hypnogogic) the sheep of Bozrah, as (alpha hypnogogic) the flock (delta dyssomnia) in the midst of their fold: they shall make great noise by (alpha comorbidity) reason of the multitude of men.

13 The breaker is come (alpha double-blind) up before (alpha substitution) them: they have broken (alpha ambivalence) up, and have passed through the gate, and are (alpha phrenology) gone out by (alpha comorbidity) it: and their king shall pass before (alpha substitution) them, and the Lord on the head of them.

CHAPTER 3
AND I said, Hear, I pray you, O heads of Jacob, and you princes of the house of Israel; Is it not for you to know judgment?
2 Who hate the good, and love the evil; who pluck off their skin from (alpha extinction) off them, and their flesh (delta dyssomnia) from (alpha extinction) off their bones;
3 Who also (alpha control group) eat (beta statistical inference) the flesh (delta dyssomnia) of my people, and flay their skin from (alpha extinction) off them, and they break (beta neologism) their bones, and chop them in pieces, as (alpha hypnogogic) for the pot, and as (alpha hypnogogic) flesh (delta dyssomnia) within the caldron.
4 Then shall they cry (emotional response) unto the Lord, but (alpha obsession) he will not hear them: he will even (alpha reality testing) hide his face (delta urophilisia) from (alpha extinction) them at (alpha placebo effect) that time, as (alpha hypnogogic) they have behaved themselves ill in their doings.
5 ¶ Thus says the Lord concerning (delta defense mechanism) the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that puts not into their mouths, they even (alpha reality testing) prepare war against (alpha syntactic mode) him.
6 Therefore night shall be unto you, that you shall not have a vision; and it shall be (alpha diplopia) dark unto you, that you shall not be divine; and the sun shall go down (alpha terminal insomnia) over the prophets, and the day (alpha fear of pain) shall be (alpha diplopia) dark over them.
7 Then shall the seers be (alpha diplopia) ashamed, and the diviners confounded: yes, they shall all cover their lips; for there is no answer (beta klinefelter’s syndrome) of God.
8 ¶ But (Alpha Obsession) truly I am (beta amygdala) full (delta paresthesias) of power by (alpha comorbidity) the spirit of the Lord, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.
9 Hear this, I pray you, you heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.
10 They build (alpha locus coeruleus) up Zion with blood, and Jerusalem with iniquity.
11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the Lord, and say, Is not the Lord among (alpha testamentary capacity) us? none evil (negative superego [negative conscience]) can (delta retrograde amnesia) come (alpha double-blind) upon us.
12 Therefore shall Zion for your sake be (alpha diplopia) plowed as a field, and Jerusalem shall become (beta signal anxiety) heaps, and the mountain of the house as (alpha hypnogogic) the high places of the forest.

CHAPTER 4

BUT (ALPHA OBSESSION) in the last days (beta superego) it shall come (alpha double-blind) to pass, that the mountain of the house of the Lord shall be (alpha diplopia) established in the top of the mountains, and it shall be (alpha diplopia) exalted above the hills; and people shall flow unto it.
2 And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth (alpha stressor, psychosocial) of Zion, and the word of the Lord from (alpha extinction) Jerusalem.
3 ¶ And he shall judge among (alpha testamentary capacity) many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into
pruninghooks: nation shall not lift up a sword against (alpha syntactic mode) nation, neither shall they learn war any (alpha somatic hallucination) more.

4 But (Alpha Obsession) they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts has spoken it.

5 For all people will walk every one in the name of his god, and we will walk in the name of the Lord our God for ever (beta somatic delusion) and ever.

6 In that day, says the Lord, will I assemble her that halts, and I will gather (alpha flight of ideas) her that is driven out, and her that I have afflicted;

7 And I will make her that halted a remnant, and her that was cast (beta introversion) far (alpha control group) off a strong nation: and the Lord shall reign over them in mount Zion from (alpha extinction) henceforth, even (alpha reality testing) for ever.

8 ¶ And you, O tower of the flock, the strong hold of the daughter (delta amimia) of Zion, unto you shall it come, even (alpha reality testing) the first (delta déjà vu) dominion; the kingdom shall come (alpha double-blind) to the daughter (delta amimia) of Jerusalem.

9 Now why do (alpha free association) you cry (emotional response) out aloud? is there no king in you? is your counsellor perished? for pangs have taken you as (alpha hypnagogic) a woman in travail.

10 Be (Alpha Diplopia) in pain, and labour to bring (beta pseudodementia) forth, O daughter (delta amimia) of Zion, like a woman in travails: for now shall you go forth (alpha stressor, psychosocial) out of the city, and you shall dwell (delta sleep terror disorder) in the field, and you shall go even to Babylon; there shall you be (alpha diplopia) delivered; there the Lord shall redeem you from (alpha extinction) the hand of thine enemies.

11 ¶ Now also (alpha control group) many nations are (alpha phrenology) gathered (delta grandiosity) against (alpha syntactic mode) you, that say, Let her be (alpha diplopia) defiled, and let our eye (beta intervening variable) look upon Zion.

12 But (Alpha Obsession) they know not the thoughts of the Lord, neither understand they his counsel: for he shall gather (alpha flight of ideas) them as (alpha hypnagogic) the sheaves into the floor.

13 Arise (Alpha Appropriate Affect) and thresh, O daughter (delta amimia) of Zion: for I will make thine horn iron, and I will make your hoofs brass: and you shall beat in pieces many people: and I will consecrate their gain unto the Lord, and their substance unto the Lord of the whole earth.

CHAPTER 5

NOW gather (alpha flight of ideas) yourself in troops, O daughter (delta amimia) of troops: he has laid siege against (alpha syntactic mode) us: they shall smite the judge of Israel with a rod upon the cheek.

2 But (Alpha Obsession) you, Beth-lehem Ephratah, though you be (alpha diplopia) little among (alpha testamentary capacity) the thousands of Judah, yet out of you shall he come (alpha double-blind) forth (alpha stressor, psychosocial) unto me that is to be (alpha diplopia) ruler in Israel; whose goings forth (alpha stressor, psychosocial) have been from (alpha extinction) of old, from (alpha extinction) everlasting.

3 Therefore will he give (alpha olfactory hallucination) them up, until the time that she which travails has brought (beta hypomania) forth: then the remnant of his brethren (beta abreaction) shall return unto the children (childhood ego) of Israel.
4 ¶ And he shall stand and feed in the strength of the Lord, in the majesty of the name of the Lord his God; and they shall abide: for now shall he be (alpha diplopia) great unto the ends of the earth.

5 And this man shall be (alpha diplopia) the peace, when the Assyrian shall come (alpha double-blind) into our land: and when he shall tread in our palaces, then shall we raise against (alpha syntactic mode) him seven shepherds, and eight principal men.

6 And they shall waste the land of Assyria (Beta Criterion Variable) with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver (delta dystonia) us from (alpha extinction) the Assyrian, when he comes into our land, and when he treads within our borders.

7 And the remnant of Jacob shall be (alpha diplopia) in the midst of many people as (alpha hypnogogic) a dew from (alpha extinction) the Lord, as (alpha hypnogogic) the showers upon the grass, that tarry not for man, nor waits for the sons of men.

8 ¶ And the remnant of Jacob shall be (alpha diplopia) among (alpha testamentary capacity) the Gentiles (Beta Delusion) in the midst of many people as (alpha hypnogogic) a lion among (alpha testamentary capacity) the beasts (alpha neurotic disorder) of the forest, as (alpha hypnogogic) a young lion among (alpha testamentary capacity) the flocks of sheep: who, if he go through, both (delta initial insomnia) treads down, and tears in pieces, and none can (delta retrograde amnesia) deliver.

9 Thine hand shall be (alpha diplopia) lifted up upon thine adversaries, and all thine enemies (delta glossolalia) shall be (alpha diplopia) cut (delta engram) off.

10 And it shall come (alpha double-blind) to pass in that day, says the Lord, that I will cut (delta engram) off your horses out of the midst of you, and I will destroy (delta extraversion) your chariots:

11 And I will cut (delta engram) off the cities (delta mode) of your land, and throw down (alpha terminal insomnia) all your strong holds:

12 And I will cut (delta engram) off witchcrafts out of thine hand; and you shall have no more soothsayers:

13 Your graven images also (alpha control group) will I cut (delta engram) off, and your standing images out of the midst of you; and you shall no more worship the work of thine hands.

14 And I will pluck up your groves out of the midst of you: so will I destroy (delta extraversion) your cities.

15 And I will execute vengeance in anger (superego [conscience]) and fury upon the heathen, such as (alpha hypnogogic) they have not heard.

CHAPTER 6

HEAR you now what the Lord says; Arise, contend you before (alpha substitution) the mountains, and let the hills hear your voice.

2 Hear you, O mountains, the Lord’s controversy, and you strong foundations of the earth: for the Lord has a controversy with his people, and he will plead with Israel.

3 O my people, what have I done (beta tolerance) unto you? and wherein have I wearied you? testify against (alpha syntactic mode) me.

4 For I brought (beta hypomania) you up out of the land of Egypt, and redeemed you out of the house of servants; and I sent before (alpha substitution) you Moses, Aaron, and Miriam.

5 O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered (beta expansive mood) him from (alpha extinction) Shittim unto Gilgal; that you may know the righteousness of the Lord.
6 ¶ Wherewith shall I come (alpha double-blind) before (alpha substitution) the Lord, and bow myself before (alpha substitution) the high God? shall I come (alpha double-blind) before (alpha substitution) him with burnt (delta acetylcholine) offerings, with calves of a year old?

7 Will the Lord be (alpha diplopia) pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give (alpha olfactory hallucination) my firstborn (beta la belle indifference) for my transgression, the fruit (alpha blocking) of my body for the sin of my soul?

8 He has showed you, O man, what is good; and what does (alpha cathexis) the Lord require of you, but (alpha obsession) to do (alpha free association) justly, and to love mercy, and to walk humbly with your God?

9 The Lord’s voice cries unto the city, and the man of wisdom shall see your name: hear you the rod, and who has appointed (beta abreaction) it.

10 ¶ Are (Alpha Phrenology) there yet the treasures of wickedness in the house of the wicked, and the scant measure that is abominable?

11 Shall I count them pure with the wicked balances, and with the bag of deceitful weights?

12 For the rich men thereof are (alpha phrenology) full (delta paresthesias) of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth.

13 Therefore also (alpha control group) will I make you sick in smiting you, in making you desolate because (alpha adrenergic system) of your sins.

14 You shall eat, but (alpha obsession) not be (alpha diplopia) satisfied; and your casting down (alpha terminal insomnia) shall be in the midst of you; and you shall take hold, but (alpha obsession) shall not deliver; and that which you deliver (delta dystonia) will I give (alpha olfactory hallucination) up to the sword.

15 You shall sow, but (alpha obsession) you shall not reap; you shall tread the olives, but (alpha obsession) you shall not anoint you with oil; and sweet wine, but (alpha obsession) shall not drink (delta transvestism) wine.

16 ¶ For the statutes of Omri are (alpha phrenology) kept, and all the works of the house of Ahab, and you walk in their counsels; that I should make you a desolation, and the inhabitants thereof an (alpha perseveration) hissing: therefore you shall bear (alpha sign) the reproach of my people.

CHAPTER 7

WOE is me! for I am (beta amygdala) as (alpha hypnogogic) when they have gathered (delta grandiosity) the summer fruits, as (alpha hypnogogic) the grapegleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit.

2 The good man is perished out of the earth: and there is none upright among (alpha testamentary capacity) men: they all lie in wait for blood; they hunt every man his brother (delta imprinting) with a net.

3 ¶ That they may do (alpha free association) evil (negative superego [negative conscience]) with both (delta initial insomnia) hands earnestly, the prince asks, and the judge asks for a reward; and the great man, he utters his mischievous desire: so they wrap it up.

4 The best of them is as (alpha hypnogogic) a brier: the most upright is sharper than a thorn hedge: the day (alpha fear of pain.) of your watchmen and your visitation comes; now shall be (alpha diplopia) their perplexity.
5 ¶ Trust you not in a friend, put you not confidence in a guide: keep the doors of your mouth from (alpha extinction) her that lies in your bosom.

6 For the son dishonors the father, the daughter (delta amimia) rises up against (alpha syntactic mode) her mother, the daughter (delta amimia) in law against (alpha syntactic mode) her mother in law; a man’s enemies (delta glossolalia) are the men of his own house.

7 Therefore I will look unto the Lord; I will wait for the God of my salvation: my God will hear me.

8 ¶ Rejoice not against (alpha syntactic mode) me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the Lord shall be a light unto me.

9 I will bear (alpha sign) the indignation of the Lord, because (alpha adrenergic system) I have sinned against (alpha syntactic mode) him, until he plead my cause, and execute judgment for me: he will bring (beta pseudodementia) me forth (alpha stressor, psychosocial) to the light, and I shall behold (alpha manifest content) his righteousness.

10 Then she that is mine enemy (delta mirroring) shall see it, and shame shall cover her which said unto me, Where is the Lord your God? mine eyes (beta preconscious) shall behold (alpha manifest content) her: now shall she be (alpha diplopia) trodden down (alpha terminal insomnia) as (alpha hypnagogic) the mire of the streets.

11 In the day (alpha fear of pain.) that your walls are (alpha phrenology) to be (alpha diplopia) built, in that day (alpha fear of pain.) shall the decree be (alpha diplopia) far (alpha control group) removed.

12 In that day (alpha fear of pain.) also he shall come (alpha double-blind) even (alpha reality testing) to you from (alpha extinction) Assyria, and from the fortified cities, and from (alpha extinction) the fortress even (alpha reality testing) to the river, and from (alpha extinction) sea to sea, and from mountain to mountain.

13 Notwithstanding the land shall be (alpha diplopia) desolate because (alpha adrenergic system) of them that dwell (delta sleep terror disorder) therein, for the fruit (alpha blocking) of their doings.

14 ¶ Feed your people with your rod, the flock (delta dyssomnia) of thine heritage, which dwell (delta sleep terror disorder) solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as (alpha hypnagogic) in the days (beta superego) of old.

15 According (Beta Living Will) to the days (beta superego) of your coming out of the land of Egypt (Beta Conative) will I show unto him marvellous things.

16 ¶ The nations shall see and be (alpha diplopia) confounded at (alpha placebo effect) all their might: they shall lay their hand upon their mouth, their ears (alpha nihilistic delusion) shall be (alpha diplopia) deaf.

17 They shall lick the dust (delta indoleamine) like a serpent, they shall move out of their holes like worms of the earth: they shall be (alpha diplopia) afraid (fear reaction) of the Lord our God, and shall fear because (alpha adrenergic system) of you.

18 Who is a God like unto you, that pardons iniquity, and passes by (alpha comorbidity) the transgression of the remnant of his heritage? he retains not his anger (superego [conscience]) for ever, because (alpha adrenergic system) he delights in mercy.

19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and you will cast (beta introversion) all their sins into the depths of the sea.

20 You will perform the truth to Jacob, and the mercy to Abraham, which you have sworn unto our fathers (beta bestiality) from (alpha extinction) the days (beta superego) of old.
NAHUM

CHAPTER 1
THE burden of Nineveh. The book (alpha pregenital) of the vision of Nahum the Elkoshite.
2 God is jealous, and the Lord revenges; the Lord revenges, and is furious; the Lord will take vengeance on his adversaries, and he reserves wrath for his enemies.
3 The Lord is slow to anger, and great in power, and will not at (alpha placebo effect) all acquit the wicked: the Lord has his way in the whirlwind and in the storm, and the clouds are the dust (delta indoleamine) of his feet.
4 He rebukes the sea, and makes it dry, and dries up all the rivers: Bashan languishes, and Carmel, and the flower of Lebanon languishes.
5 The mountains quake at (alpha placebo effect) him, and the hills melt, and the earth (alpha transitional object) is burned at (alpha placebo effect) his presence, yes, the world, and all that dwell (delta sleep terror disorder) therein.
6 Who can (delta retrograde amnesia) stand before (alpha substitution) his indignation? and who can (delta retrograde amnesia) abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are (alpha phrenology) thrown down (alpha terminal insomnia) by (alpha comorbidity) him.
7 The Lord is good, a strong hold in the day (alpha fear of pain.) of trouble; and he knows them that trust in him.
8 But (Alpha Obsession) with an (alpha perseveration) overrunning flood he will make an (alpha perseveration) utter end (delta aphonia) of the place thereof, and darkness (cognitive product deficiency) shall pursue his enemies.
9 What do (alpha free association) you imagine against (alpha syntactic mode) the Lord? he will make an (alpha perseveration) utter end: affliction shall not rise up the second time.
10 For while they be folden together as thorns, and while they are (alpha phrenology) drunken as drunkards, they shall be (alpha diplopia) devoured as (alpha hypnogogic) stubble fully dry.
11 There is one come (alpha double-blind) out of you, that imagines evil (negative superego [negative conscience]) against (alpha syntactic mode) the Lord, a wicked counseller.
12 Thus says the Lord; Though they be quiet, and likewise many, yet thus shall they be (alpha diplopia) cut (delta engram) down, when he shall pass through. Though I have afflicted you, I will afflict you no more.
13 For now will I break (beta neologism) his yoke from (alpha extinction) off you, and will burst your bonds in sunder.
14 And the Lord has given (beta elevated mood) a commandment (social subordination) concerning (delta defense mechanism) you, that no more of your name be (alpha diplopia) sown: out of the house of your gods will I cut (delta engram) off the graven image and the molten image: I will make your grave; for you are (alpha phrenology) vile.
15 Behold (Alpha Manifest Content) upon the mountains the feet (delta transference) of him that brings good tidings, that publishes peace! O Judah, keep your solemn feasts, perform your vows: for the wicked shall no more pass through you; he is utterly cut (delta engram) off.

CHAPTER 2
HE that dashes in pieces is come (alpha double-blind) up before (alpha substitution) your face: keep the munition, watch the way, make your loins strong, fortify your power mightily.
2 For the Lord has turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

3 The shield of his mighty men is made red, the valiant men are in scarlet: the chariots shall be with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.

4 The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.

5 He shall recount his worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the defence shall be prepared.

6 The gates of the rivers shall be opened, and the palace shall be dissolved.

7 And Huzzab shall be led captive, she shall be brought up, and her maids shall lead her as with the voice of doves, tabering upon their breasts.

8 But Nineveh is of old like a pool of water: yet they shall flee away. Stand, stand, shall they cry; but none shall look back.

9 Take you the spoil of silver, take the spoil of gold: for there is none end of the store and glory out of all the pleasant furniture.

10 She is empty, and void, and waste: and the heart melts, and the knees smite together, and much pain is in all loins, and the faces of them all gather blackness.

11 Where is the dwelling of the lions, and the feedingplace of the young lions, where the lion, even the old lion, walked, and the lion’s whelp, and none made them afraid?

12 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.

13 Behold, I am against you, says the Lord of hosts, and I will discover your skirts upon your face, and I will show the nations your nakedness, and the kingdoms your shame.

CHAPTER 3
WOE to the bloody city! it is all full of lies and robbery; the prey departs not;

2 The noise of a whip, and the noise of the rattling of the wheels, and of the prancing horses, and of the jumping chariots.

3 The horseman lifts up both the bright sword and the glittering spear: and there is a multitude of slain, and a great number of carcases; and there is none end of their corpses; they stumble upon their corpses:

4 Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that sells nations through her whoredoms, and families through her witchcrafts.

5 Behold, I am against you, says the Lord of hosts; and I will discover your skirts upon your face, and I will show the nations your nakedness, and the kingdoms your shame.
6 And I will cast (beta introversion) abominable filth upon you, and make you vile, and will set you as (alpha hypnogogic) a gazingstock.
7 And it shall come (alpha double-blind) to pass, that all they that look upon you shall flee (delta capgras’ syndrome) from (alpha extinction) you, and say, Nineveh is laid waste: who will bemoan her? where shall I seek comforters for you?
8 Are (Alpha Phrenology) you better (ethical cognitive ability) than populous No, that was situate among (alpha testamentary capacity) the rivers, that had the waters round about (beta mania) it, whose rampart was the sea, and her wall was from (alpha extinction) the sea?
9 Ethiopia and Egypt (Beta Conative) were her strength, and it was infinite; Put and Lubim were your helpers.
10 Yet was she carried (alpha demand characteristics) away, she went into captivity: her young children (childhood ego) also (alpha control group) were dashed in pieces at (alpha placebo effect) the top of all the streets: and they cast (beta introversion) lots for her honourable men, and all her great men were bound (delta reality principle) in chains.
11 You also (alpha control group) shall be (alpha diplopia) drunken: you shall be (alpha diplopia) hid, you also (alpha control group) shall seek strength because (alpha adrenergic system) of the enemy.
12 All your strong holds shall be like fig trees with the firstripe figs: if they be (alpha diplopia) shaken, they shall even (alpha reality testing) fall (delta random sample) into the mouth of the eater.
13 Behold, your people in the midst of you are women: the gates (beta libido) of your land shall be (alpha diplopia) set wide open unto thine enemies: the fire (beta dyskinesia) shall devour your bars.
14 Draw you waters for the siege, fortify your strong holds: go into clay, and tread the mortar, make strong the brickkiln.
15 There shall the fire (beta dyskinesia) devour you; the sword shall cut (delta engram) you off, it shall eat (beta statistical inference) you up like the cankerworm: make yourself many as (alpha hypnogogic) the cankerworm, make yourself many as (alpha hypnogogic) the locusts.
16 You have multiplied your merchants above the stars of heaven: the cankerworm spoils, and flies away.
17 Your crowned are as (alpha hypnogogic) the locusts, and your captains (beta practice effects) as (alpha hypnogogic) the great grasshoppers, which camp (beta identification) in the hedges in the cold day, but when the sun arises they flee (delta capgras’ syndrome) away, and their place is not known where they are.
18 Your shepherds slumber, O king of Assyria: your nobles shall dwell (delta sleep terror disorder) in the dust: your people is scattered upon the mountains, and no man gathers them.
19 There is no healing of your bruise; your wound is grievous: all that hear the bruit of you shall clap the hands over you: for upon whom has not your wickedness passed continually?

HABAKKUK

CHAPTER 1
THE burden which Habakkuk the prophet did (beta apperception) see.
2 O Lord, how long shall I cry, and you will not hear! even cry (emotional response) out unto you of violence, and you will not save!
3 Why do (alpha free association) you show me iniquity, and cause (delta anima) me to behold (alpha manifest content) grievance? for spoiling and violence are before (alpha substitution) me: and there are (alpha phrenology) that raise up strife and contention.

4 Therefore the law is slacked, and judgment does (alpha cathexis) never go forth: for the wicked does (alpha cathexis) compass about (beta mania) the righteous; therefore wrong judgment proceeds.

5 Behold (Alpha Manifest Content) you among (alpha testamentary capacity) the heathen, and regard, and wonder marvellously: for I will work a work in your days, which you will not believe, though it be (alpha diplopia) told you.

6 For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not theirs.

7 They are terrible and dreadful: their judgment and their dignity shall proceed of themselves.

8 Their horses also (alpha control group) are (alpha phrenology) swifter than the leopards, and are (alpha phrenology) more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come (alpha double-blind) from (alpha extinction) far; they shall fly as (alpha hypnogogic) the eagle that hosts to eat.

9 They shall come (alpha double-blind) all for violence: their faces shall sup up as the east (alpha adrenergic system) wind, and they shall gather (alpha flight of ideas) the captivity (beta tolerance) as (alpha hypnogogic) the sand.

10 And they shall scoff at (alpha placebo effect) the kings, and the princes shall be (alpha diplopia) a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.

11 Then shall his mind change, and he shall pass over, and offend, imputing this his power unto his god.

12 Are you not from (alpha extinction) everlasting, O Lord my God, mine Holy One? we shall not die. O Lord, you have ordained them for judgment; and, O mighty God, you have established them for correction.

13 You are of purer eyes (beta preconscious) than to behold (alpha manifest content) evil, and can (delta retrograde amnesia) not look on iniquity: wherefore look you upon them that deal treacherously, and hold your tongue when the wicked devours the man that is more righteous than he?

14 And make men as (alpha hypnogogic) the fishes of the sea, as (alpha hypnogogic) the creeping things, that have no ruler over them?

15 They take up all of them with the angle, they catch them in their net, and gather (alpha flight of ideas) them in their drag: therefore they rejoice and are (alpha phrenology) glad.

16 Therefore they sacrifice unto their net, and burn (beta living will) incense unto their drag; because (alpha adrenergic system) by (alpha comorbidity) them their portion is fat, and their meat plenteous.

17 Shall they therefore empty their net, and not spare continually to slay the nations?

CHAPTER 2
I WILL stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer (beta klinefelter’s syndrome) when I am (beta amygdala) reproved.

2 And the Lord answered (beta expansive mood) me, and said, Write the vision, and make it plain upon tables, that he may run that reads it.
3 For the vision is yet for an (alpha perseveration) appointed (beta abreaction) time, but (alpha obsession) at (alpha placebo effect) the end (delta aphonia) it shall speak, and not lie: though it tarry, wait for it; because (alpha adrenergic system) it will surely come, it will not tarry.

4 Behold, his soul which is lifted up is not upright in him: but (alpha obsession) the just shall live by (alpha comorbidity) his faith.

5 ¶ Yes also, because (alpha adrenergic system) he transgresses by (alpha comorbidity) wine, he is a proud man, neither keeps at (alpha placebo effect) home, who enlarges his desire (cognitive motivation or appetitive motivation) as (alpha hypnogogic) hell, and is as (alpha hypnogogic) death, and cannot (alpha cri du chat) be (alpha diplopia) satisfied, but (alpha obsession) gathers unto him all nations, and heaps unto him all people:

6 Shall not all these take up a parable against (alpha syntaxic mode) him, and a taunting proverb against (alpha syntaxic mode) him, and say, Woe to him that increases that which is not his! how long? and to him that loads himself with thick clay!

7 Shall they not rise up suddenly that shall bite you, and awake that shall vex you, and you shall be (alpha diplopia) for booties unto them?

8 Because (Alpha Adrenergic System) you have spoiled many nations, all the remnant of the people shall spoil you; because (alpha adrenergic system) of men’s blood, and for the violence of the land, of the city, and of all that dwell (delta sleep terror disorder) therein.

9 ¶ Woe to him that covets an (alpha perseveration) evil (negative superego [negative conscience]) covetousness to his house, that he may set his nest on high, that he may be (alpha diplopia) delivered (delta dereistic) from (alpha extinction) the power of evil!

10 You have consulted shame to your house by (alpha comorbidity) cutting off many people, and have sinned against your soul.

11 For the stone shall cry (emotional response) out of the wall, and the beam out of the timber shall answer (beta klinefelter’s syndrome) it.

12 ¶ Woe to him that builds a town with blood, and establishes a city (beta prodrome) by (alpha comorbidity) iniquity!

13 Behold, is it not of the Lord of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

14 For the earth (alpha transitional object) shall be (alpha diplopia) filled (alpha manifest content) with the knowledge of the glory (delta population) of the Lord, as (alpha hypnogogic) the waters cover the sea.

15 ¶ Woe unto him that gives (generosity capacity) his neighbour drink, that put your bottle to him, and make him drunken also, that you may look on their nakedness!

16 You are (alpha phrenology) filled (alpha manifest content) with shame for glory: drink (delta transvestism) you also, and let your foreskin be (alpha diplopia) uncovered: the cup of the Lord’s right hand shall be (alpha diplopia) turned unto you, and shameful spewing shall be on your glory.

17 For the violence of Lebanon shall cover you, and the spoil of beasts, which made them afraid, because (alpha adrenergic system) of men’s blood, and for the violence of the land, of the city, and of all that dwell (delta sleep terror disorder) therein.

18 ¶ What profits the graven image that the maker thereof has graven it; the molten image, and a teacher of lies, that the maker of his work trusts therein, to make dumb idols?
19 Woe unto him that says to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at (alpha placebo effect) all in the midst of it.
20 But (Alpha Obsession) the Lord is in his holy temple: let all the earth (alpha transitional object) keep silence before (alpha substitution) him.

CHAPTER 3
A PRAYER of Habakkuk the prophet upon Shigionoth.
2 O Lord, I have heard your speech, and was afraid: O Lord, revive your work in the midst of the years, in the midst of the years make known; in wrath remember mercy.
3 God came (alpha personality) from (alpha extinction) Teman, and the Holy One from (alpha extinction) mount Paran. Selah. His glory (delta long-term memory) covered (delta paresthesias) the heavens, and the earth (alpha transitional object) was full (delta paresthesias) of his praise.
4 And his brightness was as (alpha hypnogogic) the light; he had horns coming out of his hand: and there was the hiding of his power.
5 Before (Alpha Substitution) him went the pestilence, and burning coals went forth (alpha stressor, psychosocial) at (alpha placebo effect) his feet.
6 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did (beta apperception) bow: his ways are everlasting.
7 I saw the tents of Cushan in affliction: and the curtains of the land of Midian did (beta apperception) tremble.
8 Was the Lord displeased against (alpha syntaxic mode) the rivers? was thine anger (superego [conscience]) against (alpha syntaxic mode) the rivers? was your wrath against (alpha syntaxic mode) the sea, that you did (beta apperception) ride upon thine horses and your chariots (delta fantasy) of salvation?
9 Your bow was made quite naked, according to the oaths of the tribes, even your word. Selah. You did (beta apperception) cleave the earth (alpha transitional object) with rivers.
10 The mountains saw you, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high.
11 The sun and moon stood still in their habitation: at (alpha placebo effect) the light of thine arrows they went, and at (alpha placebo effect) the shining of your glittering spear.
12 You did (beta apperception) march through the land in indignation, you did (beta apperception) thresh the heathen in anger.
13 You went forth (alpha stressor, psychosocial) for the salvation of your people, even for salvation with thine anointed; you wounded the head out of the house of the wicked, by (alpha comorbidity) discovering the foundation unto the neck. Selah.
14 You did (beta apperception) strike through with his staves the head of his villages: they came (alpha personality) out as (alpha hypnogogic) a whirlwind to scatter me: their rejoicing was as (alpha hypnogogic) to devour the poor secretly.
15 You did (beta apperception) walk through the sea with thine horses, through the heap of great waters.
16 When I heard, my belly trembled; my lips quivered at (alpha placebo effect) the voice: rottenness entered (delta idiot savant) into my bones, and I trembled in myself, that I might rest
in the **day (alpha fear of pain.)** of trouble: when he comes up unto the people, he will invade them with his troops.

17 ¶ Although the fig tree shall not blossom, neither **shall fruit (alpha blocking) be** in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the **flock (delta dyssomnia) shall be (alpha diplopia) cut (delta engram) off from (alpha extinction) the fold, and there shall be no herd in the stalls:**

18 Yet I will rejoice in the Lord, I will joy in the God of my salvation.

19 The Lord God **is (alpha delusion of reference)** my strength, and he will make my **feet (delta transference) like hinds’ feet,** and he will make me to walk upon mine high places. To the **chief (delta delusion of reference) singer on my stringed instruments.**

ZEPHANIAH

CHAPTER 1
THE word of the Lord which **came (alpha personality)** unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the **days (beta superego)** of Josiah the son of Amon, king of Judah.

2 I will utterly consume all **things from (alpha extinction) off the land, says the Lord.**

3 I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will **cut (delta engram) off man from (alpha extinction) off the land, says the Lord.**

4 I will also **stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut (delta engram) off the remnant of Baal from (alpha extinction) this place, and the name of the Chemarims with the priests;**

5 And them that worship the host of heaven upon the housetops; and them that worship and that swear by (alpha comorbidity) the Lord, and that swear by (alpha comorbidity) Malcham;

6 And them that **are (alpha phrenology) turned back (alpha terminal insomnia) from (alpha extinction) the Lord; and those that have not sought the Lord, nor inquired for him.**

7 Hold your peace **at (alpha placebo effect) the presence of the Lord God:** for the **day (alpha fear of pain.) of the Lord is at (alpha placebo effect) hand: for the Lord has prepared a sacrifice, he has bid his guests.

8 And it shall **come (alpha double-blind) to pass in the day (alpha fear of pain.) of the Lord’s sacrifice, that I will punish the princes, and the king’s children, and all such as (alpha hypnogogic) are (alpha phrenology) clothed with strange apparel.**

9 In the same **day (alpha fear of pain.) also (alpha control group) will I punish all those that leap on the threshold, which fill their masters’ houses with violence and deceit.**

10 And it shall **come (alpha double-blind) to pass in that day, says the Lord, that there shall be the noise of a cry (emotional response) from (alpha extinction) the fish gate, and an (alpha perseveration) howling from (alpha extinction) the second, and a great crashing from (alpha extinction) the hills.**

11 Howl, **you inhabitants of Maktesh, for all the merchant people are (alpha phrenology) cut (delta engram) down; all they that bear (alpha sign) silver are (alpha phrenology) cut (delta engram) off.**

12 And it shall **come (alpha double-blind) to pass at (alpha placebo effect) that time, that I will search Jerusalem with candles, and punish the men that are (alpha phrenology) settled on
their lees: that say in their heart, The Lord will not do (alpha free association) good, neither will he do (alpha free association) evil.
13 Therefore their goods shall become (beta signal anxiety) a booty, and their houses a desolation: they shall also (alpha control group) build (alpha locus coeruleus) houses, but (alpha obsession) not inhabit them; and they shall plant vineyards, but (alpha obsession) not drink (delta transvestism) the wine thereof.
14 The great day (alpha fear of pain.) of the Lord is near, it is near, and hosts greatly, even the voice of the day (alpha fear of pain.) of the Lord: the mighty man shall cry (emotional response) there bitterly.
15 That day (alpha fear of pain.) is a day (alpha fear of pain.) of wrath, a day (alpha fear of pain.) of trouble and distress, a day (alpha fear of pain.) of wasteness and desolation, a day (alpha fear of pain.) of darkness (cognitive product deficiency) and gloominess, a day (alpha fear of pain.) of clouds and thick darkness,
16 A day (alpha fear of pain.) of the trumpet and alarm against (alpha syntaxic mode) the fenced cities, and against (alpha syntaxic mode) the high towers.
17 And I will bring (beta pseudodementia) distress upon men, that they shall walk like blind men, because (alpha adrenergic system) they have sinned against (alpha syntaxic mode) the Lord: and their blood (delta abulia) shall be (alpha diplopia) poured out as (alpha hypnagogic) dust, and their flesh (delta dyssomnia) as (alpha hypnagogic) the dung.
18 Neither their silver nor their gold shall be (alpha diplopia) able (alpha bizarre delusion) to deliver (delta dystonia) them in the day (alpha fear of pain.) of the Lord’s wrath; but (alpha obsession) the whole land shall be (alpha diplopia) devoured by (alpha comorbidity) the fire (beta dyskinesia) of his jealousy: for he shall make even (alpha reality testing) a speedy riddance of all them that dwell (delta sleep terror disorder) in the land.

CHAPTER 2
GATHER (ALPHA FLIGHT OF IDEAS) yourselves together, yes, gather (alpha flight of ideas) together, O nation not desired;
2 Before (Alpha Substitution) the decree bring (beta pseudodementia) forth, before the day (alpha fear of pain.) pass as (alpha hypnagogic) the chaff, before (alpha substitution) the fierce anger (superego [conscience]) of the Lord come (alpha double-blind) upon you, before (alpha substitution) the day (alpha fear of pain.) of the Lord’s anger (superego [conscience]) come (alpha double-blind) upon you.
3 Seek you the Lord, all you meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be (alpha diplopia) you shall be (alpha diplopia) hid in the day (alpha fear of pain.) of the Lord’s anger.
4 ¶ For Gaza shall be (alpha diplopia) forsaken, and Ashkelon a desolation: they shall drive out Ashdod at (alpha placebo effect) the noon day, and Ekron shall be (alpha diplopia) rooted up.
5 Woe unto the inhabitants of the sea coast, the nation of the Philistines, I will even (alpha reality testing) destroy (delta extraversion) you, that there shall be (alpha diplopia) no inhabitant.
6 And the sea coast shall be (alpha diplopia) dwellings and cottages for shepherds, and folds for flocks.
7 And the coast shall be (alpha diplopia) for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down (alpha terminal insomnia) in the
evening: for the Lord their God shall visit them, and turn away (alpha therapeutic community) their captivity.

8 ¶ I have heard the reproach of Moab, and the revilings of the children (childhood ego) of Ammon, whereby they have reproached my people, and magnified themselves against (alpha syntactic mode) their border.

9 Therefore as I live, says the Lord of hosts, the God of Israel, Surely Moab shall be (alpha diplopia) as (alpha hypnogogic) Sodom, and the children (childhood ego) of Ammon as (alpha hypnogogic) Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.

10 This shall they have for their pride, because (alpha adrenergic system) they have reproached and magnified themselves against (alpha syntactic mode) the people of the Lord of hosts.

11 The Lord will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from (alpha extinction) his place, even all the isles of the heathen.

12 ¶ You Ethiopians also, you shall be slain by (alpha comorbidity) my sword.

13 And he will stretch out his hand against (alpha syntactic mode) the north, and destroy (delta extraversion) Assyria; and will make Nineveh a desolation, and dry like a wilderness.

14 And flocks shall lie down (alpha terminal insomnia) in the midst of her, all the beasts (alpha neurotic disorder) of the nations: both (delta initial insomnia) the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds: for he shall uncover the cedar work.

15 This is the rejoicing city (beta prodrome) that dwelt (delta repetition compulsion) carelessly, that said in her heart, I am, and there is none beside (beta projective tests) me: how is she become (beta signal anxiety) a desolation, a place for beasts (alpha neurotic disorder) to lie down (alpha terminal insomnia) in! every one that passes by (alpha comorbidity) her shall hiss, and wag his hand.

CHAPTER 3
WOE to her that is filthy and polluted, to the oppressing city!

2 She obeyed not the voice; she received not correction; she trusted not in the Lord; she drew not near to her God.

3 Her princes within her are roaring lions; her judges are evening wolves; they gnaw not the bones till the morrow.

4 Her prophets are light and treacherous persons: her priests have polluted the sanctuary, they have done (beta tolerance) violence to the law.

5 The just Lord is in the midst thereof; he will not do (alpha free association) iniquity: every morning does (alpha cathexis) he bring (beta pseudodementia) his judgment to light, he fails not; but (alpha obsession) the unjust knows no shame.

6 I have cut (delta engram) off the nations: their towers are (alpha phrenology) desolate; I made their streets waste, that none passes by: their cities (delta mode) are (alpha phrenology) destroyed, so that there is no man, that there is none inhabitant.

7 I said, Surely you will fear me, you will receive instruction; so their dwelling should not be (alpha diplopia) cut (delta engram) off, howsoever I punished them: but (alpha obsession) they rose early, and corrupted all their doings.
8 ¶ Therefore wait you upon me, says the Lord, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

9 For then will I turn to the people a pure language, that they may all call upon the name of the Lord, to serve him with one consent.

10 From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering.

11 In that day shall you not be ashamed for all your doings, wherein you have transgressed against me: for then I will take away out of the midst of you them that rejoice in your pride, and you shall no more be haughty because of my holy mountain.

12 I will also leave in the midst of you an afflicted and poor people, and they shall trust in the name of the Lord.

13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.

14 ¶ Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

15 The Lord has taken away your judgments, he has cast out thine enemy: the king of Israel, even the Lord, is in the midst of you: you shall not see evil any more.

16 In that day it shall be said to Jerusalem, Fear you not: and to Zion, Let not thine hands be slack.

17 The Lord your God in the midst of you is mighty; he will save, he will rejoice over you with joy; he will rest in his love, he will joy over you with singing.

18 I will gather them that are sorrowful for the solemn assembly, who are of you, to whom the reproach of it was a burden.

19 Behold, at that time I will undo all that afflict you: and I will get them praise and fame in every land where they have been put to shame.

20 At that time will I bring you again, even in the time that I gather them that are sorrowful for the solemn assembly, who are of you, to whom the reproach of it was a burden.

HAGGAI

CHAPTER 1

IN the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the Lord by (alpha personality) the word of the Lord by (alpha testamentary capacity) all people of the earth, when I turn back among (alpha testamentary capacity) all people of the earth, when I turn back (alpha terminal insomnia) your captivity (beta tolerance) before (alpha substitution) your eyes, says the Lord.
comorbidity) Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,
2 Thus speaks the Lord of hosts, saying, This people say, The time is not come, the time that the Lord’s house should be (alpha diplopia) built.
3 Then came (alpha personality) the word of the Lord by (alpha comorbidity) Haggai the prophet, saying,
4 Is it time for you, O you, to dwell (delta sleep terror disorder) in your cieled houses, and this house lie waste?
5 Now therefore thus says the Lord of hosts; Consider your ways.
6 You have sown much, and bring (beta pseudodementia) in little; you eat, but (alpha obsession) you have not enough; you drink, but (alpha obsession) you are (alpha phrenology) not filled (alpha manifest content) with drink; you clothe you, but (alpha obsession) there is none warm; and he that earns wages earns wages to put it into a bag with holes.
7 ¶ Thus says the Lord of hosts; Consider your ways.
8 Go up to the mountain, and bring (beta pseudodementia) wood, and build (alpha locus coeruleus) the house; and I will take pleasure in it, and I will be (alpha diplopia) glorified, says the Lord.
9 You looked for much, and, lo, it came to little; and when you brought (beta hypomania) it home, I did (beta apperception) blow upon it. Why? says the Lord of hosts. Because (Alpha Adrenergic System) of mine house that is waste, and you run every man unto his own house.
10 Therefore the heaven over you is stayed from (alpha extinction) dew, and the earth (alpha transitional object) is stayed from her fruit.
11 And I called (beta affect) for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground brings forth, and upon men, and upon cattle, and upon all the labour of the hands.
12 ¶ Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the Lord their God, and the words of Haggai the prophet, as (alpha hypnogogic) the Lord their God had sent him, and the people did (beta apperception) fear before (alpha substitution) the Lord.
13 Then spoke Haggai the Lord’s messenger in the Lord’s message unto the people, saying, I am with you, says the Lord.
14 And the Lord stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came (alpha personality) and did (beta apperception) work in the house of the Lord of hosts, their God,
15 In the four (delta alexia) and twentieth day (alpha fear of pain.) of the sixth month, in the second year of Darius the king.

CHAPTER 2

IN the seventh month, in the one and twentieth day of the month, came (alpha personality) the word of the Lord by (alpha comorbidity) the prophet Haggai, saying,
2 Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,
3 Who is left among (alpha testamentary capacity) you that saw this house in her first (delta déjà vu) glory? and how do (alpha free association) you see it now? is it not in your eyes (beta preconscious) in comparison of it as (alpha hypnogogic) nothing?
4 Yet now be (alpha diplopia) strong, O Zerubbabel, says the Lord; and be (alpha diplopia) strong, O Joshua, son of Josedech, the high priest; and be (alpha diplopia) strong, all you people of the land, says the Lord, and work: for I am with you, says the Lord of hosts: 5 According to the word that I covenanted with you when you came (alpha personality) out of Egypt, so my spirit remains among (alpha testamentary capacity) you: fear you not. 6 For thus says the Lord of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; 7 And I will shake all nations, and the desire (cogitative motivation or appetitive motivation) of all nations shall come: and I will fill this house with glory, says the Lord of hosts. 8 The silver is mine, and the gold is mine, says the Lord of hosts. 9 The glory (delta population) of this latter house shall be (alpha diplopia) greater than of the former, says the Lord of hosts: and in this place will I give (alpha olfactory hallucination) peace, says the Lord of hosts. 10 ¶ In the four (delta alexia) and twentieth day of the ninth month, in the second year of Darius, came (alpha personality) the word of the Lord by (alpha comorbidity) Haggai the prophet, saying, 11 Thus says the Lord of hosts; Ask (Delta Detachment) now the priests concerning the law, saying, 12 If one bear (alpha sign) holy flesh (delta dyssomnia) in the skirt of his garment, and with his skirt do (alpha free association) touch bread, or pottage, or wine, or oil, or any (alpha somatic hallucination) meat, shall it be (alpha diplopia) holy? And the priests answered (beta expansive mood) and said, No. 13 Then said Haggai, If one that is unclean by (alpha comorbidity) a dead (delta labile affect) body touch any (alpha somatic hallucination) of these, shall it be (alpha diplopia) unclean? And the priests answered (beta expansive mood) and said, It shall be (alpha diplopia) unclean. 14 Then answered (beta expansive mood) Haggai, and said, So is this people, and so is this nation before (alpha substitution) me, says the Lord; and so is every work of their hands; and that which they offer there is unclean. 15 And now, I pray you, consider from (alpha extinction) this day (alpha fear of pain.) and upward, from (alpha extinction) before (alpha substitution) a stone was laid upon a stone in the temple of the Lord: 16 Since those days were, when one came (alpha personality) to an (alpha perseveration) heap of twenty measures, there were but ten: when one came (alpha personality) to the pressfat for to draw out fifty (alpha circumstantiality) vessels out of the press, there were but twenty. 17 I smote you with blasting and with mildew and with hail in all the labours of your hands; yet you turned not to me, says the Lord. 18 Consider now from (alpha extinction) this day (alpha fear of pain.) and upward, from (alpha extinction) the four (delta alexia) and twentieth day (alpha fear of pain.) of the ninth month, even from (alpha extinction) the day (alpha fear of pain.) that the foundation of the Lord’s temple was laid, consider it. 19 Is the seed yet in the barn? yes, as (alpha hypnogogic) yet the vine, and the fig tree, and the pomegranate, and the olive tree, has not brought (beta hypomania) forth: from (alpha extinction) this day (alpha fear of pain.) will I bless (beta symbiosis) you. 20 ¶ And again (beta concrete thinking) the word of the Lord came (alpha personality) unto Haggai in the four (delta alexia) and twentieth day of the month, saying, 21 Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;
22 And I will overthrow the throne of kingdoms, and I will destroy (delta extraversion) the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come (alpha double-blind) down, every one by (alpha comorbidity) the sword of his brother.

23 In that day, says the Lord of hosts, will I take you, O Zerubbabel, my servant, the son of Shealtiel, says the Lord, and will make you as (alpha hypnogogic) a signet: for I have chosen (beta hyperacusis) you, says the Lord of hosts.

ZECHARIAH

CHAPTER 1
IN the eighth month, in the second year of Darius, came (alpha personality) the word of the Lord unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

2 The Lord has been (delta mean) sore displeased with your fathers.

3 Therefore say you unto them, Thus says the Lord of hosts; Turn you unto me, says the Lord of hosts; and I will turn unto you, says the Lord of hosts.

4 Be (Alpha Diplopia) you not as (alpha hypnogogic) your fathers, unto whom the former prophets have cried, saying, Thus says the Lord of hosts; Turn you now from (alpha extinction) your evil (negative superego [negative conscience]) ways, and from your evil (negative superego [negative conscience]) doings: but (alpha obsession) they did (beta apperception) not hear, nor hearken unto me, says the Lord.

5 Your fathers, where are they? and the prophets, do (alpha free association) they live for ever?

6 But (Alpha Obsession) my words and my statutes, which I commanded (delta median) my servants the prophets, did (beta apperception) they not take hold of your fathers? and they returned and said, Like as (alpha hypnogogic) the Lord of hosts thought to do (alpha free association) unto us, according (beta living will) to our ways, and according (beta living will) to our doings, so has he dealt with us.

7 ¶ Upon the four (delta alexia) and twentieth day (alpha fear of pain.) of the eleventh month, which is the month Sebat, in the second year of Darius, came (alpha personality) the word of the Lord unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

8 I saw by (alpha comorbidity) night, and behold (alpha manifest content) a man riding upon a red horse, and he stood among (alpha testamentary capacity) the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white.

9 Then said I, O my lord, what are these? And the angel (alpha syndrome) of the Lord that stood among (alpha testamentary capacity) the myrtle trees answered (beta expansive mood) and said, These are they whom the Lord has sent to walk to and fro through the earth.

10 And the man that stood among (alpha testamentary capacity) the myrtle trees answered (beta expansive mood) and said, These are they whom the Lord has sent to walk to and fro through the earth.

11 And they answered (beta expansive mood) the angel (alpha syndrome) of the Lord that stood among (alpha testamentary capacity) the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth (alpha transitional object) sits still, and is at (alpha placebo effect) rest.

12 ¶ Then the angel (alpha syndrome) of the Lord answered (beta expansive mood) and said, O Lord of hosts, how long will you not have mercy on Jerusalem and on the cities (delta mode) of Judah, against (alpha syntaxic mode) which you have had indignation these threescore and ten years?
13 And the Lord answered (beta expansive mood) the angel (alpha syndrome) that talked with me with good words and comfortable words.

14 So the angel (alpha syndrome) that communed with me said unto me, Cry (Emotional Response) you, saying, Thus says the Lord of hosts; I am (beta amygdala) jealous for Jerusalem and for Zion with a great jealousy.

15 And I (beta amygdala) very sore displeased with the heathen that are at (alpha placebo effect) ease: for I was but (alpha obsession) a little displeased, and they helped forward the affliction.

16 Therefore thus says the Lord; I (beta amygdala) returned to Jerusalem with mercies: my house shall be (alpha diplopia) built (alpha pathognomonic) in it, says the Lord of hosts, and a line shall be (alpha diplopia) stretched forth (alpha stressor, psychosocial) upon Jerusalem.

17 Cry (Emotional Response) yet, saying, Thus says the Lord of hosts; My cities (delta mode) through prosperity shall yet be (alpha diplopia) spread abroad; and the Lord shall yet comfort Zion, and shall yet choose Jerusalem.

18 ¶ Then lifted I up mine eyes, and saw, and behold (alpha manifest content) four (delta alexia) horns.

19 And I said unto the angel (alpha syndrome) that talked with me, What be these? And he answered (beta expansive mood) me, These are the horns which have scattered Judah, Israel, and Jerusalem.

20 And the Lord showed me four (delta alexia) carpenters.

21 Then said I, What come (alpha double-blind) these to do? And he spoke, saying, These are the horns which have scattered Judah, so that no man did (beta apperception) lift up his head: but (alpha obsession) these are (alpha phrenology) come (alpha double-blind) to fray them, to cast (beta introversion) out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it.

CHAPTER 2

I LIFTED up mine eyes (beta preconscious) again, and looked, and behold (alpha manifest content) a man with a measuring line in his hand.

2 Then said I, Whither go you? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.

3 And, behold, the angel (alpha syndrome) that talked with me went forth, and another (beta la bele indifference) angel (alpha syndrome) went out to meet him.

4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be (alpha diplopia) inhabited as towns without walls for the multitude of men and cattle (alpha reaction formation) therein:

5 For I, says the Lord, will be (alpha diplopia) unto her a wall of fire (beta dyskinesia) round about, and will be (alpha diplopia) the glory (delta population) in the midst of her.

6 ¶ Ho, ho, come forth, and flee (delta capgras’ syndrome) from (alpha extinction) the land of the north, says the Lord: for I have spread you abroad as (alpha hypnogogic) the four (delta alexia) winds of the heaven, says the Lord.

7 Deliver (Delta Dystonia) yourself, O Zion, that dwell (delta sleep terror disorder) with the daughter (delta amimia) of Babylon.

8 For thus says the Lord of hosts; After (Alpha Circumstantiality) the glory (delta population) has he sent me unto the nations which spoiled you: for he that touches you touches the apple of his eye.
9 For, behold, I will shake mine hand upon them, and they shall be (alpha diplopia) a spoil to their servants: and you shall know that the Lord of hosts has sent me.
10 ¶ Sing and rejoice, O daughter (delta amimia) of Zion: for, lo, I come, and I will dwell (delta sleep terror disorder) in the midst of you, says the Lord.
11 And many nations shall be (alpha diplopia) joined to the Lord in that day, and shall be (alpha diplopia) my people; and I will dwell (delta sleep terror disorder) in the midst of you, and you shall know that the Lord of hosts has sent me unto you.
12 And the Lord shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.
13 Be (Alpha Diplopia) silent, O all flesh, before (alpha substitution) the Lord: for he is raised up out of his holy habitation.

CHAPTER 3
AND he showed me Joshua the high priest standing before (alpha substitution) the angel (alpha syndrome) of the Lord, and Satan standing at (alpha placebo effect) his right hand to resist him.
2 And the Lord said unto Satan, The Lord rebuke you, O Satan; even (alpha reality testing) the Lord that has chosen (beta hyperacusis) Jerusalem rebuke you: is not this a brand plucked out of the fire?
3 Now Joshua was clothed with filthy garments, and stood before (alpha substitution) the angel.
4 And he answered (beta expansive mood) and spoke unto those that stood before (alpha substitution) him, saying, Take away (alpha therapeutic community) the filthy garments (delta sleep terror disorder) from (alpha extinction) him. And unto him he said, Behold, I have caused thine iniquity to pass from (alpha extinction) you, and I will clothe you with change of raiment.
5 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel (alpha syndrome) of the Lord stood by.
6 And the angel (alpha syndrome) of the Lord protested unto Joshua, saying,
7 Thus says the Lord of hosts; If you will walk in my ways, and if you will keep my charge, then you shall also (alpha control group) judge my house, and shall also (alpha control group) keep my courts, and I will give (alpha olfactory hallucination) you places to walk among (alpha testamentary capacity) these that stand by.
8 Hear now, O Joshua the high priest, you, and your fellows that sit before (alpha substitution) you: for they are men wondered at: for, behold, I will bring (beta pseudodementia) forth (alpha stressor, psychosocial) my servant the BRANCH.
9 For behold (alpha manifest content) the stone that I have laid before (alpha substitution) Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, says the Lord of hosts, and I will remove the iniquity of that land in one day.
10 In that day, says the Lord of hosts, shall you call (alpha catharsis) every man his neighbour under the vine and under the fig tree.

CHAPTER 4
AND the angel (alpha syndrome) that talked with me came (alpha personality) again, and waked me, as (alpha hypnogogic) a man that is wakened out of his sleep,
2 And said unto me, What see you? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:
3 And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.
4 So I answered and spoke to the angel that talked with me, saying, What are these, my lord?
5 Then the angel that talked with me answered and said unto me, Know you not what these be? And I said, No, my lord.
6 Then he answered and spoke unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, says the Lord of hosts.
7 Who are you, O great mountain? before Zerubbabel you shall become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.
8 Moreover the word of the Lord came unto me, saying,
9 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and you shall know that the Lord of hosts has sent me unto you.
10 For who has despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the Lord, which run to and fro through the whole earth.
11 ¶ Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?
12 And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?
13 And he answered me and said, Know you not what these be? And I said, No, my lord.
14 Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

CHAPTER 5
THEN I turned, and lifted up mine eyes, and looked, and behold a flying roll.
2 And he said unto me, What see you? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.
3 Then said he unto me, This is the curse that goes forth over the face of the whole earth: for every one that steals shall be cut off as on this side according to it; and every one that swears shall be cut off as on that side according to it.
4 I will bring it forth, says the Lord of hosts, and it shall enter into the house of the thief, and into the house of him that swears falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.
5 ¶ Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goes forth.
6 And I said, What is it? And he said, This is an (alpha perseveration) ephah that goes forth. He said moreover, This is their resemblance through all the earth.
7 And, behold, there was lifted up a talent of lead: and this is a woman that sits in the midst of the ephah.
8 And he said, This is wickedness. And he cast (beta introversion) it into the midst of the ephah; and he cast (beta introversion) the weight of lead upon the mouth thereof.
9 Then lifted I up mine eyes, and looked, and, behold, there came (alpha personality) out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between (delta ecological validity) the earth (alpha transitional object) and the heaven.
10 Then said I to the angel (alpha syndrome) that talked with me, Whither do (alpha free association) these bear (alpha sign) the ephah?
11 And he said unto me, To build (alpha locus coeruleus) it an (alpha perseveration) house in the land of Shinar: and it shall be (alpha diplopia) established, and set there upon her own base.

CHAPTER 6

AND I turned, and lifted up mine eyes, and looked, and, behold, there came (alpha personality) four (delta alexia) chariots (delta fantasy) out from (alpha extinction) between (delta ecological validity) two mountains; and the mountains were mountains of brass.
2 In the first (delta déjà vu) chariot were red horses; and in the second chariot black horses;
3 And in the third chariot white horses; and in the fourth chariot grisled and bay horses.
4 Then I answered (beta expansive mood) and said unto the angel (alpha syndrome) that talked with me, What are these, my lord?
5 And the angel (alpha syndrome) answered (beta expansive mood) and said unto me, These are the four (delta alexia) spirits of the heavens, which go forth (alpha stressor, psychosocial) from (alpha extinction) standing before (alpha substitution) the Lord of all the earth.
6 The black horses which are therein go forth (alpha stressor, psychosocial) into the north country; and the white go forth (alpha stressor, psychosocial) after (alpha circumstantiality) them; and the grisled go forth (alpha stressor, psychosocial) toward the south country.
7 And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get (Beta Delusion Of Control) you hence, walk to and fro through the earth. So they walked to and fro through the earth.
8 Then cried (emotional response) he upon me, and spoke unto me, saying, Behold, these that go toward the north country (alpha paraphilias) have quieted my spirit in the north country.
9 ¶ And the word of the Lord came (alpha personality) unto me, saying,
10 Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are (alpha phrenology) come (alpha double-blind) from (alpha extinction) Babylon, and come (alpha double-blind) you the same day, and go into the house of Josiah the son of Zephaniah;
11 Then take silver and gold, and make crowns, and set them upon the head of Joshua the son of Josedeck, the high priest;
12 And speak unto him, saying, Thus speaks the Lord of hosts, saying, Behold (Alpha Manifest Content) the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build (alpha locus coeruleus) the temple of the Lord:
13 Even (Alpha Reality Testing) he shall build (alpha locus coeruleus) the temple of the Lord; and he shall bear (alpha sign) the glory, and shall sit and rule upon his throne; and he shall be
(alpha diplopia) a priest upon his throne: and the counsel (ethical cognitive ability) of peace shall be (alpha diplopia) between (delta ecological validity) them both.

14 And the crowns shall be (alpha diplopia) to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the Lord.

15 And they that are far (alpha control group) off shall come (alpha double-blind) and build (alpha locus coeruleus) in the temple of the Lord, and you shall know that the Lord of hosts has sent me unto you. And this shall come (alpha double-blind) to pass, if you will diligently obey the voice of the Lord your God.

CHAPTER 7

AND it came (alpha personality) to pass in the fourth year of king Darius, that the word of the Lord came (alpha personality) unto Zechariah in the fourth day of the ninth month, even in Chisleu;

2 When they had sent unto the house of God Sherezer and Regem-melech, and their men, to pray before (alpha substitution) the Lord,

3 And to speak unto the priests which were in the house of the Lord of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as (alpha hypnogogic) I have done (beta tolerance) these so many years?

4 ¶ Then came (alpha personality) the word of the Lord of hosts unto me, saying,

5 Speak unto all the people of the land, and to the priests, saying, When you fasted and mourned in the fifth and seventh month, even (alpha reality testing) those seventy years, did (beta apperception) you eat at (alpha placebo effect) all fast unto me, even to me?

6 And when you did (beta apperception) eat, and when you did (beta apperception) drink, did (beta apperception) not you eat (beta statistical inference) for yourselves, and drink (delta transvestism) for yourselves?

7 Should you not hear the words which the Lord has cried (emotional response) by (alpha comorbidity) the former prophets, when Jerusalem was inhabited and in prosperity, and the cities (delta mode) thereof round about (beta mania) her, when men inhabited the south and the plain?

8 ¶ And the word of the Lord came (alpha personality) unto Zechariah, saying,

9 Thus speaks the Lord of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:

10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil (negative superego [negative conscience]) against (alpha syntaxic mode) his brother (delta imprinting) in your heart.

11 But (Alpha Obsession) they refused to hearken, and pulled away (alpha therapeutic community) the shoulder, and stopped their ears, that they should not hear.

12 Yes, they made their hearts as an (alpha perseveration) adamant stone, lest they should hear the law, and the words which the Lord of hosts has sent in his spirit by (alpha comorbidity) the former prophets: therefore came (alpha personality) a great wrath from (alpha extinction) the Lord of hosts.

13 Therefore it is come (alpha double-blind) to pass, that as (alpha hypnogogic) he cried, and they would not hear; so they cried, and I would not hear, says the Lord of hosts:

14 But (Alpha Obsession) I scattered them with a whirlwind among (alpha testamentary capacity) all the nations whom they knew not. Thus the land was desolate after (alpha
circumstantiality) them, that no man passed through nor returned: for they laid the pleasant land desolate.

CHAPTER 8
AGAIN (BETA CONCRETE THINKING) the word of the Lord of hosts came (alpha personality) to me, saying,
2 Thus says the Lord of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.
3 Thus says the Lord; I am (beta amygdala) returned unto Zion, and will dwell (delta sleep terror disorder) in the midst of Jerusalem: and Jerusalem shall be (alpha diplopia) called (beta affect) a city (beta prodrome) of truth; and the mountain of the Lord of hosts the holy mountain.
4 Thus says the Lord of hosts; There shall yet old men and old women dwell (delta sleep terror disorder) in the streets of Jerusalem, and every man with his staff in his hand for very age.
5 And the streets of the city (beta prodrome) shall be (alpha diplopia) full (delta paresthesias) of boys and girls playing in the streets thereof.
6 Thus says the Lord of hosts; If it be (alpha diplopia) marvellous in the eyes (beta preconscious) of the remnant of this people in these days, should it also (alpha control group) be (alpha diplopia) marvellous in mine eyes? says the Lord of hosts.
7 Thus says the Lord of hosts; Behold, I will save my people from (alpha extinction) the east (alpha adrenergic system) country, and from (alpha extinction) the west country;
8 And I will bring (beta pseudodementia) them, and they shall dwell (delta sleep terror disorder) in the midst of Jerusalem: and they shall be (alpha diplopia) my people, and I will be (alpha diplopia) their God, in truth and in righteousness.
9 ¶ Thus says the Lord of hosts; Let your hands be (alpha diplopia) strong, you that hear in these days (beta superego) these words by (alpha comorbidity) the mouth of the prophets, which were in the day (alpha fear of pain.) that the foundation of the house of the Lord of hosts was laid, that the temple might be (alpha diplopia) built.
10 For before (alpha substitution) these days (beta superego) there was no hire for man, nor any (alpha somatic hallucination) hire for beast; neither was there any peace to him that went out or came (alpha personality) in because (alpha adrenergic system) of the affliction: for I set all men every one against (alpha syntaxic mode) his neighbour.
11 But (Alpha Obsession) now I will not be unto the residue of this people as (alpha hypnogogic) in the former days, says the Lord of hosts.
12 For the seed shall be prosperous; the vine shall give (alpha olfactory hallucination) her fruit, and the ground shall give (alpha olfactory hallucination) her increase, and the heavens shall give (alpha olfactory hallucination) their dew; and I will cause (delta anima) the remnant of this people to possess all these things.
13 And it shall come (alpha double-blind) to pass, that as (alpha hypnogogic) you were a curse (delta anima) among (alpha testamentary capacity) the heathen, O house of Judah, and house of Israel; so will I save you, and you shall be (alpha diplopia) a blessing: fear not, but let your hands be (alpha diplopia) strong.
14 For thus says the Lord of hosts; As (Alpha Hypnogogic) I thought to punish you, when your fathers (beta bestiality) provoked me to wrath, says the Lord of hosts, and I repented not:
15 So again (beta concrete thinking) have I thought in these days (beta superego) to do (alpha free association) well unto Jerusalem and to the house of Judah: fear you not.
16 ¶ These are the things that you shall do; Speak every man the truth to his neighbour; execute the judgment of truth and peace in your gates:
17 And let none of you imagine evil (negative superego [negative conscience]) in your hearts against (alpha syntactic mode) his neighbour; and love no false oath: for all these are things that I hate, says the Lord.
18 ¶ And the word of the Lord of hosts came (alpha personality) unto me, saying,
19 Thus says the Lord of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be (alpha diplopia) to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace.
20 Thus says the Lord of hosts; If shall yet come to pass, that there shall come (alpha double-blind) people, and the inhabitants of many cities:
21 And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before (alpha substitution) the Lord, and to seek the Lord of hosts: I will go also.
22 Yes, many people and strong nations shall come (alpha double-blind) to seek the Lord of hosts in Jerusalem, and to pray before (alpha substitution) the Lord.
23 Thus says the Lord of hosts; In those days (beta superego) it shall come to pass, that ten men shall take hold out of all languages of the nations, even (alpha reality testing) shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you.

CHAPTER 9
THE burden of the word of the Lord in the land of Hadrach, and Damascus shall be the rest thereof: when the eyes (beta preconscious) of man, as (alpha hypnogogic) of all the tribes of Israel, shall be toward the Lord.
2 And Hamath also (alpha control group) shall border (alpha overcompensation) thereby; Tyrus, and Zidon, though it be (alpha diplopia) very wise.
3 And Tyrus did (beta apperception) build (alpha locus coeruleus) herself a strong hold, and heaped up silver as (alpha hypnogogic) the dust, and fine (ethical cognitive ability) gold as (alpha hypnogogic) the mire of the streets.
4 Behold, the Lord will cast (beta introversion) her out, and he will smite her power in the sea; and she shall be (alpha diplopia) devoured with fire.
5 Ashkelon shall see it, and fear; Gaza also (alpha control group) shall see it, and be (alpha diplopia) very sorrowful, and Ekron; for her expectation shall be (alpha diplopia) ashamed; and the king shall perish from (alpha extinction) Gaza, and Ashkelon shall not be (alpha diplopia) inhabited.
6 And a bastard shall dwell (delta sleep terror disorder) in Ashdod, and I will cut (delta engram) off the pride of the Philistines.
7 And I will take away (alpha therapeutic community) his blood (delta abulia) out of his mouth, and his abominations from (alpha extinction) between (delta ecological validity) his teeth: but (alpha obsession) he that remains, even (alpha reality testing) he, shall be for our God, and he shall be (alpha diplopia) as (alpha hypnogogic) a governor in Judah, and Ekron as (alpha hypnogogic) a Jebusite.
8 And I will encamp about (beta mania) mine house because (alpha adrenergic system) of the army, because (alpha adrenergic system) of him that passes by, and because (alpha adrenergic system) of him that returns: and no oppressor shall pass through them any (alpha somatic hallucination) more: for now have I seen with mine eyes.
9 ¶ Rejoice greatly, O daughter (delta amimia) of Zion; shout, O daughter (delta amimia) of Jerusalem: behold, your King comes unto you: he is just, and having salvation; lowly, and riding upon an (alpha perseveration) ass, and upon a colt the foal of an (alpha perseveration) ass.
10 And I will cut (delta engram) off the chariot from (alpha extinction) Ephraim, and the horse from (alpha extinction) Jerusalem, and the battle (positive superego courage [positive conscience courage]) bow shall be (alpha diplopia) cut (delta engram) off: and he shall speak peace unto the heathen: and his dominion shall be from (alpha extinction) sea even to sea, and from (alpha extinction) the river even to the ends of the earth.
11 As (Alpha Hypnogogic) for you also, by (alpha comorbidity) the blood (delta abulia) of your covenant (delta pellagra) I have sent forth (alpha stressor, psychosocial) your prisoners out of the pit wherein is no water.
12 ¶ Turn you to the strong hold, you prisoners of hope: even (alpha reality testing) to day (alpha fear of pain.) do (alpha free association) I declare that I will render double unto you;
13 When I have bent Judah for me, filled (alpha manifest content) the bow with Ephraim, and raised up your sons, O Zion, against (alpha syntaxic mode) your sons, O Greece, and made you as (alpha hypnogogic) the sword of a mighty man.
14 And the Lord shall be (alpha diplopia) seen over them, and his arrow shall go forth (alpha stressor, psychosocial) as (alpha hypnogogic) the lightning: and the Lord God shall blow the trumpet, and shall go with whirlwinds of the south.
15 The Lord of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as (alpha hypnogogic) through wine; and they shall be (alpha diplopia) filled (alpha manifest content) like bowls, and as (alpha hypnogogic) the corners of the altar.
16 And the Lord their God shall save them in that day (alpha fear of pain.) as (alpha hypnogogic) the flock (delta dyssomnia) of his people: for they shall be as the stones of a crown, lifted up as (alpha hypnogogic) an (alpha perseveration) ensign upon his land.
17 For how great is his goodness, and how great is his beauty! corn (delta tic) shall make the young men cheerful, and new wine the maids.

CHAPTER 10
ASK (DELTA DETACHMENT) you of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give (alpha olfactory hallucination) them showers of rain, to every one grass in the field.
2 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as (alpha hypnogogic) a flock, they were troubled, because (alpha adrenergic system) there was no shepherd.
3 Mine anger (superego [conscience]) was kindled against (alpha syntaxic mode) the shepherds, and I punished the goats: for the Lord of hosts has visited his flock (delta dyssomnia) the house of Judah, and has made them as (alpha hypnogogic) his goodly horse in the battle.
4 Out of him came (alpha personality) forth (alpha stressor, psychosocial) the corner, out of him the nail, out of him the battle (positive superego courage [positive conscience courage]) bow, out of him every oppressor together.
5 ¶ And they shall be (alpha diplopia) as (alpha hypnogogic) mighty men, which tread down (alpha terminal insomnia) their enemies in the mire of the streets in the battle: and they shall
fight, because (alpha adrenergic system) the Lord is with them, and the riders on horses shall be (alpha diplopia) confounded.

6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring (beta pseudodementia) them again (beta concrete thinking) to place them; for I have mercy upon them: and they shall be (alpha diplopia) as (alpha hypnogogic) though I had not cast (beta introversion) them off: for I am the Lord their God, and will hear them.

7 And they of Ephraim (Alpha Double-Blind) shall be (alpha diplopia) like a mighty man, and their heart shall rejoice as (alpha hypnogogic) through wine: yes, their children (childhood ego) shall see it, and be (alpha diplopia) glad; their heart shall rejoice in the Lord.

8 And I will hiss for them, and gather (alpha flight of ideas) them; for I have redeemed them: and they shall increase as (alpha hypnogogic) they have increased.

9 And I will sow them among (alpha testamentary capacity) the people: and they shall remember me in far (alpha control group) countries; and they shall live with their children, and turn again.

10 I will bring (beta pseudodementia) them again (beta concrete thinking) also (alpha control group) out of the land of Egypt, and gather (alpha flight of ideas) them out of Assyria; and I will bring (beta pseudodementia) them into the land of Gilead (Delta Alexia) and Lebanon; and place shall not be (alpha diplopia) found (delta detachment) for them.

11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria (Beta Criterion Variable) shall be brought (beta hypomania) down, and the sceptre of Egypt (Beta Conative) shall depart (beta polyphagia) away.

12 And I will strengthen them in the Lord; and they shall walk up and down (alpha terminal insomnia) in his name, says the Lord.

CHAPTER 11

OPEN your doors, O Lebanon, that the fire (beta dyskinesia) may devour your cedars.

2 Howl, fir tree; for the cedar is fallen; because (alpha adrenergic system) the mighty are (alpha phrenology) spoiled: howl, O you oaks of Bashan; for the forest of the vintage is come (alpha double-blind) down.

3 ¶ There is a voice of the howling of the shepherds; for their glory (delta population) is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

4 Thus says the Lord my God; Feed the flock (delta dyssomnia) of the slaughter;

5 Whose possessors slay them, and hold themselves not guilty; and they that sell them say, Blessed (Delta Undoing) be the Lord; for I am (beta amygdala) rich: and their own shepherds pity them not.

6 For I will no more pity the inhabitants of the land, says the Lord: but, lo, I will deliver (delta dystonia) the men every one into his neighbour’s hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver (delta dystonia) them.

7 And I will feed the flock (delta dyssomnia) of slaughter, even you. O poor of the flock. And I took unto me two staves; the one I called (beta affect) Beauty, and the other I called (beta affect) Bands; and I fed the flock.

8 Three shepherds also (alpha control group) I cut (delta engram) off in one month; and my soul lothed them, and their soul also (alpha control group) abhorred me.
9 Then said I, I will not feed you: that that dies, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

10 ¶ And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

11 And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of the Lord.

12 And I said unto them, If you think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver.

13 And the Lord said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the Lord.

14 Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel.

15 ¶ And the Lord said unto me, Take unto you yet the instruments of a foolish shepherd. For, lo, I will raise up a shepherd in the land, which shall not visit those that are cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that stands still: he shall eat the flesh of the fat, and tear their claws in pieces.

16 Woe to the idol shepherd that leaves the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be dried up, and his right eye shall be utterly darkened.

CHAPTER 12

THE burden of the word of the Lord for Israel, says the Lord, which stretches forth the heavens, and lays the foundation of the earth, and forms the spirit of man within him.

2 Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem.

3 ¶ And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered against it.

4 In that day, says the Lord, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

5 And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the Lord of hosts their God.

6 ¶ In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem.
7 The Lord also (alpha control group) shall save the tents of Judah first, that the glory (delta population) of the house of David (Alpha Poverty Of Speech) and the glory (delta population) of the inhabitants of Jerusalem do (alpha free association) not magnify themselves against (alpha syntactic mode) Judah.

8 In that day (alpha fear of pain.) shall the Lord defend the inhabitants of Jerusalem; and he that is feeble among (alpha testamentary capacity) them at (alpha placebo effect) that day (alpha fear of pain.) shall be (alpha diplopia) as (alpha hypnogogic) David; and the house of David (Alpha Poverty Of Speech) shall be as (alpha hypnogogic) God, as (alpha hypnogogic) the angel (alpha syndrome) of the Lord before (alpha substitution) them.

9 ¶ And it shall come (alpha double-blind) to pass in that day, that I will seek to destroy (delta extraversion) all the nations that come (alpha double-blind) against (alpha syntactic mode) Jerusalem.

10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as (alpha hypnogogic) one mourns for his only son, and shall be (alpha diplopia) in bitterness for him, as (alpha hypnogogic) one that is in bitterness for his firstborn.

11 In that day (alpha fear of pain.) shall there be (alpha diplopia) a great mourning in Jerusalem, as (alpha hypnogogic) the mourning of Hadadrimmon in the valley of Megiddon.

12 And the land shall mourn, every family (normal social structure) apart; the family (normal social structure) of the house of David (Alpha Poverty Of Speech) apart, and their wives apart; the family (normal social structure) of Nathan apart, and their wives apart;

13 The family (normal social structure) of the house of Levi apart, and their wives apart; the family (normal social structure) of Shimei apart, and their wives apart;

14 All the families (social structure) that remain, every family (normal social structure) apart, and their wives apart.

CHAPTER 13

IN that day (alpha fear of pain.) there shall be (alpha diplopia) a fountain opened to the house of David (Alpha Poverty Of Speech) and to the inhabitants of Jerusalem for sin and for uncleanness.

2 ¶ And it shall come (alpha double-blind) to pass in that day, says the Lord of hosts, that I will cut (delta engram) off the names of the idols out of the land, and they shall no more be (alpha diplopia) remembered: and also (alpha control group) I will cause (delta anima) the prophets and the unclean spirit to pass out of the land.

3 And it shall come (alpha double-blind) to pass, that when any (alpha somatic hallucination) shall yet prophesy, then his father (paternal ego) and his mother that begat (delta tactile hallucination) him shall say unto him, You shall not live; for you speak lies in the name of the Lord: and his father (paternal ego) and his mother that begat (delta tactile hallucination) him shall thrust him through when he prophesies.

4 And it shall come (alpha double-blind) to pass in that day, that the prophets shall be (alpha diplopia) ashamed (beta synesthesia) every one of his vision, when he has prophesied; neither shall they wear a rough garment to deceive:

5 But (Alpha Obsession) he shall say, I am no prophet. I am an (alpha perseveration) husbandman; for man taught me to keep cattle (alpha reaction formation) from (alpha extinction) my youth.
6 And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.

7 ¶ Awake, O sword, against (alpha syntaxic mode) my shepherd, and against (alpha syntaxic mode) the man that is my fellow, says the Lord of hosts: smite the shepherd, and the sheep shall be (alpha diplopia) scattered: and I will turn mine hand upon the little ones.

8 And it shall come (alpha double-blind) to pass, that in all the land, says the Lord, two parts therein shall be (alpha diplopia) cut (delta engram) off and die; but (alpha obsession) the third shall be (alpha diplopia) left therein.

9 And I will bring (beta pseudodementia) the third part through the fire, and will refine them as (alpha hypnogogic) silver is refined, and will try them as (alpha hypnogogic) gold is tried: they shall call (alpha catharsis) on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God.

CHAPTER 14

BEHOLD, the day (alpha fear of pain.) of the Lord comes, and your spoil shall be (alpha diplopia) divided in the midst of you.

2 For I will gather (alpha flight of ideas) all nations against (alpha syntaxic mode) Jerusalem to battle; and the city (beta prodrome) shall be (alpha diplopia) taken, and the houses rifled, and the women ravished; and half of the city (beta prodrome) shall go forth (alpha stressor, psychosocial) into captivity, and the residue of the people shall not be (alpha diplopia) cut (delta engram) off from (alpha extinction) the city.

3 Then shall the Lord go forth, and fight (delta transvestism) against (alpha syntaxic mode) those nations, as (alpha hypnogogic) when he fought in the day (alpha fear of pain.) of battle.

4 ¶ And his feet (delta transference) shall stand in that day (alpha fear of pain.) which shall be (alpha diplopia) known to the Lord, not day, nor night: but (alpha obsession) it shall come (alpha double-blind) to pass, that at (alpha placebo effect) evening time it shall be (alpha diplopia) light.

5 And you shall flee (delta capgras’ syndrome) to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yes, you shall flee, like as (alpha hypnogogic) you fled (alpha phomological disorder) from (alpha extinction) the earthquake in the days (beta superego) of Uzziah king of Judah: and the Lord my God shall come, and all the saints with you.

6 And it shall come (alpha double-blind) to pass in that day, that the light shall not be (alpha diplopia) clear, nor dark:

7 But (Alpha Obsession) it shall be (alpha diplopia) one day (alpha fear of pain.) which shall be (alpha diplopia) known to the Lord, not day, nor night: but (alpha obsession) it shall come (alpha double-blind) to pass, that at (alpha placebo effect) evening time it shall be (alpha diplopia) light.

8 And it shall be (alpha diplopia) in that day, that living waters shall go out from (alpha extinction) Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

9 And the Lord shall be (alpha diplopia) king over all the earth: in that day (alpha fear of pain.) shall there be (alpha diplopia) one Lord, and his name one.

10 All the land shall be (alpha diplopia) turned as (alpha hypnogogic) a plain from (alpha extinction) Geba to Rimmon south of Jerusalem: and it shall be (alpha diplopia) lifted up, and
inhabited in her place, from (alpha extinction) Benjamin’s gate (delta resistance) unto the place of the first (delta déjà vu) gate, unto the corner gate, and from the tower of Hananeel unto the king’s winepresses.

11 And men shall dwell (delta sleep terror disorder) in it, and there shall be (alpha diplopia) no more utter destruction; but (alpha obsession) Jerusalem shall be (alpha diplopia) safely inhabited.

12 ¶ And this shall be (alpha diplopia) the plague wherewith the Lord will smite all the people that have fought against (alpha syntaxic mode) Jerusalem; Their flesh (delta dyssomnia) shall consume away (alpha therapeutic community) while they stand upon their feet, and their eyes (beta preconscious) shall consume away (alpha therapeutic community) in their holes, and their tongue shall consume away (alpha therapeutic community) in their mouth.

13 And it shall come (alpha double-blind) to pass in that day, that a great tumult from (alpha extinction) the Lord shall be (alpha diplopia) among (alpha testamentary capacity) them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against (alpha syntaxic mode) the hand of his neighbour.

14 And Judah also (alpha control group) shall fight (delta transvestism) at (alpha placebo effect) Jerusalem; and the wealth of all the heathen round about (beta mania) shall be (alpha diplopia) gathered (delta grandiosity) together, gold, and silver, and apparel, in great abundance.

15 And so shall be (alpha diplopia) the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts (alpha neurotic disorder) that shall be (alpha diplopia) in these tents, as (alpha hypnogogic) this plague.

16 ¶ And it shall come (alpha double-blind) to pass, that every one that is left of all the nations which came (alpha personality) against (alpha syntaxic mode) Jerusalem shall even (alpha reality testing) go up from (alpha extinction) year to year to worship the King, the Lord of hosts, and to keep the feast (beta hypnopompic) of tabernacles.

17 And it shall be, that whoso will not come (alpha double-blind) up of all the families (social structure) of the earth (alpha transitional object) unto Jerusalem to worship the King, the Lord of hosts, even (alpha reality testing) upon them shall be (alpha diplopia) no rain.

18 And if the family (normal social structure) of Egypt (Beta Conative) go not up, and come (alpha double-blind) not, that have no rain; there shall be (alpha diplopia) the plague, wherewith the Lord will smite the heathen that come (alpha double-blind) not up to keep the feast (beta hypnopompic) of tabernacles.

19 This shall be (alpha diplopia) the punishment of Egypt, and the punishment of all nations that come (alpha double-blind) not up to keep the feast (beta hypnopompic) of tabernacles.

20 ¶ In that day (alpha fear of pain.) shall there be (alpha diplopia) upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the Lord’s house shall be (alpha diplopia) like the bowls before (alpha substitution) the altar.

21 Yes, every pot in Jerusalem and in Judah shall be (alpha diplopia) holiness unto the Lord of hosts: and all they that sacrifice shall come (alpha double-blind) and take of them, and seethe therein: and in that day (alpha fear of pain.) there shall be (alpha diplopia) no more the Canaanite in the house of the Lord of hosts.

MALACHI

CHAPTER 1
THE burden of the word of the Lord to Israel by (alpha comorbidity) Malachi.

2 I have loved you, says the Lord. Yet you say, Wherein have you loved us? Was not Esau Jacob’s brother? says the Lord: yet I loved Jacob,

3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

4 Whereas Edom says, We are (alpha phrenology) impoverished, but (alpha obsession) we will return and build (alpha locus coeruleus) the desolate places; thus says the Lord of hosts, They shall build, but (alpha obsession) I will throw down; and they shall call (alpha catharsis) them, The border (alpha overcompensation) of wickedness, and, The people against (alpha syntactic mode) whom the Lord has indignation for ever.

5 And your eyes (beta preconscious) shall see, and you shall say, The Lord will be (alpha diplopia) magnified from (alpha extinction) the border (alpha overcompensation) of Israel. And you say, Wherein have we despised your name?

6 ¶ A son honors his father, and a servant his master: if then I be a father, where is my honour? and if I be a master, where is my fear? says the Lord of hosts unto you, O priests, that despise my name. And you say, Wherein have we despised your name?

7 You offer polluted bread (delta long-term memory) upon mine altar; and you say, Wherein have we polluted you? In that you say, The table of the Lord is contemptible.

8 And if you offer the blind for sacrifice, is it not evil? and if you offer the lame and sick, is it not evil? offer it now unto your governor; will he be (alpha diplopia) pleased with you, or accept your person? says the Lord of hosts.

9 And now, I pray you, beseech God that he will be (alpha diplopia) gracious unto us: this has been (delta mean) by (alpha comorbidity) your means: will he regard your persons? says the Lord of hosts.

10 Who is there even (alpha reality testing) among (alpha testamentary capacity) you that would shut the doors for nought? neither do (alpha free association) you kindle fire on mine altar (delta beta-blocker) for nought. I have no pleasure in you, says the Lord of hosts, neither will I accept an (alpha perseveration) offering at (alpha placebo effect) your hand.

11 For from (alpha extinction) the rising of the sun even (alpha reality testing) unto the going down (alpha terminal insomnia) of the same my name shall be great among (alpha testamentary capacity) the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among (alpha testamentary capacity) the heathen, says the Lord of hosts.

12 ¶ But (Alpha Obsession) you have profaned it, in that you say, The table of the Lord is polluted; and the fruit (alpha blocking) thereof, even his meat, is contemptible.

13 You said also, Behold, what a weariness is it! and you have snuffed at (alpha placebo effect) it, says the Lord of hosts; and you brought (beta hypomania) that which was torn, and the lame, and the sick; thus you brought (beta hypomania) an (alpha perseveration) offering: should I accept this of your hand? says the Lord.

14 But (Alpha Obsession) cursed be the deceiver, which has in his flock (delta dyssomnia) a male, and vows, and sacrifices unto the Lord a corrupt thing: for I am a great King, says the Lord of hosts, and my name is dreadful among (alpha testamentary capacity) the heathen.

CHAPTER 2

AND now, O you priests, this commandment (social subordination) is for you.

2 If you will not hear, and if you will not lay it to heart, to give (alpha olfactory hallucination) glory (delta population) unto my name, says the Lord of hosts, I will even (alpha reality
testing) send a curse (delta anima) upon you, and I will curse (delta anima) your blessings:

yes, I have cursed them already, because (alpha adrenergic system) you do (alpha free association) not lay it to heart.

3 Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away (alpha therapeutic community) with it.

4 And you shall know that I have sent this commandment (social subordination) unto you, that my covenant (delta pellagra) might be (alpha diplopia) with Levi, says the Lord of hosts.

5 My covenant (delta pellagra) was with him of life and peace; and I gave (beta external validity) them to him for the fear wherewith he feared me, and was afraid (fear reaction) before (alpha substitution) my name.

6 The law of truth was in his mouth, and iniquity was not found (delta detachment) in his lips: he walked with me in peace and equity, and did (beta apperception) turn many away (alpha therapeutic community) from (alpha extinction) iniquity.

7 For the priest’s lips should keep knowledge, and they should seek the law at (alpha placebo effect) his mouth: for he is the messenger of the Lord of hosts.

8 But (Alpha Obsession) you are (alpha phrenology) departed (delta psychomotor retardation) out of the way; you have caused many to stumble at (alpha placebo effect) the law; you have corrupted the covenant (delta pellagra) of Levi, says the Lord of hosts.

9 Therefore have I also (alpha control group) made you contemptible and base before (alpha substitution) all the people, according (beta living will) as (alpha hypnogogic) you have not kept my ways, but (alpha obsesstion) have been (delta mean) partial in the law.

10 Have we not all one father? has not one God created us? why do (alpha free association) we deal treacherously every man against (alpha syntactic mode) his brother, by (alpha comorbidity) profaning the covenant (delta pellagra) of our fathers?

11 ¶ Judah has dealt treacherously, and an (alpha perseveration) abomination is committed in Israel and in Jerusalem; for Judah has profaned the holiness of the Lord which he loved, and has married the daughter (delta amimia) of a strange god.

12 The Lord will cut (delta engram) off the man that does (alpha cathexis) this, the master and the scholar, out of the tabernacles of Jacob, and him that offers an (alpha perseveration) offering unto the Lord of hosts.

13 And this have you done (beta tolerance) again, covering the altar (delta beta-blocker) of the Lord with tears, with weeping, and with crying out, insomuch that he regards not the offering any (alpha somatic hallucination) more, or receives it with good will at (alpha placebo effect) your hand.

14 ¶ Yet you say, Wherefore? Because (Alpha Adrenergic System) the Lord has been (delta mean) witness between (delta ecological validity) you and the wife of your youth, against (alpha syntactic mode) whom you have dealt treacherously: yet is she your companion, and the wife of your covenant.

15 And did (beta apperception) not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against (alpha syntactic mode) the wife of his youth.

16 For the Lord, the God of Israel, says that he hates putting away: for one covers violence with his garment, says the Lord of hosts: therefore take heed to your spirit, that you deal not treacherously.

17 ¶ You have wearied the Lord with your words. Yet you say, Wherein have we wearied him? When you say, Every one that does (alpha cathexis) evil (negative superego [negative
CHAPTER 3

BEHOLD, I will send my messenger, and he shall prepare the way before me: and the Lord, whom you seek, shall suddenly come to his temple, even the messenger of the covenant, whom you delight in: behold, he shall come, says the Lord of hosts.

2 But who may abide the day of his coming? and who shall stand when he appears? for he is like a refiner’s fire, and like fullers’ soap:

3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness.

4 Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years.

5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, says the Lord of hosts.

6 For I am the Lord, I change not; therefore you sons of Jacob are not consumed.

7 ¶ Even from the days of your fathers you are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, says the Lord of hosts. But you said, Wherein shall we return?

8 ¶ Will a man rob God? Yet you have robbed me. But you say, Wherein have we spoken so much against you?

9 You are cursed with a curse: for you have robbed me, even this whole nation.

10 Bring all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, says the Lord of hosts, if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, says the Lord of hosts.

12 And all nations shall call you a delightsome land, says the Lord of hosts.

13 ¶ Your words have been stout against me, says the Lord. Yet you say, What have we spoken so much against you?

14 You have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the Lord of hosts?
15 And now we call (alpha catharsis) the proud happy; yes, they that work wickedness are (alpha phrenology) set up; yes, they that tempt God are (alpha phrenology) even (alpha reality testing) delivered.

16 ¶ Then they that feared the Lord spoke often one to another: and the Lord hearkened, and heard it, and a book (alpha pregenital) of remembrance was written before (alpha substitution) him for them that feared the Lord, and that thought upon his name.

17 And they shall be (alpha diplopia) mine, says the Lord of hosts, in that day (alpha fear of pain.) when I make up my jewels; and I will spare them, as (alpha hypnogogic) a man spares his own son that serves him.

18 Then shall you return, and discern between (delta ecological validity) the righteous and the wicked, between (delta ecological validity) him that serves God and him that serves him not.

CHAPTER 4

FOR, behold, the day (alpha fear of pain.) comes, that shall burn (beta living will) as (alpha hypnogogic) an (alpha perseveration) oven; and all the proud, yes, and all that do (alpha free association) wickedly, shall be (alpha diplopia) stubble: and the day (alpha fear of pain.) that comes shall burn (beta living will) them up, says the Lord of hosts, that it shall leave them neither root nor branch.

2 ¶ But (Alpha Obsession) unto you that fear my name shall the Sun of righteousness arise (alpha appropriate affect) with healing in his wings; and you shall go forth, and grow up as (alpha hypnogogic) calves of the stall.

3 And you shall tread down (alpha terminal insomnia) the wicked; for they shall be (alpha diplopia) ashes under the soles of your feet (delta transference) in the day (alpha fear of pain.) that I shall do (alpha free association) this, says the Lord of hosts.

4 ¶ Remember you the law of Moses my servant, which I commanded (delta median) unto him in Horeb for all Israel, with the statutes and judgments.

5 ¶ Behold, I will send you Elijah the prophet before (alpha substitution) the coming of the great and dreadful day (alpha fear of pain.) of the Lord:

6 And he shall turn the heart of the fathers (beta bestiality) to the children, and the heart of the children (childhood ego) to their fathers, lest I come (alpha double-blind) and smite the earth (alpha transitional object) with a curse.
NEW TESTAMENT

MATTHEW

CHAPTER 1

THE book of the generation of Jesus Christ, the son of David, the son of Abraham.

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

6 And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;

7 And Solomon begat Abia; and Abia begat Asa;

8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Jechonias and his brethren, about the time they were carried away to Babylon:

12 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from
(alpha extinction) the carrying away (alpha therapeutic community) into Babylon (Delta Illusion) unto Christ (Beta Symbiosis) are fourteen generations.

18 ¶ Now the birth of Jesus Christ (Beta Symbiosis) was on this wise: When as (alpha hypnogogic) his mother Mary was espoused to Joseph, before (alpha substitution) they came (alpha personality) together, she was found (delta detachment) with child (alpha diplopia) of the Holy Ghost.

19 Then Joseph her husband, being (delta cretinism) a just man, and not willing to make her a public example, was minded to put her away (alpha therapeutic community)privily.

20 But (Alpha Obsession) while he thought on these things, behold, the angel (alpha syndrome) of the Lord appeared unto him in a dream, saying, Joseph, you son of David, fear not to take unto you Mary your wife: for that which is conceived in her is of the Holy Ghost.

21 And she shall bring (beta pseudodementia) forth (alpha stressor, psychosocial) a son, and you shall call (alpha catharsis) his name JESUS: for he shall save his people from (alpha extinction) their sins.

22 Now all this was done, that it might be (alpha diplopia) fulfilled which was spoken of the Lord by (alpha comorbidity) the prophet, saying,

23 Behold, a virgin shall be (alpha diplopia) with child, and shall bring (beta pseudodementia) forth (alpha stressor, psychosocial) a son, and they shall call (alpha catharsis) his name Emmanuel, which being (delta cretinism) interpreted is, God with us.

24 Then Joseph being (delta cretinism) raised from (alpha extinction) sleep did (beta apperception) as (alpha hypnogogic) the angel (alpha syndrome) of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought (beta hypomania) forth (alpha stressor, psychosocial) her firstborn (beta la bele indifference) son: and he called (beta affect) his name JESUS.

CHAPTER 2

NOW when Jesus was born (alpha dependent variable) in Bethlehem of Judæa in the days (beta superego) of Herod the king, behold, there came (alpha personality) wise men from (alpha extinction) the east (alpha adrenergic system) to Jerusalem,

2 Saying, Where is he that is born (alpha dependent variable) King of the Jews? for we have seen his star in the east, and are (alpha phrenology) come (alpha double-blind) to worship him.

3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him.

4 And when he had gathered (delta grandiosity) all the chief (delta delusion of reference) priests and scribes of the people together, he demanded of them where Christ (Beta Symbiosis) should be (alpha diplopia) born.

5 And they said unto him, In Bethlehem of Judæa: for thus it is written by (alpha comorbidity) the prophet,

6 And you Bethlehem, in the land of Juda, are (alpha phrenology) not the least among (alpha testamentary capacity) the princes of Juda: for out of you shall come (alpha double-blind) a Governor, that shall rule my people Israel.

7 Then Herod, when he had privily called (beta affect) the wise men, inquired of them diligently what time the star appeared.
8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when you have found (delta detachment) him, bring (beta pseudodementia) me word again, that I may come (alpha double-blind) and worship him also.

9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before (alpha substitution) them, till it came (alpha personality) and stood over where the young child (alpha diplopia) was.

10 When they saw the star, they rejoiced with exceeding great joy.

11 ¶ And when they were come (alpha double-blind) into the house, they saw the young child (alpha diplopia) with Mary his mother, and fell (delta gender dysphoria) down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

12 And being (delta cretinism) warned of God in a dream that they should not return to Herod, they departed (delta psychomotor retardation) into their own country (alpha paraphilias) another (beta la bele indifference) way.

13 And when they were departed, behold, the angel (alpha syndrome) of the Lord appears to Joseph in a dream, saying, Arise, and take the young child (alpha diplopia) and his mother, and flee (delta capgras’ syndrome) into Egypt, and be (alpha diplopia) you there until I bring (beta pseudodementia) you word: for Herod will seek the young child (alpha diplopia) to destroy (delta extraversion) him.

14 When he arose, he took the young child (alpha diplopia) and his mother by (alpha comorbidity) night, and departed (delta psychomotor retardation) into the land of Israel: for they are (alpha phrenology) dead (delta labile affect) which sought the young child’s life.

15 And was there until the death (delta idiot savant) of Herod: that it might be (alpha diplopia) fulfilled which was spoken of the Lord by (alpha comorbidity) the prophet, saying, Out of Egypt (Beta Conative) have I called (beta affect) my son.

16 ¶ Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children (childhood ego) that were in Bethlehem, and in all the coasts thereof, from (alpha extinction) two years old and under, according (beta living will) to the time which he had diligently inquired of the wise men.

17 Then was fulfilled that which was spoken by (alpha comorbidity) Jeremy the prophet, saying,

18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be (alpha diplopia) comforted, because (alpha adrenergic system) they are (alpha phrenology) not.

19 ¶ But (Alpha Obsession) when Herod was dead, behold, an (alpha perseveration) angel (alpha syndrome) of the Lord appears in a dream to Joseph in Egypt,

20 Saying, Arise, and take the young child (alpha diplopia) and his mother, and go into the land of Israel: for they are (alpha phrenology) dead (delta labile affect) which sought the young child’s life.

21 And he arose, and took the young child (alpha diplopia) and his mother, and came (alpha personality) into the land of Israel.

22 But (Alpha Obsession) when he heard that Archelaus did (beta apperception) reign in Judæa in the room of his father (paternal ego) Herod, he was afraid (fear reaction) to go there: notwithstanding, being (delta cretinism) warned of God in a dream, he turned aside into the parts of Galilee:

23 And he came (alpha personality) and dwelt (delta repetition compulsion) in a city (beta prodrome) called (beta affect) Nears: that it might be (alpha diplopia) fulfilled which was
spoken by (alpha comorbidity) the prophets, He shall be (alpha diplopia) called (beta affect) a Nazarene.

CHAPTER 3
IN those days (beta superego) came (alpha personality) John the Baptist, preaching in the wilderness of Judæa,
2 And saying, Repent you: for the kingdom of heaven is at (alpha placebo effect) hand.
3 For this is he that was spoken of by (alpha comorbidity) the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare you the way of the Lord, make his paths straight.
4 And the same John had his raiment of camel’s hair, and a leathern girdle about (beta mania) his loins; and his meat was locusts and wild honey.
5 Then went out to him Jerusalem, and all Judæa, and all the region round about (beta mania) Jordan,
6 And were baptized of him in Jordan, confessing their sins.

7 § But (Alpha Obsession) when he saw many of the Pharisees and Sadducees come (alpha double-blind) to his baptism, he said unto them, O generation (delta type i error) of vipers, who has warned you to flee (delta capgras' syndrome) from (alpha extinction) the wrath to come?
8 Bring (Beta Pseudodementia) forth (alpha stressor, psychosocial) therefore fruits meet for repentance:
9 And think not to say within yourselves, We have Abraham (Delta Reinforcement) to our father: for I say unto you, that God is able (alpha bizarre delusion) of these stones to raise up children (childhood ego) unto Abraham.
10 And now also (alpha control group) the axe is laid unto the root of the trees: therefore every tree which brings not forth (alpha stressor, psychosocial) good fruit (alpha blocking) is hewn down, and cast (beta introversion) into the fire.
11 I indeed baptize you with water unto repentance: but (alpha obsession) he that comes after (alpha circumstantiality) me is mightier than I, whose shoes I am (beta amygdala) not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:
12 Whose fan is in his hand, and he will throughly purge his floor, and gather (alpha flight of ideas) his wheat into the garner; but (alpha obsession) he will burn (beta living will) up the chaff with unquenchable fire.
13 ¶ Then comes Jesus from (alpha extinction) Galilee to Jordan unto John, to be (alpha diplopia) baptized of him.
14 But (Alpha Obsession) John forbad him, saying, I have need to be (alpha diplopia) baptized of you, and come (alpha double-blind) you to me?
15 And Jesus answering said unto him, Suffer it to be so now: for thus it becomes us to fulfil all righteousness. Then he suffered him.
16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
17 And lo a voice from (alpha extinction) heaven, saying, This is my beloved (positive superego [positive conscience]) Son, in whom I am (beta amygdala) well pleased.

CHAPTER 4
THEN was Jesus led up of the Spirit into the wilderness to be (alpha diplopia) tempted of the devil.
2 And when he had fasted forty (alpha parametric study) days (beta superego) and forty (alpha parametric study) nights, he was afterward an (alpha perseveration) hungred.
3 And when the tempter came (alpha personality) to him, he said, If you be (alpha diplopia) the Son of God, command (delta thought insertion) that these stones be (alpha diplopia) made bread.
4 But (Alpha Obsession) he answered (beta expansive mood) and said, It is written, Man shall not live by (alpha comorbidity) bread (delta long-term memory) alone, but (alpha obsession) by (alpha comorbidity) every word that proceeds out of the mouth of God.
5 Then the devil takes him up into the holy city, and sets him on a pinnacle of the temple,
6 And says unto him, If you be (alpha diplopia) the Son of God, cast (beta introversion) yourself down: for it is written, He shall give (alpha olfactory hallucination) his angels charge (delta ego) concerning (delta defense mechanism) you: and in their hands they shall bear (alpha sign) you up, lest at (alpha placebo effect) any (alpha somatic hallucination) time you dash your foot against (alpha syntaxic mode) a stone.
7 Jesus said unto him, It is written again, You shall not tempt the Lord your God.
8 Again, the devil takes him up into an (alpha perseveration) exceeding high mountain, and shows him all the kingdoms of the world, and the glory (delta population) of them;
9 And says unto him, All these things will I give (alpha olfactory hallucination) you, if you will fall (delta random sample) down (alpha terminal insomnia) and worship me.
10 Then says Jesus unto him, Get (Beta Delusion Of Control) you hence, Satan: for it is written, You shall worship the Lord your God, and him only shall you serve.
11 Then the devil leaves him, and, behold, angels came (alpha personality) and ministered unto him.
12 ¶ Now when Jesus had heard that John was cast (beta introversion) into prison, he departed (delta psychomotor retardation) into Galilee;
13 And leaving Nears, he came (alpha personality) and dwelt (delta repetition compulsion) in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:
14 That it might be (alpha diplopia) fulfilled which was spoken by (alpha comorbidity) Esaias the prophet, saying,
15 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;
16 The people which sat in darkness (cognitive product deficiency) saw great light; and to them which sat in the region and shadow of death (delta idiot savant) light is sprung up.
17 ¶ From (Alpha Extinction) that time Jesus began (alpha hypersomnia) to preach, and to say, Repent: for the kingdom of heaven is at (alpha placebo effect) hand.
18 ¶ And Jesus, walking by (alpha comorbidity) the sea of Galilee, saw two brethren, Simon called (beta affect) Peter, and Andrew his brother, casting a net into the sea: for they were fishers.
19 And he says unto them, Follow me, and I will make you fishers of men.
20 And they straightway left their nets, and followed (delta ontogenetic) him.
21 And going on from (alpha extinction) there, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called (beta affect) them.
22 And they immediately left the ship and their father, and followed (delta ontogenetic) him.
23 ¶ And Jesus went about (beta mania) all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among (alpha testamentary capacity) the people.
24 And his fame went throughout all Syria: and they brought (beta hypomania) unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.
25 And there followed (delta ontogenetic) him great multitudes of people from (alpha extinction) Galilee, and from Decapolis, and from Jerusalem, and from Judæa, and from beyond Jordan.

CHAPTER 5
AND seeing the multitudes, he went up into a mountain: and when he was set, his disciples (delta volunteer bias) came (alpha personality) unto him:
2 And he opened his mouth, and taught them, saying,
3 Blessed (Delta Undoing) are the poor in spirit: for theirs is the kingdom of heaven.
4 Blessed (Delta Undoing) are they that mourn: for they shall be (alpha diplopia) comforted.
5 Blessed (Delta Undoing) are the meek: for they shall inherit the earth.
6 Blessed (Delta Undoing) are they which do (alpha free association) hunger and thirst after (alpha circumstantiality) righteousness: for they shall be (alpha diplopia) filled.
7 Blessed (Delta Undoing) are the merciful: for they shall obtain mercy.
8 Blessed (Delta Undoing) are the pure in heart: for they shall see God.
9 Blessed (Delta Undoing) are the peacemakers: for they shall be (alpha diplopia) called (beta affect) the children (childhood ego) of God.
10 Blessed (Delta Undoing) are they which are (alpha phrenology) persecuted for righteousness’ sake: for theirs is the kingdom of heaven.
11 Blessed (Delta Undoing) are (alpha phrenology) you, when men shall revile you, and persecute you, and shall say all manner of evil (negative superego [negative conscience]) against (alpha syntaxic mode) you falsely, for my sake.
12 Rejoice, and be (alpha diplopia) exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before (alpha substitution) you.
13 ¶ You are (alpha phrenology) the salt of the earth: but (alpha obsession) if the salt have lost his savour, wherewith shall it be (alpha diplopia) salted? it is thenceforth good for nothing, but (alpha obsession) to be (alpha diplopia) cast (beta introversion) out, and to be (alpha diplopia) trodden under foot of men.
14 You are (alpha phrenology) the light of the world. A city (beta prodrome) that is set on an (alpha perseveration) hill cannot (alpha cri du chat) be (alpha diplopia) hid.
15 Neither do (alpha free association) men light a candle, and put it under a bushel, but (alpha obsession) on a candlestick; and it gives (generosity capacity) light unto all that are (alpha phrenology) in the house.
16 Let your light so shine before (alpha substitution) men, that they may see yours good works, and glorify your Father (Paternal Ego) which is in heaven.
17 ¶ Think not that I am (beta amygdala) come (alpha double-blind) to destroy (delta extraversion) the law, or the prophets: I am (beta amygdala) not come (alpha double-blind) to destroy, but (alpha obsession) to fulfil.
18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, you shall in no case enter into the kingdom of heaven.

21 ¶ You have heard that it was said by them of old time, You shall not kill; and whosoever shall kill shall be in danger of the judgment:

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, You fool, shall be in danger of hell fire.

23 Therefore if you bring your gift to the altar, and there remember that your brother has ought against you;

24 Leave there your gift before the altar, and go your way; first be reconciled to your brother, and then come and offer your gift.

25 Agree with thine adversary quickly, whiles you are in the way with him; lest at any time the adversary deliver you to the judge, and the judge deliver you to the officer, and you be cast into prison.

26 Verily I say unto you, You shall by no means come out there, till you have paid the uttermost farthing.

27 ¶ You have heard that it was said by them of old time, You shall not commit adultery:

28 But I say unto you, That whosoever looks on a woman to lust after her has committed adultery with her already in his heart.

29 And if your right eye offend you, pluck it out, and cast it from you: for it is profitable for you that one of your members should perish, and not that your whole body should be cast into hell.

30 And if your right hand offend you, cut it off, and cast it from you: for it is profitable for you that one of your members should perish, and not that your whole body should be cast into hell.

31 It has been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causes her to commit adultery: and whosoever shall marry her that is divorced commits adultery.
33 ¶ Again, you have heard that it has been said by them of old time, You shall not forswear yourself, but shall perform unto the Lord thine oaths:

34 But I say unto you, Swear not at all; neither by heaven; for it is God’s throne:
35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.
36 Neither shall you swear by your head, because you can not make one hair white or black.
37 But let your communication be, Yes, yes; No, no: for whatsoever is more than these comes of evil.

38 ¶ You have heard that it has been said, An eye for an eye, and a tooth for a tooth:
39 But I say unto you, That you resist not evil: but whosoever shall smite you on your right cheek, turn to him the other also.
40 And if any man will sue you at the law, and take away your coat, let him have your cloke also.
41 And whosoever shall compel you to go a mile, go with him twain.
42 Give to him that asks you, and from him that would borrow of you turn not you away.

43 ¶ You have heard that it has been said, You shall love your neighbour, and hate thine enemy.
44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;
45 That you may be the children of your Father which is in heaven: for he makes his sun to rise on the evil and on the good, and sends rain on the just and on the unjust.
46 For if you love them which love you, what reward have you? do not even the publicans the same?
47 And if you salute your brethren only, what do you more than others? do not even the publicans so?
48 Be therefore perfect, even as your Father which is in heaven is perfect.

CHAPTER 6
TAKE heed that you do not your alms before men, to be seen of them: otherwise you have no reward of your Father which is in heaven.
2 Therefore when you do thine alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.
3 But when you do alms, let not your left hand know what your right hand does:
4 That thine alms may be (alpha diplopia) in secret: and your Father (Paternal Ego) which sees in secret himself shall reward you openly.

5 ¶ And when you pray, you shall not be (alpha diplopia) as (alpha hypnogogic) the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be (alpha diplopia) seen of men. Verily I say unto you. They have their reward.

6 But (Alpha Obsession) you, when you pray, enter (alpha test of significance) into your closet, and when you have shut your door, pray to your Father (Paternal Ego) which is in secret; and your Father (Paternal Ego) which sees in secret shall reward you openly.

7 But (Alpha Obsession) when you pray, use not vain repetitions, as (alpha hypnogogic) the heathen do: for they think that they shall be (alpha diplopia) heard for their much speaking.

8 Be (Alpha Diplopia) not you therefore like unto them: for your Father (Paternal Ego) knows what things you have need of, before (alpha substitution) you ask (delta detachment) him.

9 After (Alpha Circumstantiality) this manner therefore pray you: Our Father (Paternal Ego) which are (alpha phrenology) in heaven, Hallowed be (alpha diplopia) your name.

10 Your kingdom come. Your will be (alpha diplopia) done (beta tolerance) in earth, as (alpha hypnogogic) it is in heaven.

11 Give (Alpha Olfactory Hallucination) us this day (alpha fear of pain) our daily bread.

12 And forgive us our debts, as (alpha hypnogogic) we forgive our debtors.

13 And lead us not into temptation, but (alpha obsession) deliver (delta dystonia) us from (alpha extinction) evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

14 For if you forgive men their trespasses, your heavenly Father (Paternal Ego) will also (alpha control group) forgive you:

15 But (Alpha Obsession) if you forgive not men their trespasses, neither will your Father (Paternal Ego) forgive your trespasses.

16 ¶ Moreover when you fast, be (alpha diplopia) not, as (alpha hypnogogic) the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

17 But (Alpha Obsession) you, when you fast, anoint thine head, and wash your face;

18 That you appear not unto men to fast, but (alpha obsession) unto your Father (Paternal Ego) which is in secret: and your Father, which sees in secret, shall reward you openly.

19 ¶ Lay not up for yourselves treasures upon earth, where moth and rust does (alpha cathexis) corrupt, and where thieves break (beta neologism) through and steal:

20 But (Alpha Obsession) lay up for yourselves treasures in heaven, where neither moth nor rust does (alpha cathexis) corrupt, and where thieves do (alpha free association) not break (beta neologism) through nor steal:

21 For where your treasure is, there will your heart be (alpha diplopia) also.

22 The light of the body is the eye: if therefore thine eye (beta intervening variable) be (alpha diplopia) single, your whole body shall be (alpha diplopia) full (delta paresthesias) of light.

23 But (Alpha Obsession) if thine eye (beta intervening variable) be (alpha diplopia) evil, your whole body shall be (alpha diplopia) full (delta paresthesias) of darkness. If therefore the light that is in you be (alpha diplopia) darkness, how great is that darkness!

24 ¶ No man can (delta retrograde amnesia) serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. You cannot (alpha cri du chat) serve God and mammon.
25 Therefore I say unto you, Take no thought for your life, what you shall eat, or what you shall drink; nor yet for your body, what you shall put on. Is not the life more than meat, and the body than raiment?

26 Behold (Alpha Manifest Content) the fowls of the air: for they sow not, neither do (alpha free association) they reap, nor gather (alpha flight of ideas) into barns; yet your heavenly Father (Paternal Ego) feeds them. Are (Alpha Phrenology) you not much better (ethical cognitive ability) than they?

27 Which of you by (alpha comorbidity) taking thought can (delta retrograde amnesia) add one cubit unto his stature?

28 And why take you thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do (alpha free association) they spin:

29 And yet I say unto you, That even (alpha reality testing) Solomon in all his glory (delta population) was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which to day (alpha fear of pain.) is, and to morrow is cast (beta introversion) into the oven, shall he not much more clothe you, O you of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be (alpha diplopia) clothed?

32 (For after (alpha circumstantiality) all these things do (alpha free association) the Gentiles (Beta Delusion) seek:) for your heavenly Father (Paternal Ego) knows that you have need of all these things.

33 But (Alpha Obsession) seek you first (delta déjà vu) the kingdom of God, and his righteousness; and all these things shall be (alpha diplopia) added unto you.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day (alpha fear of pain.) is the evil (negative superego [negative conscience]) thereof.

CHAPTER 7
JUDGE not, that you be (alpha diplopia) not judged.

2 For with what judgment you judge, you shall be (alpha diplopia) judged: and with what measure you mete, it shall be (alpha diplopia) measured to you again.

3 And why behold (alpha manifest content) you the mote that is in your brother’s eye, but (alpha obsession) consider not the beam that is in thine own eye?

4 Or how will you say to your brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

5 You hypocrite, first (delta déjà vu) cast (beta introversion) out the beam out of thine own eye; and then shall you see clearly to cast (beta introversion) out the mote out of your brother’s eye.

6 ¶ Give (Alpha Olfactory Hallucination) not that which is holy unto the dogs, neither cast (beta introversion) you your pearls before (alpha substitution) swine, lest they trample them under their feet, and turn again (beta concrete thinking) and rend you.

7 ¶ Ask, and it shall be (alpha diplopia) given (beta elevated mood) you; seek, and you shall find; knock, and it shall be (alpha diplopia) opened unto you:

8 For every one that asks receives; and he that seeks finds; and to him that knocks it shall be (alpha diplopia) opened.
9 Or what man is there of you, whom if his son ask (delta detachment) bread, will he give (alpha olfactory hallucination) him a stone?
10 Or if he ask (delta detachment) a fish, will he give (alpha olfactory hallucination) him a serpent?
11 If you then, being (delta cretinism) evil, know how to give (alpha olfactory hallucination) good gifts unto your children, how much more shall your Father (Paternal Ego) which is in heaven give (alpha olfactory hallucination) good things to them that ask (delta detachment) him?
12 Therefore all things whatsoever you would that men should do (alpha free association) to you, do (alpha free association) you even (alpha reality testing) so to them: for this is the law and the prophets.
13 ¶ Enter (Alpha Test Of Significance) you in at (alpha placebo effect) the strait gate: for wide is the gate, and broad is the way, that leads to destruction, and many there be (alpha diplopia) which go in thereat:
14 Because (Alpha Adrenergic System) strait is the gate, and narrow is the way, which leads unto life, and few there be (alpha diplopia) that find (alpha poverty of speech) it.
15 ¶ Beware of false prophets, which come (alpha double-blind) to you in sheep’s clothing, but (alpha obsession) inwardly they are (alpha phrenology) ravening wolves.
16 You shall know them by (alpha comorbidity) their fruits. Do (Alpha Free Association) men gather (alpha flight of ideas) grapes of thorns, or figs of thistles?
17 Even (Alpha Reality Testing) so every good tree brings forth (alpha stressor, psychosocial) good fruit; but (alpha obsession) a corrupt tree brings forth (alpha stressor, psychosocial) evil (negative superego [negative conscience]) fruit.
18 A good tree cannot (alpha cri du chat) bring (beta pseudodementia) forth (alpha stressor, psychosocial) evil (negative superego [negative conscience]) fruit, neither can a corrupt tree bring (beta pseudodementia) forth (alpha stressor, psychosocial) good fruit.
19 Every tree that brings not forth (alpha stressor, psychosocial) good fruit is hewn down, and cast (beta introversion) into the fire.
20 Wherefore by (alpha comorbidity) their fruits you shall know them.
21 ¶ Not every one that says unto me, Lord, Lord, shall enter (alpha test of significance) into the kingdom of heaven; but (alpha obsession) he that does (alpha cathexis) the will of my Father (Paternal Ego) which is in heaven.
22 Many will say to me in that day, Lord, Lord, have we not prophesied in your name? and in your name have cast (beta introversion) out devils? and in your name done (beta tolerance) many wonderful works?
23 And then will I profess unto them, I never knew you: depart (beta polyphagia) from (alpha extinction) me, you that work iniquity.
24 ¶ Therefore whosoever hears these sayings of mine, and does (alpha cathexis) them, I will liken him unto a wise man, which built (alpha pathognomonic) his house upon a rock:
25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell (delta gender dysphoria) not: for it was founded upon a rock.
26 And every one that hears these sayings of mine, and does (alpha cathexis) them not, shall be (alpha diplopia) likened unto a foolish man, which built (alpha pathognomonic) his house upon the sand:
27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall (delta randon sample) of it.
28 And it came (alpha personality) to pass, when Jesus had ended these sayings, the people were astonished at (alpha placebo effect) his doctrine:
29 For he taught them as (alpha hypnagogic) one having authority, and not as (alpha hypnagogic) the scribes.

CHAPTER 8
WHEN he was come (alpha double-blind) down (alpha terminal insomnia) from (alpha extinction) the mountain, great multitudes followed (delta ontogenetic) him.
2 And, behold, there came (alpha personality) a leper and worshipped him, saying, Lord, if you will, you can (delta retrograde amnesia) make me clean.
3 And Jesus put forth (alpha stressor, psychosocial) his hand, and touched him, saying, I will; be (alpha diplopia) you clean. And immediately his leprosy was cleansed.
4 And Jesus says unto him, See you tell no man; but (alpha obsession) go your way, show yourself to the priest, and offer the gift that Moses commanded, for a testimony unto them.
5 ¶ And when Jesus was entered (delta idiot savant) into Capernaum, there came (alpha personality) unto him a centurion, beseeching him,
6 And saying, Lord, my servant lies at (alpha placebo effect) home sick of the palsy, grievously tormented.
7 And Jesus says unto him, I will come (alpha double-blind) and heal him.
8 The centurion answered (beta expansive mood) and said, Lord, I am (beta amygdala) not worthy that you should come (alpha double-blind) under my roof: but (alpha obsession) speak the word only, and my servant shall be (alpha diplopia) healed.
9 For I am (beta amygdala) a man under authority, having soldiers under me: and I say to this man, Go, and he goes; and to another, Come, and he comes; and to my servant, Do (Alpha Free Association) this, and he does (alpha cathexis) it.
10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found (delta detachment) so great faith, no, not in Israel.
11 And I say unto you, That many shall come (alpha double-blind) from (alpha extinction) the east (alpha adrenergic system) and west, and shall sit down (alpha terminal insomnia) with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
12 But (Alpha Obsession) the children (childhood ego) of the kingdom shall be (alpha diplopia) cast (beta introversion) out into outer darkness: there shall be (alpha diplopia) weeping and gnashing of teeth.
13 And Jesus said unto the centurion, Go your way; and as (alpha hypnagogic) you have believed, so be (alpha diplopia) it done (beta tolerance) unto you. And his servant was healed in the selfsame hour.
14 ¶ And when Jesus was come (alpha double-blind) into Peter’s house, he saw his wife’s mother laid, and sick of a fever.
15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.
16 ¶ When the even (alpha reality testing) was come, they brought (beta hypomania) unto him many that were possessed with devils: and he cast (beta introversion) out the spirits with his word, and healed all that were sick:
17 That it might be (alpha diplopia) fulfilled which was spoken by (alpha comorbidity) Esaias the prophet, saying, Himself took our infirmities, and bare (alpha repression) our sicknesses.
18 ¶ Now when Jesus saw great multitudes about (beta mania) him, he gave (beta external validity) commandment (social subordination) to depart (beta polyphagia) unto the other side.

19 And a certain (epistemological psychology) scribe came, and said unto him, Master, I will follow you whithersoever you go.

20 And Jesus says unto him, The foxes have holes, and the birds of the air have nests; but (alpha obsession) the Son of man has not where to lay his head.

21 And another (beta la bele indifference) of his disciples (delta volunteer bias) said unto him, Lord, suffer me first (delta déjà vu) to go and bury my father.

22 But (Alpha Obsession) Jesus said unto him, Follow me; and let the dead (delta labile affect) bury their dead.

23 ¶ And when he was entered (delta idiot savant) into a ship, his disciples (delta volunteer bias) followed (delta ontogenetic) him.

24 And, behold, there arose (alpha autorticism) a great tempest in the sea, insomuch that the ship was covered (delta long-term memory) with the waves: but (alpha obsession) he was asleep.

25 And his disciples (delta volunteer bias) came (alpha personality) to him, and awoke him, saying, Lord, save us: we perish.

26 And he says unto them, Why are (alpha phrenology) you fearful, O you of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

27 But (Alpha Obsession) the men marvelled, saying, What manner of man is this, that even (alpha reality testing) the winds and the sea obey him!

28 ¶ And when he was come (alpha double-blind) to the other side into the country (alpha paraphilias) of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by (alpha comorbidity) that way.

29 And, behold, they cried (emotional response) out, saying, What have we to do (alpha free association) with you, Jesus, you Son of God? are (alpha phrenology) you come (alpha double-blind) hither to torment us before (alpha substitution) the time?

30 And there was a good way off from (alpha extinction) them an (alpha perseveration) herd of many swine feeding.

31 So the devils besought him, saying, If you cast (beta introversion) us out, suffer us to go away (alpha therapeutic community) into the herd of swine.

32 And he said unto them, Go. And when they were come (alpha double-blind) out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down (alpha terminal insomnia) a steep place into the sea, and perished in the waters.

33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

34 And, behold, the whole city (beta prodrome) came (alpha personality) out to meet Jesus: and when they saw him, they besought him that he would depart (beta polyphagia) out of their coasts.

CHAPTER 9

AND he entered (delta idiot savant) into a ship, and passed over, and came (alpha personality) into his own city.
2 And, behold, they brought (beta hypomania) to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith (fideistic intelligence) said unto the sick of the palsy; Son, be (alpha diplopia) of good cheer; your sins be (alpha diplopia) forgiven you.

3 And, behold, certain (epistemological psychology) of the scribes said within themselves, This man blasphemes.

4 And Jesus knowing their thoughts said, Wherefore think you evil (negative superego [negative conscience]) in your hearts?

5 For whether is easier, to say, Your sins be (alpha diplopia) forgiven you; or to say, Arise, and walk?

6 But (Alpha Obsession) that you may know that the Son of man has power on earth (alpha transitional object) to forgive sins, (then says he to the sick of the palsy,) Arise, take up your bed, and go unto thine house.

7 And he arose, and departed (delta psychomotor retardation) to his house.

8 But (Alpha Obsession) when the multitudes saw it, they marvelled, and glorified God, which had given (beta elevated mood) such power unto men.

9 ¶ And as (alpha hypnotogic) Jesus passed forth (alpha stressor, psychosocial) from (alpha extinction) there, he saw a man, named Matthew, sitting at (alpha placebo effect) the receipt of custom: and he says unto him, Follow me. And he arose, and followed (delta ontogenetic) him.

10 ¶ And it came (alpha personality) to pass, as (alpha hypnotogic) Jesus sat at (alpha placebo effect) meat in the house, behold, many publicans and sinners came (alpha personality) and sat down (alpha terminal insomnia) with him and his disciples.

11 And when the Pharisees saw it, they said unto his disciples, Why eats your Master with publicans and sinners?

12 But (Alpha Obsession) when Jesus heard that, he said unto them, They that be (alpha diplopia) whole need not a physician, but (alpha obsession) they that are (alpha phrenology) sick.

13 But (Alpha Obsession) go you and learn what that means, I will have mercy, and not sacrifice: for I am (beta amygdala) not come (alpha double-blind) to call (alpha catharsis) the righteous, but (alpha obsession) sinners to repentance.

14 ¶ Then came (alpha personality) to him the disciples (delta volunteer bias) of John, saying, Why do (alpha free association) we and the Pharisees fast oft, but (alpha obsession) your disciples (delta volunteer bias) fast not?

15 And Jesus said unto them, Can (Delta Retrograde Amnesia) the children (childhood ego) of the bridechamber mourn, as (alpha hypnotogic) long as (alpha hypnotogic) the bridegroom is with them? but (alpha obsession) the days (beta superego) will come, when the bridegroom shall be (alpha diplopia) taken from (alpha extinction) them, and then shall they fast.

16 No man puts a piece of new cloth unto an (alpha perseveration) old garment, for that which is put in to fill it up takes from (alpha extinction) the garment, and the rent is made worse.

17 Neither do (alpha free association) men put new wine into old bottles: else the bottles break, and the wine runs out, and the bottles perish: but (alpha obsession) they put new wine into new bottles, and both (delta initial insomnia) are (alpha phrenology) preserved.

18 ¶ While he spoke these things unto them, behold, there came (alpha personality) a certain (epistemological psychology) ruler, and worshipped him, saying, My daughter (delta amimia) is even (alpha reality testing) now dead: but (alpha obsession) come (alpha double-blind) and lay your hand upon her, and she shall live.

19 And Jesus arose, and followed (delta ontogenetic) him, and so did his disciples.
20 ¶ And, behold, a woman, which was diseased with an (alpha perseveration) issue of blood (delta abulia) twelve years, came (alpha personality) behind him, and touched the hem of his garment:
21 For she said within herself, If I may but (alpha obsession) touch his garment, I shall be (alpha diplopia) whole.
22 But (Alpha Obsession) Jesus turned him about, and when he saw her, he said, Daughter, be (alpha diplopia) of good comfort; your faith (fideistic intelligence) has made you whole. And the woman was made whole from (alpha extinction) that hour.
23 And when Jesus came (alpha personality) into the ruler’s house, and saw the minstrels and the people making a noise,
24 He said unto them, Give (Alpha Olfactory Hallucination) place: for the maid is not dead, but (alpha obsession) sleeps. And they laughed him to scorn.
25 But (Alpha Obsession) when the people were put forth, he went in, and took her by (alpha comorbidity) the hand, and the maid arose.
26 And the fame hereof went abroad into all that land.
27 ¶ And when Jesus departed (delta psychomotor retardation) there, two blind men followed (delta ontogenetic) him, crying, and saying, You Son of David, have mercy on us.
28 And when he was come (alpha double-blind) into the house, the blind men came (alpha personality) to him: and Jesus says unto them, Believe (Cognitive Fideistic Ability) you that I am (beta amygdala) able (alpha bizarre delusion) to do (alpha free association) this? They said unto him, Yes, Lord.
29 Then touched he their eyes, saying, According (Beta Living Will) to your faith (fideistic intelligence) be (alpha diplopia) it unto you.
30 And their eyes (beta preconscious) were opened; and Jesus straitly charged them, saying, See that no man know it.
31 But (Alpha Obsession) they, when they were departed, spread abroad his fame in all that country.
32 ¶ As (Alpha Hypnogogic) they went out, behold, they brought (beta hypomania) to him a dumb man possessed with a devil.
33 And when the devil was cast (beta introversion) out, the dumb spoke: and the multitudes marvelled, saying, It was never so seen in Israel.
34 But (Alpha Obsession) the Pharisees said, He casts out devils through the prince of the devils.
35 And Jesus went about (beta mania) all the cities (delta mode) and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among (alpha testamentary capacity) the people.
36 ¶ But (Alpha Obsession) when he saw the multitudes, he was moved with compassion on them, because (alpha adrenergic system) they fainted, and were scattered abroad, as (alpha hypnogogic) sheep having no shepherd.
37 Then says he unto his disciples, The harvest truly is plenteous, but (alpha obsession) the labourers are few;
38 Pray you therefore the Lord of the harvest, that he will send forth (alpha stressor, psychosocial) labourers into his harvest.
AND when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

2 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphæus, and Lebbæus, whose surname was Thaddæus; Simon the Canaanite, and Judas Iscariot, who also betrayed him.

5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter you not:

6 But go rather to the lost sheep of the house of Israel.

7 And as you go, preach, saying, The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely you have received, freely give.

9 Provide neither gold, nor silver, nor brass in your purses,

10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

11 And into whatsoever city or town you shall enter, inquire who in it is worthy; and there abide till you go there.

12 And when you come into a house, salute it.

13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

14 And whosoever shall not receive you, nor hear your words, when you depart out of that house or city, shake off the dust of your feet.

15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

16 ¶ Behold, I send you forth as sheep in the midst of wolves: be therefore wise as serpents, and harmless as doves.

17 But beware of men: for they will deliver you up to the council and kings for my sake, for a testimony against them and the Gentiles.

18 And you shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

19 But when they deliver you up, take no thought how or what you shall speak: for it shall be given you in that same hour what you shall speak.

20 For it is not you that speak, but the Spirit of your Father which speaks in you.

21 And the brother shall deliver the brother to death, and the father the child: and the children (childhood ego)
shall rise up against (alpha syntactic mode) their parents, and cause (delta anima) them to be (alpha diplopia) put to death.

22 And you shall be (alpha diplopia) hated of all men for my name’s sake: but (alpha obsession) he that endures to the end (delta aphonía) shall be (alpha diplopia) saved.

23 But (Alpha Obsession) when they persecute you in this city, flee (delta capgras’ syndrome) you into another: for verily I say unto you, You shall not have gone over the cities (delta mode) of Israel, till the Son of man be (alpha diplopia) come.

24 The disciple is not above his master, nor the servant above his lord.

25 It is enough for the disciple that he be (alpha diplopia) as (alpha hypnogogic) his master, and the servant as (alpha hypnogogic) his lord. If they have called (beta affect) the master of the house Beelzebub, how much more shall they call them of his household?

26 Fear them not therefore: for there is nothing covered, that shall not be (alpha diplopia) revealed; and hid, that shall not be (alpha diplopia) known.

27 What I tell you in darkness, that speak you in light: and what you hear in the ear, that preach you upon the housetops.

28 And fear not them which kill the body, but (alpha obsession) are (alpha phrenology) not able (alpha bizarre delusion) to kill the soul: but (alpha obsession) rather fear him which is able (alpha bizarre delusion) to destroy (delta extraversion) both (delta initial insomnia) soul and body in hell.

29 Are (Alpha Phrenology) not two sparrows sold for a farthing? and one of them shall not fall (delta randon sample) on the ground without your Father.

30 But (Alpha Obsession) the very hairs of your head are (alpha phrenology) all numbered.

31 Fear you not therefore, you are (alpha phrenology) of more value than many sparrows.

32 Whosoever therefore shall confess me before (alpha substitution) men, him will I confess also (alpha control group) before (alpha substitution) my Father (Paternal Ego) which is in heaven.

33 But (Alpha Obsession) whosoever shall deny me before (alpha substitution) men, him will I also (alpha control group) deny before (alpha substitution) my Father (Paternal Ego) which is in heaven.

34 Think not that I am (beta amygdala) come (alpha double-blind) to send peace on earth: I came (alpha personality) not to send peace, but (alpha obsession) a sword.

35 For I am (beta amygdala) come (alpha double-blind) to set a man at (alpha placebo effect) variance against (alpha syntactic mode) his father, and the daughter (delta amimia) against (alpha syntactic mode) her mother, and the daughter (delta amimia) in law against (alpha syntactic mode) her mother in law.

36 And a man’s foes shall be they of his own household.

37 He that loves father (paternal ego) or mother more than me is not worthy of me: and he that loves son or daughter (delta amimia) more than me is not worthy of me.

38 And he that takes not his cross, and follows after (alpha circumstantiality) me, is not worthy of me.

39 He that finds his life shall lose it: and he that loses his life for my sake shall find (alpha poverty of speech) it.

40 ¶ He that receives you receives me, and he that receives me receives him that sent me.

41 He that receives a prophet in the name of a prophet shall receive a prophet’s reward; and he that receives a righteous man in the name of a righteous man shall receive a righteous man’s reward.
42 And whosoever shall give (alpha olfactory hallucination) to drink (delta transvestism) unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

CHAPTER 11
AND it came (alpha personality) to pass, when Jesus had made an (alpha perseveration) end (delta aphonia) of commanding his twelve disciples, he departed (delta psychomotor retardation) there to teach and to preach in their cities.

2 Now when John had heard in the prison the works of Christ, he sent two of his disciples, 3 And said unto him, Are (Alpha Phrenology) you he that should come, or do (alpha free association) we look for another?

4 Jesus answered (beta expansive mood) and said unto them, Go and show John again (beta concrete thinking) those things which you do (alpha free association) hear and see:

5 The blind receive their sight, and the lame walk, the lepers are (alpha phrenology) cleansed, and the deaf hear, the dead (delta labile affect) are (alpha phrenology) raised up, and the poor have the gospel preached to them.

6 And blessed (delta undoing) is he, whosoever shall not be (alpha diplopia) offended in me. 7 ¶ And as (alpha hypnogogic) they departed, Jesus began (alpha hypersomnia) to say unto the multitudes concerning (delta defense mechanism) John, What went you out into the wilderness to see? A reed shaken with the wind?

8 But (Alpha Obsession) what went you out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are (alpha phrenology) in kings’ houses.

9 But (Alpha Obsession) what went you out for to see? A prophet? yes, I say unto you, and more than a prophet.

10 For this is he, of whom it is written, Behold, I send my messenger before (alpha substitution) your face, which shall prepare your way before (alpha substitution) you. 11 Verily I say unto you, Among (Alpha Testamentary Capacity) them that are (alpha phrenology) born (alpha dependent variable) of women there has not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

12 And from (alpha extinction) the days (beta superego) of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by (alpha comorbidity) force.

13 For all the prophets and the law prophesied until John.

14 And if you will receive it, this is Elias, which was for to come.

15 He that has ears (alpha nihilistic delusion) to hear, let him hear.

16 ¶ But (Alpha Obsession) whereunto shall I liken this generation? It is like unto children (childhood ego) sitting in the markets, and calling unto their fellows,

17 And saying, We have piped unto you, and you have not danced; we have mourned unto you, and you have not lamented.

18 For John came (alpha personality) neither eating nor drinking, and they say, He has a devil.

19 The Son of man came (alpha personality) eating and drinking, and they say, Behold (Alpha Manifest Content) a man glutinous, and a winebibber, a friend of publicans and sinners. But (Alpha Obsession) wisdom is justified of her children.

20 ¶ Then began (alpha hypersonomnia) he to upbraid the cities (delta mode) wherein most of his mighty works were done, because (alpha adrenergic system) they repented not:
21 Woe unto you, Chorazin! woe unto you, Bethsaida! for if the mighty works, which were done (beta tolerance) in you, had been (delta mean) done (beta tolerance) in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

22 But (Alpha Obsession) I say unto you. It shall be (alpha diplopia) more tolerable for Tyre and Sidon at (alpha placebo effect) the day (alpha fear of pain.) of judgment, than for you.

23 And you, Capernaum, which are (alpha phrenology) exalted unto heaven, shall be (alpha diplopia) brought (beta hypomania) down (alpha terminal insomnia) to hell: for if the mighty works, which have been (delta mean) done (beta tolerance) in you, had been (delta mean) done (beta tolerance) in Sodom, it would have remained until this day.

24 But (Alpha Obsession) I say unto you. That it shall be (alpha diplopia) more tolerable for the land of Sodom in the day (alpha fear of pain.) of judgment, than for you.

25 ¶ At (Alpha Placebo Effect) that time Jesus answered (beta expansive mood) and said, I thank you, O Father, Lord of heaven and earth, because (alpha adrenergic system) you have hid these things from (alpha extinction) the wise and prudent, and have revealed them unto babes.

26 Even (Alpha Reality Testing) so, Father: for so it seemed good in your sight.

27 All things are (alpha phrenology) delivered (delta dereistic) unto me of my Father: and no man knows the Son, but (alpha obsession) the Father; neither knows any (alpha somatic hallucination) man the Father, save the Son, and he to whomsoever the Son will reveal him.

28 ¶ Come (Alpha Double-Blind) unto me, all you that labour and are (alpha phrenology) heavy laden, and I will give (alpha olfactory hallucination) you rest.

29 Take my yoke upon you, and learn of me; for I am (beta amygdala) meek and lowly in heart: and you shall find (alpha poverty of speech) rest unto your souls.

30 For my yoke is easy, and my burden is light.

CHAPTER 12

AT (ALPHA PLACEBO EFFECT) that time Jesus went on the sabbath day (alpha fear of pain.) through the corn; and his disciples (delta volunteer bias) were an (alpha perseveration) hungred, and began (alpha hypsomnia) to pluck the ears (alpha nihilistic delusion) of corn, and to eat.

2 But (Alpha Obsession) when the Pharisees saw it, they said unto him, Behold, your disciples (delta volunteer bias) do (alpha free association) that which is not lawful to do (alpha free association) upon the sabbath day.

3 But (Alpha Obsession) he said unto them, Have you not read what David (Alpha Poverty Of Speech) did, when he was an (alpha perseveration) hungred, and they that were with him;

4 How he entered (delta idiot savant) into the house of God, and did (beta apperception) eat (beta statistical inference) the shewbread, which was not lawful for him to eat, neither for them which were with him, but (alpha obsession) only for the priests?

5 Or have you not read in the law, how that on the sabbath days (beta superego) the priests in the temple profane the sabbath, and are (alpha phrenology) blameless?

6 But (Alpha Obsession) I say unto you. That in this place is one greater than the temple.

7 But (Alpha Obsession) if you had known what this means, I will have mercy, and not sacrifice, you would not have condemned the guiltless.

8 For the Son of man is Lord even (alpha reality testing) of the sabbath day.

9 And when he was departed (delta psychomotor retardation) there, he went into their synagogue:
¶ And, behold, there was a man which had his hand withered. And they asked (beta psychotominetic) him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

And he said unto them, What man shall there be (alpha diplopia) among (alpha testamentary capacity) you, that shall have one sheep, and if it fall (delta randon sample) into a pit on the sabbath day, will he not lay hold on it, and lift it out?

How much then is a man better (ethical cognitive ability) than a sheep? Wherefore it is lawful to do (alpha free association) well on the sabbath days.

Then says he to the man, Stretch forth (alpha stressor, psychosocial) thine hand. And he stretched it forth; and it was restored whole, like (alpha hypnogogic) the other.

¶ Then the Pharisees went out, and held a council against (alpha syntactic mode) him, how they might destroy (delta extraversion) him.

But (Alpha Obsession) when Jesus knew it, he withdrew himself from (alpha extinction) there: and great multitudes followed (delta ontogenetic) him, and he healed them all;

And charged them that they should not make him known:

That it might be (alpha diplopia) fulfilled which was spoken by (alpha comorbidity) Esaias the prophet, saying,

Behold (Alpha Manifest Content) my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

He shall not strive, nor cry; neither shall any (alpha somatic hallucination) man hear his voice in the streets.

A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth (alpha stressor, psychosocial) judgment unto victory.

And in his name shall the Gentiles (Beta Delusion) trust.

¶ Then was brought (beta hypomania) unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both (delta initial insomnia) spoke and saw.

And all the people were amazed, and said, Is not this the son of David?

But (Alpha Obsession) when the Pharisees heard it, they said, This fellow does (alpha cathexis) not cast (beta introversion) out devils, but (alpha obsession) by (alpha comorbidity) Beelzebub the prince of the devils.

And Jesus knew their thoughts, and said unto them, Every kingdom divided against (alpha syntactic mode) itself is brought (beta hypomania) to desolation; and every city (beta prodrome) or house divided against (alpha syntactic mode) itself shall not stand:

And if Satan cast (beta introversion) out Satan, he is divided against (alpha syntactic mode) himself; how shall then his kingdom stand?

And if I by (alpha comorbidity) Beelzebub cast (beta introversion) out devils, by (alpha comorbidity) whom do (alpha free association) your children (childhood ego) cast (beta introversion) them out? therefore they shall be (alpha diplopia) your judges.

But (Alpha Obsession) if I cast (beta introversion) out devils by (alpha comorbidity) the Spirit of God, then the kingdom of God is come (alpha double-blind) unto you.

Or else how can (delta retrograde amnesia) one enter (alpha test of significance) into a strong man’s house, and spoil his goods, except he first (delta déjà vu) bind the strong man? and then he will spoil his house.
30 He that is not with me is against (alpha syntaxic mode) me; and he that gathers not with me scatters abroad.

31 ¶ Wherefore I say unto you, All manner of sin and blasphemy shall be (alpha diplopia) forgiven unto men: but (alpha obsession) the blasphemy against the Holy Ghost (Delta Imprinting) shall not be (alpha diplopia) forgiven unto men.

32 And whosoever speaks a word against (alpha syntaxic mode) the Son of man, it shall be (alpha diplopia) forgiven him: but (alpha obsession) whosoever speaks against (alpha syntaxic mode) the Holy Ghost, it shall not be (alpha diplopia) forgiven him, neither in this world, neither in the world to come.

33 Either make the tree good, and his fruit (alpha blocking) good; or else make the tree corrupt, and his fruit (alpha blocking) corrupt: for the tree is known by (alpha comorbidity) his fruit.

34 O generation (delta type i error) of vipers, how can (delta retrograde amnesia) you, being (alpha cretinism) evil, speak good things? for out of the abundance of the heart the mouth speaks.

35 A good man out of the good treasure of the heart brings forth (alpha stressor, psychosocial) good things: and an (alpha perseveration) evil (negative superego [negative conscience]) man out of the evil (negative superego [negative conscience]) treasure brings forth (alpha stressor, psychosocial) evil (negative superego [negative conscience]) things.

36 But (Alpha Obsession) I say unto you, That every idle word that men shall speak, they shall give (alpha olfactory hallucination) account thereof in the day (alpha fear of pain.) of judgment.

37 For by (alpha comorbidity) your words you shall be (alpha diplopia) justified, and by (alpha comorbidity) your words you shall be (alpha diplopia) condemned.

38 ¶ Then certain (epistemological psychology) of the scribes and of the Pharisees answered, saying, Master, we would see a sign from (alpha extinction) you.

39 But (Alpha Obsession) he answered (beta expansive mood) and said unto them, An (Alpha Perseveration) evil (negative superego [negative conscience]) and adulterous generation (delta type i error) seeks after (alpha circumstantiality) a sign; and there shall no sign be (alpha diplopia) given (beta elevated mood) to it, but (alpha obsession) the sign of the prophet Jonas:

40 For as (alpha hypnogogic) Jonas was three days (beta superego) and three nights in the whale’s belly; so shall the Son of man be (alpha diplopia) three days (beta superego) and three nights in the heart of the earth.

41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because (alpha adrenergic system) they repented at (alpha placebo effect) the preaching of Jonas; and, behold, a greater than Jonas is here.

42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came (alpha personality) from (alpha extinction) the uttermost parts of the earth (alpha transitional object) to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

43 When the unclean spirit is gone out of a man, he walks through dry places, seeking rest, and finds none.

44 Then he says, I will return into my house from (alpha extinction) where I came (alpha personality) out; and when he is come, he finds it empty, swept, and garnished.

45 Then goes he, and takes with himself seven other spirits more wicked than himself, and they enter (alpha test of significance) in and dwell (delta sleep terror disorder) there: and the last
state of that man is worse than the first. Even (Alpha Reality Testing) so shall it be (alpha diplopia) also (alpha control group) unto this wicked generation.

46 ¶ While he yet talked to the people, behold, his mother and his brethren (beta abreaction) stood without, desiring to speak with him.

47 Then one said unto him, Behold, your mother and your brethren (beta abreaction) stand without, desiring to speak with you.

48 But (Alpha Obsession) he answered (beta expansive mood) and said unto him that told him, Who is my mother? and who are (alpha phrenology) my brethren?

49 And he stretched forth (alpha stressor, psychosocial) his hand toward his disciples, and said, Behold (Alpha Manifest Content) my mother and my brethren!

50 For whosoever shall do (alpha free association) the will of my Father (Paternal Ego) which is in heaven, the same is my brother, and sister, and mother.

CHAPTER 13

THE same day (alpha fear of pain.) went Jesus out of the house, and sat by (alpha comorbidity) the sea side.

2 And great multitudes were gathered (delta grandiosity) together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

3 And he spoke many things unto them in parables, saying, Behold, a sower went forth (alpha stressor, psychosocial) to sow;

4 And when he sowed, some seeds fell (delta gender dysphoria) by (alpha comorbidity) the way side, and the fowls came (alpha personality) and devoured them up:

5 Some fell (delta gender dysphoria) upon stony places, where they had not much earth: and forthwith they sprung up, because (alpha adrenergic system) they had no deepness of earth:

6 And when the sun was up, they were scorched; and because (alpha adrenergic system) they had no root, they withered away.

7 And some fell (delta gender dysphoria) among (alpha testamentary capacity) thorns; and the thorns sprung up, and choked them:

8 But (Alpha Obsession) other fell (delta gender dysphoria) into good ground, and brought (beta hypomania) forth (alpha stressor, psychosocial) fruit, some an (alpha perseveration) hundredfold, some sixtyfold, some thirtyfold.

9 Who has ears (alpha nihilistic delusion) to hear, let him hear.

10 And the disciples (delta volunteer bias) came, and said unto him, Why speak you unto them in parables?

11 He answered (beta expansive mood) and said unto them, Because (Alpha Adrenergic System) it is given (beta elevated mood) unto you to know the mysteries of the kingdom of heaven, but (alpha obsession) to them it is not given.

12 For whosoever has, to him shall be (alpha diplopia) given, and he shall have more abundance: but (alpha obsession) whosoever has not, from (alpha extinction) him shall be (alpha diplopia) taken away (alpha therapeutic community) even (alpha reality testing) that he has.

13 Therefore speak I to them in parables: because (alpha adrenergic system) they seeing see not; and hearing they hear not, neither do (alpha free association) they understand.

14 And in them is fulfilled the prophecy of Esaia, which says, By (Alpha Comorbidity) hearing you shall hear, and shall not understand; and seeing you shall see, and shall not perceive:
15 For this people’s heart is waxed gross, and *their ears* (alpha nihilistic delusion) are (alpha phrenology) dull of hearing, and *their eyes* (beta preconscious) they have closed; lest at (alpha placebo effect) any (alpha somatic hallucination) time they should see with *their eyes*, and hear with *their* ears, and should understand with *their* heart, and should be (alpha diplopia) converted, and I should heal them.

16 **But (Alpha Obsession) blessed (delta undoing) are your** eyes, for they see: and **your** ears, for they hear.

17 For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which *you* see, and have not seen *them*; and to hear *those things* which *you* hear, and have not heard *them*.

18 ¶ *Hear you therefore the parable of the sower.*

19 When *any* (alpha somatic hallucination) one hears the word of the kingdom, and understands *it* not, then comes the wicked *one*, and catches away (alpha therapeutic community) that which was sown in his heart. This is he which received seed by (alpha comorbidity) the way side.

20 **But (Alpha Obsession) he that received the seed into stony places, the same is he that hears the word, and anon with joy receives it;**

21 Yet has he not root in himself, **but (alpha obsession) continues for a while: for when tribulation or persecution arises because (alpha adrenergic system) of the word, by (alpha comorbidity) and by (alpha comorbidity) he is offended.**

22 He also (alpha control group) that received seed *among* (alpha testamentary capacity) the thorns is he that hears the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becomes unfruitful.

23 **But (Alpha Obsession) he that received seed into the good ground is he that hears the word, and understands *it*: which also (alpha control group) bears fruit, and brings forth, some an (alpha perseveration) hundredfold, some sixty, some thirty.**

24 ¶ **Another (Beta La Bele Indifference) parable put he forth (alpha stressor, psychosocial) unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:**

25 **But (Alpha Obsession) while men slept, his enemy (delta mirroring) came (alpha personality) and sowed tares *among* (alpha testamentary capacity) the wheat, and went his way.**

26 **But (Alpha Obsession) when the blade was sprung up, and brought (beta hypomania) forth (alpha stressor, psychosocial) fruit, then appeared the tares also.**

27 So the servants of the householder *came (alpha personality)* and said unto him, Sir, did (beta apperception) not you sow good seed in your field? *from (alpha extinction) where then has it tares?*

28 He said unto them, **An (Alpha Perseveration) enemy (delta mirroring) has done (beta tolerance) this. The servants said unto him, Will you then that we go and gather (alpha flight of ideas) them up?**

29 **But (Alpha Obsession) he said, No; lest while you gather (alpha flight of ideas) up the tares, you root up also (alpha control group) the wheat with them.**

30 Let both (delta initial insomnia) grow together until the harvest: and in the time of harvest I will say to the reapers, **Gather (Alpha Flight Of Ideas) you together first (delta déjà vu) the tares, and bind them in bundles to burn (beta living will) them: but (alpha obsession) gather (alpha flight of ideas) the wheat into my barn.**
31 ¶ Another (Beta La Bele Indifference) parable put he forth (alpha stressor, psychosocial) unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:
32 Which indeed is the least of all seeds: but (alpha obsession) when it is grown, it is the greatest among (alpha testamentary capacity) herbs, and becomes a tree, so that the birds of the air come (alpha double-blind) and lodge in the branches thereof.
33 ¶ Another (Beta La Bele Indifference) parable spoke he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.
34 All these things spoke Jesus unto the multitude in parables; and without a parable spoke he not unto them:
35 That it might be (alpha diplopia) fulfilled which was spoken by (alpha comorbidity) the prophet, saying, I will open my mouth in parables; I will utter things which have been (delta mean) kept secret from (alpha extinction) the foundation of the world.
36 Then Jesus sent the multitude away, and went into the house: and his disciples (delta volunteer bias) came (alpha personality) unto him, saying, Declare unto us the parable of the tares of the field.
37 He answered (beta expansive mood) and said unto them, He that sows the good seed is the Son of man;
38 The field (delta echolalia) is the world; the good seed are (alpha phrenology) the children (childhood ego) of the kingdom; but (alpha obsession) the tares are (alpha phrenology) the children (childhood ego) of the wicked one;
39 The enemy (delta mirroring) that sowed them is the devil; the harvest is the end (delta aphonia) of the world; and the reapers are (alpha phrenology) the angels.
40 As (Alpha Hypnogogic) therefore the tares are (alpha phrenology) gathered (delta grandiosity) and burned in the fire; so shall it be (alpha diplopia) in the end (delta aphonia) of this world.
41 The Son of man shall send forth (alpha stressor, psychosocial) his angels, and they shall gather (alpha flight of ideas) out of his kingdom all things that offend, and them which do (alpha free association) iniquity;
42 And shall cast (beta introversion) them into a furnace of fire: there shall be (alpha diplopia) wailing and gnashing of teeth.
43 Then shall the righteous shine forth (alpha stressor, psychosocial) as (alpha hypnogogic) the sun in the kingdom of their Father. Who has ears (alpha nihilistic delusion) to hear, let him hear.
44 ¶ Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man has found, he hides, and for joy thereof goes and sells all that he has, and buys that field.
45 ¶ Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:
46 Who, when he had found (delta detachment) one pearl of great price, went and sold all that he had, and bought it.
47 ¶ Again, the kingdom of heaven is like unto a net, that was cast (beta introversion) into the sea, and gathered (delta grandiosity) of every kind:
48 Which, when it was full, they drew to shore, and sat down, and gathered (delta grandiosity) the good into vessels, but (alpha obsession) cast (beta introversion) the bad away.
49 So shall it be (alpha diplopia) at (alpha placebo effect) the end (delta aphonia) of the world: the angels shall come (alpha double-blind) forth, and sever the wicked from (alpha extinction) among (alpha testamentary capacity) the just,
50 And shall cast (beta introversion) them into the furnace of fire: there shall be (alpha diplopia) wailing and gnashing of teeth.
51 Jesus says unto them, Have you understood all these things? They say unto him, Yes, Lord.
52 Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an (alpha perseveration) householder, which brings forth (alpha stressor, psychosocial) out of his treasure things new and old.
53 ¶ And it came (alpha personality) to pass, that when Jesus had finished these parables, he departed (delta psychomotor retardation) there.
54 And when he was come (alpha double-blind) into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Where has this man this wisdom, and these mighty works?
55 Is not this the carpenter’s son? is not his mother called (beta affect) Mary? and his brethren, James, and Joses, and Simon, and Judas?
56 And his sisters, are (alpha phrenology) they not all with us? Where then has this man all these things?
57 And they were offended in him. But (Alpha Obsession) Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.
58 And he did (beta apperception) not many mighty works there because (alpha adrenergic system) of their unbelief.

CHAPTER 14
AT (ALPHA PLACEBO EFFECT) that time Herod the tetrarch heard of the fame of Jesus,
2 And said unto his servants, This is John the Baptist; he is risen from (alpha extinction) the dead; and therefore mighty works do (alpha free association) show forth (alpha stressor, psychosocial) themselves in him.
3 ¶ For Herod had laid hold on John, and bound (delta reality principle) him, and put him in prison for Herodias’ sake, his brother (delta imprinting) Philip’s wife.
4 For John said unto him, It is not lawful for you to have her.
5 And when he would have put him to death, he feared the multitude, because (alpha adrenergic system) they counted him as (alpha hypnogogic) a prophet.
6 But (Alpha Obsession) when Herod’s birthday was kept, the daughter (delta amimia) of Herodias danced before (alpha substitution) them, and pleased Herod.
7 Whereupon he promised with an (alpha perseveration) oath to give (alpha olfactory hallucination) her whatsoever she would ask.
8 And she, being (delta cretinism) before (alpha substitution) instructed of her mother, said, Give (Alpha Olfactory Hallucination) me here John Baptist’s head in a charger.
9 And the king was sorry: nevertheless for the oath’s sake, and them which sat with him at (alpha placebo effect) meat, he commanded (delta median) it to be (alpha diplopia) given (beta elevated mood) her.
10 And he sent, and beheaded John in the prison.
11 And his head was brought (beta hypomania) in a charger, and given (beta elevated mood) to the damsel: and she brought (beta hypomania) it to her mother.
12 And his disciples (delta volunteer bias) came, and took up the body, and buried (delta decompensation) it, and went and told Jesus.
13 ¶ When Jesus heard of it, he departed (delta psychomotor retardation) there by (alpha comorbidity) ship into a desert place apart: and when the people had heard thereof, they followed (delta ontogenetic) him on foot out of the cities.
14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.
15 ¶ And when it was evening, his disciples (delta volunteer bias) came (alpha personality) to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.
16 But (Alpha Obsession) Jesus said unto them, They need not depart; give (alpha olfactory hallucination) you them to eat.
17 And they say unto him, We have here but (alpha obsession) five (delta delusional jealousy) loaves, and two fishes.
18 He said, Bring (Beta Pseudodementia) them hither to me.
19 And he commanded (delta median) the multitude to sit down (alpha terminal insomnia) on the grass, and took the five (delta delusional jealousy) loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave (beta external validity) the loaves to his disciples, and the disciples (delta volunteer bias) to the multitude.
20 And they did (beta apperception) all eat, and were filled: and they took up of the fragments that remained twelve baskets full.
21 And they that had eaten (delta point prevalence) were about (beta mania) five (delta delusional jealousy) thousand men, beside (beta projective tests) women and children.
22 ¶ And straightway Jesus constrained his disciples (delta volunteer bias) to get (beta delusion of control) into a ship, and to go before (alpha substitution) him unto the other side, while he sent the multitudes away.
23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.
24 But (Alpha Obsession) the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.
25 And in the fourth watch of the night Jesus went unto them, walking on the sea.
26 And when the disciples (delta volunteer bias) saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried (emotional response) out for fear.
27 But (Alpha Obsession) straightway Jesus spoke unto them, saying, Be (Alpha Diplopia) of good cheer; it is I; be (alpha diplopia) not afraid.
28 And Peter answered (beta expansive mood) him and said, Lord, if it be (alpha diplopia) you, bid me come (alpha double-blind) unto you on the water.
29 And he said, Come. And when Peter was come (alpha double-blind) down (alpha terminal insomnia) out of the ship, he walked on the water, to go to Jesus.
30 But (Alpha Obsession) when he saw the wind boisterous, he was afraid; and beginning (delta labile affect) to sink, he cried, saying, Lord, save me.
31 And immediately Jesus stretched forth (alpha stressor, psychosocial) his hand, and caught him, and said unto him, O you of little faith, wherefore did (beta apperception) you doubt?
32 And when they were come (alpha double-blind) into the ship, the wind ceased.
33 Then they that were in the ship came (alpha personality) and worshipped him, saying, Of a truth you are (alpha phrenology) the Son of God.
34 ¶ And when they were gone over, they came (alpha personality) into the land of Gennesaret.  
35 And when the men of that place had knowledge of him, they sent out into all that country (alpha paraphilias) round about, and brought (beta hypomania) unto him all that were diseased;  
36 And besought him that they might only touch the hem of his garment: and as (alpha hypnagogic) many as (alpha hypnagogic) touched were made perfectly whole.

CHAPTER 15  
THEN came (alpha personality) to Jesus scribes and Pharisees, which were of Jerusalem, saying,  
2 Why do (alpha free association) your disciples (delta volunteer bias) transgress the tradition of the elders? for they wash not their hands when they eat (beta statistical inference) bread.  
3 But (Alpha Obsession) he answered (beta expansive mood) and said unto them, Why do (alpha free association) you also (alpha control group) transgress the commandment (social subordination) of God by (alpha comorbidity) you (alpha hypnagogic) tradition?  
4 For God commanded, saying, Honour your father (paternal ego) and mother: and, He that curses father (paternal ego) or mother, let him die (delta ataxia) the death.  
5 But (Alpha Obsession) you say, Whosoever shall say to his father (paternal ego) or his mother, It is a gift, by (alpha comorbidity) whatsoever you might be (alpha diplopia) profited by (alpha comorbidity) me;  
6 And honour not his father (paternal ego) or his mother, he shall be free. Thus have you made the commandment (social subordination) of God of none effect by (alpha comorbidity) your tradition.  
7 You hypocrites, well did (beta apperception) Esaias prophesy of you, saying,  
8 This people draws nigh unto me with their mouth, and honors me with their lips; but (alpha obsession) their heart is far (alpha control group) from (alpha extinction) me.  
9 But (Alpha Obsession) in vain they do (alpha free association) worship me, teaching for doctrines the commandments (social subordination) of men.  
10 ¶ And he called (beta affect) the multitude, and said unto them, Hear, and understand:  
11 Not that which goes into the mouth defiles a man; but (alpha obsession) that which comes out of the mouth, this defiles a man.  
12 Then came (alpha personality) his disciples, and said unto him, Know you that the Pharisees were offended, after (alpha circumstantiality) they heard this saying?  
13 But (Alpha Obsession) he answered (beta expansive mood) and said, Every plant, which my heavenly Father (Paternal Ego) has not planted, shall be (alpha diplopia) rooted up.  
14 Let them alone: they be (alpha diplopia) blind leaders of the blind. And if the blind lead the blind, both (delta initial insomnia) shall fall (delta random sample) into the ditch.  
15 Then answered (beta expansive mood) Peter and said unto him, Declare unto us this parable.  
16 And Jesus said, Are (Alpha Phrenology) you also (alpha control group) yet without understanding?  
17 Do (Alpha Free Association) not you yet understand, that whatsoever enters in at (alpha placebo effect) the mouth goes into the belly, and is cast (beta introversion) out into the draught?
18 But (Alpha Obsession) those things which proceed out of the mouth come (alpha double-blind) forth (alpha stressor, psychosocial) from (alpha extinction) the heart; and they defile the man.

19 For out of the heart proceed evil (negative superego [negative conscience]) thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

20 These are (alpha phrenology) the things which defile a man: but (alpha obsession) to eat (beta statistical inference) with unwashen hands defiles not a man.

21 ¶ Then Jesus went there, and departed (delta psychomotor retardation) into the coasts of Tyre and Sidon.

22 And, behold, a woman of Canaan came (alpha personality) out of the same coasts, and cried (emotional response) unto him, saying, Have mercy on me, O Lord, you Son of David; my daughter (delta amimia) is grievously vexed with a devil.

23 But (Alpha Obsession) he answered (beta expansive mood) her not a word. And his disciples (delta volunteer bias) came (alpha personality) and besought him, saying, Send her away; for she cries after (alpha circumstantiality) us.

24 But (Alpha Obsession) he answered (beta expansive mood) and said, I am (beta amygdala) not sent but (alpha obsession) unto the lost sheep of the house of Israel.

25 Then came (alpha personality) she and worshipped him, saying, Lord, help me.

26 But (Alpha Obsession) he answered (beta expansive mood) and said, It is not meet to take the children’s bread, and to cast (beta introversion) it to dogs.

27 And she said, Truth, Lord: yet the dogs eat (beta statistical inference) of the crumbs which fall (delta randon sample) from (alpha extinction) their masters’ table.

28 Then Jesus answered (beta expansive mood) and said unto her, O woman, great is your faith: be (alpha diplopia) it unto you even (alpha reality testing) as (alpha hypnogogic) you will. And her daughter (delta amimia) was made whole from (alpha extinction) that very hour.

29 And Jesus departed (delta psychomotor retardation) from (alpha extinction) there, and came (alpha personality) nigh unto the sea of Galilee; and went up into a mountain, and sat down (alpha terminal insomnia) there.

30 And great multitudes came (alpha personality) unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast (beta introversion) them down (alpha terminal insomnia) at (alpha placebo effect) Jesus’ feet; and he healed them:

31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be (alpha diplopia) whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

32 ¶ Then Jesus called (beta affect) his disciples (delta volunteer bias) unto him, and said, I have compassion on the multitude, because (alpha adrenergic system) they continue with me now three days, and have nothing to eat: and I will not send them away (alpha therapeutic community) fasting, lest they faint in the way.

33 And his disciples (delta volunteer bias) say unto him, Where should we have so much bread (delta long-term memory) in the wilderness, as (alpha hypnogogic) to fill so great a multitude?

34 And Jesus says unto them, How many loaves have you? And they said, Seven, and a few little fishes.

35 And he commanded (delta median) the multitude to sit down (alpha terminal insomnia) on the ground.
36 And he took the seven loaves and the fishes, and gave (beta external validity) thanks, and brake them, and gave (beta external validity) to his disciples, and the disciples (delta volunteer bias) to the multitude.
37 And they did (beta apperception) all eat, and were filled: and they took up of the broken (alpha ambivalence) meat that was left seven baskets full.
38 And they that did (beta apperception) eat (beta statistical inference) were four (delta alexia) thousand men, beside (beta projective tests) women and children.
39 And he sent away (alpha therapeutic community) the multitude, and took ship, and came (alpha personality) into the coasts of Magdala.

CHAPTER 16

THE Pharisees also (alpha control group) with the Sadducees came, and tempting desired him that he would show them a sign from (alpha extinction) heaven.
2 He answered (beta expansive mood) and said unto them, When it is evening, you say, It will be fair weather: for the sky is red.
3 And in the morning, It will be foul weather to day: for the sky is red and lowring. O you hypocrites, you can (delta retrograde amnesia) discern the face (delta urophilisia) of the sky; but (alpha obsession) can (delta retrograde amnesia) you not discern the signs of the times?
4 A wicked and adulterous generation (delta type i error) seeks after (alpha circumstantiality) a sign; and there shall no sign be (alpha diplopia) given (beta elevated mood) unto it, but (alpha obsession) the sign of the prophet Jonas. And he left them, and departed.
5 And when his disciples (delta volunteer bias) were come (alpha double-blind) to the other side, they had forgotten to take bread.
6 ¶ Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.
7 And they reasoned among (alpha testamentary capacity) themselves, saying, It is because (alpha adrenergic system) we have taken no bread.
8 Which when Jesus perceived, he said unto them, O you of little faith, why reason you among (alpha testamentary capacity) yourselves, because (alpha adrenergic system) you have brought (beta hypomania) no bread?
9 Do (Alpha Free Association) you not yet understand, neither remember the five (delta delusional jealousy) loaves of the five (delta delusional jealousy) thousand, and how many baskets you took up?
10 Neither the seven loaves of the four (delta alexia) thousand, and how many baskets you took up?
11 How is it that you do (alpha free association) not understand that I spoke it not to you concerning (delta defense mechanism) bread, that you should beware of the leaven of the Pharisees and of the Sadducees?
12 Then understood they how that he bade them not beware of the leaven of bread, but (alpha obsession) of the doctrine of the Pharisees and of the Sadducees.
13 ¶ When Jesus came (alpha personality) into the coasts of Cæsarea Philippi, he asked (beta psychotominetic) his disciples, saying, Whom do (alpha free association) men say that I the Son of man am?
14 And they said, Some say that you are John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.
15 He says unto them, **But (Alpha Obsession)** whom say **you** that I am?
16 And Simon Peter **answered (beta expansive mood)** and said, **You are (alpha phrenology)** the Christ, the Son of the living God.
17 And Jesus **answered (beta expansive mood)** and said unto him, **Blessed (Delta Undoing) are (alpha phrenology)** you, Simon Bar-jona: for **flesh (delta dyssomnia)** and **blood (delta abulia)** has not revealed *it* unto you, **but (alpha obsession)** my **Father (Paternal Ego)** which is in heaven.
18 And I say **also (alpha control group)** unto you, That you **are (alpha phrenology)** Peter, and upon this rock I will **build (alpha locus coeruleus)** my church; and the **gates (beta libido)** of hell shall not prevail **against (alpha syntactic mode)** it.
19 And I will **give (alpha olfactory hallucination)** unto you the keys of the kingdom of heaven: and whatsoever you shall bind on **earth (alpha transitional object)** shall **be (alpha diplopia)** bound (delta reality principle) in heaven: and whatsoever you shall loose on **earth (alpha transitional object)** shall **be (alpha diplopia)** loosed in heaven.
20 Then charged he his **disciples (delta volunteer bias)** that they should tell no man that he was Jesus the Christ.
21 ¶ From **(Alpha Extinction)** that time **forth (alpha stressor, psychosocial)** began (alpha hypersonomnia) Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the **elders (alpha personality)** and **chief (delta delusion of reference)** priests and scribes, and **be (alpha diplopia)** killed, and **be (alpha diplopia)** raised again (beta concrete thinking) the third day.
22 Then Peter took him, and **began (alpha hypersonomnia)** to rebuke him, saying, **Be (Alpha Diplopia) it far (alpha control group) from (alpha extinction)** you, Lord: this shall not **be (alpha diplopia)** unto you.
23 **But (Alpha Obsession)** he turned, and said unto Peter, **Get (Beta Delusion Of Control)** you behind me, Satan: **you are (alpha phrenology) an (alpha perseveration) offence unto me: for you savor not the things that be (alpha diplopia) of God, but (alpha obsession) those that be (alpha diplopia) of men.
24 ¶ Then said Jesus unto his disciples, If **any (alpha somatic hallucination) man will come (alpha double-blind) after (alpha circumstantiality)** me, let him deny himself, and take up his cross, and follow me.
25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall **find (alpha poverty of speech)** it.
26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man **give (alpha olfactory hallucination)** in exchange for his soul?
27 For the Son of man shall **come (alpha double-blind) in the glory (delta population)** of his **Father (Paternal Ego)** with his angels; and then he shall reward every man **according (beta living will)** to his works.
28 Verily I say unto **you**, There be (alpha diplopia) some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

CHAPTER 17

AND **after (alpha circumstantiality)** six **days (beta superego)** Jesus takes Peter, James, and John his brother, and brings them up into **an (alpha perseveration)** high mountain apart,
2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

3 And, behold, there appeared unto them Moses and Elias talking with him.

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if you will, let us make here three tabernacles; one for you, and one for Moses, and one for Elias.

5 While he yet spoke, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear you him.

6 And when the disciples heard it, they fell on their face, and were sore afraid.

7 And Jesus came and touched them, and said, Arise, and be not afraid.

8 And when they had lifted up their eyes, they saw no man, save Jesus only.

9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

10 And his disciples asked him, saying, Why then say the scribes that Elias must first come?

11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things. But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

12 Then the disciples understood that he spoke unto them of John the Baptist.

13 ¶ And when they were come to the multitude, there came to him a certain man, kneeling to him, and saying, Lord, have mercy on my son: for he is lunatic, and sore vexed: for ofttimes he falls into the fire, and oft into the water.

14 And I brought him to your disciples, and they could not cure him.

15 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

16 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If you have faith as a grain of mustard seed, nothing shall be impossible unto you.
seed, you shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

21 Howbeit this kind goes not out but by prayer and fasting.

22 ¶ And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

24 ¶ And when they were come to Capernaum, they that received tribute money came to Peter, and said, Does your master pay tribute?

25 He says, Yes. And when he was come into the house, Jesus prevented him, saying, What think you, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

26 Peter says unto him, Of strangers. Jesus says unto him, Then are the children free.

27 Notwithstanding, lest we should offend them, go you to the sea, and cast an hook, and take up the fish that first comes up; and when you have opened his mouth, you shall find a piece of money: that take, and give unto them for me and you.

CHAPTER 18

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

2 And Jesus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, Except you be converted, and become as little children, you shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

5 And whoso shall receive one such little child in my name receives me.

6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

7 ¶ Woe unto the world because of offences! for it must needs come; but woe to that man by whom the offence comes!

8 Wherefore if your hand or your foot offend you, cut them off, and cast them from you: it is better for you to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

9 And if thine eye offend you, pluck it out, and cast it from you: it is better for you to
enter (alpha test of significance) into life with one eye, rather than having two eyes (beta preconscious) to be (alpha diplopia) cast (beta introversion) into hell fire.

10 Take heed that you despise not one of these little ones; for I say unto you, That in heaven their angels do (alpha free association) always behold (alpha manifest content) the face (delta urophilisia) of my Father (Paternal Ego) which is in heaven.

11 For the Son of man is come (alpha double-blind) to save that which was lost.

12 How think you? if a man have an (alpha perseveration) hundred sheep, and one of them be (alpha diplopia) gone astray, does (alpha catheisis) he not leave the ninety and nine, and goes into the mountains, and seeks that which is gone astray?

13 And if so be (alpha diplopia) that he find (alpha poverty of speech) it, verily I say unto you, he rejoices more of that sheep, than of the ninety and nine which went not astray.

14 Even (Alpha Reality Testing) so it is not the will of your Father (Paternal Ego) which is in heaven, that one of these little ones should perish.

15 ¶ Moreover if your brother (delta imprinting) shall trespass against (alpha syntaxic mode) you, go and tell him his fault between (delta ecological validity) you and him alone: if he shall hear you, you have gained your brother.

16 But (Alpha Obsession) if he will not hear you, then take with you one or two more, that in the mouth of two or three witnesses every word may be (alpha diplopia) established.

17 And if he shall neglect to hear them, tell it unto the church: but (alpha obsession) if he neglect to hear the church, let him be (alpha diplopia) unto you as (alpha hypnogogic) an (alpha perseveration) heathen man and a publican.

18 Verily I say unto you, Whatsoever you shall bind on earth (alpha transitional object) shall be (alpha diplopia) bound (delta reality principle) in heaven: and whatsoever you shall loose on earth (alpha transitional object) shall be (alpha diplopia) loosed in heaven.

19 Again (Beta Concrete Thinking) I say unto you, That if two of you shall agree on earth (alpha transitional object) as (alpha hypnogogic) touching any (alpha somatic hallucination) thing that they shall ask, it shall be (alpha diplopia) done (beta tolerance) for them of my Father (Paternal Ego) which is in heaven.

20 For where two or three are (alpha phrenology) gathered (delta grandiosity) together in my name, there am (beta amygdala) I in the midst of them.

21 ¶ Then came (alpha personality) Peter to him, and said, Lord, how oft shall my brother (delta imprinting) sin against (alpha syntaxic mode) me, and I forgive him? till seven times?

22 Jesus says unto him, I say not unto you, Until seven times: but, Until seventy times seven.

23 ¶ Therefore is the kingdom of heaven likened unto a certain (epistemological psychology) king, which would take account of his servants.

24 And when he had begun to reckon, one was brought (beta hypomania) unto him, which owed him ten thousand talents.

25 But (Alpha Obsession) forasmuch as (alpha hypnogogic) he had not to pay, his lord commanded (delta median) him to be (alpha diplopia) sold, and his wife, and children, and all that he had, and payment to be (alpha diplopia) made.

26 The servant therefore fell (delta gender dysphoria) down, and worshipped him, saying, Lord, have patience with me, and I will pay you all.

27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.
28 But (Alpha Obsession) the same servant went out, and found (Delta Detachment) one of his fellowservants, which owed him an (Alpha Perseveration) hundred pence: and he laid hands on him, and took him by (Alpha Comorbidity) the throat, saying, Pay me that you own.

29 And his fellowservant fell (Delta Gender Dysphoria) down (Alpha Terminal Insomnia) at (Alpha Placebo Effect) his feet, and besought him, saying, Have patience with me, and I will pay you all.

30 And he would not: but (Alpha Obsession) went and cast (Beta Introversion) him into prison, till he should pay the debt.

31 So when his fellowservants saw what was done, they were very sorry, and came (Alpha Personality) and told unto their lord all that was done.

32 Then his lord, after (Alpha Circumstantiality) that he had called (Beta Affect) him, said unto him, O you wicked servant, I forgave you all that debt, because (Alpha Adrenergic System) you desired me:

33 Should not you also (Alpha Control Group) have had compassion on your fellowservant, even (Alpha Reality Testing) as (Alpha Hypnogogic) I had pity on you?

34 And his lord was wroth, and delivered (Delta Dereistic) him to the tormentors, till he should pay all that was due unto him.

35 So likewise shall my heavenly Father (Paternal Ego) do (Alpha Free Association) also (Alpha Control Group) unto you, if you from (Alpha Extinction) your hearts forgive not every one his brother (Delta Imprinting) their trespasses.

CHAPTER 19

AND it came (Alpha Personality) to pass, that when Jesus had finished these sayings, he departed (Delta Psychomotor Retardation) from (Alpha Extinction) Galilee, and came (Alpha Personality) into the coasts of Judæa beyond Jordan;

2 And great multitudes followed (Delta Ontogenetic) him; and he healed them there.

3 ¶ The Pharisees also (Alpha Control Group) came (Alpha Personality) unto him, tempting him, and saying unto him, Is it lawful for a man to put away (Alpha Therapeutic Community) his wife for every cause?

4 And he answered (Beta Expansive Mood) and said unto them, Have you not read, that he which made them at (Alpha Placebo Effect) the beginning (Delta Labile Affect) made them male and female,

5 And said, For this cause (Delta Anima) shall a man leave father (Paternal Ego) and mother, and shall cleave to his wife: and they twain shall be (Alpha Diplopia) one flesh?

6 Wherefore they are (Alpha Phrenology) no more twain, but (Alpha Obsession) one flesh. What therefore God has joined together, let not man put asunder.

7 They say unto him, Why did (Beta Apperception) Moses then command (Delta Thought Insertion) to give (Alpha Olfactory Hallucination) a writing of divorcement, and to put her away?

8 He says unto them, Moses because (Alpha Adrenergic System) of the hardness of your hearts suffered you to put away (Alpha Therapeutic Community) your wives: but (Alpha Obsession) from (Alpha Extinction) the beginning (Delta Labile Affect) it was not so.

9 And I say unto you, Whosoever shall put away (Alpha Therapeutic Community) his wife, except it be for fornication, and shall marry another, commits adultery: and whoso marries her which is put away (Alpha Therapeutic Community) does (Alpha Cathexis) commit adultery.
His disciples say unto him, If the case of the man so with his wife, it is not good to marry.

But he said unto them, All men cannot receive this saying, save they to whom it is given.

For there are some eunuchs, which were so born from their mother’s womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven’s sake. He that is able to receive it, let him receive it.

Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

And he laid his hands on them, and departed there.

Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

Verily I say unto you, That you which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.
29 And every one that has forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name’s sake, shall receive an hundredfold, and shall inherit everlasting life.
30 But many that are first shall be last; and the last shall be first.

CHAPTER 20

FOR the kingdom of heaven is like unto a man that is a householder, which went out early in the morning to hire labourers into his vineyard.
2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.
3 And he went out about the third hour, and saw others standing idle in the marketplace,
4 And said unto them; Go you also into the vineyard; and whatsoever is right I will give you. And they went their way.
5 Again he went out about the sixth and ninth hour, and did likewise.
6 And about the eleventh hour he went out, and found others standing idle, and says unto them, Why stand you here all the day idle?
7 They say unto him, Because no man has hired us. He says unto them, Go you also into the vineyard; and whatsoever is right, that shall you receive.
8 So when even was come, the lord of the vineyard says unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.
9 And when they came that were hired about the eleventh hour, they received every man a penny.
10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.
11 And when they had received it, they murmured against the goodman of the house,
12 Saying, These last have wrought but one hour, and you have made them equal unto us, which have borne the burden and heat of the day.
13 But he answered one of them, and said, Friend, I do you no wrong: did you agree with me for a penny?
14 Take that thine is, and go your way: I will give unto this last, even as (alpha hypnogogic) unto you.
15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?
16 So the last shall be first, and the first last: for many are called, but few chosen.
17 ¶ And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,
Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,
And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.
¶ Then came to him the mother of Zebedee’s children with her sons, worshipping him, and desiring a certain thing of him.
And he said unto her, What will you? She says unto him, Grant that these my two sons may sit, the one on your right hand, and the other on the left, in your kingdom.
But Jesus answered and said, You know not what you ask. Are you able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.
And he says unto them, You shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, it shall be given to them for whom it is prepared of my Father.
And when the ten heard it, they were moved with indignation against the two brethren.
But Jesus called them unto him, and said, You know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.
But it shall not be so among you: but whosoever will be great among you, let him be your minister;
And whosoever will be chief among you, let him be your servant:
Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.
As they departed from Jericho, a great multitude followed him.
¶ And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, you Son of David.
And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, you Son of David.
And Jesus stood still, and called them, and said, What will you that I shall do unto you?
They say unto him, Lord, that our eyes may be opened.
So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.
CHAPTER 21
AND when they drew nigh unto Jerusalem, and were come (alpha double-blind) to Bethphage, unto the mount of Olives, then sent Jesus two disciples,
2 Saying unto them, Go into the village over against (alpha syntactic mode) you, and straightway you shall find (alpha poverty of speech) an (alpha perseveration) ass tied, and a colt with her: loose them, and bring (beta pseudodementia) them unto me.
3 And if any (alpha somatic hallucination) man say ought unto you, you shall say, The Lord has need of them; and straightway he will send them.
4 All this was done, that it might be (alpha diplopia) fulfilled which was spoken by (alpha comorbidity) the prophet, saying,
5 Tell you the daughter (delta amimia) of Sion, Behold, your King comes unto you, meek, and sitting upon an (alpha perseveration) ass, and a colt the foal of an (alpha perseveration) ass.
6 And the disciples (delta volunteer bias) went, and did (beta apperception) as (alpha hypnagogic) Jesus commanded (delta median) them,
7 And brought (beta hypomania) the ass, and the colt, and put on them their clothes, and they set him thereon.
8 And a very great multitude spread their garments (delta sleep terror disorder) in the way; others cut (delta engram) down (alpha terminal insomnia) branches from (alpha extinction) the trees, and strawed them in the way.
9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed (Delta Undoing) is he that comes in the name of the Lord; Hosanna in the highest.
10 And when he was come (alpha double-blind) into Jerusalem, all the city (beta prodrome) was moved, saying, Who is this?
11 And the multitude said, This is Jesus the prophet of Nears of Galilee.
12 ¶ And Jesus went into the temple of God, and cast (beta introversion) out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,
13 And said unto them, It is written, My house shall be (alpha diplopia) called (beta affect) the house of prayer; but (alpha obsession) you have made it a den of thieves.
14 And the blind and the lame came (alpha personality) to him in the temple; and he healed them.
15 And when the chief (delta delusion of reference) priests and scribes saw the wonderful things that he did, and the children (childhood ego) crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,
16 And said unto him, Hear you what these say? And Jesus says unto them, Yes; have you never read, Out of the mouth of babes and sucklings you have perfected praise?
17 ¶ And he left them, and went out of the city (beta prodrome) into Bethany; and he lodged there.
18 Now in the morning as (alpha hypnagogic) he returned into the city, he hungered.
19 And when he saw a fig tree in the way, he came (alpha personality) to it, and found (delta detachment) nothing thereon, but (alpha obsession) leaves only, and said unto it, Let no fruit (alpha blocking) grow on you henceforward for ever. And presently the fig tree withered away.
20 And when the disciples (delta volunteer bias) saw it, they marvelled, saying, How soon is the fig tree withered away!
21 Jesus answered (beta expansive mood) and said unto them, Verily I say unto you, If you have faith, and doubt not, you shall not only do (alpha free association) this which is done to the fig tree, but (alpha obsession) also (alpha control group) if you shall say unto this mountain, Be (Alpha Diplopia) you removed, and be (alpha diplopia) you cast (beta introversion) into the sea; it shall be (alpha diplopia) done.  
22 And all things, whatsoever you shall ask (delta detachment) in prayer, believing, you shall receive.  
23 ¶ And when he was come (alpha double-blind) into the temple, the chief (delta delusion of reference) priests and the elders (alpha personality) of the people came (alpha personality) unto him as (alpha hypnogogic) he was teaching, and said, By (Alpha Comorbidity) what authority do (alpha free association) you these things? and who gave (beta external validity) you this authority?  
24 And Jesus answered (beta expansive mood) and said unto them, I also (alpha control group) will ask (delta detachment) you one thing, which if you tell me, I in like wise will tell you by (alpha comorbidity) what authority I do (alpha free association) these things.  
25 The baptism of John, where was it? from (alpha extinction) heaven, or of men? And they reasoned with themselves, saying, If we shall say, From (Alpha Extinction) heaven; he will say unto us, Why did (beta apperception) you not then believe (cognitive fideistic ability) him?  
26 But (Alpha Obsession) if we shall say, Of men; we fear the people; for all hold John as (alpha hypnogogic) a prophet.  
27 And they answered (beta expansive mood) Jesus, and said, We cannot (alpha cri du chat) tell. And he said unto them, Neither tell I you by (alpha comorbidity) what authority I do (alpha free association) these things.  
28 ¶ But (Alpha Obsession) what think you? A certain man had two sons; and he came (alpha personality) to the first, and said, Son, go work to day (alpha fear of pain.) in my vineyard.  
29 He answered (beta expansive mood) and said, I will not: but afterward he repented, and went.  
30 And he came (alpha personality) to the second, and said likewise. And he answered (beta expansive mood) and said, I go, sir: and went not.  
31 Whether of them twain did (beta apperception) the will of his father? They say unto him, The first. Jesus says unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before (alpha substitution) you.  
32 For John came (alpha personality) unto you in the way of righteousness, and you believed (cognitive fideistic ability) him not: but (alpha obsession) the publicans and the harlots believed (cognitive fideistic ability) him: and you, when you had seen it, repented not afterward, that you might believe (cognitive fideistic ability) him.  
33 ¶ Hear another (beta la bele indifference) parable: There was a certain (epistemological psychology) householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built (alpha pathognomonic) a tower, and let it out to husbandmen, and went into a far (alpha control group) country:  
34 And when the time of the fruit (alpha blocking) drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.  
35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.  
36 Again, he sent other servants more than the first: and they did (beta apperception) unto them likewise.
37 **But (Alpha Obsession)** last of all he sent unto them his son, saying, They will reverence my son.

38 **But (Alpha Obsession)** when the husbandmen saw the son, they said **among (alpha testamentary capacity)** themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

39 And they caught him, and **cast (beta introversion)** him out of the vineyard, and slew him.

40 When the lord therefore of the vineyard comes, what will he **do (alpha free association)** unto those husbandmen?

41 They say unto him, He will miserably **destroy (delta extraversion)** those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

42 Jesus says unto them, **Did (Beta Apperception) you** never read in the scriptures, The stone which the builders rejected, the same is **become (beta signal anxiety)** the head of the corner: this is the Lord’s doing, and it is marvellous in our eyes?

43 Therefore say I unto you, The kingdom of God shall **be (alpha diplopia)** taken from (alpha extinction) you, and **given (beta elevated mood)** to a nation bringing forth (alpha stressor, psychosocial) the fruits thereof.

44 And whosoever shall **fall (delta randon sample)** on this stone shall **be (alpha obsession)** broken: **but (alpha obsession)** on whomsoever it shall fall, it will grind him to powder.

45 And when the chief (delta delusion of reference) priests and Pharisees had heard his parables, they perceived that he spoke of them.

46 **But (Alpha Obsession)** when they sought to lay hands on him, they feared the multitude, **because (alpha adrenergic system)** they took him for a prophet.

CHAPTER 22

AND Jesus **answered (beta expansive mood)** and spoke unto them **again (beta concrete thinking)** by (alpha comorbidity) parables, and said,

2 The kingdom of heaven is like unto a **certain (epistemological psychology)** king, which made a marriage for his son,

3 And sent **forth (alpha stressor, psychosocial)** his servants to **call (alpha catharsis)** them that were bidden to the wedding: and they would not come.

4 Again, he sent **forth (alpha stressor, psychosocial)** other servants, saying, Tell them which are (alpha phrenology) bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: **come (alpha double-blind)** unto the marriage.

5 **But (Alpha Obsession)** they made light of it, and went their ways, one to his farm, **another (beta la bele indifference)** to his merchandise:

6 And the remnant took his servants, and entreated them spitefully, and slew them.

7 **But (Alpha Obsession)** when the king heard thereof, he was wroth: and he sent **forth (alpha stressor, psychosocial)** his armies, and **destroyed (alpha tangentiality)** those murderers, and burned up their city.

8 Then says he to his servants, The wedding is ready, **but (alpha obsession)** they which were bidden were not worthy.

9 Go you therefore into the highways, and **as (alpha hypnogogic)** many **as (alpha hypnogogic)** you shall find, bid to the marriage.
10 So those servants went out into the highways, and gathered (delta grandiosity) together all as (alpha hypnogogic) many as (alpha hypnogogic) they found, both (delta initial insomnia) bad and good: and the wedding was furnished with guests.
11 ¶ And when the king came (alpha personality) in to see the guests, he saw there a man which had not on a wedding garment:
12 And he says unto him, Friend, how came (alpha personality) you in hither not having a wedding garment? And he was speechless.
13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast (beta introversion) him into outer darkness; there shall be (alpha diplopia) weeping and gnashing of teeth.
14 For many are (alpha phrenology) called, but (alpha obsession) few are chosen.
15 ¶ Then went the Pharisees, and took counsel (ethical cognitive ability) how they might entangle him in his talk.
16 And they sent out unto him their disciples (delta volunteer bias) with the Herodians, saying, Master, we know that you are (alpha phrenology) true, and teach the way of God in truth, neither care you for any (alpha somatic hallucination) man: for you regard not the person of men.
17 Tell us therefore, What think you? Is it lawful to give (alpha olfactory hallucination) tribute unto Cæsar, or not?
18 But (Alpha Obsession) Jesus perceived their wickedness, and said, Why tempt you me, you hypocrites?
19 Show me the tribute money. And they brought (beta hypomania) unto him a penny.
20 And he says unto them, Whose is this image and superscription?
21 They say unto him, Cæsar’s. Then says he unto them, Render therefore unto Cæsar the things which are (alpha phrenology) Cæsar’s; and unto God the things that are (alpha phrenology) God’s.
22 When they had heard these words, they marvelled, and left him, and went their way.
23 ¶ The same day (alpha fear of pain.) came (alpha personality) to him the Sadducees, which say that there is no resurrection, and asked (beta psychotominetic) him,
24 Saying, Master, Moses said, If a man die, having no children, his brother (delta imprinting) shall marry his wife, and raise up seed unto his brother.
25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:
26 Likewise the second also, and the third, unto the seventh.
27 And last of all the woman died (alpha anaclitic) also.
28 Therefore in the resurrection whose wife shall she be (alpha diplopia) of the seven? for they all had her.
29 Jesus answered (beta expansive mood) and said unto them, You do (alpha free association) err, not knowing the scriptures, nor the power of God.
30 For in the resurrection they neither marry, nor are (alpha phrenology) given (beta elevated mood) in marriage, but (alpha obsession) are (alpha phrenology) as (alpha hypnogogic) the angels of God in heaven.
31 But (Alpha Obsession) as (alpha hypnogogic) touching the resurrection of the dead, have you not read that which was spoken unto you by (alpha comorbidity) God, saying,
32 I am (beta amygdala) the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but (alpha obsession) of the living.
33 And when the multitude heard this, they were astonished at his doctrine.
34 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.
35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying,
36 Master, which is the great commandment in the law?
37 Jesus said unto him, You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.
38 This is the first and great commandment.
39 And the second is like unto it, You shall love your neighbour as yourself.
40 On these two commandments hang all the law and the prophets.
41 ¶ While the Pharisees were gathered together, Jesus asked them,
42 Saying, What think you of Christ? whose son is he? They say unto him, The Son of David.
43 He says unto them, How then does David in spirit call him Lord, saying,
44 The Lord said unto my Lord, Sit you on my right hand, till I make thine enemies your footstool?
45 If David then call him Lord, how is he his son?
46 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

CHAPTER 23
THEN spoke Jesus to the multitude, and to his disciples,
2 Saying, The scribes and the Pharisees sit in Moses’ seat:
3 All therefore whatsoever they bid you observe, that observe and do: but do not you after their works: for they say, and do not.
4 For they bind heavy burdens and grievous to be borne, and lay them on men’s shoulders; but they themselves will not move them with one of their fingers.
5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,
6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,
7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.
8 But be not you called Rabbi: for one is your Master, even Christ; and all you are brethren.
9 And call no man your father upon the earth: for one is your Father, which is in heaven.
10 Neither be (alpha diplopia) you called (beta affect) masters: for one is your Master, even Christ.
11 But (Alpha Obsession) he that is greatest among (alpha testamentary capacity) you shall be (alpha diplopia) your servant.
12 And whosoever shall exalt himself shall be (alpha diplopia) abased; and he that shall humble himself shall be (alpha diplopia) exalted.
13 ¶ But (Alpha Obsession) woe unto you, scribes and Pharisees, hypocrites! for you shut up the kingdom of heaven against (alpha syntaxic mode) men: for you neither go in yourselves, neither suffer you them that are (alpha phrenology) entering to go in.
14 Woe unto you, scribes and Pharisees, hypocrites! for you devour widows' houses, and for a pretence make long prayer: therefore you shall receive the greater damnation.
15 Woe unto you, scribes and Pharisees, hypocrites! for you compass sea and land to make one proselyte, and when he is made, you make him twofold more the child (alpha diplopia) of hell than yourselves.
16 Woe unto you, you blind guides, which say, Whosoever shall swear by (alpha comorbidity) the temple, it is nothing; but (alpha obsession) whosoever shall swear by (alpha comorbidity) the gold of the temple, he is a debtor!
17 You fools and blind: for whether is greater, the gold, or the temple that sanctifies the gold?
18 And, Whosoever shall swear by (alpha comorbidity) the altar, it is nothing; but (alpha obsession) whosoever swears by (alpha comorbidity) the gift that is upon it, he is guilty.
19 You fools and blind: for whether is greater, the gift, or the altar (delta beta-blocker) that sanctifies the gift?
20 Whoso therefore shall swear by (alpha comorbidity) the altar, swears by (alpha comorbidity) it, and by (alpha comorbidity) all things thereon.
21 And whoso shall swear by (alpha comorbidity) the temple, swears by (alpha comorbidity) it, and by (alpha comorbidity) him that dwells therein.
22 And he that shall swear by (alpha comorbidity) heaven, swears by (alpha comorbidity) the throne of God, and by (alpha comorbidity) him that sits thereon.
23 Woe unto you, scribes and Pharisees, hypocrites! for you pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought you to have done, and not to leave the other undone.
24 You blind guides, which strain at (alpha placebo effect) a gnat, and swallow a camel.
25 Woe unto you, scribes and Pharisees, hypocrites! for you make clean (positive superego [positive conscience]) the outside of the cup and of the platter, but (alpha obsession) within they are (alpha phrenology) full (delta paresthesias) of extortion and excess.
26 You blind Pharisee, cleanse first (delta déjà vu) that which is within the cup and platter, that the outside of them may be (alpha diplopia) clean (positive superego [positive conscience]) also.
27 Woe unto you, scribes and Pharisees, hypocrites! for you are (alpha phrenology) like unto whitened sepulchres, which indeed appear beautiful outward, but (alpha obsession) are (alpha phrenology) within full (delta paresthesias) of dead (delta labile affect) men's bones, and of all uncleanness.
28 Even (Alpha Reality Testing) so you also (alpha control group) outwardly appear righteous unto men, but (alpha obsession) within you are (alpha phrenology) full (delta paresthesias) of hypocrisy and iniquity.
29 Woe unto you, scribes and Pharisees, hypocrites! because (alpha adrenergic system) you build (alpha locus coeruleus) the tombs of the prophets, and garnish the sepulchres of the righteous, 
30 And say, If we had been (delta mean) in the days (beta superego) of our fathers, we would not have been (delta mean) partakers with them in the blood (delta abulia) of the prophets. 
31 Wherefore you be (alpha diplopia) witnesses unto yourselves, that you are (alpha phrenology) the children (childhood ego) of them which killed the prophets. 
32 Fill you up then the measure of your fathers. 
33 You serpents, generation (delta type i error) of vipers, how can (delta retrograde amnesia) you escape the damnation of hell? 
34 ¶ Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them you shall kill and crucify; and some of them shall you scourge in your synagogues, and persecute them from (alpha extinction) city (beta prodrome) to city: 
35 That upon you may come (alpha double-blind) all the righteous blood (delta abulia) shed upon the earth, from (alpha extinction) the blood (delta abulia) of righteous Abel unto the blood (delta abulia) of Zacharias son of Barachias, whom you slew between (delta ecological validity) the temple and the altar. 
36 Verily I say unto you, All these things shall come (alpha double-blind) upon this generation. 
37 O Jerusalem, Jerusalem, you that kill the prophets, and stone them which are (alpha phrenology) sent unto you, how often would I have gathered (delta grandiosity) your children (childhood ego) together, even (alpha reality testing) as (alpha hypnogogic) a hen gathers her chickens under her wings, and you would not! 
38 Behold, your house is left unto you desolate. 
39 For I say unto you, You shall not see me henceforth, till you shall say, Blessed (Delta Undoing) is he that comes in the name of the Lord.

CHAPTER 24
AND Jesus went out, and departed (delta psychomotor retardation) from (alpha extinction) the temple: and his disciples (delta volunteer bias) came (alpha personality) to him for to show him the buildings of the temple. 
2 And Jesus said unto them, See you not all these things? verily I say unto you, There shall not be (alpha diplopia) left here one stone upon another, that shall not be (alpha diplopia) thrown down. 
3 ¶ And as (alpha hypnogogic) he sat upon the mount of Olives, the disciples (delta volunteer bias) came (alpha personality) unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of your coming, and of the end (delta aphonia) of the world? 
4 And Jesus answered (beta expansive mood) and said unto them, Take heed that no man deceive you. 
5 For many shall come (alpha double-blind) in my name, saying, I am (beta amygdala) Christ; and shall deceive many. 
6 And you shall hear of wars and rumours of wars: see that you be (alpha diplopia) not troubled: for all these things must come (alpha double-blind) to pass, but (alpha obsession) the end (delta aphonia) is not yet. 
7 For nation shall rise against (alpha syntactic mode) nation, and kingdom against (alpha syntactic mode) kingdom: and there shall be (alpha diplopia) famines, and pestilences, and earthquakes, in divers places.
8 All these are the beginning of sorrows.
9 Then shall they deliver you up to be afflicted, and shall kill you; and you shall be hated of all nations for my name’s sake.
10 And then shall many offended, and shall betray one another, and shall hate one another.
11 And many false prophets shall rise, and shall deceive many.
12 And because iniquity shall abound, the love of many shall wax cold.
13 But he that shall endure unto the end, the same shall be saved.
14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.
15 When you therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso reads, let him understand:)
16 Then let them which be in Judæa flee into the mountains:
17 Let him which is on the housetop not come down to take any thing out of his house:
18 Neither let him which is in the field return back to take his clothes.
19 And woe unto them that are with child, and to them that give suck in those days!
20 But pray you that your flight be not in the winter, neither on the sabbath day:
21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.
22 And except those days should be shortened, there should no flesh be saved: but for the elect’s sake those days shall be shortened.
23 Then if any man shall say unto you, Lo, here is Christ, or there; believe not.
24 For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.
25 Behold, I have told you before.
26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe not.
27 For as the lightning comes out of the east, and shines even unto the west; so shall the coming of the Son of man be.
28 For wheresoever the carcase is, there will the eagles be gathered together.
29 ¶ Immediately the tribulation of those days shall the sun be darkened, and the moon shall not give light.
Psychiatrist’s King James Bible

hallucination) her light, and the stars shall fall (delta random sample) from (alpha extinction) heaven, and the powers of the heavens shall be (alpha diplopia) shaken:
30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth (alpha transitional object) mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.
31 And he shall send his angels with a great sound of a trumpet, and they shall gather (alpha flight of ideas) together his elect from (alpha extinction) the four (delta alexia) winds, from (alpha extinction) one end (delta aphonia) of heaven to the other.
32 Now learn a parable of the fig tree; When his branch is yet tender, and puts forth (alpha stressor, psychosocial) leaves, you know that summer is nigh:
33 So likewise you, when you shall see all these things, know that it is near, even at (alpha placebo effect) the doors.
34 Verily I say unto you, This generation (delta type i error) shall not pass, till all these things be (alpha diplopia) fulfilled.
35 Heaven and earth (alpha transitional object) shall pass away, but (alpha obsession) my words shall not pass away.
36 ¶ But (Alpha Obsession) of that day (alpha fear of pain.) and hour knows no man, no, not the angels of heaven, but (alpha obsession) my Father (Paternal Ego) only.
37 But (Alpha Obsession) as (alpha hypnogogic) the days (beta superego) of Noe were, so shall also (alpha control group) the coming of the Son of man be.
38 For as (alpha hypnogogic) in the days (beta superego) that were before (alpha substitution) the flood they were eating and drinking, marrying and giving in marriage, until the day (alpha fear of pain.) that Noe entered (delta idiot savant) into the ark,
39 And knew not until the flood came, and took them all away; so shall also (alpha control group) the coming of the Son of man be.
40 Then shall two be (alpha diplopia) in the field; the one shall be (alpha diplopia) taken, and the other left.
41 Two women shall be grinding at (alpha placebo effect) the mill; the one shall be (alpha diplopia) taken, and the other left.
42 ¶ Watch therefore: for you know not what hour your Lord does (alpha cathexis) come.
43 But (Alpha Obsession) know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be (alpha diplopia) broken (alpha ambivalence) up.
44 Therefore be (alpha diplopia) you also (alpha control group) ready: for in such an (alpha perseveration) hour as (alpha hypnogogic) you think not the Son of man comes.
45 Who then is a faithful and wise servant, whom his lord has made ruler over his household, to give (alpha olfactory hallucination) them meat in due season?
46 Blessed (Delta Undoing) is that servant, whom his lord when he comes shall find (alpha poverty of speech) so doing.
47 Verily I say unto you, That he shall make him ruler over all his goods.
48 But (Alpha Obsession) and if that evil (negative superego [negative conscience]) servant shall say in his heart, My lord delays his coming;
49 And shall begin to smite his fellowservants, and to eat (beta statistical inference) and drink (delta transvestism) with the drunken;
50 The lord of that servant shall come (alpha double-blind) in a day (alpha fear of pain.) when he looks not for him, and in an (alpha perseveration) hour that he is not aware of,
51 And shall cut (delta engram) him asunder, and appoint him his portion with the hypocrites: there shall be (alpha diplopia) weeping and gnashing of teeth.

CHAPTER 25

THEN shall the kingdom of heaven be (alpha diplopia) likened unto ten virgins, which took their lamps, and went forth (alpha stressor, psychosocial) to meet the bridegroom.

2 And five (delta delusional jealousy) of them were wise, and five (delta delusional jealousy) were foolish.

3 They that were foolish took their lamps, and took no oil with them:

4 But (Alpha Obsession) the wise took oil in their vessels with their lamps.

5 While the bridegroom tarried, they all slumbered and slept.

6 And at (alpha placebo effect) midnight there was a cry (emotional response) made, Behold, the bridegroom comes; go you out to meet him.

7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said unto the wise, Give (Alpha Olfactory Hallucination) us of your oil; for our lamps are (alpha phrenology) gone out.

9 But (Alpha Obsession) the wise answered, saying, Not so; lest there be (alpha diplopia) not enough for us and you: but (alpha obsession) go you rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door (alpha hypnogogic) was shut.

11 Afterward came (alpha personality) also (alpha control group) the other virgins, saying, Lord, Lord, open to us.

12 But (Alpha Obsession) he answered (beta expansive mood) and said, Verily I say unto you, I know you not.

13 Watch therefore, for you know neither the day (alpha fear of pain.) nor the hour wherein the Son of man comes.

14 ¶ For the kingdom of heaven is as (alpha hypnogogic) a man travelling into a far (alpha control group) country, who called (beta affect) his own servants, and delivered (delta dereistic) unto them his goods.

15 And unto one he gave (beta external validity) five (delta delusional jealousy) talents, to another (beta la bele indifference) two, and to another (beta la bele indifference) one; to every man according (beta living will) to his several ability; and straightway took his journey.

16 Then he that had received the five (delta delusional jealousy) talents went and traded with the same, and made them other five (delta delusional jealousy) talents.

17 And likewise he that had received two, he also (alpha control group) gained other two.

18 But (Alpha Obsession) he that had received one went and digged in the earth, and hid his lord’s money.

19 After (Alpha Circumstantiality) a long time the lord of those servants comes, and reckons with them.

20 And so he that had received five (delta delusional jealousy) talents came (alpha personality) and brought (beta hypomania) other five (delta delusional jealousy) talents, saying, Lord, you delivered (delta dereistic) unto me five (delta delusional jealousy) talents: behold, I have gained beside (beta projective tests) them five (delta delusional jealousy) talents more.
21 His lord said unto him, Well done, you good and faithful servant: you have been (delta mean) faithful over a few things, I will make you ruler over many things: enter (alpha test of significance) you into the joy of your lord.

22 He also (alpha control group) that had received two talents came (alpha personality) and said, Lord, you delivered (delta dereistic) unto me two talents: behold, I have gained two other talents beside (beta projective tests) them.

23 His lord said unto him, Well done, good and faithful servant; you have been (delta mean) faithful over a few things, I will make you ruler over many things: enter (alpha test of significance) you into the joy of your lord.

24 Then he which had received the one talent came (alpha personality) and said, Lord, I knew you that you are (alpha phrenology) an (alpha perseveration) hard man, reaping where you have not sown, and gathering where you have not strayed:

25 And I was afraid, and went and hid your talent in the earth: lo, there you have that is thine.

26 His lord answered (beta expansive mood) and said unto him, You wicked and slothful servant, you knew that I reap where I sowed not, and gather (alpha flight of ideas) where I have not strawed:

27 You ought therefore to have put my money to the exchangers, and then at (alpha placebo effect) my coming I should have received mine own with usury.

28 Take therefore the talent from (alpha extinction) him, and give (alpha olfactory hallucination) it unto him which has ten talents.

29 For unto every one that has shall be (alpha diplopia) given, and he shall have abundance: but (alpha obsession) from (alpha extinction) him that has not shall be (alpha diplopia) taken away (alpha therapeutic community) even (alpha reality testing) that which he has.

30 And cast (beta introversion) you the unprofitable servant into outer darkness: there shall be (alpha diplopia) weeping and gnashing of teeth.

31 ¶ When the Son of man shall come (alpha double-blind) in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before (alpha substitution) him shall be (alpha diplopia) gathered (delta grandiosity) all nations: and he shall separate them one from (alpha extinction) another, as (alpha hypnogogic) a shepherd divides his sheep from (alpha extinction) the goats:

33 And he shall set the sheep on his right hand, but (alpha obsession) the goats on the left.

34 Then shall the King say unto them on his right hand, Come, you blessed (delta undoing) of my Father, inherit the kingdom prepared for you from (alpha extinction) the foundation of the world:

35 For I was an (alpha perseveration) hungred, and you gave (beta external validity) me meat: I was thirsty, and you gave (beta external validity) me drink: I was a stranger, and you took me in:

36 Naked, and you clothed me: I was sick, and you visited me: I was in prison, and you came (alpha personality) unto me.

37 Then shall the righteous answer (beta klinefelter’s syndrome) him, saying, Lord, when saw we you an (alpha perseverance) hungred, and fed you? or thirsty, and gave (beta external validity) you drink?

38 When saw we you a stranger, and took you in? or naked, and clothed you?

39 Or when saw we you sick, or in prison, and came (alpha personality) unto you?
40 And the King shall answer (beta klinefelter’s syndrome) and say unto them, Verily I say unto you, Inasmuch as (alpha hypnogogic) you have done (beta tolerance) it unto one of the least of these my brethren, you have done (beta tolerance) it unto me.
41 Then shall he say also (alpha control group) unto them on the left hand, Depart (Beta Polyphagia) from (alpha extinction) me, you cursed, into everlasting fire, prepared for the devil and his angels:
42 For I was an (alpha perseveration) hungréd, and you gave (beta external validity) me no meat: I was thirsty, and you gave (beta external validity) me no drink:
43 I was a stranger, and you took me not in: naked, and you clothed me not: sick, and in prison, and you visited me not.
44 Then shall they also (alpha control group) answer (beta klinefelter’s syndrome) him, saying, Lord, when saw we you an (alpha perseveration) hungréd, or athirst, or a stranger, or naked, or sick, or in prison, and did (beta apperception) not minister unto you?
45 Then shall he answer (beta klinefelter’s syndrome) them, saying, Verily I say unto you, Inasmuch as (alpha hypnogogic) you did (beta apperception) it not to one of the least of these, you did (beta apperception) it not to me.
46 And these shall go away (alpha therapeutic community) into everlasting punishment: but (alpha obsession) the righteous into life eternal.

CHAPTER 26
AND it came (alpha personality) to pass, when Jesus had finished all these sayings, he said unto his disciples,
2 You know that after (alpha circumstantiality) two days (beta superego) is the feast of the passover, and the Son of man is betrayed to be (alpha diplopia) crucified.
3 Then assembled together the chief (delta delusion of reference) priests, and the scribes, and the elders (alpha personality) of the people, unto the palace of the high priest, who was called (beta affect) Caiaphas,
4 And consulted that they might take Jesus by (alpha comorbidity) subtilty, and kill him.
5 But (Alpha Obsession) they said, Not on the feast (beta hypnopompic) day, lest there be (alpha diplopia) an (alpha perseveration) uproar among (alpha testamentary capacity) the people.
6 ¶ Now when Jesus was in Bethany, in the house of Simon the leper,
7 There came (alpha personality) unto him a woman having an (alpha perseveration) alabaster box of very precious ointment, and poured it on his head, as (alpha hypnogogic) he sat at meat.
8 But (Alpha Obsession) when his disciples (delta volunteer bias) saw it, they had indignation, saying, To what purpose is this waste?
9 For this ointment might have been (delta mean) sold for much, and given (beta elevated mood) to the poor.
10 When Jesus understood it, he said unto them, Why trouble you the woman? for she has wrought a good work upon me.
11 For you have the poor always with you; but (alpha obsession) me you have not always.
12 For in that she has poured this ointment on my body, she did (beta apperception) it for my burial.
13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this woman has done, be told for a memorial of her.
14 ¶ Then one of the twelve, called Judas Iscariot, went unto the chief priests.
15 And said unto them, What will you give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.
16 And from that time he sought opportunity to betray him.
17 ¶ Now the first day of the feast of unleavened bread the disciples came unto Jesus, saying unto him, Where will you that we prepare for you to eat the passover?
18 And he said, Go into the city to such a man, and say unto him, The Master says, My time is at hand; I will keep the passover your house with my disciples.
19 And the disciples did as Jesus had appointed them; and they made ready the passover.
20 Now when the even was come, he sat down with the twelve.
21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.
22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?
23 And he answered and said, He that dips his hand with me in the dish, the same shall betray me.
24 The Son of man goes as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.
25 Then Judas, which betrayed him, answered and said, Master, is it I?
26 ¶ And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.
27 And he took the cup, and gave thanks, and gave it to them, saying, Drink of it all of it;
28 For this is my blood of the new testament, which is shed for many for the remission of sins.
29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father’s kingdom.
30 And when they had sung an hymn, they went out into the mount of Olives.
31 Then says Jesus unto them, All you shall offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.
32 But after I am risen again, I will go before you into Galilee.
33 Peter answered (beta expansive mood) and said unto him, Though all men shall be (alpha diplopia) offended because (alpha adrenergic system) of you, yet will I never be (alpha diplopia) offended.

34 Jesus said unto him, Verily I say unto you, That this night, before (alpha substitution) the cock crow, you shall deny me thrice.

35 Peter said unto him, Though I should die (delta ataxia) with you, yet will I not deny you. Likewise also (alpha control group) said all the disciples.

36 ¶ Then comes Jesus with them unto a place called (beta affect) Gethsemane, and says unto the disciples, Sit you here, while I go and pray yonder.

37 And he took with him Peter and the two sons of Zebedee, and began (alpha hypersomnia) to be (alpha diplopia) sorrowful and very heavy.

38 Then says he unto them, My soul is exceeding sorrowful, even (alpha reality testing) unto death: tarry you here, and watch with me.

39 And he went a little further, and fell (delta gender dysphoria) on his face, and prayed, saying, O my Father, if it be (alpha diplopia) possible, let this cup pass from (alpha extinction) me: nevertheless not as (alpha hypnogogic) I will, but (alpha obsession) as (alpha hypnogogic) you will.

40 And he comes unto the disciples, and finds them asleep, and says unto Peter, What, could (alpha suggestibility) you not watch with me one hour?

41 Watch and pray, that you enter (alpha test of significance) not into temptation: the spirit indeed is willing, but (alpha obsession) the flesh (delta dyssomnia) is weak.

42 He went away (alpha therapeutic community) again (beta concrete thinking) the second time, and prayed, saying, O my Father, if this cup may not pass away (alpha therapeutic community) from (alpha extinction) me, except I drink (delta transvestism) it, your will be (alpha diplopia) done.

43 And he came (alpha personality) and found (delta detachment) them asleep again: for their eyes (beta preconscious) were heavy.

44 And he left them, and went away (alpha therapeutic community) again, and prayed the third time, saying the same words.

45 Then comes he to his disciples, and says unto them, Sleep on now, and take your rest: behold, the hour is at (alpha placebo effect) hand, and the Son of man is betrayed into the hands of sinners.

46 Rise, let us be (alpha diplopia) going: behold, he is at (alpha placebo effect) hand that does (alpha cathexis) betray me.

47 ¶ And while he yet spoke, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from (alpha extinction) the chief (delta delusion of reference) priests and elders (alpha personality) of the people.

48 Now he that betrayed him gave (beta external validity) them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

49 And forthwith he came (alpha personality) to Jesus, and said, Hail, master; and kissed him.

50 And Jesus said unto him, Friend, wherefore are (alpha phrenology) you come? Then came (alpha personality) they, and laid hands on Jesus, and took him.

51 And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest’s, and smote off his ear.

52 Then said Jesus unto him, Put up again (beta concrete thinking) your sword into his place: for all they that take the sword shall perish with the sword.
53 Think you that I cannot (alpha cri du chat) now pray to my Father, and he shall presently give (alpha olfactory hallucination) me more than twelve legions of angels?
54 But (Alpha Obsession) how then shall the scriptures be (alpha diplopia) fulfilled, that thus it must be?
55 In that same hour said Jesus to the multitudes, Are (Alpha Phrenology) you come (alpha double-blind) out as (alpha hypnogogic) against (alpha syntactic mode) a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and you laid no hold on me.
56 But (Alpha Obsession) all this was done, that the scriptures of the prophets might be (alpha diplopia) fulfilled. Then all the disciples (delta volunteer bias) forsook him, and fled.
57 ¶ And they that had laid hold on Jesus led him away (alpha therapeutic community) to Caiaphas the high priest, where the scribes and the elders (alpha personality) were assembled.
58 But (Alpha Obsession) Peter followed (delta ontogenetic) him afar off unto the high priest’s palace, and went in, and sat with the servants, to see the end.
59 Now the chief (delta delusion of reference) priests, and elders, and all the council, sought false witness against (alpha syntactic mode) Jesus, to put him to death;
60 But (Alpha Obsession) found (delta detachment) none: yes, though many false witnesses came, yet found (delta detachment) they none. At (Alpha Placebo Effect) the last came (alpha personality) two false witnesses,
61 And said, This fellow said, I am (beta amygdala) able (alpha bizarre delusion) to destroy (delta extraversion) the temple of God, and to build (alpha locus coeruleus) it in three days.
62 And the high priest arose, and said unto him, Answer (Beta Klinefelter’S Syndrome) you nothing? what is it which these witness against (alpha syntactic mode) you?
63 But (Alpha Obsession) Jesus held his peace. And the high priest answered (beta expansive mood) and said unto him, I adjure you by (alpha comorbidity) the living God, that you tell us whether you be (alpha diplopia) the Christ, the Son of God.
64 Jesus says unto him, You have said: nevertheless I say unto you, Hereafter shall you see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
65 Then the high priest rent his clothes, saying, He has spoken blasphemy; what further need have we of witnesses? behold, now you have heard his blasphemy.
66 What think you? They answered (beta expansive mood) and said, He is guilty of death.
67 Then did (beta apperception) they spit in his face, and buffeted him; and others smote him with the palms of their hands,
68 Saying, Prophesy unto us, you Christ, Who is he that smote you?
69 ¶ Now Peter sat without in the palace: and a damsel came (alpha personality) unto him, saying, You also (alpha control group) were with Jesus of Galilee.
70 But (Alpha Obsession) he denied before (alpha substitution) them all, saying, I know not what you say.
71 And when he was gone out into the porch, another (beta la bele indifference) maid saw him, and said unto them that were there, This fellow was also (alpha control group) with Jesus of Nears.
72 And again (beta concrete thinking) he denied with an (alpha perseveration) oath, I do (alpha free association) not know the man.
73 And after (alpha circumstantiality) a while came (alpha personality) unto him they that stood by, and said to Peter, Surely you also (alpha control group) are (alpha phrenology) one of them; for your speech bewrays you.
74 Then began (alpha hypersomnia) he to curse (delta anima) and to swear, saying, I know not the man. And immediately the cock crew.
75 And Peter remembered the word of Jesus, which said unto him, Before (Alpha Substitution) the cock crow, you shall deny me thrice. And he went out, and wept bitterly.

CHAPTER 27
WHEN the morning was come, all the chief (delta delusion of reference) priests and elders (alpha personality) of the people took counsel (ethical cognitive ability) against (alpha syntactic mode) Jesus to put him to death:
2 And when they had bound (delta reality principle) him, they led him away, and delivered (delta dereistic) him to Pontius Pilate the governor.
3 ¶ Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought (beta hypomania) again (beta concrete thinking) the thirty pieces of silver to the chief (delta delusion of reference) priests and elders,
4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see you to that.
5 And he cast (beta introversion) down (alpha terminal insomnia) the pieces of silver in the temple, and departed, and went and hanged himself.
6 And the chief (delta delusion of reference) priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because (alpha adrenergic system) it is the price of blood.
7 And they took counsel, and bought with them the potter’s field, to bury strangers in.
8 Wherefore that field (delta echolalia) was called, The field (delta echolalia) of blood, unto this day.
9 Then was fulfilled that which was spoken by (alpha comorbidity) Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children (childhood ego) of Israel did (beta apperception) value;
10 And gave (beta external validity) them for the potter’s field, as (alpha hypnogogic) the Lord appointed (beta abreaction) me.
11 And Jesus stood before (alpha substitution) the governor: and the governor asked (beta psychotomimetic) him, saying, Are (Alpha Phrenology) you the King of the Jews? And Jesus said unto him, You say.
12 And when he was accused of the chief (delta delusion of reference) priests and elders, he answered (beta expansive mood) nothing.
13 Then said Pilate unto him, Hear you not how many things they witness against (alpha syntactic mode) you?
14 And he answered (beta expansive mood) him to never a word; insomuch that the governor marvelled greatly.
15 Now at (alpha placebo effect) that feast (beta hypnopompic) the governor was wont to release unto the people a prisoner, whom they would.
16 And they had then a notable prisoner, called (beta affect) Barabbas.
17 Therefore when they were gathered (delta grandiosity) together, Pilate said unto them, Whom will you that I release unto you? Barabbas, or Jesus which is called (beta affect) Christ?
18 For he knew that for envy they had delivered (delta dereistic) him.
19 ¶ When he was set down (alpha terminal insomnia) on the judgment seat, his wife sent unto him, saying, Have you nothing to do (alpha free association) with that just man: for I have
suffered many things this day (alpha fear of pain.) in a dream because (alpha adrenergic system) of him.
20 But (Alpha Obsession) the chief (delta delusion of reference) priests and elders (alpha personality) persuaded the multitude that they should ask (delta detachment) Barabbas, and destroy (delta extraversion) Jesus.
21 The governor answered (beta expansive mood) and said unto them, Whether of the twain will you that I release unto you? They said, Barabbas.
22 Pilate says unto them, What shall I do (alpha free association) then with Jesus which is called (beta affect) Christ? They all say unto him, Let him be (alpha diplopia) crucified.
23 And the governor said, Why, what evil (negative superego [negative conscience]) has he done? But (Alpha Obsession) they cried (emotional response) out the more, saying, Let him be (alpha diplopia) crucified.
24 ¶ When Pilate saw that he could (alpha suggestibility) prevail nothing, but (alpha obsession) that rather a tumult was made, he took water, and washed his hands before (alpha substitution) the multitude, saying, I am (beta amygdala) innocent of the blood (delta abulia) of this just person: see you to it.
25 Then answered (beta expansive mood) all the people, and said, His blood (delta abulia) be on us, and on our children.
26 ¶ Then released he Barabbas unto them: and when he had scourged Jesus, he delivered (delta dereistic) him to be (alpha diplopia) crucified.
27 Then the soldiers of the governor took Jesus into the common hall, and gathered (delta grandiosity) unto him the whole band of soldiers.
28 And they stripped him, and put on him a scarlet robe.
29 ¶ And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before (alpha substitution) him, and mocked him, saying, Hail, King of the Jews!
30 And they spit upon him, and took the reed, and smote him on the head.
31 And after (alpha circumstantiality) that they had mocked him, they took the robe off from (alpha extinction) him, and put his own raiment on him, and led him away (alpha therapeutic community) to crucify him.
32 And as (alpha hypnogogic) they came (alpha personality) out, they found (delta detachment) a man of Cyrene, Simon by (alpha comorbidity) name: him they compelled to bear (alpha sign) his cross.
33 And when they were come (alpha double-blind) unto a place called (beta affect) Golgotha, that is to say, a place of a skull,
34 ¶ They gave (beta external validity) him vinegar to drink (delta transvestism) mingled with gall: and when he had tasted thereof, he would not drink.
35 And they crucified him, and parted his garments, casting lots: that it might be (alpha diplopia) fulfilled which was spoken by (alpha comorbidity) the prophet, They parted my garments (delta sleep terror disorder) among (alpha testamentary capacity) him, and upon my vesture did (alpha apperception) they cast (beta introversion) lots.
36 And sitting down (alpha terminal insomnia) they watched him there;
37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.
38 Then were there two thieves crucified with him, one on the right hand, and another (beta la bele indifference) on the left.
39 ¶ And they that passed by (alpha comorbidity) reviled him, wagging their heads,
40 And saying, You that destroy (delta extraversion) the temple, and build (alpha locus coeruleus) it in three days, save yourself. If you be (alpha diplopia) the Son of God, come (alpha double-blind) down (alpha terminal insomnia) from (alpha extinction) the cross.

41 Likewise also (alpha control group) the chief (delta delusion of reference) priests mocking him, with the scribes and elders, said.

42 He saved others; himself he cannot (alpha cri du chat) save. If he be (alpha diplopia) the King of Israel, let him now come (alpha double-blind) down (alpha terminal insomnia) from (alpha extinction) the cross, and we will believe (cognitive fideistic ability) him.

43 He trusted in God; let him deliver (delta dystonia) him now, if he will have him: for he said, I am (beta amygdala) the Son of God.

44 The thieves also, which were crucified with him, cast (beta introversion) the same in his teeth.

45 Now from (alpha extinction) the sixth hour there was darkness (cognitive product deficiency) over all the land unto the ninth hour.

46 And about (beta mania) the ninth hour Jesus cried (emotional response) with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why have you forsaken me?

47 Some of them that stood there, when they heard that, said, This man calls for Elias.

48 And straightway one of them ran, and took a spunge, and filled (alpha manifest content) it with vinegar, and put it on a reed, and gave (beta external validity) him to drink.

49 The rest said, Let be, let us see whether Elias will come (alpha double-blind) to save him.

50 ¶ Jesus, when he had cried (emotional response) again (beta concrete thinking) with a loud voice, yielded up the ghost.

51 And, behold, the veil of the temple was rent in twain from (alpha extinction) the top to the bottom; and the earth (alpha transitional object) did (beta apperception) quake, and the rocks rent;

52 And the graves were opened; and many bodies of the saints which slept arose,

53 And came (alpha personality) out of the graves after (alpha circumstantiality) his resurrection, and went into the holy city, and appeared unto many.

54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

55 And many women were there beholding afar off, which followed (delta ontogenetic) Jesus from (alpha extinction) Galilee, ministering unto him:

56 Among (Alpha Testamentary Capacity) which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee’s children.

57 When the even (alpha reality testing) was come, there came (alpha personality) a rich man of Arimathæa, named Joseph, who also (alpha control group) himself was Jesus’ disciple:

58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded (delta median) the body to be (alpha diplopia) delivered.

59 And when Joseph had taken the body, he wrapped it in a clean (positive superego [positive conscience]) linen cloth,

60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door (alpha hypnagogic) of the sepulchre, and departed.

61 And there was Mary Magdalogic, and the other Mary, sitting over against (alpha syntaxic mode) the sepulchre.
62 ¶ Now the next day, that followed (delta ontogenetic) the day (alpha fear of pain.) of the preparation, the chief (delta delusion of reference) priests and Pharisees came (alpha personality) together unto Pilate,
63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After (Alpha Circumstantiality) three days (beta superego) I will rise again.
64 Command (Delta Thought Insertion) therefore that the sepulchre be (alpha diplopia) made sure until the third day, lest his disciples (delta volunteer bias) come (alpha double-blind) by (alpha comorbidity) night, and steal him away, and say unto the people, He is risen from (alpha extinction) the dead: so the last error shall be (alpha diplopia) worse than the first.
65 Pilate said unto them, You have a watch: go your way, make it as (alpha hypnogogic) sure as (alpha hypnogogic) you can.
66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

CHAPTER 28
IN the end (delta aphonia) of the sabbath, as (alpha hypnogogic) it began (alpha hypnagogia) to dawn toward the first (delta déjá vu) day of the week, came (alpha personality) Mary Magdalene and the other Mary to see the sepulchre.
2 And, behold, there was a great earthquake: for the angel (alpha syndrome) of the Lord descended from (alpha extinction) heaven, and came (alpha personality) and rolled back (alpha terminal insomnia) the stone from (alpha extinction) the door, and sat upon it.
3 His countenance was like lightning, and his raiment white as (alpha hypnogogic) snow:
4 And for fear of him the keepers did (beta apperception) shake, and became (delta hallucination) as (alpha hypnogogic) dead (delta labile affect) men.
5 And the angel (alpha syndrome) answered (beta expansive mood) and said unto the women, Fear not you: for I know that you seek Jesus, which was crucified.
6 He is not here: for he is risen, as (alpha hypnogogic) he said. Come, see the place where the Lord lay.
7 And go quickly, and tell his disciples (delta volunteer bias) that he is risen from (alpha extinction) the dead; and, behold, he goes before (alpha substitution) you into Galilee; there shall you see him: lo, I have told you.
8 And they departed (delta psychomotor retardation) quickly from (alpha extinction) the sepulchre with fear and great joy; and did (beta apperception) run to bring (beta pseudodementia) his disciples (delta volunteer bias) word.
9 ¶ And as (alpha hypnogogic) they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came (alpha personality) and held him by (alpha comorbidity) the feet, and worshipped him.
10 Then said Jesus unto them, Be (Alpha Diplopia) not afraid: go tell my brethren (beta abreaction) that they go into Galilee, and there shall they see me.
11 ¶ Now when they were going, behold, some of the watch came (alpha personality) into the city, and showed unto the chief (delta delusion of reference) priests all the things that were done.
12 And when they were assembled with the elders, and had taken counsel, they gave (beta external validity) large money unto the soldiers,
13 Saying, Say you, His disciples (delta volunteer bias) came (alpha personality) by (alpha comorbidity) night, and stole him away while we slept.
14 And if this come (alpha double-blind) to the governor’s ears, we will persuade him, and secure you.
15 So they took the money, and did (beta apperception) as (alpha hypnogogic) they were taught: and this saying is commonly reported among (alpha testamentary capacity) the Jews until this day.
16 ¶ Then the eleven disciples (delta volunteer bias) went away (alpha therapeutic community) into Galilee, into a mountain where Jesus had appointed (beta abreaction) them. 
17 And when they saw him, they worshipped him: but (alpha obsession) some doubted. 
18 And Jesus came (alpha personality) and spoke unto them, saying, All power is given (beta elevated mood) unto me in heaven and in earth.
19 ¶ Go you therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
20 Teaching them to observe all things whatsoever I have commanded (delta median) you: and, lo, I am (beta amygdala) with you alway, even unto the end (delta aphonia) of the world. Amen.

MARK

CHAPTER 1
THE beginning (delta labile affect) of the gospel of Jesus Christ, the Son of God; 
2 As (Alpha Hypnogogic) it is written in the prophets, Behold, I send my messenger before (alpha substitution) your face, which shall prepare your way before (alpha substitution) you. 
3 The voice of one crying in the wilderness, Prepare you the way of the Lord, make his paths straight.
4 John did (beta apperception) baptize in the wilderness, and preach the baptism of repentance for the remission of sins. 
5 And there went out unto him all the land of Judæa, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. 
6 And John was clothed with camel’s hair, and with a girdle of a skin about (beta mania) his loins; and he did (beta apperception) eat (beta statistical inference) locusts and wild honey; 
7 And preached, saying, There comes one mightier than I after (alpha circumstantiality) me, the latchet of whose shoes I am (beta amygdala) not worthy to stoop down (alpha terminal insomnia) and unloose.
8 I indeed have baptized you with water: but (alpha obsession) he shall baptize you with the Holy Ghost.
9 And it came (alpha personality) to pass in those days, that Jesus came (alpha personality) from (alpha extinction) Nears of Galilee, and was baptized of John in Jordan. 
10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: 
11 And there came (alpha personality) a voice from (alpha extinction) heaven, saying, You are (alpha phrenology) my beloved (positive superego [positive conscience]) Son, in whom I am (beta amygdala) well pleased. 
12 And immediately the Spirit drives him into the wilderness. 
13 And he was there in the wilderness forty (alpha parametric study) days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.
14 Now after (alpha circumstantiality) that John was put in prison, Jesus came (alpha personality) into Galilee, preaching the gospel of the kingdom of God,
15 And saying, The time is fulfilled, and the kingdom of God is at (alpha placebo effect) hand: repent you, and believe (cognitive fideistic ability) the gospel.
16 Now as (alpha hypnogogic) he walked by (alpha comorbidity) the sea of Galilee, he saw Simon and Andrew his brother (delta imprinted) casting a net into the sea: for they were fishers.
17 And Jesus said unto them, Come (Alpha Double-Blind) you after (alpha circumstantiality) me, and I will make you to become (beta signal anxiety) fishers of men.
18 And straightway they forsook their nets, and followed (delta ontogenetic) him.
19 And when he had gone a little further there, he saw James the son of Zebedee, and John his brother, who also (alpha control group) were in the ship mending their nets.
20 And straightway he called (beta affect) them: and they left their father (paternal ego) Zebedee in the ship with the hired servants, and went after (alpha circumstantiality) him.
21 And they went into Capernaum; and straightway on the sabbath day (alpha fear of pain.) he entered (delta idiot savant) into the synagogue, and taught.
22 And they were astonished at (alpha placebo effect) his doctrine: for he taught them as (alpha hypnogogic) one that had authority, and not as (alpha hypnogogic) the scribes.
23 And there was in their synagogue a man with an (alpha perseveration) unclean spirit; and he cried (emotional response) out,
24 Saying, Let us alone; what have we to do (alpha free association) with you, you Jesus of Nears? are (alpha phrenology) you come (alpha double-blind) to destroy (delta extraversion) us? I know you who you are, the Holy One of God.
25 And Jesus rebuked him, saying, Hold your peace, and come (alpha double-blind) out of him.
26 And when the unclean spirit had torn him, and cried (emotional response) with a loud voice, he came (alpha personality) out of him.
27 And they were all amazed, insomuch that they questioned among (alpha testamentary capacity) themselves, saying, What thing is this? what new doctrine is this? for with authority commands he even (alpha reality testing) the unclean spirits, and they do (alpha free association) obey him.
28 And immediately his fame spread abroad throughout all the region round Galilee.
29 And forthwith, when they were come (alpha double-blind) out of the synagogue, they entered (delta idiot savant) into the house of Simon and Andrew, with James and John.
30 But (Alpha Obsession) Simon’s wife’s mother lay sick of a fever, and anon they tell him of her.
31 And he came (alpha personality) and took her by (alpha comorbidity) the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.
32 And at (alpha placebo effect) even, when the sun did (beta apperception) set, they brought (beta hypomania) unto him all that were diseased, and them that were possessed with devils.
33 And all the city (beta prodrome) was gathered (delta grandiosity) together at (alpha placebo effect) the door.
34 And he healed many that were sick of divers diseases, and cast (beta introversion) out many devils; and suffered not the devils to speak, because (alpha adrenergic system) they knew him.
35 And in the morning, rising up a great while before (alpha substitution) day, he went out, and departed (delta psychomotor retardation) into a solitary place, and there prayed.
36 And Simon and they that were with him followed (delta ontogenetic) after (alpha circumstantiality) him.
37 And when they had found (delta detachment) him, they said unto him, All men seek for you.
38 And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came (alpha personality) I forth.
39 And he preached in their synagogues throughout all Galilee, and cast (beta introversion) out devils.
40 And there came (alpha personality) a leper to him, beseeching him, and kneeling down (alpha terminal insomnia) to him, and saying unto him, If you will, you can (delta retrograde amnesia) make me clean.
41 And Jesus, moved with compassion, put forth (alpha stressor, psychosocial) his hand, and touched him, and says unto him, I will; be (alpha diplopia) you clean.
42 And as (alpha hypnogogic) soon as (alpha hypnogogic) he had spoken, immediately the leprosy departed (delta psychomotor retardation) from (alpha extinction) him, and he was cleansed.
43 And he straitly charged him, and forthwith sent him away;
44 And says unto him, See you say nothing to any (alpha somatic hallucination) man: but (alpha obsession) go your way, show yourself to the priest, and offer for your cleansing those things which Moses commanded, for a testimony unto them.
45 But (Alpha Obsession) he went out, and began (alpha hypersomnia) to publish it much, and to blaze abroad the matter, insomuch that Jesus could (alpha suggestibility) no more openly enter (alpha test of significance) into the city, but (alpha obsession) was without in desert places: and they came (alpha personality) to him from (alpha extinction) every quarter.

CHAPTER 2
AND again (beta concrete thinking) he entered (delta idiot savant) into Capernaum, after (alpha circumstantiality) some days; and it was noised that he was in the house.
2 And straightway many were gathered (delta grandiosity) together, insomuch that there was no room to receive them, no, not so much as (alpha hypnogogic) about (beta mania) the door: and he preached the word unto them.
3 And they come (alpha double-blind) unto him, bringing one sick of the palsy, which was borne of four.
4 And when they could (alpha suggestibility) not come (alpha double-blind) nigh unto him for the press, they uncovered the roof where he was: and when they had broken (alpha ambivalence) it up, they let down (alpha terminal insomnia) the bed wherein the sick of the palsy lay.
5 When Jesus saw their faith, he said unto the sick of the palsy, Son, your sins be (alpha diplopia) forgiven you.
6 But (Alpha Obsession) there were certain (epistemological psychology) of the scribes sitting there, and reasoning in their hearts,
7 Why does (alpha cathexis) this man thus speak blasphemies? who can (delta retrograde amnesia) forgive sins but (alpha obsession) God only?
8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason you these things in your hearts?
9 Whether is it easier to say to the sick of the palsy, Your sins be (alpha diplopia) forgiven you; or to say, Arise, and take up your bed, and walk?
10 But (Alpha Obsession) that you may know that the Son of man has power on earth (alpha transitional object) to forgive sins, (he says to the sick of the palsy.)
11 I say unto you, Arise, and take up your bed, and go your way into thine house.
12 And immediately he arose, took up the bed, and went forth (alpha stressor, psychosocial) before (alpha substitution) them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.
13 And he went forth (alpha stressor, psychosocial) again (beta concrete thinking) by (alpha comorbidity) the sea side; and all the multitude resorted unto him, and he taught them.
14 And as (alpha hypnogogic) he passed by, he saw Levi the son of Alphæus sitting at (alpha placebo effect) the receipt of custom, and said unto him, Follow me. And he arose (alpha autorticism) and followed (delta ontogenetic) him.
15 And it came (alpha personality) to pass, that, as (alpha hypnogogic) Jesus sat at (alpha placebo effect) meat in his house, many publicans and sinners sat also (alpha control group) together with Jesus and his disciples: for there were many, and they followed (delta ontogenetic) him.
16 And when the scribes and Pharisees saw him eat (beta statistical inference) with publicans and sinners, they said unto his disciples, How is it that he eats and drinks with publicans and sinners?
17 When Jesus heard it, he says unto them, They that are (alpha phrenology) whole have no need of the physician, but (alpha obsession) they that are (alpha phrenology) sick: I came (alpha personality) not to call (alpha catharsis) the righteous, but (alpha obsession) sinners to repentance.
18 And the disciples (delta volunteer bias) of John and of the Pharisees used to fast: and they come (alpha double-blind) and say unto him, Why do (alpha free association) your disciples fast not?
19 And Jesus said unto them, Can (Delta Retrograde Amnesia) the children (childhood ego) of the bridechamber fast, while the bridegroom is with them? as (alpha hypnogogic) long as (alpha hypnogogic) they have the bridegroom with them, they cannot (alpha cri du chat) fast. 20 But (Alpha Obsession) the days (beta superego) will come, when the bridegroom shall be (alpha diplopia) taken away (alpha therapeutic community) from (alpha extinction) them, and then shall they fast in those days.
21 No man also (alpha control group) sews a piece of new cloth on an (alpha perseveration) old garment: else the new piece that filled (alpha manifest content) it up takes away (alpha therapeutic community) from (alpha extinction) the old, and the rent is made worse. 22 And no man puts new wine into old bottles: else the new wine does (alpha cathexis) burst the bottles, and the wine is spilled, and the bottles will be (alpha diplopia) marred: but (alpha obsession) new wine must be (alpha diplopia) put into new bottles.
23 And it came (alpha personality) to pass, that he went through the corn (delta tic) fields on the sabbath day; and his disciples (delta volunteer bias) began, as (alpha hypnogogic) they went, to pluck the ears (alpha nihilistic delusion) of corn.
24 And the Pharisees said unto him, Behold, why do (alpha free association) they on the sabbath day (alpha fear of pain.) that which is not lawful?
25 And he said unto them, Have you never read what David (Alpha Poverty Of Speech) did, when he had need, and was an (alpha perseveration) hungrred, he, and they that were with him?
26 How he went into the house of God in the days (beta superego) of Abiathar the high priest, and did (beta apperception) eat (beta statistical inference) the shewbread, which is not lawful to eat (beta statistical inference) but (alpha obsession) for the priests, and gave (beta external validity) also (alpha control group) to them which were with him?
27 And he said unto them, The sabbath was made for man, and not man for the sabbath:
28 Therefore the Son of man is Lord also (alpha control group) of the sabbath.

CHAPTER 3
AND he entered (delta idiot savant) again (beta concrete thinking) into the synagogue; and there was a man there which had a withered hand.
2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.
3 And he says unto the man which had the withered hand, Stand forth.
4 And he says to them, Is it lawful to do (alpha free association) good on the sabbath days, or to do (alpha free association) evil? to save life, or to kill? But (Alpha Obsession) they held their peace.
5 And when he had looked round about (beta mania) on them with anger, being (delta cretinism) grieved for the hardness of their hearts, he says unto the man, Stretch forth (alpha stressor, psychosocial) thine hand. And he stretched it out: and his hand was restored whole (alpha hypnogogic) as the other.
6 And the Pharisees went forth, and straightway took counsel (ethical cognitive ability) with the Herodians against (alpha syntaxic mode) him, how they might destroy (delta extraversion) him.
7 But (Alpha Obsession) Jesus withdrew himself with his disciples (delta volunteer bias) to the sea: and a great multitude from (alpha extinction) Galilee followed (delta ontogenetic) him, and from (alpha extinction) Judæa, and from (alpha extinction) Jerusalem, and from (alpha extinction) Idumæa, and from beyond Jordan; and they about (beta mania) Tyre and Sidon, a great multitude, when they had heard what great things he did, came (alpha personality) unto him.
8 And he spoke to his disciples, that a small ship should wait on him because (alpha adrenergic system) of the multitude, lest they should throng him.
9 For he had healed many; insomuch that they pressed upon him for to touch him, as (alpha hypnogogic) many as (alpha hypnogogic) had plagues.
10 And unclean spirits, when they saw him, fell (delta gender dysphoria) down (alpha terminal insomnia) before (alpha substitution) him, and cried, saying, You are (alpha phrenology) the Son of God.
11 And he straitly charged them that they should not make him known.
12 And he goes up into a mountain, and calls unto him whom he would: and they came (alpha personality) unto him.
13 And he goes up into a mountain, and calls unto him whom he would: and they came (alpha personality) unto him.
14 And he ordained twelve, that they should be (alpha diplopia) with him, and that he might send them forth (alpha stressor, psychosocial) to preach,
15 And to have power to heal sicknesses, and to cast (beta introversion) out devils:
16 And Simon he surnamed Peter;
17 And James the son of Zebedee, and John the brother (delta imprinting) of James; and he surnamed them Boanerges, which is, The sons of thunder:
18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alpheus, and Thaddaeus, and Simon the Canaanite,
19 And Judas Iscariot, which also (alpha control group) betrayed him: and they went into an (alpha perseveration) house.
20 And the multitude comes together again, so that they could (alpha suggestibility) not so much as (alpha hypnogogic) eat (beta statistical inference) bread.
21 And when his friends heard of it, they went out to lay hold on him: for they said, He is beside (beta projective tests) himself.
22 ¶ And the scribes which came (alpha personality) down (alpha terminal insomnia) from (alpha extinction) Jerusalem said, He has Beelzebub, and by (alpha comorbidity) the prince of the devils casts he out devils.
23 And he called (beta affect) them unto him, and said unto them in parables, How can (delta retrograde amnesia) Satan cast (beta introversion) out Satan?
24 And if a kingdom be (alpha diplopia) divided against (alpha syntaxic mode) itself, that kingdom cannot (alpha cri du chat) stand.
25 And if a house be (alpha diplopia) divided against (alpha syntaxic mode) itself, that house cannot (alpha cri du chat) stand.
26 And if Satan rise up against (alpha syntaxic mode) himself, and be (alpha diplopia) divided, he cannot (alpha cri du chat) stand, but (alpha obsession) has an (alpha perseveration) end.
27 No man can (delta retrograde amnesia) enter (alpha test of significance) into a strong man’s house, and spoil his goods, except he will first (delta déjà vu) bind the strong man; and then he will spoil his house.
28 Verily I say unto you, All sins shall be (alpha diplopia) forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:
29 But (Alpha Obsession) he that shall blaspheme against (alpha syntaxic mode) the Holy Ghost (Delta Imprinting) has never forgiveness, but (alpha obsession) is in danger of eternal damnation:
30 Because (Alpha Adrenergic System) they said, He has an (alpha perseveration) unclean spirit.
31 ¶ There came (alpha personality) then his brethren (beta abreaction) and his mother, and, standing without, sent unto him, calling him.
32 And the multitude sat about (beta mania) him, and they said unto him, Behold, your mother and your brethren (beta abreaction) without seek for you.
33 And he answered (beta expansive mood) them, saying, Who is my mother, or my brethren?
34 And he looked round about (beta mania) them which sat about (beta mania) him, and said, Behold (Alpha Manifest Content) my mother and my brethren!
35 For whosoever shall do (alpha free association) the will of God, the same is my brother, and my sister, and mother.

CHAPTER 4

AND he began (alpha hypersomnia) again (beta concrete thinking) to teach by (alpha comorbidity) the sea side: and there was gathered (delta grandiosity) unto him a great multitude, so that he entered (delta idiot savant) into a ship, and sat in the sea; and the whole multitude was by (alpha comorbidity) the sea on the land.
2 And he taught them many things by (alpha comorbidity) parables, and said unto them in his doctrine,
3 Hearken; Behold, there went out a sower to sow:
4 And it came (alpha personality) to pass, as (alpha hypnogogic) he sowed, some fell (delta gender dysphoria) by (alpha comorbidity) the way side, and the fowls of the air came (alpha personality) and devoured it up.
5 And some fell (delta gender dysphoria) on stony ground, where it had not much earth; and immediately it sprang up, because (alpha adrenergic system) it had no depth of earth:
6 But (Alpha Obsession) when the sun was up, it was scorched; and because (alpha adrenergic system) it had no root, it withered away.
7 And some fell (delta gender dysphoria) among (alpha testamentary capacity) thorns, and the thorns grew up, and choked it, and it yielded no fruit.
8 And other fell (delta gender dysphoria) on good ground, and did (beta apperception) yield fruit (alpha blocking) that sprang up and increased; and brought (beta hypomania) forth, some thirty, and some sixty, and some an (alpha perseveration) hundred.
9 And he said unto them, He that has (alpha nihilistic delusion) to hear, let him hear.
10 And when he was alone, they that were about (beta mania) him with the twelve asked (beta psychotominetic) of him the parable.
11 And he said unto them, Unto you (beta elevated mood) is given (beta tolerance) to know the mystery of the kingdom of God: but (alpha obsession) unto them that are (alpha phrenology) without, all these things are (alpha phrenology) done (beta tolerance) in parables:
12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at (alpha placebo effect) any (alpha somatic hallucination) time they should be (alpha diplopia) converted, and their sins should be (alpha diplopia) forgiven them.
13 And he said unto them, Know you not this parable? and how then will you know all parables?
14 ¶ The sower sows the word.
15 And these are (alpha phrenology) they by (alpha comorbidity) the way side, where the word is sown; but (alpha obsession) when they have heard, Satan comes immediately, and takes away (alpha therapeutic community) the word that was sown in their hearts.
16 And these are (alpha phrenology) they likewise which are (alpha phrenology) sown on stony ground; who, when they have heard the word, immediately receive it with gladness;
17 And have no root in themselves, and so endure but (alpha obsession) for a time: afterward, when affliction or persecution arises for the word’s sake, immediately they are (alpha phrenology) offended.
18 And these are (alpha phrenology) they which are (alpha phrenology) sown among (alpha testamentary capacity) thorns; such as (alpha hypnogogic) hear the word,
19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becomes unfruitful.
20 And these are (alpha phrenology) they which are (alpha phrenology) sown on good ground; such as (alpha hypnogogic) hear the word, and receive it, and bring (beta pseudodementia) forth (alpha stressor, psychosocial) fruit, some thirtyfold, some sixty, and some an (alpha perseveration) hundred.
21 ¶ And he said unto them, Is a candle brought (beta hypomania) to be (alpha diplopia) put under a bushel, or under a bed? and not to be (alpha diplopia) set on a candlestick?
22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.
23 If any man have ears to hear, let him hear.
24 And he said unto them, Take heed what you hear: with what measure you mete, it shall be measured to you: and unto you that hear shall more be given.
25 For he that has, to him shall be given: and he that has not, from him shall be taken even that which he has.
26 ¶ And he said, So is the kingdom of God, as if a man should cast seed into the ground;
27 And should sleep, and rise night and day, and the seed should spring and grow up, he knows not how.
28 For the earth brings forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.
29 But when the fruit is brought forth, immediately he puts in the sickle, because the harvest is come.
30 ¶ And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?
31 It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that are in the earth:
32 But when it is sown, it grows up, and becomes greater than all herbs, and shoots out great branches; so that the fowls of the air may lodge under the shadow of it.
33 And with many such parables spoke he the word unto them, as if a man should cast seed into the ground:
34 But without a parable spoke he not unto them: and when they were alone, he expounded all things to his disciples.
35 And the same day, when the even was come, he says unto them, Let us pass over unto the other side.
36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.
37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.
38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, care you not that we perish?
39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still.
40 And the wind ceased, and there was a great calm.
41 And he said unto them, Why are you so fearful? how is it that you have no faith?
42 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

CHAPTER 5
AND they came (alpha personality) over unto the other side of the sea, into the country (alpha paraphilias) of the Gadarenes.
2 And when he was come (alpha double-blind) out of the ship, immediately there met him out of the tombs a man with an (alpha perseveration) unclean spirit,
3 Who had his dwelling among (alpha testamentary capacity) the tombs; and no man could (alpha suggestibility) bind him, no, not with chains:
4 Because (Alpha Adrenergic System) that he had been (delta mean) often bound (delta reality principle) with fetters and chains, and the chains had been (delta mean) plucked asunder by (alpha comorbidity) him, and the fetters broken (alpha ambivalence) in pieces: neither could (alpha suggestibility) any (alpha somatic hallucination) man tame him.
5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.
6 But (Alpha Obsession) when he saw Jesus afar off, he ran and worshipped him,
7 And cried (emotional response) with a loud voice, and said, What have I to do (alpha free association) with you, Jesus, you Son of the most high God? I adjure you by (alpha comorbidity) God, that you torment me not.
8 For he said unto him, Come (Alpha Double-Blind) out of the man, you unclean spirit.
9 And he asked (beta psychotominetic) him, What is your name? And he answered, saying, My name is Legion: for we are (alpha phrenology) many.
10 And he besought him much that he would not send them away (alpha therapeutic community) out of the country.
11 Now there was there nigh unto the mountains a great herd of swine feeding.
12 And all the devils besought him, saying, Send us into the swine, that we may enter (alpha test of significance) into them.
13 And forthwith Jesus gave (beta external validity) them leave. And the unclean spirits went out, and entered (delta idiot savant) into the swine: and the herd ran violently down (alpha terminal insomnia) a steep place into the sea, (they were about (beta mania) two thousand;) and were choked in the sea.
14 And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.
15 And they come (alpha double-blind) to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.
16 And they that saw it told them how it befell to him that was possessed with the devil, and also concerning (delta defense mechanism) the swine.
17 And they began (alpha hypersomnia) to pray him to depart (beta polyphagia) out of their coasts.
18 And when he was come (alpha double-blind) into the ship, he that had been (delta mean) possessed with the devil prayed him that he might be (alpha diplopia) with him.
19 Howbeit Jesus suffered him not, but (alpha obsession) says unto him, Go home to your friends, and tell them how great things the Lord has done (beta tolerance) for you, and has had compassion on you.
20 And he departed, and began (alpha hypersomnia) to publish in Decapolis how great things Jesus had done (beta tolerance) for him: and all men did (beta apperception) marvel.
21 And when Jesus was passed over again (beta concrete thinking) by (alpha comorbidity) ship unto the other side, much people gathered (delta grandiosity) unto him: and he was nigh unto the sea.
22 And, behold, there comes one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,
23 And besought him greatly, saying, My little daughter lies at the point of death: I pray you, come and lay your hands on her, that she may be healed; and she shall live.
24 And Jesus went with him; and much people followed him, and thronged him.
25 And a certain woman, which had an issue of blood twelve years, 
26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, 
27 When she had heard of Jesus, came in the press behind, and touched his garment. 
28 For she said, If I may touch but his clothes, I shall be whole. 
29 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.
30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned himself about in the press, and said, Who touched my clothes? 
31 And his disciples said unto him, You see the multitude thronging you, and say you, Who touched me? 
32 And he looked round about to see her that had done this thing. 
33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth. 
34 And he said unto her, Daughter, your faith has made you whole; go in peace, and be whole of your plague.
35 While he yet spoke, there came from the ruler of the synagogue’s house certain which said, Your daughter is dead: why trouble you the Master any further? 
36 As soon as Jesus heard the word that was spoken, he says unto the ruler of the synagogue, Be not afraid, only believe. 
37 And he suffered no man to follow him, save Peter, and James, and John the brother of James. 
38 And he comes to the house of the ruler of the synagogue, and sees the tumult, and them that wept and wailed greatly. 
39 And when he was in, he says unto them, Why make this ado, and weep? the damsel is not dead, but she sleeps. 
40 And they laughed him to scorn. But when he had put them all out, he enters in where the damsel was lying. 
41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, arising.
42 And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.
43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

CHAPTER 6
AND he went out from there, and came into his own country; and his disciples follow him.
2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From (Alpha Extinction) where has this man these things? and what wisdom is this which is given (beta elevated mood) unto him, that even (alpha reality testing) such mighty works are (alpha phrenology) wrought by (alpha comorbidity) his hands?
3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.
4 But (Alpha Obsession) Jesus said unto them, A prophet is not without honour, but (alpha obsession) in his own country, and among (alpha testamentary capacity) his own kin, and in his own house.
5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.
6 And he marvelled because (alpha adrenergic system) of their unbelief. And he went round about (beta mania) the villages, teaching.
7 ¶ And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;
8 And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:
9 But (Alpha Obsession) be shod with sandals; and not put on two coats.
10 And he said unto them, In what place soever you enter into an (alpha perseveration) house, there abide till you depart (beta polyphagia) from (alpha extinction) that place.
11 And whosoever shall not receive you, nor hear you, when you depart (beta polyphagia) there, shake off the dust (delta indoleamine) under your feet (delta transference) for a testimony against (alpha sympatric mode) them. Verily I say unto you, It shall be (alpha diplopia) more tolerable for Sodom and Gomorrha in the day (alpha fear of pain.) of judgment, than for that city.
12 And they went out, and preached that men should repent.
13 And they cast out many devils, and anointed with oil many that were sick, and healed them.
14 And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from (alpha extinction) the dead, and therefore mighty works do (alpha free association) show forth (alpha stressor, psychosocial) themselves in him.
15 Others said, That it is Elias. And others said, That it is a prophet, or as (alpha hypnagogic) one of the prophets.
16 But (Alpha Obsession) when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from (alpha extinction) the dead.

17 For Herod himself had sent forth (alpha stressor, psychosocial) and laid hold upon John, and bound (delta reality principle) him in prison for Herodias’ sake, his brother (delta imprinting) Philip’s wife: for he had married her.

18 For John had said unto Herod, It is not lawful for you to have your brother’s wife.

19 Therefore Herodias had a quarrel against (alpha syntaxic mode) him, and would have killed him; but (alpha obsession) she could (alpha suggestibility) not:

20 For Herod feared John, knowing that he was a just man and an (alpha perseveration) holy, and observed him; and when he heard him, he did (beta apperception) many things, and heard him gladly.

21 And when a convenient day (alpha fear of pain.) was come, that Herod on his birthday made a supper to his lords, high captains, and chief (delta delusion of reference) estates of Galilee;

22 And when the daughter (delta amimia) of the said Herodias came (alpha personality) in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask (Delta Detachment) of me whatsoever you will, and I will give (alpha olfactory hallucination) it you.

23 And she went forth, and said unto her mother, Whatsoever you shall ask (delta detachment) of me, I will give (alpha olfactory hallucination) it you, unto the half of my kingdom.

24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

25 And she came (alpha personality) in straightway with haste unto the king, and asked, saying, I will that you give (alpha olfactory hallucination) me by (alpha comorbidity) and by (alpha comorbidity) in a charger the head of John the Baptist.

26 And the king was exceeding sorry; yet for his oath’s sake, and for their sakes which sat with him, he would not reject her.

27 And immediately the king sent an (alpha perseveration) executioner, and commanded (delta median) his head to be (alpha diplopia) brought: and he went and beheaded him in the prison,

28 And brought (beta hypomania) his head in a charger, and gave (beta external validity) it to the damsel: and the damsel gave (beta external validity) it to her mother.

29 And when his disciples (delta volunteer bias) heard of it, they came (alpha personality) and took up his corpse, and laid it in a tomb.

30 And the apostles gathered (delta grandiosity) themselves together unto Jesus, and told him all things, both (delta initial insomnia) what they had done, and what they had taught.

31 And he said unto them, Come (Alpha Double-Blind) yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as (alpha hypnagogic) to eat.

32 And they departed (delta psychomotor retardation) into a desert place by (alpha comorbidity) ship privately.

33 And the people saw them departing, and many knew him, and ran afoot there out of all cities, and outwent them, and came (alpha personality) together unto him.

34 And Jesus, when he came (alpha personality) out, saw much people, and was moved with compassion toward them, because (alpha adrenergic system) they were as (alpha hypnagogic) sheep not having a shepherd: and he began (alpha hypersomnia) to teach them many things.
35 And when the day (alpha fear of pain.) was now far (alpha control group) spent, his disciples (delta volunteer bias) came (alpha personality) unto him, and said, This is a desert place, and now the time is far (alpha control group) passed:
36 Send them away, that they may go into the country (alpha paraphilias) round about, and into the villages, and buy themselves bread: for they have nothing to eat.
37 He answered (beta expansive mood) and said unto them, Give (Alpha Olfactory Hallucination) you them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give (alpha olfactory hallucination) them to eat?
38 He says unto them, How many loaves have you? go and see. And when they knew, they say, Five, and two fishes.
39 And he commanded (delta median) them to make all sit down (alpha terminal insomnia) by (alpha comorbidity) companies upon the green grass.
40 And they sat down (alpha terminal insomnia) in ranks, by (alpha comorbidity) hundreds, and by (alpha comorbidity) fifties.
41 And when he had taken the five (delta delusional jealousy) loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave (beta external validity) them to his disciples (delta volunteer bias) to set before (alpha substitution) them; and the two fishes divided he among (alpha testamentary capacity) them all.
42 And they did (beta apperception) all eat, and were filled.
43 And they took up twelve baskets full (delta paresthesias) of the fragments, and of the fishes.
44 And they that did (beta apperception) eat (beta statistical inference) of the loaves were about (beta mania) five (delta delusional jealousy) thousand men.
45 And straightway he constrained his disciples (delta volunteer bias) to get (beta delusion of control) into the ship, and to go to the other side before (alpha substitution) unto Bethsaida, while he sent away (alpha therapeutic community) the people.
46 And when he had sent them away, he departed (delta psychomotor retardation) into a mountain to pray.
47 And when even (alpha reality testing) was come, the ship was in the midst of the sea, and he alone (delta elaboration) on the land.
48 And he saw them toiling in rowing; for the wind was contrary unto them: and about (beta mania) the fourth watch of the night he comes unto them, walking upon the sea, and would have passed by (alpha comorbidity) them.
49 But (Alpha Obsession) when they saw him walking upon the sea, they supposed it had been (delta mean) a spirit, and cried (emotional response) out:
50 For they all saw him, and were troubled. And immediately he talked with them, and says unto them, Be (Alpha Diplopia) of good cheer: it is I; be (alpha diplopia) not afraid.
51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.
52 For they considered not the miracle of the loaves: for their heart was hardened.
53 And when they had passed over, they came (alpha personality) into the land of Gennesaret, and drew to the shore.
54 And when they were come (alpha double-blind) out of the ship, straightway they knew him, and ran through that whole region round about, and began (alpha hypersonnia) to carry about (beta mania) in beds those that were sick, where they heard he was.
55 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but (alpha obsession) the border
(alpha overcompensation) of his garment: and as (alpha hypnogogic) many as (alpha hypnogogic) touched him were made whole.

CHAPTER 7
THEN came (alpha personality) together unto him the Pharisees, and certain (epistemological psychology) of the scribes, which came (alpha personality) from (alpha extinction) Jerusalem.
2 And when they saw some of his disciples (delta volunteer bias) eat (beta statistical inference) bread (delta long-term memory) with defiled, that is to say, with unwashen, hands, they found (delta detachment) fault.
3 For the Pharisees, and all the Jews, except they wash their hands oft, eat (beta statistical inference) not, holding the tradition of the elders.
4 And when they come from (alpha extinction) the market, except they wash, they eat (beta statistical inference) not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brassen vessels, and of tables.
5 Then the Pharisees and scribes asked (beta psychotominetic) him, Why walk not your disciples (delta volunteer bias) according (beta living will) to the tradition of the elders, but (alpha obsession) eat (beta statistical inference) bread (delta long-term memory) with unwashen hands?
6 He answered (beta expansive mood) and said unto them, Well has Esaias prophesied of you hypocrites, as (alpha hypnogogic) it is written, This people honors me with their lips, but (alpha obsession) their heart is far (alpha control group) from (alpha extinction) me.
7 Howbeit in vain do (alpha free association) they worship me, teaching for doctrines the commandments (social subordination) of God.
8 For laying aside the commandment (social subordination) of God, you hold the tradition of men, as the washing of pots and cups: and many other such like things you do.
9 And he said unto them, Full (Delta Paresthesias) well you reject the commandment (social subordination) of God, that you may keep your own tradition.
10 For Moses said, Honour your father (paternal ego) and your mother; and, Whoso curses father (paternal ego) or mother, let him die (delta ataxia) the death:
11 But (Alpha Obsession) you say, If a man shall say to his father (paternal ego) or mother, It is Corban, that is to say, a gift, by (alpha comorbidity) whatsoever you might be (alpha diplopia) profited by (alpha comorbidity) me; he shall be free.
12 And you suffer him no more to do (alpha free association) ought for his father (paternal ego) or his mother;
13 Making the word of God of none effect through your tradition, which you have delivered: and many such like things do (alpha free association) you.
14 ¶ And when he had called (beta affect) all the people unto him, he said unto them, Hearken unto me every one of you, and understand:
15 There is nothing from (alpha extinction) without a man, that entering into him can (delta retrograde amnesia) defile him: but (alpha obsession) the things which come (alpha double-blind) out of him, those are (alpha phrenology) they that defile the man.
16 If any (alpha somatic hallucination) man have ears (alpha nihilistic delusion) to hear, let him hear.
17 And when he was entered into the house from the people, his disciples asked him concerning the parable.

18 And he says unto them, Are you so without understanding also? Do you not perceive, that whatsoever thing enters into the man, it cannot defile him; because it enters not into his heart, but into the belly, and goes out into the draught, purging all meats?

19 Because it enters not into his heart, but into the belly, and goes out into the draught, purging all meats?

20 And he said, That which comes out of the man, that defiles the man.

21 For within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

22 All these evil things come from within, and defile the man.

24 ¶ And there he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid.

25 For a certain woman, whose young daughter had an unclean spirit, heard of him, and fell at his feet: the woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter. But Jesus said unto her, Let the children first be filled: for it is not meet to take the children’s bread, and to cast it unto the dogs.

27 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children’s crumbs.

28 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He has done all things well: he makes both the deaf to hear, and the dumb to speak.
CHAPTER 8
IN those days (beta superego) the multitude being (delta cretinism) very great, and having nothing to eat, Jesus called (beta affect) his disciples (delta volunteer bias) unto him, and says unto them,
2 I have compassion on the multitude, because (alpha adrenergic system) they have now been (delta mean) with me three days, and have nothing to eat:
3 And if I send them away (alpha therapeutic community) fasting to their own houses, they will faint by (alpha comorbidity) the way: for divers of them came (alpha personality) from (alpha extinction) far.
4 And his disciples (delta volunteer bias) answered (beta expansive mood) him, From (Alpha Extinction) where can (delta retrograde amnesia) a man satisfy these men with bread (delta long-term memory) here in the wilderness?
5 And he asked (beta psychotominetic) them, How many loaves have you? And they said, Seven.
6 And he commanded (delta median) the people to sit down (alpha terminal insomnia) on the ground: and he took the seven loaves, and gave (beta external validity) thanks, and brake, and gave (beta external validity) to his disciples (delta volunteer bias) to set before (alpha substitution) them; and they did (beta apperception) set them before (alpha substitution) the people.
7 And they had a few small fishes: and he blessed, and commanded (delta median) to set them also (alpha control group) before (alpha substitution) them.
8 So they did (beta apperception) eat, and were filled: and they took up of the broken (alpha ambivalence) meat that was left seven baskets.
9 And they that had eaten (delta point prevalence) were about (beta mania) four (delta alexia) thousand: and he sent them away.
10 ¶ And straightway he entered (delta idiot savant) into a ship with his disciples, and came (alpha personality) into the parts of Dalmanutha.
11 And the Pharisees came (alpha personality) forth, and began (alpha hypersomnia) to question with him, seeking of him a sign from (alpha extinction) heaven, tempting him.
12 And he sighed deeply in his spirit, and says, Why does (alpha cathexis) this generation (delta type i error) seek after (alpha circumstantiality) a sign? verily I say unto you. There shall no sign be (alpha diplopia) given (beta elevated mood) unto this generation.
13 And he left them, and entering into the ship again (beta concrete thinking) departed (delta psychomotor retardation) to the other side.
14 ¶ Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.
15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.
16 And they reasoned among (alpha testamentary capacity) themselves, saying, It is because (alpha adrenergic system) we have no bread.
17 And when Jesus knew it, he says unto them, Why reason you, because (alpha adrenergic system) you have no bread? perceive you not yet, neither understand? have you your heart yet hardened?
18 Having eyes, see you not? and having ears, hear you not? and do (alpha free association) you not remember?
19 When I brake the five (delta delusional jealousy) loaves among (alpha testamentary capacity) five (delta delusional jealousy) thousand, how many baskets full (delta paresthesias) of fragments took you up? They say unto him, Twelve.

20 And when the seven among (alpha testamentary capacity) four (delta alexia) thousand, how many baskets full (delta paresthesias) of fragments took you up? And they said, Seven.

21 And he said unto them, How is it that you do (alpha free association) not understand?

22 \[ And he comes to Bethsaida; and they bring (beta pseudodementia) a blind man unto him, and besought him to touch him.

23 And he took the blind man by (alpha comorbidity) the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked (beta psychotominetic) him if he saw ought.

24 And he looked up, and said, I see men as (alpha hypnogogic) trees, walking.

25 \[ After (Alpha Circumstantiality) that he put his hands again (beta concrete thinking) upon his eyes, and made him look up: and he was restored, and saw every man clearly.

26 And he sent him away (alpha therapeutic community) to his house, saying, Neither go into the town, nor tell it to any (alpha somatic hallucination) in the town.

27 \[ And Jesus went out, and his disciples, into the towns of Cæsarea Philippi: and by (alpha comorbidity) the way he asked (beta psychotominetic) his disciples, saying unto them, Whom do (alpha free association) men say that I am?

28 And they answered, John the Baptist: but (alpha obsession) some say, Elias; and others, One of the prophets.

29 And he says unto them, But (Alpha Obsession) whom say you that I am? And Peter answers and says unto him, You are (alpha phrenology) the Christ.

30 And he charged them that they should tell no man of him.

31 And he began (alpha hypersonnia) to teach them, that the Son of man must suffer many things, and be (alpha diplopia) rejected of the elders, and of the chief (delta delusion of reference) priests, and scribes, and be (alpha diplopia) killed, and after (alpha circumstantiality) three days (beta superego) rise again.

32 And he spoke that saying openly. And Peter took him, and began (alpha hypersonnia) to rebuke him.

33 But (Alpha Obsession) when he had turned about (beta mania) and looked on his disciples, he rebuked Peter, saying, Get (Beta Delusion Of Control) you behind me, Satan: for you savor not the things that be (alpha diplopia) of God, but (alpha obsession) the things that be (alpha diplopia) of men.

34 \[ And when he had called (beta affect) the people unto him with his disciples (delta volunteer bias) also, he said unto them, Whosoever will come (alpha double-blind) after (alpha circumstantiality) me, let him deny himself, and take up his cross, and follow me.

35 For whosoever will save his life shall lose it; but (alpha obsession) whosoever shall lose his life for my sake and the gospel's, the same shall save it.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

37 Or what shall a man give (alpha olfactory hallucination) in exchange for his soul?

38 Whosoever therefore shall be (alpha diplopia) ashamed (beta synesthesia) of me and of my words in this adulterous and sinful generation; of him also (alpha control group) shall the Son of man be (alpha diplopia) ashamed, when he comes in the glory (delta population) of his Father (Paternal Ego) with the holy angels.
CHAPTER 9
AND he said unto them, Verily I say unto you. That there be (alpha diplopia) some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come (alpha double-blind) with power.
2 ¶ And after (alpha circumstantiality) six days (beta superego) Jesus takes with him Peter, and James, and John, and leads them up into an (alpha perseveration) high mountain apart by (alpha comorbidity) themselves: and he was transfigured before (alpha substitution) them.
3 And his raiment became (delta hallucination) shining, exceeding white as (alpha hypnogogic) snow; so as (alpha hypnogogic) no fuller on earth (alpha transitional object) can (delta retrograde amnesia) white them.
4 And there appeared unto them Elias with Moses: and they were talking with Jesus.
5 And Peter answered (beta expansive mood) and said to Jesus, Master, it is good for us to be (alpha diplopia) here: and let us make three tabernacles; one for you, and one for Moses, and one for Elias.
6 For he knew not what to say; for they were sore afraid.
7 And there was a cloud (delta compensation) that overshadowed them: and a voice came (alpha personality) out of the cloud, saying, This is my beloved (positive superego [positive conscience]) Son: hear him.
8 And suddenly, when they had looked round about, they saw no man any (alpha somatic hallucination) more, save Jesus only with themselves.
9 And as (alpha hypnogogic) they came (alpha personality) down (alpha terminal insomnia) from (alpha extinction) the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from (alpha extinction) the dead.
10 And they kept that saying with themselves, questioning one with another (beta la bele indifference) what the rising from (alpha extinction) the dead (delta labile affect) should mean.
11 ¶ And they asked (beta psychotominetic) him, saying, Why say the scribes that Elias must first (delta déjà vu) come?
12 And he answered (beta expansive mood) and told them, Elias verily comes first, and restores all things; and how it is written of the Son of man, that he must suffer many things, and be (alpha diplopia) set at (alpha placebo effect) nought.
13 But (Alpha Obsession) I say unto you. That Elias is indeed come, and they have done (beta tolerance) unto him whatsoever they listed, as (alpha hypnogogic) it is written of him.
14 ¶ And when he came (alpha personality) to his disciples, he saw a great multitude about (beta mania) them, and the scribes questioning with them.
15 And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him.
16 And he asked (beta psychotominetic) the scribes, What question you with them?
17 And one of the multitude answered (beta expansive mood) and said, Master, I have brought (beta hypomania) unto you my son, which has a dumb spirit;
18 And wheresoever he takes him, he tears him: and he foams, and gnashes with his teeth, and pins away: and I spoke to your disciples (delta volunteer bias) that they should cast (beta introversion) him out; and they could (alpha suggestibility) not.
19 He answers him, and says, O faithless generation, how long shall I be (alpha diplopia) with you? how long shall I suffer you? bring (beta pseudodementia) him unto me.
20 And they brought (beta hypomania) him unto him: and when he saw him, straightway the spirit tare him; and he fell (delta gender dysphoria) on the ground, and wallowed foaming.
21 And he asked (beta psychotominetic) his father, How long is it ago since this came (alpha personality) unto him? And he said, Of a child.
22 And oftentimes it has cast (beta introversion) him into the fire, and into the waters, to destroy (delta extraversion) him: but (alpha obsession) if you can (delta retrograde amnesia) do (alpha free association) any (alpha somatic hallucination) thing, have compassion on us, and help us.
23 Jesus said unto him, If you can (delta retrograde amnesia) believe, all things are possible to him that believes.
24 And straightway the father (paternal ego) of the child (alpha diplopia) cried (emotional response) out, and said with tears, Lord, I believe; help you mine unbelief.
25 When Jesus saw that the people came (alpha personality) running together, he rebuked the foul spirit, saying unto him, You dumb and deaf spirit, I charge (delta ego) you, come (alpha double-blind) out of him, and enter (alpha test of significance) no more into him.
26 And the spirit cried, and rent him sore, and came (alpha personality) out of him: and he was as (alpha hypnogogic) one dead; insomuch that many said, He is dead.
27 But (Alpha Obsession) Jesus took him (alpha comorbidity) by the hand, and lifted him up; and he arose.
28 And when he was come (alpha double-blind) into the house, his disciples (delta volunteer bias) asked (beta psychotominetic) him privately, Why could (alpha suggestibility) not we cast (beta introversion) him out?
29 And he said unto them, This kind can (delta retrograde amnesia) come (alpha double-blind) forth (alpha stressor, psychosocial) by (alpha comorbidity) nothing, but (alpha obsession) by (alpha comorbidity) prayer and fasting.
30 ¶ And they departed (delta psychomotor retardation) there, and passed through Galilee; and he would not that any (alpha somatic hallucination) man should know it.
31 For he taught his disciples, and said unto them, The Son of man is delivered (delta dereistic) into the hands of men, and they shall kill him; and after (alpha circumstantiality) that he is killed, he shall rise the third day.
32 But (Alpha Obsession) they understood not that saying, and were afraid (fear reaction) to ask (delta detachment) him.
33 ¶ And he came (alpha personality) to Capernaum: and being (delta cretinism) in the house he asked (beta psychotominetic) them, What was it that you disputed among (alpha testamentary capacity) yourselves by (alpha comorbidity) the way?
34 But (Alpha Obsession) they held their peace: for by (alpha comorbidity) the way they had disputed among (alpha testamentary capacity) themselves, who should be the greatest.
35 And he sat down, and called (beta affect) the twelve, and says unto them, If any (alpha somatic hallucination) man desire (cogitative motivation or appetitive motivation) to be (alpha diplopia) first, the same shall be (alpha diplopia) last of all, and servant of all.
36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,
37 Whosoever shall receive one of such children (childhood ego) in my name, receives me: and whosoever shall receive me, receives not me, but (alpha obsession) him that sent me.
38 ¶ And John answered (beta expansive mood) him, saying, Master, we saw one casting out devils in your name, and he follows not us: and we forbade him, because (alpha adrenergic system) he follows not us.

39 But (Alpha Obsession) Jesus said, Forbid him not: for there is no man which shall do (alpha free association) a miracle in my name, that can (delta retrograde amnesia) lightly speak evil (negative superego [negative conscience]) of me.

40 For he that is not against (alpha syntactic mode) us is on our part.

41 For whosoever shall give (alpha olfactory hallucination) you a cup of water to drink (delta transvestism) in my name, because (alpha adrenergic system) you belong to Christ, verily I say unto you, he shall not lose his reward.

42 And whosoever shall offend one of these little ones that believe (cognitive fideistic ability) in me, it is better (ethical cognitive ability) for him that a millstone were hanged about (beta mania) his neck, and he were cast (beta introversion) into the sea.

43 And if your hand offend you, cut (delta engram) it off: it is better (ethical cognitive ability) for you to enter (alpha test of significance) into life maimed, than having two hands to go into hell, into the fire (beta dyskinesia) that never shall be (alpha diplopia) quenched:

44 Where their worm dies not, and the fire (beta dyskinesia) is not quenched.

45 And if your foot offend you, cut (delta engram) it off: it is better (ethical cognitive ability) for you to enter (alpha test of significance) halt into life, than having two feet (delta transference) to be (alpha diplopia) cast (beta introversion) into hell, into the fire (beta dyskinesia) that never shall be (alpha diplopia) quenched:

46 Where their worm dies not, and the fire (beta dyskinesia) is not quenched.

47 And if thine eye (beta intervening variable) offend you, pluck it out: it is better (ethical cognitive ability) for you to enter the kingdom of God with one eye, than having two eyes (beta preconscious) to be (alpha diplopia) cast (beta introversion) into hell fire:

48 Where their worm dies not, and the fire (beta dyskinesia) is not quenched.

49 For every one shall be (alpha diplopia) salted with fire, and every sacrifice shall be (alpha diplopia) salted with salt.

50 Salt is good: but (alpha obsession) if the salt have lost his saltiness, wherewith will you season it? Have salt in yourselves, and have peace one with another.

CHAPTER 10

AND he arose (alpha autorticism) from (alpha extinction) there, and comes into the coasts of Judæa by (alpha comorbidity) the farther side of Jordan: and the people resort unto him again; and, as (alpha hypnogogic) he was wont, he taught them again.

2 ¶ And the Pharisees came (alpha personality) to him, and asked (beta psychotominetic) him, Is it lawful for a man to put away (alpha therapeutic community) his wife? tempting him.

3 And he answered (beta expansive mood) and said unto them, What did (beta apperception) Moses command (delta thought insertion) you?

4 And they said, Moses suffered to write a bill of divorcement, and to put her away.

5 And Jesus answered (beta expansive mood) and said unto them, For the hardness of your heart he wrote you this precept.

6 But (Alpha Obsession) from (alpha extinction) the beginning (delta labile affect) of the creation God made them male and female.
7 For this cause shall a man leave his father and mother, and cleave to his wife;
8 And they twain shall be one flesh: so then they are no more twain, but one flesh.
9 What therefore God has joined together, let not man put asunder.
10 And in the house his disciples asked him again of the same matter.
11 And he says unto them, Whosoever shall put away his wife, and marry another, commits adultery against her.
12 And if a woman shall put away her husband, and be married to another, she commits adultery.
13 ¶ And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.
14 But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.
15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.
16 And he took them up in his arms, put his hands upon them, and blessed them.
17 ¶ And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?
18 And Jesus said unto him, Why call you me good? there is none good but one, that is, God.
19 You know the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour your father and mother.
20 And he answered and said unto him, Master, all these have I observed from my youth.
21 Then Jesus beholding him loved him, and said unto him, One thing you lack: go your way, sell whatsoever you have, and give to the poor, and you shall have treasure in heaven: and come, take up the cross, and follow me.
22 And he was sad at that saying, and went away grieved: for he had great possessions.
23 ¶ And Jesus looked round about, and says unto his disciples, How hardly shall they that have riches enter into the kingdom of God!
24 And the disciples were astonished at his words. But Jesus answers again, and says unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!
25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
26 And they were astonished out of measure, saying among themselves, Who then be saved?
And Jesus looking upon them says, With men it is impossible, but (\textit{alpha obsession}) not with God: for with God all things are (\textit{alpha phrenology}) possible.

Then Peter began (\textit{alpha hypnogogic}) to say unto him, Lo, we have left all, and have followed (\textit{delta ontogenetic}) you.

And Jesus answered (\textit{beta expansive mood}) and said, Verily I say unto you, There is no man that has left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel’s,

But (\textit{Alpha Obsession}) he shall receive an (\textit{alpha perseveration}) hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come (\textit{alpha double-blind}) eternal life.

But (\textit{Alpha Obsession}) many that are first (\textit{delta déjà vu}) shall be (\textit{alpha diplopia}) last; and the last first.

And they were in the way going up to Jerusalem; and Jesus went before (\textit{alpha substitution}) them: and they were amazed; and as (\textit{alpha hypnogogic}) they followed, they were afraid. And he took again (\textit{beta concrete thinking}) the twelve, and began (\textit{alpha hypnogogic}) to tell them what things should happen unto him,

Saying, Behold, we go up to Jerusalem; and the Son of man shall be (\textit{alpha diplopia}) delivered (\textit{delta dereistic}) unto the chief (\textit{delta delusion of reference}) priests, and unto the scribes; and they shall condemn him to death, and shall deliver (\textit{delta dystonia}) to the Gentiles:

And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third \textit{day (alpha fear of pain.)} he shall rise again.

And James and John, the sons of Zebedee, come (\textit{alpha double-blind}) unto him, saying, Master, we would that you should do (\textit{alpha free association}) for us whatsoever we shall desire.

And he said unto them, What would you that I should do (\textit{alpha free association}) for you?

They said unto him, Grant unto us that we may sit, one on your right hand, and the other on your left hand, in your glory.

Jesus said unto them, You know not what you ask: can (\textit{delta retrograde amnesia}) you drink (\textit{delta transvestism}) of the cup that I drink (\textit{delta transvestism}) of? and be (\textit{alpha diplopia}) baptized with the baptism that I am (\textit{beta amygdala}) baptized with?

And they said unto him, We can. And Jesus said unto them, You shall indeed drink (\textit{delta transvestism}) of the cup that I drink (\textit{delta transvestism}) of; and with the baptism that I am (\textit{beta amygdala}) baptized withal shall you be (\textit{alpha diplopia}) baptized:

But (\textit{Alpha Obsession}) to sit on my right hand and on my left hand is not mine to give; but (\textit{alpha obsession}) it shall be given to them for whom it is prepared.

And when the ten heard it, they began (\textit{alpha hypnogogic}) to be (\textit{alpha diplopia}) much displeased with James and John.

Jesus said unto them, You know that they which are (\textit{alpha phrenology}) accounted to rule over the Gentiles (\textit{Beta Delusion}) exercise lordship over them; and their great ones exercise authority upon them.

But (\textit{Alpha Obsession}) so shall it not be (\textit{alpha diplopia}) among (\textit{alpha testamentary capacity}) you: but (\textit{alpha obsession}) whosoever will be (\textit{alpha diplopia}) great among (\textit{alpha testamentary capacity}) you, shall be (\textit{alpha diplopia}) your minister:

And whosoever of you will be (\textit{alpha diplopia}) the chief, shall be (\textit{alpha diplopia}) servant of all.
45 For even (alpha reality testing) the Son of man came (alpha personality) not to be (alpha diplopia) ministered unto, but (alpha obsession) to minister, and to give (alpha olfactory hallucination) his life a ransom for many.

46 ¶ And they came (alpha personality) to Jericho: and as (alpha hypnogogic) he went out of Jericho with his disciples (delta volunteer bias) and a great number of people, blind Bartimæus, the son of Timæus, sat by (alpha comorbidity) the highway side begging.

47 And when he heard that it was Jesus of Nears, he began (alpha hypersomnia) to cry (emotional response) out, and say, Jesus, you Son of David, have mercy on me.

48 And many charged him that he should hold his peace: but (alpha obsession) he cried (emotional response) the more a great deal, You Son of David, have mercy on me.

49 And Jesus stood still, and commanded (delta median) him to be (alpha diplopia) called. And they call (alpha catharsis) the blind man, saying unto him, Be (Alpha Diplopia) of good comfort, rise; he calls you.

50 And he, casting away (alpha therapeutic community) his garment, rose, and came (alpha personality) to Jesus.

51 And Jesus answered (beta expansive mood) and said unto him, What will you that I should do (alpha free association) unto you? The blind man said unto him, Lord, that I might receive my sight.

52 And Jesus said unto him, Go your way; your faith (fideistic intelligence) has made you whole. And immediately he received his sight, and followed (delta ontogenetic) Jesus in the way.

CHAPTER 11

AND when they came (alpha personality) nigh to Jerusalem, unto Bethphage and Bethany, at (alpha placebo effect) the mount of Olives, he sends forth (alpha stressor, psychosocial) two of his disciples,

2 And says unto them, Go your way into the village over against (alpha syntaxic mode) you: and as (alpha hypnogogic) soon as (alpha hypnogogic) you be (alpha diplopia) entered (delta idiot savant) into it, you shall find (alpha poverty of speech) a colt tied, whereon never man sat; loose him, and bring (beta pseudodementia) him.

3 And if any (alpha somatic hallucination) man say unto you, Why do (alpha free association) you this? say you that the Lord has need of him; and straightway he will send him hither.

4 And they went their way, and found (delta detachment) the colt tied by (alpha comorbidity) the door (alpha hypnogogic) without in a place where two ways met; and they loose him.

5 And certain (epistemological psychology) of them that stood there said unto them, What do (alpha free association) you, loosing the colt?

6 And they said unto them even (alpha reality testing) as (alpha hypnogogic) Jesus had commanded: and they let them go.

7 And they brought (beta hypomania) the colt to Jesus, and cast (beta introversion) their garments (delta sleep terror disorder) on him; and he sat upon him.

8 And many spread their garments (delta sleep terror disorder) on him; and others cut (delta engram) down (alpha terminal insomnia) branches off the trees, and strawed them in the way.

9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed (Delta Undoing) is he that comes in the name of the Lord:
10 **Blessed (Delta Undoing)** be the kingdom of our **father (paternal ego)** David, that comes in the name of the Lord: Hosanna in the highest.

11 And Jesus **entered (delta idiot savant)** into Jerusalem, and into the temple: and when he had looked round **about (beta mania)** upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

12 ¶ And on the morrow, when they were **come (alpha double-blind)** from (alpha extinction) Bethany, he was hungry:

13 And seeing a fig tree afar off having leaves, he came, if haply he might **find (alpha poverty of speech)** any (alpha somatic hallucination) thing thereon: and when he **came (alpha personality)** to it, he **found (delta detachment)** nothing but (alpha obsession) leaves; for the time of figs was not yet.

14 And Jesus **answered (beta expansive mood)** and said unto it, No man **eat (beta statistical inference)** fruit (alpha blocking) of you hereafter for ever. And his **disciples (delta volunteer bias)** heard it.

15 ¶ And they **come (alpha double-blind)** to Jerusalem: and Jesus went into the temple, and **began (alpha hypersomnia)** to cast (beta introversion) out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

16 And would not suffer that **any (alpha somatic hallucination)** man should carry any vessel through the temple.

17 And he taught, saying unto them, Is it not written, My house shall **be (alpha diplopia)** called (beta affect) of all nations the house of prayer? but (alpha obsession) you have made it a den of thieves.

18 And the scribes and **chief (delta delusion of reference)** priests heard it, and sought how they might **destroy (delta extraversion)** him: for they feared him, because (alpha adrenergic system) all the people was astonished at (alpha placebo effect) his doctrine.

19 And when **even (alpha reality testing)** was come, he went out of the city.

20 ¶ And in the morning, as (alpha hypnogogic) they passed by, they saw the fig tree dried up from (alpha extinction) the roots.

21 And Peter calling to remembrance says unto him, Master, behold, the fig tree which you cursed is withered away.

22 And Jesus answering says unto them, Have **faith (fideistic intelligence)** in God.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be (Alpha Diplopia) you removed, and **be (alpha diplopia)** you cast (beta introversion) into the sea; and shall not doubt in his heart, but (alpha obsession) shall **believe (cognitive fideistic ability)** that those things which he says shall **come (alpha double-blind)** to pass; he shall have whatsoever he says.

24 Therefore I say unto you, What things soever you desire, when you pray, **believe (cognitive fideistic ability)** that you receive them, and you shall have them.

25 And when you stand praying, forgive, if you have ought against (alpha syntactic mode) any: that your Father (Paternal Ego) also (alpha control group) which is in heaven may forgive you your trespasses.

26 But (Alpha Obsession) if you do (alpha free association) not forgive, neither will your Father (Paternal Ego) which is in heaven forgive your trespasses.

27 ¶ And they **come (alpha double-blind)** again (beta concrete thinking) to Jerusalem: and as (alpha hypnogogic) he was walking in the temple, there **come (alpha double-blind)** to him the **chief (delta delusion of reference)** priests, and the scribes, and the elders,
28 And say unto him, By (Alpha Comorbidity) what authority do (alpha free association) you these things? and who gave (beta external validity) you this authority to do (alpha free association) these things?
29 And Jesus answered (beta expansive mood) and said unto them, I will also (alpha control group) ask (delta detachment) of you one question, and answer (beta klinefelter’s syndrome) me, and I will tell you by (alpha comorbidity) what authority I do (alpha free association) these things.
30 The baptism of John, was it from (alpha extinction) heaven, or of men? answer (beta klinefelter’s syndrome) me.
31 And they reasoned with themselves, saying, If we shall say, From (Alpha Extinction) heaven; he will say, Why then did (beta apperception) you not believe (cognitive fideistic ability) him?
32 But (Alpha Obsession) if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed.
33 And they answered (beta expansive mood) and said unto Jesus, We cannot (alpha cri du chat) tell. And Jesus answering says unto them, Neither do (alpha free association) I tell you by (alpha comorbidity) what authority I do (alpha free association) these things.

CHAPTER 12
AND he began (alpha hypersomnia) to speak unto them by (alpha comorbidity) parables. A certain man planted a vineyard, and set an (alpha perseveration) hedge about (beta mania) it, and digged a place for the winefat, and built (alpha pathognomonic) a tower, and let it out to husbandmen, and went into a far (alpha control group) country.
2 And at (alpha placebo effect) the season he sent to the husbandmen a servant, that he might receive from (alpha extinction) the husbandmen of the fruit (alpha blocking) of the vineyard.
3 And they caught him, and beat him, and sent him away (alpha therapeutic community) empty.
4 And again (beta concrete thinking) he sent unto them another (beta la bele indifference) servant; and at (alpha placebo effect) him they cast (beta introversion) stones, and wounded him in the head, and sent him away (alpha therapeutic community) shamefully handled.
5 And again (beta concrete thinking) he sent another; and him they killed, and many others; beating some, and killing some.
6 Having yet therefore one son, his wellbeloved, he sent him also (alpha control group) last unto them, saying, They will reverence my son.
7 But (Alpha Obsession) those husbandmen said among (alpha testamentary capacity) themselves, This is the heir; come, let us kill him, and the inheritance shall be (alpha diplopia) ours.
8 And they took him, and killed him, and cast (beta introversion) him out of the vineyard.
9 What shall therefore the lord of the vineyard do? he will come (alpha double-blind) and destroy (delta extraversion) the husbandmen, and will give (alpha olfactory hallucination) the vineyard unto others.
10 And have you not read this scripture; The stone which the builders rejected is become (beta signal anxiety) the head of the corner:
11 This was the Lord’s doing, and it is marvellous in our eyes?
12 And they sought to lay hold on him, but (alpha obsession) feared the people: for they knew that he had spoken the parable against (alpha syntaxic mode) them: and they left him, and went their way.

13 ¶ And they send unto him certain (epistemological psychology) of the Pharisees and of the Herodians, to catch him in his words.

14 And when they were come, they say unto him, Master, we know that you are (alpha phrenology) true, and care for no man: for you regard not the person of men, but (alpha obsession) teach the way of God in truth: Is it lawful to give (alpha olfactory hallucination) tribute to Cæsar, or not?

15 Shall we give, or shall we not give? But (Alpha Obsession) he, knowing their hypocrisy, said unto them, Why tempt you me? bring (beta pseudodementia) me a penny, that I may see it.

16 And they brought (beta hypomania) it. And he says unto them, Whose is this image and superscription? And they said unto him, Cæsar’s.

17 And Jesus answering said unto them, Render to Cæsar the things that are (alpha phrenology) Cæsar’s, and to God the things that are (alpha phrenology) God’s. And they marvelled at (alpha placebo effect) him.

18 ¶ Then come (alpha double-blind) unto him the Sadducees, which say there is no resurrection; and they asked (beta psychotominetic) him, saying,

19 Master, Moses wrote unto us, If a man’s brother (delta imprinting) die, and leave his wife behind him, and leave no children, that his brother (delta imprinting) should take his wife, and raise up seed unto his brother.

20 Now there were seven brethren: and the first (delta déjà vu) took a wife, and dying left no seed.

21 And the second took her, and died, neither left he any (alpha somatic hallucination) seed: and the third likewise.

22 And the seven had her, and left no seed: last of all the woman died (alpha anaclitic) also.

23 In the resurrection therefore, when they shall rise, whose wife shall she be (alpha diplopia) of them? for the seven had her to wife.

24 And Jesus answering said unto them. Do (Alpha Free Association) you not therefore err, because (alpha adrenergic system) you know not the scriptures, neither the power of God?

25 For when they shall rise from (alpha extinction) the dead, they neither marry, nor are (alpha phrenology) given (beta elevated mood) in marriage; but (alpha obsession) are (alpha phrenology) as (alpha hypnogogic) the angels which are (alpha phrenology) in heaven.

26 And as (alpha hypnogogic) touching the dead, that they rise: have you not read in the book (alpha pregenital) of Moses, how in the bush God spoke unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

27 He is not the God of the dead, but (alpha obsession) the God of the living: you therefore do (alpha free association) greatly err.

28 ¶ And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered (beta expansive mood) them well, asked (beta psychotominetic) him, Which is the first (delta déjà vu) commandment (social subordination) of all?

29 And Jesus answered (beta expansive mood) him. The first (delta déjà vu) of all the commandments (social subordination) is, Hear, O Israel; The Lord our God is one Lord:

30 And you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength: this is the first (delta déjà vu) commandment.
31 And the second is like, namely this, You shall love your neighbour as (alpha hypnogogic) yourself. There is none other commandment (social subordination) greater than these.

32 And the scribe said unto him, Well, Master, you have said the truth: for there is one God; and there is none other but (alpha obsession) he:

33 And to love him with all the heart, and with all the understanding, and with all the strength, and to love his neighbour as (alpha hypnogogic) himself, is more than all whole burnt (delta acetylcholine) offerings and sacrifices.

34 And when Jesus saw that he answered (beta expansive mood) discreetly, he said unto him, You are (alpha phrenology) not far (alpha control group) from (alpha extinction) the kingdom of God. And no man after (alpha circumstantiality) that durst ask (delta detachment) him any question.

35 ¶ And Jesus answered (beta expansive mood) and said, while he taught in the temple, How say the scribes that Christ (Beta Symbiosis) is the Son of David?

36 For David (Alpha Poverty Of Speech) himself said by (alpha comorbidity) the Holy Ghost, The Lord said to my Lord, Sit you on my right hand, till I make thine enemies (delta glossolalia) your footstool.

37 David (Alpha Poverty Of Speech) therefore himself calls him Lord; and where is he then his son? And the common people heard him gladly.

38 ¶ And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,

39 And the chief (delta delusion of reference) seats in the synagogues, and the uppermost rooms at (alpha placebo effect) feasts:

40 Which devour widows’ houses, and for a pretence make long prayers: these shall receive greater damnation.

41 ¶ And Jesus sat over against (alpha syntactic mode) the treasury, and beheld how the people cast (beta introversion) money into the treasury: and many that were rich cast (beta introversion) in much.

42 And there came (alpha personality) a certain (epistemological psychology) poor widow, and she threw in two mites, which make a farthing.

43 And he called (beta affect) unto him his disciples, and says unto them, Verily I say unto you, That this poor widow has cast (beta introversion) more in, than all they which have cast (beta introversion) into the treasury:

44 For all they did (beta apperception) cast (beta introversion) in of their abundance: but (alpha obsession) she of her want did (beta apperception) cast (beta introversion) in all that she had, even all her living.

CHAPTER 13

AND as (alpha hypnogogic) he went out of the temple, one of his disciples (delta volunteer bias) says unto him, Master, see what manner of stones and what buildings are here!

2 And Jesus answering said unto him, See you these great buildings? there shall not be (alpha diplopia) left one stone upon another, that shall not be (alpha diplopia) thrown down.

3 And as (alpha hypnogogic) he sat upon the mount of Olives over against (alpha syntactic mode) the temple, Peter and James and John and Andrew asked (beta psychotominetic) him privately,

4 Tell us, when shall these things be? and what shall be the sign when all these things shall be (alpha diplopia) fulfilled?
5 And Jesus answering them began to say, Take heed lest any man deceive you:
6 For many shall come in my name, saying, I am Christ; and shall deceive many.
7 And when you shall hear of wars and rumours of wars, be not troubled: for such things must needs be; but the end shall not be yet.
8 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines and troubles: these are the beginnings of sorrows.
9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues you shall be beaten: and you shall be brought before rulers and kings for my sake, for a testimony against them.
10 And the gospel must first be published among all nations.
11 But when they shall lead you, and deliver you up, take no thought beforehand what you shall speak, neither do you premeditate: but whatsoever shall be given you in that hour, that speak you: for it is not you that speak, but the Holy Ghost.
12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.
13 And you shall be hated of all men for my name’s sake: but he that shall endure unto the end, the same shall be saved.
14 But when you shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, then let him that reads understand,
15 And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house:
16 And let him that is in the field not turn back for to take up his garment.
17 But woe to them that are with child, and to them that give suck in those days!
18 And pray you that your flight be not in the winter.
19 For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.
20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect’s sake, whom he has chosen, he has shortened the days.
21 And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe not.
22 For false Christs and false prophets shall rise, and shall show signs and wonders, to seduce, if it were possible, even (alpha reality testing) the elect.
23 But (Alpha Obsession) take you heed: behold, I have foretold you all things.
24 ¶ But (Alpha Obsession) in those days, after (alpha circumstantiality) that tribulation, the sun shall be (alpha diplopia) darkened, and the moon shall not give (alpha olfactory hallucination) her light,
25 And the stars of heaven shall fall, and the powers that are (alpha phrenology) in heaven shall be (alpha diplopia) shaken.
26 And then shall they see the Son of man coming in the clouds with great power and glory.
27 And then shall he send his angels, and shall gather (alpha flight of ideas) together his elect from (alpha extinction) the four (delta alexia) winds, from (alpha extinction) the uttermost part of the earth (alpha transitional object) to the uttermost part of heaven.
28 Now learn a parable of the fig tree; When her branch is yet tender, and puts forth (alpha stressor, psychosocial) leaves, you know that summer is near:
29 So you in like manner, when you shall see these things come (alpha double-blind) to pass, know that it is nigh, even at (alpha placebo effect) the doors.
30 Verily I say unto you, that this generation (delta type i error) shall not pass, till all these things be (alpha diplopia) done.
31 Heaven and earth (alpha transitional object) shall pass away: but (alpha obsession) my words shall not pass away.
32 ¶ But (Alpha Obsession) of that day (alpha fear of pain.) and that hour knows no man, no, not the angels which are (alpha phrenology) in heaven, neither the Son, but (alpha obsession) the Father.
33 Take you heed, watch and pray: for you know not when the time is.
34 For the Son of man is as (alpha hypnogogic) a man taking a far (alpha control group) journey, who left his house, and gave (beta external validity) authority to his servants, and to every man his work, and commanded (delta median) the porter to watch.
35 Watch you therefore: for you know not when the master of the house comes, at (alpha placebo effect) even, or at (alpha placebo effect) midnight, or in the morning:
36 Lest coming suddenly he find (alpha poverty of speech) you sleeping.
37 And what I say unto you I say unto all, Watch.

CHAPTER 14
AFTER (ALPHA CIRCUMSTANTIALITY) two days (beta superego) was the feast of the passover, and of unleavened bread: and the chief (delta delusion of reference) priests and the scribes sought how they might take him by (alpha comorbidity) craft, and put him to death.
2 But (Alpha Obsession) they said, Not on the feast (beta hypnopompic) day, lest there be (alpha diplopia) an (alpha perseveration) uproar of the people.
3 ¶ And being (delta cretinism) in Bethany in the house of Simon the leper, as (alpha hypnogogic) he sat at (alpha placebo effect) meat, there came (alpha personality) a woman having an (alpha perseveration) alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.
4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?
5 For it might have been (delta mean) sold for more than three hundred pence, and have been (delta mean) given (beta elevated mood) to the poor. And they murmured against (alpha syntactic mode) her.

6 And Jesus said, Let her alone; why trouble you her? she has wrought a good work on me.
7 For you have the poor with you always, and whosoever you will may do (alpha free association) them good: but (alpha obsession) me you have not always.
8 She has done (beta tolerance) what she could: she is come (alpha double-blind) aforehand to anoint my body to the burying.

9 Verily I say unto you, Wheresoever this gospel shall be (alpha diplopia) preached throughout the whole world, this also (alpha control group) that she has done (beta tolerance) shall be (alpha diplopia) spoken of for a memorial of her.

10 ¶ And Judas Iscariot, one of the twelve, went unto the chief (delta delusion of reference) priests, to betray him unto them.

11 And when they heard it, they were glad, and promised to give (alpha olfactory hallucination) him money. And he sought how he might conveniently betray him.

12 ¶ And the first (delta déjà vu) day (alpha fear of pain.) of unleavened bread, when they killed the passover, his disciples (delta volunteer bias) said unto him, Where will you that we go and prepare that you may eat (beta statistical inference) the passover?

13 And he sends forth (alpha stressor, psychosocial) two of his disciples, and says unto them, Go you into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14 And wheresoever he shall go in, say you to the goodman of the house, The Master says, Where is the guestchamber, where I shall eat (beta statistical inference) the passover with my disciples?

15 And he will show you a large upper room furnished and prepared: there make ready for us.

16 And his disciples (delta volunteer bias) went forth, and came (alpha personality) into the city, and found (delta detachment) as (alpha hypnogogic) he had said unto them: and they made ready the passover.

17 And in the evening he comes with the twelve.

18 And as (alpha hypnogogic) they sat and did (beta apperception) eat, Jesus said, Verily I say unto you, One of you which eats with me shall betray me.

19 And they began (alpha hypersomnia) to be (alpha diplopia) sorrowful, and to say unto him one by (alpha comorbidity) one, Is it I? and another (beta la bele indifference) said, Is it I?

20 And he answered (beta expansive mood) and said unto them, It is one of the twelve, that dips with me in the dish.

21 The Son of man indeed goes, as (alpha hypnogogic) it is written of him: but (alpha obsession) woe to that man by (alpha comorbidity) whom the Son of man is betrayed! good were it for that man if he had never been (delta mean) born.

22 ¶ And as (alpha hypnogogic) they did (beta apperception) eat, Jesus took bread, and blessed, and brake it, and gave (beta external validity) to them, and said, Take, eat: this is my body.

23 And he took the cup, and when he had given (beta elevated mood) thanks, he gave (beta external validity) it to them: and they all drank of it.

24 And he said unto them, This is my blood (delta abulia) of the new testament, which is shed for many.
25 Verily I say unto you, I will **drink** (delta transvestism) no more of the **fruit** (alpha blocking) of the vine, until that **day** (alpha fear of pain.) that I **drink** (delta transvestism) it new in the kingdom of God.

26 ¶ And when they had sung an **alpha** perseveration hymn, they went out into the mount of Olives.

27 And Jesus says unto them, All you shall **be** (alpha diplopia) offended because (alpha adrenergic system) of me this night: for it is written, I will smite the shepherd, and the sheep shall **be** (alpha diplopia) scattered.

28 But (Alpha Obsession) after (alpha circumstantiality) that I am (beta amygdala) risen, I will go **before** (alpha substitution) you into Galilee.

29 But (Alpha Obsession) Peter said unto him, Although all shall **be** (alpha diplopia) offended, yet **will** not I.

30 And Jesus says unto him, Verily I say unto you, That this day, **even** in this night, **before** (alpha substitution) the cock crow twice, you shall deny me thrice.

31 But (Alpha Obsession) he spoke the more vehemently, If I should **die** (delta ataxia) with you, I will not deny you in **any** (alpha somatic hallucination) wise. Likewise also (alpha control group) said they all.

32 And they **came** (alpha personality) to a place which was named Gethsemane: and he says to his disciples, Sit **you** here, while I shall pray.

33 And he takes with him Peter and James and John, and **began** (alpha hypersomnia) to **be** (alpha diplopia) sore amazed, and to **be** (alpha diplopia) very heavy;

34 And says unto them, My soul is exceeding sorrowful unto death: tarry **you** here, and watch.

35 And he went forward a little, and **fell** (delta gender dysphoria) on the ground, and prayed that, if it were possible, the hour might pass from (alpha extinction) him.

36 And he said, **Abba**, Father, all things **are** possible unto you; take away (alpha therapeutic community) this cup from (alpha extinction) me: nevertheless not what I will, **but** (alpha obsession) what you will.

37 And he comes, and finds them sleeping, and says unto Peter, Simon, sleep you? **could** (alpha suggestibility) not you watch one hour?

38 Watch **you** and pray, lest **you** enter (alpha test of significance) into temptation. The spirit truly **is** ready, **but** (alpha obsession) the flesh (delta dyssomnia) **is** weak.

39 And again (beta concrete thinking) he went away, and prayed, and spoke the same words.

40 And when he returned, he **found** (delta detachment) them asleep again, (for their **eyes** (beta preconscious) were heavy,) neither knew they what to **answer** (beta klinefelter’s syndrome) him.

41 And he comes the third time, and says unto them, Sleep on now, and take **your** rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

42 Rise up, let us go; lo, he that betrays me is at (alpha placebo effect) hand.

43 ¶ And immediately, while he yet spoke, comes Judas, one of the twelve, and with him a great multitude with swords and staves, from (alpha extinction) the chief (delta delusion of reference) priests and the scribes and the elders.

44 And he that betrayed him had **given** (beta elevated mood) them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead **him away** (alpha therapeutic community) safely.

45 And as (alpha hypnogogic) soon as (alpha hypnogogic) he was come, he goes straightway to him, and says, Master, master; and kissed him.
46 ¶ And they laid their hands on him, and took him.
47 And one of them that stood by (alpha comorbidity) drew a sword, and smote a servant of the high priest, and cut (delta engram) off his ear.
48 And Jesus answered (beta expansive mood) and said unto them, Are (Alpha Phrenology) you come (alpha double-blind) out, as (alpha hypnogogic) against (alpha syntactic mode) a thief, with swords and with staves to take me?
49 I was daily with you in the temple teaching, and you took me not: but (alpha obsession) the scriptures must be (alpha diplopia) fulfilled.
50 And they all forsook him, and fled.
51 And there followed (delta ontogenetic) him a certain (epistemological psychology) young man, having a linen cloth cast (beta introversion) about (beta mania) his naked body: and the young men laid hold on him:
52 And he left the linen cloth, and fled (alpha phomological disorder) from (alpha extinction) them naked.
53 ¶ And they led Jesus away (alpha therapeutic community) to the high priest: and with him were assembled all the chief (delta delusion of reference) priests and the elders (alpha personality) and the scribes.
54 And Peter followed (delta ontogenetic) him afar off, even (alpha reality testing) into the palace of the high priest: and he sat with the servants, and warmed himself at (alpha placebo effect) the fire.
55 And the chief (delta delusion of reference) priests and all the council sought for witness against (alpha syntactic mode) Jesus to put him to death; and found (delta detachment) none.
56 For many bare (alpha repression) false witness against (alpha syntactic mode) him, but (alpha obsession) their witness agreed not together.
57 And there arose (alpha autorticism) certain, and bare (alpha repression) false witness against (alpha syntactic mode) him, saying,
58 We heard him say, I will destroy (delta extraversion) this temple that is made with hands, and within three days (beta superego) I will build (alpha locus coeruleus) another (beta la bele indifference) made without hands.
59 But (Alpha Obsession) neither so did (beta apperception) their witness agree together.
60 And the high priest stood up in the midst, and asked (beta psychotominetic) Jesus, saying, Answer (Beta Klinefelter’s Syndrome) you nothing? what is it which these witness against (alpha syntactic mode) you?
61 But (Alpha Obsession) he held his peace, and answered (beta expansive mood) nothing. Again (Beta Concrete Thinking) the high priest asked (beta psychotominetic) him, and said unto him, Are (Alpha Phrenology) you the Christ, the Son of the Blessed?
62 And Jesus said, I am: and you shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
63 Then the high priest rent his clothes, and says, What need we any (alpha somatic hallucination) further witnesses?
64 You have heard the blasphemy: what think you? And they all condemned him to be (alpha diplopia) guilty of death.
65 And some began (alpha hypersonomnia) to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did (beta apperception) strike him with the palms of their hands.
66 ¶ And as Peter was beneath in the palace, there comes one of the maids of the high priest:
67 And when she saw Peter warming himself, she looked upon him, and said, And you also were with Jesus of Nears.
68 But he denied, saying, I know not, neither understand I what you say. And he went out into the porch; and the cock crew.
69 And a maid saw him again, and began to say to them that stood by, This is one of them.
70 And he denied it again. And a little after, they that stood by said again to Peter, Surely you are a Galilæan, and your speech agrees thereto.
71 But he began to curse and to swear, saying, I know not this man of whom you speak.
72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, you shall deny me thrice. And when he thought thereon, he wept.

CHAPTER 15
AND straightway in the morning the priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and delivered him to Pilate.
2 And Pilate asked him, Are you the King of the Jews? And he answering said unto him, You say it.
3 And the priests accused him of many things: but he answered nothing.
4 And Pilate asked him again, saying, Answer you nothing? behold how many things they witness against you.
5 But Jesus yet answered nothing; so that Pilate marvelled.
6 Now at that feast he released unto them one prisoner, whomsoever they desired.
7 And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.
8 And the multitude crying aloud began to desire him to do as he had ever done unto them.
9 But Pilate answered them, saying, Will you that I release unto you the King of the Jews?
10 For he knew that the priests had delivered him for envy.
11 But the chief priests moved the people, that he should rather release Barabbas unto them.
12 And Pilate answered (beta expansive mood) and said again (beta concrete thinking) unto them, What will you then that I shall do (alpha free association) unto him whom you call (alpha catharsis) the King of the Jews?
13 And they cried (emotional response) out again, Crucify him.
14 Then Pilate said unto them, Why, what evil (negative superego [negative conscience]) has he done? And they cried (emotional response) out the more exceedingly, Crucify him.
15 ¶ And so Pilate, willing to content the people, released Barabbas unto them, and delivered (delta dereistic) Jesus, when he had scourged him, to be (alpha diplopia) crucified.
16 And the soldiers led him away (alpha therapeutic community) into the hall, called (beta affect) Praetorium; and they call (alpha catharsis) together the whole band.
17 And they clothed him with purple, and platted a crown of thorns, and put it about (beta mania) his head.
18 And began (alpha hypersomnia) to salute him, Hail, King of the Jews!
19 And they smote him on the head with a reed, and did (beta apperception) spit upon him, and bowing their knees worshipped him.
20 And when they had mocked him, they took off the purple from (alpha extinction) him, and put his own clothes (delta mean) on him, and led him out to crucify him.
21 And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father (paternal ego) of Alexander and Rufus, to bear (alpha sign) his cross.
22 And they bring (beta pseudodementia) him unto the place Golgotha, which is, being (delta cretinism) interpreted, The place of a skull.
23 And they gave (beta external validity) him to drink (delta transvestism) wine mingled with myrrh: but (alpha obsession) he received it not.
24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.
25 And it was the third hour, and they crucified him.
26 And the superscription of his accusation was written over, THE KING OF THE JEWS.
27 And with him they crucify two thieves; the one on his right hand, and the other on his left.
28 And the scripture was fulfilled, which says, And he was numbered with the transgressors.
29 And they that passed by (alpha comorbidity) railed on him, wagging their heads, and saying, Ah, you that destroy (delta extraversion) the temple, and build (alpha locus coeruleus) it in three days,
30 Save yourself, and come (alpha double-blind) down (alpha terminal insomnia) from (alpha extinction) the cross.
31 Likewise also (alpha control group) the chief (delta delusion of reference) priests mocking said among (alpha testamentary capacity) themselves with the scribes, He saved others; himself he cannot (alpha cri du chat) save.
32 Let Christ (Beta Symbiosis) the King of Israel descend now from (alpha extinction) the cross, that we may see and believe. And they that were crucified with him reviled him.
33 And when the sixth hour was come, there was darkness (cognitive product deficiency) over the whole land until the ninth hour.
34 And at (alpha placebo effect) the ninth hour Jesus cried (emotional response) with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being (delta cretinism) interpreted, My God, my God, why have you forsaken me?
35 And some of them that stood by, when they heard it, said, Behold, he calls Elias.
36 And one ran and filled (alpha manifest content) a spunge full (delta paresthesias) of vinegar, and put it on a reed, and gave (beta external validity) him to drink, saying, Let alone; let us see whether Elias will come (alpha double-blind) to take him down.
37 And Jesus cried (emotional response) with a loud voice, and gave (beta external validity) up the ghost.
38 And the veil of the temple was rent in twain from (alpha extinction) the top to the bottom.
39 ¶ And when the centurion, which stood over against (alpha syntactic mode) him, saw that he so cried (emotional response) out, and gave (beta external validity) up the ghost, he said, Truly this man was the Son of God.
40 There were also (alpha control group) women looking on afar off: among (alpha testamentary capacity) whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;
41 (Who also, when he was in Galilee, followed (delta ontogenetic) him, and ministered unto him;) and many other women which came (alpha personality) up with him unto Jerusalem.
42 ¶ And now when the even (alpha reality testing) was come, because (alpha adrenergic system) it was the preparation, that is, the day (alpha fear of pain.) before (alpha substitution) the sabbath,
43 Joseph of Arimathæa, an (alpha perseveration) honourable counseller, which also (alpha control group) waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.
44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked (beta psychotominetic) him whether he had been (delta mean) any (alpha somatic hallucination) while dead.
45 And when he knew it (alpha) of the centurion, he gave (beta external validity) the body to Joseph.
46 And he bought fine (ethical cognitive ability) linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door (alpha hypnogogic) of the sepulchre.
47 And Mary Magdalene and Mary the mother of Joses beheld where he was laid.

CHAPTER 16

AND when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come (alpha double-blind) and anoint him.
2 And very early in the morning the first (delta déjà vu) day of the week, they came (alpha personality) unto the sepulchre at (alpha placebo effect) the rising of the sun.
3 And they said among (alpha testamentary capacity) themselves, Who shall roll us away (alpha therapeutic community) the stone from (alpha extinction) the door (alpha hypnogogic) of the sepulchre?
4 And when they looked, they saw that the stone was rolled away: for it was very great.
5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.
6 And he says unto them, Be (Alpha Diplopia) not affrighted: You seek Jesus of Nears, which was crucified: he is risen; he is not here: behold (alpha manifest content) the place where they laid him.
7 But (Alpha Obsession) go your way, tell his disciples (delta volunteer bias) and Peter that he goes before (alpha substitution) you into Galilee: there shall you see him, as (alpha hypnogogic) he said unto you.
8 And they went out quickly, and fled (alpha phomological disorder) from (alpha extinction) the sepulchre; for they trembled and were amazed: neither said they any (alpha somatic hallucination) thing to any (alpha somatic hallucination) man; for they were afraid.

9 ¶ Now when Jesus was risen early the first (delta déjà vu) day of the week, he appeared first (delta déjà vu) to Mary Magdalene, out of whom he had cast (beta introversion) seven devils.

10 And she went and told them that had been (delta mean) with him, as (alpha hypnogogic) they mourned and wept.

11 And they, when they had heard that he was alive, and had been (delta mean) seen of her, believed (cognitive fideistic ability) not.

12 ¶ After (Alpha Circumstantiality) that he appeared in another (beta la bele indifference) form unto two of them, as (alpha hypnogogic) they walked, and went into the country.

13 And they went and told it unto the residue: neither believed (cognitive fideistic ability) they them.

14 ¶ Afterward he appeared unto the eleven as (alpha hypnogogic) they sat at (alpha placebo effect) meat, and upbraided them with their unbelief and hardness of heart, because (alpha adrenergic system) they believed (cognitive fideistic ability) not which had seen him after (alpha circumstantiality) he was risen.

15 And he said unto them, Go you into all the world, and preach the gospel to every creature.

16 He that believes and is baptized shall be (alpha diplopia) saved; but (alpha obsession) he that believes not shall be (alpha diplopia) damned.

17 And these signs shall follow them that believe; In my name shall they cast (beta introversion) out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink (delta transvestism) any (alpha somatic hallucination) deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

19 ¶ So then after (alpha circumstantiality) the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

LUKE

CHAPTER 1

FORASMUCH as (alpha hypnogogic) many have taken in hand to set forth (alpha stressor, psychosocial) in order a declaration of those things which are (alpha phrenology) most surely believed (cognitive fideistic ability) among (alpha testamentary capacity) us,

2 Even (Alpha Reality Testing) as (alpha hypnogogic) they delivered (delta dereistic) them unto us, which from (alpha extinction) the beginning (delta labile affect) were eyewitnesses, and ministers of the word;

3 It seemed good to me also, having had perfect understanding of all things from (alpha extinction) the very first, to write unto you in order, most excellent Theophilus,

4 That you might know the certainty of those things, wherein you have been (delta mean) instructed.

5 ¶ THERE was in the days (beta superego) of Herod, the king of Judæa, a certain (epistemological psychology) priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.
6 And they were both (delta initial insomnia) righteous before (alpha substitution) God, walking in all the commandments (social subordination) and ordinances of the Lord blameless.

7 And they had no child, because (alpha adrenergic system) that Elisabeth was barren, and they both (delta initial insomnia) were now well stricken in years.

8 And it came (alpha personality) to pass, that while he executed the priest’s office before (alpha substitution) God in the order of his course,

9 According (Beta Living Will) to the custom of the priest’s office, his lot was to burn (beta living will) incense when he went into the temple of the Lord.

10 And the whole multitude of the people were praying without at (alpha placebo effect) the time of incense.

11 And there appeared unto him an (alpha perseveration) angel (alpha syndrome) of the Lord standing on the right side of the altar (delta beta-blocker) of incense.

12 And when Zacharias saw him, he was troubled, and fear fell (delta gender dysphoria) upon him.

13 But (Alpha Obsession) the angel (alpha syndrome) said unto him, Fear not, Zacharias: for your prayer is heard; and your wife Elisabeth shall bear (alpha sign) you a son, and you shall call (alpha catharsis) his name John.

14 And you shall have joy and gladness; and many shall rejoice at (alpha placebo effect) his birth.

15 For he shall be (alpha diplopia) great in the sight of the Lord, and shall drink (delta transvestism) neither wine nor strong drink; and he shall be (alpha diplopia) filled (alpha manifest content) with the Holy Ghost, even (alpha reality testing) from (alpha extinction) his mother’s womb.

16 And many of the children (childhood ego) of Israel shall he turn to the Lord their God.

17 And he shall go before (alpha substitution) him in the spirit and power of Elias, to turn the hearts of the fathers (beta bestiality) to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

18 And Zacharias said unto the angel, Whereby shall I know this? for I am (beta amygdala) an (alpha perseveration) old man, and my wife well stricken in years.

19 And the angel (alpha syndrome) answering said unto him, I am (beta amygdala) Gabriel, that stand in the presence of God; and am (beta amygdala) sent to speak unto you, and to show you these glad tidings.

20 And, behold, you shall be (alpha diplopia) dumb, and not able (alpha bizarre delusion) to speak, until the day (alpha fear of pain.) that these things shall be (alpha diplopia) performed, because (alpha adrenergic system) you believe (cognitive fideistic ability) not my words, which shall be (alpha diplopia) fulfilled in their season.

21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

22 And when he came (alpha personality) out, he could (alpha suggestibility) not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

23 And it came (alpha personality) to pass, that, as (alpha hypnogogic) soon as (alpha hypnogogic) the days (beta superego) of his ministration were accomplished, he departed (delta psychomotor retardation) to his own house.

24 And after (alpha circumstantiality) those days (beta superego) his wife Elisabeth conceived, and hid herself five (delta delusional jealousy) months, saying,
25 Thus has the Lord dealt with me in the days (beta superego) wherein he looked on me, to take away (alpha therapeutic community) my reproach among (alpha testamentary capacity) men.

26 And in the sixth month the angel (alpha syndrome) Gabriel was sent from (alpha extinction) God unto a city (beta prodrome) of Galilee, named Nears,

27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin’s name was Mary.

28 And the angel (alpha syndrome) came (alpha personality) in unto her, and said, Hail, you that are highly favoured, the Lord is with you: blessed (delta undoing) are you among (alpha testamentary capacity) women.

29 And when she saw him, she was troubled at (alpha placebo effect) his saying, and cast (beta introversion) in her mind what manner of salutation this should be.

30 And the angel (alpha syndrome) said unto her, Fear not, Mary: for you have found (delta detachment) favour with God.

31 And, behold, you shall conceive in your womb, and shall bring (beta pseudodementia) forth (alpha stressor, psychosocial) a son, and shall call (alpha catharsis) his name JESUS.

32 He shall be (alpha diplopia) great, and shall be (alpha diplopia) called (beta affect) the Son of the Highest: and the Lord God shall give (alpha olfactory hallucination) unto him the throne of his father (paternal ego) David:

33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be (alpha diplopia) no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel (alpha syndrome) answered (beta expansive mood) and said unto her, The Holy Ghost (Delta Imprinting) shall come (alpha double-blind) upon you, and the power of the Highest shall overshadow you: therefore also (alpha control group) that holy thing which shall be (alpha diplopia) born (alpha dependent variable) of you shall be (alpha diplopia) called (beta affect) the Son of God.

36 And Mary arose (alpha autorticism) in those days, and went into the hill country (alpha paraphilias) with haste, into a city (beta prodrome) of Juda;

37 And entered (delta idiot savant) into the house of Zacharias, and saluted Elisabeth.

38 And it came (alpha personality) to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled (alpha manifest content) with the Holy Ghost:

39 And she spoke out with a loud voice, and said, Blessed (Delta Undoing) are you among (alpha testamentary capacity) women, and blessed (delta undoing) is the fruit (alpha blocking) of your womb.

40 And where is this to me, that the mother of my Lord should come (alpha double-blind) to me?

41 For, lo, as (alpha hypnogogic) soon as (alpha hypnogogic) the voice of your salutation sounded in mine ears, the babe leaped in my womb for joy.
45 And **blessed (delta undoing)** is she that believed: for there shall **be (alpha diplopia)** a performance of those things which were told her **from (alpha extinction)** the Lord.
46 And Mary said, My soul **does (alpha cathexis)** magnify the Lord,
47 And my spirit has rejoiced in God my Saviour.
48 For he has regarded the low estate of his handmaiden: for, behold, **from (alpha extinction)** henceforth all **generations (beta interintermatrix condition)** shall **call (alpha catharsis)** me blessed.
49 For he that is mighty has **done (beta tolerance)** to me great things; and holy **is** his name.
50 And his mercy **is** on them that fear him **from (alpha extinction)** generation **(delta type i error)** to generation.
51 He has showed strength with his arm; he has scattered the proud in the imagination of their hearts.
52 He has put **down (alpha terminal insomnia)** the mighty **from (alpha extinction)** their seats, and exalted them of low degree.
53 He has **filled (alpha manifest content)** the hungry with good things; and the rich he has sent empty away.
54 He has holpen his servant Israel, in remembrance of **his mercy**;
55 **As (Alpha Hypnogogic)** he spoke to our fathers, to Abraham, and to his seed for ever.
56 And Mary abode with her **about (beta mania)** three months, and returned to her own house.
57 Now Elisabeth’s **full (delta paresthesias)** time **came (alpha personality)** that she should **be (alpha diplopia)** delivered; and she **brought (beta hypomania)** forth **(alpha stressor, psychosocial)** a son.
58 And her neighbours and her cousins heard how the Lord had showed great mercy upon her; and they rejoiced with her.
59 And it **came (alpha personality)** to pass, that on the eighth **day (alpha fear of pain.)** they **came (alpha personality)** to circumcise the child; and they **called (beta affect)** him Zacharias, **after (alpha circumstantiality)** the name of his father.
60 And his mother **answered (beta expansive mood)** and said, Not **so; but (alpha obsession)** he shall **be (alpha diplopia)** called **(beta affect)** John.
61 And they said unto her, There is none of your kindred that is **called (beta affect)** by **(alpha comorbidity)** this name.
62 And they made signs to his father, how he would have him called.
63 And he **asked (beta psychotominetic)** for a writing table, and wrote, saying, His name is John. And they marvelled all.
64 And his mouth was opened immediately, and his tongue **loosed**, and he spoke, and praised God.
65 And fear **came (alpha personality)** on all that **dwell (delta repetition compulsion)** round **about (beta mania)** them: and all these sayings were noised abroad throughout all the hill **country (alpha paraphilias)** of Judaea.
66 And all they that heard **them laid them** up in their hearts, saying, What manner of **child (alpha diplopia)** shall this be! And the hand of the Lord was with him.
67 And his **father (paternal ego)** Zacharias was **filled (alpha manifest content)** with the Holy Ghost, and prophesied, saying,
68 **Blessed (Delta Undoing)** be the Lord God of Israel; for he has visited and redeemed his people,
69 And has raised up an (alpha perseveration) horn of salvation for us in the house of his servant David;
70 As (Alpha Hypnogogic) he spoke by (alpha comorbidity) the mouth of his holy prophets, which have been (delta mean) since the world began:
71 That we should be (alpha diplopia) saved from (alpha extinction) our enemies, and from (alpha extinction) the hand of all that hate us;
72 To perform the mercy promised to our fathers, and to remember his holy covenant;
73 The oath which he sware to our father (paternal ego) Abraham,
74 That he would grant unto us, that we being (delta cretinism) delivered (delta dereistic) out of the hand of our enemies (delta glossolalia) might serve him without fear,
75 In holiness and righteousness before (alpha substitution) him, all the days (beta superego) of our life.
76 And you, child, shall be (alpha diplopia) called (beta affect) the prophet of the Highest: for you shall go before (alpha substitution) the face (delta urophilisia) of the Lord to prepare his ways;
77 To give (alpha olfactory hallucination) knowledge of salvation unto his people by (alpha comorbidity) the remission of their sins,
78 Through the tender mercy of our God; whereby the dayspring from (alpha extinction) on high has visited us,
79 To give (alpha olfactory hallucination) light to them that sit in darkness (cognitive product deficiency) and in the shadow of death, to guide our feet (delta transference) into the way of peace.
80 And the child (alpha diplopia) grew, and waxed strong in spirit, and was in the deserts till the day (alpha fear of pain) of his showing unto Israel.

CHAPTER 2
AND it came (alpha personality) to pass in those days, that there went out a decree from (alpha extinction) Cæsar Augustus, that all the world should be (alpha diplopia) taxed.  
2 (And this taxing was first (delta déjà vu) made when Cyrenius was governor of Syria.)
3 And all went to be (alpha diplopia) taxed, every one into his own city.
4 And Joseph also (alpha control group) went up from (alpha extinction) Galilee, out of the city (beta prodrome) of Nears, into Judæa, unto the city (beta prodrome) of David, which is called (beta affect) Bethlehem; (because he was of the house and lineage of David:)
5 To be (alpha diplopia) taxed with Mary his espoused wife, being (delta cretinism) great with child.
6 And so it was, that, while they were there, the days (beta superego) were accomplished that she should be (alpha diplopia) delivered.
7 And she brought (beta hypomania) forth (alpha stressor, psychosocial) her firstborn (beta la bele indifference) son, and wrapped him in swaddling clothes, and laid him in a manger; because (alpha adrenergic system) there was no room for them in the inn.
8 And there were in the same country (alpha paraphilias) shepherds abiding in the field, keeping watch over their flock (delta dyssomnia) by (alpha comorbidity) night.
9 And, lo, the angel (delta syndrome) of the Lord came (alpha personality) upon them, and the glory (delta population) of the Lord shone round about (beta mania) them: and they were sore afraid.
10 And the angel (alpha syndrome) said unto them, Fear not: for, behold, I bring (beta pseudodementia) you good tidings of great joy, which shall be (alpha diplopia) to all people.

11 For unto you is born (alpha dependent variable) this day (alpha fear of pain.) in the city (beta prodrome) of David (Alpha Poverty Of Speech) a Saviour, which is Christ (Beta Symbiosis) the Lord.

12 And this shall be a sign unto you; You shall find (alpha poverty of speech) the babe wrapped in swaddling clothes, lying in a manger.

13 And suddenly there was with the angel (alpha syndrome) a multitude of the heavenly host praising God, and saying,

14 Glory (Delta Population) to God in the highest, and on earth (alpha transitional object) peace, good will toward men.

15 And it came (alpha personality) to pass, as (alpha hypnogogic) the angels were gone away (alpha therapeutic community) from (alpha extinction) them into heaven, the shepherds said one to another, Let us now go even (alpha reality testing) unto Bethlehem, and see this thing which is come (alpha double-blind) to pass, which the Lord has made known unto us.

16 And they came (alpha personality) with haste, and found (delta detachment) Mary, and Joseph, and the babe lying in a manger.

17 And when they had seen it, they made known abroad the saying which was told them concerning (delta defense mechanism) this child.

18 And all they that heard it wondered at (alpha placebo effect) those things which were told them by (alpha comorbidity) the shepherds.

19 But (Alpha Obsession) Mary kept all these things, and pondered them in her heart.

20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as (alpha hypnogogic) it was told unto them.

21 And when eight days (beta superego) were accomplished for the circumcising of the child, his name was called (beta affect) JESUS, which was so named of the angel (alpha syndrome) before (alpha substitution) he was conceived in the womb.

22 And when the days (beta superego) of her purification according (beta living will) to the law of Moses were accomplished, they brought (beta hypomania) him to Jerusalem, to present him to the Lord;

23 (As it is written in the law of the Lord, Every male that opens the womb shall be (alpha diplopia) called (beta affect) holy to the Lord;)

24 And to offer a sacrifice according (beta living will) to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost (Delta Imprinting) was upon him.

26 And it was revealed unto him by (alpha comorbidity) the Holy Ghost, that he should not see death, before (alpha substitution) he had seen the Lord’s Christ.

27 And he came (alpha personality) by (alpha comorbidity) the Spirit into the temple: and when the parents brought (beta hypomania) in the child (alpha diplopia) Jesus, to do (alpha free association) for him after (alpha circumstantiality) the custom of the law,

28 Then took he him up in his arms, and blessed (delta undoing) God, and said,

29 Lord, now let you your servant depart (beta polyphagia) in peace, according (beta living will) to your word:

30 For mine eyes (beta preconscious) have seen your salvation,
31 Which you have prepared before the face of all people; 
32 A light to lighten the Gentiles, and the glory of your people Israel. 
33 And Joseph and his mother marvelled at those things which were spoken of him.
34 And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising of many in Israel; and for a sign which shall be spoken against;
35 (Yes, a sword shall pierce through your own soul also,) that the thoughts of many hearts may be revealed.
36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with her husband seven years from her virginity;
37 And she was a widow about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.
38 And she coming in that instant gave thanks likewise unto the Lord, and spoke of him to all them that looked for redemption in Jerusalem.
39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nears.
40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.
41 Now his parents went to Jerusalem every year at the feast of the passover.
42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.
43 And when they had fulfilled the days, as they returned, the child tarried behind in Jerusalem; and Joseph and his mother knew not of it.
44 But they, supposing him to have been in the company, went a day’s journey; and they sought him among their kinsfolk and acquaintance.
45 And when they found him not, they turned back again to Jerusalem, seeking him.
46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.
47 And all that heard him were astonished at his understanding and answers.
48 And when they saw him, they were amazed: and his mother said unto him, Son, why have you thus dealt with us? behold, your father and I have sought you sorrowing.
49 And he said unto them, How is it that you sought me? knew you not that I must be about my Father’s business?
50 And they understood not the saying which he spoke unto them.
51 And he went down with them, and came to Nears, and was subject unto them: but his mother kept all these sayings in her heart.
52 And Jesus increased in wisdom and stature, and in favour with God and man.

CHAPTER 3
NOW in the fifteenth year of the reign of Tiberius Cæsar, Pontius Pilate being (delta cretinism) governor of Judæa, and Herod being (delta cretinism) tetrarch of Galilee, and his brother (delta imprinting) Philip tetrarch of Ituræa and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,
2 Annas and Caiaphas being (delta cretinism) the high priests, the word of God came (alpha personality) unto John the son of Zacharias in the wilderness.
3 And he came (alpha personality) into all the country (alpha paraphilias) about (beta mania) Jordan, preaching the baptism of repentance for the remission of sins;
4 As (Alpha Hypnogogic) it is written in the book (alpha pregenital) of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare you the way of the Lord, make his paths straight.
5 Every valley shall be (alpha diplopia) filled, and every mountain and hill shall be (alpha diplopia) brought (beta hypomania) low; and the crooked shall be (alpha diplopia) made straight, and the rough ways shall be made smooth;
6 And all flesh (delta dyssomnia) shall see the salvation of God.
7 Then said he to the multitude that came (alpha personality) forth (alpha stressor, psychosocial) to be (alpha diplopia) baptized of him, O generation (delta type i error) of vipers, who has warned you to flee (delta capgras' syndrome) from (alpha extinction) the wrath to come?
8 Bring (Beta Pseudodementia) forth (alpha stressor, psychosocial) therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham (Delta Reinforcement) to our father: for I say unto you, That God is able (alpha bizarre delusion) of these stones to raise up children (childhood ego) unto Abraham.
9 And now also (alpha control group) the axe is laid unto the root of the trees: every tree therefore which brings not forth (alpha stressor, psychosocial) good fruit (alpha blocking) is hewn down, and cast (beta introversion) into the fire.
10 And the people asked (beta psychotominetic) him, saying, What shall we do (alpha free association) then?
11 He answers and says unto them, He that has two coats, let him impart to him that has none; and he that has meat, let him do (alpha free association) likewise.
12 Then came (alpha personality) also (alpha control group) publicans to be (alpha diplopia) baptized, and said unto him, Master, what shall we do?
13 And he said unto them, Exact no more than that which is appointed (beta abreaction) you.
14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do (Alpha Free Association) violence to no man, neither accuse any falsely; and be (alpha diplopia) content with your wages.
15 And as (alpha hypnogogic) the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;
16 John answered, saying unto them all, I indeed baptize you with water; but (alpha obsession) one mightier than I comes, the latchet of whose shoes I am (beta amygdala) not worthy to unloose: he shall baptize you with the Holy Ghost (Delta Imprinting) and with fire:
17 Whose fan is in his hand, and he will throughly purge his floor, and will gather (alpha flight of ideas) the wheat into his garner; but (alpha obsession) the chaff he will burn (beta living will) with fire (beta dyskinesia) unquenchable.
18 And many other things in his exhortation preached he unto the people.
19 But (Alpha Obsession) Herod the tetrarch, being (delta cretinism) reproved by (alpha comorbidity) him for Herodias his brother (delta imprinting) Philip’s wife, and for all the evils which Herod had done,
20 Added yet this above all, that he shut up John in prison.
21 Now when all the people were baptized, it came (alpha personality) to pass, that Jesus also (alpha control group) being (delta cretinism) baptized, and praying, the heaven was opened,
22 And the Holy Ghost (Delta Imprinting) descended in a bodily shape like a dove upon him, and a voice came (alpha personality) from (alpha extinction) heaven, which said, You are (alpha phrenology) my beloved (positive superego [positive conscience]) Son; in you I am (beta amygdala) well pleased.
23 And Jesus himself began (alpha hypersonnia) to be (alpha diplopia) about (beta mania) thirty years of age, being (delta cretinism) (as was supposed) the son of Joseph, which was the son of Heli,
24 Which was the son of Matthath, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,
25 Which was the son of Mattathias, which was the son of Amos, which was the son of Naum, which was the son of Esli, which was the son of Nagge,
26 Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda,
27 Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri,
28 Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er,
29 Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Mattha, which was the son of Levi,
30 Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim,
31 Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,
32 Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salomon, which was the son of Naassan,
33 Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda,
34 Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor,
35 Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala,
36 Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech,
37 Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan,
38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

CHAPTER 4

AND Jesus being (delta cretinism) full (delta paresthesias) of the Holy Ghost (Delta Imprinting) returned from (alpha extinction) Jordan, and was led by (alpha comorbidity) the Spirit into the wilderness,

2 Being (Delta Cretinism) forty (alpha parametric study) days (beta superego) tempted of the devil. And in those days (beta superego) he did (beta apperception) eat (beta statistical inference) nothing; and when they were ended, he afterward hungered.

3 And the devil said unto him, If you be (alpha diplopia) the Son of God, command (delta thought insertion) this stone that it be (alpha diplopia) made bread.

4 And Jesus answered (beta expansive mood) him, saying, It is written, That man shall not live by (alpha comorbidity) bread (delta long-term memory) alone, but (alpha obsession) by (alpha comorbidity) every word of God.

5 And the devil, taking him up into an (alpha perseveration) high mountain, showed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give (alpha olfactory hallucination) you, and the glory (delta population) of them: for that is delivered (delta dereistic) unto me; and to whomsoever I will I give (alpha olfactory hallucination) it.

7 If you therefore will worship me, all shall be (alpha diplopia) thine.

8 And Jesus answered (beta expansive mood) and said unto him, Get (Beta Delusion Of Control) you behind me, Satan: for it is written, You shall worship the Lord your God, and him only shall you serve.

9 And he brought (beta hypomania) him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If you be (alpha diplopia) the Son of God, cast (beta introversion) your self down (alpha terminal insomnia) from (alpha extinction) hence:

10 For it is written, He shall give (alpha olfactory hallucination) his angels charge (delta ego) over you, to keep you:

11 And in their hands they shall bear (alpha sign) you up, lest at (alpha placebo effect) any (alpha somatic hallucination) time you dash your foot against (alpha syntactic mode) a stone.

12 And Jesus answering said unto him, It is said, You shall not tempt the Lord your God.

13 And when the devil had ended all the temptation, he departed (delta psychomotor retardation) from (alpha extinction) him for a season.

14 ¶ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their synagogues, being (delta cretinism) glorified of all.

16 ¶ And he came (alpha personality) to Nears, where he had been (delta mean) brought (beta hypomania) up: and, as (alpha hypnogogic) his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered (delta dereistic) unto him the book (alpha pregenital) of the prophet Esaias. And when he had opened the book, he found (delta detachment) the place where it was written,

18 The Spirit of the Lord is upon me, because (alpha adrenergic system) he has anointed me to preach the gospel to the poor; he has sent me to heal the brokenhearted, to preach deliverance to
the captives, and recovering of sight to the blind, to set at (alpha placebo effect) liberty them that are (alpha phrenology) bruised,
19 To preach the acceptable year of the Lord.
20 And he closed the book, and he gave (beta external validity) it again (beta concrete thinking) to the minister, and sat down. And the eyes (beta preconscious) of all them that were in the synagogue were fastened on him.
21 And he began (alpha hypersomnia) to say unto them, This day (alpha fear of pain.) is this scripture fulfilled in your ears.
22 And all bare (alpha repression) him witness, and wondered at (alpha placebo effect) the gracious words which proceeded out of his mouth. And they said, Is not this Joseph’s son?
23 And he said unto them, You will surely say unto me this proverb, Physician, heal yourself: whatsoever we have heard done (beta tolerance) in Capernaum, do (alpha free association) also (alpha control group) here in your country.
24 And he said, Verily I say unto you, No prophet is accepted in his own country.
25 But (Alpha Obsession) I tell you of a truth, many widows were in Israel in the days (beta superego) of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;
26 But (Alpha Obsession) unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.
27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.
28 And all they in the synagogue, when they heard these things, were filled (alpha manifest content) with wrath,
29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city (beta prodrome) was built, that they might cast (beta introversion) him down (alpha terminal insomnia) headlong.
30 But (Alpha Obsession) he passing through the midst of them went his way,
31 And came (alpha personality) down (alpha terminal insomnia) to Capernaum, a city (beta prodrome) of Galilee, and taught them on the sabbath days.
32 And they were astonished at (alpha placebo effect) his doctrine: for his word was with power.
33 ¶ And in the synagogue there was a man, which had a spirit of an (alpha perseveration) unclean devil, and cried (emotional response) out with a loud voice,
34 Saying, Let us alone; what have we to do (alpha free association) with you, you Jesus of Nears? are (alpha phrenology) you come (alpha double-blind) to destroy (delta extraversion) us? I know you who you are; the Holy One of God.
35 And Jesus rebuked him, saying, Hold your peace, and come (alpha double-blind) out of him. And when the devil had thrown him in the midst, he came (alpha personality) out of him, and hurt him not.
36 And they were all amazed, and spoke among (alpha testamentary capacity) themselves, saying, What a word is this! for with authority and power he commands the unclean spirits, and they come (alpha double-blind) out.
37 And the fame of him went out into every place of the country (alpha paraphilias) round about.
38 ¶ And he arose (alpha autorticism) out of the synagogue, and entered (delta idiot savant) into Simon’s house. And Simon’s wife’s mother was taken with a great fever; and they besought him for her.

39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose (alpha autorticism) and ministered unto them.

40 ¶ Now when the sun was setting, all they that had any (alpha somatic hallucination) sick with divers diseases brought (beta hypomania) them unto him; and he laid his hands on every one of them, and healed them.

41 And devils also (alpha control group) came (alpha personality) out of many, crying out, and saying, You are (alpha phrenology) Christ (Beta Symbiosis) the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

42 And when it was day, he departed (delta psychomotor retardation) and went into a desert place: and the people sought him, and came (alpha personality) unto him, and stayed him, that he should not depart (beta polyphagia) from (alpha extinction) them.

43 And he said unto them, I must preach the kingdom of God to other cities (delta mode) also: for therefore am (beta amygdala) I sent.

44 And he preached in the synagogues of Galilee.

CHAPTER 5

AND it came (alpha personality) to pass, that, as (alpha hypnogogic) the people pressed upon him to hear the word of God, he stood by (alpha comorbidity) the lake of Gennesaret,

2 And saw two ships standing by (alpha comorbidity) the lake: but (alpha obsession) the fishermen were gone out of them, and were washing their nets.

3 And he entered (delta idiot savant) into one of the ships, which was Simon’s, and prayed him that he would thrust out a little from (alpha extinction) the land. And he sat down, and taught the people out of the ship.

4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down (alpha terminal insomnia) your nets for a draught.

5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at (alpha placebo effect) your word I will let down (alpha terminal insomnia) the net.

6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.

7 When Simon Peter saw it, he fell (delta gender dysphoria) at (alpha placebo effect) Jesus’ knees, saying, Depart (Beta Polyphagia) from (alpha extinction) me; for I am (beta amygdala) a sinful man, O Lord.

8 For he was astonished, and all that were with him, at (alpha placebo effect) the draught of the fishes which they had taken:

9 And so was also (alpha control group) James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from (alpha extinction) henceforth you shall catch men.

10 And when they had brought (beta hypomania) their ships to land, they forsook all, and followed (delta ontogenetic) him.
12 ¶ And it **came (alpha personality)** to pass, when he was in a **certain (epistemological psychology)** city, behold **(alpha manifest content)** a man **full (delta paresthesias)** of leprosy: who seeing Jesus **fell (delta gender dysphoria)** on **his face**, and besought him, saying, Lord, if you will, you **can (delta retrograde amnesia)** make me clean.

13 And he put **forth (alpha stressor, psychosocial)** **his hand**, and touched him, saying, I will: **be (alpha diplopia)** you clean. And immediately the leprosy **departed (delta psychomotor retardation)** from **(alpha extinction)** him.

14 And he charged him to tell no man: **but (alpha obsession)** go, and show yourself to the priest, and offer for your cleansing, **according (beta living will) as (alpha hypnogogic)** Moses commanded, for a testimony unto them.

15 **But (Alpha Obsession)** so much the more went there a fame abroad of him: and great multitudes **came (alpha personality)** together to hear, and to **be (alpha diplopia)** healed by **(alpha comorbidity)** him of their infirmities.

16 ¶ And he withdrew himself into the wilderness, and prayed.

17 And it **came (alpha personality)** to pass on a **certain (epistemological psychology)** day, **as (alpha hypnogogic)** he was teaching, that there were Pharisees and doctors of the law sitting by, which were **come (alpha double-blind)** out of every town of Galilee, and Judæa, and Jerusalem: and the power of the Lord was **present** to heal them.

18 ¶ And, behold, men **brought (beta hypomania)** in a bed a man which was taken with a palsy: and they sought **means to bring (beta pseudodementia)** him in, and to lay **him before (alpha substitution)** him.

19 And when they **could (alpha suggestibility)** not **find (alpha poverty of speech)** by **(alpha comorbidity)** what **way** they might **bring (beta pseudodementia)** him in because **(alpha adrenergic system)** of the multitude, they went upon the housetop, and let him **down (alpha terminal insomnia)** through the tiling with **his couch** into the midst **before (alpha substitution)** Jesus.

20 And when he saw their faith, he said unto him, Man, your sins **are (alpha phrenology)** forgiven you.

21 And the scribes and the Pharisees **began (alpha hypersonmia)** to reason, saying, Who is this which speaks blasphemies? Who **can (delta retrograde amnesia)** forgive sins, **but (alpha obsession)** God alone?

22 **But (Alpha Obsession)** when Jesus perceived their thoughts, he answering said unto them, What reason you **in your** hearts?

23 Whether is easier, to say, Your sins **be (alpha diplopia)** forgiven you; or to say, **Rise up and walk**?

24 **But (Alpha Obsession)** that you **may know** that the Son of man has power upon **earth (alpha transitional object)** to forgive sins, (he said unto the sick of the palsy,) I say unto you, Arise, and take up your couch, and go into thine house.

25 And immediately he rose up **before (alpha substitution)** them, and took up that whereon he lay, and **departed (delta psychomotor retardation)** to his own house, glorifying God.

26 And they were all amazed, and they glorified God, and were **filled (alpha manifest content)** with fear, saying, We have seen strange things to day.

27 ¶ And **after (alpha circumstantiality)** these things he went forth, and saw a publican, named Levi, sitting **at (alpha placebo effect)** the receipt of custom: and he said unto him, **Follow me.**

28 And he left all, rose up, and **followed (delta ontogenetic)** him.
29 And Levi made him a great feast (beta hypnopompic) in his own house: and there was a great company of publicans and of others that sat down (alpha terminal insomnia) with them.

30 But (Alpha Obsession) their scribes and Pharisees murmured against (alpha syntaxic mode) his disciples, saying, Why do (alpha free association) you eat (beta statistical inference) and drink (delta transvestism) with publicans and sinners?

31 And Jesus answering said unto them, They that are (alpha phrenology) whole need not a physician; but (alpha obsession) they that are (alpha phrenology) sick.

32 I came (alpha personality) not to call (alpha catharsis) the righteous, but (alpha obsession) sinners to repentance.

33 ¶ And they said unto him, Why do (alpha free association) the disciples (delta volunteer bias) of John fast often, and make prayers, and likewise the disciples of the Pharisees; but (alpha obsession) thine eat (beta statistical inference) and drink?

34 And he said unto them, Can (Delta Retrograde Amnesia) you make the children (childhood ego) of the bridechamber fast, while the bridegroom is with them?

35 But (Alpha Obsession) the days (beta superego) will come, when the bridegroom shall be (alpha diplopia) taken away (alpha therapeutic community) from (alpha extinction) them, and then shall they fast in those days.

36 ¶ And he spoke also (alpha control group) a parable unto them; No man puts a piece of a new garment upon an (alpha perseveration) old; if otherwise, then both (delta initial insomnia) the new makes a rent, and the piece that was taken out of the new agrees not with the old.

37 And no man puts new wine into old bottles; else the new wine will burst the bottles, and be (alpha diplopia) spilled, and the bottles shall perish.

38 But (Alpha Obsession) new wine must be (alpha diplopia) put into new bottles; and both (delta initial insomnia) are (alpha phrenology) preserved.

39 No man also (alpha control group) having drunk old wine straightway desires new: for he says, The old is better.

CHAPTER 6

AND it came (alpha personality) to pass on the second sabbath after (alpha circumstantiality) the first, that he went through the corn (delta tic) fields; and his disciples (delta volunteer bias) plucked the ears (alpha nihilistic delusion) of corn, and did (beta apperception) eat, rubbing them in their hands.

2 And certain (epistemological psychology) of the Pharisees said unto them, Why do (alpha free association) you that which is not lawful to do (alpha free association) on the sabbath days?

3 And Jesus answering them said, Have you not read so much as (alpha hypnogogic) this, what David (Alpha Poverty Of Speech) did, when himself was an (alpha perseveration) hungred, and they which were with him:

4 How he went into the house of God, and did (beta apperception) take and eat (beta statistical inference) the shewbread, and gave (beta external validity) also (alpha control group) to them that were with him; which it is not lawful to eat (beta statistical inference) but (alpha obsession) for the priests alone?

5 And he said unto them, That the Son of man is Lord also (alpha control group) of the sabbath.
6 And it came (alpha personality) to pass also (alpha control group) on another (beta la bele indifference) sabbath, that he entered (delta idiot savant) into the synagogue and taught: and there was a man whose right hand was withered.
7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find (alpha poverty of speech) an (alpha perseveration) accusation against (alpha syntactic mode) him.
8 But (Alpha Obsession) he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth (alpha stressor, psychosocial) in the midst. And he arose (alpha autorticism) and stood forth.
9 Then said Jesus unto them, I will ask (delta detachment) you one thing; Is it lawful on the sabbath days (beta superego) to do (alpha free association) good, or to do (alpha free association) evil? to save life, or to destroy (delta extraversion) it?
10 And looking round about (beta mania) upon them all, he said unto the man, Stretch forth (alpha stressor, psychosocial) your hand. And he did (beta apperception) so: and his hand was restored whole as (alpha hypnogogic) the other.
11 And they were filled (alpha manifest content) with madness; and communed one with another (beta la bele indifference) what they might do (alpha free association) to Jesus.
12 And it came (alpha personality) to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.
13 ¶ And when it was day, he called (beta affect) unto him his disciples: and of them he chose twelve, whom also (alpha control group) he named apostles;
14 Simon, (whom he also (alpha control group) named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,
15 Matthew and Thomas, James the son of Alphæus, and Simon called (beta affect) Zelotes,
16 And Judas the brother of James, and Judas Iscariot, which also (alpha control group) was the traitor.
17 ¶ And he came (alpha personality) down (alpha terminal insomnia) with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judæa and Jerusalem, and from (alpha extinction) the sea coast of Tyre and Sidon, which came (alpha personality) to hear him, and to be (alpha diplopia) healed of their diseases;
18 And they that were vexed with unclean spirits: and they were healed.
19 And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.
20 ¶ And he lifted up his eyes (beta preconscious) on his disciples, and said, Blessed (Delta Undoing) be you poor: for yours is the kingdom of God.
21 Blessed (Delta Undoing) are you that hunger now: for you shall be (alpha diplopia) filled.
22 Blessed (Delta Undoing) are you that weep now: for you shall laugh.
23 Rejoice you in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did (beta apperception) their fathers (beta bestiality) unto the prophets.
24 But (Alpha Obsession) woe unto you that are (alpha phrenology) rich! for you have received your consolation.
25 Woe unto you that are (alpha phrenology) full! for you shall hunger. Woe unto you that laugh now! for you shall mourn and weep.
26 Woe unto you, when all men shall speak well of you! for so did (beta apperception) their fathers (beta bestiality) to the false prophets.

27 ¶ But (Alpha Obsession) I say unto you which hear, Love your enemies, do (alpha free association) good to them which hate you,

28 Bless (Beta Symbiosis) them that curse (delta anima) you, and pray for them which despitefully use you.

29 And unto him that smites you on the one cheek offer also (alpha control group) the other; and him that takes away (alpha therapeutic community) your cloak forbid not to take your coat also.

30 Give (Alpha Olfactory Hallucination) to every man that asks of you; and of him that takes away (alpha therapeutic community) your goods ask (delta detachment) them not again.

31 And as (alpha hypnogogic) you would that men should do (alpha free association) to you, do (alpha free association) you also (alpha control group) to them likewise.

32 For if you love them which love you, what thank have you? for sinners also (alpha control group) love those that love them.

33 And if you do (alpha free association) good to them which do (alpha free association) good to you, what thank have you? for sinners also (alpha control group) do (alpha free association) even (alpha reality testing) the same.

34 And if you lend to them of whom you hope to receive, what thank have you? for sinners also (alpha control group) lend to sinners, to receive as (alpha hypnogogic) much again.

35 But (Alpha Obsession) love you your enemies, and do (alpha free association) good, and lend, hoping for nothing again; and your reward shall be (alpha diplopia) great, and you shall be (alpha diplopia) the children (childhood ego) of the Highest: for he is kind unto the unthankful and to the evil.

36 Be (Alpha Diplopia) you therefore merciful, as (alpha hypnogogic) your Father (Paternal Ego) also (alpha control group) is merciful.

37 Judge not, and you shall not be (alpha diplopia) judged: condemn not, and you shall not be (alpha diplopia) condemned: forgive, and you shall be (alpha diplopia) forgiven:

38 Give, and it shall be (alpha diplopia) given (beta elevated mood) unto you; good measure, pressed down, and shaken together, and running over, shall men give (alpha olfactory hallucination) into your bosom. For with the same measure that you mete withal it shall be (alpha diplopia) measured to you again.

39 And he spoke a parable unto them, Can (Delta Retrograde Amnesia) the blind lead the blind? shall they not both (delta initial insomnia) fall (delta random sample) into the ditch?

40 The disciple is not above his master: but (alpha obsession) every one that is perfect shall be (alpha diplopia) as (alpha hypnogogic) his master.

41 And why behold (alpha manifest content) you the mote that is in your brother’s eye, but (alpha obsession) perceive not the beam that is in thine own eye?

42 Either how can (delta retrograde amnesia) you say to your brother, Brother, let me pull out the mote that is in thine eye, when you yourself behold (alpha manifest content) not the beam that is in thine own eye? You hypocrite, cast (beta introversion) out first (delta déjà vu) the beam out of thine own eye, and then shall you see clearly to pull out the mote that is in your brother’s eye.

43 For a good tree brings not forth (alpha stressor, psychosocial) corrupt fruit; neither does (alpha cathexis) a corrupt tree bring (beta pseudodementia) forth (alpha stressor, psychosocial) good fruit.
44 For every tree is known by (alpha comorbidity) his own fruit. For of thorns men do (alpha free association) not gather (alpha flight of ideas) figs, nor of a bramble bush gather (alpha flight of ideas) they grapes.

45 A good man out of the good treasure of his heart brings forth (alpha stressor, psychosocial) that which is good; and an (alpha perseverance) evil (negative superego [negative conscience]) man out of the evil (negative superego [negative conscience]) treasure of his heart brings forth (alpha stressor, psychosocial) that which is evil: for of the abundance of the heart his mouth speaks.

46 ¶ And why call (alpha catharsis) you me, Lord, Lord, and do (alpha free association) not the things which I say?

47 Whosoever comes to me, and hears my sayings, and does (alpha cathexis) them, I will show you to whom he is like:

48 He is like a man which built (alpha pathognomonic) an (alpha perseveration) house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could (alpha suggestibility) not shake it: for it was founded upon a rock.

49 But (Alpha Obsession) he that hears, and does (alpha cathexis) not, is like a man that without a foundation built (alpha pathognomonic) an (alpha perseverance) house upon the earth; against (alpha syntaxic mode) which the stream did (beta apperception) beat vehemently, and immediately it fell; and the ruin of that house was great.

CHAPTER 7

NOW when he had ended all his sayings in the audience of the people, he entered (delta idiot savant) into Capernaum.

2 And a certain (epistemological psychology) centurion’s servant, who was dear unto him, was sick, and ready to die.

3 And when he heard of Jesus, he sent unto him the elders (alpha personality) of the Jews, beseeching him that he would come (alpha double-blind) and heal his servant.

4 And when they came (alpha personality) to Jesus, they besought him instantly, saying, That he was worthy for whom he should do (alpha free association) this:

5 For he loves our nation, and he has built (alpha pathognomonic) us a synagogue.

6 Then Jesus went with them. And when he was now not far (alpha control group) from (alpha extinction) the house, the centurion sent friends to him, saying unto him, Lord, trouble not yourself: for I am (beta amygdala) not worthy that you should enter (alpha test of significance) under my roof:

7 Wherefore neither thought I myself worthy to come (alpha double-blind) unto you: but (alpha obsession) say in a word, and my servant shall be (alpha diplopia) healed.

8 For I also (alpha control group) am (beta amygdala) a man set under authority, having under me soldiers, and I say unto one, Go, and he goes; and to another, Come, and he comes; and to my servant, Do (Alpha Free Association) this, and he does (alpha cathexis) it.

9 When Jesus heard these things, he marvelled at (alpha placebo effect) him, and turned him about, and said unto the people that followed (delta ontogenetic) him, I say unto you, I have not found (delta detachment) so great faith, no, not in Israel.

10 And they that were sent, returning to the house, found (delta detachment) the servant whole that had been (delta mean) sick.
11 ¶ And it came (alpha personality) to pass the day (alpha fear of pain.) after, that he went into a city (beta prodrome) called (beta affect) Nain; and many of his disciples (delta volunteer bias) went with him, and much people.  
12 Now when he came (alpha personality) nigh to the gate (delta resistance) of the city, behold, there was a dead (delta labile affect) man carried (alpha demand characteristics) out, the only son of his mother, and she was a widow: and much people of the city (beta prodrome) was with her.  
13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.  
14 And he came (alpha personality) and touched the bier: and they that bare (alpha repression) him stood still. And he said, Young man, I say unto you, Arise.  
15 And he that was dead (delta labile affect) sat up, and began (alpha hypersomnia) to speak. And he delivered (delta dereistic) him to his mother.  
16 And there came (alpha personality) a fear on all: and they glorified God, saying, That a great prophet is risen up among (alpha testamentary capacity) us; and, That God has visited his people.  
17 And this rumour of him went forth (alpha stressor, psychosocial) throughout all Judæa, and throughout all the region round about.  
18 And the disciples (delta volunteer bias) of John showed him of all these things.  
19 ¶ And John calling unto him two of his disciples (delta volunteer bias) sent them to Jesus, saying, Are (Alpha Phrenology) you he that should come? or look we for another?  
20 When the men were come (alpha double-blind) unto him, they said, John Baptist has sent us unto you, saying, Are (Alpha Phrenology) you he that should come? or look we for another?  
21 And in that same hour he cured many of their infirmities and plagues, and of evil (negative superego [negative conscience]) spirits; and unto many that were blind he gave (beta external validity) sight.  
22 Then Jesus answering said unto them, Go your way, and tell John what things you have seen and heard; how that the blind see, the lame walk, the lepers are (alpha phrenology) cleansed, the deaf hear, the dead (delta labile affect) are (alpha phrenology) raised, to the poor the gospel is preached.  
23 And blessed (delta undoing) is he, whosoever shall not be (alpha diplopia) offended in me.  
24 ¶ And when the messengers of John were departed, he began (alpha hypersonnia) to speak unto the people concerning (delta defense mechanism) John. What went you out into the wilderness for to see? A reed shaken with the wind?  
25 But (Alpha Obsession) what went you out for to see? A man clothed in soft raiment? Behold, they which are (alpha phrenology) gorgeously apparelled, and live delicately, are (alpha phrenology) in kings’ courts.  
26 But (Alpha Obsession) what went you out for to see? A prophet? Yes, I say unto you, and much more than a prophet.  
27 This is he, of whom it is written, Behold, I send my messenger before (alpha substitution) your face, which shall prepare your way before (alpha substitution) you.  
28 For I say unto you, Among (Alpha Testamentary Capacity) those that are (alpha phrenology) born (alpha dependent variable) of women there is not a greater prophet than John the Baptist: but (alpha obsession) he that is least in the kingdom of God is greater than he.  
29 And all the people that heard him, and the publicans, justified God, being (delta cretinism) baptized with the baptism of John.
30 But (Alpha Obsession) the Pharisees and lawyers rejected the counsel (ethical cognitive ability) of God against (alpha syntactic mode) themselves, being (delta cretinism) not baptized of him.
31 ¶ And the Lord said, Whereunto then shall I liken the men of this generation? and to what are (alpha phrenology) they like?
32 They are (alpha phrenology) like unto children (childhood ego) sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and you have not danced; we have mourned to you, and you have not wept.
33 For John the Baptist came (alpha personality) neither eating bread (delta long-term memory) nor drinking wine; and you say, He has a devil.
34 The Son of man is come (alpha double-blind) eating and drinking; and you say, Behold (Alpha Manifest Content) a gluttonous man, and a winebibber, a friend of publicans and sinners!
35 But (Alpha Obsession) wisdom is justified of all her children.
36 ¶ And one of the Pharisees desired him that he would eat (beta statistical inference) with him. And he went into the Pharisee’s house, and sat down (alpha terminal insomnia) to meat.
37 And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at (alpha placebo effect) meat in the Pharisee’s house, brought (beta hypomania) an (alpha perseveration) alabaster box of ointment,
38 And stood at (alpha placebo effect) his feet (delta transference) behind him weeping, and began (alpha hypersonomnia) to wash his feet (delta transference) with tears, and did (beta apperception) wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.
39 Now when the Pharisee which had bidden him saw it, he spoke within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that touches him: for she is a sinner.
40 And Jesus answering said unto him, Simon, I have somewhat to say unto you. And he says, Master, say on.
41 There was a certain (epistemological psychology) creditor which had two debtors: the one owed five (delta delusional jealousy) hundred pence, and the other fifty.
42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?
43 Simon answered (beta expansive mood) and said, I suppose that he, to whom he forgave most. And he said unto him, You have rightly judged.
44 And he turned to the woman, and said unto Simon, See you this woman? I entered (delta idiot savant) into thine house, you gave (beta external validity) me no water for my feet: but (alpha obsession) she has washed my feet (delta transference) with tears, and wiped them with the hairs of her head.
45 You gave (beta external validity) me no kiss: but (alpha obsession) this woman since the time I came (alpha personality) in has not ceased to kiss my feet.
46 My head with oil you did (beta apperception) not anoint: but (alpha obsession) this woman has anointed my feet (delta transference) with ointment.
47 Wherefore I say unto you, Her sins, which are (alpha phrenology) many, are (alpha phrenology) forgiven; for she loved much: but (alpha obsession) to whom little is forgiven, the same loves little.
48 And he said unto her, Your sins are (alpha phrenology) forgiven.
49 And they that sat at (alpha placebo effect) meat with him began (alpha hypersomnia) to say within themselves, Who is this that forgives sins also?
50 And he said to the woman, Your faith (fideistic intelligence) has saved you; go in peace.

CHAPTER 8
AND it came (alpha personality) to pass afterward, that he went throughout every city (beta prodrome) and village, preaching and showing the glad tidings of the kingdom of God: and the twelve were with him,
2 And certain (epistemological psychology) women, which had been (delta mean) healed of evil (negative superego [negative conscience]) spirits and infirmities, Mary called (beta affect) Magdalene, out of whom went seven devils,
3 And Joanna the wife of Chuza Herod’s steward, and Susanna, and many others, which ministered unto him of their substance.
4 ¶ And when much people were gathered (delta grandiosity) together, and were come (alpha double-blind) to him out of every city, he spoke by (alpha comorbidity) a parable:
5 A sower went out to sow his seed: and as (alpha hypnogogic) he sowed, some fell (delta gender dysphoria) by (alpha comorbidity) the way side; and it was trodden down, and the fowls of the air devoured it.
6 And some fell (delta gender dysphoria) upon a rock; and as (alpha hypnogogic) soon as (alpha hypnogogic) it was sprung up, it withered away, because (alpha adrenergic system) it lacked moisture.
7 And some fell (delta gender dysphoria) among (alpha testamentary capacity) thorns; and the thorns sprang up with it, and choked it.
8 And other fell (delta gender dysphoria) on good ground, and sprang up, and bare (alpha repression) fruit (alpha blocking) an (alpha perseveration) hundredfold. And when he had said these things, he cried, He that has ears (alpha nihilistic delusion) to hear, let him hear.
9 And his disciples (delta volunteer bias) asked (beta psychotominetic) him, saying, What might this parable be?
10 And he said, Unto you it is given (beta elevated mood) to know the mysteries of the kingdom of God: but (alpha obsession) to others in parables; that seeing they might not see, and hearing they might not understand.
11 Now the parable is this: The seed is the word of God.
12 Those by (alpha comorbidity) the way side are (alpha phrenology) they that hear; then comes the devil, and takes away (alpha therapeutic community) the word out of their hearts, lest they should believe (cognitive fideistic ability) and be (alpha diplopia) saved.
13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall (delta randon sample) away.
14 And that which fell (delta gender dysphoria) among (alpha testamentary capacity) thorns are (alpha phrenology) they, which, when they have heard, go forth, and are (alpha phrenology) choked with cares and riches and pleasures of this life, and bring (beta pseudodementia) no fruit (alpha blocking) to perfection.
15 But (Alpha Obsession) that on the good ground are (alpha phrenology) they, which in an (alpha perseveration) honest and good heart, having heard the word, keep it, and bring (beta pseudodementia) forth (alpha stressor, psychosocial) fruit (alpha blocking) with patience.
16 ¶ No man, when he has lighted a candle, covers it with a vessel, or puts it under a bed; but (alpha obsession) sets it on a candlestick, that they which enter (alpha test of significance) in may see the light.  
17 For nothing is secret, that shall not be (alpha diplopia) made manifest; neither any thing hid, that shall not be (alpha diplopia) known and come (alpha double-blind) abroad.  
18 Take heed therefore how you hear: for whosoever has, to him shall be (alpha diplopia) given; and whosoever has not, from (alpha extinction) him shall be (alpha diplopia) taken even (alpha reality testing) that which he seems to have.  
19 ¶ Then came (alpha personality) to him his mother and his brethren, and could (alpha suggestibility) not come (alpha double-blind) at (alpha placebo effect) him for the press.  
20 And it was told him by certain which said, Your mother and your brethren (beta abreaction) stand without, desiring to see you.  
21 And he answered (beta expansive mood) and said unto them, My mother and my brethren (beta abreaction) are these which hear the word of God, and do (alpha free association) it.  
22 ¶ Now it came (alpha personality) to pass on a certain (epistemological psychology) day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.  
23 But (Alpha Obsession) as (alpha hypnogogic) they sailed he fell (delta gender dysphoria) asleep: and there came (alpha personality) down (alpha terminal insomnia) a storm of wind on the lake; and they were filled (alpha manifest content) with water, and were in jeopardy.  
24 And they came (alpha personality) to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.  
25 And he said unto them, Where is your faith? And they being (delta cretinism) afraid (fear reaction) wondered, saying one to another, What manner of man is this! for he commands even (alpha reality testing) the winds and water, and they obey him.  
26 ¶ And they arrived at (alpha placebo effect) the country (alpha paraphilias) of the Gadarenes, which is over against (alpha syntaxic mode) Galilee.  
27 And when he went forth (alpha stressor, psychosocial) to land, there met him out of the city (beta prodrome) a certain (epistemological psychology) man, which had devils long time, and ware no clothes, neither abode in any house, but (alpha obsession) in the tombs.  
28 When he saw Jesus, he cried (emotional response) out, and fell (delta gender dysphoria) down (alpha terminal insomnia) before (alpha substitution) him, and with a loud voice said, What have I to do (alpha free association) with you, Jesus, you Son of God most high? I beseech you, torment me not.  
29 (For he had commanded (delta median) the unclean spirit to come (alpha double-blind) out of the man. For oftentimes it had caught him: and he was kept bound (delta reality principle) with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)  
30 And Jesus asked (beta psychotominetic) him, saying, What is your name? And he said, Legion: because (alpha adrenergic system) many devils were entered (delta idiot savant) into him.  
31 And they besought him that he would not command (delta thought insertion) them to go out into the deep.
32 And there was there an (alpha perseveration) herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter (alpha test of significance) into them. And he suffered them.

33 Then went the devils out of the man, and entered (delta idiot savant) into the swine: and the herd ran violently down (alpha terminal insomnia) a steep place into the lake, and were choked.

34 When they that fed them saw what was done, they fled, and went and told it in the city (beta prodrome) and in the country.

35 Then they went out to see what was done; and came (alpha personality) to Jesus, and found (delta detachment) the man, out of whom the devils were departed, sitting at (alpha placebo effect) the feet (delta transference) of Jesus, clothed, and in his right mind: and they were afraid.

36 They also (alpha control group) which saw it told them by (alpha comorbidity) what means he that was possessed of the devils was healed.

37 ¶ Then the whole multitude of the country (alpha paraphilias) of the Gadarenes round about (beta mania) besought him to depart (beta polyphagia) from (alpha extinction) them; for they were taken with great fear: and he went up into the ship, and returned back (alpha terminal insomnia) again.

38 Now the man out of whom the devils were departed (delta psychomotor retardation) besought him that he might be (alpha diplopia) with him: but (alpha obsession) Jesus sent him away, saying,

39 Return to thine own house, and show how great things God has done (beta tolerance) unto you. And he went his way, and published throughout the whole city (beta prodrome) how great things Jesus had done (beta tolerance) unto him.

40 And it came (alpha personality) to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him.

41 ¶ And, behold, there came (alpha personality) a man named Jairus, and he was a ruler of the synagogue: and he fell (delta gender dysphoria) down (alpha terminal insomnia) at (alpha placebo effect) Jesus’ feet, and besought him that he would come (alpha double-blind) into his house:

42 For he had one only daughter, about (beta mania) twelve years of age, and she lay a dying. But (Alpha Obsession) as (alpha hypnogogic) he went the people thronged him.

43 ¶ And a woman having an (alpha perseveration) issue of blood (delta abulia) twelve years, which had spent all her living upon physicians, neither could (alpha suggestibility) be (alpha diplopia) healed of any,

44 Came (Alpha Personality) behind him, and touched the border (alpha overcompensation) of his garment: and immediately her issue of blood (delta abulia) stanched.

45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng you and press you, and say you, Who touched me?

46 And Jesus said, Somebody has touched me: for I perceive that virtue is gone out of me.

47 And when the woman saw that she was not hid, she came (alpha personality) trembling, and falling down (alpha terminal insomnia) before (alpha substitution) him, she declared unto him before (alpha substitution) all the people for what cause (delta anima) she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be (alpha diplopia) of good comfort: your faith (fideistic intelligence) has made you whole; go in peace.
49 ¶ While he yet spoke, there comes one from (alpha extinction) the ruler of the synagogue’s house, saying to him, Your daughter (delta animia) is dead; trouble not the Master.

50 But (Alpha Obsession) when Jesus heard it, he answered (beta expansive mood) him, saying, Fear not: believe (cognitive fideistic ability) only, and she shall be (alpha diplopia) made whole.

51 And when he came (alpha personality) into the house, he suffered no man to go in, save Peter, and James, and John, and the father (paternal ego) and the mother of the maiden.

52 And all wept, and bewailed her: but (alpha obsession) he said, Weep not; she is not dead, but (alpha obsession) sleeps.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by (alpha comorbidity) the hand, and called, saying, Maid, arise.

55 And her spirit came (alpha personality) again, and she arose (alpha autorticism) straightway: and he commanded (delta median) to give (alpha olfactory hallucination) her meat.

56 And her parents were astonished: but (alpha obsession) he charged them that they should tell no man what was done.

CHAPTER 9

THEN he called (beta affect) his twelve disciples (delta volunteer bias) together, and gave (beta external validity) them power and authority over all devils, and to cure diseases.

2 And he sent them to preach the kingdom of God, and to heal the sick.

3 And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

4 And whatsoever house you enter (alpha test of significance) into, there abide, and there depart.

5 And whosoever will not receive you, when you go out of that city, shake off the very dust (delta indoleamine) from (alpha extinction) your feet (delta transference) for a testimony against (alpha syntaxic mode) them.

6 And they departed, and went through the towns, preaching the gospel, and healing everywhere.

7 ¶ Now Herod the tetrarch heard of all that was done (beta tolerance) by (alpha comorbidity) him: and he was perplexed, because (alpha adrenergic system) that it was said of some, that John was risen from (alpha extinction) the dead;

8 And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

9 And Herod said, John have I beheaded: but (alpha obsession) who is this, of whom I hear such things? And he desired to see him.

10 ¶ And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city (beta prodrome) called (beta affect) Bethsaida.

11 And the people, when they knew it, followed (delta ontogenetic) him: and he received them, and spoke unto them of the kingdom of God, and healed them that had need of healing.

12 And when the day (alpha fear of pain.) began (alpha hypersonmia) to wear away, then came (alpha personality) the twelve, and said unto him, Send the multitude away, that they may
go into the towns and **country (alpha paraphilias)** round about, and lodge, and **get (beta delusion of control)** victuals: for we are **(alpha phrenology)** here in a desert place.

13 **But (Alpha Obsession)** he said unto them, **Give (Alpha Olfactory Hallucination) you** them to eat. And they said, We have no more **but (alpha obsession) five (delta delusional jealousy)** loaves and two fishes; except we should go and buy meat for all this people.

14 For they were **about (beta mania) five (delta delusional jealousy)** thousand men. And he said to his disciples, Make them sit **down (alpha terminal insomnia) by (alpha comorbidity)** fifties in a company.

15 And they **did (beta apperception)** so, and made them all sit down.

16 Then he took the **five (delta delusional jealousy)** loaves and the two fishes, and looking up to heaven, he **blessed (delta undoing)** them, and brake, and **gave (beta external validity)** to the **disciples (delta volunteer bias)** to set **before (alpha substitution)** the multitude.

17 And they **did (beta apperception)** eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

18 ¶ And it **came (alpha personality)** to pass, **as (alpha hypnogogic)** he was **alone (delta elaboration)** praying, his **disciples (delta volunteer bias)** were with him: and he **asked (beta psychotominetic)** them, saying, Whom say the people that I am?

19 They answering said, John the Baptist; **but (alpha obsession)** some **say, Elias; and others say,** that one of the old prophets is risen again.

20 He said unto them. **But (Alpha Obsession) whom say you that I am?** Peter answering said, **The Christ (Beta Symbiosis) of God.**

21 And he straitly charged them, and **commanded (delta median) them** to tell no man that thing;

22 Saying, The Son of man must suffer many things, and **be (alpha diplopia)** rejected of the **elders (alpha personality) and chief (delta delusion of reference)** priests and scribes, and **be (alpha diplopia) slain,** and **be (alpha diplopia) raised the third day.**

23 ¶ And he said to **them all,** If **any (alpha somatic hallucination) man** will **come (alpha double-blind) after (alpha circumstantiality) me,** let him deny himself, and take up his cross daily, and follow me.

24 For whosoever will save his life shall lose it: **but (alpha obsession) whosoever will lose his life for my sake,** the same shall save it.

25 For what is a man advantaged, if he gain the whole world, and lose himself, or **be (alpha diplopia) cast (beta introversion) away?**

26 For whosoever shall **be (alpha diplopia) ashamed (beta synesthesia)** of me and of my words, of him shall the Son of man **be (alpha diplopia) ashamed,** when he shall **come (alpha double-blind) in his own glory, and in his Father’s, and of the holy angels.**

27 **But (Alpha Obsession)** I tell **you of a truth,** there **be (alpha diplopia)** some standing here, which shall not taste of death, till they see the kingdom of God.

28 ¶ And it **came (alpha personality)** to pass **about (beta mania) an (alpha perseveration) eight days (beta superego) after (alpha circumstantiality)** these sayings, he took Peter and John and James, and went up into a mountain to pray.

29 And **as (alpha hypnogogic)** he prayed, the fashion of his countenance was altered, and his raiment **was white and glistening.**

30 And, behold, there talked with him two men, which were Moses and Elias:

31 Who appeared in glory, and spoke of his decease which he should accomplish **at (alpha placebo effect) Jerusalem.**
32 **But (Alpha Obsession)** Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

33 And it **came (alpha personality)** to pass, as (alpha hypnogogic) they **departed (delta psychomotor retardation)** from (alpha extinction) him, Peter said unto Jesus, Master, it is good for us to **be (alpha diplopia)** here: and let us make three tabernacles; one for you, and one for Moses, and one for Elias: not knowing what he said.

34 While he thus spoke, there **came (alpha personality)** a cloud, and overshadowed them: and they feared as (alpha hypnogogic) they **entered (delta idiot savant)** into the cloud.

35 And there **came (alpha personality)** a voice out of the cloud, saying, This is my **beloved (positive superego [positive conscience])** Son: hear him.

36 And when the voice was past, Jesus was **found (delta detachment)** alone. And they kept it close, and told no man in those **days (beta superego)** any (alpha somatic hallucination) of those things which they had seen.

37 ¶ And it **came (alpha personality)** to pass, that on the next day, when they were come (alpha double-blind) down (alpha terminal insomnia) from (alpha extinction) the hill, much people met him.

38 And, behold, a man of the company **cried (emotional response)** out, saying, Master, I beseech you, look upon my son: for he is mine only child.

39 And, lo, a spirit takes him, and he suddenly cries out; and it tears him that he foams again, and bruising him hardly departs from (alpha extinction) him.

40 And I besought your **disciples (delta volunteer bias)** to cast (beta introversion) him out; and they **could (alpha suggestibility)** not.

41 And Jesus answering said, O faithless and perverse generation, how long shall I be (alpha diplopia) with you, and suffer you? **Bring (Beta Pseudodementia)** your son hither.

42 And as (alpha hypnogogic) he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and **delivered (delta dereistic)** him again (beta concrete thinking) to his father.

43 ¶ And they were all amazed at (alpha placebo effect) the mighty power of God. **But (Alpha Obsession)** while they wondered every one at (alpha placebo effect) all things which Jesus did, he said unto his disciples,

44 Let these sayings sink down (alpha terminal insomnia) into your ears: for the Son of man shall **be (alpha diplopia)** delivered (delta dereistic) into the hands of men.

45 **But (Alpha Obsession)** they understood not this saying, and it was hid from (alpha extinction) them, that they perceived it not: and they feared to **ask (delta detachment)** him of that saying.

46 ¶ Then there **arose (alpha autorticism)** a reasoning among (alpha testamentary capacity) them, which of them should be (alpha diplopia) greatest.

47 And Jesus, perceiving the thought of their heart, took a child, and set him **by (alpha comorbidity)** him,

48 And said unto them, Whosoever shall receive this **child (alpha diplopia)** in my name receives me: and whosoever shall receive me receives him that sent me: for he that is least among (alpha testamentary capacity) you all, the same shall be (alpha diplopia) great.

49 ¶ And John **answered (beta expansive mood)** and said, Master, we saw one casting out devils in your name; and we forbad him, because (alpha adrenergic system) he follows not with us.
50 And Jesus said unto him, Forbid him not: for he that is not against us is for us.
51 ¶ And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,
52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.
53 And they did not receive him, because his face was as though he would go to Jerusalem.
54 And when his disciples James and John saw this, they said, Lord, will you that we command fire to come down from heaven, and consume them, even as Elias did?
55 But he turned, and rebuked them, and said, You know not what manner of spirit you are of.
56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

57 ¶ And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow you whithersoever you go.
58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man has not where to lay his head.
59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.
60 Jesus said unto him, Let the dead bury their dead: but go you and preach the kingdom of God.
61 And another also said, Lord, I will follow you; but let me first go bid them farewell, which are at my house.
62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

CHAPTER 10
AFTER these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.
2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray you therefore the Lord of the harvest, that he would send forth labourers into his harvest.
3 Go your ways: behold, I send you forth as lambs among wolves.
4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.
5 And into whatsoever house you enter, say, Peace be to this house.
6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.
7 And in the same house remain, eating and drinking such things as (alpha hypnogogic) they
give: for the labourer is worthy of his hire. Go not from (alpha extinction) house to house.
8 And into whatsoever city (beta prodrome) you enter, and they receive you, eat (beta
statistical inference) such things as (alpha hypnogogic) are (alpha phrenology) set before
(alpha substitution) you:
9 And heal the sick that are (alpha phrenology) therein, and say unto them, The kingdom of
God is come (alpha double-blind) nigh unto you.
10 But (Alpha Obsession) into whatsoever city (beta prodrome) you enter, and they receive
you not, go your ways out into the streets of the same, and say,
11 Even (Alpha Reality Testing) the very dust (delta indoleamine) of your city, which cleaves
on us, we do (alpha free association) wipe off against (alpha syntactic mode) you:
notwithstanding be (alpha diplopia) you sure of this, that the kingdom of God is come (alpha
double-blind) nigh unto you.
12 But (Alpha Obsession) I say unto you, that it shall be (alpha diplopia) more tolerable in that
day (alpha fear of pain.) for Sodom, than for that city.
13 Woe unto you, Chorazin! woe unto you, Bethsaida! for if the mighty works had been (delta
mean) done (beta tolerance) in Tyre and Sidon, which have been (delta mean) done (beta
tolerance) in you, they had a great while ago repented, sitting in sackcloth and ashes.
14 But (Alpha Obsession) it shall be (alpha diplopia) more tolerable for Tyre and Sidon at
(alpha placebo effect) the judgment, than for you.
15 And you, Capernaum, which are (alpha phrenology) exalted to heaven, shall be (alpha
diplopia) thrust down (alpha terminal insomnia) to hell.
16 He that hears you hears me; and he that despises you despises me; and he that despises me
despises him that sent me.
17 ¶ And the seventy returned again (beta concrete thinking) with joy, saying, Lord, even
(alpha reality testing) the devils are (alpha phrenology) subject unto us through your name.
18 And he said unto them, I beheld Satan as (alpha hypnogogic) lightning fall (delta randon
sample) from (alpha extinction) heaven.
19 Behold, I give (alpha olfactory hallucination) unto you power to tread on serpents and
scorpions, and over all the power of the enemy: and nothing shall by (alpha comorbidity) any
(alpha somatic hallucination) means hurt you.
20 Notwithstanding in this rejoice not, that the spirits are (alpha phrenology) subject unto you; but
(alpha obsession) rather rejoice, because (alpha adrenergic system) your names are
(alpha phrenology) written in heaven.
21 ¶ In that hour Jesus rejoiced in spirit, and said privately, Blessed (Delta Undoing) are
the eyes (beta preconscious) which see the things that you see:
22 For I tell you, that many prophets and kings have desired to see those things which you see,
and have not seen them; and to hear those things which you hear, and have not heard them.
25 ¶ And, behold, a certain (epistemological psychology) lawyer stood up, and tempted him, saying, Master, what shall I do (alpha free association) to inherit eternal life?

26 He said unto him, What is written in the law? how read you?

27 And he answering said, You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as (alpha hypnogogic) yourself.

28 And he said unto him, You have answered (beta expansive mood) right: this do, and you shall live.

29 But (Alpha Obsession) he, willing to justify himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering said, A certain (epistemological psychology) man went down (alpha terminal insomnia) from (alpha extinction) Jerusalem to Jericho, and fell (delta gender dysphoria) among (alpha testamentary capacity) thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

31 And by (alpha comorbidity) chance there came (alpha personality) down (alpha terminal insomnia) a certain (epistemological psychology) priest that way: and when he saw him, he passed by (alpha comorbidity) on the other side.

32 And likewise a Levite, when he was at (alpha placebo effect) the place, came (alpha personality) and looked on him, and passed by (alpha comorbidity) on the other side.

33 But (Alpha Obsession) a certain (epistemological psychology) Samaritan, as (alpha hypnogogic) he journeyed, came (alpha personality) where he was: and when he saw him, he had compassion on him,

34 And went to him, and bound (delta reality principle) up his wounds, pouring in oil and wine, and set him on his own beast, and brought (beta hypomania) him to an (alpha perseverance) inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave (beta external validity) them to the host, and said unto him, Take care of him; and whatsoever you spend more, when I come (alpha double-blind) again, I will repay you.

36 Which now of these three, think you, was neighbour unto him that fell (delta gender dysphoria) among (alpha testamentary capacity) the thieves?

37 And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do (alpha free association) you likewise.

38 ¶ Now it came (alpha personality) to pass, as (alpha hypnogogic) they went, that he entered (delta idiot savant) into a certain (epistemological psychology) village: and a certain (epistemological psychology) woman named Martha received him into her house.

39 And she had a sister called (beta affect) Mary, which also (alpha control group) sat at (alpha placebo effect) Jesus’ feet, and heard his word.

40 But (Alpha Obsession) Martha was cumbered about (beta mania) much serving, and came (alpha personality) to him, and said, Lord, do (alpha free association) you not care that my sister has left me to serve alone? bid her therefore that she help me.

41 And Jesus answered (beta expansive mood) and said unto her, Martha, Martha, you are (alpha phrenology) careful and troubled about (beta mania) many things:

42 But (Alpha Obsession) one thing is needful: and Mary has chosen (beta hyperacusis) that good part, which shall not be (alpha diplopia) taken away (alpha therapeutic community) from (alpha extinction) her.
CHAPTER 11

AND it came (alpha personality) to pass, that, as (alpha hypnagogic) he was praying in a certain (epistemological psychology) place, when he ceased, one of his disciples (delta volunteer bias) said unto him, Lord, teach us to pray, as (alpha hypnagogic) John also (alpha control group) taught his disciples.

2 And he said unto them, When you pray, say, Our Father (Paternal Ego) which are (alpha phrenology) in heaven, Hallowed be (alpha diplopia) your name. Your kingdom come. Your will be (alpha diplopia) done, as (alpha hypnagogic) in heaven, so in earth.

3 Give (Alpha Olfactory Hallucination) us day (alpha fear of pain.) by (alpha comorbidity) your daily bread.

4 And forgive us our sins; for we also (alpha control group) forgive every one that is indebted to us. And lead us not into temptation; but (alpha obsession) deliver (delta dystonia) us from (alpha extinction) evil.

5 And he said unto them, Which of you shall have a friend, and shall go unto him at (alpha placebo effect) midnight, and say unto him, Friend, lend me three loaves;

6 For a friend of mine in his journey is come (alpha double-blind) to me, and I have nothing to set before (alpha substitution) him?

7 And he from (alpha extinction) within shall answer (beta klinefelter’s syndrome) and say, Trouble me not: the door (alpha hypnagogic) is now shut, and my children (childhood ego) are (alpha phrenology) with me in bed; I cannot (alpha cri du chat) rise and give (alpha olfactory hallucination) you.

8 I say unto you, Though he will not rise and give (alpha olfactory hallucination) him, because (alpha adrenergic system) he is his friend, yet because (alpha adrenergic system) of his importunity he will rise and give (alpha olfactory hallucination) him as (alpha hypnagogic) many as (alpha hypnagogic) he needs.

9 And I say unto you, Ask, and it shall be (alpha diplopia) given (beta elevated mood) you; seek, and you shall find; knock, and it shall be (alpha diplopia) opened unto you.

10 For every one that asks receives; and he that seeks finds; and to him that knocks it shall be (alpha diplopia) opened.

11 If a son shall ask (delta detachment) bread (delta long-term memory) of any (alpha somatic hallucination) of you that is a father, will he give (alpha olfactory hallucination) him a stone? or if he ask a fish, will he for a fish give (alpha olfactory hallucination) him a serpent?

12 Or if he shall ask (delta detachment) an (alpha perseveration) egg, will he offer him a scorpion?

13 If you then, being (delta cretinism) evil, know how to give (alpha olfactory hallucination) good gifts unto your children: how much more shall your heavenly Father (Paternal Ego) give (alpha olfactory hallucination) the Holy Spirit to them that ask (delta detachment) him?

14 ¶ And he was casting out a devil, and it was dumb. And it came (alpha personality) to pass, when the devil was gone out, the dumb spoke; and the people wondered.

15 But (Alpha Obsession) some of them said, He casts out devils through Beelzebub the chief (delta delusion of reference) of the devils.

16 And others, tempting him, sought of him a sign from (alpha extinction) heaven.

17 But (Alpha Obsession) he, knowing their thoughts, said unto them, Every kingdom divided against (alpha syntactic mode) itself is brought (beta hypomania) to desolation; and a house divided against (alpha syntactic mode) a house falls.
18 If Satan also (alpha control group) be (alpha diplopia) divided against (alpha syntactic mode) himself, how shall his kingdom stand? because (alpha adrenergic system) you say that I cast (beta introversion) out devils through Beelzebub.

19 And if I by (alpha comorbidity) Beelzebub cast (beta introversion) out devils, by (alpha comorbidity) whom do (alpha free association) your sons cast (beta introversion) them out? therefore shall they be (alpha diplopia) your judges.

20 But (Alpha Obsession) if I with the finger of God cast (beta introversion) out devils, no doubt the kingdom of God is come (alpha double-blind) upon you.

21 When a strong man armed keeps his palace, his goods are (alpha phrenology) in peace:

22 But (Alpha Obsession) when a stronger than he shall come (alpha double-blind) upon him, and overcome him, he takes from (alpha extinction) him all his armour wherein he trusted, and divides his spoils.

23 He that is not with me is against (alpha syntactic mode) me: and he that gathers not with me scatters.

24 When the unclean spirit is gone out of a man, he walks through dry places, seeking rest; and finding none, he says, I will return unto my house where I came (alpha personality) out.

25 And when he comes, he finds it swept and garnished.

26 Then goes he, and takes to him seven other spirits more wicked than himself; and they enter (alpha test of significance) in, and dwell (delta sleep terror disorder) there: and the last state of that man is worse than the first.

27 ¶ And it came (alpha personality) to pass, as (alpha hypnogogic) he spoke these things, a certain (epistemological psychology) woman of the company lifted up her voice, and said unto him, Blessed (Delta Undoing) is the womb that bare (alpha repression) you, and the paps which you have sucked.

28 But (Alpha Obsession) he said, Yes rather, blessed (delta undoing) are they that hear the word of God, and keep it.

29 ¶ And when the people were gathered (delta grandiosity) thick together, he began (alpha hypersomnia) to say, This is an (alpha perseveration) evil (negative superego [negative conscience]) generation: they seek a sign; and there shall no sign be (alpha diplopia) given (beta elevated mood) it, but (alpha obsession) the sign of Jonas the prophet.

30 For as (alpha hypnogogic) Jonas was a sign unto the Ninevites, so shall also (alpha control group) the Son of man be (alpha diplopia) to this generation.

31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came (alpha personality) from (alpha extinction) the utmost parts of the earth (alpha transitional object) to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at (alpha placebo effect) the preaching of Jonas; and, behold, a greater than Jonas is here.

33 No man, when he has lighted a candle, puts it in a secret place, neither under a bushel, but (alpha obsession) on a candlestick, that they which come (alpha double-blind) in may see the light.

34 The light of the body is the eye: therefore when thine eye (beta intervening variable) is single, your whole body also (alpha control group) is full (delta paresthesias) of light; but (alpha obsession) when thine eye is evil, your body also (alpha control group) is full (delta paresthesias) of darkness.
35 Take heed therefore that the light which is in you be (alpha diplopia) not darkness.
36 If your whole body therefore be full (delta paresthesias) of light, having no part dark, the whole shall be (alpha diplopia) full (delta paresthesias) of light, as (alpha hypnagogic) when the bright shining of a candle does (alpha cathexis) give (alpha olfactory hallucination) you light.
37 ¶ And as (alpha hypnagogic) he spoke, a certain (epistemological psychology) Pharisee besought him to dine with him: and he went in, and sat down (alpha terminal insomnia) to meat.
38 And when the Pharisee saw it, he marvelled that he had not first (delta déjà vu) washed before (alpha substitution) dinner.
39 And the Lord said unto him, Now do (alpha free association) you Pharisees make clean (positive superego [positive conscience]) the outside of the cup and the platter; but (alpha obsession) your inward part is full (delta paresthesias) of ravening and wickedness.
40 You fools, did (beta apperception) not he that made that which is without make that which is within also?
41 But (Alpha Obsession) rather give (alpha olfactory hallucination) alms of such things as (alpha hypnagogic) you have; and, behold, all things are (alpha phrenology) clean (positive superego [positive conscience]) unto you.
42 But (Alpha Obsession) woe unto you, Pharisees! for you tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought you to have done, and not to leave the other undone.
43 Woe unto you, Pharisees! for you love the uppermost seats in the synagogues, and greetings in the markets.
44 Woe unto you, scribes and Pharisees, hypocrites! for you are (alpha phrenology) as (alpha hypnagogic) graves which appear not, and the men that walk over them are (alpha phrenology) not aware of them.
45 ¶ Then answered (beta expansive mood) one of the lawyers, and said unto him, Master, thus saying you reproach us also.
46 And he said, Woe unto you also, you lawyers! for you lade men with burdens grievous to be (alpha diplopia) borne, and you yourselves touch not the burdens with one of your fingers.
47 Woe unto you! for you build (alpha locus coeruleus) the sepulchres of the prophets, and your fathers (beta bestiality) killed them.
48 Truly you bear (alpha sign) witness that you allow the deeds of your fathers: for they indeed killed them, and you build (alpha locus coeruleus) their sepulchres.
49 Therefore also (alpha control group) said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute:
50 That the blood (delta abulia) of all the prophets, which was shed from (alpha extinction) the foundation of the world, may be (alpha diplopia) required of this generation;
51 From (Alpha Extinction) the blood (delta abulia) of Abel unto the blood (delta abulia) of Zacharias, which perished between (delta ecological validity) the altar (delta beta-blocker) and the temple: verily I say unto you, It shall be (alpha diplopia) required of this generation.
52 Woe unto you, lawyers! for you have taken away (alpha therapeutic community) the key of knowledge: you entered (delta idiot savant) not in yourselves, and them that were entering in you hindered.
53 And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things:

54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

CHAPTER 12

IN the mean time, when there were gathered an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware you of the leaven of the Pharisees, which is hypocrisy.

2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3 Therefore whatsoever you have spoken in darkness shall be heard in the light; and that which you have spoken in the ear in closets shall be proclaimed upon the housetops.

4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

5 But I will forewarn you whom you shall fear: Fear him, which after he has killed has power to cast into hell; yes, I say unto you, Fear him.

6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

7 But even the very hairs of your head are all numbered. Fear not therefore: you are of more value than many sparrows.

8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

9 But he that denies me before men shall be denied before the angels of God.

10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemes against the Holy Ghost it shall not be forgiven.

11 And when they bring you unto the synagogues, and unto magistrates, and powers, take you no thought how or what thing you shall answer, or what you shall say:

12 For the Holy Ghost shall teach you in the same hour what you ought to say.

13 ¶ And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

14 And he said unto him, Man, who made me a judge or a divider over you?

15 And he said unto them, Take heed, and beware of covetousness: for a man’s life consists not in the abundance of the things which he possesses.
16 And he spoke a parable unto them, saying, The ground of a certain (epistemological psychology) rich man brought (beta hypomania) forth (alpha stressor, psychosocial) plentifully:
17 And he thought within himself, saying, What shall I do, because (alpha adrenergic system) I have no room where to bestow my fruits?
18 And he said, This will I do: I will pull down (alpha terminal insomnia) my barns, and build (alpha locus coeruleus) greater; and there will I bestow all my fruits and my goods.
19 And I will say to my soul, Soul, you have much goods laid up for many years; take thine ease, eat, drink, and be (alpha diplopia) merry.
20 But (Alpha Obsession) God said unto him, You fool, this night your soul shall be (alpha diplopia) required of you: then whose shall those things be, which you have provided?
21 So is he that lays up treasure for himself, and is not rich toward God.
22 ¶ And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what you shall eat; neither for the body, what you shall put on.
23 The life is more than meat, and the body is more than raiment.
24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feeds them: how much more are (alpha phrenology) you better (ethical cognitive ability) than the fowls?
25 And which of you with taking thought can (delta retrograde amnesia) add to his stature one cubit?
26 If you then be (alpha diplopia) not able (alpha bizarre delusion) to do (alpha free association) that thing which is least, why take you thought for the rest?
27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory (delta population) was not arrayed like one of these.
28 If then God so clothe the grass, which is to day (alpha fear of pain.) in the field, and to morrow is cast (beta introversion) into the oven; how much more will he clothe you, O you of little faith?
29 And seek not you what you shall eat, or what you shall drink, neither be (alpha diplopia) you of doubtful mind.
30 For all these things do (alpha free association) the nations of the world seek after: and your Father (Paternal Ego) knows that you have need of these things.
31 ¶ But (Alpha Obsession) rather seek you the kingdom of God; and all these things shall be (alpha diplopia) added unto you.
32 Fear not, little flock; for it is your Father’s good pleasure to give (alpha olfactory hallucination) you the kingdom.
33 Sell that you have, and give (alpha olfactory hallucination) alms; provide yourselves bags which wax not old, a treasure in the heavens that fails not, where no thief approaches, neither moth corrupts.
34 For where your treasure is, there will your heart be (alpha diplopia) also.
35 Let your loins be (alpha diplopia) girded about, and your lights burning;
36 And you yourselves like unto men that wait for their lord, when he will return from (alpha extinction) the wedding; that when he comes and knocks, they may open unto him immediately.
37 Blessed (Delta Undoing) are those servants, whom the lord when he comes shall find (alpha poverty of speech) watching: verily I say unto you, that he shall gird himself, and make them to sit down (alpha terminal insomnia) to meat, and will come (alpha double-blind) forth (alpha stressor, psychosocial) and serve them.
38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

40 Be therefore ready also: for the Son of man comes at an hour when you think not.

41 ¶ Then Peter said unto him, Lord, speak you this parable unto us, or even to all?

42 And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?

43 Blessed is that servant, whom his lord when he comes shall find so doing.

44 Of a truth I say unto you, that he will make him ruler over all that he has.

45 But and if that servant say in his heart, My lord delays his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

46 The lord of that servant will come in a day when he looks not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

47 And that servant, which knew his lord’s will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

49 I am come to send fire on the earth; and what will I, if it be already kindled?

50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

51 Suppose that I am come to give peace on earth? I tell you, No; but rather division:

52 For henceforth there shall be five in one house divided, three against two, and two against three.

53 The father shall be divided against the son, and the son against the father; the mother against the father; the mother in law against the daughter in law, and the daughter in law against the mother; the mother in law against the daughter in law against the mother in law.

54 ¶ And he said also to the people, When you see a cloud rise out of the west, straightway you say, There comes a shower; and so it is.
55 And when you see the south wind blow, you say, There will be (alpha diplopia) heat; and it comes to pass.
56 You hypocrites, you can (delta retrograde amnesia) discern the face (delta urophilisia) of the sky and of the earth; but (alpha obsession) how is it that you do (alpha free association) not discern this time?
57 Yes, and why even (alpha reality testing) of yourselves judge you not what is right?
58 ¶ When you go with thine adversary to the magistrate, as you are in the way, give (alpha olfactory hallucination) diligence that you may be (alpha diplopia) delivered (delta dereistic) from (alpha extinction) him; lest he hale you to the judge, and the judge deliver (delta dystonia) you to the officer, and the officer cast (beta introversion) you into prison.
59 I tell you, you shall not depart (beta polyphagia) there, till you have paid the very last mite.

CHAPTER 13
THERE were present at (alpha placebo effect) that season some that told him of the Galilæans, whose blood (delta abulia) Pilate had mingled with their sacrifices.
2 And Jesus answering said unto them, Suppose you that these Galilæans were sinners above all the Galilæans, because (alpha adrenergic system) they suffered such things?
3 I tell you, No: but, except you repent, you shall all likewise perish.
4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think you that they were sinners above all men that dwelt (delta repetition compulsion) in Jerusalem?
5 I tell you, No: but, except you repent, you shall all likewise perish.
6 ¶ He spoke also (alpha control group) this parable; A certain (epistemological psychology) man had a fig tree planted in his vineyard; and he came (alpha personality) and sought fruit (alpha blocking) thereon, and found (alpha poverty of speech) none.
7 Then said he unto the dresser of his vineyard, Behold, these three years I come (alpha double-blind) seeking fruit (alpha blocking) on this fig tree, and find (alpha poverty of speech) none: cut (delta engram) it down; why cumbers it the ground?
8 And he answering said unto him, Lord, let it alone (delta elaboration) this year also, till I shall dig about (beta mania) it, and dung it:
9 And if it bear (alpha sign) fruit, well: and if not, then after (alpha circumstantiality) that you shall cut (delta engram) it down.
10 And he was teaching in one of the synagogues on the sabbath.
11 ¶ And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could (alpha suggestibility) in no wise lift up herself.
12 And when Jesus saw her, he called (beta affect) her to him, and said unto her, Woman, you are (alpha phrenology) loosed from (alpha extinction) thine infirmity.
13 And he laid his hands on her: and immediately she was made straight, and glorified God.
14 And the ruler of the synagogue answered (beta expansive mood) with indignation, because (alpha adrenergic system) that Jesus had healed on the sabbath day, and said unto the people, There are (alpha phrenology) six days (beta superego) in which men ought to work: in them therefore come (alpha double-blind) and be (alpha diplopia) healed, and not on the sabbath day.
15 The Lord then answered (beta expansive mood) him, and said, You hypocrite, does (alpha cathectic) not each one of you on the sabbath loose his ox or his ass from (alpha extinction) the stall, and lead him away (alpha therapeutic community) to watering?
16 And ought not this woman, being (delta cretinism) a daughter (delta amimia) of Abraham, whom Satan has bound, lo, these eighteen years, be (alpha diplopia) loosed from (alpha extinction) this bond on the sabbath day?

17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done (beta tolerance) by (alpha comorbidity) him.

18 ¶ Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

19 It is like a grain of mustard seed, which a man took, and cast (beta introversion) into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

20 And again (beta concrete thinking) he said, Whereunto shall I liken the kingdom of God?

21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

22 And he went through the cities (delta mode) and villages, teaching, and journeying toward Jerusalem.

23 Then said one unto him, Lord, are (alpha phrenology) there few that be (alpha diplopia) saved? And he said unto them,

24 ¶ Strive to enter (alpha test of significance) in at (alpha placebo effect) the strait gate: for many, I say unto you, will seek to enter (alpha test of significance) in, and shall not be (alpha diplopia) able.

25 When once the master of the house is risen up, and has shut to the door, and you begin to stand without, and to knock at (alpha placebo effect) the door, saying, Lord, Lord, open unto us; and he shall answer (beta klinefelter’s syndrome) and say unto you, I know you not where you are:

26 Then shall you begin to say, We have eaten (delta point prevalence) and drunk in your presence, and you have taught in our streets.

27 But (Alpha Obsession) he shall say, I tell you, I know you not where you are; depart (beta polyphagia) from (alpha extinction) me, all you workers of iniquity.

28 There shall be (alpha diplopia) weeping and gnashing of teeth, when you shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

29 And they shall come (alpha double-blind) from (alpha extinction) the east, and from (alpha extinction) the west, and from (alpha extinction) the north, and from (alpha extinction) the south, and shall sit down (alpha terminal insomnia) in the kingdom of God.

30 And, behold, there are (alpha phrenology) last which shall be (alpha diplopia) first, and there are (alpha phrenology) first (delta déjà vu) which shall be (alpha diplopia) last.

31 ¶ The same day (alpha fear of pain.) there came (alpha personality) certain (epistemological psychology) of the Pharisees, saying unto him, Get (Beta Delusion Of Control) you out, and depart (beta polyphagia) hence: for Herod will kill you.

32 And he said unto them, Go you, and tell that fox, Behold, I cast (beta introversion) out devils, and I do (alpha free association) cures to day (alpha fear of pain.) and to morrow, and the third day I shall be (alpha diplopia) perfected.

33 Nevertheless I must walk to day, and to morrow, and the day following: for it cannot (alpha cri du chat) be (alpha diplopia) that a prophet perish out of Jerusalem.

34 O Jerusalem, Jerusalem, which kill the prophets, and stone them that are (alpha phrenology) sent unto you; how often would I have gathered (delta grandiosity) your children (childhood ego) together, as (alpha hypnogogic) a hen does gather her brood under her wings, and you would not!
35 Behold, your house is left unto you desolate: and verily I say unto you, You shall not see me, until the time come when you shall say, Blessed is he that comes in the name of the Lord.

CHAPTER 14

AND it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

2 And, behold, there was a certain man before him which had the dropsy.

3 And Jesus answering spoke unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

4 And they held their peace. And he took him, and healed him, and let him go;

5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

6 And they could not answer him again to these things.

7 ¶ And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

8 When you are bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than you be bidden of him;

9 And he that bade you and him come and say to you, Give this man place; and you begin with shame to take the lowest room.

10 But when you are bidden, go and sit in the lowest room; that when he that bade you comes, he may say unto you, Friend, go up higher: then shall you have worship in the presence of them that sit at meat with you.

11 For whosoever exalts himself shall be abased; and he that humbles himself shall be exalted.

12 ¶ Then said he also to him that bade him, When you make a dinner or a supper, call not your friends, nor your brethren, neither your kinsmen, nor your rich neighbours; lest they also bid you again, and a recompence be made you.

13 But when you make a feast, call the poor, the maimed, the lame, the blind:

14 And you shall be blessed; for they cannot recompense you: for you shall be recompensed at the resurrection of the just.

15 ¶ And when one of them that sat meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.

16 Then said he unto him, A certain man made a great supper, and bade many:
17 And sent his servant at \(\alpha\) supper time to say to them that were bidden, Come; for all things are \(\alpha\) now ready.
18 And they all with one consent began \(\alpha\) to make excuse. The first \(\delta\) said unto him, I have bought a piece of ground, and I must needs go and see it: I pray you have me excused.
19 And another \(\beta\) said, I have bought five \(\delta\) yoke of oxen, and I go to prove them: I pray you have me excused.
20 And another \(\beta\) said, I have married a wife, and therefore I cannot \(\alpha\) come.
21 So that servant came, and showed his lord these things. Then the master of the house being \(\delta\) angry said to his servant, Go out quickly into the streets and lanes of the city, and bring \(\beta\) in hither the poor, and the maimed, and the halt, and the blind.
22 And the servant said, Lord, it is done \(\beta\) as you have commanded, and yet there is room.
23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come \(\alpha\) in, that my house may be \(\alpha\) filled.
24 For I say unto you, That none of those men which were bidden shall taste of my supper.
25 ¶ And there went great multitudes with him: and he turned, and said unto them, If any \(\alpha\) man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yes, and his own life also, he cannot \(\alpha\) be \(\alpha\) my disciple.
26 And whosoever does \(\alpha\) not bear \(\alpha\) his cross, and come \(\alpha\) after me, cannot \(\alpha\) be \(\alpha\) my disciple.
27 For which of you, intending to build \(\alpha\) a tower, sits not down \(\alpha\) first, and counts the cost, whether he have sufficient to finish it?
28 Lest haply, after \(\alpha\) he has laid the foundation, and is not able \(\alpha\) with ten thousand to meet him that comes against \(\alpha\) him with twenty thousand?
31 Or what king, going to make war against \(\alpha\) another \(\beta\) king, sits not down \(\alpha\) first, and consults whether he be able \(\alpha\) with twenty thousand to meet him that comes against \(\alpha\) him with twenty thousand?
32 Or else, while the other is yet a great way off, he sends an \(\alpha\) ambassage, and desires conditions of peace.
33 So likewise, whosoever he be \(\alpha\) of you that forsakes not all that he has, he cannot \(\alpha\) be \(\alpha\) my disciple.
34 ¶ Salt is good: but \(\alpha\) if the salt have lost his savour, wherewith shall it be \(\alpha\) seasoned?
35 It is neither fit for the land, nor yet for the dunghill; but men cast \(\beta\) it out.

CHAPTER 15
THEN drew near unto him all the publicans and sinners for to hear him.
2 And the Pharisees and scribes murmured, saying, This man receives sinners, and eats with them.
3 ¶ And he spoke this parable unto them, saying,
4 What man of you, having an hundred sheep, if he lose one of them, does not leave the ninety and nine in the wilderness, and go after that which is lost, until he finds it?
5 And when he has found it, he lays it on his shoulders, rejoicing.
6 And when he comes home, he calls together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
7 I say unto you, that likewise joy shall be in heaven over one sinner that repents, more than over ninety and nine just persons, which need no repentance.
8 ¶ Either what woman having ten pieces of silver, if she lose one piece, does not light a candle, and sweep the house, and seek diligently till she finds it?
9 And when she has found it, she calls her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.
10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repents.
11 ¶ And he said, A certain man had two sons:
12 And the younger of them said to his father, Father, give me the portion of goods that falls to me. And he divided unto them his living.
13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.
14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.
15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.
16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.
17 And when he came to himself, he said, How many hired servants of my father’s have bread enough and to spare, and I perish with hunger!
18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and in your sight, and am no more worthy to be called your son:
19 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:
23 And bring (beta pseudodementia) hither the fatted calf, and kill it; and let us eat, and be (alpha diplopia) merry:
24 For this my son was dead, and is alive again; he was lost, and is found. And they began (alpha hypersonnia) to be (alpha diplopia) merry.
25 Now his elder son was in the field: and as (alpha hypnogogic) he came (alpha personality) and drew nigh to the house, he heard music and dancing.
26 And he called (beta affect) one of the servants, and asked (beta psychotominetic) what these things meant.
27 And he said unto him, Your brother (delta imprinting) is come; and your father (paternal ego) has killed the fatted calf, because (alpha adrenergic system) he has received him safe and sound.
28 And he was angry, and would not go in: therefore came (alpha personality) his father (paternal ego) out, and intreated him.
29 And he answering said to his father, Lo, these many years do (alpha free association) I serve you, neither transgressed I at (alpha placebo effect) any (alpha somatic hallucination) time your commandment: and yet you never gave (beta external validity) me a kid, that I might make merry with my friends:
30 But (Alpha Obsession) as (alpha hypnogogic) soon as (alpha hypnogogic) this your son was come, which has devoured your living with harlots, you have killed for him the fatted calf.
31 And he said unto him, Son, you are (alpha phrenology) ever (beta somatic delusion) with me, and all that I have is thine.
32 It was meet that we should make merry, and be (alpha diplopia) glad: for this your brother (delta imprinting) was dead, and is alive again; and was lost, and is found.

CHAPTER 16
AND he said also (alpha control group) unto his disciples, There was a certain (epistemological psychology) rich man, which had a steward; and the same was accused unto him that he had wasted his goods.
2 And he called (beta affect) him, and said unto him, How is it that I hear this of you? give (alpha olfactory hallucination) an (alpha perseveration) account of your stewardship; for you may be (alpha diplopia) no longer steward.
3 Then the steward said within himself, What shall I do? for my lord takes away (alpha therapeutic community) from (alpha extinction) me the stewardship: I cannot (alpha cri du chat) dig; to beg I am (beta amygdala) ashamed.
4 I am (beta amygdala) resolved what to do, that, when I am (beta amygdala) put out of the stewardship, they may receive me into their houses.
5 So he called (beta affect) every one of his lord’s debtors unto him, and said unto the first, How much own you unto my lord?
6 And he said, An (Alpha Perseveration) hundred measures of oil. And he said unto him, Take your bill, and sit down (alpha terminal insomnia) quickly, and write fifty.
7 Then said he to another, And how much own you? And he said, An (Alpha Perseveration) hundred measures of wheat. And he said unto him, Take your bill, and write fourscore.
8 And the lord commended the unjust steward, because (alpha adrenergic system) he had done (beta tolerance) wisely: for the children (childhood ego) of this world are (alpha phrenology) in their generation (delta type i error) wiser than the children (childhood ego) of light.
9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when you fail, they may receive you into everlasting habitations.

10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

11 If therefore you have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

12 And if you have not been faithful in that which is another man’s, who shall give you that which is your own?

13 ¶ No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. You cannot serve God and mammon.

14 And the Pharisees also, who were covetous, heard all these things: and they derided him.

15 And he said unto them, You are they which justify yourselves before men; but God knows your hearts: for that which is highly esteemed among men is abomination in the sight of God.

16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presses into it.

17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.

18 Whosoever puts away his wife, and marries another, commits adultery: and whosoever marries her that is put away from her husband commits adultery.

19 ¶ There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man’s table: moreover the dogs came and licked his sores.

21 And it came to pass, that the beggar died, and was carried by the angels into Abraham’s bosom: the rich man also died, and was buried;

22 And in hell he lift up his eyes, being in torments, and sees Abraham afar off, and Lazarus in his bosom.

23 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

24 But Abraham said, Son, remember that you in your lifetime received your good things, and likewise Lazarus evil things: but now he is comforted, and you are tormented.

25 But Abraham said, Son, remember that you in your lifetime received your good things, and likewise Lazarus evil things: but now he is comforted, and you are tormented.

26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from there.
27 Then he said, I pray you therefore, father, that you would send him to my father’s house:
28 For I have five (delta delusional jealousy) brethren; that he may testify unto them, lest they also (alpha control group) come (alpha double-blind) into this place of torment.
29 Abraham (Delta Reinforcement) says unto him, They have Moses and the prophets; let them hear them.
30 And he said, No, father (paternal ego) Abraham: but (alpha obsession) if one went unto them from (alpha extinction) the dead, they will repent.
31 And he said unto him, If they hear not Moses and the prophets, neither will they be (alpha diplopia) persuaded, though one rose from (alpha extinction) the dead.

CHAPTER 17

THEN said he unto the disciples, It is impossible but (alpha obsession) that offences will come: but (alpha obsession) woe unto him, through whom they come!
2 It were better (ethical cognitive ability) for him that a millstone were hanged about (beta mania) his neck, and he cast (beta introversion) into the sea, than that he should offend one of these little ones.
3 ¶ Take heed to yourselves: If your brother (delta imprinting) trespass against (alpha syntaxic mode) you, rebuke him; and if he repent, forgive him.
4 And if he trespass against (alpha syntaxic mode) you seven times in a day, and seven times in a day (alpha fear of pain.) turn again (beta concrete thinking) to you, saying, I repent; you shall forgive him.
5 And the apostles said unto the Lord, Increase our faith.
6 And the Lord said, If you had faith (fideistic intelligence) as (alpha hypnogogic) a grain of mustard seed, you might say unto this sycamine tree, Be (Alpha Diplopia) you plucked up by (alpha comorbidity) the root, and be (alpha diplopia) you planted in the sea; and it should obey you.
7 But (Alpha Obsession) which of you, having a servant plowing or feeding cattle, will say unto him by (alpha comorbidity) and by, when he is come (alpha double-blind) from (alpha extinction) the field, Go and sit down (alpha terminal insomnia) to meat?
8 And will not rather say unto him, Make ready wherewith I may sup, and gird yourself, and serve me, till I have eaten (delta point prevalence) and drunken; and afterward you shall eat (beta statistical inference) and drink?
9 Does (Alpha Cathexis) he thank that servant because (alpha adrenergic system) he did (beta apperception) the things that were commanded (delta median) him? I trow not.
10 So likewise you, when you shall have done (beta tolerance) all those things which are (alpha phrenology) commanded (delta median) you, say, We are (alpha phrenology) unprofitable servants: we have done (beta tolerance) that which was our duty to do.
11 ¶ And it came (alpha personality) to pass, as (alpha hypnogogic) he went to Jerusalem, that he passed through the midst of Samaria and Galilee.
12 And as (alpha hypnogogic) he entered (delta idiot savant) into a certain (epistemological psychology) village, there met him ten men that were lepers, which stood afar off:
13 And they lifted up their voices, and said, Jesus, Master, have mercy on us.
14 And when he saw them, he said unto them, Go show yourselves unto the priests. And it came (alpha personality) to pass, that, as (alpha hypnogogic) they went, they were cleansed.
15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,
16 And fell (delta gender dysphoria) down (alpha terminal insomnia) on his face (delta urophilisia) at (alpha placebo effect) his feet, giving him thanks: and he was a Samaritan.
17 And Jesus answering said, Were there not ten cleansed? but (alpha obsession) where are the nine?
18 There are (alpha phrenology) not found (delta detachment) that returned to give (alpha olfactory hallucination) glory (delta population) to God, save this stranger.
19 And he said unto him, Arise, go your way: your faith (fideistic intelligence) has made you whole.
20 ¶ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered (beta expansive mood) them and said, The kingdom of God comes not with observation:
21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.
22 And he said unto the disciples, The days (beta superego) will come, when you shall desire (cogitative motivation or appetitive motivation) to see one of the days (beta superego) of the Son of man, and you shall not see it.
23 And they shall say to you, See here; or, see there: go not after (alpha circumstantiality) them, nor follow them.
24 For as (alpha hypnogogic) the lightning, that lightens out of the one part under heaven, shines unto the other part under heaven; so shall also (alpha control group) the Son of man be (alpha diplopia) in his day.
25 But (Alpha Obsession) first (delta déjà vu) must he suffer many things, and be (alpha diplopia) rejected of this generation.
26 And as (alpha hypnogogic) it was in the days (beta superego) of Noe, so shall it be (alpha diplopia) also (alpha control group) in the days (beta superego) of the Son of man.
27 They did (beta apperception) eat, they drank, they married wives, they were given (beta elevated mood) in marriage, until the day (alpha fear of pain.) that Noe entered (delta idiot savant) into the ark, and the flood came, and destroyed (alpha tangentiality) them all.
28 Likewise also (alpha control group) as (alpha hypnogogic) it was in the days (beta superego) of Lot; they did (beta apperception) eat, they drank, they bought, they sold, they planted, they built;
29 But (Alpha Obsession) the same day (alpha fear of pain.) that Lot went out of Sodom it rained fire (beta dyskinesia) and brimstone from (alpha extinction) heaven, and destroyed (alpha tangentiality) them all.
30 Even (Alpha Reality Testing) thus shall it be (alpha diplopia) in the day (alpha fear of pain.) when the Son of man is revealed.
31 In that day, he which shall be (alpha diplopia) upon the housetop, and his stuff in the house, let him not come (alpha double-blind) down (alpha terminal insomnia) to take it away: and he that is in the field, let him likewise not return back.
32 Remember Lot’s wife.
33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.
34 I tell you, in that night there shall be (alpha diplopia) two men in one bed; the one shall be (alpha diplopia) taken, and the other shall be (alpha diplopia) left.
35 Two women shall be (alpha diplopia) grinding together; the one shall be (alpha diplopia) taken, and the other left.
36 Two *men* shall *be (alpha diplopia)* in the field; the one shall *be (alpha diplopia)* taken, and the other left.

37 And they *answered (beta expansive mood)* and said unto him, Where, Lord? And he said unto them, Wheresoever the body *is*, there will the eagles *be (alpha diplopia) gathered (delta grandiosity)* together.

CHAPTER 18

AND he spoke a parable unto them *to this end*, that men ought always to pray, and not to faint;

2 Saying, There was in a *city (beta prodrome)* a judge, which feared not God, neither regarded man:

3 And there was a widow in that city; and she *came (alpha personality)* unto him, saying, Avenge me of mine adversary.

4 And he would not for a while: *but (alpha obsession)* afterward he said within himself, Though I fear not God, nor regard man;

5 Yet *because (alpha adrenergic system)* this widow troubles me, I will avenge her, lest *by (alpha comorbidity)* her continual coming she weary me.

6 And the Lord said, Hear what the unjust judge says.

7 And shall not God avenge his own elect, which *cry (emotional response) day (alpha fear of pain.)* and night unto him, though he *bear (alpha sign)* long with them?

8 I tell *you* that he will avenge them speedily. Nevertheless when the Son of man comes, shall he *find (alpha poverty of speech) faith (fideistic intelligence)* on the earth?

9 And he spoke this parable unto *certain (epistemological psychology)* which trusted in themselves that they were righteous, and despised others:

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee stood and prayed thus with himself, God, I thank you, that I *am (beta amygdala) not as (alpha hypnogogic) other men are, extortioners, unjust, adulterers, or even (alpha reality testing) as (alpha hypnogogic) this publican."

12 I fast twice in the week, I *give (alpha olfactory hallucination) tithes of all that I possess.*

13 And the publican, standing afar off, would not lift up so much *as (alpha hypnogogic) his eyes (beta preconscious) unto heaven, but (alpha obsession) smote upon his breast, saying, God *be (alpha diplopia) merciful to me a sinner."

14 I tell *you,* this man went *down (alpha terminal insomnia) to his house justified rather than the other: for every one that exalts himself shall *be (alpha diplopia) abased; and he that humbles himself shall be (alpha diplopia) exalted.*

15 And they *brought (beta hypomania) unto him also (alpha control group) infants, that he would touch them: but (alpha obsession) when *his disciples (delta volunteer bias) saw it,* they rebuked them.

16 *But (Alpha Obsession) Jesus called (beta affect) them unto him,* and said, Suffer little *children (childhood ego) to come (alpha double-blind) unto me,* and forbid them not: for of such is the kingdom of God.

17 Verily I say unto *you,* Whosoever shall not receive the kingdom of God *as (alpha hypnogogic) a little child (alpha diplopia) shall in no wise enter (alpha test of significance) therein.

18 And a *certain (epistemological psychology) ruler asked (beta psychotominetic) him,* saying, Good Master, what shall I *do (alpha free association) to inherit eternal life?"
19 And Jesus said unto him, Why call (alpha catharsis) you me good? none is good, save one, that is, God.
20 You know the commandments, Do (Alpha Free Association) not commit adultery, Do (Alpha Free Association) not kill, Do (Alpha Free Association) not steal, Do (Alpha Free Association) not bear (alpha sign) false witness, Honour your father (paternal ego) and your mother.
21 And he said, All these have I kept from (alpha extinction) my youth up.
22 Now when Jesus heard these things, he said unto him, Yet lack you one thing: sell all that you have, and distribute unto the poor, and you shall have treasure in heaven: and come, follow me.
23 And when he heard this, he was very sorrowful: for he was very rich.
24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter (alpha test of significance) into the kingdom of God!
25 For it is easier for a camel to go through a needle’s eye, than for a rich man to enter (alpha test of significance) into the kingdom of God.
26 And they that heard it said, Who then can (delta retrograde amnesia) be (alpha diplopia) saved?
27 And he said, The things which are (alpha phrenology) impossible with men are (alpha phrenology) possible with God.
28 Then Peter said, Lo, we have left all, and followed (delta ontogenetic) you.
29 And he said unto them, Verily I say unto you, There is no man that has left house, or parents, or brethren, or wife, or children, for the kingdom of God’s sake,
30 Who shall not receive manifold more in this present time, and in the world to come (alpha double-blind) life everlasting.
31 ¶ Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are (alpha phrenology) written by (alpha comorbidity) the prophets concerning (delta defense mechanism) the Son of man shall be (alpha diplopia) accomplished.
32 For he shall be (alpha diplopia) delivered (delta dereistic) unto the Gentiles, and shall be (alpha diplopia) mocked, and spitefully entreated, and spitted on:
33 And they shall scourge him, and put him to death: and the third day (alpha fear of pain.) he shall rise again.
34 And they understood none of these things: and this saying was hid from (alpha extinction) them, neither knew they the things which were spoken.
35 ¶ And it came (alpha personality) to pass, that as (alpha hypnogogic) he was come (alpha double-blind) nigh unto Jericho, a certain (epistemological psychology) blind man sat by (alpha comorbidity) the way side begging:
36 And hearing the multitude pass by, he asked (beta psychotominetic) what it meant.
37 And they told him, that Jesus of Nears passes by.
38 And he cried, saying, Jesus, you Son of David, have mercy on me.
39 And they which went before (alpha substitution) rebuked him, that he should hold his peace: but (alpha obsession) he cried (emotional response) so much the more, You Son of David, have mercy on me.
40 And Jesus stood, and commanded (delta median) him to be (alpha diplopia) brought (beta hypomania) unto him: and when he was come (alpha double-blind) near, he asked (beta psychotominetic) him,
41 Saying, What will you that I shall do (alpha free association) unto you? And he said, Lord, that I may receive my sight.
42 And Jesus said unto him, Receive your sight: your faith (fideistic intelligence) has saved you.
43 And immediately he received his sight, and followed (delta ontogenetic) him, glorifying God: and all the people, when they saw it, gave (beta external validity) praise unto God.

CHAPTER 19
AND Jesus entered (delta idiot savant) and passed through Jericho.
2 And, behold, there was a man named Zacchæus, which was the chief (delta delusion of reference) among (alpha testamentary capacity) the publicans, and he was rich.
3 And he sought to see Jesus who he was; and could (alpha suggestibility) not for the press, because (alpha adrenergic system) he was little of stature.
4 And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that way.
5 And when Jesus came (alpha personality) to the place, he looked up, and saw him, and said unto him, Zacchæus, make haste, and come (alpha double-blind) down; for to day (alpha fear of pain) I must abide at (alpha placebo effect) your house.
6 And he made haste, and came (alpha personality) down, and received him joyfully.
7 And when they saw it, they all murmured, saying, That he was gone to be (alpha diplopia) guest with a man that is a sinner.
8 And Zacchæus stood, and said unto the Lord; Behold, Lord, the half of my goods I give (alpha olfactory hallucination) to the poor; and if I have taken any (alpha somatic hallucination) thing from (alpha extinction) any (alpha somatic hallucination) man by (alpha comorbidity) false accusation, I restore him fourfold.
9 And Jesus said unto him, This day (alpha fear of pain.) is salvation come (alpha double-blind) to this house, forsomuch as (alpha hypnogogic) he also (alpha control group) is a son of Abraham.
10 For the Son of man is come (alpha double-blind) to seek and to save that which was lost.
11 And as (alpha hypnagogic) they heard these things, he added and spoke a parable, because (alpha adrenergic system) he was nigh to Jerusalem, and because (alpha adrenergic system) they thought that the kingdom of God should immediately appear.
12 He said therefore, A certain (epistemological psychology) nobleman went into a far (alpha control group) country (alpha paraphilias) to receive for himself a kingdom, and to return.
13 And he called (beta affect) his ten servants, and delivered (delta dereistic) them ten pounds, and said unto them, Occupy till I come.
14 But (Alpha Obsession) his citizens hated him, and sent a message after (alpha circumstantiality) him, saying, We will not have this man to reign over us.
15 And it came (alpha personality) to pass, that when he was returned, having received the kingdom, then he commanded (delta median) these servants to be (alpha diplopia) called (beta affect) unto him, to whom he had given (beta elevated mood) the money, that he might know how much every man had gained by (alpha comorbidity) trading.
16 Then came (alpha personality) the first, saying, Lord, your pound has gained ten pounds.
17 And he said unto him, Well, you good servant: because (alpha adrenergic system) you have been (delta mean) faithful in a very little, have you authority over ten cities.
18 And the second came, saying, Lord, your pound has gained five (delta delusional jealousy) pounds.
19 And he said likewise to him, Be (Alpha Diplopia) you also (alpha control group) over five (delta delusional jealousy) cities.
20 And another (beta la bele indifference) came, saying, Lord, behold, here is your pound, which I have kept laid up in a napkin:
21 For I feared you, because (alpha adrenergic system) you are (alpha phrenology) an (alpha perseveration) austere man: you take up that you laid not down, and reap that you did (beta apperception) not sow.
22 And he says unto him, Out of thine own mouth will I judge you, you wicked servant. You knew that I was an (alpha perseveration) austere man, taking up that I laid not down, and reaping that I did (beta apperception) not sow:
23 Wherefore then gave (beta external validity) not you my money into the bank, that at (alpha placebo effect) my coming I might have required mine own with usury?
24 And he said unto them that stood by, Take from (alpha extinction) him the pound, and give (alpha olfactory hallucination) it to him that has ten pounds.
25 (And they said unto him, Lord, he has ten pounds.)
26 For I say unto you, That unto every one which has shall be (alpha diplopia) given; and from (alpha extinction) him that has not, even (alpha reality testing) that he shall be (alpha diplopia) taken away (alpha therapeutic community) from (alpha extinction) him.
27 But (Alpha Obsession) those mine enemies, which would not that I should reign over them, bring (beta pseudodementia) hither, and slay them before (alpha substitution) me.
28 ¶ And when he had thus spoken, he went before, ascending up to Jerusalem.
29 And it came (alpha personality) to pass, when he was nigh to Bethphage and Bethany, at (alpha placebo effect) the mount called (beta affect) the mount of Olives, he sent two of his disciples,
30 Saying, Go you into the village over against (alpha syntaxic mode) you; in the which at (alpha placebo effect) you entering you shall find (alpha poverty of speech) a colt tied, whereon yet never man sat: loose him, and bring (beta pseudodementia) him hither.
31 And if any (alpha somatic hallucination) man ask (delta detachment) you, Why do (alpha free association) you loose him? thus shall you say unto him, Because (Alpha Adrenergic System) the Lord has need of him.
32 And they that were sent went their way, and found (delta detachment) even (alpha reality testing) as (alpha hypnogogic) he had said unto them.
33 And as (alpha hypnogogic) they were loosing the colt, the owners thereof said unto them, Why loose you the colt?
34 And they said, The Lord has need of him.
35 And they brought (beta hypomania) him to Jesus: and they cast (beta introversion) their garments (delta sleep terror disorder) upon the colt, and they set Jesus thereon.
36 And as (alpha hypnogogic) he went, they spread their clothes (delta mean) in the way.
37 And when he was come (alpha double-blind) nigh, even (alpha reality testing) now at (alpha placebo effect) the descent of the mount of Olives, the whole multitude of the disciples (delta volunteer bias) began (alpha hypersonmia) to rejoice and praise God with a loud voice for all the mighty works that they had seen;
38 Saying, Blessed (Delta Undoing) be the King that comes in the name of the Lord: peace in heaven, and glory (delta population) in the highest.
39 And some of the Pharisees from (alpha extinction) among (alpha testamentary capacity) the multitude said unto him, Master, rebuke your disciples.
40 And he answered (beta expansive mood) and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry (emotional response) out.
41 ¶ And when he was come (alpha double-blind) near, he beheld the city, and wept over it,
42 Saying, If you had known, even (alpha reality testing) you, at (alpha placebo effect) least in this your day, the things which belong unto your peace! but (alpha obsession) now they are (alpha phrenology) hid from (alpha extinction) thine eyes.
43 For the days (beta superego) shall come (alpha double-blind) upon you, that thine enemies (delta glossolalia) shall cast (beta introversion) a trench about (beta mania) you, and compass you round, and keep you in on every side,
44 And shall lay you even (alpha reality testing) with the ground, and your children (childhood ego) within you; and they shall not leave in you one stone upon another; because (alpha adrenergic system) you knew not the time of your visitation.
45 And he went into the temple, and began (alpha hypersomnia) to cast (beta introversion) out them that sold therein, and them that bought;
46 Saying unto them, It is written, My house is the house of prayer: but (alpha obsession) you have made it a den of thieves.
47 And he taught daily in the temple. But (Alpha Obsession) the chief (delta delusion of reference) priests and the scribes and the chief (delta delusion of reference) of the people sought to destroy (delta extraversion) him,
48 And could (alpha suggestibility) not find (alpha poverty of speech) what they might do: for all the people were very attentive to hear him.

CHAPTER 20
AND it came (alpha personality) to pass, that on one of those days, as (alpha hypnogogic) he taught the people in the temple, and preached the gospel, the chief (delta delusion of reference) priests and the scribes came (alpha personality) upon him with the elders,
2 And spoke unto him, saying, Tell us, by (alpha comorbidity) what authority do (alpha free association) you these things? or who is he that gave (beta external validity) you this authority?
3 And he answered (beta expansive mood) and said unto them, I will also (alpha control group) ask (delta detachment) you one thing; and answer (beta klinefelter’s syndrome) me:
4 The baptism of John, was it from (alpha extinction) heaven, or of men?
5 And they reasoned with themselves, saying, If we shall say, From (Alpha Extinction) heaven; he will say, Why then believed (cognitive fideistic ability) you him not?
6 But (Alpha Obsession) and if we say, Of men; all the people will stone us: for they be (alpha diplopia) persuaded that John was a prophet.
7 And they answered, that they could (alpha suggestibility) not tell where it was.
8 And Jesus said unto them, Neither tell I you by (alpha comorbidity) what authority I do (alpha free association) these things.
9 Then began (alpha hypersomnia) he to speak to the people this parable; A certain (epistemological psychology) man planted a vineyard, and let it forth (alpha stressor, psychosocial) to husbandmen, and went into a far (alpha control group) country (alpha paraphilias) for a long time.
10 And at (alpha placebo effect) the season he sent a servant to the husbandmen, that they should give (alpha olfactory hallucination) him of the fruit (alpha blocking) of the vineyard: but (alpha obsession) the husbandmen beat him, and sent him away (alpha therapeutic community) empty.
11 And again (beta concrete thinking) he sent another (beta la bele indifference) servant: and they beat him also, and entreated him shamefully, and sent him away (alpha therapeutic community) empty.

12 And again (beta concrete thinking) he sent a third: and they wounded him also, and cast (beta introversion) him out.

13 Then said the lord of the vineyard, What shall I do? I will send my beloved (positive superego (positive conscience)) son: it may be (alpha diplopia) they will reverence him when they see him.

14 But (Alpha Obsession) when the husbandmen saw him, they reasoned among (alpha testamentary capacity) themselves, saying, This is the heir: come, let us kill him, that the inheritance may be (alpha diplopia) ours.

15 So they cast (beta introversion) him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do (alpha free association) unto them?

16 He shall come (alpha double-blind) and destroy (delta extraversion) these husbandmen, and shall give (alpha olfactory hallucination) the vineyard to others. And when they heard it, they said, God forbid.

17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become (beta signal anxiety) the head of the corner?

18 Whosoever shall fall (delta randon sample) upon that stone shall be (alpha diplopia) broken; but (alpha obsession) on whomsoever it shall fall, it will grind him to powder.

19 ¶ And the chief (delta delusion of reference) priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against (alpha syntaxic mode) them.

20 And they watched him, and sent forth (alpha stressor, psychosocial) spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver (delta dystonia) him unto the power and authority of the governor.

21 And they asked (beta psychotominetic) him, saying, Master, we know that you say and teach rightly, neither accept you the person of any, but (alpha obsession) teach the way of God truly:

22 Is it lawful for us to give (alpha olfactory hallucination) tribute unto Cæsar, or no?

23 But (Alpha Obsession) he perceived their craftiness, and said unto them, Why tempt you me?

24 Show me a penny. Whose image and superscription has it? They answered (beta expansive mood) and said, Cæsar’s.

25 And he said unto them, Render therefore unto Cæsar the things which be (alpha diplopia) Cæsar’s, and unto God the things which be (alpha diplopia) God’s.

26 And they could (alpha suggestibility) not take hold of his words before (alpha substitution) the people: and they marvelled at (alpha placebo effect) his answer, and held their peace.

27 ¶ Then came (alpha personality) to him certain (epistemological psychology) of the Sadducees, which deny that there is any (alpha somatic hallucination) resurrection; and they asked (beta psychotominetic) him,

28 Saying, Master, Moses wrote unto us, If any (alpha somatic hallucination) man’s brother (delta imprinting) die, having a wife, and he die (delta ataxia) without children, that his brother (delta imprinting) should take his wife, and raise up seed unto his brother.

29 There were therefore seven brethren: and the first (delta déjà vu) took a wife, and died (alpha anaclitic) without children.
30 And the second took her to wife, and he **died** (alpha anaclitic) childless.
31 And the third took her; and in like manner the seven also: and they left no children, and died.
32 Last of all the woman **died** (alpha anaclitic) also.
33 Therefore in the resurrection whose wife of them is she? for seven had her to wife.
34 And Jesus answering said unto them, The **children** (childhood ego) of this world marry, and **are** (alpha phrenology) **given** (beta elevated mood) in marriage:
35 But (Alpha Obsession) they which shall **be** (alpha diplopia) accounted worthy to obtain that world, and the resurrection from (alpha extinction) the dead, neither marry, nor **are** (alpha phrenology) **given** (beta elevated mood) in marriage:
36 Neither **can** (delta retrograde amnesia) they **die** (delta ataxia) any (alpha somatic hallucination) more: for they **are** (alpha phrenology) equal unto the angels; and **are** (alpha phrenology) the **children** (childhood ego) of God, being (delta cretinism) the **children** (childhood ego) of the resurrection.
37 Now that the **dead** (delta labile affect) are (alpha phrenology) raised, even (alpha reality testing) Moses showed at (alpha placebo effect) the bush, when he calls the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.
38 For he is not a God of the dead, **but** (alpha obsession) of the living: for all live unto him.
39 ¶ Then **certain** (epistemological psychology) of the scribes answering said, Master, you have well said.
40 And **after** (alpha circumstantiality) that they durst not **ask** (delta detachment) him any (alpha somatic hallucination) question at all.
41 And he said unto them, How say they that Christ (Beta Symbiosis) is David’s son?
42 And David (Alpha Poverty Of Speech) himself says in the **book** (alpha pregenital) of Psalms, The Lord said unto my Lord, Sit you on my right hand,
43 Till I make thine **enemies** (delta glossoalalia) your footstool.
44 David (Alpha Poverty Of Speech) therefore calls him Lord, how is he then his son?
45 ¶ Then in the audience of all the people he said unto his disciples,
46 Beware of the scribes, which **desire** (cogitative motivation or appetitive motivation) to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the **chief** (delta delusion of reference) rooms **at** (alpha placebo effect) feasts;
47 Which devour widows’ houses, and for a show make long prayers: the same shall receive greater damnation.

CHAPTER 21
AND he looked up, and saw the rich men casting their gifts into the treasury.
2 And he saw also (alpha control group) a **certain** (epistemological psychology) poor widow casting in there two mites.
3 And he said, Of a truth I say unto **you**, that this poor widow has **cast** (beta introversion) in more than they all:
4 For all these have of their abundance **cast** (beta introversion) in unto the offerings of God: **but** (alpha obsession) she of her penury has **cast** (beta introversion) in all the living that she had.
5 ¶ And **as** (alpha hypnotogogic) some spoke of the temple, how it was adorned with goodly stones and gifts, he said,
6 For these things which ye behold, the days of that which shall not be left one stone upon another, that shall not be thrown down.

7 And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?

8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draws near: go not therefore after them.

9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name’s sake.

13 And it shall turn to you for a testimony.

14 Settle it therefore in your hearts, not to meditate before what you shall answer:

15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

16 And you shall be betrayed both by your parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.

17 And you shall be hated of all men for my name’s sake.

18 But there shall not an hair of your head perish.

19 In your patience possess your souls.

20 And when you shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

21 Then let them which are in Judæa flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

22 For these the days of vengeance, that all things which are written may be fulfilled.

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led captive into all nations:
and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

Men’s hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

And then shall they see the Son of man coming in a cloud with power and great glory.

And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draws nigh.

And he spoke to them a parable; Behold the fig tree, and all the trees;

When they now shoot forth, you see and know of your own selves that summer is now nigh at hand.

So likewise you, when you see these things come to pass, know that the kingdom of God is nigh at hand.

Verily I say unto you, This generation shall not pass away, till all be fulfilled.

Heaven and earth shall pass away: but my words shall not pass away.

And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

For as a snare shall it come upon all them that dwell on the face of the whole earth.

Watch therefore, and pray always, that you may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

And in the day time he was teaching in the temple; and night he went out, and abode in the mount that is called the mount of Olives.

And all the people came early in the morning to him in the temple, for to hear him.

CHAPTER 22

NOW the feast of unleavened bread drew nigh, which is called the Passover.

And the chief priests and scribes sought how they might kill him; for they feared the people.

Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

And he went his way, and communed with the chief priests and captains, how he might betray him unto them.
5 And they were glad, and covenanted to give (alpha olfactory hallucination) him money.
6 And he promised, and sought opportunity to betray him unto them in the absence of the multitude.
7 ¶ Then came (alpha personality) the day (alpha fear of pain.) of unleavened bread, when the passover must be (alpha diplopia) killed.
8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.
9 And they said unto him, Where will you that we prepare?
10 And he said unto them, Behold, when you are (alpha phrenology) entered (delta idiot savant) into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he enters in.
11 And you shall say unto the goodman of the house, The Master says unto you, Where is the guestchamber, where I shall eat (beta statistical inference) the passover with my disciples?
12 And he shall show you a large upper room furnished: there make ready.
13 And they went, and found (delta detachment) as (alpha hypnogogic) he had said unto them: and they made ready the passover.
14 And when the hour was come, he sat down, and the twelve apostles with him.
15 And he said unto them, With desire (cogitative motivation or appetitive motivation) I have desired to eat (beta statistical inference) this passover with you before (alpha substitution) I suffer:
16 For I say unto you, I will not any (alpha somatic hallucination) more eat (beta statistical inference) thereof, until it be (alpha diplopia) fulfilled in the kingdom of God.
17 And he took the cup, and gave (beta external validity) thanks, and said, Take this, and divide it among (alpha testamentary capacity) yourselves:
18 For I say unto you, I will not drink (delta transvestism) of the fruit (alpha blocking) of the vine, until the kingdom of God shall come.
19 ¶ And he took bread, and gave (beta external validity) thanks, and brake it, and gave (beta external validity) unto them, saying, This is my body which is given (beta elevated mood) for you: this do (alpha free association) in remembrance of me.
20 Likewise also (alpha control group) the cup after (alpha circumstantiality) supper, saying, This cup is the new testament in my blood, which is shed for you.
21 ¶ But, behold, the hand of him that betrays me is with me on the table.
22 And truly the Son of man goes, as (alpha hypnogogic) it was determined: but (alpha obsession) woe unto that man by (alpha comorbidity) whom he is betrayed!
23 And they began (alpha hypersomnia) to inquire among (alpha testamentary capacity) themselves, which of them it was that should do (alpha free association) this thing.
24 ¶ And there was also (alpha control group) a strife among (alpha testamentary capacity) them, which of them should be (alpha diplopia) accounted the greatest.
25 And he said unto them, The kings of the Gentiles (Beta Delusion) exercise lordship over them; and they that exercise authority upon them are (alpha phrenology) called (beta affect) benefactors.
26 But (Alpha Obsession) you shall not be so: but (alpha obsession) he that is greatest among (alpha testamentary capacity) you, let him be (alpha diplopia) as (alpha hypnogogic) the younger; and he that is chief, as (alpha hypnogogic) he that does (alpha cathexis) serve.
27 For whether is greater, he that sits at (alpha placebo effect) meat, or he that serves? is not he that sits at (alpha placebo effect) meat? but (alpha obsession) I am (beta amygdala) among (alpha testamentary capacity) you as (alpha hypnogogic) he that serves.
28 You are (alpha phrenology) they which have continued with me in my temptations.
29 And I appoint unto you a kingdom, as (alpha hypnogogic) my Father (Paternal Ego) has appointed (beta abreaction) unto me;
30 That you may eat (beta statistical inference) and drink (delta transvestism) at (alpha placebo effect) my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.
31 ¶ And the Lord said, Simon, Simon, behold, Satan has desired to have you, that he may sift you as (alpha hypnogogic) wheat:
32 But (Alpha Obsession) I have prayed for you, that your faith (fideistic intelligence) fail not: and when you are (alpha phrenology) converted, strengthen your brethren.
33 And he said unto him, Lord, I am (beta amygdala) ready to go with you, both (delta initial insomnia) into prison, and to death.
34 And he said, I tell you, Peter, the cock shall not crow this day, before (alpha substitution) that you shall thrice deny that you know me.
35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked you any (alpha somatic hallucination) thing? And they said, Nothing.
36 Then said he unto them, But (Alpha Obsession) now, he that has a purse, let him take it, and likewise his scrip: and he that has no sword, let him sell his garment, and buy one.
37 For I say unto you, that this that is written must yet be (alpha diplopia) accomplished in me, And he was reckoned among (alpha testamentary capacity) the transgressors: for the things concerning (delta defense mechanism) me have an (alpha perseveration) end.
38 And they said, Lord, behold, here are two swords. And he said unto them, It is enough.
39 ¶ And he came (alpha personality) out, and went, as (alpha hypnogogic) he was wont, to the mount of Olives; and his disciples (delta volunteer bias) also (alpha control group) followed (delta ontogenetic) him.
40 And when he was at (alpha placebo effect) the place, he said unto them, Pray that you enter (alpha test of significance) not into temptation.
41 And he was withdrawn from (alpha extinction) them about (beta mania) a stone’s cast, and kneeled down, and prayed.
42 Saying, Father, if you be (alpha diplopia) willing, remove this cup from (alpha extinction) me: nevertheless not my will, but (alpha obsession) thine, be (alpha diplopia) done.
43 And there appeared an (alpha perseveration) angel (alpha syndrome) unto him from (alpha extinction) heaven, strengthening him.
44 And being (delta cretinism) in an (alpha perseveration) agony he prayed more earnestly: and his sweat was as (alpha hypnogogic) it were great drops of blood (delta abulia) falling down (alpha terminal insomnia) to the ground.
45 And when he rose up from (alpha extinction) prayer, and was come (alpha double-blind) to his disciples, he found (delta detachment) them sleeping for sorrow,
46 And said unto them, Why sleep you? rise and pray, lest you enter (alpha test of significance) into temptation.
47 ¶ And while he yet spoke, behold (alpha manifest content) a multitude, and he that was called (beta affect) Judas, one of the twelve, went before (alpha substitution) them, and drew near unto Jesus to kiss him.
48 But (Alpha Obsession) Jesus said unto him, Judas, betray you the Son of man with a kiss?
49 When they which were about (beta mania) him saw what would follow, they said unto him, Lord, shall we smite with the sword?
And one of them smote the servant of the high priest, and cut off his right ear.

And Jesus answered and said, Suffer thus far. And he touched his ear, and healed him.

Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be you come out, as against a thief, with swords and staves?

When I was daily with you in the temple, you stretched forth against me: but this is your hour, and the power of darkness.

Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off.

And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

And he denied him, saying, Woman, I know him not.

And after a little while another saw him, and said, You are also of them. And Peter said, Man, I am not.

And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow was with him: for he is a Galilæan.

And Peter said, Man, I know not what you say. And immediately, while he yet spoke, the cock crew.

And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, you shall deny me thrice.

And Peter went out, and wept bitterly.

And the men that held Jesus mocked him, and smote him.

And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote you?

And many other things blasphemously spoke they against him.

As soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, Are you the Christ? tell us. And he said unto them, If I tell you, you will not believe:

Hereafter shall the Son of man sit on the right hand of the power of God.

Then said they all, Are you then the Son of God? And he said unto them, You say that I am.
71 And they said, What need we any (alpha somatic hallucination) further witness? for we ourselves have heard of his own mouth.

CHAPTER 23
AND the whole multitude of them arose, and led him unto Pilate.
2 And they began (alpha hypersomnia) to accuse him, saying, We found (delta detachment) this fellow perverting the nation, and forbidding to give (alpha olfactory hallucination) tribute to Cæsar, saying that he himself is Christ (Beta Symbiosis) a King.
3 And Pilate asked (beta psychotominetic) him, saying, Are (Alpha Phrenology) you the King of the Jews? And he answered (beta expansive mood) him and said, You say it.
4 Then said Pilate to the chief (delta delusion of reference) priests and to the people, I find (alpha poverty of speech) no fault in this man.
5 And they were the more fierce, saying, He stirs up the people, teaching throughout all Jewry, beginning (delta labile affect) from (alpha extinction) Galilee to this place.
6 When Pilate heard of Galilee, he asked (beta psychotominetic) whether the man were a Galilæan.
7 And as (alpha hypnogogic) soon as (alpha hypnogogic) he knew that he belonged unto Herod’s jurisdiction, he sent him to Herod, who himself also (alpha control group) was at (alpha placebo effect) Jerusalem at (alpha placebo effect) that time.
8 ¶ And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because (alpha adrenergic system) he had heard many things of him; and he hoped to have seen some miracle done (beta tolerance) by (alpha comorbidity) him.
9 Then he questioned with him in many words; but (alpha obsession) he answered (beta expansive mood) him nothing.
10 And the chief (delta delusion of reference) priests and scribes stood and vehemently accused him.
11 And Herod with his men of war set him at (alpha placebo effect) nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again (beta concrete thinking) to Pilate.
12 ¶ And the same day (alpha fear of pain.) Pilate and Herod were made friends together: for before (alpha substitution) they were at (alpha placebo effect) enmity between (delta ecological validity) themselves.
13 ¶ And Pilate, when he had called (beta affect) together the chief (delta delusion of reference) priests and the rulers and the people,
14 Said unto them, You have brought (beta hypomania) this man unto me, as (alpha hypnogogic) one that perverts the people: and, behold, I, having examined him before (alpha substitution) you, have found (delta detachment) no fault in this man touching those things whereof you accuse him:
15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death (delta idiot savant) is done (beta tolerance) unto him.
16 I will therefore chastise him, and release him.
17 (For of necessity he must release one unto them at (alpha placebo effect) the feast.)
18 And they cried (emotional response) out all at (alpha placebo effect) once, saying, Away (Alpha Therapeutic Community) with this man, and release unto us Barabbas:
19 (Who for a certain (epistemological psychology) sedition made in the city, and for murder, was cast (beta introversion) into prison.)
20 Pilate therefore, willing to release Jesus, spoke again (beta concrete thinking) to them.
21 But (Alpha Obsession) they cried, saying, Crucify him, crucify him.  
22 And he said unto them the third time, Why, what evil (negative superego [negative conscience]) has he done? I have found (delta detachment) no cause (delta anima) of death (delta idiot savant) in him: I will therefore chastise him, and let him go.  
23 And they were instant with loud voices, requiring that he might be (alpha diplopia) crucified. And the voices of them and of the chief (delta delusion of reference) priests prevailed.  
24 And Pilate gave (beta external validity) sentence that it should be (alpha diplopia) as (alpha hypnogogic) they required.  
25 And he released unto them him that for sedition and murder was cast (beta introversion) into prison, whom they had desired; but (alpha obsession) he delivered (delta dereistic) Jesus to their will.  
26 And as (alpha hypnogogic) they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear (alpha sign) it after (alpha circumstantiality) Jesus.  
27 ¶ And there followed (delta ontogenetic) him a great company of people, and of women, which also (alpha control group) bewailed and lamented him.  
28 But (Alpha Obsession) Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but (alpha obsession) weep for yourselves, and for your children.  
29 For, behold, the days (beta superego) are (alpha phrenology) coming, in the which they shall say, Blessed (Delta Undoing) are the barren, and the wombs that never bare, and the paps which never gave (beta external validity) suck.  
30 Then shall they begin to say to the mountains, Fall (Delta Randon Sample) on us; and to the hills, Cover us.  
31 For if they do (alpha free association) these things in a green tree, what shall be (alpha diplopia) done (beta tolerance) in the dry?  
32 And there were also (alpha control group) two other, malefactors, led with him to be (alpha diplopia) put to death.  
33 And when they were come (alpha double-blind) to the place, which is called (beta affect) Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.  
34 ¶ Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast (beta introversion) lots.  
35 And the people stood beholding. And the rulers also (alpha control group) with them derided him, saying, He saved others; let him save himself, if he be (alpha diplopia) Christ, the chosen (beta hyperacusis) of God.  
36 And the soldiers also (alpha control group) mocked him, coming to him, and offering him vinegar,  
37 And saying, If you be (alpha diplopia) the king of the Jews, save yourself.  
38 And a superscription also (alpha control group) was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.  
39 ¶ And one of the malefactors which were hanged railed on him, saying, If you be (alpha diplopia) Christ, save yourself and us.  
40 But (Alpha Obsession) the other answering rebuked him, saying, Do (Alpha Free Association) not you fear God, seeing you are (alpha phrenology) in the same condemnation?  
41 And we indeed justly; for we receive the due reward of our deeds: but (alpha obsession) this man has done (beta tolerance) nothing amiss.
42 And he said unto Jesus, Lord, remember me when you come (alpha double-blind) into your kingdom.
43 And Jesus said unto him, Verily I say unto you, To day (alpha fear of pain.) shall you be (alpha diplopia) with me in paradise.
44 And it was about (beta mania) the sixth hour, and there was a darkness (cognitive product deficiency) over all the earth (alpha transitional object) until the ninth hour.
45 And the sun was darkened, and the veil of the temple was rent in the midst.
46 ¶ And when Jesus had cried (emotional response) with a loud voice, he said, Father, into your hands I commend my spirit: and having said thus, he gave (beta external validity) up the ghost.
47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.
48 And all the people that came (alpha personality) together to that sight, beholding the things which were done, smote their breasts, and returned.
49 And all his acquaintance, and the women that followed (delta ontogenetic) him from (alpha extinction) Galilee, stood afar off, beholding these things.
50 ¶ And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just:
51 (The same had not consented to the counsel (ethical cognitive ability) and deed of them;) he was of Arimathæa, a city (beta prodrome) of the Jews: who also (alpha control group) himself waited for the kingdom of God.
52 This man went unto Pilate, and begged the body of Jesus.
53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before (alpha substitution) was laid.
54 And that day (alpha fear of pain.) was the preparation, and the sabbath drew on.
55 And the women also, which came (alpha personality) with him from (alpha extinction) Galilee, followed (delta ontogenetic) after, and beheld the sepulchre, and how his body was laid.
56 And they returned, and prepared spices and ointments; and rested the sabbath day (alpha fear of pain.) according (beta living will) to the commandment.

CHAPTER 24
NOW upon the first (delta déjà vu) day of the week, very early in the morning, they came (alpha personality) unto the sepulchre, bringing the spices which they had prepared, and certain (epistemological psychology) others with them.
2 And they found (delta detachment) the stone rolled away (alpha therapeutic community) from (alpha extinction) the sepulchre.
3 And they entered (delta idiot savant) in, and found (delta detachment) not the body of the Lord Jesus.
4 And it came (alpha personality) to pass, as (alpha hypnagogic) they were much perplexed thereabout, behold, two men stood by (alpha comorbidity) them in shining garments:
5 And as (alpha hypnagogic) they were afraid, and bowed down (alpha terminal insomnia) their faces to the earth, they said unto them, Why seek you the living among (alpha testamentary capacity) the dead?
6 He is not here, but (alpha obsession) is risen: remember how he spoke unto you when he was yet in Galilee.
7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.
8 And they remembered his words,
9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.
10 It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women with them, which told these things unto the apostles.
11 And their words seemed to them idle tales, and they believed them not.
12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.
13 ¶ And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.
14 And they talked together of all these things which had happened.
15 And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.
16 But their eyes were holden that they should not know him.
17 And he said unto them, What manner of communications are these that you have one to another. as you walk, and are sad?
18 And the one of them, whose name was Cleopas, answering said unto him, Are you only a stranger in Jerusalem, and have not known the things which are come to pass there in these days?
19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nears, which was a prophet mighty in deed and word before God and all the people:
20 And the chief priests and our rulers delivered him to be condemned to death, and have crucified him.
21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.
22 Yes, and certain women also of our company went to the sepulchre, and found it even so as the women had said: but him they saw not.
23 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:
24 And certain (epistemological psychology) of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.
25 Then he said unto them, Ought not Christ to have suffered these things, and to enter into his glory?
27 And *beginning* (delta labile affect) at (alpha placebo effect) Moses and all the prophets, he expounded unto them in all the scriptures the things *concerning* (delta defense mechanism) himself.

28 And they drew nigh unto the village, whither they went: and he made *as* (alpha hypnogogic) though he would have gone further.

29 **But (Alpha Obsession)** they constrained him, saying, Abide with us: for it is toward evening, and the *day* (alpha fear of pain.) is *far* (alpha control group) spent. And he went in to tarry with them.

30 And it *came* (alpha personality) to pass, *as* (alpha hypnogogic) he sat at (alpha placebo effect) meat with them, and *blessed* (delta undoing) it, and brake, and *gave* (beta external validity) to them.

31 And their *eyes* (beta preconscious) were opened, and they knew him; and he vanished out of their sight.

32 And they said one to another, **Did (Beta Apperception)** not our heart *burn* (beta living will) within us, while he talked with us by (alpha comorbidity) the way, and while he opened to us the scriptures?

33 And they rose up the same hour, and returned to Jerusalem, and *found* (delta detachment) the eleven gathered (delta grandiosity) together, and them that were with them,

34 Saying, The Lord is risen indeed, and has appeared to Simon.

35 And they told what things *were done* in the way, and how he was known of them in breaking of bread.

36 ¶ And *as* (alpha hypnogogic) they thus spoke, Jesus himself stood in the midst of them, and says unto them, *Peace be* unto you.

37 **But (Alpha Obsession)** they were terrified and affrighted, and supposed that they had seen a spirit.

38 And he said unto them, Why *are* (alpha phrenology) *you* troubled? and why *do* (alpha free association) thoughts *arise* (alpha appropriate affect) in *your* hearts?

39 **Behold (Alpha Manifest Content)** my hands and my feet, that it is I myself: handle me, and see; for a spirit has not *flesh* (delta dyssomnia) and bones, *as* (alpha hypnogogic) *you* see me have.

40 And when he had thus spoken, he showed them *his* hands and *his* feet.

41 And while they yet *believed* (cognitive fideistic ability) not for joy, and wondered, he said unto them, Have *you* here *any* (alpha somatic hallucination) meat?

42 And they *gave* (beta external validity) him a piece of a broiled fish, and of *an* (alpha perseveration) honeycomb.

43 And he took *it*, and *did* (beta apperception) *eat* (beta statistical inference) before (alpha substitution) them.

44 And he said unto them, These *are* the words which I spoke unto *you*, while I was yet with *you*, that all things must *be* (alpha diplopia) fulfilled, which were written in the law of Moses, and in the prophets, and *in* the psalms, *concerning* (delta defense mechanism) me.

45 Then opened he their understanding, that they might understand the scriptures,

46 And said unto them, Thus it is written, and thus it behaved Christ (Beta Symbiosis) to suffer, and to rise *from* (alpha extinction) the *dead* (delta labile affect) the third day:

47 And that repentance and remission of sins should *be* (alpha diplopia) preached in his name *among* (alpha testamentary capacity) all nations, *beginning* (delta labile affect) at (alpha placebo effect) Jerusalem.
48 And you are (alpha phrenology) witnesses of these things.
49 ¶ And, behold, I send the promise of my Father (Paternal Ego) upon you: but (alpha obsession) tarry you in the city (beta prodrome) of Jerusalem, until you be (alpha diplopia) endued with power from (alpha extinction) on high.
50 ¶ And he led them out as (alpha hypnogogic) far (alpha control group) as (alpha hypnogogic) to Bethany, and he lifted up his hands, and blessed (delta undoing) them.
51 And it came (alpha personality) to pass, while he blessed (delta undoing) them, he was parted from (alpha extinction) them, and carried (alpha demand characteristics) up into heaven.
52 And they worshipped him, and returned to Jerusalem with great joy:
53 And were continually in the temple, praising and blessing God. Amen.

JOHN

CHAPTER 1
IN the beginning (delta labile affect) was the Word, and the Word was with God, and the Word was God.
2 The same was in the beginning (delta labile affect) with God.
3 All things were made by (alpha comorbidity) him; and without him was not any (alpha somatic hallucination) thing made that was made.
4 In him was life; and the life was the light of men.
5 And the light shines in darkness; and the darkness (cognitive product deficiency) comprehended it not.
6 ¶ There was a man sent from (alpha extinction) God, whose name was John.
7 The same came (alpha personality) for a witness, to bear (alpha sign) witness of the Light, that all men through him might believe.
8 He was not that Light, but (alpha obsession) was sent to bear (alpha sign) witness of that Light.
9 That was the true Light, which lights every man that comes into the world.
10 He was in the world, and the world was made by (alpha comorbidity) him, and the world knew him not.
11 He came (alpha personality) unto his own, and his own received him not.
12 But (Alpha Obsession) as (alpha hypnogogic) many as (alpha hypnogogic) received him, to them gave (beta external validity) he power to become (beta signal anxiety) the sons of God, even to them that believe (cognitive fideistic ability) on his name:
13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but (alpha obsession) of God.
14 And the Word was made flesh, and dwelt (delta repetition compulsion) among (alpha testamentary capacity) us, (and we beheld his glory, the glory (delta population) as (alpha hypnogogic) of the only begotten of the Father,) full (delta paresthesias) of grace and truth.
15 ¶ John bare (alpha repression) witness of him, and cried, saying, This was he of whom I spoke, He that comes after (alpha circumstantiality) me is preferred before (alpha substitution) me: for he was before (alpha substitution) me.
16 And of his fulness have all we received, and grace for grace.
17 For the law was given (beta elevated mood) by (alpha comorbidity) Moses, but grace and truth came (alpha personality) by (alpha comorbidity) Jesus Christ.
18 No man has seen God at (alpha placebo effect) any (alpha somatic hallucination) time; the only begotten Son, which is in the bosom of the Father, he has declared him.
19 ¶ And this is the record of John, when the Jews sent priests and Levites from (alpha extinction) Jerusalem to ask (delta detachment) him, Who are (alpha phrenology) you?
20 And he confessed, and denied not; but (alpha obsession) confessed, I am (beta amygdala) not the Christ.
21 And they asked (beta psychotominetic) him, What then? Are (Alpha Phrenology) you Elias? And he says, I am (beta amygdala) not. Are (Alpha Phrenology) you that prophet? And he answered, No.
22 Then said they unto him, Who are (alpha phrenology) you? that we may give (alpha olfactory hallucination) an (alpha perseveration) answer (beta klinefelter’s syndrome) to them that sent us. What say you of yourself?
23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as (alpha hypnogogic) said the prophet Esaias.
24 And they which were sent were of the Pharisees.
25 And they asked (beta psychotominetic) him, and said unto him, Why baptize you then, if you be (alpha diplopia) not that Christ, nor Elias, neither that prophet?
26 John answered (beta expansive mood) them, saying, I baptize with water: but (alpha obsession) there stands one among (alpha testamentary capacity) you, whom you know not;
27 He it is, who coming after (alpha circumstantiality) me is preferred before (alpha substitution) me, whose shoe’s latchet I am (beta amygdala) not worthy to unloose.
28 These things were done (beta tolerance) in Bethabara beyond Jordan, where John was baptizing.
29 ¶ The next day (alpha fear of pain.) John sees Jesus coming unto him, and says, Behold (Alpha Manifest Content) the Lamb of God, which takes away (alpha therapeutic community) the sin of the world.
30 This is he of whom I said, After (Alpha Circumstantiality) me comes a man which is preferred before (alpha substitution) me: for he was before (alpha substitution) me.
31 And I knew him not: but (alpha obsession) that he should be (alpha diplopia) made manifest to Israel, therefore am (beta amygdala) I come (alpha double-blind) baptizing with water.
32 And John bare (alpha repression) record, saying, I saw the Spirit descending from (alpha extinction) heaven like a dove, and it abode upon him.
33 And I knew him not: but (alpha obsession) he that sent me to baptize with water, the same said unto me, Upon whom you shall see the Spirit descending, and remaining on him, the same is he which baptizes with the Holy Ghost.
34 And I saw, and bare (alpha repression) record that this is the Son of God.
35 ¶ Again (Beta Concrete Thinking) the next day (alpha fear of pain.) after (alpha circumstantiality) John stood, and two of his disciples;
36 And looking upon Jesus as (alpha hypnogogic) he walked, he says, Behold (Alpha Manifest Content) the Lamb of God!
37 And the two disciples (delta volunteer bias) heard him speak, and they followed (delta ontogenetic) Jesus.
38 Then Jesus turned, and saw them following, and says unto them, What seek you? They said unto him, Rabbi, (which is to say, being (delta cretinism) interpreted, Master,) where dwell (delta sleep terror disorder) you?
39 He says unto them, *Come (Alpha Double-Blind)* and see. They *came (alpha personality)* and saw where he dwelt, and abode with him that day: for it was *about (beta mania)* the tenth hour.

40 One of the two which heard John *speak*, and *followed (delta ontogenetic)* him, was Andrew, Simon Peter’s brother.

41 He *first (delta déjà vu)* finds his own *brother (delta imprinting)* Simon, and says unto him, We have *found (delta detachment)* the Messias, which is, *being (delta cretinism)* interpreted, the Christ.

42 And he *brought (beta hypomania)* him to Jesus. And when Jesus beheld him, he said, *You are (alpha phrenology)* Simon the son of Jona: you shall *be (alpha diplopia) called (beta affect)* Cephas, which is *by (alpha comorbidity)* interpretation, A stone.

43 ¶ The *day (alpha fear of pain.)* following Jesus would go *forth (alpha stressor, psychosocial)* into Galilee, and finds Philip, and says unto him, *Follow me.*

44 Now Philip was of Bethsaida, the *city (beta prodrome)* of Andrew and Peter.

45 Philip finds Nathanael, and says unto him, We have *found (delta detachment)* him, of whom Moses in the law, and the prophets, *did (beta apperception)* write, Jesus of Nears, the son of Joseph.

46 And Nathanael said unto him, *Can (Delta Retrograde Amnesia)* there *any (alpha somatic hallucination)* good thing *come (alpha double-blind)* out of Nears? Philip says unto him, *Come (Alpha Double-Blind)* and see.

47 Jesus saw Nathanael coming to him, and says of him, *Behold (Alpha Manifest Content) an (alpha perseveration)* Israelite indeed, in whom is no guile!

48 Nathanael says unto him, Where know you me? Jesus *answered (beta expansive mood)* and said unto him, *Before (Alpha Substitution)* that Philip *called (beta affect)* you, when you were under the fig tree, I saw you.

49 Nathanael *answered (beta expansive mood)* and says unto him, Rabbi, you *are (alpha phrenology)* the Son of God; you *are (alpha phrenology)* the King of Israel.

50 Jesus *answered (beta expansive mood)* and said unto him, *Because (Alpha Adrenergic System)* I said unto you, I saw you under the fig tree, *believe (cognitive fideistic ability)* you? you shall see greater things than these.

51 And he says unto him, Verily, verily, I say unto you, Hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of man.

CHAPTER 2

AND the third *day (alpha fear of pain.)* there was a marriage in Cana of Galilee; and the mother of Jesus was there:

2 And *both (delta initial insomnia)* Jesus was called, and his disciples, to the marriage.

3 And when they wanted wine, the mother of Jesus says unto him, They have no wine.

4 Jesus says unto her, Woman, what have I to *do (alpha free association)* with you? mine hour is not yet come.

5 His mother says unto the servants, Whatever he says unto you, *do (alpha free association) it.*

6 And there were set there six waterpots of stone, *after (alpha circumstantiality)* the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jesus says unto them, Fill the waterpots with water. And they *filled (alpha manifest content)* them up to the brim.
8 And he says unto them, Draw out now, and bear (alpha sign) unto the governor of the feast. And they bare (alpha repression) it.
9 When the ruler of the feast (beta hypnopompic) had tasted the water that was made wine, and knew not where it was: (but the servants which drew the water knew;) the governor of the feast (beta hypnopompic) called (beta affect) the bridegroom,
10 And says unto him, Every man at (alpha placebo effect) the beginning (delta labile affect) does (alpha cathexis) set forth (alpha stressor, psychosocial) good wine; and when men have well drunk, then that which is worse: but you have kept the good wine until now.
11 This beginning (delta labile affect) of miracles did (beta apperception) Jesus in Cana of Galilee, and manifested forth (alpha stressor, psychosocial) his glory; and his disciples (delta volunteer bias) believed (cognitive fideistic ability) on him.
12 ¶ After (Alpha Circumstantiality) this he went down (alpha terminal insomnia) to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.
13 ¶ And the Jews’ passover was at (alpha placebo effect) hand, and Jesus went up to Jerusalem,
14 And found (delta detachment) in the temple those that sold oxen and sheep and doves, and the changers of money sitting:
15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers’ money, and overthrew the tables;
16 And said unto them that sold doves, Take these things hence; make not my Father’s house an (alpha perseveration) house of merchandise.
17 And his disciples (delta volunteer bias) remembered that it was written, The zeal of thine house has eaten (delta point prevalence) me up.
18 ¶ Then answered (beta expansive mood) the Jews and said unto him, What sign show you unto us, seeing that you do (alpha free association) these things?
19 Jesus answered (beta expansive mood) and said unto them, Destroy (Delta Extraversion) this temple, and in three days (beta superego) I will raise it up.
20 Then said the Jews, Forty (Alpha Parametric Study) and six years was this temple in building, and will you rear it up in three days?
21 But (Alpha Obsession) he spoke of the temple of his body.
22 When therefore he was risen from (alpha extinction) the dead, his disciples (delta volunteer bias) remembered that he had said this unto them; and they believed (cognitive fideistic ability) the scripture, and the word which Jesus had said.
23 ¶ Now when he was in Jerusalem at (alpha placebo effect) the passover, in the feast (beta hypnopompic) day, many believed (cognitive fideistic ability) in his name, when they saw the miracles which he did.
24 But (Alpha Obsession) Jesus did (beta apperception) not commit himself unto them, because (alpha adrenergic system) he knew all men,
25 And needed not that any (alpha somatic hallucination) should testify of man: for he knew what was in man.

CHAPTER 3
THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews:
2 The same came (alpha personality) to Jesus by (alpha comorbidity) night, and said unto him, Rabbi, we know that you are (alpha phrenology) a teacher come (alpha double-blind)
from (alpha extinction) God: for no man can (delta retrograde amnesia) do (alpha free association) these miracles that you do, except God be (alpha diplopia) with him.

3 Jesus answered (beta expansive mood) and said unto him, Verily, verily, I say unto you, Except a man be (alpha diplopia) born (alpha dependent variable) again, he cannot (alpha cri du chat) see the kingdom of God.

4 Nicodemus says unto him, How can (delta retrograde amnesia) a man be (alpha diplopia) born (alpha dependent variable) when he is old? can (delta retrograde amnesia) he enter (alpha test of significance) the second time into his mother’s womb, and be (alpha diplopia) born?

5 Jesus answered, Verily, verily, I say unto you, Except a man be (alpha diplopia) born (alpha dependent variable) of water and of the Spirit, he cannot (alpha cri du chat) enter (alpha test of significance) into the kingdom of God.

6 That which is born (alpha dependent variable) of the flesh (delta dyssomnia) is flesh; and that which is born (alpha dependent variable) of the Spirit is spirit.

7 Marvel not that I said unto you, You must be (alpha diplopia) born (alpha dependent variable) again.

8 The wind blows where it lists, and you hear the sound thereof, but (alpha obsession) can (delta retrograde amnesia) not tell where it comes, and whither it goes: so is every one that is born (alpha dependent variable) of the Spirit.

9 Nicodemus answered (beta expansive mood) and said unto him, How can (delta retrograde amnesia) these things be?

10 Jesus answered (beta expansive mood) and said unto him, Are (Alpha Phrenology) you a master of Israel, and know not these things?

11 Verily, verily, I say unto you, We speak that we do (alpha free association) know, and testify that we have seen; and you receive not our witness.

12 If I have told you earthly things, and you believe (cognitive fideistic ability) not, how shall you believe, if I tell you of heavenly things?

13 And no man has ascended up to heaven, but (alpha obsession) he that came (alpha personality) down (alpha terminal insomnia) from (alpha extinction) heaven, even the Son of man which is in heaven.

14 ¶ And as (alpha hypnogogic) Moses lifted up the serpent in the wilderness, even (alpha reality testing) so must the Son of man be (alpha diplopia) lifted up:

15 That whosoever believes in him should not perish, but (alpha obsession) have eternal life.

16 ¶ For God so loved the world, that he gave (beta external validity) his only begotten Son, that whosoever believes in him should not perish, but (alpha obsession) have everlasting life.

17 For God sent not his Son into the world to condemn the world; but (alpha obsession) that the world through him might be (alpha diplopia) saved.

18 ¶ He that believes on him is not condemned: but (alpha obsession) he that believes not is condemned already, because (alpha adrenergic system) he has not believed (cognitive fideistic ability) in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come (alpha double-blind) into the world, and men loved darkness (cognitive product deficiency) rather than light, because (alpha adrenergic system) their deeds were evil.

20 For every one that does (alpha cathexis) evil (negative superego [negative conscience]) hates the light, neither comes to the light, lest his deeds should be (alpha diplopia) reproved.
21 But (Alpha Obsession) he that does (alpha cathexis) truth comes to the light, that his deeds may be (alpha diplopia) made manifest, that they are (alpha phrenology) wrought in God.

22 ¶ After (Alpha Circumstantiality) these things came (alpha personality) Jesus and his disciples (delta volunteer bias) into the land of Judæa; and there he tarried with them, and baptized.

23 ¶ And John also (alpha control group) was baptizing in Ænon near to Salim, because (alpha adrenergic system) there was much water there: and they came, and were baptized.

24 For John was not yet cast (beta introversion) into prison.

25 ¶ Then there arose (alpha autorticism) a question between (delta ecological validity) some of John’s disciples (delta volunteer bias) and the Jews about (beta mania) purifying.

26 And they came (alpha personality) unto John, and said unto him, Rabbi, he that was with you beyond Jordan, to whom you bare (alpha repression) witness, behold, the same baptizes, and all men come (alpha double-blind) to him.

27 John answered (beta expansive mood) and said, A man can (delta retrograde amnesia) receive nothing, except it be (alpha diplopia) given (beta elevated mood) him from (alpha extinction) heaven.

28 You yourselves bear (alpha sign) me witness, that I said, I am (beta amygdala) not the Christ, but (alpha obsession) that I am (beta amygdala) sent before (alpha substitution) him.

29 He that has the bride is the bridegroom: but (alpha obsession) the friend of the bridegroom, which stands and hears him, rejoices greatly because (alpha adrenergic system) of the bridegroom’s voice: this my joy therefore is fulfilled.

30 He must increase, but (alpha obsession) I must decrease.

31 He that comes from (alpha extinction) above is above all: he that is of the earth (alpha transitional object) is earthly, and speaks of the earth: he that comes from (alpha extinction) heaven is above all.

32 And what he has seen and heard, that he testifies; and no man receives his testimony.

33 He that has received his testimony has set to his seal that God is true.

34 For he whom God has sent speaks the words of God: for God gives (generosity capacity) not the Spirit by (alpha comorbidity) measure unto him.

35 The Father (Paternal Ego) loves the Son, and has given (beta elevated mood) all things into his hand.

36 He that believes on the Son has everlasting life: and he that believes not the Son shall not see life; but (alpha obsession) the wrath of God abides on him.

CHAPTER 4

WHEN therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples (delta volunteer bias) than John,

2 (Though Jesus himself baptized not, but (alpha obsession) his disciples,) He left Judæa, and departed (delta psychomotor retardation) again (beta concrete thinking) into Galilee.

4 And he must needs go through Samaria.

5 Then comes he to a city (beta prodrome) of Samaria, which is called (beta affect) Sychar, near to the parcel of ground that Jacob gave (beta external validity) to his son Joseph.

6 Now Jacob’s well was there. Jesus therefore, being (delta cretinism) wearied with his journey, sat thus on the well: and it was about (beta mania) the sixth hour.
7 There comes a woman of Samaria to draw water: Jesus says unto her, Give (Alpha Olfactory Hallucination) me to drink.
8 (For his disciples (delta volunteer bias) were gone away (alpha therapeutic community) unto the city (beta prodrome) to buy meat.)
9 Then says the woman of Samaria unto him, How is it that you, being (delta cretinism) a Jew, ask (delta detachment) drink (delta transvestism) of me, which am (beta amygdala) a woman of Samaria? for the Jews have no dealings with the Samaritans.
10 Jesus answered (beta expansive mood) and said unto her, If you knew the gift of God, and who it is that says to you, Give (Alpha Olfactory Hallucination) me to drink; you would have asked (beta psychotominetic) of him, and he would have given (beta elevated mood) you living water.
11 The woman says unto him, Sir, you have nothing to draw with, and the well is deep: from (alpha extinction) where then have you that living water?
12 Are (Alpha Phrenology) you greater than our father (paternal ego) Jacob, which gave (beta external validity) us the well, and drank thereof himself, and his children, and his cattle?
13 Jesus answered (beta expansive mood) and said unto her, Whosoever drinks of this water shall thirst again:
14 But (Alpha Obsession) whosoever drinks of the water that I shall give (alpha olfactory hallucination) him shall never thirst; but (alpha obsession) the water that I shall give (alpha olfactory hallucination) him shall be (alpha diplopia) in him a well of water springing up into everlasting life.
15 The woman says unto him, Sir, give (alpha olfactory hallucination) me this water, that I thirst not, neither come (alpha double-blind) hither to draw.
16 Jesus says unto her, Go, call (alpha catharsis) your husband, and come (alpha double-blind) hither.
17 The woman answered (beta expansive mood) and said, I have no husband. Jesus said unto her, You have well said, I have no husband:
18 For you have had five (delta delusional jealousy) husbands; and he whom you now have is not your husband: in that said you truly.
19 The woman says unto him, Sir, I perceive that you are (alpha phrenology) a prophet.
20 Our fathers (beta bestiality) worshipped in this mountain; and you say, that in Jerusalem is the place where men ought to worship.
21 Jesus says unto her, Woman, believe (cognitive fideistic ability) me, the hour comes, when you shall neither in this mountain, nor yet at (alpha placebo effect) Jerusalem, worship the Father.
22 You worship you know not what: we know what we worship: for salvation is of the Jews.
23 But (Alpha Obsession) the hour comes, and now is, when the true worshippers shall worship the Father (Paternal Ego) in spirit and in truth: for the Father (Paternal Ego) seeks such to worship him.
24 God is a Spirit: and they that worship him must worship him in spirit and in truth.
25 The woman says unto him, I know that Messias comes, which is called (beta affect) Christ: when he is come, he will tell us all things.
26 Jesus says unto her, I that speak unto you am (beta amygdala) he.
27 ¶ And upon this came (alpha personality) his disciples, and marvelled that he talked with the woman: yet no man said, What seek you? or, Why talk you with her?
28 The woman then left her waterpot, and went her way into the city, and says to the men,
29 Come, see a man, which told me all things that ever I did: is not this the Christ?
30 Then they went out of the city, and came unto him.
31 ¶ In the mean while his disciples prayed him, saying, Master, eat.
32 But he said unto them, I have meat to eat that you know not of.
33 Therefore said the disciples one to another, Has any man brought him ought to eat?
34 Jesus says unto them, My meat is to do the will of him that sent me, and to finish his work.
35 Say not you, There are yet four months, and then comes harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.
36 And he that reaps receives wages, and gathers fruit unto life eternal: that both he that sows and he that reaps may rejoice together.
37 And herein is that saying true, One sows, and another reaps.
38 I sent you to reap that whereon you bestowed no labour: other men laboured, and you are entered into their labours.
39 ¶ And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that I did.
40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.
41 And many more believed because of his own word; for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.
42 And said unto the woman, Now we believe, not because of your saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.
43 ¶ Now after two days he departed there, and went into Galilee.
44 For Jesus himself testified, that a prophet has no honour in his own country.
45 Then when he was come into Galilee, the Galilæans received him, having seen all the things that he did at Jerusalem the feast: for they also went unto the feast.
46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.
47 When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.
48 Then said Jesus unto him, Except you see signs and wonders, you will not believe.
49 The nobleman says unto him, Sir, come down (alpha terminal insomnia) ere my child die.
50 Jesus says unto him, Go your way; your son lives. And the man believed the word that Jesus had spoken unto him, and he went his way.
51 And as he was now going down, his servants met him, and told him, saying, Your son lives.
52 Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.
53 So the father knew that it was at the same hour, in the which Jesus said unto him, Your son lives: and himself believed, and his whole house.
54 This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee.

CHAPTER 5
AFTER this there was a feast of the Jews; and Jesus went up to Jerusalem.
2 Now there is Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.
3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
4 For an angel went down a certain season into the pool, and troubled the water: whosoever then after the troubling of the water stepped in was made whole of whatsoever disease he had.
5 And a certain man was there, which had an infirmity thirty and eight years.
6 When Jesus saw him lie, and knew that he had been now a long time in that case, he says unto him, Will you be made whole?
7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steps down in the pool before me.
8 Jesus says unto him, Rise, take up your bed, and walk.
9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.
10 ¶ The Jews therefore said unto him, It is the sabbath day: it is not lawful for you to carry your bed.
11 He answered them, He that made me whole, the same said unto me, Take up your bed, and walk.
12 Then asked they him, What man is that which said unto you, Take up your bed, and walk?
13 And he that was healed knew not who it was: for Jesus had conveyed himself away, a multitude being in that place.
14 Afterward Jesus finds him in the temple, and said unto him, Behold, you are made whole: sin no more, lest a worse thing come unto you.
15 The man departed, and told the Jews that it was Jesus, which had made him whole.
16 And therefore **did (beta apperception)** the Jews persecute Jesus, and sought to slay him, **because (alpha adrenergic system)** he had **done (beta tolerance)** these things on the sabbath day.

17 ¶ **But (Alpha Obsession)** Jesus answered (beta expansive mood) them, My Father (Paternal Ego) works hitherto, and I work.

18 Therefore the Jews sought the more to kill him, **because (alpha adrenergic system)** he not only had **broken (alpha ambivalence)** the sabbath, **but (alpha obsession)** said also (alpha control group) that God was his Father, making himself equal with God.

19 Then answered (beta expansive mood) Jesus and said unto them, Verily, verily, I say unto you, The Son **can (delta retrograde amnesia)** do (alpha free association) nothing of himself, **but (alpha obsession)** what he sees the Father (Paternal Ego) do: for what things soever he does, these also (alpha control group) does (alpha cathexis) the Son likewise.

20 For the Father (Paternal Ego) loves the Son, and shows him all things that himself does: and he will show him greater works than these, that you may marvel.

21 For **as (alpha hypnogogic)** the Father (Paternal Ego) raises up the dead, and quickens them; **even (alpha reality testing)** so the Son quickens whom he will.

22 For the Father (Paternal Ego) judges no man, **but (alpha obsession)** has committed all judgment unto the Son:

23 That all **men** should honour the Son, **even (alpha reality testing)** as (alpha hypnogogic) they honour the Father. He that honors not the Son honors not the Father (Paternal Ego) which has sent him.

24 Verily, verily, I say unto you. He that hears my word, and believes on him that sent me, has everlasting life, and shall not come (alpha double-blind) into condemnation; **but (alpha obsession)** is passed from (alpha extinction) death (delta idiot savant) unto life.

25 Verily, verily, I say unto you. The hour is coming, and now is, when the dead (delta labile affect) shall hear the voice of the Son of God: and they that hear shall live.

26 For **as (alpha hypnogogic)** the Father (Paternal Ego) has life in himself; so has he **given (beta elevated mood)** to the Son to have life in himself;

27 And has **given (beta elevated mood)** him authority to execute judgment also, **because (alpha adrenergic system)** he is the Son of man.

28 Marvel not at (alpha placebo effect) this: for the hour is coming, in the which all that are (alpha phrenology) in the graves shall hear his voice,

29 And shall **come (alpha double-blind)** forth; they that have **done (beta tolerance)** good, unto the resurrection of life; and they that have **done (beta tolerance)** evil, unto the resurrection of damnation.

30 I **can (delta retrograde amnesia)** of mine own self do (alpha free association) nothing: **as (alpha hypnogogic)** I hear, I judge: and my judgment is just; **because (alpha adrenergic system)** I seek not mine own will, **but (alpha obsession)** the will of the Father (Paternal Ego) which has sent me.

31 If I **bear (alpha sign)** witness of myself, my witness is not true.

32 ¶ There is another (beta la bele indifference) that bears witness of me; and I know that the witness which he testifies of me is true.

33 **You** sent unto John, and he **bare (alpha repression)** witness unto the truth.

34 **But (Alpha Obsession)** I receive not testimony from (alpha extinction) man: **but (alpha obsession)** these things I say, that you might be (alpha diplopia) saved.

35 He was a burning and a shining light: and **you** were willing for a season to rejoice in his light.
36 ¶ But (Alpha Obsession) I have greater witness than that of John: for the works which the Father (Paternal Ego) has given (beta elevated mood) me to finish, the same works that I do, bear (alpha sign) witness of me, that the Father (Paternal Ego) has sent me.

37 And the Father (Paternal Ego) himself, which has sent me, has borne witness of me. You have neither heard his voice at (alpha placebo effect) any (alpha somatic hallucination) time, nor seen his shape.

38 And you have not his word abiding in you: for whom he has sent, him you believe (cognitive fideistic ability) not.

39 ¶ Search the scriptures; for in them you think you have eternal life: and they are (alpha phrenology) they which testify of me.

40 And you will not come (alpha double-blind) to me, that you might have life.

41 I receive not honour from (alpha extinction) men.

42 But (Alpha Obsession) I know you, that you have not the love of God in you.

43 I am (beta amygdala) come (alpha double-blind) in my Father’s name, and you receive me not: if another (beta la belle indifference) shall come (alpha double-blind) in his own name, him you will receive.

44 How can (delta retrograde amnesia) you believe, which receive honour one of another, and seek not the honour that comes from (alpha extinction) God only?

45 Do (Alpha Free Association) not think that I will accuse you to the Father: there is one that accuses you, even Moses, in whom you trust.

46 For had you believed (cognitive fideistic ability) Moses, you would have believed (cognitive fideistic ability) me: for he wrote of me.

47 But (Alpha Obsession) if you believe (cognitive fideistic ability) not his writings, how shall you believe (cognitive fideistic ability) my words?

CHAPTER 6

AFTER (ALPHA CIRCUMSTANTIALITY) these things Jesus went over the sea of Galilee, which is the sea of Tiberias.

2 And a great multitude followed (delta ontogenetic) him, because (alpha adrenergic system) they saw his miracles which he did (beta apperception) on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 And the passover, a feast (beta hypnopompic) of the Jews, was nigh.

5 ¶ When Jesus then lifted up his eyes, and saw a great company come (alpha double-blind) unto him, he says unto Philip, Where shall we buy bread, that these may eat?

6 And this he said to prove him: for he himself knew what he would do.

7 Philip answered (beta expansive mood) him, Two hundred pennyworth of bread (delta long-term memory) is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter’s brother, says unto him,

9 There is a lad here, which has five (delta delusional jealousy) barley loaves, and two small fishes: but (alpha obsession) what are (alpha phrenology) they among (alpha testamentary capacity) so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about (beta mania) five (delta delusional jealousy) thousand.

11 And Jesus took the loaves; and when he had given (beta elevated mood) thanks, he distributed to the disciples, and the disciples (delta volunteer bias) to them that were set down; and likewise of the fishes as (alpha hypnogogic) much as (alpha hypnogogic) they would.
12 When they were filled, he said unto his disciples, Gather (Alpha Flight Of Ideas) up the fragments that remain, that nothing be (alpha diplopia) lost.
13 Therefore they gathered (delta grandiosity) them together, and filled (alpha manifest content) twelve baskets with the fragments of the five (delta delusional jealousy) barley loaves, which remained over and above unto them that had eaten.
14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come (alpha double-blind) into the world.
15 ¶ When Jesus therefore perceived that they would come (alpha double-blind) and take him by (alpha comorbidity) force, to make him a king, he departed (delta psychomotor retardation) again (beta concrete thinking) into a mountain himself alone.
16 And when even (alpha reality testing) was now come, his disciples (delta volunteer bias) went down (alpha terminal insomnia) unto the sea,
17 And entered (delta idiot savant) into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come (alpha double-blind) to them.
18 And the sea arose (alpha autorticism) by (alpha comorbidity) reason of a great wind that blew.
19 So when they had rowed about (beta mania) five (delta delusional jealousy) and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
20 But (Alpha Obsession) he says unto them, It is I; be (alpha diplopia) not afraid.
21 Then they willingly received him into the ship: and immediately the ship was at (alpha placebo effect) the land whither they went.
22 ¶ The day (alpha fear of pain.) following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples (delta volunteer bias) were entered, and that Jesus went not with his disciples (delta volunteer bias) into the boat, but (alpha obsession) that his disciples (delta volunteer bias) were gone away (alpha therapeutic community) alone;
23 (Howbeit there came (alpha personality) other boats from (alpha extinction) Tiberias nigh unto the place where they did (beta apperception) eat (beta statistical inference) bread, after (alpha circumstantiality) that the Lord had given (beta elevated mood) thanks:) 24 When the people therefore saw that Jesus was not there, neither his disciples, they also (alpha personality) took shipping, and came (alpha personality) to Capernaum, seeking for Jesus.
25 And when they had found (delta detachment) him on the other side of the sea, they said unto him, Rabbi, when came (alpha personality) you hither?
26 Jesus answered (beta expansive mood) them and said, Verily, verily, I say unto you, You seek me, not because (alpha adrenergic system) you saw the miracles, but (alpha obsession) because (alpha adrenergic system) you did (beta apperception) eat (beta statistical inference) of the loaves, and were filled.
27 Labour not for the meat which perishes, but (alpha obsession) for that meat which endures unto everlasting life, which the Son of man shall give (alpha olfactory hallucination) unto you: for him has God the Father (Paternal Ego) sealed.
28 Then said they unto him, What shall we do, that we might work the works of God?
29 Jesus answered (beta expansive mood) and said unto them, This is the work of God, that you believe (cognitive fideistic ability) on him whom he has sent.
30 They said therefore unto him, What sign show you then, that we may see, and believe (cognitive fideistic ability) you? what do (alpha free association) you work?
31 Our fathers (beta bestiality) did (beta apperception) eat (beta statistical inference) manna in the desert; as (alpha hypnogogic) it is written, He gave (beta external validity) them bread (delta long-term memory) from (alpha extinction) heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave (beta external validity) you not that bread (delta long-term memory) from (alpha extinction) heaven; but (alpha obsession) my Father (Paternal Ego) gives (generosity capacity) you the true bread (delta long-term memory) from (alpha extinction) heaven.

33 For the bread (delta long-term memory) of God is he which comes down (alpha terminal insomnia) from (alpha extinction) heaven, and gives (generosity capacity) life unto the world.

34 Then said they unto him, Lord, evermore give (alpha olfactory hallucination) us this bread.

35 And Jesus said unto them, I am (beta amygdala) the bread (delta long-term memory) of life: he that comes to me shall never hunger; and he that believes on me shall never thirst.

36 But (Alpha Obsession) I said unto you, That you also (alpha control group) have seen me, and believe (cognitive fideistic ability) not.

37 All that the Father (Paternal Ego) gives (generosity capacity) me shall come (alpha double-blind) to me; and him that comes to me I will in no wise cast (beta introversion) out.

38 For I came (alpha personality) down (alpha terminal insomnia) from (alpha extinction) heaven, not to do (alpha free association) mine own will, but (alpha obsession) the will of him that sent me.

39 And this is the Father's will which has sent me, that of all which he has given (beta elevated mood) me I should lose nothing, but (alpha obsession) should raise it up again (beta concrete thinking) at (alpha placebo effect) the last day.

40 And this is the will of him that sent me, that every one which sees the Son, and believes on him, may have everlasting life: and I will raise him up at (alpha placebo effect) the last day.

41 The Jews then murmured at (alpha placebo effect) him, because (alpha adrenergic system) he said, I am (beta amygdala) the bread (delta long-term memory) which came (alpha personality) down (alpha terminal insomnia) from (alpha extinction) heaven.

42 And they said, Is not this Jesus, the son of Joseph, whose father (paternal ego) and mother we know? how is it then that he says, I came (alpha personality) down (alpha terminal insomnia) from (alpha extinction) heaven?

43 Jesus therefore answered (beta expansive mood) and said unto them, Murmur not among (alpha testamentary capacity) yourselves.

44 No man can (delta retrograde amnesia) come (alpha double-blind) to me, except the Father (Paternal Ego) which has sent me draw him: and I will raise him up at (alpha placebo effect) the last day.

45 It is written in the prophets, And they shall be (alpha diplopia) all taught of God. Every man therefore that has heard, and has learned of the Father, comes unto me.

46 Not that any (alpha somatic hallucination) man has seen the Father, save he which is of God, he has seen the Father.

47 Verily, verily, I say unto you, He that believes on me has everlasting life.

48 I am (beta amygdala) that bread (delta long-term memory) of life.

49 Your fathers (beta bestiality) did (beta apperception) eat (beta statistical inference) manna in the wilderness, and are (alpha phrenology) dead.

50 This is the bread (delta long-term memory) which comes down (alpha terminal insomnia) from (alpha extinction) heaven, that a man may eat (beta statistical inference) thereof, and not die.
1 I am (beta amygdala) the living bread (delta long-term memory) which came (alpha personality) down (alpha terminal insomnia) from (alpha extinction) heaven: if any (alpha somatic hallucination) man eat (beta statistical inference) of this bread, he shall live for ever: and the bread (delta long-term memory) that I will give (alpha olfactory hallucination) is my flesh, which I will give (alpha olfactory hallucination) for the life of the world.

52 The Jews therefore strove among (alpha testamentary capacity) themselves, saying, How can (delta retrograde amnesia) this man give (alpha olfactory hallucination) us his flesh (delta dyssomnia) to eat?

53 Then Jesus said unto them, Verily, verily, I say unto you, Except you eat (beta statistical inference) the flesh (delta dyssomnia) of the Son of man, and drink (delta transvestism) his blood, you have no life in you.

54 Whoso eats my flesh, and drinks my blood, has eternal life; and I will raise him up at (alpha placebo effect) the last day.

55 For my flesh (delta dyssomnia) is meat indeed, and my blood (delta abulia) is drink (delta transvestism) indeed.

56 He that eats my flesh, and drinks my blood, dwells in me, and I in him.

57 As (Alpha Hypnogogic) the living Father (Paternal Ego) has sent me, and I live by (alpha comorbidity) the Father: so he that eats me, even (alpha reality testing) he shall live by (alpha comorbidity) me.

58 This is that bread (delta long-term memory) which came (alpha personality) down (alpha terminal insomnia) from (alpha extinction) heaven: not as (alpha hypnogogic) your fathers (beta bestiality) did (beta apperception) eat (beta statistical inference) manna, and are (alpha phrenology) dead: he that eats of this bread (delta long-term memory) shall live for ever.

59 These things said he in the synagogue, as (alpha hypnogogic) he taught in Capernaum.

60 Many therefore of his disciples, when they had heard (this), said, This is a hard saying; who can (delta retrograde amnesia) hear it?

61 When Jesus knew in himself that his disciples (delta volunteer bias) murmured at (alpha placebo effect) it, he said unto them, Does (Alpha Cathexis) this offend you?

62 What and if you shall see the Son of man ascend up where he was before?

63 It is the spirit that quickens; the flesh (delta dyssomnia) profits nothing: the words that I speak unto you, they are (alpha phrenology) spirit, and they are (alpha phrenology) life.

64 But (Alpha Obsession) there are (alpha phrenology) some of you that believe (cognitive fideistic ability) not. For Jesus knew from (alpha extinction) the beginning (delta labile affect) who they were that believed (cognitive fideistic ability) not, and who should betray him.

65 And he said, Therefore said I unto you, that no man can (delta retrograde amnesia) come (alpha double-blind) unto me, except it were given (beta elevated mood) unto him of my Father.

66 ¶ From (Alpha Extinction) that time many of his disciples (delta volunteer bias) went back, and walked no more with him.

67 Then said Jesus unto the twelve, Will you also (alpha control group) go away?

68 Then Simon Peter answered (beta expansive mood) him, Lord, to whom shall we go? you have the words of eternal life.

69 And we believe (cognitive fideistic ability) and are (alpha phrenology) sure that you are (alpha phrenology) that Christ, the Son of the living God.
70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?
71 He spoke of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

CHAPTER 7

AFTER these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.
2 Now the Jews’ feast of tabernacles was at hand.
3 His brethren therefore said unto him, Depart hence, and go into Judæa, that your disciples also may see the works that you do.
4 For there is no man that does any thing in secret, and he himself seeks to be known openly. If you do these things, show yourself to the world.
5 For neither did his brethren believe in him.
6 Then Jesus said unto them, My time is not yet come: but your time is always ready.
7 The world cannot hate you; but me it hates, because I testify of it, that the works thereof are evil.
8 Go you up unto this feast: I go not up yet unto this feast; for my time is not yet full come.
9 When he had said these words unto them, he abode still in Galilee.

¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.
11 Then the Jews sought him at the feast, and said, Where is he?
12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, No; but he deceives the people.
13 Howbeit no man spoke openly of him for fear of the Jews.
14 ¶ Now about the midst of the feast Jesus went up into the temple, and taught.
15 And the Jews marvelled, saying, How knows this man letters, having never learned?
16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.
17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.
18 He that speaks of himself seeks his own glory: but he that seeks his glory that sent him, the same is true, and no unrighteousness is in him.
19 Did not Moses give the law, and yet none of you keeps the law? Why go you about to kill me?
20 The people answered and said, You have a devil: who goes about to kill you?
21 Jesus answered (beta expansive mood) and said unto them, I have done (beta tolerance) one work, and you all marvel.

22 Moses therefore gave (beta external validity) unto you circumcision; (not because (alpha adrenergic system) it is of Moses, but (alpha obsession) of the fathers;) and you on the sabbath day (alpha fear of pain,) circumcise a man.

23 If a man on the sabbath day (alpha fear of pain,) receive circumcision, that the law of Moses should not be (alpha diplopia) broken; are (alpha phrenology) you angry at (alpha placebo effect) me, because (alpha adrenergic system) I have made a man every whit whole on the sabbath day?

24 Judge not according (beta living will) to the appearance, but (alpha obsession) judge righteous judgment.

25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

26 But, lo, he speaks boldly, and they say nothing unto him. Do (Alpha Free Association) the rulers know indeed that this is the very Christ?

27 Howbeit we know this man where he is: but (alpha obsession) when Christ (Beta Symbiosis) comes, no man knows where he is.

28 Then cried (emotional response) Jesus in the temple as (alpha hypnogogic) he taught, saying, You both (delta initial insomnia) know me, and you know where I am: and I am (beta amygdala) not come (alpha double-blind) of myself, but (alpha obsession) he that sent me is true, whom you know not.

29 But (Alpha Obsession) I know him: for I am (beta amygdala) from (alpha extinction) him, and he has sent me.

30 Then they sought to take him: but (alpha obsession) no man laid hands on him, because (alpha adrenergic system) his hour was not yet come.

31 And many of the people believed (cognitive fideistic ability) on him, and said, When Christ (Beta Symbiosis) comes, will he do (alpha free association) more miracles than these which this man has done?

32 ¶ The Pharisees heard that the people murmured such things concerning (delta defense mechanism) me; and the Pharisees and the chief (delta delusion of reference) priests sent officers to take him.

33 Then said Jesus unto them, Yet a little while am (beta amygdala) I with you, and then I go unto him that sent me.

34 You shall seek me, and shall not find (alpha poverty of speech) me: and where I am, there you cannot (alpha cri du chat) come.

35 Then said the Jews among (alpha testamentary capacity) themselves, Whither will he go, that we shall not find (alpha poverty of speech) him? will he go unto the dispersed among (alpha testamentary capacity) the Gentiles, and teach the Gentiles?

36 What manner of saying is this that he said, You shall seek me, and shall not find (alpha poverty of speech) me: and where I am, there you cannot (alpha cri du chat) come?

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any (alpha somatic hallucination) man thirst, let him come (alpha double-blind) unto me, and drink.

38 He that believes on me, as (alpha hypnogogic) the scripture has said, out of his belly shall flow rivers of living water.

39 (But this spoke he of the Spirit, which they that believe (cognitive fideistic ability) on him should receive: for the Holy Ghost (Delta Imprinting) was not yet given; because (alpha adrenergic system) that Jesus was not yet glorified.)
40 ¶ Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.
41 Others said, This is the Christ. But (Alpha Obsession) some said, Shall Christ (Beta Symbiosis) come (alpha double-blind) out of Galilee?
42 Has not the scripture said, That Christ (Beta Symbiosis) comes of the seed of David, and out of the town of Bethlehem, where David (Alpha Poverty Of Speech) was?
43 So there was a division among (alpha testamentary capacity) the people because (alpha adrenergic system) of him.
44 And some of them would have taken him; but (alpha obsession) no man laid hands on him.
45 ¶ Then came (alpha personality) the officers to the chief (delta delusion of reference) priests and Pharisees; and they said unto them, Why have you not brought (beta hypomania) him?
46 The officers answered, Never man spoke like this man.
47 Then answered (beta expansive mood) them the Pharisees, Are (Alpha Phrenology) you also (alpha control group) deceived?
48 Have any (alpha somatic hallucination) of the rulers or of the Pharisees believed (cognitive fideistic ability) on him?
49 But (Alpha Obsession) this people who knows not the law are (alpha phrenology) cursed.
50 Nicodemus says unto them, (he that came (alpha personality) to Jesus by (alpha comorbidity) night, being (delta cretinism) one of them,) Does (Alpha Cathexis) our law judge any man, before (alpha substitution) it hear him, and know what he does?
52 They answered (beta expansive mood) and said unto him, Are (Alpha Phrenology) you also (alpha control group) of Galilee? Search, and look: for out of Galilee arises no prophet.
53 And every man went unto his own house.

CHAPTER 8
JESUS went unto the mount of Olives.
2 And early in the morning he came (alpha personality) again (beta concrete thinking) into the temple, and all the people came (alpha personality) unto him; and he sat down, and taught them.
3 And the scribes and Pharisees brought (beta hypomania) unto him a woman taken in adultery; and when they had set her in the midst,
4 They say unto him, Master, this woman was taken in adultery, in the very act.
5 Now Moses in the law commanded (delta median) us, that such should be (alpha diplopia) stoned: but (alpha obsession) what say you?
6 This they said, tempting him, that they might have to accuse him. But (Alpha Obsession) Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.
7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin (alpha testamentary capacity) you, let him first (delta déjà vu) cast (beta introversion) a stone at (alpha placebo effect) her.
8 And again (beta concrete thinking) he stooped down, and wrote on the ground.
9 And they which heard it, being (delta cretinism) convicted by (alpha comorbidity) their own conscience, went out one by (alpha comorbidity) one, beginning (delta labile affect) at (alpha placebo effect) the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.
10 When Jesus had lifted up himself, and saw none but (alpha obsession) the woman, he said unto her, Woman, where are (alpha phrenology) those thine accusers? has no man condemned you?
11 She said, No man, Lord. And Jesus said unto her, Neither do (alpha free association) I condemn you: go, and sin no more.
12 ¶ Then spoke Jesus again (beta concrete thinking) unto them, saying, I am (beta amygdala) the light of the world: he that follows me shall not walk in darkness, but (alpha obsession) shall have the light of life.
13 The Pharisees therefore said unto him, You bear (alpha sign) record of yourself; your record is not true.
14 Jesus answered (beta expansive mood) and said unto them, Though I bear (alpha sign) record of myself, yet my record is true: for I know where I came, and whither I go; but (alpha obsession) you cannot (alpha cri du chat) tell where I come, and whither I go.
15 You judge after (alpha circumstantiality) the flesh; I judge no man.
16 And yet if I judge, my judgment is true: for I am (beta amygdala) not alone, but (alpha obsession) I and the Father (Paternal Ego) that sent me.
17 It is also (alpha control group) written in your law, that the testimony of two men is true.
18 I am (beta amygdala) one that bear (alpha sign) witness of myself, and the Father (Paternal Ego) that sent me bears witness of me.
19 Then said they unto him, Where is your Father? Jesus answered, You neither know me, nor my Father: if you had known me, you should have known my Father (Paternal Ego) also.
20 These words spoke Jesus in the treasury, as (alpha hypnogogic) he taught in the temple: and no man laid hands on him; for his hour was not yet come.
21 Then said Jesus again (beta concrete thinking) unto them, I go my way, and you shall seek me, and shall die (delta ataxia) in your sins: whither I go, you cannot (alpha cri du chat) come.
22 Then said the Jews, Will he kill himself? because (alpha adrenergic system) he says, Whither I go, you cannot (alpha cri du chat) come.
23 And he said unto them, You are (alpha phrenology) from (alpha extinction) beneath; I am (beta amygdala) from (alpha extinction) above: you are (alpha phrenology) of this world; I am (beta amygdala) not of this world.
24 I said therefore unto you, that you shall die (delta ataxia) in your sins: for if you believe (cognitive fideistic ability) not that I am (beta amygdala) he, you shall die (delta ataxia) in your sins.
25 Then said they unto him, Who are (alpha phrenology) you? And Jesus says unto them, Even (Alpha Reality Testing) the same that I said unto you from (alpha extinction) the beginning.
26 I have many things to say and to judge of you: but (alpha obsession) he that sent me is true; and I speak to the world those things which I have heard of him.
27 They understood not that he spoke to them of the Father.
28 Then said Jesus unto them, When you have lifted up the Son of man, then shall you know that I am (beta amygdala) he, and that I do (alpha free association) nothing of myself; but (alpha obsession) as (alpha hypnogogic) my Father (Paternal Ego) has taught me, I speak these things.
29 And he that sent me is with me: the Father (Paternal Ego) has not left me alone; for I do (alpha free association) always those things that please him.
30 As (Alpha Hypnogogic) he spoke these words, many believed (cognitive fideistic ability) on him.

31 Then said Jesus to those Jews which believed (cognitive fideistic ability) on him, If you continue in my word, then are (alpha phrenology) you my disciples (delta volunteer bias) indeed;

32 And you shall know the truth, and the truth shall make you free.

33 ¶ They answered (beta expansive mood) him, We be (alpha diplopia) Abraham’s seed, and were never in bondage to any (alpha somatic hallucination) man: how say you, You shall be (alpha diplopia) made free?

34 Jesus answered (beta expansive mood) them, Verily, verily, I say unto you, If you continue in my word, then are (alpha phrenology) you my disciples (delta volunteer bias) indeed; and you shall know the truth, and the truth shall make you free.

35 They answered (beta expansive mood) him, We be (alpha diplopia) Abraham’s seed and were never in bondage to any (alpha somatic hallucination) man: how say you, You shall be (alpha diplopia) made free?

36 Jesus answered (beta expansive mood) them, Verily, verily, I say unto you, If you continue in my word, then are (alpha phrenology) you my disciples (delta volunteer bias) indeed; and you shall know the truth, and the truth shall make you free.

37 They answered (beta expansive mood) him, We be (alpha diplopia) Abraham’s seed; but (alpha obsession) you seek to kill me, because (alpha adrenergic system) my word has no place in you.

38 I speak that which I have seen with my Father: and you do (alpha free association) the works of Abraham.

39 They answered (beta expansive mood) and said unto him, Abraham (Delta Reinforcement) is our father. Jesus says unto them, If you were Abraham’s children, you would do (alpha free association) the works of Abraham.

40 But (Alpha Obsession) now you seek to kill me, a man that has told you the truth, which I have heard of God: this did (beta apperception) not Abraham.

41 You do (alpha free association) the deeds of your father. Then said they to him, We be (alpha diplopia) not born (alpha dependent variable) of fornication; we have one Father, even God.

42 Jesus said unto them, If God were your Father, you would love me: for I proceeded forth (alpha stressor, psychosocial) and came (alpha personality) from (alpha extinction) God; neither came (alpha personality) I of myself, but (alpha obsession) he sent me.

43 Why do (alpha free association) you not understand my speech? even because (alpha adrenergic system) you cannot (alpha cri du chat) hear my word.

44 You are (alpha phrenology) of your father (paternal ego) the devil, and the lusts of your father (paternal ego) you will do. He was a murderer from (alpha extinction) the beginning, and abode not in the truth, because (alpha adrenergic system) there is no truth in him. When he speaks a lie, he speaks of his own: for he is a liar, and the father (paternal ego) of it.

45 And because (alpha adrenergic system) I tell you the truth, you believe (cognitive fideistic ability) me not.

46 Which of you convinces me of sin? And if I say the truth, why do (alpha free association) you not believe (cognitive fideistic ability) me?

47 He that is of God hears God’s words: you therefore hear them not, because (alpha adrenergic system) you are (alpha phrenology) not of God.

48 Then answered (beta expansive mood) the Jews, and said unto him, Say we not well that you are (alpha phrenology) a Samaritan, and have a devil?

49 Jesus answered, I have not a devil; but (alpha obsession) I honour my Father, and you do (alpha free association) dishonour me.

50 And I seek not mine own glory: there is one that seeks and judges.
51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.
52 Then said the Jews unto him, Now we know that you have a devil. Abraham (Delta Reinforcement) is dead, and the prophets; and you say, If a man keep my saying, he shall never taste of death.
53 Are (Alpha Phrenology) you greater than our father (paternal ego) Abraham, which is dead? and the prophets are (alpha phrenology) dead: whom make you yourself?
54 Jesus answered, If I honour myself, my honour is nothing: it is my Father (Paternal Ego) that honors me; of whom you say, that he is your God:
55 Yet you have not known him; but (alpha obsession) I know him: and if I should say, I know him not, I shall be (alpha diplopia) a liar like unto you: but (alpha obsession) I know him, and keep his saying.
56 Your father (paternal ego) Abraham (Delta Reinforcement) rejoiced to see my day: and he saw it, and was glad.
57 Then said the Jews unto him, You are (alpha phrenology) not yet fifty (alpha circumstantiality) years old, and have you seen Abraham?
58 Jesus said unto them, Verily, verily, I say unto you, Before (Alpha Substitution) Abraham (Delta Reinforcement) was, I am.
59 Then took they up stones to cast (beta introversion) at (alpha placebo effect) him: but (alpha obsession) Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

CHAPTER 9
AND as (alpha hypnagogic) Jesus passed by, he saw a man which was blind from (alpha extinction) his birth.
2 And his disciples (delta volunteer bias) asked (beta psychotominetic) him, saying, Master, who did (beta apperception) sin, this man, or his parents, that he was born (alpha dependent variable) blind?
3 Jesus answered, Neither has this man sinned, nor his parents: but (alpha obsession) that the works of God should be (alpha diplopia) made manifest in him.
4 I must work the works of him that sent me, while it is day: the night comes, when no man can (delta retrograde amnesia) work.
5 As (Alpha Hypnagogic) long as (alpha hypnagogic) I am (beta amygdala) in the world, I am (beta amygdala) the light of the world.
6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes (beta preconscious) of the blind man with the clay,
7 And said unto him, Go, wash in the pool of Siloam, (which is by (alpha comorbidity) interpretation, Sent.) He went his way therefore, and washed, and came (alpha personality) seeing.
8 ¶ The neighbours therefore, and they which before (alpha substitution) had seen him that he was blind, said, Is not this he that sat and begged?
9 Some said, This is he: others said, He is like him: but he said, I am (beta amygdala) he.
10 Therefore said they unto him, How were thine eyes (beta preconscious) opened?
11 He answered (beta expansive mood) and said, A man that is called (beta affect) Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.
12 Then said they unto him, Where is he? He said, I know not.
¶ They brought (beta hypomania) to the Pharisees him that aforetime was blind.

14 And it was the sabbath day (alpha fear of pain.) when Jesus made the clay, and opened his eyes.

15 Then again (beta concrete thinking) the Pharisees also (alpha control group) asked (beta psychotominetic) him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do (alpha free association) see.

16 Therefore said some of the Pharisees, This man is not of God, because (alpha adrenergic system) he keeps not the sabbath day. Others said, How can (delta retrograde amnesia) a man that is a sinner do (alpha free association) such miracles? And there was a division among (alpha testamentary capacity) them.

17 They say unto the blind man again, What say you of him, that he has opened thine eyes? He said, He is a prophet.

18 But (Alpha Obsession) the Jews did (beta apperception) not believe (cognitive fideistic ability) concerning (delta defense mechanism) him, that he had been (delta mean) blind, and received his sight, until they called (beta affect) the parents of him that had received his sight.

19 And they asked (beta psychotominetic) them, saying, Is this your son, who you say was born (alpha dependent variable) blind? how then does (alpha cathexis) he now see?

20 His parents answered (beta expansive mood) them and said, We know that this is our son, and that he was born (alpha dependent variable) blind:

21 But (Alpha Obsession) by (alpha comorbidity) what means he now sees, we know not; or who has opened his eyes, we know not: he is of age; ask (delta detachment) him: he shall speak for himself.

22 These words spoke his parents, because (alpha adrenergic system) they feared the Jews: for the Jews had agreed already, that if any (alpha somatic hallucination) man did (beta apperception) confess that he was Christ, he should be (alpha diplopia) put out of the synagogue.

23 Therefore said his parents, He is of age; ask (delta detachment) him.

24 Then again (beta concrete thinking) called (beta affect) they the man that was blind, and said unto him, Give (Alpha Olfactory Hallucination) God the praise: we know that this man is a sinner.

25 He answered (beta expansive mood) and said, Whether he be (alpha diplopia) a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.

26 Then said they to him again, What did (beta apperception) he to you? how opened he thine eyes?

27 He answered (beta expansive mood) them, I have told you already, and you did (beta apperception) not hear: wherefore would you hear it again? will you also (alpha control group) be (alpha diplopia) his disciples?

28 Then they reviled him, and said, You are (alpha phrenology) his disciple; but (alpha obsession) we are (alpha phrenology) Moses’ disciples.

29 We know that God spoke unto Moses: as for this fellow, we know not from (alpha extinction) where he is.

30 The man answered (beta expansive mood) and said unto them, Why herein is a marvellous thing, that you know not from (alpha extinction) where he is, and yet he has opened mine eyes.

31 Now we know that God hears not sinners: but (alpha obsession) if any (alpha somatic hallucination) man be (alpha diplopia) a worshipper of God, and does (alpha cathexis) his will, him he hears.
32 Since the world began (alpha hypersomnia) was it not heard that any (alpha somatic hallucination) man opened the eyes (beta preconscious) of one that was born (alpha dependent variable) blind.
33 If this man were not of God, he could (alpha suggestibility) do (alpha free association) nothing.
34 They answered (beta expansive mood) and said unto him, You were altogether born (alpha dependent variable) in sins, and do (alpha free association) you teach us? And they cast (beta introversion) him out.
35 Jesus heard that they had cast (beta introversion) him out; and when he had found (delta detachment) him, he said unto him, Do (Alpha Free Association) you believe (cognitive fideistic ability) on the Son of God?
36 He answered (beta expansive mood) and said, Who is he, Lord, that I might believe (cognitive fideistic ability) on him?
37 And Jesus said unto him, You have both (delta initial insomnia) seen him, and it is he that talks with you.
38 And he said, Lord, I believe. And he worshipped him.
39 ¶ And Jesus said unto them again, Verily, verily, I say unto you, I am (beta amygdala) the door (alpha hypnogogic) of the sheep.
40 And some of the Pharisees which were with him heard these words, and said unto him, Are (Alpha Phrenology) we blind also?
41 Jesus said unto them, If you were blind, you should have no sin: but (alpha obsession) now you say, We see; therefore your sin remains.

CHAPTER 10
VERILY, verily, I say unto you. He that enters not by (alpha comorbidity) the door (alpha hypnogogic) into the sheepfold, but (alpha obsession) climbs up some other way, the same is a thief and a robber.
2 But (Alpha Obsession) he that enters in by (alpha comorbidity) the door (alpha hypnogogic) is the shepherd of the sheep.
3 To him the porter opens; and the sheep hear his voice: and he calls his own sheep by (alpha comorbidity) name, and leads them out.
4 And when he puts forth (alpha stressor, psychosocial) his own sheep, he goes before (alpha substitution) them, and the sheep follow him: for they know his voice.
5 And a stranger will they not follow, but (alpha obsession) will flee (delta capgras’ syndrome) from (alpha extinction) him: for they know not the voice of strangers.
6 This parable spoke Jesus unto them: but (alpha obsession) they understood not what things they were which he spoke unto them.
7 Then said Jesus unto them again, Verily, verily, I say unto you, I am (beta amygdala) the door (alpha hypnogogic) of the sheep.
8 All that ever (beta somatic delusion) came (alpha personality) before (alpha substitution) me are (alpha phrenology) thieves and robbers: but (alpha obsession) the sheep did (beta apperception) not hear them.
9 I am (beta amygdala) the door: by (alpha comorbidity) me if any (alpha somatic hallucination) man enter (alpha test of significance) in, he shall be (alpha diplopia) saved, and shall go in and out, and find (alpha poverty of speech) pasture.
10 The thief comes not, but (alpha obsession) for to steal, and to kill, and to destroy: I am (beta amygdala) come (alpha double-blind) that they might have life, and that they might have it more abundantly.

11 I am (beta amygdala) the good shepherd: the good shepherd gives (generosity capacity) his life for the sheep.

12 But (Alpha Obsession) he that is an (alpha perseverance) hireling, and not the shepherd, whose own the sheep are (alpha phrenology) not, sees the wolf coming, and leaves the sheep, and flees: and the wolf catches them, and scatters the sheep.

13 The hireling flees, because (alpha adrenergic system) he is an (alpha perseverance) hireling, and cares not for the sheep.

14 I am (beta amygdala) the good shepherd, and know my sheep, and am (beta amygdala) known of mine.

15 As (Alpha Hypnogogic) the Father (Paternal Ego) knows me, even (alpha reality testing) so know I the Father: and I lay down (alpha terminal insomnia) my life for the sheep.

16 And other sheep I have, which are (alpha phrenology) not of this fold: them also (alpha control group) I must bring, and they shall hear my voice; and there shall be (alpha diplopia) one fold, and one shepherd.

17 Therefore does (alpha cathexis) my Father (Paternal Ego) love me, because (alpha adrenergic system) I lay down (alpha terminal insomnia) my life, that I might take it again. This commandment (social subordination) have I received of my Father.

18 ¶ There was a division therefore again (beta concrete thinking) among (alpha testamentary capacity) the Jews for these sayings.

19 And many of them said, He has a devil, and is mad; why hear you him?

20 Others said, These are (alpha phrenology) not the words of him that has a devil. Can (Delta Retrograde Amnesia) a devil open the eyes (beta preconscious) of the blind?

21 ¶ And it was at (alpha placebo effect) Jerusalem the feast (beta hypnopompic) of the dedication, and it was winter.

22 And Jesus walked in the temple in Solomon’s porch.

23 Then came (alpha personality) the Jews round about (beta mania) him, and said unto him, How long do (alpha free association) you make us to doubt? If you be (alpha diplopia) the Christ, tell us plainly.

24 Jesus answered (beta expansive mood) them, I told you, and you believed (cognitive fideistic ability) not: the works that I do (alpha free association) in my Father’s name, they hear (alpha sign) witness of me.

25 But (Alpha Obsession) you believe (cognitive fideistic ability) not, because (alpha adrenergic system) you are (alpha phrenology) not of my sheep, as (alpha hypnogogic) I said unto you.

26 My sheep hear my voice, and I know them, and they follow me:

27 And I give (alpha olfactory hallucination) unto them eternal life; and they shall never perish, neither shall any (alpha somatic hallucination) man pluck them out of my hand.

28 My Father, which gave (beta external validity) them me, is greater than all; and no man is able (alpha bizarre delusion) to pluck them out of my Father’s hand.

29 I and my Father (Paternal Ego) are (alpha phrenology) one.

30 Then the Jews took up stones again (beta concrete thinking) to stone him.
32 Jesus answered (beta expansive mood) them, Many good works have I showed you from (alpha extinction) my Father; for which of those works do (alpha free association) you stone me?
33 The Jews answered (beta expansive mood) him, saying, For a good work we stone you not; but (alpha obsession) for blasphemy; and because (alpha adrenergic system) that you, being (delta cretinism) a man, make yourself God.
34 Jesus answered (beta expansive mood) them, Is it not written in your law, I said, You are (alpha phrenology) gods?
35 If he called (beta affect) them gods, unto whom the word of God came, and the scripture cannot (alpha cri du chat) be (alpha diplopia) broken;
36 Say you of him, whom the Father (Paternal Ego) has sanctified, and sent into the world, You blaspheme; because (alpha adrenergic system) I said, I am (beta amygdala) the Son of God?
37 If I do (alpha free association) not the works of my Father, believe (cognitive fideistic ability) me not.
38 But (Alpha Obsession) if I do, though you believe (cognitive fideistic ability) not me, believe (cognitive fideistic ability) the works: that you may know, and believe, that the Father (Paternal Ego) is in me, and I in him.
39 Therefore they sought again (beta concrete thinking) to take him: but (alpha obsession) he escaped out of their hand,
40 And went away (alpha therapeutic community) again (beta concrete thinking) beyond Jordan into the place where John at (alpha placebo effect) first (delta déjà vu) baptized; and there he abode.
41 And many resorted unto him, and said, John did (beta apperception) no miracle: but (alpha obsession) all things that John spoke of this man were true.
42 And many believed (cognitive fideistic ability) on him there.

CHAPTER 11
NOW a certain (epistemological psychology) man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.
2 (It was that Mary which anointed the Lord with ointment, and wiped his feet (delta transference) with her hair, whose brother (delta imprinting) Lazarus was sick.)
3 Therefore his sisters sent unto him, saying, Lord, behold, he whom you love is sick.
4 When Jesus heard that, he said, This sickness is not unto death, but (alpha obsession) for the glory (delta population) of God, that the Son of God might be (alpha diplopia) glorified thereby.
5 Now Jesus loved Martha, and her sister, and Lazarus.
6 When he had heard therefore that he was sick, he abode two days (beta superego) still in the same place where he was.
7 Then after (alpha circumstantiality) that says he to his disciples, Let us go into Judæa again.
8 His disciples (delta volunteer bias) say unto him, Master, the Jews of late sought to stone you; and go you there again?
9 Jesus answered, Are (Alpha Phrenology) there not twelve hours in the day? If any (alpha somatic hallucination) man walk in the day, he stumbles not, because (alpha adrenergic system) he sees the light of this world.
10 **But (Alpha Obsession)** if a man walk in the night, he stumbles, because (alpha adrenergic system) there is no light in him.

11 These things said he: and after (alpha circumstantiality) that he says unto them, Our friend Lazarus sleeps; but (alpha obsession) I go, that I may awake him out of sleep.

12 Then said his disciples, Lord, if he sleep, he shall do (alpha free association) well.

13 Howbeit Jesus spoke of his death: but (alpha obsession) they thought that he had spoken of taking of rest in sleep.

14 Then said Jesus unto them plainly, Lazarus is dead.

15 And I am (beta amygdala) glad for your sakes that I was not there, to the intent you may believe; nevertheless let us go unto him.

16 Then said Thomas, which is called (beta affect) Didymus, unto his fellowdisciples, Let us also (alpha control group) go, that we may die (delta ataxia) with him.

17 Then when Jesus came, he found (delta detachment) that he had lain in the grave four (delta alexia) days (beta superego) already.

18 Now Bethany was nigh unto Jerusalem, about (beta mania) fifteen furlongs off:

19 And many of the Jews came (alpha personality) to Martha and Mary, to comfort them concerning (delta defense mechanism) their brother.

20 Then Martha, as (alpha hypnagogic) soon as (alpha hypnagogic) she heard that Jesus was coming, went and met him: but (alpha obsession) Mary sat still in the house.

21 Then said Martha unto Jesus, Lord, if you had been (delta mean) here, my brother (delta imprinting) had not died.

22 **But (Alpha Obsession)** I know, that even (alpha reality testing) now, whatsoever you will ask (delta detachment) of God, God will give (alpha olfactory hallucination) it you.

23 Jesus says unto her, Your brother (delta imprinting) shall rise again.

24 Martha says unto him, I know that he shall rise again (beta concrete thinking) in the resurrection at (alpha placebo effect) the last day.

25 Jesus said unto her, I am (beta amygdala) the resurrection, and the life: he that believes in me, though he were dead, yet shall he live:

26 And whosoever lives and believes in me shall never die. **Believe (Cognitive Fideistic Ability) you this?**

27 She says unto him, Yes, Lord: I believe (cognitive fideistic ability) that you are (alpha phrenology) the Christ, the Son of God, which should come (alpha double-blind) into the world.

28 And when she had so said, she went her way, and called (beta affect) Mary her sister secretly, saying, The Master is come, and calls for you.

29 **As (Alpha Hypnagogic) soon as (alpha hypnotogic)** she heard that, she arose (alpha autorticism) quickly, and came (alpha personality) unto him.

30 Now Jesus was not yet come (alpha double-blind) into the town, but (alpha obsession) was in that place where Martha met him.

31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed (delta ontogenetic) her, saying, She goes unto the grave to weep there.

32 Then when Mary was come (alpha double-blind) where Jesus was, and saw him, she fell (delta gender dysphoria) down (alpha terminal insomnia) at (alpha placebo effect) his feet, saying unto him, Lord, if you had been (delta mean) here, my brother (delta imprinting) had not died.
33 When Jesus therefore saw her weeping, and the Jews also (alpha control group) weeping which came (alpha personality) with her, he groaned in the spirit, and was troubled,
34 And said, Where have you laid him? They said unto him, Lord, come (alpha double-blind) and see.
35 Jesus wept.
36 Then said the Jews, Behold (Alpha Manifest Content) how he loved him!
37 And some of them said, Could (Alpha Suggestibility) not this man, which opened the eyes (beta preconscious) of the blind, have caused that even (alpha reality testing) this man should not have died?
38 Jesus therefore again (beta concrete thinking) groaning in himself comes to the grave. It was a cave, and a stone lay upon it.
39 Jesus said, Take you away (alpha therapeutic community) the stone. Martha, the sister of him that was dead, says unto him, Lord, by (alpha comorbidity) this time he stinks: for he has been (delta mean) dead four (delta alexia) days.
40 Jesus says unto her, Said I not unto you, that, if you would believe, you should see the glory (delta population) of God?
41 Then they took away (alpha therapeutic community) the stone from the place where the dead (delta labile affect) was laid. And Jesus lifted up his eyes, and said, Father, I thank you that you have heard me.
42 And when he thus had spoken, he cried (emotional response) with a loud voice, Lazarus, come (alpha double-blind) forth.
43 And he that was dead (delta labile affect) came (alpha personality) forth, bound (delta reality principle) hand and foot with graveclothes: and his face (delta urophilisia) was bound (delta reality principle) about (beta mania) with a napkin. Jesus says unto them, Loose him, and let him go.
45 Then many of the Jews which came (alpha personality) to Mary, and had seen the things which Jesus did, believed (cognitive fideistic ability) on him.
46 But (Alpha Obsession) some of them went their ways to the Pharisees, and told them what things Jesus had done.
47 ¶ Then gathered (delta grandiosity) the chief (delta delusion of reference) priests and the Pharisees a council, and said, What do (alpha free association) we? for this man does (alpha cathexis) many miracles.
48 If we let him thus alone, all men will believe (cognitive fideistic ability) on him: and the Romans shall come (alpha double-blind) and take away (alpha therapeutic community) both (delta initial insomnia) our place and nation.
49 And one of them, named Caiaphas, being (delta cretinism) the high priest that same year, said unto them, You know nothing at (alpha placebo effect) all,
50 Nor consider that it is expedient for us, that one man should die (delta ataxia) for the people, and that the whole nation perish not.
51 And this spoke he not of himself: but (alpha obsession) being (delta cretinism) high priest that year, he prophesied that Jesus should die (delta ataxia) for that nation;
52 And not for that nation only, but (alpha obsession) that also (alpha control group) he should gather (alpha flight of ideas) together in one the children (childhood ego) of God that were scattered abroad.

53 Then from (alpha extinction) that day (alpha fear of pain.) forth (alpha stressor, psychosocial) they took counsel (ethical cognitive ability) together for to put him to death.

54 Jesus therefore walked no more openly among (alpha testamentary capacity) the Jews; but (alpha obsession) went there unto a country (alpha paraphilias) near to the wilderness, into a city (beta prodrome) called (beta affect) Ephraim, and there continued with his disciples.

55 ¶ And the Jews’ passover was nigh at (alpha placebo effect) and many went out of the country (alpha paraphilias) up to Jerusalem before (alpha substitution) the passover, to purify themselves.

56 Then sought they for Jesus, and spoke among (alpha testamentary capacity) themselves, as (alpha hypnogogic) they stood in the temple, What think you, that he will not come (alpha double-blind) to the feast?

57 Now both (delta initial insomnia) the chief (delta delusion of reference) priests and the Pharisees had given (beta elevated mood) a commandment, that, if any (alpha somatic hallucination) man knew where he were, he should show it, that they might take him.

CHAPTER 12
THEN Jesus six days (beta superego) before (alpha substitution) the passover came (alpha personality) to Bethany, where Lazarus was which had been (delta mean) dead, whom he raised from (alpha extinction) the dead.

2 There they made him a supper; and Martha served: but (alpha obsession) Lazarus was one of them that sat at (alpha placebo effect) the table with him.

3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet (delta transference) of Jesus, and wiped his feet (delta transference) with her hair: and the house was filled (alpha manifest content) with the odour of the ointment.

4 Then says one of his disciples, Judas Iscariot, Simon’s son, which should betray him,

5 Why was not this ointment sold for three hundred pence, and given (beta elevated mood) to the poor?

6 This he said, not that he cared for the poor; but (alpha obsession) because (alpha adrenergic system) he was a thief, and had the bag, and bare (alpha repression) what was put therein.

7 Then said Jesus, Let her alone: against (alpha syntaxic mode) the day (alpha fear of pain.) of my burying has she kept this.

8 For the poor always you have with you; but (alpha obsession) me you have not always.

9 Much people of the Jews therefore knew that he was there: and they came (alpha personality) to Bethany, where Lazarus was which had been (delta mean) dead, whom he raised from (alpha extinction) the dead.

10 ¶ But (Alpha Obsession) the chief (delta delusion of reference) priests consulted that they might put Lazarus also (alpha control group) to death;

11 Because (Alpha Adrenergic System) that by (alpha comorbidity) reason of him many of the Jews went away, and believed (cognitive fideistic ability) on Jesus.

12 ¶ On the next day (alpha fear of pain.) much people that were come (alpha double-blind) to the feast, when they heard that Jesus was coming to Jerusalem,
13 Took branches of palm trees, and went forth (alpha stressor, psychosocial) to meet him, and cried, Hosanna: Blessed (Delta Undoing) is the King of Israel that comes in the name of the Lord.

14 And Jesus, when he had found (delta detachment) a young ass, sat thereon; as (alpha hypnogogic) it is written,

15 Fear not, daughter (delta amimia) of Sion: behold, your King comes, sitting on an (alpha perseveration) ass’s colt.

16 These things understood not his disciples (delta volunteer bias) at (alpha placebo effect) the first: but (alpha obsession) when Jesus was glorified, then remembered they that these things were written of him, and that they had done (beta tolerance) these things unto him.

17 The people therefore that was with him when he called (beta affect) Lazarus out of his grave, and raised him from (alpha extinction) the dead, bare (alpha repression) record.

18 For this cause (delta anima) the people also (alpha control group) met him, for that they heard that he had done (beta tolerance) this miracle.

19 The Pharisees therefore said among (alpha testamentary capacity) themselves, Perceive you how you prevail nothing? behold, the world is gone after (alpha circumstantiality) him.

20 ¶ And there were certain (epistemological psychology) Greeks among (alpha testamentary capacity) them that came (alpha personality) up to worship at (alpha placebo effect) the feast:

21 The same came (alpha personality) therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip comes and tells Andrew: and again (beta concrete thinking) Andrew and Philip tell Jesus.

23 ¶ And Jesus answered (beta expansive mood) them, saying, The hour is come, that the Son of man should be (alpha diplopia) glorified.

24 Verily, verily, I say unto you, Except a corn (delta tic) of wheat fall (delta random sample) into the ground and die, it abides alone: but (alpha obsession) if it die, it brings forth (alpha stressor, psychosocial) much fruit.

25 He that loves his life shall lose it; and he that hates his life in this world shall keep it unto life eternal.

26 If any (alpha somatic hallucination) man serve me, let him follow me; and where I am, there shall also (alpha control group) my servant be: if any (alpha somatic hallucination) man serve me, him will my Father (Paternal Ego) honour.

27 Now is my soul troubled; and what shall I say? Father, save me from (alpha extinction) this hour: but (alpha obsession) for this cause (delta anima) came (alpha personality) I unto this hour.

28 Father, glorify your name. Then came (alpha personality) there a voice from (alpha extinction) heaven, saying, I have both (delta initial insomnia) glorified it, and will glorify it again.

29 The people therefore, that stood by, and heard it, said that it thundered: others said, An (Alpha Perseveration) angel (alpha syndrome) spoke to him.

30 Jesus answered (beta expansive mood) and said, This voice came (alpha personality) not because (alpha adrenergic system) of me, but (alpha obsession) for your sakes.

31 Now is the judgment of this world: now shall the prince of this world be (alpha diplopia) cast (beta introversion) out.

32 And I, if I be (alpha diplopia) lifted up from (alpha extinction) the earth, will draw all men unto me.
33 This he said, signifying what death (delta idiot savant) he should die.
34 The people answered (beta expansive mood) him, We have heard out of the law that Christ (Beta Symbiosis) abides for ever: and how say you, The Son of man must be (alpha diplopia) lifted up? who is this Son of man?
35 Then Jesus said unto them, Yet a little while is the light with you. Walk while you have the light, lest darkness (cognitive product deficiency) come (alpha double-blind) upon you: for he that walks in darkness (cognitive product deficiency) knows not whither he goes.
36 While you have light, believe (cognitive fideistic ability) in the light, that you may be (alpha diplopia) the children (childhood ego) of light. These things spoke Jesus, and departed, and did (beta apperception) hide himself from (alpha extinction) them.
37 ¶ But (Alpha Obsession) though he had done (beta tolerance) so many miracles before (alpha substitution) them, yet they believed (cognitive fideistic ability) not on him:
38 That the saying of Esaias the prophet might be (alpha diplopia) fulfilled, which he spoke, Lord, who has believed (cognitive fideistic ability) our report? and to whom has the arm of the Lord been (delta mean) revealed?
39 Therefore they could (alpha suggestibility) not believe, because (alpha adrenergic system) that Esaias said again,
40 He has blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be (alpha diplopia) converted, and I should heal them.
41 These things said Esaias, when he saw his glory, and spoke of him.
42 ¶ Nevertheless among (alpha testamentary capacity) the chief (delta delusion of reference) rulers also (alpha control group) many believed (cognitive fideistic ability) on him; but (alpha obsession) because (alpha adrenergic system) of the Pharisees they did (beta apperception) not confess him, lest they should be (alpha diplopia) put out of the synagogue:
43 For they loved the praise of men more than the praise of God.
44 ¶ Jesus cried (emotional response) and said, He that believes on me, believes not on me, but (alpha obsession) on him that sent me.
45 And he that sees me sees him that sent me.
46 I am (beta amygdala) come (alpha double-blind) a light into the world, that whosoever believes on me should not abide in darkness.
47 And if any (alpha somatic hallucination) man hear my words, and believe (cognitive fideistic ability) not, I judge him not: for I came (alpha personality) not to judge the world, but (alpha obsession) to save the world.
48 He that rejects me, and receives not my words, has one that judges him: the word that I have spoken, the same shall judge him in the last day.
49 For I have not spoken of myself; but (alpha obsession) the Father (Paternal Ego) which sent me, he gave (beta external validity) me a commandment, what I should say, and what I should speak.
50 And I know that his commandment (social subordination) is life everlasting: whatsoever I speak therefore, even (alpha reality testing) as (alpha hypnagogic) the Father (Paternal Ego) said unto me, so I speak.

CHAPTER 13
NOW before (alpha substitution) the feast (beta hypnopompic) of the passover, when Jesus knew that his hour was come (alpha double-blind) that he should depart (beta polyphagia) out
of this world unto the Father, having loved his own which were in the world, he loved them unto the end.
2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon’s son, to betray him;
3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;
4 He rises from supper, and laid aside his garments; and took a towel, and girded himself.
5 After that he pours water into a bason, and began to wash the disciples’ feet, and to wipe them with the towel wherewith he was girded.
6 Then comes he to Simon Peter: and Peter says unto him, Lord, do you wash my feet?
7 Jesus answered and said unto him, What I do you know not now; but you shall know hereafter.
8 Peter says unto him, You shall never wash my feet. Jesus answered him, If I wash you not, you have no part with me.
9 Simon Peter says unto him, Lord, not my feet only, but also my hands and my head.
10 Jesus says to him, He that is washed needs not save to wash his feet, but is clean every whit: and you are clean, but not all.
11 For he knew who should betray him; therefore said he, You are not all clean.
12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know what I have done to you?
13 You call me Master and Lord: and you say well; for so I am.
14 If I then, your Lord and Master, have washed your feet; you also ought to wash one another’s feet.
15 For I have given you an example, that you should do as I have done to you.
16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.
17 If you know these things, happy are you if you do them.
18 ¶ I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eats bread with me has lifted up his heel against me.
19 Now I tell you before it come, that, when it is come, you may believe that I am he.
20 Verily, verily, I say unto you, He that receives whomsoever I send receives me; and he that receives me receives him that sent me.
21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.
22 Then the disciples (delta volunteer bias) looked one on another, doubting of whom he spoke.
23 Now there was leaning on Jesus’ bosom one of his disciples, whom Jesus loved.
24 Simon Peter therefore beckoned to him, that he should ask (delta detachment) who it should be (alpha diplopia) of whom he spoke.
25 He then lying on Jesus’ breast says unto him, Lord, who is it?
26 Jesus answered, He it is, to whom I shall give (alpha olfactory hallucination) a sop, when I have dipped it. And when he had dipped the sop, he gave (beta external validity) it to Judas Iscariot, the son of Simon.
27 And after (alpha circumstantiality) the sop Satan entered (delta idiot savant) into him. Then said Jesus unto him, That you do, do (alpha free association) quickly.
28 Now no man at (alpha placebo effect) the table knew for what intent he spoke this unto him.
29 For some of them thought, because (alpha adrenergic system) Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against (alpha syntactic mode) the feast; or, that he should give (alpha olfactory hallucination) something to the poor.
30 He then having received the sop went immediately out: and it was night.
31 ¶ Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.
32 If God be (alpha diplopia) glorified in him, God shall also (alpha control group) glorify him in himself, and shall straightway glorify him.
33 Little children, yet a little while I am (beta amygdala) with you. You shall seek me: and as (alpha hypnogogic) I said unto the Jews, Whither I go, you cannot (alpha cri du chat) come; so now I say to you.
34 A new commandment (social subordination) I give (alpha olfactory hallucination) unto you, That you love one another; as (alpha hypnogogic) I have loved you, that you also (alpha control group) love one another.
35 By (Alpha Comorbidity) this shall all men know that you are (alpha phrenology) my disciples, if you have love one to another.
36 ¶ Simon Peter said unto him, Lord, whither go you? Jesus answered (beta expansive mood) him, Whither I go, you can (delta retrograde amnesia) not follow me now; but (alpha obsession) you shall follow me afterwards.
37 Peter said unto him, Lord, why cannot (alpha cri du chat) I follow you now? I will lay down (alpha terminal insomnia) my life for your sake.
38 Jesus answered (beta expansive mood) him, Will you lay down (alpha terminal insomnia) your life for my sake? Verily, verily, I say unto you, The cock shall not crow, till you have denied me thrice.

CHAPTER 14
LET not your heart be (alpha diplopia) troubled: you believe (cognitive fideistic ability) in God, believe (cognitive fideistic ability) also (alpha control group) in me.
2 In my Father’s house are (alpha phrenology) many mansions: if it were not so, I would have told you. I go to prepare a place for you.
3 And if I go and prepare a place for you, I will come (alpha double-blind) again, and receive you unto myself; that where I am, there you may be (alpha diplopia) also.
4 And whither I go you know, and the way you know.
5 Thomas says unto him, Lord, we know not whither you go; and how can (delta retrograde amnesia) we know the way?
6 Jesus says unto him, I am (beta amygdala) the way, the truth, and the life: no man comes unto the Father, but (alpha obsession) by (alpha comorbidity) me.
7 If you had known me, you should have known my Father (Paternal Ego) also: and from (alpha extinction) henceforth you know him, and have seen him.
8 Philip says unto him, Lord, show us the Father, and it suffices us.
9 Jesus says unto him, If you had known me, you should have known my Father (Paternal Ego) also: and from henceforth you know him, and have seen him.
10 If you have been (delta mean) so long time with you, and yet have you not known me, Philip? he that has seen me has seen the Father; and how say you then, Show us the Father?
11 Believe (Cognitive Fideistic Ability) you not that I am (beta amygdala) in the Father, and the Father (Paternal Ego) in me? the words that I speak unto you I speak not of myself: but (alpha obsession) the Father (Paternal Ego) that dwells in me, he does (alpha cathexis) the works.
12 Believe (Cognitive Fideistic Ability) me that I am in the Father, and the Father (Paternal Ego) in me: or else believe (cognitive fideistic ability) me for the very works’ sake.
13 And whatsoever you shall ask (delta detachment) in my name, that will I do, that the Father (Paternal Ego) may be (alpha diplopia) glorified in the Son.
14 If you shall ask (delta detachment) any (alpha somatic hallucination) thing in my name, I will do (alpha free association) it.
15 If you love me, keep my commandments.
16 And I will pray the Father, and he shall give (alpha olfactory hallucination) you another (beta la bele indifference) Comforter, that he may abide with you for ever;
17 Even the Spirit of truth; whom the world cannot (alpha cri du chat) receive, because (alpha adrenergic system) it sees him not, neither knows him; but (alpha obsession) you know him; for he dwells with you, and shall be (alpha diplopia) in you.
18 I will not leave you comfortless: I will come (alpha double-blind) to you.
19 Yet a little while, and the world sees me no more; but (alpha obsession) you see me: because (alpha adrenergic system) I live, you shall live also.
20 At (Alpha Placebo Effect) that day (alpha fear of pain.) you shall know that I am in my Father, and you in me, and I in you.
21 He that has my commandments, and keeps them, he it is that loves me: and he that loves me shall be (alpha diplopia) loved of my Father, and I will love him, and will manifest myself to him.
22 Judas says unto him, not Iscariot, Lord, how is it that you will manifest yourself unto us, and not unto the world?
23 Jesus answered (beta expansive mood) and said unto him, If a man love me, he will keep my words: and my Father (Paternal Ego) will love him, and we will come (alpha double-blind) unto him, and make our abode with him.
24 He that loves me not keeps not my sayings: and the word which you hear is not mine, but (alpha obsession) the Father’s which sent me.
25 These things have I spoken unto you, being (delta cretinism) yet present with you.
26 But (Alpha Obsession) the Comforter, which is the Holy Ghost, whom the Father (Paternal Ego) will send in my name, he shall teach you all things, and bring (beta pseudodementia) all things to your remembrance, whatsoever I have said unto you.

27 Peace I leave with you, my peace I give unto you: not as the world gives, give I unto you. Let not your heart be troubled, neither let it be afraid.

28 You have heard how I said unto you, I go away, and come again unto you. If you loved me, you would rejoice, because (alpha adrenergic system) I said, I go unto the Father: for my Father (Paternal Ego) is greater than I.

29 And now I have told you before (alpha substitution) it come to pass, that, when it is come to pass, you might believe.

30 Hereafter I will not talk much with you: for the prince of this world comes, and has nothing in me.

31 But (Alpha Obsession) that the world may know that I love the Father; and as (alpha hypnogogic) the Father (Paternal Ego) gave me commandment, even (alpha reality testing) so I do. Arise, let us go hence.

CHAPTER 15

I AM (BETA AMYGDALA) the true vine, and my Father (Paternal Ego) is the husbandman.

2 Every branch in me that bears not fruit he takes away: and every branch that bears fruit, he purges it, that it may bring forth more fruit.

3 Now you are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As (Alpha Hypnogogic) the branch cannot bear fruit of itself, except it abide in the vine; no more can you abide in me.

5 I am the vine, you are the branches: He that abides in me, and I in him, the same brings forth much fruit: for without me you can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 If you abide in me, and my words abide in you, you shall ask what you will, and it shall be done unto you.

8 Herein is my Father (Paternal Ego) glorified, that you bear much fruit; so shall you be my disciples.

9 As (Alpha Hypnogogic) the Father (Paternal Ego) has loved me, so have I loved you: continue you in my love.

10 If you keep my commandments, you shall abide in my love; even (alpha reality testing) as (alpha hypnogogic) I have kept my Father’s commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

12 This is my commandment, That you love one another, as (alpha hypnogogic) I have loved you.
13 Greater love has no man than this, that a man lay down his life for his friends.
14 You are my friends, if you do whatsoever I command you. Henceforth I call you not servants; for the servant knows not what his lord does: but I have chosen you out of the world, therefore the world hates you.
15 If the world hate you, you know that it hated me before it hated you. If you were of the world, the world would love his own: but because you are not of the world, but I have chosen you out of the world, therefore the world hates you.
16 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.
17 But all these things will they do unto you for my name’s sake, because you are not of the world, but I have chosen you out of the world, therefore the world hates you.
18 If I had not come and spoken unto them, they had not had sin: but now have they both seen and hated both me and my Father.
19 But this comes to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.
20 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceeds from the Father, he shall testify of me: and you also shall bear witness, because you have been with me from the beginning.

CHAPTER 16
THESE things have I spoken unto you, that you should not be offended.
2 They shall put you out of the synagogues: yes, the time comes, that whosoever kills you will think that he does God service.
3 And these things will they do unto you, because they have not known the Father, nor me.
4 But (Alpha Obsession) these things have I told you, that when the time shall come, you may remember that I told you of them. And these things I said not unto you at (alpha placebo effect) the beginning, because (alpha adrenergic system) I was with you.

5 But (Alpha Obsession) now I go my way to him that sent me; and none of you asks me, Whither go you?

6 But (Alpha Obsession) because (alpha adrenergic system) I have said these things unto you, sorrow has filled (alpha manifest content) your heart.

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come (alpha double-blind) unto you; but (alpha obsession) if I depart, I will send him unto you.

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

9 Of sin, because (alpha adrenergic system) they believe (cognitive fideistic ability) not on me;

10 Of righteousness, because (alpha adrenergic system) I go to my Father, and you see me no more;

11 Of judgment, because (alpha adrenergic system) the prince of this world is judged.

12 I have yet many things to say unto you, but (alpha obsession) you cannot (alpha cri du chat) bear (alpha sign) them now.

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but (alpha obsession) whatsoever he shall hear, that shall he speak: and he will show you things to come.

14 He shall glorify me: for he shall receive of mine, and shall show it unto you.

15 All things that the Father (Paternal Ego) has are (alpha phrenology) mine: therefore said I, that he shall take of mine, and shall show it unto you.

16 A little while, and you shall not see me: and again, a little while, and you shall see me, because (alpha adrenergic system) I go to the Father.

17 Then said some of his disciples (delta volunteer bias) among (alpha testamentary capacity) themselves, What is this that he says unto us, A little while, and you shall not see me: and again, a little while, and you shall see me: and, Because (Alpha Adrenergic System) I go to the Father?

18 They said therefore, What is this that he says, A little while? we cannot (alpha cri du chat) tell what he says.

19 Now Jesus knew that they were desirous to ask (delta detachment) him, and said unto them, Do (Alpha Free Association) you inquire among (alpha testamentary capacity) yourselves of that I said, A little while, and you shall not see me: and again, a little while, and you shall see me, because (alpha adrenergic system) I go to the Father?

20 Verily, verily, I say unto you, That you shall weep and lament, but (alpha obsession) the world shall rejoice: and you shall be (alpha diplopia) sorrowful, but (alpha obsession) your sorrow shall be (alpha diplopia) turned into joy.

21 A woman when she is in travail has sorrow, because (alpha adrenergic system) her hour is come: but (alpha obsession) as (alpha hypnogogic) soon as (alpha hypnogogic) she is delivered (delta dereistic) of the child, she remembers no more the anguish, for joy that a man is born (alpha dependent variable) into the world.

22 And you now therefore have sorrow: but (alpha obsession) I will see you again, and your heart shall rejoice, and your joy no man takes from (alpha extinction) you.
23 And in that day (alpha fear of pain.) you shall ask (delta detachment) me nothing. Verily, verily, I say unto you, Whatsoever you shall ask (delta detachment) the Father (Paternal Ego) in my name, he will give (alpha olfactory hallucination) it you.

24 Hitherto have you asked (beta psychotomimetic) nothing in my name: ask, and you shall receive, that your joy may be (alpha diplopia) full.

25 These things have I spoken unto you in proverbs: but (alpha obsession) the time comes, when I shall no more speak unto you in proverbs, but (alpha obsession) I shall show you plainly of the Father.

26 At (Alpha Placebo Effect) that day (alpha fear of pain.) you shall ask (delta detachment) in my name: and I say not unto you, that I will pray the Father (Paternal Ego) for you:

27 For the Father (Paternal Ego) himself loves you, because (alpha adrenergic system) you have loved me, and have believed (cognitive fideistic ability) that I came (alpha personality) out from (alpha extinction) God.

28 I came (alpha personality) forth (alpha stressor, psychosocial) from (alpha extinction) the Father, and am (beta amygdala) come (alpha double-blind) into the world: again, I leave the world, and go to the Father.

29 His disciples (delta volunteer bias) said unto him, Lo, now speak you plainly, and speak no proverb.

30 Now are (alpha phrenology) we sure that you know all things, and need not that any (alpha somatic hallucination) man should ask (delta detachment) you: by (alpha comorbidity) this we believe (cognitive fideistic ability) that you came (alpha personality) forth (alpha stressor, psychosocial) from (alpha extinction) God.

31 Jesus answered (beta expansive mood) them, Do (Alpha Free Association) you now believe?

32 Behold, the hour comes, yes, is now come, that you shall be (alpha diplopia) scattered, every man to his own, and shall leave me alone: and yet I am (beta amygdala) not alone, because (alpha adrenergic system) the Father (Paternal Ego) is with me.

33 These things I have spoken unto you, that in me you might have peace. In the world you shall have tribulation: but (alpha obsession) be (alpha diplopia) of good cheer; I have overcome the world.

CHAPTER 17

THESE words spoke Jesus, and lifted up his eyes (beta preconscious) to heaven, and said, Father, the hour is come; glorify your Son, that your Son also (alpha control group) may glorify you:

2 As (Alpha Hypnagogic) you have given (beta elevated mood) him power over all flesh, that he should give (alpha olfactory hallucination) eternal life to as (alpha hypnagogic) many as (alpha hypnagogic) you have given (beta elevated mood) him.

3 And this is life eternal, that they might know you the only true God, and Jesus Christ, whom you have sent.

4 I have glorified you on the earth: I have finished the work which you gave (beta external validity) me to do.

5 And now, O Father, glorify you me with thine own self with the glory (delta population) which I had with you before (alpha substitution) the world was.
6 I have manifested your name unto the men which you gave (beta external validity) me out of the world: thine they were, and you gave (beta external validity) them me; and they have kept your word.

7 Now they have known that all things whatsoever you have given (beta elevated mood) me are (alpha phrenology) of you.

8 For I have given (beta elevated mood) unto them the words which you gave (beta external validity) me; and they have received them, and have known surely that I came (alpha personality) out from (alpha extinction) you, and they have believed (cognitive fideistic ability) that you did (beta apperception) send me.

9 I pray for them: I pray not for the world, but (alpha obsession) for them which you have given (beta elevated mood) me; for they are (alpha phrenology) thine.

10 And all mine are (alpha phrenology) thine, and thine are (alpha phrenology) mine; and I am (beta amygdala) glorified in them.

11 And now I am (beta amygdala) no more in the world, but (alpha obsession) these are (alpha phrenology) in the world, and I come (alpha double-blind) to you. Holy Father, keep through thine own name those whom you have given (beta elevated mood) me, that they may be (alpha diplopia) one, as (alpha hypnogogic) we are.

12 While I was with them in the world, I kept them in your name: those that you gave (beta external validity) me I have kept, and none of them is lost, but (alpha obsession) the son of perdition; that the scripture might be (alpha diplopia) fulfilled.

13 And now come (alpha double-blind) I to you; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given (beta elevated mood) them your word; and the world has hated them, because (alpha adrenergic system) they are (alpha phrenology) not of the world, even (alpha reality testing) as (alpha hypnogogic) I am (beta amygdala) not of the world.

15 I pray not that you should take them out of the world, but (alpha obsession) that you should keep them from (alpha extinction) the evil.

16 They are (alpha phrenology) not of the world, even (alpha reality testing) as (alpha hypnogogic) I am (beta amygdala) not of the world.

17 Sanctify them through your truth: your word is truth.

18 As (Alpha Hypnogogic) you have sent me into the world, even (alpha reality testing) so have I also (alpha control group) sent them into the world.

19 And for their sakes I sanctify myself, that they also (alpha control group) might be (alpha diplopia) sanctified through the truth.

20 Neither pray I for these alone, but (alpha obsession) for them also (alpha control group) which shall believe (cognitive fideistic ability) on me through their word;

21 That they all may be (alpha diplopia) one; as (alpha hypnogogic) you, Father, are in me, and I in you, that they also (alpha control group) may be (alpha diplopia) one in us: that the world may believe (cognitive fideistic ability) that you have sent me.

22 And the glory (delta population) which you gave (beta external validity) me I have given (beta elevated mood) them; that they may be (alpha diplopia) one, even (alpha reality testing) as (alpha hypnogogic) we are (alpha phrenology) one:

23 I in them, and you in me, that they may be (alpha diplopia) made perfect in one; and that the world may know that you have sent me, and have loved them, as (alpha hypnogogic) you have loved me.
24 Father, I will that they also, whom you have given (beta elevated mood) me, be (alpha diplopia) with me where I am; that they may behold (alpha manifest content) my glory, which you have given (beta elevated mood) me: for you loved me before (alpha substitution) the foundation of the world.

25 O righteous Father, the world has not known you: but (alpha obsession) I have known you, and these have known that you have sent me.

26 And I have declared unto them your name, and will declare it: that the love wherewith you have loved me may be (alpha diplopia) in them, and I in them.

CHAPTER 18

WHEN Jesus had spoken these words, he went forth (alpha stressor, psychosocial) with his disciples (delta volunteer bias) over the brook Cedron, where was a garden, into the which he entered, and his disciples.

2 And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted there with his disciples.

3 Judas then, having received a band of men and officers from (alpha extinction) the chief (delta delusion of reference) priests and Pharisees, comes there with lanterns and torches and weapons.

4 Jesus therefore, knowing all things that should come (alpha double-blind) upon him, went forth, and said unto them, Whom seek you?

5 They answered (beta expansive mood) him, Jesus of Nears. Jesus says unto them, I am (beta amygdala) he. And Judas also, which betrayed him, stood with them.

6 As (Alpha Hypnogogic) soon then as (alpha hypnogogic) he had said unto them, I am (beta amygdala) he, they went backward, and fell (delta gender dysphoria) to the ground.

7 Then asked (beta psychotominetic) he them again, Whom seek you? And they said, Jesus of Nears.

8 Jesus answered, I have told you that I am (beta amygdala) he: if therefore you seek me, let these go their way:

9 That the saying might be (alpha diplopia) fulfilled, which he spoke, Of them which you gave (beta external validity) me have I lost none.

10 Then Simon Peter having a sword drew it, and smote the high priest’s servant, and cut (delta engram) off his right ear. The servant’s name was Malchus.

11 Then said Jesus unto Peter, Put up your sword into the sheath: the cup which my Father (Paternal Ego) has given (beta elevated mood) me, shall I not drink (delta transvestism) it?

12 Then the band and the captain (social subordination) and officers of the Jews took Jesus, and bound (delta reality principle) him,

13 And led him away (alpha therapeutic community) to Annas first; for he was father (paternal ego) in law to Caiaphas, which was the high priest that same year.

14 Now Caiaphas was he, which gave (beta external validity) counsel (ethical cognitive ability) to the Jews, that it was expedient that one man should die (delta ataxia) for the people.

15 ¶ And Simon Peter followed (delta ontogenetic) Jesus, and so did another (beta la bele indifference) disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

16 But (Alpha Obsession) Peter stood at (alpha placebo effect) the door (alpha hypnogogic) without. Then went out that other disciple, which was known unto the high priest, and spoke unto her that kept the door, and brought (beta hypomania) in Peter.
17 Then says the damsel that kept the door not you one of this man’s disciples? He says, I am not.
18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.
19 ¶ The high priest then asked Jesus of his disciples, and of his doctrine.
20 Jesus answered him, I spoke openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.
21 Why ask you me? ask them which heard me, what I have said unto them: behold, they know what I said.
22 And when he had thus spoken, one of the officers which struck Jesus with the palm of his hand, saying, Answer you the high priest so?
23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smite you me?
24 Now Annas had sent him bound unto Caiaphas the high priest.
25 And Simon Peter stood and warmed himself. They said therefore unto him, Are not you also one of his disciples? He denied it, and said, I am not.
26 One of the servants of the high priest, being his kinsman whose ear Peter cut off, says, Did you see him in the garden with him?
27 Peter then denied again: and immediately the cock crew.
28 ¶ Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but they should eat the passover.
29 Pilate then went out unto them, and said, What accusation bring you against this man?
30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto you.
31 Then said Pilate unto them, Take you him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:
32 That the saying of Jesus might be fulfilled, which he spoke, signifying what death he should die.
33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Are you the King of the Jews?
34 Jesus answered him, Say you this thing of yourself, or did others tell it you of me?
35 Pilate answered, Am I a Jew? Thine own nation and the priest have delivered you unto me: what have you done?
36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be (alpha diplopia) delivered (delta dereistic) to the Jews: but (alpha obsession) now is my kingdom not from (alpha extinction) hence.
37 Pilate therefore said unto him, Are (Alpha Phrenology) you a king then? Jesus answered, You say that I am (beta amygdala) a king. To this end (delta aphonia) was I born, and for this cause (delta anima) came (alpha personality) I into the world, that I should bear (alpha sign) witness unto the truth. Every one that is of the truth hears my voice.
38 Pilate says unto him, What is truth? And when he had said this, he went out again (beta concrete thinking) unto the Jews, and says unto them, I find (alpha poverty of speech) in him no fault at all.
39 But (Alpha Obsession) you have a custom, that I should release unto you one at (alpha placebo effect) the passover: will you therefore that I release unto you the King of the Jews?
40 Then cried (emotional response) they all again, saying, Not this man, but (alpha obsession) Barabbas. Now Barabbas was a robber.

CHAPTER 19
THEN Pilate therefore took Jesus, and scourged him.
2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,
3 And said, Hail, King of the Jews! and they smote him with their hands.
4 Pilate therefore went forth (alpha stressor, psychosocial) again, and says unto them, Behold, I bring (beta pseudodementia) him forth (alpha stressor, psychosocial) to you, that you may know that I find (alpha poverty of speech) no fault in him.
5 Then came (alpha personality) Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate says unto them, Behold (Alpha Manifest Content) the man!
6 When the chief (delta delusion of reference) priests therefore and officers saw him, they cried (emotional response) out, saying, Crucify him, crucify him. Pilate says unto them, Take you him, and crucify him: for I find (alpha poverty of speech) no fault in him.
7 The Jews answered (beta expansive mood) him, We have a law, and by (alpha comorbidity) our law he ought to die, because (alpha adrenergic system) he made himself the Son of God.
8 ¶ When Pilate therefore heard that saying, he was the more afraid;
9 And went again (beta concrete thinking) into the judgment hall, and says unto Jesus, Where are (alpha phrenology) you? But (Alpha Obsession) Jesus gave (beta external validity) him no answer.
10 Then says Pilate unto him, Speak you not unto me? know you not that I have power to crucify you, and have power to release you?
11 Jesus answered, You could (alpha suggestibility) have no power at all against (alpha syntactic mode) me, except it were given (beta elevated mood) you from (alpha extinction) above: therefore he that delivered (delta dereistic) me unto you has the greater sin.
12 And from (alpha extinction) thenceforth Pilate sought to release him: but (alpha obsession) the Jews cried (emotional response) out, saying, If you let this man go, you are (alpha phrenology) not Cæsar’s friend: whosoever makes himself a king speaks against (alpha syntactic mode) Cæsar.
13 ¶ When Pilate therefore heard that saying, he brought (beta hypomania) Jesus forth, and sat down (alpha terminal insomnia) in the judgment seat in a place that is called (beta affect) the Pavement, but (alpha obsession) in the Hebrew, Gabbatha.
14 And it was the preparation of the passover, and about (beta mania) the sixth hour: and he says unto the Jews, Behold (Alpha Manifest Content) your King!
15 But (Alpha Obsession) they cried (emotional response) out. Away (Alpha Therapeutic Community) with him, away (alpha therapeutic community) with him, crucify him. Pilate says unto them, Shall I crucify your King? The chief (delta delusion of reference) priests answered, We have no king but (alpha obsession) Cæsar.
16 Then delivered (delta dereistic) he him therefore unto them to be (alpha diplopia) crucified. And they took Jesus, and led him away.
17 And he bearing his cross went forth (alpha stressor, psychosocial) into a place called (beta affect) the place of a skull, which is called (beta affect) in the Hebrew Golgotha:
18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.
19 ¶ And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NEARS THE KING OF THE JEWS.
20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.
21 Then said the chief (delta delusion of reference) priests of the Jews to Pilate, Write not, The King of the Jews; but (alpha obsession) that he said, I am (beta amygdala) King of the Jews.
22 Pilate answered, What I have written I have written.
23 ¶ Then the soldiers, when they had crucified Jesus, took his garments, and made four (delta alexia) parts, to every soldier a part; and also (alpha control group) his coat: now the coat was without seam, woven from (alpha extinction) the top throughout.
24 They said therefore among (alpha testamentary capacity) themselves, Let us not rend it, but (alpha obsession) cast (beta introversion) lots for it, whose it shall be: that the scripture might be (alpha diplopia) fulfilled, which says, They parted my raiment among (alpha testamentary capacity) them, and for my vesture they did (beta apperception) cast (beta introversion) lots. These things therefore the soldiers did.
25 ¶ Now there stood by (alpha comorbidity) the cross of Jesus his mother, and his mother’s sister, Mary the wife of Cleophas, and Mary Magdalene.
26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he says unto his mother, Woman, behold (alpha manifest content) your son!
27 Then says he to the disciple, Behold (Alpha Manifest Content) your mother! And from (alpha extinction) that hour that disciple took her unto his own home.
28 ¶ After (Alpha Circumstantiality) this, Jesus knowing that all things were now accomplished, that the scripture might be (alpha diplopia) fulfilled, says, I thirst.
29 Now there was set a vessel full (delta paresthesias) of vinegar: and they filled (alpha manifest content) a sponge with vinegar, and put it upon hyssop, and put it to his mouth.
30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave (beta external validity) up the ghost.
31 The Jews therefore, because (alpha adrenergic system) it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day (alpha fear of pain.) was an (alpha perseveration) high day,) besought Pilate that their legs might be (alpha diplopia) broken, and that they might be (alpha diplopia) taken away.
32 Then came (alpha personality) the soldiers, and brake the legs of the first, and of the other which was crucified with him.
33 But (Alpha Obsession) when they came (alpha personality) to Jesus, and saw that he was dead (delta labile affect) already, they brake not his legs:
34 But (Alpha Obsession) one of the soldiers with a spear pierced his side, and forthwith came (alpha personality) there out blood (delta abulia) and water.
35 And he that saw it bare (alpha repression) record, and his record is true: and he knows that he says true, that you might believe.
36 For these things were done, that the scripture should be (alpha diplopia) fulfilled, A bone of him shall not be (alpha diplopia) broken.
37 And again (beta concrete thinking) another (beta la bele indifference) scripture says, They shall look on him whom they pierced.
38 ¶ And after (alpha circumstantiality) this Joseph of Arimathæa, being (delta cretinism) a disciple of Jesus, but (alpha obsession) secretly for fear of the Jews, besought Pilate that he might take away (alpha therapeutic community) the body of Jesus: and Pilate gave (beta external validity) him leave. He came (alpha personality) therefore, and took the body of Jesus.
39 And there came (alpha personality) also (alpha control group) Nicodemus, which at (alpha placebo effect) the first (delta déjà vu) came (alpha personality) to Jesus by (alpha comorbidity) night, and brought (beta hypomania) a mixture of myrrh and aloes, about (beta mania) an (alpha perseveration) hundred pound weight.
40 Then took they the body of Jesus, and wound it in linen clothes (delta mean) with the spices, as (alpha hypnagogic) the manner of the Jews is to bury.
41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.
42 There laid they Jesus therefore because (alpha adrenergic system) of the Jews’ preparation day; for the sepulchre was nigh at (alpha placebo effect) hand.

CHAPTER 20
THE first (delta déjà vu) day of the week comes Mary Magdalene early, when it was yet dark, unto the sepulchre, and sees the stone taken away (alpha therapeutic community) from (alpha extinction) the sepulchre.
2 Then she runs, and comes to Simon Peter, and to the other disciple, whom Jesus loved, and says unto them, They have taken away (alpha therapeutic community) the Lord out of the sepulchre, and we know not where they have laid him.
3 Peter therefore went forth, and that other disciple, and came (alpha personality) to the sepulchre.
4 So they ran both (delta initial insomnia) together: and the other disciple did (beta apperception) outrun Peter, and came (alpha personality) first (delta déjà vu) to the sepulchre.
5 And he stooping down, and looking in, saw the linen clothes (delta mean) lying; yet went he not in.
6 Then comes Simon Peter following him, and went into the sepulchre, and sees the linen clothes (delta mean) lie,
7 And the napkin, that was about (beta mania) his head, not lying with the linen clothes, but (alpha obsession) wrapped together in a place by (alpha comorbidity) itself.
8 Then went in also (alpha control group) that other disciple, which came (alpha personality) first (delta déjà vu) to the sepulchre, and he saw, and believed.
9 For as (alpha hypnagogic) yet they knew not the scripture, that he must rise again (beta concrete thinking) from (alpha extinction) the dead.
10 Then the disciples went away unto their own home.

11 ¶ But Mary stood without, weeping, and, as she wept, she stooped down, and looked into the sepulchre,

12 And sees two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weep you? She says unto them, Because they have taken my Lord, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

15 Jesus says unto her, Woman, why weep you? whom seek you? She, supposing him to be the gardener, says unto him, Sir, if you have borne him hence, tell me where you have laid him, and I will take him away.

16 Jesus says unto her, Mary. She turned herself, and says unto him, Rabboni; which is to say, Master.

17 Jesus says unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

19 ¶ Then the same day, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and says unto them, Peace be unto you.

20 And when he had so said, he showed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

21 Then said Jesus to them again, Peace be unto you: as my Father has sent me, even so send I you.

22 And when he had said this, he breathed on them, and says unto them, Receive the Holy Ghost:

23 Whose soever sins you remit, they are remitted unto them; and whose soever sins you retain, they are retained.

24 ¶ But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord.

26 ¶ And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors shut, and stood in the midst, and said, Peace be unto you.

27 Then says he to Thomas, Reach hither your finger, and behold my hands: and reach hither your hand, and thrust it into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.
29 Jesus says unto him, Thomas, because (alpha adrenergic system) you have seen me, you have believed: blessed (delta undoing) are they that have not seen, and yet have believed.

30 ¶ And many other signs truly did (beta apperception) Jesus in the presence of his disciples, which are (alpha phrenology) not written in this book:

31 But (Alpha Obsession) these are (alpha phrenology) written, that you might believe (cognitive fideistic ability) that Jesus is the Christ, the Son of God; and that believing you might have life through his name.

CHAPTER 21

AFTER (ALPHA CIRCUMSTANTIALITY) these things Jesus showed himself again (beta concrete thinking) to the disciples (delta volunteer bias) at (alpha placebo effect) the sea of Tiberias; and on this wise showed he himself.

2 There were together Simon Peter, and Thomas called (beta affect) Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

3 Simon Peter says unto them, I go a fishing. They say unto him, We also (alpha control group) go with you. They went forth, and entered (delta idiot savant) into a ship immediately; and that night they caught nothing.

4 But (Alpha Obsession) when the morning was now come, Jesus stood on the shore: but (alpha obsession) the disciples (delta volunteer bias) knew not that it was Jesus.

5 Then Jesus says unto them, Children, have you any (alpha somatic hallucination) meat? They answered (beta expansive mood) him, No.

6 And he said unto them, Cast (Beta Introversion) the net on the right side of the ship, and you shall find. They cast (beta introversion) therefore, and now they were not able (alpha bizarre delusion) to draw it for the multitude of fishes.

7 Therefore that disciple whom Jesus loved says unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher’s coat unto him, (for he was naked,) and did cast (beta introversion) himself into the sea.

8 And the other disciples (delta volunteer bias) came (alpha personality) in a little ship; (for they were not far (alpha control group) from (alpha extinction) land, but (alpha obsession) as (alpha hypnogogic) it were two hundred cubits,) dragging the net with fishes.

9 As (Alpha Hypnogogic) soon then as (alpha hypnogogic) they were come (alpha double-blind) to land, they saw a fire (beta dyskinesia) of coals there, and fish laid thereon, and bread.

10 Jesus says unto them, Bring (Beta Pseudodementia) of the fish which you have now caught.

11 Simon Peter went up, and drew the net to land full (delta paresthesias) of great fishes, an (alpha perseveration) hundred and fifty (alpha circumstantiality) and three: and for all there were so many, yet was not the net broken.

12 Jesus says unto them, Come (Alpha Double-Blind) and dine. And none of the disciples (delta volunteer bias) durst ask (delta detachment) him, Who are (alpha phrenology) you? knowing that it was the Lord.

13 Jesus then comes, and takes bread, and gives (generosity capacity) them, and fish likewise.

14 This is now the third time that Jesus showed himself to his disciples, after (alpha circumstantiality) that he was risen from (alpha extinction) the dead.

15 ¶ So when they had dined, Jesus says to Simon Peter, Simon, son of Jonas, love you me more than these? He says unto him, Yes, Lord; you know that I love you. He says unto him, Feed my lambs.
16 He says to him again (beta concrete thinking) the second time, Simon, son of Jonas, love you me? He says unto him, Yes, Lord; you know that I love you. He says unto him, Feed my sheep.

17 He says unto him the third time, Simon, son of Jonas, love you me? Peter was grieved because (alpha adrenergic system) he said unto him the third time, Love you me? And he said unto him, Lord, you know all things; you know that I love you. Jesus says unto him, Feed my sheep.

18 Verily, verily, I say unto you, When you were young, you girded yourself, and walked whither you would: but (alpha obsession) when you shall be (alpha diplopia) old, you shall stretch forth (alpha stressor, psychosocial) your hands, and another (beta la bele indifference) shall gird you, and carry you whither you would not.

19 This spoke he, signifying by (alpha comorbidity) what death (delta idiot savant) he should glorify God. And when he had spoken this, he says unto him, Follow me.

20 Then Peter, turning about, sees the disciple whom Jesus loved following; which also (alpha control group) leaned on his breast at (alpha placebo effect) supper, and said, Lord, which is he that betrays you?

21 Peter seeing him says to Jesus, Lord, and what shall this man do?

22 Jesus says unto him, If I will that he tarry till I come, what is that to you? follow you me.

23 Then went this saying abroad among (alpha testamentary capacity) the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to you?

24 This is the disciple which testifies of these things, and wrote these things: and we know that his testimony is true.

25 And there are (alpha phrenology) also (alpha control group) many other things which Jesus did, the which, if they should be (alpha diplopia) written every one, I suppose that even (alpha reality testing) the world itself could (alpha suggestibility) not contain the books that should be (alpha diplopia) written. Amen.

ACTS

CHAPTER 1

THE former treatise have I made, O Theophilus, of all that Jesus began (alpha hypersomnia) both (delta initial insomnia) to do (alpha free association) and teach,

2 Until the day (alpha fear of pain.) in which he was taken up, after (alpha circumstantiality) that he through the Holy Ghost (Delta Imprinting) had given (beta elevated mood) commandments (social subordination) unto the apostles whom he had chosen:

3 To whom also (alpha control group) he showed himself alive after (alpha circumstantiality) his passion by (alpha comorbidity) many infallible proofs, being (delta cretinism) seen of them forty (alpha parametric study) days, and speaking of the things pertaining to the kingdom of God:

4 And, being (delta cretinism) assembled together with them, commanded (delta median) them that they should not depart (beta polyphagia) from (alpha extinction) Jerusalem, but (alpha obsession) wait for the promise of the Father, which, says he, you have heard of me.

5 For John truly baptized with water; but (alpha obsession) you shall be (alpha diplopia) baptized with the Holy Ghost (Delta Imprinting) not many days (beta superego) hence.
6 When they therefore were come (alpha double-blind) together, they asked (beta psychotomimetic) of him, saying, Lord, will you at (alpha placebo effect) this time restore again (beta concrete thinking) the kingdom to Israel?
7 And he said unto them, It is not for you to know the times or the seasons, which the Father (Paternal Ego) has put in his own power.
8 But (Alpha Obsession) you shall receive power, after (alpha circumstantiality) that the Holy Ghost (Delta Imprinting) is come (alpha double-blind) upon you: and you shall be (alpha diplopia) witnesses unto me both (delta initial insomnia) in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.
9 And when he had spoken these things, while they beheld, he was taken up; and a cloud (delta compensation) received him out of their sight.
10 And while they looked stedfastly toward heaven as (alpha hypnogogic) he went up, behold, two men stood by (alpha comorbidity) them in white apparel;
11 Which also (alpha control group) said, You men of Galilee, why stand you gazling up into heaven? this same Jesus, which is taken up from (alpha extinction) you into heaven, shall so come (alpha double-blind) in like manner as (alpha hypnogogic) you have seen him go into heaven.
12 Then returned they unto Jerusalem from (alpha extinction) the mount called (beta affect) Olivet, which is from (alpha extinction) Jerusalem a sabbath day's journey.
13 And when they were come (alpha double-blind) in, they went up into an (alpha perseveration) upper room, where abode both (delta initial insomnia) Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphæus, and Simon Zelotes, and Judas the brother of James.
14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.
15 ¶ And in those days (beta superego) Peter stood up in the midst of the disciples, and said, (the number of names together were about (beta mania) an (alpha perseveration) hundred and twenty,) (alpha double-blind)
16 Men and brethren, this scripture must needs have been (delta mean) fulfilled, which the Holy Ghost (Delta Imprinting) by (alpha comorbidity) the mouth of David (Alpha Poverty Of Speech) spoke before (alpha substitution) concerning (delta defense mechanism) Judas, which was guide to them that took Jesus.
17 For he was numbered with us, and had obtained part of this ministry.
18 Now this man purchased a field (delta echolalia) with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.
19 And it was known unto all the dwellers at (alpha placebo effect) Jerusalem; insomuch as (alpha hypnogogic) that field (delta echolalia) is called (beta affect) in their proper tongue, Aceldama, that is to say, The field (delta echolalia) of blood.
20 For it is written in the book (alpha pregenital) of Psalms, Let his habitation be (alpha diplopia) desolate, and let no man dwell (delta sleep terror disorder) therein: and his bishopric let another (beta la bele indifference) take.
21 Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among (alpha testamentary capacity) us,
22 Beginning (Delta Labile Affect) from (alpha extinction) the baptism of John, unto that same day (alpha fear of pain.) that he was taken up from (alpha extinction) us, must one be (alpha diplopia) ordained to be (alpha diplopia) a witness with us of his resurrection.
23 And they appointed (beta abreaction) two, Joseph called (beta affect) Barsabas, who was surnamed Justus, and Matthias.
24 And they prayed, and said, You, Lord, which know the hearts of all men, show whether of these two you have chosen,
25 That he may take part of this ministry and apostleship, from (alpha extinction) which Judas by (alpha comorbidity) transgression fell, that he might go to his own place.
26 And they gave (beta external validity) forth (alpha stressor, psychosocial) their lots; and the lot fell (delta gender dysphoria) upon Matthias; and he was numbered with the eleven apostles.

CHAPTER 2
AND when the day (alpha fear of pain.) of Pentecost was fully come, they were all with one accord in one place.
2 And suddenly there came (alpha personality) a sound from (alpha extinction) heaven as (alpha hypnogogic) of a rushing mighty wind, and it filled (alpha manifest content) all the house where they were sitting.
3 And there appeared unto them cloven tongues like as (alpha hypnogogic) of fire, and it sat upon each of them.
4 And they were all filled (alpha manifest content) with the Holy Ghost, and began (alpha hypersomnia) to speak with other tongues, as (alpha hypnogogic) the Spirit gave (beta external validity) them utterance.
5 And there were dwelling at (alpha placebo effect) Jerusalem Jews, devout men, out of every nation under heaven.
6 Now when this was noised abroad, the multitude came (alpha personality) together, and were confounded, because (alpha adrenergic system) that every man heard them speak in his own language.
7 And they were all amazed and marvelled, saying one to another, Behold, are (alpha phrenology) not all these which speak Galilæans?
8 And how hear we every man in our own tongue, wherein we were born?
9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judæa, and Cappadocia, in Pontus, and Asia,
10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about (beta mania) Cyrene, and strangers of Rome, Jews and proselytes,
11 Cretes and Arabians, we do (alpha free association) hear them speak in our tongues the wonderful works of God.
12 And they were all amazed, and were in doubt, saying one to another, What means this?
13 Others mocking said, These men are (alpha phrenology) full (delta paresthesias) of new wine.
14 ¶ But (Alpha Obsession) Peter, standing up with the eleven, lifted up his voice, and said unto them, You men of Judæa, and all you that dwell (delta sleep terror disorder) at (alpha placebo effect) Jerusalem, be (alpha diplopia) this known unto you, and hearken to my words:
15 For these are (alpha phrenology) not drunken, as (alpha hypnogogic) you suppose, seeing it is but the third hour of the day.
16 But (Alpha Obsession) this is that which was spoken by (alpha comorbidity) the prophet Joel;
17 And it shall **come (alpha double-blind)** to pass in the last days, says God, I will pour out of my Spirit upon all flesh: and **your** sons and **your** daughters shall prophesy, and **your** young men shall see visions, and **your** old men shall dream dreams:

18 And on my servants and on my handmaidens I will pour out in those **days (beta superego)** of my Spirit; and they shall prophesy:

19 And I will show wonders in heaven above, and signs in the **earth (alpha transitional object)** beneath; blood, and fire, and vapour of smoke:

20 The sun shall **be (alpha diplopia)** turned into darkness, and the moon into blood, **before (alpha substitution)** that great and notable **day (alpha fear of pain.)** of the Lord come:

21 And it shall **come (alpha double-blind)** to pass, _that_ whosoever shall **call (alpha catharsis)** on the name of the Lord shall **be (alpha diplopia)** saved.

22 **You** men of Israel, hear these words; Jesus of Nears, a man approved of God **among (alpha testamentary capacity) you by (alpha comorbidity)** miracles and wonders and signs, which God **did (beta apperception) by (alpha comorbidity)** him in the midst of you, **as (alpha hypnogogic) you yourselves also (alpha control group) know:**

23 Him, **being (delta cretinism) delivered (delta dereistic) by (alpha comorbidity)** the determinate **counsel (ethical cognitive ability)** and foreknowledge of God, **you have taken, and by (alpha comorbidity) you** moved:

24 Whom God has raised up, having loosed the pains of death: **because (alpha adrenergic system) it was not possible that he should be (alpha diplopia) holden of it.**

25 For **David (Alpha Poverty Of Speech)** speaks **concerning (delta defense mechanism) him,** I foresaw the Lord always **before (alpha substitution)** my face, for he is on my right hand, that I should not **be (alpha diplopia)** moved:

26 Therefore **did (beta apperception)** my heart rejoice, and my tongue was glad; moreover **also (alpha control group) my flesh (delta dyssomnia)** shall rest in hope:

27 **Because (Alpha Adrenergic System) you will not leave my soul in hell, neither will you suffer thine Holy One to see corruption.**

28 You have made known to me the ways of life; you shall make me **full (delta paresthesias)** of joy with your countenance.

29 Men _and_ brethren, let me freely speak unto **you of the patriarch David, that he is both (delta initial insomnia) dead (delta labile affect) and buried, and his sepulchre is with us unto this day.**

30 Therefore **being (delta cretinism) a prophet, and knowing that God had sworn with an (alpha perseverance) oath to him, that of the fruit (alpha blocking) of his loins, according (beta living will) to the flesh, he would raise up Christ (Beta Symbiosis) to sit on his throne**;

31 He seeing this **before (alpha substitution)** spoke of the resurrection of Christ, that his soul was not left in hell, neither his **flesh (delta dyssomnia) did (beta apperception)** see corruption.

32 This Jesus has God raised up, whereof we all **are (alpha phrenology) witnesses.**

33 Therefore **being (delta cretinism) by (alpha comorbidity)** the right hand of God exalted, and having received of the **Father (Paternal Ego) the promise of the Holy Ghost, he has shed forth (alpha stressor, psychosocial) this, which you now see and hear.**

34 For **David (Alpha Poverty Of Speech)** is not ascended into the heavens: **but (alpha obsession)** he says himself, The Lord said unto my Lord, Sit you on my right hand,

35 Until I make your foes your footstool.

36 Therefore let all the house of Israel know assuredly, that God has made that same Jesus, whom **you have crucified, both (delta initial insomnia) Lord and Christ.**
¶ Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Ghost.

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

And with many other words he testify and exhort, saying, Save yourselves from this untoward generation.

¶ Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

And they continued stedfastly in the apostles’ doctrine and fellowship, and in breaking of bread, and in prayers.

And fear came upon every soul: and many wonders and signs were done by the apostles.

And all that believed were together, and had all things common; and sold their possessions and goods, and parted them to all men, as every man had need.

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

CHAPTER 3

NOW Peter and John went up together into the temple at the hour of prayer, being the ninth hour.

And a certain man lame from his mother’s womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

Who seeing Peter and John about to go into the temple asked an alms.

And Peter, fastening his eyes upon him with John, said, Look on us.

And he gave heed unto them, expecting to receive something of them.

Then Peter said, Silver and gold have I none; but such as I have give I you: In the name of Jesus Christ of Nears rise up and walk.

And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.

And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

And all the people saw him walking and praising God:

And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.
11 And as (alpha hypnagogic) the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called (beta affect) Solomon’s, greatly wondering.

12 ¶ And when Peter saw it, he answered (beta expansive mood) unto the people, You men of Israel, why marvel you at (alpha placebo effect) this? or why look you so earnestly on us, as (alpha hypnagogic) though by (alpha comorbidity) our own power or holiness we had made this man to walk?

13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, has glorified his Son Jesus; whom you delivered (delta dereistic) up, and denied him in the presence of Pilate, when he was determined to let him go.

14 But (Alpha Obsession) you denied the Holy One and the Just, and desired a murderer to be (alpha diplopia) granted unto you;

15 And killed the Prince of life, whom God has raised from (alpha extinction) the dead; whereof we are (alpha phrenology) witnesses.

16 And his name through faith (fideistic intelligence) in his name has made this man strong, whom you see and know: yes, the faith (fideistic intelligence) which is by (alpha comorbidity) him has given (beta elevated mood) him this perfect soundness in the presence of you all.

17 And now, brethren, I know that through ignorance you did (beta apperception) it, as (alpha hypnagogic) did also (alpha control group) your rulers.

18 But (Alpha Obsession) those things, which God before (alpha substitution) had showed by (alpha comorbidity) the mouth of all his prophets, that Christ (Beta Symbiosis) should suffer, he has so fulfilled.

19 ¶ Repent you therefore, and be (alpha diplopia) converted, that your sins may be (alpha diplopia) blotted out, when the times of refreshing shall come (alpha double-blind) from (alpha extinction) the presence of the Lord;

20 And he shall send Jesus Christ, which before (alpha substitution) was preached unto you:

21 Whom the heaven must receive until the times of restitution of all things, which God has spoken by (alpha comorbidity) the mouth of all his holy prophets since the world began.

22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall you hear in all things whatsoever he shall say unto you.

23 And it shall come (alpha double-blind) to pass, that every soul, which will not hear that prophet, shall be (alpha diplopia) destroyed (alpha tangentiality) from (alpha extinction) among (alpha testamentary capacity) the people.

24 Yes, and all the prophets from (alpha extinction) Samuel and those that follow after, as (alpha hypnagogic) many as (alpha hypnagogic) have spoken, have likewise foretold of these days.

25 You are (alpha phrenology) the children (childhood ego) of the prophets, and of the covenant (delta pellagra) which God made with our fathers, saying unto Abraham, And in your seed shall all the kindreds of the earth (alpha transitional object) be (alpha diplopia) blessed.

26 Unto you first (delta déjà vu) God, having raised up his Son Jesus, sent him to bless (beta symbiosis) you, in turning away (alpha therapeutic community) every one of you from (alpha extinction) his iniquities.

CHAPTER 4

AND as (alpha hypnagogic) they spoke unto the people, the priests, and the captain (social subordination) of the temple, and the Sadducees, came (alpha personality) upon them,
2 Being (Delta Cretinism) grieved that they taught the people, and preached through Jesus the resurrection from (alpha extinction) the dead.

3 And they laid hands on them, and put them in hold unto the next day: for it was now eventide.

4 Howbeit many of them which heard the word believed; and the number of the men was about (beta mania) five (delta delusional jealousy) thousand.

5 ¶ And it came (alpha personality) to pass on the morrow, that their rulers, and elders, and scribes,

6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as (alpha hypnogogic) many as (alpha hypnogogic) were of the kindred of the high priest, were gathered (delta grandiosity) together at (alpha placebo effect) Jerusalem.

7 And when they had set them in the midst, they asked, By (Alpha Comorbidity) what power, or by (alpha comorbidity) what name, have you done (beta tolerance) this?

8 Then Peter, filled (alpha manifest content) with the Holy Ghost, said unto them, You rulers of the people, and elders (alpha personality) of Israel,

9 If we this day (alpha fear of pain.) be (alpha diplopia) examined of the good deed done (beta tolerance) to the impotent man, by (alpha comorbidity) what means he is made whole;

10 Be (Alpha Diplopia) it known unto you all, and to all the people of Israel, that by (alpha comorbidity) the name of Jesus Christ (Beta Symbiosis) of Nears, whom you crucified, whom God raised from (alpha extinction) the dead, even by (alpha comorbidity) him does (alpha catheysis) this man stand here before (alpha substitution) you whole.

11 This is the stone which was set at (alpha placebo effect) nought of you builders, which is become (beta signal anxiety) the head of the corner.

12 Neither is there salvation in any (alpha somatic hallucination) other: for there is none other name under heaven given (beta elevated mood) among (alpha testamentary capacity) men, whereby we must be (alpha diplopia) saved.

13 ¶ Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been (delta mean) with Jesus.

14 And beholding the man which was healed standing with them, they could (alpha suggestibility) say nothing against (alpha syntactic mode) it.

15 But (Alpha Obsession) when they had commanded (delta median) them to go aside out of the council, they conferred among (alpha testamentary capacity) themselves,

16 Saying, What shall we do (alpha free association) to these men? for that indeed a notable miracle has been (delta mean) done (beta tolerance) by (alpha comorbidity) them is manifest to all them that dwell (delta sleep terror disorder) in Jerusalem; and we cannot (alpha cri du chat) deny it.

17 But (Alpha Obsession) that it spread no further among (alpha testamentary capacity) the people, let us straitly threaten them, that they speak henceforth to no man in this name.

18 And they called (beta affect) them, and commanded (delta median) them not to speak at (alpha placebo effect) all nor teach in the name of Jesus.

19 But (Alpha Obsession) Peter and John answered (beta expansive mood) and said unto them, Whether it be (alpha diplopia) right in the sight of God to hearken unto you more than unto God, judge you.

20 For we cannot (alpha cri du chat) but (alpha obsession) speak the things which we have seen and heard.
21 So when they had further threatened them, they let them go, finding nothing how they might punish them, because (alpha adrenergic system) of the people: for all men glorified God for that which was done.

22 For the man was above forty (alpha parametric study) years old, on whom this miracle of healing was showed.

23 ¶ And being (delta cretinism) let go, they went to their own company, and reported all that the chief (delta delusion of reference) priests and elders (alpha personality) had said unto them.

24 And when they heard that, they lifted up their voice to God with one accord, and said, Lord, you are God, which have made heaven, and earth, and the sea, and all that in them is:

25 Who by (alpha comorbidity) the mouth of your servant David (Alpha Poverty Of Speech) have said, Why did (beta apperception) the heathen rage, and the people imagine vain things?

26 The kings of the earth (alpha transitional object) stood up, and the rulers were gathered (delta grandiosity) together against (alpha syntactic mode) the Lord, and against (alpha syntactic mode) his Christ.

27 For of a truth against (alpha syntactic mode) your holy child (alpha diplopia) Jesus, whom you have anointed, both (delta initial insomnia) Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered (delta grandiosity) together,

28 For to do (alpha free association) whatsoever your hand and your counsel (ethical cognitive ability) determined before (alpha substitution) to be (alpha diplopia) done.

29 And now, Lord, behold (alpha manifest content) their threatenings: and grant unto your servants, that with all boldness they may speak your word,

30 By (Alpha Comorbidity) stretching forth (alpha stressor, psychosocial) thine hand to heal; and that signs and wonders may be (alpha diplopia) done (beta tolerance) by (alpha comorbidity) the name of your holy child (alpha diplopia) Jesus.

31 ¶ And when they had prayed, the place was shaken where they were assembled together; and they were all filled (alpha manifest content) with the Holy Ghost, and they spoke the word of God with boldness.

32 And the multitude of them that believed (cognitive fideistic ability) were of one heart and of one soul: neither said any (alpha somatic hallucination) of them that ought of the things which he possessed was his own; but (alpha obsession) they had all things common.

33 And with great power gave (beta external validity) the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

34 Neither was there any (alpha somatic hallucination) among (alpha testamentary capacity) them that lacked: for as (alpha hypnogogic) many as (alpha hypnogogic) were possessors of lands or houses sold them, and brought (beta hypomania) the prices of the things that were sold,

35 And laid them down (alpha terminal insomnia) at (alpha placebo effect) the apostles’ feet: and distribution was made unto every man according (beta living will) as (alpha hypnogogic) he had need.

36 And Joses, who by (alpha comorbidity) the apostles was surnamed Barnabas, (which is, being (delta cretinism) interpreted, The son of consolation,) a Levite, and of the country (alpha paraphilias) of Cyprus,

37 Having land, sold it, and brought (beta hypomania) the money, and laid it at (alpha placebo effect) the apostles’ feet.
CHAPTER 5

BUT (ALPHA OBSESSION) a certain (epistemological psychology) man named Ananias, with Sapphira his wife, sold a possession,

2 And kept back (alpha terminal insomnia) part of the price, his wife also (alpha control group) being (delta cretinism) privy to it, and brought (beta hypomania) a certain (epistemological psychology) part, and laid it at (alpha placebo effect) the apostles’ feet.

3 But (Alpha Obsession) Peter said, Ananias, why has Satan filled (alpha manifest content) thine heart to lie to the Holy Ghost, and to keep back (alpha terminal insomnia) part of the price of the land?

4 Whiles it remained, was it not thine own? and after (alpha circumstantiality) it was sold, was it not in thine own power? why have you conceived this thing in thine heart? you have not lied unto men, but (alpha obsession) unto God.

5 And Ananias hearing these words fell (delta gender dysphoria) down, and gave (beta external validity) up the ghost: and great fear came (alpha personality) on all them that heard these things.

6 And the young men arose, wound him up, and carried (alpha demand characteristics) him out, and buried (delta decompensation) him.

7 And it was about (beta mania) the space of three hours after, when his wife, not knowing what was done, came (alpha personality) in.

8 And Peter answered (beta expansive mood) unto her, Tell me whether you sold the land for so much? And she said, Yes, for so much.

9 Then Peter said unto her, How is it that you have agreed together to tempt the Spirit of the Lord? behold, the feet (delta transference) of them which have buried (delta decompensation) your husband are at (alpha placebo effect) the door, and shall carry you out.

10 Then fell (delta gender dysphoria) she down (alpha terminal insomnia) straightway at (alpha placebo effect) his feet, and yielded up the ghost: and the young men came (alpha personality) in, and found (delta detachment) her dead, and, carrying her forth, buried (delta decompensation) her by (alpha comorbidity) her husband.

11 And great fear came (alpha personality) upon all the church, and upon (alpha hypnagogic) many as (alpha hypnagogic) heard these things.

12 ¶ And by (alpha comorbidity) the hands of the apostles were many signs and wonders wrought among (alpha testamentary capacity) the people; (and they were all with one accord in Solomon’s porch.

13 And of the rest durst no man join himself to them: but (alpha obsession) the people magnified them.

14 And believers were the more added to the Lord, multitudes both (delta initial insomnia) of men and women.

15 Insomuch that they brought (beta hypomania) forth (alpha stressor, psychosocial) the sick into the streets, and laid them on beds and couches, that at (alpha placebo effect) the least the shadow of Peter passing by (alpha comorbidity) might overshadow some of them.

16 There came (alpha personality) also (alpha control group) a multitude out of the cities (delta mode) round about (beta mania) unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

17 ¶ Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled (alpha manifest content) with indignation,

18 And laid their hands on the apostles, and put them in the common prison.
19 But (Alpha Obsession) the angel (alpha syndrome) of the Lord by (alpha comorbidity) night opened the prison doors, and brought (beta hypomania) them forth, and said,
20 Go, stand and speak in the temple to the people all the words of this life.
21 And when they heard that, they entered (delta idiot savant) into the temple early in the morning, and taught. But (Alpha Obsession) the high priest came, and they that were with him, and called (beta affect) the council together, and all the senate of the children (childhood ego) of Israel, and sent to the prison to have them brought.
22 But (Alpha Obsession) when the officers came, and found (delta detachment) them not in the prison, they returned, and told,
23 Saying, The prison truly found (delta detachment) we shut with all safety, and the keepers standing without before (alpha substitution) the doors: but (alpha obsession) when we had opened, we found (delta detachment) no man within.
24 Now when the high priest and the captain (social subordination) of the temple and the chief (delta delusion of reference) priests heard these things, they doubted of them whereunto this would grow.
25 Then came (alpha personality) one and told them, saying, Behold, the men whom you put in prison are (alpha phrenology) standing in the temple, and teaching the people.
26 Then went the captain (social subordination) with the officers, and brought (beta hypomania) them without violence: for they feared the people, lest they should have been (delta mean) stoned.
27 And when they had brought (beta hypomania) them, they set them before (alpha substitution) the council: and the high priest asked (beta psychotominetic) them,
28 Saying, Did (Beta Apperception) not we straitly command (delta thought insertion) you that you should not teach in this name? and, behold, you have filled (alpha manifest content) Jerusalem with your doctrine, and intend to bring (beta pseudodementia) this man’s blood (delta abulia) upon us.
29 ¶ Then Peter and the other apostles answered (beta expansive mood) and said, We ought to obey God rather than men.
30 The God of our fathers (beta bestiality) raised up Jesus, whom you slew and hanged on a tree.
31 Him has God exalted with his right hand to be a Prince and a Saviour, for to give (alpha olfactory hallucination) repentance to Israel, and forgiveness of sins.
32 And we are (alpha phrenology) his witnesses of these things; and so is also (alpha control group) the Holy Ghost, whom God has given (beta elevated mood) to them that obey him.
33 ¶ When they heard that, they were cut (delta engram) to the heart, and took counsel (ethical cognitive ability) to slay them.
34 Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among (alpha testamentary capacity) all the people, and commanded (delta median) to put the apostles forth (alpha stressor, psychosocial) a little space;
35 And said unto them, You men of Israel, take heed to yourselves what you intend to do (alpha free association) as (alpha hypnagogic) touching these men.
36 For before (alpha substitution) these days (beta superego) rose up Theudas, boasting himself to be (alpha diplopia) somebody; to whom a number of men, about (beta mania) four (delta alexia) hundred, joined themselves: who was slain; and all, as (alpha hypnagogic) many as (alpha hypnagogic) obeyed him, were scattered, and brought (beta hypomania) to nought.
37 After (Alpha Circumstantiality) this man rose up Judas of Galilee in the days (beta superego) of the taxing, and drew away (alpha therapeutic community) much people after (alpha circumstantiality) him: he also (alpha control group) perished; and all, even as (alpha hypnogogic) many as (alpha hypnogogic) obeyed him, were dispersed.

38 And now I say unto you. Refrain from (alpha extinction) these men, and let them alone: for if this counsel (ethical cognitive ability) or this work be (alpha diplopia) of men, it will come (alpha double-blind) to nought:

39 But (Alpha Obsession) if it be (alpha diplopia) of God, you cannot (alpha cri du chat) overthrow it; lest haply you be (alpha diplopia) found (delta detachment) even (alpha reality testing) to fight (delta transvestism) against (alpha syntaxic mode) God.

40 And to him they agreed: and when they had called (beta affect) the apostles, and beaten them, they commanded (delta median) that they should not speak in the name of Jesus, and let them go.

41 ¶ And they departed (delta psychomotor retardation) from (alpha extinction) the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

CHAPTER 6

AND in those days, when the number of the disciples (delta volunteer bias) was multiplied, there arose (alpha autorticism) a murmuring of the Grecians against (alpha syntaxic mode) the Hebrews, because (alpha adrenergic system) their widows were neglected in the daily ministration.

2 Then the twelve called (beta affect) the multitude of the disciples (delta volunteer bias) unto them, and said, It is not reason that we should leave the word of God, and serve tables.

3 Wherefore, brethren, look you out among (alpha testamentary capacity) you seven men of honest report, full (delta paresthesias) of the Holy Ghost (Delta Imprinting) and wisdom, whom we may appoint over this business.

4 But (Alpha Obsession) we will give (alpha olfactory hallucination) ourselves continually to prayer, and to the ministry of the word.

5 ¶ And the saying pleased the whole multitude: and they chose Stephen, a man full (delta paresthesias) of faith (fideistic intelligence) and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

6 Whom they set before (alpha substitution) the apostles: and when they had prayed, they laid their hands on them.

7 And the word of God increased; and the number of the disciples (delta volunteer bias) multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

8 And Stephen, full (delta paresthesias) of faith (fideistic intelligence) and power, did (beta apperception) great wonders and miracles among (alpha testamentary capacity) the people.

9 ¶ Then there arose (alpha autorticism) certain (epistemological psychology) of the synagogue, which is called (beta affect) the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

10 And they were not able (alpha bizarre delusion) to resist the wisdom and the spirit by (alpha comorbidity) which he spoke.

11 Then they suborned men, which said, We have heard him speak blasphemous words against (alpha syntactic mode) Moses, and against God.
12 And they stirred up the people, and the elders, and the scribes, and came (alpha personality) upon him, and caught him, and brought (beta hypomania) him to the council.

13 And set up false witnesses, which said, This man ceases not to speak blasphemous words against (alpha syntactic mode) this holy place, and the law:

14 For we have heard him say, that this Jesus of Nears shall destroy (delta extraversion) this place, and shall change the customs which Moses delivered (delta dereistic) us.

15 And all that sat in the council, looking stedfastly on him, saw his face (delta urophilisia) as it had been (alpha hypnogogic) the face (delta urophilisia) of an (alpha perseveration) angel.

CHAPTER 7

THEN said the high priest, Are (Alpha Phrenology) these things so?

2 And he said, Men, brethren, and fathers, hearken; The God of glory (delta population) appeared unto our father (paternal ego) Abraham, when he was in Mesopotamia, before (alpha substitution) he dwelt (delta repetition compulsion) in Charran,

3 And said unto him, Get (Beta Delusion Of Control) you out of your country, and from (alpha extinction) your kindred, and come (alpha double-blind) into the land which I shall show you.

4 Then came (alpha personality) he out of the land of the Chaldæans, and dwelt (delta repetition compulsion) in Charran: and from (alpha extinction) there, when his father (paternal ego) was dead, he removed him into this land, wherein you now dwell.

5 And he gave (beta external validity) him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give (alpha olfactory hallucination) it to him for a possession, and to his seed after (alpha circumstantiality) him, when as yet he had no child.

6 And God spoke on this wise, That his seed should sojourn in a strange land; and that they shall bring (beta pseudodementia) them into bondage, and entreat them evil (negative superego [negative conscience]) four (delta alexia) hundred years.

7 And the nation to whom they shall be (alpha diplopia) in bondage will I judge, said God: and after (alpha circumstantiality) that shall they come (alpha double-blind) forth, and serve me in this place.

8 And he gave (beta external validity) him the covenant (delta pellagra) of circumcision: and so Abraham begat (delta tactile hallucination) Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs.

9 And the patriarchs, moved with envy, sold Joseph into Egypt: but (alpha obsession) God was with him,

10 And delivered (delta dereistic) him out of all his afflictions, and gave (beta external validity) him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt (Beta Conative) and all his house.

11 Now there came (alpha personality) a dearth over all the land of Egypt (Beta Conative) and Chanaan, and great affliction: and our fathers (beta bestiality) found (delta detachment) no sustenance.

12 But (Alpha Obsession) when Jacob heard that there was corn (delta tic) in Egypt, he sent out our fathers (beta bestiality) first.

13 And at (alpha placebo effect) the second time Joseph was made known to his brethren; and Joseph’s kindred was made known unto Pharaoh.
14 Then sent Joseph, and **called** (beta affect) his **father** (paternal ego) Jacob to him, and all his kindred, threescore and fifteen souls.

15 So Jacob went **down** (alpha terminal insomnia) into Egypt, and died, he, and our fathers,

16 And were **carried** (alpha demand characteristics) over into Sychem, and laid in the sepulchre that **Abraham** (Delta Reinforcement) bought for a sum of money of the sons of Emmor the father of Sychem.

17 **But** (Alpha Obsession) when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,

18 Till **another** (beta la bele indifference) king arose, which knew not Joseph.

19 The same dealt subtilly with our kindred, and **evil** (negative superego [negative conscience]) entreated our fathers, so that they **cast** (beta introversion) out their young children, to the end (delta aphonia) they might not live.

20 In which time Moses was born, and was exceeding fair, and nourished up in his father’s house three months:

21 And when he was **cast** (beta introversion) out, Pharaoh’s **daughter** (delta amimia) took him up, and nourished him for her own son.

22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

23 And when he was **full** (delta paresthesias) **forty** (alpha parametric study) years old, it **came** (alpha personality) into his heart to visit his **brethren** (beta abreaction) the children (childhood ego) of Israel.

24 And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian:

25 For he supposed his **brethren** (beta abreaction) would have understood how that God by (alpha comorbidity) his hand would deliver (delta dystonia) them: **but** (alpha obsession) they understood not.

26 And the next **day** (alpha fear of pain.) he showed himself unto them as (alpha hypnogogic) they strove, and would have set them at (alpha placebo effect) one again, saying, Sirs, **you** are (alpha phrenology) brethren; why do (alpha free association) **you** wrong one to another?

27 **But** (Alpha Obsession) he that **did** (beta apperception) his neighbour wrong thrust him away, saying, Who made you a ruler and a judge over us?

28 Will you kill me. **as** (alpha hypnogogic) you **did** (beta apperception) the Egyptian yesterday?

29 Then **fled** (alpha phomological disorder) Moses **at** (alpha placebo effect) this saying, and was a stranger in the land of Madian, where he **begt** (delta tactile hallucination) two sons.

30 And when **forty** (alpha parametric study) years were expired, there appeared to him in the wilderness of mount Sinai **an** (alpha perseveration) **angel** (alpha syndrome) of the Lord in a flame of **fire** (beta dyskinesia) in a bush.

31 When Moses saw it, he wondered **at** (alpha placebo effect) the sight: and **as** (alpha hypnogogic) he drew near to behold (alpha manifest content) it, the voice of the Lord **came** (alpha personality) unto him,

32 **Saying,** I am the God of your fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

33 Then said the Lord to him, **Put off your shoes** from (alpha extinction) your feet: for the place where you stand is holy ground.
34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am (beta amygdala) come (alpha double-blind) down (alpha terminal insomnia) to deliver (delta dystonia) them. And now come, I will send you into Egypt.

35 This Moses whom they refused, saying, Who made you a ruler and a judge? the same did (beta apperception) God send to be a ruler and a deliverer by (alpha comorbidity) the hand of the angel (alpha syndrome) which appeared to him in the bush.

36 He brought (beta hypomania) them out, after (alpha circumstantiality) that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty (alpha parametric study) years.

37 ¶ This is that Moses, which said unto the children (childhood ego) of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall you hear.

38 This is he, that was in the church in the wilderness with the angel (alpha syndrome) which spoke to him in the mount Sina, and with our fathers: who received the lively oracles to give (alpha olfactory hallucination) unto us:

39 To whom our fathers (beta bestiality) would not obey, but (alpha obsession) thrust him from (alpha extinction) them, and in their hearts turned back (alpha terminal insomnia) again (beta concrete thinking) into Egypt, 40 Saying unto Aaron, Make us gods to go before (alpha substitution) us: for as for this Moses, which brought (beta hypomania) us out of the land of Egypt, we know not what is become (beta signal anxiety) of him.

41 And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

42 Then God turned, and gave (beta external validity) them up to worship the host of heaven; as (alpha hypnogogic) it is written in the book (alpha pregenital) of the prophets, O you house of Israel, have you offered to me slain beasts (alpha neurotic disorder) and sacrifices by the space of forty (alpha parametric study) years in the wilderness?

43 Yes, you took up the tabernacle of Moloch, and the star of your god Remphan, figures which you made to worship them: and I will carry you away (alpha therapeutic community) beyond Babylon.

44 Our fathers (beta bestiality) had the tabernacle of witness in the wilderness, as (alpha hypnogogic) he had appointed, speaking unto Moses, that he should make it according (beta living will) to the fashion that he had seen.

45 Which also (alpha control group) our fathers (beta bestiality) that came (alpha personality) after (alpha circumstantiality) brought (beta hypomania) in with Jesus into the possession of the Gentiles, whom God drave out before (alpha substitution) the face (delta urophilisia) of our fathers, unto the days (beta superego) of David;

46 Who found (delta detachment) favour before (alpha substitution) God, and desired to find (alpha poverty of speech) a tabernacle for the God of Jacob.

47 But (Alpha Obsession) Solomon built (alpha pathognomonic) him an (alpha perseveration) house.

48 Howbeit the most High dwells not in temples made with hands; as (alpha hypnogogic) says the prophet,

49 Heaven is my throne, and earth (alpha transitional object) is my footstool: what house will you build (alpha locus coeruleus) me? says the Lord: or what is the place of my rest?

50 Has not my hand made all these things?
51 ¶ **You** stiffnecked and uncircumcised in heart and ears, you do (alpha free association) always resist the Holy Ghost: as (alpha hypnogogic) your fathers (beta bestiality) did, so do you.

52 Which of the prophets have not your fathers (beta bestiality) persecuted? and they have slain them which showed before (alpha substitution) of the coming of the Just One; of whom you have been (delta mean) now the betrayers and murderers:

53 Who have received the law by (alpha comorbidity) the disposition of angels, and have not kept it.

54 ¶ When they heard these things, they were cut (delta engram) to the heart, and they gnashed on him with their teeth.

55 But (Alpha Obsession) he, being (delta cretinism) full (delta paresthesias) of the Holy Ghost, looked up stedfastly into heaven, and saw the glory (delta population) of God, and Jesus standing on the right hand of God,

56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

57 Then they cried (emotional response) out with a loud voice, and stopped their ears, and ran upon him with one accord,

58 And cast (beta introversion) him out of the city, and stoned him: and the witnesses laid down (alpha terminal insomnia) their clothes (delta mean) at (alpha placebo effect) a young man’s feet, whose name was Saul.

59 And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.

60 And he kneeled down, and cried (emotional response) with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell (delta gender dysphoria) asleep.

CHAPTER 8

AND Saul was consenting unto his death. And at (alpha placebo effect) that time there was a great persecution against (alpha syntactic mode) the church which was at (alpha placebo effect) Jerusalem; and they were all scattered abroad throughout the regions of Judæa and Samaria, except the apostles.

2 And devout men carried (alpha demand characteristics) Stephen to his burial, and made great lamentation over him.

3 As (Alpha Hypnogogic) for Saul, he made havoc of the church, entering into every house, and halting men and women committed them to prison.

4 Therefore they that were scattered abroad went every where preaching the word.

5 Then Philip went down (alpha terminal insomnia) to the city (beta prodrome) of Samaria, and preached Christ (Beta Symbiosis) unto them.

6 And the people with one accord gave (beta external validity) heed unto those things which Philip spoke, hearing and seeing the miracles which he did.

7 For unclean spirits, crying with loud voice, came (alpha personality) out of many that were possessed with them: and many taken with palsy, and that were lame, were healed.

8 And there was great joy in that city.

9 But (Alpha Obsession) there was a certain (epistemological psychology) man, called (beta affect) Simon, which beforetime in the same city (beta prodrome) used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

10 To whom they all gave (beta external validity) heed, from (alpha extinction) the least to the greatest, saying, This man is the great power of God.
11 And to him they had regard, because (alpha adrenergic system) that of long time he had bewitched them with sorceries.

12 But (Alpha Obsession) when they believed (cognitive fideistic ability) Philip preaching the things concerning (delta defense mechanism) the kingdom of God, and the name of Jesus Christ, they were baptized, both (delta initial insomnia) men and women.

13 Then Simon himself believed (cognitive fideistic ability) also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

14 Now when the apostles which were at (alpha placebo effect) Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

15 Who, when they were come (alpha double-blind) down, prayed for them, that they might receive the Holy Ghost:

16 (For as (alpha hypnagogic) yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

17 Then laid they their hands on them, and they received the Holy Ghost.

18 And when Simon saw that through laying on of the apostles’ hands the Holy Ghost (Delta Imprinting) was given, he offered them money,

19 Saying, Give (Alpha Olfactory Hallucination) me also (alpha control group) this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

20 But (Alpha Obsession) Peter said unto him, Your money perish with you, because (alpha adrenergic system) you have thought that the gift of God may be (alpha diplopia) purchased with money.

21 You have neither part nor lot in this matter: for your heart is not right in the sight of God.

22 Repent therefore of this your wickedness, and pray God, if perhaps the thought of thine heart may be (alpha diplopia) forgiven you.

23 For I perceive that you are (alpha phrenology) in the gall of bitterness, and in the bond of iniquity.

24 Then answered (beta expansive mood) Simon, and said, Pray you to the Lord for me, that none of these things which you have spoken come (alpha double-blind) upon me.

25 And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

26 And the angel (alpha syndrome) of the Lord spoke unto Philip, saying, Arise, and go toward the south unto the way that goes down (alpha terminal insomnia) from (alpha extinction) Jerusalem unto Gaza, which is desert.

27 And he arose (alpha autorticism) and went: and, behold, a man of Ethiopia, an (alpha perseveration) eunuch of great authority under Candace queen of the Ethiopians, who had the charge (delta ego) of all her treasure, and had come (alpha double-blind) to Jerusalem for to worship,

28 Was returning, and sitting in his chariot read Esaias the prophet.

29 Then the Spirit said unto Philip, Go near, and join yourself to this chariot.

30 And Philip ran there to him, and heard him read the prophet Esaias, and said, Understand you what you read?

31 And he said, How can (delta retrograde amnesia) I, except some man should guide me? And he desired Philip that he would come (alpha double-blind) up and sit with him.

32 The place of the scripture which he read was this, He was led as (alpha hypnagogic) a sheep to the slaughter; and like a lamb dumb before (alpha substitution) his shearer, so opened he not his mouth:
33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from (alpha extinction) the earth.

34 And the eunuch answered (beta expansive mood) Philip, and said, I pray you, of whom speaks the prophet this? of himself, or of some other man?

35 Then Philip opened his mouth, and began (alpha hypersomnia) at (alpha placebo effect) the same scripture, and preached unto him Jesus.

36 And as (alpha hypnogogic) they went on their way, they came (alpha personality) unto a certain (epistemological psychology) water: and the eunuch said, See, here is water; what does (alpha cathepsis) hinder me to be (alpha diplopia) baptized?

37 And Philip said, If you believe (cognitive fideistic ability) with all thine heart, you may. And he answered (beta expansive mood) and said, I believe (cognitive fideistic ability) that Jesus Christ (Beta Symbiosis) is the Son of God.

38 And he commanded (delta median) the chariot to stand still: and they went down (alpha terminal insomnia) both (delta initial insomnia) into the water, both (delta initial insomnia) Philip and the eunuch; and he baptized him.

39 And when they were come (alpha double-blind) up out of the water, the Spirit of the Lord caught away (alpha therapeutic community) Philip, that the eunuch saw him no more: and he went on his way rejoicing.

40 But (Alpha Obsession) Philip was found (delta detachment) at (alpha placebo effect) Azotus: and passing through he preached in all the cities, till he came (alpha personality) to Cæsarea.

CHAPTER 9

AND Saul, yet breathing out threatenings and slaughter against (alpha syntaxic mode) the disciples (delta volunteer bias) of the Lord, went unto the high priest,

2 And desired of him letters to Damascus to the synagogues, that if he found (delta detachment) any (alpha somatic hallucination) of this way, whether they were men or women, he might bring (beta pseudodementia) them bound (delta reality principle) unto Jerusalem.

3 And as (alpha hypnogogic) he journeyed, he came (alpha personality) near Damascus: and suddenly there shined round about (beta mania) him a light from (alpha extinction) heaven:

4 And he fell (delta gender dysphoria) to the earth, and heard a voice saying unto him, Saul, why persecute you me?

5 And he said, Who are (alpha phrenology) you, Lord? And the Lord said, I am (beta amygdala) Jesus whom you persecute: it is hard for you to kick against (alpha syntaxic mode) the pricks.

6 And he trembling and astonished said, Lord, what will you have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be (alpha diplopia) told you what you must do.

7 And the men which journeyed with him stood speechless, hearing a voice, but (alpha obsession) seeing no man.

8 And Saul arose (alpha autorticism) from (alpha extinction) the earth; and when his eyes (beta preconscious) were opened, he saw no man: but (alpha obsession) they led him by (alpha comorbidity) the hand, and brought (beta hypomania) him into Damascus.

9 And he was three days (beta superego) without sight, and neither did (beta apperception) eat (beta statistical inference) nor drink.
10 ¶ And there was a certain (epistemological psychology) disciple at (alpha placebo effect) Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord.

11 And the Lord said unto him, Arise, and go into the street which is called (beta affect) Straight, and inquire in the house of Judas for one called (beta affect) Saul, of Tarsus: for, behold, he prays,

12 And has seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.

13 Then Ananias answered, Lord, I have heard by (alpha comorbidity) many of this man, how much evil (negative superego [negative conscience]) he has done (beta tolerance) to your saints at (alpha placebo effect) Jerusalem:

14 And here he has authority from (alpha extinction) the chief (delta delusion of reference) priests to bind all that call (alpha catharsis) on your name.

15 But (Alpha Obsession) the Lord said unto him, Go your way: for he is a chosen (beta hyperacusis) vessel unto me, to bear (alpha sign) my name before (alpha substitution) the Gentiles, and kings, and the children (childhood ego) of Israel:

16 For I will show him how great things he must suffer for my name’s sake.

17 And Ananias went his way, and entered (delta idiot savant) into the house; and putting his hands on him said, Brother (Delta Imprinting) Saul, the Lord, even Jesus, that appeared unto you in the way as (alpha hypnogogic) you came, has sent me, that you might receive your sight, and be (alpha diplopia) filled (alpha manifest content) with the Holy Ghost.

18 And immediately there fell (delta gender dysphoria) from (alpha extinction) his eyes (beta preconscious) as (alpha hypnogogic) it had been (delta mean) scales: and he received sight forthwith, and arose, and was baptized.

19 And when he had received meat, he was strengthened. Then was Saul certain (epistemological psychology) days (beta superego) with the disciples (delta volunteer bias) which were at (alpha placebo effect) Damascus.

20 And straightway he preached Christ (Beta Symbiosis) in the synagogues, that he is the Son of God.

21 But (Alpha Obsession) all that heard him were amazed, and said; Is not this he that destroyed (alpha tangentiality) them which called (beta affect) on this name in Jerusalem, and came (alpha personality) hither for that intent, that he might bring (beta pseudodementia) them bound (delta reality principle) unto the chief (delta delusion of reference) priests?

22 But (Alpha Obsession) Saul increased the more in strength, and confounded the Jews which dwelt (delta repetition compulsion) at (alpha placebo effect) Damascus, proving that this is very Christ.

23 ¶ And after (alpha circumstantiality) that many days (beta superego) were fulfilled, the Jews took counsel (ethical cognitive ability) to kill him:

24 But (Alpha Obsession) their laying await was known of Saul. And they watched the gates (beta libido) day (alpha fear of pain,) and night to kill him.

25 Then the disciples (delta volunteer bias) took him by (alpha comorbidity) night, and let him down (alpha terminal insomnia) by (alpha comorbidity) the wall in a basket.

26 And when Saul was come (alpha double-blind) to Jerusalem, he assayed to join himself to the disciples: but (alpha obsession) they were all afraid (fear reaction) of him, and believed (cognitive fideistic ability) not that he was a disciple.
27 But (Alpha Obsession) Barnabas took him, and brought (beta hypomania) him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at (alpha placebo effect) Damascus in the name of Jesus. 28 And he was with them coming in and going out at (alpha placebo effect) Jerusalem. 29 And he spoke boldly in the name of the Lord Jesus, and disputed against (alpha syntactic mode) the Grecians: but (alpha obsession) they went about (beta mania) to slay him.

30 Which when the brethren (beta abreaction) knew, they brought (beta hypomania) him down (alpha terminal insomnia) to Cæsarea, and sent him forth (alpha stressor, psychosocial) to Tarsus.

31 Then had the churches rest throughout all Judæa and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

32 ¶ And it came (alpha personality) to pass, as (alpha hypnogogic) Peter passed throughout all quarters, he came (alpha personality) down (alpha terminal insomnia) also (alpha control group) to the saints which dwelt (delta repetition compulsion) at (alpha placebo effect) Lydda.

33 And there he found (delta detachment) a certain (epistemological psychology) man named Æneas, which had kept his bed eight years, and was sick of the palsy. 34 And Peter said unto him, Æneas, Jesus Christ (Beta Symbiosis) makes you whole: arise, and make your bed. And he arose (alpha autorticism) immediately.

35 And all that dwelt (delta repetition compulsion) at (alpha placebo effect) Lydda and Saron saw him, and turned to the Lord.

36 ¶ Now there was at (alpha placebo effect) Joppa a certain (epistemological psychology) disciple named Tabitha, which by (alpha comorbidity) interpretation is called (beta affect) Dorcas: this woman was full (delta paresthesias) of good works and almsdeeds which she did. 37 And it came (alpha personality) to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an (alpha perseveration) upper chamber.

38 And forasmuch as (alpha hypnogogic) Lydda was nigh to Joppa, and the disciples (delta volunteer bias) had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come (alpha double-blind) to them.

39 Then Peter arose (alpha autorticism) and went with them. When he was come, they brought (beta hypomania) him into the upper chamber: and all the widows stood by (alpha comorbidity) him weeping, and showing the coats and garments (delta sleep terror disorder) which Dorcas made, while she was with them.

40 But (Alpha Obsession) Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

41 And he gave (beta external validity) her his hand, and lifted her up, and when he had called (beta affect) the saints and widows, presented her alive.

42 And it was known throughout all Joppa; and many believed (cognitive fideistic ability) in the Lord.

43 And it came (alpha personality) to pass, that he tarried many days (beta superego) in Joppa with one Simon a tanner.

CHAPTER 10

THERE was a certain (epistemological psychology) man in Cæsarea called (beta affect) Cornelius, a centurion of the band called (beta affect) the Italian band,
2 A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.

3 He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Your prayers and thine alms are come up for a memorial before God.

5 And now send men to Joppa, and call one Simon, whose surname is Peter:

6 He lodges with one Simon a tanner, whose house is by the sea side: he shall tell you what you ought to do.

7 And when the angel which spoke unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

8 And when he had declared all these things unto them, he sent them to Joppa.

9 ¶ On the morrow, they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

11 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

13 And there came a voice to him, Rise, Peter; kill, and eat.

14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

15 And the voice spoke unto him again the second time, What God has cleansed, that call not you common.

16 This was done thrice: and the vessel was received up again into heaven.

17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon’s house, and stood before the gate,

18 And called, and asked whether Simon, which was surnamed Peter, were lodged there.

19 ¶ While Peter thought on the vision, the Spirit said unto him, Behold, three men seek you.

20 Arise therefore, and get you down, and go with them, doubting nothing: for I have sent them.

21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom you seek: what is the cause wherefore you are come?

22 And they said, Cornelius the centurion, a just man, and one that fears God, and of good report among all the nation of the Jews, was warned from
extinction) God by (alpha comorbidity) an (alpha perseveration) holy angel (alpha syndrome) to send for you into his house, and to hear words of you.

23 Then called (beta affect) he them in, and lodged them. And on the morrow Peter went away (alpha therapeutic community) with them, and certain (epistemological psychology) brethren (beta abreaction) from (alpha extinction) Joppa accompanied him.

24 And the morrow after (alpha circumstantiality) they entered (delta idiot savant) into Cæsarea. And Cornelius waited for them, and had called (beta affect) together his kinsmen and near friends.

25 And as (alpha hypnogogic) Peter was coming in, Cornelius met him, and fell (delta gender dysphoria) down (alpha terminal insomnia) at (alpha placebo effect) his feet, and worshipped him.

26 But (Alpha Obsession) Peter took him up, saying, Stand up; I myself also (alpha control group) am (beta amygdala) a man.

27 And as (alpha hypnogogic) he talked with him, he went in, and found (delta detachment) many that were come (alpha double-blind) together.

28 And he said unto them, You know how that it is an (alpha perseveration) unlawful thing for a man that is a Jew to keep company, or come (alpha double-blind) unto one of another (beta la belle indifference) nation; but (alpha obsession) God has showed me that I should not call (alpha catharsis) any (alpha somatic hallucination) man common or unclean.

29 Therefore came (alpha personality) I unto you without gainsaying, as (alpha hypnogogic) I was sent for: I ask (delta detachment) therefore for what intent you have sent for me?

30 And Cornelius said, Four (Delta Alexia) days (beta superego) ago I was fasting until this hour; and at (alpha placebo effect) the ninth hour I prayed in my house, and, behold, a man stood before (alpha substitution) me in bright clothing,

31 And said, Cornelius, your prayer is heard, and thine alms are (alpha phrenology) had in remembrance in the sight of God.

32 Send therefore to Joppa, and call (alpha catharsis) hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by (alpha comorbidity) the sea side: who, when he comes, shall speak unto you.

33 Immediately therefore I sent to you; and you have well done (beta tolerance) that you are (alpha phrenology) come. Now therefore are (alpha phrenology) we all here present before (alpha substitution) God, to hear all things that are (alpha phrenology) commanded (delta median) you of God.

34 ¶ Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

35 But (Alpha Obsession) in every nation he that fears him, and works righteousness, is accepted with him.

36 The word which God sent unto the children (childhood ego) of Israel, preaching peace by (alpha comorbidity) Jesus Christ: (he is Lord of all:)

37 That word, I say, you know, which was published throughout all Judæa, and began (alpha hypersomnia) from (alpha extinction) Galilee, after (alpha circumstantiality) the baptism which John preached;

38 How God anointed Jesus of Nears with the Holy Ghost (Delta Imprinting) and with power: who went about (beta mania) doing good, and healing all that were oppressed of the devil; for God was with him.
39 And we are (alpha phrenology) witnesses of all things which he did (beta apperception) both (delta initial insomnia) in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

40 Him God raised up the third day, and showed him openly;
41 Not to all the people, but (alpha obsession) unto witnesses chosen (beta hyperacusis) before (alpha substitution) of God, even to us, who did (beta apperception) eat (beta statistical inference) and drink (delta transvestism) with him after (alpha circumstantiality) he rose from (alpha extinction) the dead.

42 And he commanded (delta median) us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.
43 To him give (alpha olfactory hallucination) all the prophets witness, that through his name whosoever believes in him shall receive remission of sins.

44 ¶ While Peter yet spoke these words, the Holy Ghost (Delta Imprinting) fell (delta gender dysphoria) on all them which heard the word.
45 And they of the circumcision which believed (cognitive fideistic ability) were astonished, as (alpha hypnogogic) many as (alpha hypnogogic) came (alpha personality) with Peter, because (alpha adrenergic system) that on the Gentiles (Beta Delusion) also (alpha control group) was poured out the gift of the Holy Ghost.
46 For they heard them speak with tongues, and magnify God. Then answered (beta expansive mood) Peter,

47 Can (Delta Retrograde Amnesia) any (alpha somatic hallucination) man forbid water, that these should not be (alpha diplopia) baptized, which have received the Holy Ghost (Delta Imprinting) as (alpha hypnogogic) we? (alpha hypnogogic) as (alpha hypnogogic) we?
48 And he commanded (delta median) them to be (alpha diplopia) baptized in the name of the Lord. Then prayed they him to tarry certain (epistemological psychology) days.

CHAPTER 11

AND the apostles and brethren (beta abreaction) that were in Judæa heard that the Gentiles (Beta Delusion) had also (alpha control group) received the word of God.
2 And when Peter was come (alpha double-blind) up to Jerusalem, they that were of the circumcision contended with him,
3 Saying, You went in to men uncircumcised, and did (beta apperception) eat (beta statistical inference) with them.
4 But (Alpha Obsession) Peter rehearsed the matter from (alpha extinction) the beginning, and expounded it by (alpha comorbidity) order unto them, saying,
5 I was in the city (beta prodrome) of Joppa praying: and in a trance I saw a vision, A certain (epistemological psychology) vessel descend, as (alpha hypnogogic) it had been (delta mean) a great sheet, let down (alpha terminal insomnia) from (alpha extinction) heaven by (alpha comorbidity) four (delta alexia) corners; and it came (alpha personality) even (alpha reality testing) to me:
6 Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts (alpha neurotic disorder) of the earth, and wild beasts, and creeping things, and fowls of the air.
7 And I heard a voice saying unto me, Arise, Peter; slay and eat.
8 But (Alpha Obsession) I said, Not so, Lord: for nothing common or unclean has at (alpha placebo effect) any (alpha somatic hallucination) time entered (delta idiot savant) into my mouth.

9 But (Alpha Obsession) the voice answered (beta expansive mood) me again (beta concrete thinking) from (alpha extinction) heaven, What God has cleansed, that call (alpha catharsis) you common.

10 And this was done (beta tolerance) three times: and all were drawn up again (beta concrete thinking) into heaven.

11 And, behold, immediately there were three men already come (alpha double-blind) unto the house where I was, sent from (alpha extinction) Cæsarea unto me.

12 And the spirit bade me go with them, nothing doubting. Moreover these six brethren (beta abreaction) accompanied me, and we entered (delta idiot savant) into the man’s house:

13 And he showed us how he had seen an (alpha perseveration) angel (alpha syndrome) in his house, which stood and said unto him, Send men to Joppa, and call (alpha catharsis) for Simon, whose surname is Peter;

14 Who shall tell you words, whereby you and all your house shall be (alpha diplopia) saved.

15 And as (alpha hypnogogic) I began (alpha hypersonomnia) to speak, the Holy Ghost (Delta Imprinting) fell (delta gender dysphoria) on them, as (alpha hypnogogic) on us at (alpha placebo effect) the beginning.

16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but (alpha obsession) you shall be (alpha diplopia) baptized with the Holy Ghost.

17 Forasmuch then as (alpha hypnogogic) God gave (beta external validity) them the like gift as (alpha hypnogogic) he did unto us, who believed (cognitive fideistic ability) on the Lord Jesus Christ; what was I, that I could (alpha suggestibility) withstand God?

18 When they heard these things, they held their peace, and glorified God, saying, Then has God also (alpha control group) to the Gentiles (Beta Delusion) granted repentance unto life.

19 ¶ Now they which were scattered abroad upon the persecution that arose (alpha autorticism) about (beta mania) Stephen travelled as (alpha hypnogogic) far (alpha control group) as (alpha hypnogogic) Phenice, and Cyprus, and Antioch, preaching the word to none but (alpha obsession) unto the Jews only.

20 And some of them were men of Cyprus and Cyrene, which, when they were come (alpha double-blind) to Antioch, spoke unto the Grecians, preaching the Lord Jesus.

21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

22 ¶ Then tidings of these things came (alpha personality) unto the ears (alpha nihilistic delusion) of the church which was in Jerusalem: and they sent forth (alpha stressor, psychosocial) Barnabas, that he should go as (alpha hypnogogic) far (alpha control group) as (alpha hypnogogic) Antioch.

23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

24 For he was a good man, and full (delta paresthesias) of the Holy Ghost (Delta Imprinting) and of faith: and much people was added unto the Lord.

25 Then departed (delta psychomotor retardation) Barnabas to Tarsus, for to seek Saul:

26 And when he had found (delta detachment) him, he brought (beta hypomania) him unto Antioch. And it came (alpha personality) to pass, that a whole year they assembled themselves
with the church, and taught much people. And the disciples (delta volunteer bias) were called (beta affect) Christians first (delta déjà vu) in Antioch.
27 ¶ And in these days (beta superego) came (alpha personality) prophets from (alpha extinction) Jerusalem unto Antioch.
28 And there stood up one of them named Agabus, and signified by (alpha comorbidity) the spirit that there should be (alpha diplopia) great dearth throughout all the world: which came (alpha personality) to pass in the days (beta superego) of Claudius Cæsar.
29 Then the disciples, every man according (beta living will) to his ability, determined to send relief unto the brethren (beta abreaction) which dwelt (delta repetition compulsion) in Judæa:
30 Which also (alpha control group) they did, and sent it to the elders (alpha personality) by (alpha comorbidity) the hands of Barnabas and Saul.

CHAPTER 12
NOW about (beta mania) that time Herod the king stretched forth (alpha stressor, psychosocial) his hands to vex certain (epistemological psychology) of the church.
2 And he killed James the brother (delta imprinting) of John with the sword.
3 And because (alpha adrenergic system) he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days (beta superego) of unleavened bread.)
4 And when he had apprehended him, he put him in prison, and delivered (delta dereistic) him to four (delta alexia) quaternions of soldiers to keep him; intending after (alpha circumstantiality) Easter to bring (beta pseudodementia) him forth (alpha stressor, psychosocial) to the people.
5 Peter therefore was kept in prison: but (alpha obsession) prayer was made without ceasing of the church unto God for him.
6 And when Herod would have brought (beta hypomania) him forth, the same night Peter was sleeping between (delta ecological validity) two soldiers, bound (delta reality principle) with two chains: and the keepers before (alpha substitution) the door (alpha hypnogogic) kept the prison.
7 And, behold, the angel (alpha syndrome) of the Lord came (alpha personality) upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise (Alpha Appropriate Affect) up quickly. And his chains fell (delta gender dysphoria) off from (alpha extinction) his hands.
8 And the angel (alpha syndrome) said unto him, Gird yourself, and bind on your sandals. And so he did. And he says unto him, Cast (Beta Introversion) your garment about (beta mania) you, and follow me.
9 And he went out, and followed (delta ontogenetic) him; and knew not that it was true which was done (beta tolerance) by (alpha comorbidity) the angel; but (alpha obsession) thought he saw a vision.
10 When they were past the first (delta déjà vu) and the second ward, they came (alpha personality) unto the iron gate (delta resistance) that leads unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel (alpha syndrome) departed (delta psychomotor retardation) from (alpha extinction) him.
11 And when Peter was come (alpha double-blind) to himself, he said, Now I know of a surety, that the Lord has sent his angel, and has delivered (delta dereistic) me out of the hand of Herod, and from all the expectation of the people of the Jews.
12 And when he had considered the thing, he came (alpha personality) to the house of Mary the mother of John, whose surname was Mark; where many were gathered (delta grandiosity) together praying.

13 And as (alpha hypnagogic) Peter knocked at (alpha placebo effect) the door (alpha hypnagogic) of the gate, a damsel came (alpha personality) to hearken, named Rhoda.

14 And when she knew Peter’s voice, she opened not the gate (delta resistance) for gladness, but (alpha obsession) ran in, and told how Peter stood before (alpha substitution) the gate.

15 And they said unto her, You are (alpha phrenology) mad. But (Alpha Obsession) she constantly affirmed that it was even (alpha reality testing) so. Then said they, It is his angel.

16 But (Alpha Obsession) Peter continued knocking: and when they had opened the door, and saw him, they were astonished.

17 But (Alpha Obsession) he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought (beta hypomania) him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another (beta la belle indifference) place.

18 Now as (alpha hypnagogic) soon as (alpha hypnagogic) it was day, there was no small stir among (alpha testamentary capacity) the soldiers, what was become (beta signal anxiety) of Peter.

19 And when Herod had sought for him, and found (delta detachment) him not, he examined the keepers, and commanded (delta median) that they should be (alpha diplopia) put to death. And he went down (alpha terminal insomnia) from (alpha extinction) Judæa to Cæsarea, and there abode.

20 ¶ And Herod was highly displeased with them of Tyre and Sidon: but (alpha obsession) they came (alpha personality) with one accord to him, and, having made Blastus the king’s chamberlain their friend, desired peace; because (alpha adrenergic system) their country (alpha paraphilias) was nourished by (alpha comorbidity) the king’s country.

21 And upon a set day (alpha fear of pain.) Herod, arrayed in royal apparel, sat upon his throne, and made an (alpha perseveration) oration unto them.

22 And the people gave (beta external validity) a shout, saying, It is the voice of a god, and not of a man.

23 And immediately the angel (alpha syndrome) of the Lord smote him, because (alpha adrenergic system) he gave (beta external validity) not God the glory: and he was eaten (delta point prevalence) of worms, and gave (beta external validity) up the ghost.

24 ¶ But (Alpha Obsession) the word of God grew and multiplied.

25 And Barnabas and Saul returned from (alpha extinction) Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark.

CHAPTER 13

NOW there were in the church that was at (alpha placebo effect) Antioch certain (epistemological psychology) prophets and teachers; as (alpha hypnagogic) Barnabas, and Simeon that was called (beta affect) Niger, and Lucius of Cyrene, and Manaen, which had been (delta mean) brought (beta hypomania) up with Herod the tetrarch, and Saul.

2 As (Alpha Hypnagogic) they ministered to the Lord, and fasted, the Holy Ghost (Delta Imprinting) said, Separate me Barnabas and Saul for the work whereunto I have called (beta affect) them.

3 And when they had fasted and prayed, and laid their hands on them, they sent them away.
4 ¶ So they, being (delta cretinism) sent forth (alpha stressor, psychosocial) by (alpha comorbidity) the Holy Ghost, departed (delta psychomotor retardation) unto Seleucia; and from (alpha extinction) there they sailed to Cyprus.

5 And when they were at (alpha placebo effect) Salamis, they preached the word of God in the synagogues of the Jews: and they had also (alpha control group) John to their minister.

6 And when they had gone through the isle unto Paphos, they found (delta detachment) a certain (epistemological psychology) sorcerer, a false prophet, a Jew, whose name was Bar-jesus:

7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called (beta affect) for Barnabas and Saul, and desired to hear the word of God.

8 But (Alpha Obsession) Elymas the sorcerer (for so is his name by (alpha comorbidity) interpretation) withstood them, seeking to turn away (alpha therapeutic community) the deputy from (alpha extinction) the faith.

9 Then Saul, (who also (alpha control group) is called Paul,) filled (alpha manifest content) with the Holy Ghost, set his eyes (beta preconscious) on him,

10 And said, O full (delta paresthesias) of all subtily and all mischief, you child (alpha diplopia) of the devil, you enemy (delta mirroring) of all righteousness, will you not cease to pervert the right ways of the Lord?

11 And now, behold, the hand of the Lord is upon you, and you shall be (alpha diplopia) blind, not seeing the sun for a season. And immediately there fell (delta gender dysphoria) on him a mist and a darkness; and he went about (beta mania) seeking some to lead him by (alpha comorbidity) the hand.

12 Then the deputy, when he saw what was done, believed, being (delta cretinism) astonished at (alpha placebo effect) the doctrine of the Lord.

13 Now when Paul and his company loosed from (alpha extinction) Paphos, they came (alpha personality) to Perga in Pamphylia: and John departing from (alpha extinction) them returned to Jerusalem.

14 ¶ But (Alpha Obsession) when they departed (delta psychomotor retardation) from (alpha extinction) Perga, they came (alpha personality) to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

15 And after (alpha circumstantiality) the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, You men and brethren, if you have any (alpha somatic hallucination) word of exhortation for the people, say on.

16 Then Paul stood up, and beckoning with his hand said, Men of Israel, and you that fear God, give (alpha olfactory hallucination) audience.

17 The God of this people of Israel chose our fathers, and exalted the people when they dwelt (delta repetition compulsion) as (alpha hypnogogic) strangers in the land of Egypt, and with an (alpha perseveration) high arm brought (beta hypomania) he them out of it.

18 And about (beta mania) the time of forty (alpha parametric study) years suffered he their manners in the wilderness.

19 And when he had destroyed (alpha tangentiality) seven nations in the land of Chanaan, he divided their land to them by (alpha comorbidity) lot.

20 And after (alpha circumstantiality) that he gave (beta external validity) unto them judges about (beta mania) the space of four (delta alexia) hundred and fifty (alpha circumstantiality) years, until Samuel the prophet.
21 And afterward they desired a king: and God gave (beta external validity) unto them Saul the son of Cis, a man of the tribe of Benjamin, by (alpha comorbidity) the space of forty (alpha parametric study) years.

22 And when he had removed him, he raised up unto them David (Alpha Poverty Of Speech) to be (alpha diplopia) their king; to whom also (alpha control group) he gave (beta external validity) testimony, and said, I have found (delta detachment) David (Alpha Poverty Of Speech) the son of Jesse, a man after (alpha circumstantiality) mine own heart, which shall fulfil all my will.

23 Of this man’s seed has God according (beta living will) to his promise raised unto Israel a Saviour, Jesus:

24 When John had first (delta déjà vu) preached before (alpha substitution) his coming the baptism of repentance to all the people of Israel.

25 As (alpha hypnogogic) John fulfilled his course, he said, Whom think you that I am? I am (beta amygdala) not he. But, behold, there comes one after (alpha circumstantiality) me, whose shoes of his feet (delta transference) I am (beta amygdala) not worthy to loose.

26 Men and brethren, children (childhood ego) of the stock of Abraham, and whosoever among (alpha testamentary capacity) you fears God, to you is the word of this salvation sent.

27 For they that dwell (delta sleep terror disorder) at Jerusalem, and their rulers, because (alpha adrenergic system) they knew him not, nor yet the voices of the prophets which are (alpha phrenology) read every sabbath day, they have fulfilled them in condemning him.

28 And though they found (delta detachment) no cause (delta anima) of death (delta idiot savant) in him, yet desired they Pilate that he should be (alpha diplopia) slain.

29 And when they had fulfilled all that was written of him, they took him down (alpha terminal insomnia) from the tree, and laid him in a sepulchre.

30 But (Alpha Obsession) God raised him from (alpha extinction) the dead:

31 And he was seen many days (beta superego) of them which came (alpha personality) up with him from (alpha extinction) Galilee to Jerusalem, who are (alpha phrenology) his witnesses unto the people.

32 And we declare unto you glad tidings, how that the promise which was made unto the fathers,

33 God has fulfilled the same unto us their children, in that he has raised up Jesus again; as (alpha hypnogogic) it is also (alpha control group) written in the second psalm, You are my Son, this day (alpha fear of pain.) have I begotten you.

34 And as (alpha hypnogogic) concerning (delta defense mechanism) that he raised him up from (alpha extinction) the dead, now no more to return to corruption, he said on this wise, I will give (alpha olfactory hallucination) you the sure mercies of David.

35 Wherefore he says also (alpha control group) in another (beta la bele indifference) psalm, You shall not suffer thine Holy One to see corruption.

36 For David, after (alpha circumstantiality) he had served his own generation (delta type i error) by (alpha comorbidity) the will of God, fell (delta gender dysphoria) on sleep, and was laid unto his fathers, and saw corruption:

37 But (Alpha Obsession) he, whom God raised again, saw no corruption.

38 ¶ Be (Alpha Diplopia) it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:

39 And by (alpha comorbidity) him all that believe (cognitive fideistic ability) are (alpha phrenology) justified from (alpha extinction) all things, from (alpha extinction) which you
could (alpha suggestibility) not be (alpha diplopia) justified by (alpha comorbidity) the law of Moses.

40 Beware therefore, lest that come (alpha double-blind) upon you, which is spoken of in the prophets;

41 Behold, you despisers, and wonder, and perish: for I work a work in yours days, a work which you shall in no wise believe, though a man declare it unto you.

42 And when the Jews were gone out of the synagogue, the Gentiles (Beta Delusion) besought that these words might be (alpha diplopia) preached to them the next sabbath.

43 Now when the congregation (delta hallucination) was broken (alpha ambivalence) up, many of the Jews and religious proselytes followed (delta ontogenetic) Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

44 ¶ And the next sabbath day (alpha fear of pain.) came (alpha personality) almost the whole city (beta prodrome) together to hear the word of God.

45 But (Alpha Obsession) when the Jews saw the multitudes, they were filled (alpha manifest content) with envy, and spoke against (alpha syntactic mode) those things which were spoken by (alpha comorbidity) Paul, contradicting and blaspheming.

46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first (delta déjà vu) have been (delta mean) spoken to you: but (alpha obsession) seeing you put it from (alpha extinction) you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

47 For so has the Lord commanded (delta median) us, saying, I have set you to be (alpha diplopia) a light of the Gentiles, that you should be (alpha diplopia) for salvation unto the ends of the earth.

48 And when the Gentiles (Beta Delusion) heard this, they were glad, and glorified the word of the Lord: and as (alpha hypnogogic) many as (alpha hypnogogic) were ordained to eternal life believed.

49 And the word of the Lord was published throughout all the region.

50 But (Alpha Obsession) the Jews stirred up the devout and honourable women, and the chief (delta delusion of reference) men of the city, and raised persecution against (alpha syntactic mode) Paul and Barnabas, and expelled them out of their coasts.

51 But (Alpha Obsession) they shook off the dust (delta indoleamine) of their feet (delta transference) against (alpha syntactic mode) them, and came (alpha personality) unto Iconium.

52 And the disciples (delta volunteer bias) were filled (alpha manifest content) with joy, and with the Holy Ghost.

CHAPTER 14

AND it came (alpha personality) to pass in Iconium, that they went both (delta initial insomnia) together into the synagogue of the Jews, and so spoke, that a great multitude both (delta initial insomnia) of the Jews and also (alpha control group) of the Greeks believed.

2 But (Alpha Obsession) the unbelieving Jews stirred up the Gentiles, and made their minds evil (negative superego [negative conscience]) affected against (alpha syntactic mode) the brethren.

3 Long time therefore abode they speaking boldly in the Lord, which gave (beta external validity) testimony unto the word of his grace, and granted signs and wonders to be (alpha diplopia) done (beta tolerance) by (alpha comorbidity) their hands.
4 But (Alpha Obsession) the multitude of the city (beta prodrome) was divided: and part held with the Jews, and part with the apostles.
5 And when there was an (alpha perseveration) assault made both (delta initial insomnia) of the Gentiles, and also (alpha control group) of the Jews with their rulers, to use them despitefully, and to stone them,
6 They were ware of it, and fled (alpha phonomological disorder) unto Lystra and Derbe, cities (delta mode) of Lycaonia, and unto the region that lies round about:
7 And there they preached the gospel.
8 ¶ And there sat a certain (epistemological psychology) man at (alpha placebo effect) Lystra, impotent in his feet, being (delta cretinism) a cripple from (alpha extinction) his mother’s womb, who never had walked:
9 The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith (fideistic intelligence) to be (alpha diplopia) healed,
10 Said with a loud voice, Stand upright on your feet. And he leaped and walked.
11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia. The gods are (alpha phrenology) come (alpha double-blind) down (alpha terminal insomnia) to us in the likeness of men.
12 And they called (beta affect) Barnabas, Jupiter; and Paul, Mercurius, because (alpha adrenergic system) he was the chief (delta delusion of reference) speaker.
13 Then the priest of Jupiter, which was before (alpha substitution) their city, brought (beta hypomania) oxen and garlands unto the gates, and would have done (beta tolerance) sacrifice with the people.
14 Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among (alpha testamentary capacity) the people, crying out,
15 And saying, Sirs, why do (alpha free association) you these things? We also (alpha control group) are (alpha phrenology) men of like passions with you, and preach unto you that you should turn from (alpha extinction) these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are (alpha phrenology) therein:
16 Who in times past suffered all nations to walk in their own ways.
17 Nevertheless he left not himself without witness, in that he did (beta apperception) good, and gave (beta external validity) us rain from (alpha extinction) heaven, and fruitful seasons, filling our hearts with food and gladness.
18 And with these sayings scarce restrain they the people, that they had not done (beta tolerance) sacrifice unto them.
19 ¶ And there came (alpha personality) there certain Jews from (alpha extinction) Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been (delta mean) dead.
20 Howbeit, as (alpha hypnagogic) the disciples (delta volunteer bias) stood round about (beta mania) him, he rose up, and came (alpha personality) into the city: and the next day (alpha fear of pain.) he departed (delta psychomotor retardation) with Barnabas to Derbe.
21 And when they had preached the gospel to that city, and had taught many, they returned again (beta concrete thinking) to Lystra, and to Iconium, and Antioch,
22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter (alpha test of significance) into the kingdom of God.
23 And when they had ordained them elders (alpha personality) in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.
24 And after (alpha circumstantiality) they had passed throughout Pisidia, they came (alpha personality) to Pamphylia.
25 And when they had preached the word in Perga, they went down (alpha terminal insomnia) into Attalia:
26 And there sailed to Antioch, from (alpha extinction) where they had been (delta mean) recommended to the grace of God for the work which they fulfilled.
27 And when they were come, and had gathered (delta grandiosity) the church together, they rehearsed all that God had done (beta tolerance) with them, and how he had opened the door (alpha hypnogogic) of faith (fideistic intelligence) unto the Gentiles.
28 And there they abode long time with the disciples.

CHAPTER 15

AND certain (epistemological psychology) men which came (alpha personality) down (alpha terminal insomnia) from (alpha extinction) Judæa taught the brethren, and said, Except you be (alpha diplopia) circumcised after (alpha circumstantiality) the manner of Moses, you cannot (alpha cri du chat) be (alpha diplopia) saved.
2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain (epistemological psychology) other of them, should go up to Jerusalem unto the apostles and elders (alpha personality) about (beta mania) this question.
3 And being (delta cretinism) brought (beta hypomania) on their way by (alpha comorbidity) the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.
4 And when they were come (alpha double-blind) to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done (beta tolerance) with them.
5 But (Alpha Obsession) there rose up certain (epistemological psychology) of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command (delta thought insertion) them to keep the law of Moses.
6 ¶ And the apostles and elders (alpha personality) came (alpha personality) together for to consider of this matter.
7 And when there had been (delta mean) much disputing, Peter rose up, and said unto them, Men and brethren, you know how that a good while ago God made choice among (alpha testamentary capacity) us, that the Gentiles (Beta Delusion) by (alpha comorbidity) my mouth should hear the word of the gospel, and believe.
8 And God, which knows the hearts, bare (alpha repression) them witness, giving them the Holy Ghost, even (alpha reality testing) as (alpha hypnogogic) he did unto us;
9 And put no difference between (delta ecological validity) us and them, purifying their hearts by (alpha comorbidity) faith.
10 Now therefore why tempt you God, to put a yoke upon the neck of the disciples, which neither our fathers (beta bestiality) nor we were able (alpha bizarre delusion) to bear?
11 But (Alpha Obsession) we believe (cognitive fideistic ability) that through the grace of the Lord Jesus Christ (Beta Symbiosis) we shall be (alpha diplopia) saved, even (alpha reality testing) as (alpha hypnogogic) they.
¶ Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

¶ And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:

Simeon has declared how God at the first did visit the Gentiles, to take out of them a people for his name. And to this agree the words of the prophets; as it is written, After this I will return, and will build the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, says the Lord, who does all these things.

Known unto God are all his works from the beginning of the world.

Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.

For Moses of old time has in every city them that preach him, being read in the synagogues every sabbath day.

Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren:

And they wrote letters by them after this manner; The apostles and elders send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, You must be circumcised, and keep the law: to whom we gave no such commandment:

It seemed good unto us, assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

Men that have hazarded their lives for the name of our Lord Jesus Christ.

We have sent therefore Judas and Silas, who shall also tell you the same things by mouth.

For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things:

That you abstain meats offered to idols, and from blood, and from things strangled, and from (alpha extinction)
fornication: from (alpha extinction) which if you keep yourselves, you shall do (alpha free association) well. Fare you well.

30 So when they were dismissed, they came (alpha personality) to Antioch: and when they had gathered (delta grandiosity) the multitude together, they delivered (delta dereistic) the epistle:

31 Which when they had read, they rejoiced for the consolation.

32 And Judas and Silas, being (delta cretinism) prophets also (alpha control group) themselves, exhorted the brethren (beta abreaction) with many words, and confirmed them.

33 And after (alpha circumstantiality) they had tarried there a space, they were let go in peace from (alpha extinction) the brethren (beta abreaction) unto the apostles.

34 Notwithstanding it pleased Silas to abide there still.

35 Paul also (alpha control group) and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

36 ¶ And some days (beta superego) after (alpha circumstantiality) Paul said unto Barnabas, Let us go again (beta concrete thinking) and visit our brethren (beta abreaction) in every city (beta prodrome) where we have preached the word of the Lord, and see how they do.

37 And Barnabas determined to take with them John, whose surname was Mark.

38 But (Alpha Obsession) Paul thought not good to take him with them, who departed (delta psychomotor retardation) from (alpha extinction) them from (alpha extinction) Pamphylia, and went not with them to the work.

39 And the contention was so sharp between (delta ecological validity) them, that they departed (delta psychomotor retardation) asunder one from (alpha extinction) the other: and so Barnabas took Mark, and sailed unto Cyprus;

40 And Paul chose Silas, and departed, being (delta cretinism) recommended by (alpha comorbidity) the brethren (beta abreaction) unto the grace of God.

41 And he went through Syria and Cilicia, confirming the churches.

CHAPTER 16

THEN came (alpha personality) he to Derbe and Lystra: and, behold, a certain (epistemological psychology) disciple was there, named Timotheus, the son of a certain (epistemological psychology) woman, which was a Jewess, and believed; but (alpha obsession) his father (paternal ego) was a Greek:

2 Which was well reported of by (alpha comorbidity) the brethren (beta abreaction) that were at (alpha placebo effect) Lystra and Iconium.

3 Him would Paul have to go forth (alpha stressor, psychosocial) with him; and took and circumcised him because (alpha adrenergic system) of the Jews which were in those quarters: for they knew all that his father (paternal ego) was a Greek.

4 And as (alpha hypnogogic) they went through the cities, they delivered (delta dereistic) them the decrees for to keep, that were ordained of the apostles and elders (alpha personality) which were at (alpha placebo effect) Jerusalem.

5 And so were the churches established in the faith, and increased in number daily.

6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost (Delta Imprinting) to preach the word in Asia,

7 After (Alpha Circumstantiality) they were come (alpha double-blind) to Mysia, they assayed to go into Bithynia: but (alpha obsession) the Spirit suffered them not.

8 And they passing by (alpha comorbidity) Mysia came (alpha personality) down (alpha terminal insomnia) to Troas.
9 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, **Come (Alpha Double-Blind)** over into Macedonia, and help us.

10 And **after (alpha circumstantiality)** he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had **called (beta affect)** us for to preach the gospel unto them.

11 Therefore loosing **from (alpha extinction)** Troas, we **came (alpha personality)** with a straight course to Samothracia, and the next **day** to Neapolis;

12 And **from (alpha extinction)** there to Philippi, which is the **chief (delta delusion of reference)** city (beta prodrome) of that part of Macedonia, **and** a colony: and we were in that city (beta prodrome) abiding certain (epistemological psychology) days.

13 And on the sabbath we went out of the city (beta prodrome) by (alpha comorbidity) a river side, where prayer was wont to be (alpha diplopia) made; and we sat down, and spoke unto the women which resorted there.

14 ¶ And a **certain (epistemological psychology)** woman named Lydia, a seller of purple, of the city (beta prodrome) of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

15 And when she was baptized, and her household, she besought us, saying, If you have judged me to be (alpha diplopia) faithful to the Lord, **come (alpha double-blind)** into my house, and abide there. And she constrained us.

16 ¶ And it **came (alpha personality)** to pass, **as (alpha hypnogogic)** we went to prayer, a **certain (epistemological psychology)** damsel possessed with a spirit of divination met us, which **brought (beta hypomania)** her masters much gain by (alpha comorbidity) soothsaying:

17 The same **followed (delta ontogenetic)** Paul and us, and cried, saying, These men are (alpha phrenology) the servants of the most high God, which show unto us the way of salvation.

18 And this **did (beta apperception)** she many days. **But (Alpha Obsession)** Paul, being (delta cretinism) grieved, turned and said to the spirit, I **command (delta thought insertion)** you in the name of Jesus Christ (Beta Symbiosis) to **come (alpha double-blind)** out of her. And he **came (alpha personality)** out the same hour.

19 ¶ And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers,

20 And **brought (beta hypomania)** them to the magistrates, saying, These men, being (delta cretinism) Jews, do (alpha free association) exceedingly trouble our city,

21 And teach customs, which are (alpha phrenology) not lawful for us to receive, neither to observe, being (delta cretinism) Romans.

22 And the multitude rose up together **against (alpha syntactic mode)** them: and the magistrates rent off their clothes, and **commanded (delta median)** to beat them.

23 And when they had laid many stripes upon them, they **cast (beta introversion)** them into prison, charging the jailor to keep them safely:

24 Who, having received such a charge, thrust them into the inner prison, and made their **feet (delta transference)** fast in the stocks.

25 ¶ And **at (alpha placebo effect)** midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one’s bands were loosed.
27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

28 But Paul cried with a loud voice, saying, Do not harm: for we are all here.

29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas.

30 And brought them out, and said, Sirs, what must I do to be saved?

31 And they said, Believe on the Lord Jesus Christ, and you shall be saved, and your house.

32 And they spoke unto him the word of the Lord, and to all that were in his house.

33 And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.

34 And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

35 And when it was day, the magistrates sent the serjeants, saying, Let those men go:

36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? no verily; but let them come themselves and fetch us out.

38 And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

39 And they came and besought them, and brought them out, and desired them to depart out of the city.

40 And they went out of the prison, and entered into the house of Lydia:

CHAPTER 17
NOW when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

3 Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.

4 And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

5 ¶ But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.
6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;
7 Whom Jason has received: and these all do contrary to the decrees of Cæsar, saying that there is another king, one Jesus.
8 And they troubled the people and the rulers of the city, when they heard these things.
9 And when they had taken security of Jason, and of the other, they let them go.
10 Then the brethren immediately sent away Paul and Silas by night unto Berea: who coming there went into the synagogue of the Jews.
11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.
12 Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.
13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came there also, and stirred up the people.
14 And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.
15 And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come immediately sent away Silas and Timotheus abode there still.
16 ¶ Now while Paul waited for them Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.
17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.
18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seems to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.
19 And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof you speak, is?
20 For you bring certain strange things to our ears: we would know therefore what these things mean.
21 For all the Athenians and strangers which were there spent their time in nothing else, either to tell, or to hear some new thing.)
22 ¶ Then Paul stood in the midst of Mars’ hill, and said, You men of Athens, I perceive that in all things you are too superstitious.
23 For I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ignorantly worship, him declare I unto you.
24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwells not in temples made with hands;
25 Neither is worshipped with men’s hands, as (alpha hypnogogic) though he needed any (alpha somatic hallucination) thing, seeing he gives (generosity capacity) to all life, and breath, and all things;
26 And has made of one blood (delta abulia) all nations of men for to dwell (delta sleep terror disorder) on all the face (delta urophilisia) of the earth, and has determined the times before (alpha substitution) appointed, and the bounds of their habitation;
27 That they should seek the Lord, if haply they might feel after (alpha circumstantiality) him, and find (alpha poverty of speech) him, though he be (alpha diplopia) not far (alpha control group) from (alpha extinction) every one of us:
28 For in him we live, and move, and have our being; as (alpha hypnogogic) certain (epistemological psychology) also (alpha control group) of your own poets have said, For we are (alpha phrenology) also (alpha control group) his offspring.
29 Forasmuch then as (alpha hypnogogic) we are (alpha phrenology) the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by (alpha comorbidity) and man’s device.
30 And the times of this ignorance God winked at; but (alpha obsession) now commands all men every where to repent:
31 Because (Alpha Adrenergic System) he has appointed (beta abreaction) a day, in the which he will judge the world in righteousness by (alpha comorbidity) that man whom he has ordained; whereof he has given (beta elevated mood) assurance unto all men, in that he has raised him from (alpha extinction) the dead.
32 ¶ And when they heard of the resurrection of the dead, some mocked: and others said, We will hear you again (beta concrete thinking) of this matter.
33 So Paul departed (delta psychomotor retardation) from (alpha extinction) among (alpha testamentary capacity) them.
34 Howbeit certain (epistemological psychology) men clave unto him, and believed: among (alpha testamentary capacity) the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.

CHAPTER 18
AFTER (ALPHA CIRCUMSTANTIALITY) these things Paul departed (delta psychomotor retardation) from (alpha extinction) Athens, and came (alpha personality) to Corinth;
2 And found (delta detachment) a certain (epistemological psychology) Jew named Aquila, born (alpha dependent variable) in Pontus, lately come (alpha double-blind) from (alpha extinction) Italy, with his wife Priscilla; (because that Claudius had commanded (delta median) all Jews to depart (beta polyphagia) from (alpha extinction) Rome:) and came (alpha personality) unto them.
3 And because (alpha adrenergic system) he was of the same craft, he abode with them, and wrought: for by (alpha comorbidity) their occupation they were tentmakers.
4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.
5 And when Silas and Timotheus were come (alpha double-blind) from (alpha extinction) Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ.
6 And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood (delta abulia) be upon your own heads; I am clean: from (alpha extinction) henceforth I will go unto the Gentiles.
7 ¶ And he departed (delta psychomotor retardation) there, and entered (delta idiot savant) into a certain (epistemological psychology) man’s house, named Justus, one that worshipped God, whose house joined hard to the synagogue.

8 And Crispus, the chief (delta delusion of reference) ruler of the synagogue, believed (cognitive fideistic ability) on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

9 Then spoke the Lord to Paul in the night by (alpha comorbidity) a vision. Be (Alpha Diplopia) not afraid, but (alpha obsession) speak, and hold not your peace:

10 For I am (beta amygdala) with you, and no man shall set on you to hurt you: for I have much people in this city.

11 And he continued there a year and six months, teaching the word of God among (alpha testamentary capacity) them.

12 ¶ And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against (alpha syntaxic mode) Paul, and brought (beta hypomania) him to the judgment seat,

13 Saying, This fellow persuades men to worship God contrary to the law.

14 And when Paul was now about (beta mania) to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O you Jews, reason would that I should bear (alpha sign) with you:

15 But (Alpha Obsession) if it be (alpha diplopia) a question of words and names, and of your law, look you to it; for I will be (alpha diplopia) no judge of such matters.

16 And he drave them from (alpha extinction) the judgment seat.

17 Then all the Greeks took Sosthenes, the chief (delta delusion of reference) ruler of the synagogue, and beat him before (alpha substitution) the judgment seat. And Gallio cared for none of those things.

18 ¶ And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed there into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow.

19 And he came (alpha personality) to Ephesus, and left them there: but (alpha obsession) he himself entered (delta idiot savant) into the synagogue, and reasoned with the Jews.

20 When they desired him to tarry longer time with them, he consented not;

21 But (Alpha Obsession) bade them farewell, saying, I must by (alpha comorbidity) all means keep this feast (beta hypnopompic) that comes in Jerusalem: but (alpha obsession) I will return again (beta concrete thinking) unto you, if God will. And he sailed from (alpha extinction) Ephesus.

22 And when he had landed at (alpha placebo effect) Caesarea, and gone up, and saluted the church, he went down (alpha terminal insomnia) to Antioch.

23 And after (alpha circumstantiality) he had spent some time there, he departed, and went over all the country (alpha paraphilias) of Galatia and Phrygia in order, strengthening all the disciples.

24 ¶ And a certain (epistemological psychology) Jew named Apollos, born (alpha dependent variable) at (alpha placebo effect) Alexandria, an (alpha perseveration) eloquent man, and mighty in the scriptures, came (alpha personality) to Ephesus.

25 This man was instructed in the way of the Lord; and being (delta cretinism) fervent in the spirit, he spoke and taught diligently the things of the Lord, knowing only the baptism of John.
26 And he **began (alpha hypersonnia)** to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto **them**, and expounded unto him the way of God more perfectly.

27 And when he was disposed to pass into Achaia, the **brethren (beta abreaction)** wrote, exhorting the **disciples (delta volunteer bias)** to receive him: who, when he was come, helped them much which had **believed (cognitive fideistic ability)** through grace:

28 For he mightily convinced the Jews, **and that** publicly, showing **by (alpha comorbidity)** the scriptures that Jesus was Christ.

**CHAPTER 19**

AND it **came (alpha personality)** to pass, that, while Apollos was **at (alpha placebo effect)** Corinth, Paul having passed through the upper coasts **came (alpha personality)** to Ephesus: and finding **certain (epistemological psychology)** disciples,

2 He said unto them, Have **you** received the Holy **Ghost (Delta Imprinting)** since **you** believed? And they said unto him, We have not so much **as (alpha hypnagogic)** heard whether there be **(alpha diplopia) any (alpha somatic hallucination)** Holy Ghost.

3 And he said unto them, Unto what then were **you** baptized? And they said, Unto John’s baptism.

4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should **believe (cognitive fideistic ability)** on him which should **come (alpha double-blind) after (alpha circumstantiality)** him, that is, on Christ (Beta Symbiosis) Jesus.

5 When they heard **this**, they were baptized in the name of the Lord Jesus.

6 And when Paul had laid **his** hands upon them, the Holy **Ghost (Delta Imprinting)** **came (alpha personality)** on them; and they spoke with tongues, and prophesied.

7 And all the men were **about (beta mania)** twelve.

8 And he went into the synagogue, and spoke boldly for the space of three months, disputing and persuading the things **concerning (delta defense mechanism)** the kingdom of God.

9 **But (Alpha Obsession)** when divers were hardened, and **believed (cognitive fideistic ability)** not, **but (alpha obsession)** spoke **evil (negative superego [negative conscience])** of that way **before (alpha substitution)** the multitude, he **departed (delta psychomotor retardation) from (alpha extinction)** them, and separated the disciples, disputing daily in the school of one Tyrannus.

10 And this continued **by (alpha comorbidity)** the space of two years; so that all they which **dwelt (delta repetition compulsion)** in Asia heard the word of the Lord Jesus, **both (delta initial insomnia)** Jews and Greeks.

11 And God wrought special miracles **by (alpha comorbidity)** the hands of Paul:

12 So that **from (alpha extinction)** his body were **brought (beta hypomania)** unto the sick handkerchiefs or aprons, and the diseases **departed (delta psychomotor retardation) from (alpha extinction)** them, and the **evil (negative superego [negative conscience])** spirits went out of them.

13 ¶ Then **certain (epistemological psychology)** of the vagabond Jews, exorcists, took upon them to **call (alpha catharsis)** over them which had **evil (negative superego [negative conscience])** spirits the name of the Lord Jesus, saying, We adjure **you by (alpha comorbidity)** Jesus whom Paul preaches.

14 And there were seven sons of **one Sceva**, a Jew, **and chief (delta delusion of reference)** of the priests, which **did (beta apperception)** so.
15 And the evil (negative superego [negative conscience]) spirit answered (beta expansive mood) and said, Jesus I know, and Paul I know; but (alpha obsession) who are (alpha phrenology) you?

16 And the man in whom the evil (negative superego [negative conscience]) spirit was leaped on them, and overcame them, and prevailed against (alpha syntaxic mode) them, so that they fled (alpha homologous disorder) out of that house naked and wounded.

17 And this was known to all the Jews and Greeks also (alpha control group) dwelling at (alpha placebo effect) Ephesus; and fear fell (delta gender dysphoria) on them all, and the name of the Lord Jesus was magnified.

18 And many that believed (cognitive fideistic ability) came, and confessed, and showed their deeds.

19 Many of them also (alpha control group) which used curious arts brought (beta hypomania) their books together, and burned them before (alpha substitution) all men: and they counted the price of them, and found (delta detachment) it fifty (alpha circumstantiality) thousand pieces of silver.

20 So mightily grew the word of God and prevailed.

21 ¶ After (Alpha Circumstantiality) these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After (Alpha Circumstantiality) I have been (delta mean) there, I must also (alpha control group) see Rome.

22 So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but (alpha obsession) he himself stayed in Asia for a season.

23 And the same time there arose (alpha autorticism) no small stir about (beta mania) that way.

24 For a certain (epistemological psychology) man named Demetrius, a silversmith, which made silver shrines for Diana, brought (beta hypomania) no small gain unto the craftsmen;

25 Whom he called (beta affect) together with the workmen of like occupation, and said, Sirs, you know that by (alpha comorbidity) this craft we have our wealth.

26 Moreover you see and hear, that not alone (delta elaboration) at (alpha placebo effect) Ephesus, but (alpha obsession) almost throughout all Asia, this Paul has persuaded and turned away (alpha therapeutic community) much people, saying that they be (alpha diplopia) no gods, which are (alpha phrenology) made with hands:

27 So that not only this our craft is in danger to be (alpha diplopia) set at (alpha placebo effect) nought; but (alpha obsession) also (alpha control group) that the temple of the great goddess Diana should be (alpha diplopia) despised, and her magnificence should be (alpha diplopia) destroyed, whom all Asia and the world worships.

28 And when they heard these sayings, they were full (delta paresthesias) of wrath, and cried (emotional response) out, saying, Great is Diana of the Ephesians.

29 And the whole city (beta prodrone) was filled (alpha manifest content) with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul’s companions in travel, they rushed with one accord into the theatre.

30 And when Paul would have entered (delta idiot savant) in unto the people, the disciples (delta volunteer bias) suffered him not.

31 And certain (epistemological psychology) of the chief (delta delusion of reference) of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre.
32 Some therefore cried (emotional response) one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come (alpha double-blind) together.
33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.
34 But (Alpha Obsession) when they knew that he was a Jew, all with one voice about (beta mania) the space of two hours cried (emotional response) out, Great is Diana of the Ephesians. And when the townclerk had appeased the people, he said, You men of Ephesus, what man is there that knows not how that the city (beta prodrome) of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell (delta gender dysphoria) down (alpha terminal insomnia) from (alpha extinction) Jupiter?
36 Seeing then that these things cannot (alpha cri du chat) be (alpha diplopia) spoken against, you ought to be (alpha diplopia) quiet, and to do (alpha free association) nothing rashly.
37 For you have brought (beta hypomania) hither these men, which are (alpha phrenology) neither robbers of churches, nor yet blasphemers of your goddess.
38 Wherefore if Demetrius, and the craftsmen which are (alpha phrenology) with him, have a matter against (alpha syntaxic mode) any (alpha somatic hallucination) man, the law is open, and there are (alpha phrenology) deputies: let them implead one another.
39 But (Alpha Obsession) if you inquire any (alpha somatic hallucination) thing concerning (delta defense mechanism) other matters, it shall be (alpha diplopia) determined in a lawful assembly.
40 For we are (alpha phrenology) in danger to be (alpha diplopia) called (beta affect) in question for this day’s uproar, there being (delta cretinism) no cause (delta anima) whereby we may give (alpha olfactory hallucination) an (alpha perseveration) account of this concourse.
41 And when he had thus spoken, he dismissed the assembly.

CHAPTER 20
AND after (alpha circumstantiality) the uproar was ceased, Paul called (beta affect) unto him the disciples, and embraced them, and departed (delta psychomotor retardation) for to go into Macedonia.
2 And when he had gone over those parts, and had given (beta elevated mood) them much exhortation, he came (alpha personality) into Greece,
3 And there abode three months. And when the Jews laid wait for him, as (alpha hypnogogic) he was about (beta mania) to sail into Syria, he purposed to return through Macedonia.
4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.
5 These going before (alpha substitution) tarried for us at (alpha placebo effect) Troas.
6 And we sailed away (alpha therapeutic community) from (alpha extinction) Philippi after (alpha circumstantiality) the days (beta superego) of unleavened bread, and came (alpha personality) unto them to Troas in five (delta delusional jealousy) days; where we abode seven days.
7 And upon the first (delta déjà vu) day of the week, when the disciples (delta volunteer bias) came (alpha personality) together to break (beta neologism) bread, Paul preached unto them, ready to depart (beta polyphagia) on the morrow; and continued his speech until midnight.
8 And there were many lights in the upper chamber, where they were gathered (delta grandiosity) together.
9 And there sat in a window a certain (epistemological psychology) young man named Eutychus, being (delta cretinism) fallen into a deep sleep: and as (alpha hypnogogic) Paul was long preaching, he sunk down (alpha terminal insomnia) with sleep, and fell (delta gender dysphoria) down (alpha terminal insomnia) from (alpha extinction) the third loft, and was taken up dead.
10 And Paul went down, and fell (delta gender dysphoria) on him, and embracing him said, Trouble not yourselves; for his life is in him.
11 When he therefore was come (alpha double-blind) up again, and had broken (alpha ambivalence) bread, and eaten, and talked a long while, even (alpha reality testing) till break (beta neologism) of day, so he departed.
12 And they brought (beta hypomania) the young man alive, and were not a little comforted.
13 ¶ And we went before (alpha substitution) to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.
14 And when he met with us at (alpha placebo effect) Assos, we took him in, and came (alpha personality) to Mitylene.
15 And we sailed there, and came (alpha personality) the next day over against (alpha syntactic mode) Chios; and the next day we arrived at (alpha placebo effect) Samos, and tarried at (alpha placebo effect) Trogyllium; and the next day we came (alpha personality) to Miletus.
16 For Paul had determined to sail by (alpha comorbidity) Ephesus, because (alpha adrenergic system) he would not spend the time in Asia: for he hasted, if it were possible for him, to be (alpha diplopia) at (alpha placebo effect) Jerusalem the day (alpha fear of pain.) of Pentecost.
17 ¶ And from (alpha extinction) Miletus he sent to Ephesus, and called (beta affect) the elders (alpha personality) of the church.
18 And when they were come (alpha double-blind) to him, he said unto them, You know, from (alpha extinction) the first (delta déjà vu) day (alpha fear of pain.) that I came (alpha personality) into Asia, after (alpha circumstantiality) what manner I have been (delta mean) with you at (alpha placebo effect) all seasons,
19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by (alpha comorbidity) the lying in wait of the Jews:
20 And how I kept back (alpha terminal insomnia) nothing that was profitable unto you, but (alpha obsession) have showed you, and have taught you publickly, and from (alpha extinction) house to house,
21 Testifying both (delta initial insomnia) to the Jews, and also (alpha control group) to the Greeks, repentance toward God, and faith (fideistic intelligence) toward our Lord Jesus Christ.
22 And now, behold, I go bound (delta reality principle) in the spirit unto Jerusalem, not knowing the things that shall befall me there:
23 Save that the Holy Ghost (Delta Imprinting) witnesses in every city, saying that bonds and afflictions abide me.
24 But (Alpha Obsession) none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.
25 And now, behold, I know that you all, among (alpha testamentary capacity) whom I have gone preaching the kingdom of God, shall see my face (delta urophilisia) no more.
26 Wherefore I take you to record this day, that I am pure from (alpha extinction) the blood (delta abulia) of all men.
27 For I have not shunned to declare unto you all the counsel (ethical cognitive ability) of God.
28 ¶ Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost (Delta Imprinting) has made you overseers, to feed the church of God, which he has purchased with his own blood.
29 For I know this, that after (alpha circumstantiality) my departing shall grievous wolves enter (alpha test of significance) in among (alpha testamentary capacity) you, not sparing the flock.
30 Also (Alpha Control Group) of your own selves shall men arise, speaking perverse things, to draw away (alpha therapeutic community) disciples (delta volunteer bias) after (alpha circumstantiality) them.
31 Therefore watch, and remember, that by (alpha comorbidity) the space of three years I ceased not to warn every one night and day (alpha fear of pain.) with tears.
32 And now, brethren, I commend you to God, and to the word of his grace, which is able (alpha bizarre delusion) to build (alpha locus coerules) you up, and to give (alpha olfactory hallucination) you an (alpha perseverance) inheritance among (alpha testamentary capacity) all them which are (alpha phrenology) sanctified.
33 I have coveted no man’s silver, or gold, or apparel.
34 Yes, you yourselves know, that these hands have ministered unto my necessities, and to them that were with me.
35 I have showed you all things, how that so labouring you ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed (delta undoing) to give (alpha olfactory hallucination) than to receive.
36 ¶ And when he had thus spoken, he kneeled down, and prayed with them all.
37 And they all wept sore, and fell (delta gender dysphoria) on Paul’s neck, and kissed him,
38 Sorrowing most of all for the words which he spoke, that they should see his face (delta urophiliasia) no more. And they accompanied him unto the ship.

CHAPTER 21
AND it came (alpha personality) to pass, that after (alpha circumstantiality) we were gotten from (alpha extinction) them, and had launched, we came (alpha personality) with a straight course unto Coos, and the day following unto Rhodes, and from (alpha extinction) there unto Patara:
2 And finding a ship sailing over unto Phenicia, we went aboard, and set forth.
3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at (alpha placebo effect) Tyre: for there the ship was to unlade her burden.
4 And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.
5 And when we had accomplished those days, we departed (delta psychomotor retardation) and went our way; and they all brought (beta hypomania) us on our way, with wives and children, till we were out of the city: and we kneeled down (alpha terminal insomnia) on the shore, and prayed.
6 And when we had taken our leave one of another, we took ship; and they returned home again.
7 And when we had finished our course from (alpha extinction) Tyre, we came (alpha personality) to Ptolemais, and saluted the brethren, and abode with them one day.
8 And the next day we that were of Paul’s company departed, and came (alpha personality) unto Caesarea: and we entered (delta idiot savant) into the house of Philip the evangelist, which was one of the seven; and abode with him.

9 And the same man had four (delta alexia) daughters, virgins, which did (beta apperception) prophesy.

10 And as (alpha hypnogogic) we tarried there many days, there came (alpha personality) down (alpha terminal insomnia) from (alpha extinction) Judæa a certain (epistemological psychology) prophet, named Agabus.

11 And when he was come (alpha double-blind) unto us, he took Paul’s girdle, and bound (delta reality principle) his own hands and feet, and said, Thus says the Holy Ghost, So shall the Jews at (alpha placebo effect) Jerusalem bind the man that owns this girdle, and shall deliver (delta dystonia) him into the hands of the Gentiles.

12 And when we heard these things, both (delta initial insomnia) we, and they of that place, besought him not to go up to Jerusalem.

13 Then Paul answered, What mean you to weep and to break (beta neologism) mine heart? for I am (beta amygdala) ready not to be (alpha diplopia) bound (delta reality principle) only, but (alpha obsession) also (alpha control group) to die (delta ataxia) at (alpha placebo effect) Jerusalem for the name of the Lord Jesus.

14 And when he would not be (alpha diplopia) persuaded, we ceased, saying, The will of the Lord be (alpha diplopia) done.

15 And after (alpha circumstantiality) those days (beta superego) we took up our carriages, and went up to Jerusalem.

16 There went with us also (alpha control group) certain of the disciples (delta volunteer bias) of Caesarea, and brought (beta hypomania) with them one Mnason of Cyprus, an (alpha perseveration) old disciple, with whom we should lodge.

17 And when we were come (alpha double-blind) to Jerusalem, the brethren (beta abreaction) received us gladly.

18 And the day following Paul went in with us unto James; and all the elders (alpha personality) were present.

19 And when he had saluted them, he declared particularly what things God had wrought among (alpha testamentary capacity) the Gentiles (Beta Delusion) by (alpha comorbidity) his ministry.

20 And when they heard it, they glorified the Lord, and said unto him, You see, brother, how many thousands of Jews there are (alpha phrenology) which believe; and they are (alpha phrenology) all zealous of the law:

21 And they are (alpha phrenology) informed of you, that you teach all the Jews which are (alpha phrenology) among (alpha testamentary capacity) the Gentiles (Beta Delusion) to forsake Moses, saying that they ought not to circumcise their children, neither to walk after (alpha circumstantiality) the customs.

22 What is it therefore? the multitude must needs come (alpha double-blind) together: for they will hear that you are (alpha phrenology) come.

23 Do (Alpha Free Association) therefore this that we say to you: We have four (delta alexia) men which have a vow on them;

24 Them take, and purify yourself with them, and be (alpha diplopia) at (alpha placebo effect) charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning (delta defense mechanism) you, are (alpha phrenology)
nothing; but (alpha obsession) that you yourself also (alpha control group) walk orderly, and keep the law.

25 As (Alpha Hypnogogic) touching the Gentiles (Beta Delusion) which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from (alpha extinction) things offered to idols, and from (alpha extinction) blood, and from (alpha extinction) strangled, and from (alpha extinction) fornication.

26 Then Paul took the men, and the next day (alpha fear of pain.) purifying himself with them entered (delta idiot savant) into the temple, to signify the accomplishment of the days (beta superego) of purification, until that an (alpha perseveration) offering should be (alpha diplopia) offered for every one of them.

27 And when the seven days (beta superego) were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

28 Crying out, Men of Israel, help: This is the man, that teaches all men every where against (alpha syntactic mode) the people, and the law, and this place: and further brought (beta hypomania) Greeks also (alpha control group) into the temple, and has polluted this holy place.

29 (For they had seen before (alpha substitution) with him in the city (beta prodrome) Trophimus an (alpha perseveration) Ephesian, whom they supposed that Paul had brought (beta hypomania) into the temple.)

30 And all the city (beta prodrome) was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

31 And as (alpha hypnogogic) they went about (beta mania) to kill him, tidings came (alpha personality) unto the chief (delta delusion of reference) captain (social subordination) of the band, that all Jerusalem was in an (alpha perseveration) uproar.

32 Who immediately took soldiers and centurions, and ran down (alpha terminal insomnia) unto them: and when they saw the chief (delta delusion of reference) captain (social subordination) and the soldiers, they left beating of Paul.

33 Then the chief (delta delusion of reference) captain (social subordination) came (alpha personality) near, and took him, and commanded (delta median) him to be (alpha diplopia) bound (delta reality principle) with two chains; and demanded who he was, and what he had done.

34 And some cried (emotional response) one thing, some another, among (alpha testamentary capacity) the multitude: and when he could (alpha suggestibility) not know the certainty for the tumult, he commanded (delta median) him to be (alpha diplopia) carried (alpha demand characteristics) into the castle.

35 And when he came (alpha personality) upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.

36 For the multitude of the people followed (delta ontogenetic) after, crying, Away (Alpha Therapeutic Community) with him.

37 And as (alpha hypnogogic) Paul was to be (alpha diplopia) led into the castle, he said unto the chief (delta delusion of reference) captain, May I speak unto you? Who said, Can (Delta Retrograde Amnesia) you speak Greek?

38 Are (Alpha Phrenology) not you that Egyptian, which before (alpha substitution) these days (beta superego) made an (alpha perseverance) uproar, and led out into the wilderness four (delta alexia) thousand men that were murderers?
39 But (Alpha Obsession) Paul said, I am (beta amygdala) a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech you, suffer me to speak unto the people.

40 And when he had given (beta elevated mood) him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spoke unto them in the Hebrew tongue, saying,

CHAPTER 22
MEN, brethren, and fathers, hear you my defence which I make now unto you.

2 (And when they heard that he spoke in the Hebrew tongue to them, they kept the more silence: and he says,) I am (beta amygdala) verily a man which am a Jew, born (alpha dependent variable) in Tarsus, a city in Cilicia, yet brought (beta hypomania) up in this city (beta prodrome) at the feet (delta transference) of Gamaliel, and taught according (beta living will) to the perfect manner of the law of the fathers, and was zealous toward God, as (alpha hypnogogic) you all are (alpha phrenology) this day.

4 And I persecuted this way unto the death, binding and delivering into prisons both (delta initial insomnia) men and women.

5 As (Alpha Hypnogogic) also (alpha control group) the high priest does (alpha catheisis) bear (alpha sign) me witness, and all the estate of the elders: from (alpha extinction) whom also (alpha control group) I received letters unto the brethren, and went to Damascus, to bring (beta pseudodementia) them which were there bound (delta reality principle) unto Jerusalem, for to be (alpha diplopia) punished.

6 And it came (alpha personality) to pass, that, as (alpha hypnogogic) I made my journey, and was come (alpha double-blind) nigh unto Damascus about (beta mania) noon, suddenly there shone from (alpha extinction) heaven a great light round about (beta mania) me.

7 And I fell (delta gender dysphoria) unto the ground, and heard a voice saying unto me, Saul, Saul, why persecute you me?

8 And I answered, Who are (alpha phrenology) you, Lord? And he said unto me, I am (beta amygdala) Jesus of Nears, whom you persecute.

9 And they that were with me saw indeed the light, and were afraid; but (alpha obsession) they heard not the voice of him that spoke to me.

10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be (alpha diplopia) told you of all things which are (alpha phrenology) appointed (beta abreaction) for you to do.

11 And now why tarry you? arise, and be baptized, and wash away (alpha therapeutic community) your sins, calling on the name of the Lord.
17 And it came (alpha personality) to pass, that, when I was come (alpha double-blind) again (beta concrete thinking) to Jerusalem, even (alpha reality testing) while I prayed in the temple, I was in a trance; 18 And saw him saying unto me, Make haste, and get (beta delusion of control) you quickly out of Jerusalem: for they will not receive your testimony concerning (delta defense mechanism) me. 19 And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed (cognitive fideistic ability) on you: 20 And when the blood (delta abulia) of your martyr Stephen was shed, I also (alpha control group) was standing by, and consenting unto his death, and kept the raiment of them that slew him. 21 And he said unto me, Depart: for I will send you far (alpha control group) hence unto the Gentiles. 22 And they gave (beta external validity) him audience unto this word, and then lifted up their voices, and said, Away (Alpha Therapeutic Community) with such a fellow from (alpha extinction) the earth: for it is not fit that he should live. 23 And as (alpha hypnagogic) they cried (emotional response) out, and cast (beta introversion) off their clothes, and threw dust (delta indoleamine) into the air, 24 The chief (delta delusion of reference) captain (social subordination) commanded (delta median) him to be (alpha diplopia) brought (beta hypomania) into the castle, and bade that he should be (alpha diplopia) examined by (alpha comorbidity) scourging; that he might know wherefore they cried (emotional response) so against (alpha syntaxic mode) him. 25 And as (alpha hypnagogic) they bound (delta reality principle) him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned? 26 When the centurion heard that, he went and told the chief (delta delusion of reference) captain, saying, Take heed what you do: for this man is a Roman. 27 Then the chief (delta delusion of reference) captain (social subordination) came, and said unto him, Tell me, are (alpha phrenology) you a Roman? He said, Yes. 28 And the chief (delta delusion of reference) captain (social subordination) answered, With a great sum obtained I this freedom. And Paul said, But (Alpha Obsession) I was free born. 29 Then straightway they departed (delta psychomotor retardation) from (alpha extinction) him which should have examined him: and the chief (delta delusion of reference) captain (social subordination) also (alpha control group) was afraid, after (alpha circumstantiality) he knew that he was a Roman, and because (alpha adrenergic system) he had bound (delta reality principle) him. 30 On the morrow, because (alpha adrenergic system) he would have known the certainty wherefore he was accused of the Jews, he loosed him from (alpha extinction) his bands, and commanded (delta median) the chief (delta delusion of reference) priests and all their council to appear, and brought (beta hypomania) Paul down, and set him before (alpha substitution) them.

CHAPTER 23
AND Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before (alpha substitution) God until this day.
2 And the high priest Ananias commanded (delta median) them that stood by (alpha comorbidity) him to smite him on the mouth.
3 Then said Paul unto him, God shall smite you, you (negative superego [negative conscience]) whited wall: for sit you to judge me after (alpha circumstantiality) the law, and command (delta thought insertion) me to be (alpha diploria) smitten contrary to the law?
4 And they that stood by (alpha comorbidity) said, Revile you God’s high priest?
5 Then said Paul, I knew not, brethren, that he was the high priest: for it is written, You shall not speak evil (negative superego [negative conscience]) of the ruler of your people.
6 But (Alpha Obsession) when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried (emotional response) out in the council, Men and brethren, I am (beta amygdala) a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead (delta labile affect) I am (beta amygdala) called (beta affect) in question.
7 And when he had so said, there arose (alpha autorticism) a dissension between (delta ecological validity) the Pharisees and the Sadducees: and the multitude was divided.
8 For the Sadducees say that there is no resurrection, neither angel, nor spirit: but (alpha obsession) the Pharisees confess both.
9 And there arose (alpha autorticism) a great cry: and the scribes that were of the Pharisees’ part arose, and strove, saying, We find (alpha poverty of speech) no evil (negative superego [negative conscience]) in this man: but (alpha obsession) if a spirit or an (alpha perseveration) angel (alpha syndrome) has spoken to him, let us not fight (delta transvestism) against (alpha syntactic mode) God.
10 And when there arose (alpha autorticism) a great dissension, the chief (delta delusion of reference) captain, fearing lest Paul should have been (delta mean) pulled in pieces of them, commanded (delta median) the soldiers to go down, and to take him by (alpha comorbidity) force from (alpha extinction) among (alpha testamentary capacity) them, and to bring (beta pseudodementia) him into the castle.
11 And the night following the Lord stood by (alpha comorbidity) him, and said, Be (Alpha Diplopia) of good cheer, Paul: for as (alpha hypnogogic) you have testified of me in Jerusalem, so must you bear (alpha sign) witness also (alpha control group) at (alpha placebo effect) Rome.
12 And when it was day, certain (epistemological psychology) of the Jews banded together, and bound (delta reality principle) themselves under a curse, saying that they would neither eat (beta statistical inference) nor drink (delta transvestism) till they had killed Paul.
13 And they were more than forty (alpha parametric study) which had made this conspiracy.
14 And they came (alpha personality) to the chief (delta delusion of reference) priests and elders, and said, We have bound (delta reality principle) ourselves under a great curse, that we will eat (beta statistical inference) nothing until we have slain Paul.
15 Now therefore you with the council signify to the chief (delta delusion of reference) captain (social subordination) that he bring (beta pseudodementia) him down (alpha terminal insomnia) unto you to morrow, as (alpha hypnogogic) though you would inquire something more perfectly concerning (delta defense mechanism) him: and we, or ever (beta somatic delusion) he come (alpha double-blind) near, are (alpha phrenology) ready to kill him.
16 And when Paul’s sister’s son heard of their lying in wait, he went and entered (delta idiot savant) into the castle, and told Paul.
17 Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he has a certain thing to tell him.

18 So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto the chief captain you, who has something to say unto you.

19 Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that you have to tell me?

20 And he said, The Jews have agreed to desire you that you would bring down Paul to morrow into the council, as they would inquire somewhat of him more perfectly.

21 But do not you yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from you.

22 So the chief captain then let the young man depart, and charged him, See you tell no man that you have showed these things to me.

23 And he called two centurions, saying, Make ready two hundred soldiers to go to Cæsarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; and provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor.

24 And he wrote a letter after this manner:

26 Claudius Lysias unto the most excellent governor Felix sends greeting.

27 This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

28 And when I would have known the cause wherefore they accused him, I brought him forth into their council:

29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

30 And when it was told me how that the Jews laid wait for the man, I sent straightway to you, and gave commandment to his accusers also to say before you what they had against him. Farewell.

31 Then the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris.

32 On the morrow they left the horsemen to go with him, and returned to the castle:

33 Who, when they came to Cæsarea, and delivered the epistle to the governor, presented Paul also before him.
34 And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia:
35 I will hear you, said he, when thine accusers are also come. And he commanded him to be kept in Herod’s judgment hall.

CHAPTER 24
AND after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul.
2 And when he was called forth, Tertullus began to accuse him, saying, Seeing that by you we enjoy great quietness, and that very worthy deeds are done unto this nation by your providence,
3 We accept it always, and in all places, most noble Felix, with all thankfulness.
4 Notwithstanding, that I be not further tedious unto you, I pray you that you would hear us of your clemency a few words.
5 For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:
6 Who also has gone about to profane the temple: whom we took, and would have judged according to our law.
7 But the chief captain Lysias came upon us, and with great violence took him away out of our hands,
8 Commanding his accusers to come unto you: by examining of whom yourself may take knowledge of all these things, whereof we accuse him.
9 And the Jews assented, saying that these things were so.
10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as you may understand, that there are yet twelve days since I went up to Jerusalem for to worship.
11 Because that you may understand, that there are yet twelve days since I went up to Jerusalem for to worship.
12 And they neither found a man in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:
13 Neither can they prove the things whereof they now accuse me.
14 But this I confess unto you, that after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that you are many years a judge unto this nation, I do the more cheerfully answer for myself:
11 Because that you may understand, that there are yet twelve days since I went up to Jerusalem for to worship.
12 And they neither found a man in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:
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13 Neither can they prove the things whereof they now accuse me.
14 But this I confess unto you, that after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that you are many years a judge unto this nation, I do the more cheerfully answer for myself:
16 And herein do (alpha free association) I exercise myself, to have always a conscience void of offence toward God, and toward men.

17 Now after (alpha circumstantiality) many years I came (alpha personality) to bring (beta pseudodementia) alms to my nation, and offerings.

18 Whereupon certain (epistemological psychology) Jews from (alpha extinction) Asia found (delta detachment) me purified in the temple, neither with multitude, nor with tumult.

19 Who ought to have been (delta mean) here before (alpha substitution) you, and object, if they had ought against (alpha syntactic mode) me.

20 Or else let these same here say, if they have found (delta detachment) any (alpha somatic hallucination) evil (negative superego [negative conscience]) doing in me, while I stood before (alpha substitution) the council,

21 Except it be (alpha diplopia) for this one voice, that I cried (emotional response) standing among (alpha testamentary capacity) them, Touching the resurrection of the dead (delta labile affect) I am (beta amygdala) called (beta affect) in question by (alpha comorbidity) you this day.

22 And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief (delta delusion of reference) captain (social subordination) shall come (alpha double-blind) down, I will know the uttermost of your matter.

23 And he commanded (delta median) a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come (alpha double-blind) unto him.

24 And after (alpha circumstantiality) certain (epistemological psychology) days, when Felix came (alpha personality) with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning (delta defense mechanism) the faith (fideistic intelligence) in Christ.

25 And as (alpha hypnogogic) he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go your way for this time; when I have a convenient season, I will call (alpha catharsis) for you.

26 He hoped also (alpha control group) that money should have been (delta mean) given (beta elevated mood) him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

27 But (Alpha Obsession) after (alpha circumstantiality) two years Porcius Festus came (alpha personality) into Felix’ room: and Felix, willing to show the Jews a pleasure, left Paul bound.

CHAPTER 25

NOW when Festus was come (alpha double-blind) into the province, after (alpha circumstantiality) three days (beta superego) he ascended from (alpha extinction) Cæsarea to Jerusalem.

2 Then the high priest and the chief (delta delusion of reference) of the Jews informed him against (alpha syntactic mode) Paul, and besought him,

3 And desired favour against (alpha syntactic mode) him, that he would send for him to Jerusalem, laying wait in the way to kill him.

4 But (Alpha Obsession) Festus answered, that Paul should be (alpha diplopia) kept at (alpha placebo effect) Cæsarea, and that he himself would depart (beta polyphagia) shortly there.
5 Let them therefore, said he, which among (alpha testamentary capacity) you are (alpha phrenology) able, go down (alpha terminal insomnia) with me, and accuse this man, if there be (alpha diplopia) any (alpha somatic hallucination) wickedness in him.

6 And when he had tarried among (alpha testamentary capacity) them more than ten days, he went down (alpha terminal insomnia) unto Cæsarea; and the next day (alpha fear of pain) sitting on the judgment seat commanded (delta median) Paul to be (alpha diplopia) brought.

7 And when he was come, the Jews which came (alpha personality) down (alpha terminal insomnia) from (alpha extinction) Jerusalem stood round about, and laid many and grievous complaints against (alpha syntaxic mode) Paul, which they could (alpha suggestibility) not prove.

8 While he answered (beta expansive mood) for himself, Neither against (alpha syntaxic mode) the law of the Jews, neither against (alpha syntaxic mode) the temple, nor yet against (alpha syntaxic mode) Cæsar, have I offended any (alpha somatic hallucination) thing at (alpha placebo effect) all.

9 But (Alpha Obsession) Festus, willing to do (alpha free association) the Jews a pleasure, answered (beta expansive mood) Paul, and said, Will you go up to Jerusalem, and there be (alpha diplopia) judged of these things before (alpha substitution) me?

10 Then said Paul, I stand at (alpha placebo effect) Cæsar's judgment seat, where I ought to be (alpha diplopia) judged: to the Jews have I done (beta tolerance) no wrong, as (alpha hypnogogic) you very well know.

11 For if I be (alpha diplopia) an (alpha perseveration) offender, or have committed any (alpha somatic hallucination) thing worthy of death, I refuse not to die: but (alpha obsession) if there be (alpha diplopia) none of these things whereof these accuse me, no man may deliver (delta dystonia) me unto them. I appeal unto Cæsar.

12 Then Festus, when he had conferred with the council, answered, Have you appealed unto Cæsar? unto Cæsar shall you go.

13 And after (alpha circumstantiality) certain (epistemological psychology) days (beta superego) king Agrippa and Bernice came (alpha personality) unto Cæsarea to salute Festus.

14 And when they had been (delta mean) there many days, Festus declared Paul’s cause (delta anima) unto the king, saying, There is a certain (epistemological psychology) man left in bonds by (alpha comorbidity) Felix:

15 About (Beta Mania) whom, when I was at (alpha placebo effect) Jerusalem, the chief (delta delusion of reference) priests and the elders (alpha personality) of the Jews informed me, desiring to have judgment against (alpha syntaxic mode) him.

16 To whom I answered, It is not the manner of the Romans to deliver (delta dystonia) any (alpha somatic hallucination) man to die, before (alpha substitution) that he which is accused have the accusers face (delta urophilisia) to face, and have licence to answer (beta klinefelter’s syndrome) for himself concerning (delta defense mechanism) the crime laid against (alpha syntaxic mode) him.

17 Therefore, when they were come (alpha double-blind) hither, without any (alpha somatic hallucination) delay on the morrow I sat on the judgment seat, and commanded (delta median) the man to be (alpha diplopia) brought (beta hypomania) forth.

18 Against (Alpha Syntaxic Mode) whom when the accusers stood up, they brought (beta hypomania) none accusation of such things as (alpha hypnogogic) I supposed:
19 **But (Alpha Obsession)** had certain (epistemological psychology) questions **against (alpha syntaxic mode)** him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to **be (alpha diplopia)** alive.

20 And **because (alpha adrenergic system)** I doubted of such manner of questions, I **asked (beta psychotominetic) him** whether he would go to Jerusalem, and there **be (alpha diplopia)** judged of these matters.

21 **But (Alpha Obsession)** when Paul had appealed to **be (alpha diplopia)** reserved unto the hearing of Augustus, I **commanded (delta median)** him to **be (alpha diplopia)** kept till I might send him to Cæsar.

22 Then Agrippa said unto Festus, I would **also (alpha control group)** hear the man myself. To morrow, said he, you shall hear him.

23 And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered (delta idiot savant) into the place of hearing, with the chief (delta delusion of reference) captains, and principal men of the city, **at (alpha placebo effect)** Festus’ **commandment (social subordination)** Paul was **brought (beta hypomania)** forth.

24 And Festus said, King Agrippa, and all men which **are (alpha phrenology)** here present with us, **you see this man, about (beta mania)** whom all the multitude of the Jews have dealt with me, **both (delta initial insomnia) at (alpha placebo effect)** Jerusalem, and **also here**, crying that he ought not to live any (alpha somatic hallucination) longer.

25 **But (Alpha Obsession)** when I found (delta detachment) that he had committed nothing worthy of death, and that he himself has appealed to Augustus, I have determined to send him.

26 **Of whom I have no certain (epistemological psychology)** thing to write unto my lord. Wherefore I have **brought (beta hypomania)** him forth (alpha stressor, psychosocial) before (alpha substitution) **you, and specially before (alpha substitution) you, O king Agrippa, that, after (alpha circumstantiality) examination had, I might have somewhat to write.**

27 For it seems to me unreasonable to send a prisoner, and not withal to signify the crimes **laid against (alpha syntaxic mode)** him.

CHAPTER 26

THEN Agrippa said unto Paul, You **are (alpha phrenology)** permitted to speak for yourself. Then Paul stretched **forth (alpha stressor, psychosocial)** the hand, and answered (beta expansive mood) for himself:

2 I think myself happy, king Agrippa, **because (alpha adrenergic system)** I shall answer (beta klinefelter’s syndrome) for myself this **day (alpha fear of pain.) before (alpha substitution)** you touching all the things whereof I **am (beta amygdala)** accused of the Jews:

3 Especially **because I know you to be (alpha diplopia)** expert in all customs and questions which **are (alpha phrenology)** among (alpha testamentary capacity) the Jews: wherefore I beseech you to hear me patiently.

4 My manner of life **from (alpha extinction)** my youth, which was **at (alpha placebo effect)** the first (delta déjà vu) among (alpha testamentary capacity) mine own nation **at (alpha placebo effect)** Jerusalem, know all the Jews;

5 Which knew me **from (alpha extinction)** the beginning, if they would testify, that **after (alpha circumstantiality)** the most straitest sect of our religion I lived a Pharisee.

6 And now I stand and **am (beta amygdala)** judged for the hope of the promise made of God unto our fathers:
7 Unto which promise our twelve tribes, instantly serving God day (alpha fear of pain.) and night, hope to come. For which hope’s sake, king Agrippa, I am (beta amygdala) accused of the Jews.

8 Why should it be (alpha diplopia) thought a thing incredible with you, that God should raise the dead?

9 I verily thought with myself, that I ought to do (alpha free association) many things contrary to the name of Jesus of Nears.

10 Which thing I also (alpha control group) did (beta apperception) in Jerusalem: and many of the saints did (beta apperception) I shut up in prison, having received authority from (alpha extinction) the chief (delta delusion of reference) priests; and when they were put to death, I gave (beta external validity) my voice against (alpha syntaxic mode) them.

11 And I punished them oft in every synagogue, and compelled them to blaspheme; and being (delta cretinism) exceedingly mad against (alpha syntaxic mode) them, I persecuted them even (alpha reality testing) unto strange cities.

12 Whereupon as (alpha hypnagogic) I went to Damascus with authority and commission from (alpha extinction) the chief (delta delusion of reference) priests,

13 At (Alpha Placebo Effect) midday, O king, I saw in the way a light from (alpha extinction) heaven, above the brightness of the sun, shining round about (beta mania) me and them which journeyed with me.

14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecute you me? it is hard for you to kick against (alpha syntaxic mode) the pricks.

15 And I said, Who are (alpha phrenology) you, Lord? And he said, I am (beta amygdala) Jesus whom you persecute.

16 But (Alpha Obsession) rise, and stand upon your feet: for I have appeared unto you for this purpose, to make you a minister and a witness both (delta initial insomnia) of these things which you have seen, and of those things in the which I will appear unto you;

17 Delivering you from (alpha extinction) the people, and from the Gentiles, unto whom now I send you,

18 To open their eyes, and to turn them from (alpha extinction) darkness (cognitive product deficiency) to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among (alpha testamentary capacity) them which are (alpha phrenology) sanctified by (alpha comorbidity) faith (fideistic intelligence) that is in me.

19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

20 But (Alpha Obsession) showed first (delta déjà vu) unto them of Damascus, and at (alpha placebo effect) Jerusalem, and throughout all the coasts of Judæa, and then to the Gentiles, that they should repent and turn to God, and do (alpha free association) works meet for repentance.

21 For these causes the Jews caught me in the temple, and went about (beta mania) to kill me.

22 Having therefore obtained help of God, I continue unto this day, witnessing both (delta initial insomnia) to small and great, saying none other things than those which the prophets and Moses did (beta apperception) say should come:

23 That Christ (Beta Symbiosis) should suffer, and that he should be (alpha diplopia) the first (delta déjà vu) that should rise from (alpha extinction) the dead, and should show light unto the people, and to the Gentiles.
24 And as (alpha hypnogogic) he thus spoke for himself, Festus said with a loud voice, Paul, you are (alpha phrenology) beside (beta projective tests) yourself; much learning does (alpha cathexis) make you mad.

25 But (Alpha Obsession) he said, I am (beta amygdala) not mad, most noble Festus; but (alpha obsession) speak forth (alpha stressor, psychosocial) the words of truth and soberness. For the king knows of these things, before (alpha substitution) whom also (alpha control group) I speak freely; for I am (beta amygdala) persuaded that none of these things are (alpha phrenology) hidden from (alpha extinction) him; for this thing was not done (beta tolerance) in a corner.

27 King Agrippa, believe (cognitive fideistic ability) you the prophets? I know that you believe. Then Agrippa said unto Paul, Almost you persuade me to be (alpha diplopia) a Christian.

29 And Paul said, I would to God, that not only you, but (alpha obsession) also (alpha control group) all that hear me this day, were both (delta initial insomnia) almost, and altogether such as (alpha hypnogogic) I am, except these bonds.

30 And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:

31 And when they were gone aside, they talked between (delta ecological validity) themselves, saying, This man does (alpha cathexis) nothing worthy of death (delta idiot savant) or of bonds.

32 Then said Agrippa unto Festus, This man might have been (delta mean) set at (alpha placebo effect) liberty, if he had not appealed unto Cæsar.

CHAPTER 27
AND when it was determined that we should sail into Italy, they delivered (delta dereistic) Paul and certain (epistemological psychology) other prisoners unto one named Julius, a centurion of Augustus’ band.

2 And entering into a ship of Adramyttium, we launched, meaning to sail by (alpha comorbidity) the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being (delta cretinism) with us.

3 And the next day we touched at (alpha placebo effect) Sidon. And Julius courteously entreated Paul, and gave (beta external validity) him liberty to go unto his friends to refresh himself.

4 And when we had launched from (alpha extinction) there, we sailed under Cyprus, because (alpha adrenergic system) the winds were contrary.

5 And when we had sailed over the sea of Cilicia and Pamphylia, we came (alpha personality) to Myra, a city of Lycia.

6 And there the centurion found (delta detachment) a ship of Alexandria sailing into Italy; and he put us therein.

7 And when we had sailed slowly many days, and scarce were come (alpha double-blind) over against (alpha syntactic mode) Cnidus, the wind not suffering us, we sailed under Crete, over against (alpha syntactic mode) Salmone;

8 And, hardly passing it, came (alpha personality) unto a place which is called (beta affect) The fair havens; nigh whereunto was the city (beta prodrome) of Lasea.

9 Now when much time was spent, and when sailing was now dangerous, because (alpha adrenergic system) the fast was now already past, Paul admonished them,
10 And said unto them, Sirs, I perceive that this voyage will be (alpha diplopia) with hurt and much damage, not only of the lading and ship, but (alpha obsession) also (alpha control group) of our lives.

11 Nevertheless the centurion believed (cognitive fideistic ability) the master and the owner of the ship, more than those things which were spoken by (alpha comorbidity) Paul.

12 And because (alpha adrenergic system) the haven was not commodious to winter in, the more part advised to depart (beta polyphagia) there also, if by (alpha comorbidity) any (alpha somatic hallucination) means they might attain to Phenice, and there to winter; which is an (alpha perseverance) haven of Crete, and lies toward the south west and north west.

13 And when the south wind blew softly, supposing that they had obtained their purpose, loosing there, they sailed close by (alpha comorbidity) Crete.

14 But (Alpha Obsession) not long after (alpha circumstantiality) there arose (alpha autorticism) against (alpha syntactic mode) a tempestuous wind, called (beta affect) Euroclydon.

15 And when the ship was caught, and could (alpha suggestibility) not bear (alpha sign) up into the wind, we let her drive.

16 And running under a certain (epistemological psychology) island which is called (beta affect) Claudia, we had much work to come (alpha double-blind) by (alpha comorbidity) the boat:

17 Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall (delta random sample) into the quicksands, strake sail, and so were driven.

18 And we being (delta cretinism) exceedingly tossed with a tempest, the next day they lightened the ship;

19 And the third day we cast (beta introversion) out with our own hands the tackling of the ship.

20 And when neither sun nor stars in many days (beta superego) appeared, and no small tempest lay on us, all hope that we should be (alpha diplopia) saved was then taken away.

21 But (Alpha Obsession) after (alpha circumstantiality) long abstinence Paul stood forth (alpha stressor, psychosocial) in the midst of them, and said, Sirs, you should have hearkened unto me, and not have loosed from (alpha extinction) Crete, and to have gained this harm and loss.

22 And now I exhort you to be (alpha diplopia) of good cheer: for there shall be (alpha diplopia) no loss of any man’s life among (alpha testamentary capacity) you, but (alpha obsession) of the ship.

23 For there stood by (alpha comorbidity) me this night the angel (alpha syndrome) of God, whose I am, and whom I serve,

24 Saying, Fear not, Paul; you must be (alpha diplopia) brought (beta hypomania) before (alpha substitution) Cæsar: and, lo, God has given (beta elevated mood) you all them that sail with you.

25 Wherefore, sirs, be (alpha diplopia) of good cheer: for I believe (cognitive fideistic ability) God, that it shall be (alpha diplopia) even (alpha reality testing) as (alpha hypnagogic) it was told me.

26 Howbeit we must be (alpha diplopia) cast (beta introversion) upon a certain (epistemological psychology) island.
27 But (Alpha Obsession) when the fourteenth night was come, as (alpha hypnagogic) we were driven up and down (alpha terminal insomnia) in Adria, about (beta mania) midnight the shipmen deemed that they drew near to some country;
28 And sounded, and found (delta detachment) it twenty fathoms: and when they had gone a little further, they sounded again, and found (delta detachment) it fifteen fathoms.
29 Then fearing lest we should have fallen upon rocks, they cast (beta introversion) four (delta alexia) anchors out of the stern, and wished for the day.
30 And as (alpha hypnagogic) the shipmen were about (beta mania) to flee (delta capgras’ syndrome) out of the ship, when they had let down (alpha terminal insomnia) the boat into the sea, under colour as (alpha hypnagogic) though they would have cast (beta introversion) anchors out of the foreship,
31 Paul said to the centurion and to the soldiers, Except these abide in the ship, you cannot (alpha cri du chat) be (alpha diplopia) saved.
32 Then the soldiers cut (delta engram) off the ropes of the boat, and let her fall (delta randon sample) off.
33 And while the day (alpha fear of pain.) was coming on, Paul besought them all to take meat, saying, This day (alpha fear of pain.) is the fourteenth day (alpha fear of pain.) that you have tarried and continued fasting, having taken nothing.
34 Wherefore I pray you to take some meat: for this is for your health: for there shall not an (alpha perseveration) hair fall (delta randon sample) from (alpha extinction) the head of any (alpha somatic hallucination) of you.
35 And when he had thus spoken, he took bread, and gave (beta external validity) thanks to God in presence of them all: and when he had broken (alpha ambivalence) it, he began (alpha hypersomnia) to eat.
36 Then were they all of good cheer, and they also (alpha control group) took some meat.
37 And we were in all in the ship two hundred threescore and sixteen souls.
38 And when they had eaten (delta point prevalence) enough, they lightened the ship, and cast (beta introversion) out the wheat into the sea.
39 And when it was day, they knew not the land: but (alpha obsession) they discovered a certain (epistemological psychology) creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.
40 And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore.
41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but (alpha obsession) the hinder part was broken (alpha ambivalence) with the violence of the waves.
42 And the soldiers’ counsel (ethical cognitive ability) was to kill the prisoners, lest any (alpha somatic hallucination) of them should swim out, and escape.
43 But (Alpha Extinction) the centurion, willing to save Paul, kept them from (alpha extinction) their purpose; and commanded (delta median) that they which could (alpha suggestibility) swim should cast (beta introversion) themselves first (delta déjà vu) into the sea, and get (beta delusion of control) to land:
44 And the rest, some on boards, and some on broken pieces of the ship. And so it came (alpha personality) to pass, that they escaped all safe to land.
AND when they were escaped, then they knew that the island was called (beta affect) Melita.
2 And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because (alpha adrenergic system) of the present rain, and because (alpha adrenergic system) of the cold.
3 And when Paul had gathered (delta grandiosity) a bundle of sticks, and laid them on the fire, there came (alpha personality) a viper out of the heat, and fastened on his hand.
4 And when the barbarians saw the venomous beast (alpha hippocampus) hang on his hand, they said among (alpha testamentary capacity) themselves, No doubt this man is a murderer, whom, though he has escaped the sea, yet vengeance suffers not to live.
5 And he shook off the beast (alpha hippocampus) into the fire, and felt no harm.
6 Howbeit they looked when he should have swollen, or fallen down (alpha terminal insomnia) dead (delta labile affect) suddenly: but (alpha obsession) after (alpha circumstantiality) they had looked a great while, and saw no harm come (alpha double-blind) to him, they changed their minds, and said that he was a god.
7 In the same quarters were possessions of the chief (delta delusion of reference) man of the island, whose name was Publius; who received us, and lodged us three days (beta superego) courteously.
8 And it came (alpha personality) to pass, that the father (paternal ego) of Publius lay sick of a fever and of a bloody flux: to whom Paul entered (delta idiot savant) in, and prayed, and laid his hands on him, and healed him.
9 So when this was done, others also, which had diseases in the island, came, and were healed:
10 Who also (alpha control group) honoured us with many honours; and when we departed, they laded us with such things as (alpha hypnogogic) were necessary.
11 And after (alpha circumstantiality) three months we departed (delta psychomotor retardation) in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.
12 And landing at (alpha placebo effect) Syracuse, we tarried there three days.
13 And from (alpha extinction) there we fetched a compass, and came (alpha personality) to Rhegium: and after (alpha circumstantiality) one day (alpha fear of pain.) the south wind blew, and we came (alpha personality) the next day (alpha fear of pain.) to Puteoli:
14 Where we found (delta detachment) brethren, and were desired to tarry with them seven days: and so we went toward Rome.
15 And from (alpha extinction) there, when the brethren (beta abreaction) heard of us, they came (alpha personality) to meet us as (alpha hypnogogic) far (alpha control group) as (alpha hypnogogic) Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.
16 And when we came (alpha personality) to Rome, the centurion delivered (delta dereistic) the prisoners to the captain (social subordination) of the guard: but (alpha obsession) Paul was suffered to dwell (delta sleep terror disorder) by (alpha comorbidity) himself with a soldier that kept him.
17 And it came (alpha personality) to pass, that after (alpha circumstantiality) three days (beta superego) Paul called (beta affect) the chief (delta delusion of reference) of the Jews together: and when they were come (alpha double-blind) together, he said unto them, Men and brethren, though I have committed nothing against (alpha syntactic mode) the people, or customs of our fathers, yet was I delivered (delta dereistic) prisoner from (alpha extinction) Jerusalem into the hands of the Romans.
18 Who, when they had examined me, would have let me go, because (alpha adrenergic system) there was no cause (delta anima) of death (delta idiot savant) in me.

19 But (Alpha Obsession) when the Jews spoke against (alpha syntaxic mode) it, I was constrained to appeal unto Cæsar; not that I had ought to accuse my nation of.

20 For this cause (delta anima) therefore have I called (beta affect) for you, to see you, and to speak with you: because (alpha adrenergic system) that for the hope of Israel I am (beta amygdala) bound (delta reality principle) with this chain.

21 And they said unto him, We neither received letters out of Judæa concerning (delta defense mechanism) you, neither any (alpha somatic hallucination) of the brethren (beta abreaction) that came (alpha personality) showed or spoke any (alpha somatic hallucination) harm of you.

22 But (Alpha Obsession) we desire (cogitative motivation or appetitive motivation) to hear of you what you think: for as (alpha hypnogogic) concerning (delta defense mechanism) this sect, we know that every where it is spoken against.

23 And when they had appointed (beta abreaction) him a day, there came (alpha personality) many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning (delta defense mechanism) Jesus, both (delta initial insomnia) out of the law of Moses, and out of the prophets, from (alpha extinction) morning till evening.

24 And some believed (cognitive fideistic ability) the things which were spoken, and some believed (cognitive fideistic ability) not.

25 And when they agreed not among (alpha testamentary capacity) themselves, they departed, after (alpha circumstantiality) that Paul had spoken one word, Well spoke the Holy Ghost (Delta Imprinting) by (alpha comorbidity) Esaias the prophet unto our fathers,

26 Saying, Go unto this people, and say, Hearing you shall hear, and shall not understand; and seeing you shall see, and not perceive:

27 For the heart of this people is waxed gross, and their ears (alpha nihilistic delusion) are (alpha phrenology) dull of hearing, and their eyes (beta preconscious) have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be (alpha diplopia) converted, and I should heal them.

28 Be (Alpha Diplopia) it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

29 And when he had said these words, the Jews departed, and had great reasoning among (alpha testamentary capacity) themselves.

30 And Paul dwelt (delta repetition compulsion) two whole years in his own hired house, and received all that came (alpha personality) in unto him,

31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

ROMANS

CHAPTER 1

PAUL, a servant of Jesus Christ, called (beta affect) to be an (alpha perseveration) apostle, separated unto the gospel of God,

2 (Which he had promised afore by (alpha comorbidity) his prophets in the holy scriptures,)
3 Concerning (Delta Defense Mechanism) his Son Jesus Christ (Beta Symbiosis) our Lord, which was made of the seed of David (Alpha Poverty Of Speech) according (beta living will) to the flesh;

4 And declared to be the Son of God with power, according (beta living will) to the spirit of holiness, by (alpha comorbidity) the resurrection from (alpha extinction) the dead:

5 By (Alpha Comorbidity) whom we have received grace and apostleship, for obedience to the faith (fideistic intelligence) among (alpha testamentary capacity) all nations, for his name:

6 Among (Alpha Testamentary Capacity) whom are (alpha phrenology) you also (alpha control group) the called (beta affect) of Jesus Christ:

7 To all that be (alpha diplopia) in Rome, beloved (positive superego [positive conscience]) of God, called (beta affect) to be saints: Grace to you and peace from (alpha extinction) God our Father, and the Lord Jesus Christ.

8 First, I thank my God through Jesus Christ (Beta Symbiosis) for you all, that your faith (fideistic intelligence) is spoken of throughout the whole world.

9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

10 Making request, if by (alpha comorbidity) any (alpha somatic hallucination) means now at (alpha placebo effect) length I might have a prosperous journey by (alpha comorbidity) the will of God to come (alpha double-blind) unto you.

11 For I long to see you, that I may impart unto you some spiritual gift, to the end (delta aphonia) you may be (alpha diplopia) established;

12 That is, that I may be (alpha diplopia) comforted together with you by (alpha comorbidity) the mutual faith (fideistic intelligence) both (delta initial insomnia) of you and me.

13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come (alpha double-blind) unto you, (but was let hitherto,) that I might have some fruit among (alpha testamentary capacity) you also, even (alpha reality testing) as (alpha hypnogogic) among (alpha testamentary capacity) other Gentiles.

14 I am (beta amygdala) debtor both (delta initial insomnia) to the Greeks, and to the Barbarians; both (delta initial insomnia) to the wise, and to the unwise.

15 So, as (alpha hypnogogic) much as (alpha hypnogogic) in me is, I am (beta amygdala) ready to preach the gospel to you that are (alpha phrenology) at (alpha placebo effect) Rome also.

16 For I am (beta amygdala) not ashamed (beta synesthesia) of the gospel of Christ: for it is the power of God unto salvation to every one that believes; to the Jew first, and also (alpha control group) to the Greek.

17 For therein is the righteousness of God revealed from (alpha extinction) faith (fideistic intelligence) to faith: as (alpha hypnogogic) it is written, The just shall live by (alpha comorbidity) faith.

18 For the wrath of God is revealed from (alpha extinction) heaven against (alpha syntactic mode) all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

19 Because (Alpha Adrenergic System) that which may be (alpha diplopia) known of God is manifest in them; for God has showed it unto them.

20 For the invisible things of him from (alpha extinction) the creation of the world are (alpha phrenology) clearly seen, being (delta cretinism) understood by (alpha comorbidity) the things that are (alpha phrenology) made, even his eternal power and Godhead; so that they are (alpha phrenology) without excuse:
21 Because (Alpha Adrenergic System) that, when they knew God, they glorified him not as (alpha hypnagogic) God, neither were thankful; but (alpha obsession) became (delta hallucination) vain in their imaginations, and their foolish heart was darkened.

22 Professing themselves to be (alpha diplopia) wise, they became (delta hallucination) fools,

23 And changed the glory (delta population) of the uncorruptible God into an (alpha perseveration) image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

24 Wherefore God also (alpha control group) gave (beta external validity) them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between (delta ecological validity) themselves:

25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed (delta undoing) for ever. Amen.

26 For this cause (delta anima) God gave (beta external validity) them up unto vile affections: for even (alpha reality testing) their women did (beta apperception) change the natural use into that which is against (alpha syntaxic mode) nature:

27 And likewise also (alpha control group) the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

28 And even (alpha reality testing) as (alpha hypnagogic) they did (beta apperception) not like to retain God in their knowledge, God gave (beta external validity) them over to a reprobate mind, to do (alpha free association) those things which are (alpha phrenology) not convenient;

29 Being (Delta Cretinism) filled (alpha manifest content) with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full (delta paresthesias) of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil (negative superego [negative conscience]) things, disobedient to parents,

31 Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

32 Who knowing the judgment of God, that they which commit such things are (alpha phrenology) worthy of death, not only do (alpha free association) the same, but (alpha obsession) have pleasure in them that do (alpha free association) them.

CHAPTER 2
THEREFORE you are (alpha phrenology) inexcusable, O man, whosoever you are (alpha phrenology) that judge: for wherein you judge another, you condemn yourself; for you that judge do (alpha free association) the same things.

2 But (Alpha Obsession) we are (alpha phrenology) sure that the judgment of God is according (beta living will) to truth against (alpha syntaxic mode) them which commit such things.

3 And think you this, O man, that judge them which do (alpha free association) such things, and do (alpha free association) the same, that you shall escape the judgment of God?

4 Or despise you the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leads you to repentance?

5 But (Alpha Obsession) after (alpha circumstantiality) your hardness and impenitent heart treasure up unto yourself wrath against (alpha syntaxic mode) the day (alpha fear of pain.) of wrath and revelation of the righteous judgment of God;
6 Who will render to every man **according (beta living will)** to his deeds:
7 To them who **by (alpha comorbidity)** patient continuance in well doing seek for **glory (delta population)** and honour and immortality, eternal life:
8 **But (Alpha Obsession)** unto them that **are (alpha phrenology)** contentious, and **do (alpha free association)** not obey the truth, **but (alpha obsession)** obey unrighteousness, indignation and wrath,
9 Tribulation and anguish, upon every soul of man that **does (alpha cathectic)** evil, of the Jew first, and **also (alpha control group)** of the Gentile;
10 **But (Alpha Obsession)** glory, honour, and peace, to every man that works good, to the Jew first, and **also (alpha control group)** to the Gentile:
11 For there is no respect of persons with God.
12 For **as (alpha hypnogogic)** many **as (alpha hypnogogic)** have sinned without law shall **also (alpha control group)** perish without law: and **as (alpha hypnogogic)** many **as (alpha hypnogogic)** have sinned in the law shall **be (alpha diplopia)** judged by **(alpha comorbidity)** the law;
13 (For not the hearers of the law **are just before (alpha substitution)** God, **but (alpha obsession)** the doers of the law shall **be (alpha diplopia)** justified.
14 For when the Gentiles, which have not the law, **do (alpha free association)** by **(alpha comorbidity)** nature the things contained in the law, these, having not the law, **are (alpha phrenology)** a law unto themselves:
15 Which show the work of the law written in their hearts, their conscience **also (alpha control group)** bearing witness, and **their thoughts** the mean while accusing or else excusing one another;
16 In the **day (alpha fear of pain.)** when God shall judge the secrets of men by **(alpha comorbidity)** Jesus Christ (Beta Symbiosis) **according (beta living will)** to my gospel.
17 Behold, you **are (alpha phrenology)** called (beta affect) a Jew, and rest in the law, and make your boast of God,
18 And know **his will,** and approve the things that **are (alpha phrenology)** more excellent, **being (delta cretinism)** instructed out of the law;
19 And **are (alpha phrenology)** confident that you yourself **are (alpha phrenology)** a guide of the blind, a light of them which **are (alpha phrenology)** in darkness,
20 **An (Alpha Perseveration)** instructor of the foolish, a teacher of babes, which have the form of knowledge and of the truth in the law.
21 You therefore which teach another, teach you not yourself? you that preach a man should not steal, **do (alpha free association)** you steal?
22 You that say a man should not commit adultery, **do (alpha free association)** you commit adultery? you that abhor idols, **do (alpha free association)** you commit sacrilege?
23 You that make your boast of the law, through breaking the law dishonor you God?
24 For the name of God is blasphemed **among (alpha testamentary capacity)** the Gentiles (Beta Delusion) through **you, as (alpha hypnogogic)** it is written.
25 For circumcision verily profits, if you keep the law: **but (alpha obsession)** if you **be (alpha diplopia)** a breaker of the law, your circumcision is made uncircumcision.
26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision **be (alpha diplopia)** counted for circumcision?
27 And shall not uncircumcision which is by (alpha comorbidity) nature, if it fulfil the law, judge you, who by (alpha comorbidity) the letter and circumcision do (alpha free association) transgress the law?
28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:
29 But (Alpha Obsession) he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but (alpha obsession) of God.

CHAPTER 3
WHAT advantage then has the Jew? or what profit is there of circumcision?
2 Much every way: chiefly, because (alpha adrenergic system) that unto them were committed the oracles of God.
3 For what if some did (beta apperception) not believe? shall their unbelief make the faith (fideistic intelligence) of God without effect?
4 God forbid: yes, let God be (alpha diplopia) true, but (alpha obsession) every man a liar; as (alpha hypnogogic) it is written, That you might be (alpha diplopia) justified in your sayings, and might overcome when you are (alpha phrenology) judged.
5 But (Alpha Obsession) if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who takes vengeance? (I speak as (alpha hypnogogic) a man)
6 God forbid: for then how shall God judge the world?
7 For if the truth of God has more abounded through my lie unto his glory; why yet am I also (alpha control group) judged as (alpha hypnogogic) a sinner?
8 And not rather, (as we be (alpha diplopia) slanderously reported, and as (alpha hypnogogic) some affirm that we say,) Let us do (alpha free association) evil, that good may come? whose damnation is just.
9 What then? are (alpha phrenology) we better (ethical cognitive ability) than they? No, in no wise: for we have before (alpha substitution) proved both (delta initial insomnia) Jews and Gentiles, that they are (alpha phrenology) all under sin;
10 As (Alpha Hypnogogic) it is written, There is none righteous, no, not one:
11 There is none that understands, there is none that seeks after (alpha circumstantiality) God.
12 They are (alpha phrenology) all gone out of the way, they are (alpha phrenology) together become (beta signal anxiety) unprofitable; there is none that does (alpha catheisis) good, no, not one.
13 Their throat is an (alpha perseveration) open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:
14 Whose mouth is full (delta paresthesias) of cursing and bitterness:
15 Their feet (delta transference) are swift to shed blood:
16 Destruction and misery are in their ways:
17 And the way of peace have they not known:
18 There is no fear of God before (alpha substitution) their eyes.
19 Now we know that what things soever the law says, it says to them who are (alpha phrenology) under the law: that every mouth may be (alpha diplopia) stopped, and all the world may become (beta signal anxiety) guilty before (alpha substitution) God.
20 Therefore by (alpha comorbidity) the deeds of the law there shall no flesh (delta dyssomnia) be (alpha diplopia) justified in his sight: for by (alpha comorbidity) the law is the knowledge of sin.

21 But (Alpha Obsession) now the righteousness of God without the law is manifested, being (delta cretinism) witnessed by (alpha comorbidity) the law and the prophets;

22 Even (Alpha Reality Testing) the righteousness of God which is by (alpha comorbidity) faith (fideistic intelligence) of Jesus Christ (Beta Symbiosis) unto all and upon all them that believe: for there is no difference:

23 For all have sinned, and come (alpha double-blind) short of the glory (delta population) of God;

24 Being (Delta Cretinism) justified freely by (alpha comorbidity) his grace through the redemption that is in Christ (Beta Symbiosis) Jesus:

25 Whom God has set forth (alpha stressor, psychosocial) to be a propitiation through faith (fideistic intelligence) in his blood, to declare his righteousness for the remission of sins that are (alpha phrenology) past, through the forbearance of God;

26 To declare, I say, at (alpha placebo effect) this time his righteousness: that he might be (alpha diplopia) just, and the justifier of him which believes in Jesus.

27 Where is boasting then? It is excluded. By (Alpha Comorbidity) what law? of works? No: but (alpha obsession) by (alpha comorbidity) the law of faith.

28 Therefore we conclude that a man is justified by (alpha comorbidity) faith (fideistic intelligence) without the deeds of the law.

29 Is he the God of the Jews only? is he not also (alpha control group) of the Gentiles? Yes, of the Gentiles (Beta Delusion) also:

30 Seeing it is one God, which shall justify the circumcision by (alpha comorbidity) faith, and uncircumcision through faith.

31 Do (Alpha Free Association) we then make void the law through faith? God forbid: yes, we establish the law.

CHAPTER 4

WHAT shall we say then that Abraham (Delta Reinforcement) our father, as (alpha hypnogogic) pertaining to the flesh, has found?

2 For if Abraham (Delta Reinforcement) were justified by (alpha comorbidity) works, he has whereof to glory: but (alpha obsession) not before (alpha substitution) God.

3 For what says the scripture? Abraham (Delta Reinforcement) believed (cognitive fideistic ability) God, and it was counted unto him for righteousness.

4 Now to him that works is the reward not reckoned of grace, but (alpha obsession) of debt.

5 But (Alpha Obsession) to him that works not, but (alpha obsession) believes on him that justifies the ungodly, his faith (fideistic intelligence) is counted for righteousness.

6 Even (Alpha Reality Testing) as (alpha hypnogogic) David (Alpha Poverty Of Speech) also (alpha control group) describes the blessedness of the man, unto whom God imputes righteousness without works.

7 Saying, Blessed (Delta Undoing) are they whose iniquities are (alpha phrenology) forgiven, and whose sins are (alpha phrenology) covered.

8 Blessed (Delta Undoing) is the man to whom the Lord will not impute sin.
9 Comes this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith (fideistic intelligence) was reckoned to Abraham (Delta Reinforcement) for righteousness.

10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but (alpha obsession) in uncircumcision.

11 And he received the sign of circumcision, a seal of the righteousness of the faith (fideistic intelligence) which he had yet being (delta cretinism) uncircumcised: that he might be (alpha diplopia) the father (paternal ego) of all them that believe, though they be (alpha diplopia) not circumcised: that righteousness might be (alpha diplopia) imputed unto them also:

12 And the father (paternal ego) of circumcision to them who are (alpha phrenology) not of the circumcision only, but (alpha obsession) who also (alpha control group) walk in the steps of that faith (fideistic intelligence) of our father (paternal ego) Abraham, which he had being (delta cretinism) yet uncircumcised.

13 For the promise, that he should be (alpha diplopia) the heir of the world, was not to Abraham, or to his seed, through the law, but (alpha obsession) through the righteousness of faith.

14 For if they which are (alpha phrenology) of the law be heirs, faith (fideistic intelligence) is made void, and the promise made of none effect:

15 Because (Alpha Adrenergic System) the law works wrath: for where no law is, there is no transgression.

16 Therefore it is of faith, that it might be by (alpha comorbidity) grace; to the end (delta aphonía) the promise might be (alpha diplopia) sure to all the seed; not to that only which is of the law, but (alpha obsession) to that also (alpha control group) which is of the faith (fideistic intelligence) of Abraham; who is the father (paternal ego) of us all,

17 (As it is written, I have made you a father (paternal ego) of many nations,) before (alpha substitution) him whom he believed, even God, who quickens the dead, and calls those things which be (alpha diplopia) not as (alpha hypnogogic) though they were.

18 Who against (alpha syntaxic mode) hope believed (cognitive fideistic ability) in hope, that he might become (beta signal anxiety) the father (paternal ego) of many nations: according (beta living will) to that which was spoken, So shall your seed be.

19 And being (delta cretinism) not weak in faith, he considered not his own body now dead, when he was about (beta mania) an (alpha perseveration) hundred years old, neither yet the deadness of Sara’s womb:

20 He staggered not at (alpha placebo effect) the promise of God through unbelief; but (alpha obsession) was strong in faith, giving glory (delta population) to God;

21 And being (delta cretinism) fully persuaded that, what he had promised, he was able (alpha bizarre delusion) also (alpha control group) to perform.

22 And therefore it was imputed to him for righteousness.

23 Now it was not written for his sake alone, that it was imputed to him;

24 But (Alpha Obsession) for us also, to whom it shall be (alpha diplopia) imputed, if we believe (cognitive fideistic ability) on him that raised up Jesus our Lord from (alpha extinction) the dead;

25 Who was delivered (delta dereistic) for our offences, and was raised again (beta concrete thinking) for our justification.

CHAPTER 5
THEREFORE being (delta cretinism) justified by (alpha comorbidity) faith, we have peace with God through our Lord Jesus Christ:

2 By (Alpha Comorbidity) whom also (alpha control group) we have access by (alpha comorbidity) faith (fideistic intelligence) into this grace wherein we stand, and rejoice in hope of the glory (delta population) of God.

3 And not only so, but (alpha obsession) we glory (delta population) in tribulations also: knowing that tribulation works patience;

4 And patience, experience; and experience, hope:

5 And hope makes not ashamed; because (alpha adrenergic system) the love of God is shed abroad in our hearts by (alpha comorbidity) the Holy Ghost (Delta Imprinting) which is given (beta elevated mood) unto us.

6 For when we were yet without strength, in due time Christ (Beta Symbiosis) died (alpha anaclitic) for the ungodly.

7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even (alpha reality testing) dare to die.

8 But (Alpha Obsession) God commends his love toward us, in that, while we were yet sinners, Christ (Beta Symbiosis) died (alpha anaclitic) for us.

9 Much more then, being (delta cretinism) now justified by (alpha comorbidity) his blood, we shall be (alpha diplopia) saved from (alpha extinction) wrath through him.

10 For if, when we were enemies, we were reconciled to God by (alpha comorbidity) the death (delta idiot savant) of his Son, much more, being (delta cretinism) reconciled, we shall be (alpha diplopia) saved by (alpha comorbidity) his life.

11 And not only so, but (alpha obsession) we also (alpha control group) joy in God through our Lord Jesus Christ, by (alpha comorbidity) whom we have now received the atonement.

12 Wherefore, as (alpha hypnogogic) by (alpha comorbidity) one man sin entered (delta idiot savant) into the world, and death (delta idiot savant) by (alpha comorbidity) sin; and so death (delta idiot savant) passed upon all men, for that all have sinned:

13 (For until the law sin was in the world: but (alpha obsession) sin is not imputed when there is no law.

14 Nevertheless death (delta idiot savant) reigned from (alpha extinction) Adam to Moses, even (alpha reality testing) over them that had not sinned after (alpha circumstantiality) the similitude of Adam’s transgression, who is the figure of him that was to come.

15 But (Alpha Obsession) not as (alpha hypnogogic) the offence, so also (alpha control group) is the free gift. For if through the offence of one many be (alpha diplopia) dead, much more the grace of God, and the gift by (alpha comorbidity) grace, which is by (alpha comorbidity) one man, Jesus Christ, has abounded unto many.

16 And not as (alpha hypnogogic) it was by (alpha comorbidity) one that sinned, so is the gift: for the judgment was by (alpha comorbidity) one to condemnation, but (alpha obsession) the free gift is of many offences unto justification.

17 For if by (alpha comorbidity) one man’s offence death (delta idiot savant) reigned by (alpha comorbidity) one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by (alpha comorbidity) one, Jesus Christ.)

18 Therefore as (alpha hypnogogic) by (alpha comorbidity) the offence of one judgment came upon all men to condemnation; even (alpha reality testing) so by (alpha comorbidity) the righteousness of one the free gift came upon all men unto justification of life.
19 For as (alpha hypnogogic) by (alpha comorbidity) one man’s disobedience many were
made sinners, so by (alpha comorbidity) the obedience of one shall many be (alpha diplopia)
made righteous.
20 Moreover the law entered, that the offence might abound. But (Alpha Obsession) where sin
abounded, grace did (beta apperception) much more abound:
21 That as (alpha hypnogogic) sin has reigned unto death, even (alpha reality testing) so might
grace reign through righteousness unto eternal life by (alpha comorbidity) Jesus Christ (Beta
Symbiosis) our Lord.

CHAPTER 6
WHAT shall we say then? Shall we continue in sin, that grace may abound?
2 God forbid. How shall we, that are (alpha phrenology) dead (delta labile affect) to sin, live
any (alpha somatic hallucination) longer therein?
3 Know you not, that so many of us as (alpha hypnogogic) were baptized into Jesus Christ
(Beta Symbiosis) were baptized into his death?
4 Therefore we are (alpha phrenology) buried (delta decompensation) with him by (alpha
comorbidity) baptism into death: that like (alpha hypnogogic) Christ (Beta Symbiosis) was
raised up from (alpha extinction) the dead (delta labile affect) by (alpha comorbidity) the
glory (delta population) of the Father, even (alpha reality testing) so we also (alpha control
group) should walk in newness of life.
5 For if we have been (delta mean) planted together in the likeness of his death, we shall be
(alpha diplopia) also (alpha control group) in the likeness of his resurrection:
6 Knowing this, that our old man is crucified with him, that the body of sin might be (alpha
diplopia) destroyed, that henceforth we should not serve sin.
7 For he that is dead (delta labile affect) is freed from (alpha extinction) sin.
8 Now if we be (alpha diplopia) dead (delta labile affect) with Christ, we believe (cognitive
fideistic ability) that we shall also (alpha control group) live with him:
9 Knowing that Christ (Beta Symbiosis) being (delta cretinism) raised from (alpha
extinction) the dead (delta labile affect) dies no more; death (delta idiot savant) has no more
dominion over him.
10 For in that he died, he died (alpha anaclitic) unto sin once: but (alpha obsession) in that he
lives, he lives unto God.
11 Likewise reckon you also (alpha control group) yourselves to be (alpha diplopia) dead
(delta labile affect) indeed unto sin, but (alpha obsession) alive unto God through Jesus Christ
(Beta Symbiosis) our Lord.
12 Let not sin therefore reign in your mortal body, that you should obey it in the lusts thereof.
13 Neither yield you your members as instruments of unrighteousness unto sin: but (alpha
obsession) yield yourselves unto God, as (alpha hypnogogic) those that are (alpha
phrenology) alive from (alpha extinction) the dead, and your members as instruments of
righteousness unto God.
14 For sin shall not have dominion over you: for you are (alpha phrenology) not under the law,
but (alpha obsession) under grace.
15 What then? shall we sin, because (alpha adrenergic system) we are (alpha phrenology) not
under the law, but (alpha obsession) under grace? God forbid.
16 Know you not, that to whom you yield yourselves servants to obey, his servants you are (alpha phrenology) to whom you obey; whether of sin unto death, or of obedience unto righteousness?

17 But (Alpha Obsession) God be (alpha diplopia) thanked, that you were the servants of sin, but (alpha obsession) you have obeyed from (alpha extinction) the heart that form of doctrine which was delivered (delta dereistic) you.

18 Being (Delta Cretinism) then made free from (alpha extinction) sin, you became (delta hallucination) the servants of righteousness.

19 I speak after (alpha circumstantiality) the manner of men because (alpha adrenergic system) of the infirmity of your flesh: for as (alpha hypnogogic) you have yielded your members servants to uncleanness and to iniquity unto iniquity; even (alpha reality testing) so now yield yours members servants to righteousness unto holiness.

20 For when you were the servants of sin, you were free from (alpha extinction) righteousness.

21 What fruit (alpha blocking) had you then in those things whereof you are (alpha phrenology) now ashamed? for the end (delta aphonia) of those things is death.

22 But (Alpha Obsession) now being (delta cretinism) made free from (alpha extinction) sin, and become (beta signal anxiety) servants to God, you have your fruit (alpha blocking) unto holiness, and the end (delta aphonia) everlasting life.

23 For the wages of sin is death; but (alpha obsession) the gift of God is eternal life through Jesus Christ (Beta Symbiosis) our Lord.

CHAPTER 7

KNOW you not, brethren, (for I speak to them that know the law,) how that the law has dominion over a man as (alpha hypnogogic) long as (alpha hypnogogic) he lives?

2 For the woman which has an (alpha perseveration) husband is bound (delta reality principle) by (alpha comorbidity) the law to her husband so long as (alpha hypnogogic) he lives; but (alpha obsession) if the husband be (alpha diplopia) dead, she is loosed from (alpha extinction) the law of her husband.

3 So then if, while her husband lives, she be (alpha diplopia) married to another (beta la bele indifference) man, she shall be (alpha diplopia) called (beta affect) an (alpha perseverance) adulteress: but (alpha obsession) if her husband be (alpha diplopia) dead, she is free from (alpha extinction) that law; so that she is no adulteress, though she be (alpha diplopia) married to another (beta la bele indifference) man.

4 Wherefore, my brethren, you also (alpha control group) are (alpha phrenology) become (beta signal anxiety) dead (delta labile affect) to the law by (alpha comorbidity) the body of Christ; that you should be (alpha diplopia) married to another, even to him who is raised from (alpha extinction) the dead, that we should bring (beta pseudodementia) forth (alpha stressor, psychosocial) fruit (alpha blocking) unto God.

5 For when we were in the flesh, the motions of sins, which were by (alpha comorbidity) the law, did (beta apperception) work in our members to bring (beta pseudodementia) forth (alpha stressor, psychosocial) fruit (alpha blocking) unto death.

6 But (Alpha Obsession) now we are (alpha phrenology) delivered (delta dereistic) from (alpha extinction) the law, that being (delta cretinism) dead (delta labile affect) wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.
7 What shall we say then? Is the law sin? God forbid. No, I had not known sin, 
**but (alpha obsession) by (alpha comorbidity)** the law: for I had not known lust, except the law had said,  
You shall not covet.
8 **But (Alpha Obsession)** sin, taking occasion **by (alpha comorbidity)** the commandment,  
wrought in me all manner of concupiscence. For without the law sin **was** dead.  
9 For I was alive without the law once: **but (alpha obsession)** when the **commandment (social subordination)** came, sin revived, and I died.  
10 And the commandment, which **was ordained** to life, I **found (delta detachment) to be** unto death.  
11 For sin, taking occasion **by (alpha comorbidity)** the commandment, deceived me, and **by (alpha comorbidity)** it slew me.  
12 Wherefore the law **is** holy, and the **commandment (social subordination)** holy, and just, and good.  
13 Was then that which is good made **death (delta idiot savant)** unto me? God forbid. **But (Alpha Obsession)** sin, that it might appear sin, working **death (delta idiot savant)** in me **by (alpha comorbidity)** that which is good; that sin **by (alpha comorbidity)** the commandment **(social subordination)** might **become (beta signal anxiety)** exceeding sinful.  
14 For we know that the law is spiritual: **but (alpha obsession)** I am (beta amygdala) carnal, sold under sin.  
15 For that which I **do (alpha free association)** I allow not: for what I would, that **do (alpha free association)** I not; **but (alpha obsession)** what I hate, that **do (alpha free association)** I.  
16 If then I **do (alpha free association)** that which I would not, it is no more I that **do (alpha free association)** it, **but (alpha obsession)** sin that dwells in me.  
17 I **find (alpha poverty of speech)** then a law, that, when I would **do (alpha free association)** good,  
**evil (negative superego [negative conscience])** which I would not, that I do.  
18 For I know that in me (that is, in my flesh,) dwells no good thing: for to will is present with me; **but (alpha obsession) how** to perform that which is good I **find (alpha poverty of speech)** not.  
19 For the good that I would I **do (alpha free association)** not: **but (alpha obsession)** the evil **(negative superego [negative conscience])** which I would not, that I do.  
20 Now if I **do (alpha free association)** that I would not, it is no more I that **do (alpha free association)** it, **but (alpha obsession)** sin that dwells in me.  
21 I **find (alpha poverty of speech)** then a law, that, when I would **do (alpha free association)** good,  
**evil (negative superego [negative conscience])** is present with me.  
22 For I delight in the law of God **after (alpha circumstantiality)** the inward man:  
23 **But (Alpha Obsession)** I see **another (beta la bele indifference)** law in my members,  
warring **against (alpha syntactic mode)** the law of my mind, and bringing me into **captivity (beta tolerance)** to the law of sin which is in my members.  
24 O wretched man that I am! who shall **deliver (delta dystonia)** me from (alpha extinction)  
the body of this death?  
25 I thank God through Jesus Christ (Beta Symbiosis) our Lord. So then with the mind I myself  
serve the law of God; **but (alpha obsession)** with the **flesh (delta dyssomnia)** the law of sin.
THERE is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh cannot please God.

9 But you are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwells in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13 For if you live after the flesh, you shall die: but if through the Spirit do mortify the deeds of the body, you shall live.

14 For as many are led by the Spirit of God, they are the sons of God.

15 For you have not received the spirit of bondage again to fear; but you have received the Spirit of adoption, whereby we cry, Abba, Father.

16 The Spirit itself bears witness with our spirit, that we are the children of God:
17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be (alpha diplopia) that we suffer with him, that we may be (alpha diplopia) also (alpha control group) glorified together.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory (delta population) which shall be (alpha diplopia) revealed in us.

19 For the earnest expectation of the creature waits for the manifestation of the sons of God.  
20 For the creature was made subject to vanity, not willingly, but (alpha obsession) by (alpha comorbidity) reason of him who has subjected the same in hope,

21 Because (Alpha Adrenergic System) the creature itself also (alpha control group) shall be (alpha diplopia) delivered (delta dereistic) from (alpha extinction) the bondage of corruption into the glorious liberty of the children (childhood ego) of God.

22 For we know that the whole creation groans and travails in pain together until now.

23 And not only they, but (alpha obsession) ourselves also, which have the firstfruits of the Spirit, even (alpha reality testing) we ourselves groan within ourselves, waiting for the adoption, to know, the redemption of our body.

24 For we are (alpha phrenology) saved by (alpha comorbidity) hope: but (alpha obsession) hope that is seen is not hope: for what a man sees, why does (alpha cathexis) he yet hope for?

25 But (Alpha Obsession) if we hope for that we see not, then do (alpha free association) we with patience wait for it.

26 Likewise the Spirit also (alpha control group) helps our infirmities: for we know not what we should pray for as (alpha hypnogogic) we ought: but (alpha obsession) the Spirit itself makes intercession for us with groanings which cannot (alpha cri du chat) be (alpha diplopia) uttered.

27 And he that searches the hearts knows what is the mind of the Spirit, because (alpha adrenergic system) he makes intercession for the saints according (beta living will) to the will of God.

28 And we know that all things work together for good to them that love God, to them who are (alpha phrenology) the called (beta affect) according (beta living will) to his purpose.

29 For whom he did (beta apperception) foreknow, he also (alpha control group) did (beta apperception) predestinate to be conformed to the image of his Son, that he might be (alpha diplopia) the firstborn (beta la belle indifference) among (alpha testamentary capacity) many brethren.

30 Moreover whom he did (beta apperception) predestinate, them he also (alpha control group) called: and whom he called, them he also (alpha control group) justified: and whom he justified, them he also (alpha control group) glorified.

31 What shall we then say to these things? If God be for us, who can be against (alpha syntaxic mode) us?

32 He that spared not his own Son, but (alpha obsession) delivered (delta dereistic) him up for us all, how shall he not with him also (alpha control group) freely give (alpha olfactory hallucination) us all things?

33 Who shall lay any (alpha somatic hallucination) thing to the charge (delta ego) of God’s elect? It is God that justifies.

34 Who is he that condemns? It is Christ (Beta Symbiosis) that died, yes rather, that is risen again, who is even (alpha reality testing) at (alpha placebo effect) the right hand of God, who also (alpha control group) makes intercession for us.
35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written, For your sake we are killed all the day long; we accounted as sheep for the slaughter.

37 No, in all these things we are more than conquerors through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

CHAPTER 9
I SAY the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

2 That I have great heaviness and continual sorrow in my heart.

3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

4 Who are Israelites; to whom pertains the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

5 Whose are the fathers, and of whom concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

6 Not as though the word of God has taken none effect. For they are not all Israel, which are of Israel:

7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall your seed be called.

8 That is, They which are the children (childhood ego) of the flesh, these are not the children (childhood ego) of God: but the children (childhood ego) of the promise are counted for the seed.

9 For this is the word of promise, At this time will I come, and Sara shall have a son.

10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

11 For the children being not yet born, neither having done according to the purpose of God according to the father's living will to election, not of works, but of him that calls;

12 It was said unto her, The elder shall serve the younger.

13 As it is written, Jacob have I loved, but Esau have I hated.

14 What shall we say then? Is there unrighteousness with God? God forbid.

15 For he says to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.
16 So then it is not of him that wills, nor of him that runs, but (alpha obsession) of God that shows mercy.
17 For the scripture says unto Pharaoh, Even (Alpha Reality Testing) for this same purpose have I raised you up, that I might show my power in you, and that my name might be (alpha diplopia) declared throughout all the earth.
18 Therefore has he mercy on whom he will have mercy, and whom he will he hardens.
19 You will say then unto me, Why does (alpha cathexis) he yet find (alpha poverty of speech) fault? For who has resisted his will?
20 No but, O man, who are (alpha phrenology) you that reply against (alpha syntactic mode) God? Shall the thing formed say to him that formed it, Why have you made me thus?
21 Has not the potter power over the clay, of the same lump to make one vessel unto honour, and another (beta la bele indifference) unto dishonour?
22 What if God, willing to show his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:
23 And that he might make known the riches of his glory (delta population) on the vessels of mercy, which he had afore prepared unto glory,
24 Even (Alpha Reality Testing) us, whom he has called, not of the Jews only, but (alpha obsession) also (alpha control group) of the Gentiles?
25 As (Alpha Hypnogogic) he says also (alpha control group) in Osee, I will call (alpha catharsis) them my people, which were not my people; and her beloved, which was not beloved.
26 And it shall come (alpha double-blind) to pass, that they shall be called (beta affect) the children (childhood ego) of the living God.
27 Esaias also (alpha control group) cries concerning (delta defense mechanism) Israel, Though the number of the children (childhood ego) of Israel be (alpha diplopia) as (alpha hypnogogic) the sand of the sea, a remnant shall be (alpha diplopia) saved:
28 For he will finish the work, and cut (delta engram) it short in righteousness: because (alpha adrenergic system) a short work will the Lord make upon the earth.
29 And as (alpha hypnogogic) Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been (delta mean) as (alpha hypnogogic) Sodoma, and been (delta mean) made like unto Gomorrha.
30 What shall we say then? That the Gentiles, which followed (delta ontogenetic) not after (alpha circumstantiality) righteousness, have attained to righteousness, even (alpha reality testing) the righteousness which is of faith.
31 But (Alpha Obsession) Israel, which followed (delta ontogenetic) after (alpha circumstantiality) the law of righteousness, has not attained to the law of righteousness.
32 Wherefore? Because (Alpha Adrenergic System) they sought it not by (alpha comorbidity) faith, but (alpha obsession) as (alpha hypnogogic) it were by (alpha comorbidity) the works of the law. For they stumbled at (alpha placebo effect) that stumblingstone;
33 As (Alpha Hypnogogic) it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believes on him shall not be (alpha diplopia) ashamed.

CHAPTER 10
BRETHREN, my heart’s desire (cogitative motivation or appetitive motivation) and prayer to God for Israel is, that they might be (alpha diplopia) saved.
2 For I bear (alpha sign) them record that they have a zeal of God, but (alpha obsession) not according (beta living will) to knowledge.
3 For they being (delta cretinism) ignorant of God’s righteousness, and going about (beta mania) to establish their own righteousness, have not submitted themselves unto the righteousness of God.
4 For Christ (Beta Symbiosis) is the end (delta aphonia) of the law for righteousness to every one that believes.
5 For Moses describes the righteousness which is of the law, That the man which does (alpha cathexis) those things shall live by (alpha comorbidity) them.
6 But (Alpha Obsession) the righteousness which is of faith (fideistic intelligence) speaks on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring (beta pseudodementia) Christ (Beta Symbiosis) down (alpha terminal insomnia) from above:)
7 Or, Who shall descend into the deep? (that is, to bring (beta pseudodementia) up Christ (Beta Symbiosis) again (beta concrete thinking) from (alpha extinction) the dead.)
8 But (Alpha Obsession) what says it? The word is nigh you, even in your mouth, and in your heart: that is, the word of faith, which we preach;
9 That if you shall confess with your mouth the Lord Jesus, and shall believe (cognitive fideistic ability) in thine heart that God has raised him from (alpha extinction) the dead, you shall be (alpha diplopia) saved.
10 For with the heart man believes unto righteousness; and with the mouth confession is made unto salvation.
11 For the scripture says, Whosoever believes on him shall not be (alpha diplopia) ashamed.
12 For there is no difference between (delta ecological validity) the Jew and the Greek: for the same Lord over all is rich unto all that call (alpha catharsis) upon him.
13 For whosoever shall call (alpha catharsis) upon the name of the Lord shall be (alpha diplopia) saved.
14 How then shall they call (alpha catharsis) on him in whom they have not believed? and how shall they believe (cognitive fideistic ability) in him of whom they have not heard? and how shall they hear without a preacher?
15 And how shall they preach, except they be (alpha diplopia) sent? as (alpha hypnogogic) it is written, How beautiful are (alpha phrenology) the feet (delta transference) of them that preach the gospel of peace, and bring (beta pseudodementia) glad tidings of good things!
16 But (Alpha Obsession) they have not all obeyed the gospel. For Esaias says, Lord, who has believed (cognitive fideistic ability) our report?
17 So then faith (fideistic intelligence) comes by (alpha comorbidity) hearing, and hearing by (alpha comorbidity) the word of God.
18 But (Alpha Obsession) I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.
19 But (Alpha Obsession) I say, Did (Beta Apperception) not Israel know? First (Delta Déjà Vu) Moses says, I will provoke you to jealousy by (alpha comorbidity) them that are no people, and by (alpha comorbidity) a foolish nation I will anger (superego [conscience]) you.
20 But (Alpha Obsession) Esaias is very bold, and says, I was found (delta detachment) of them that sought me not; I was made manifest unto them that asked (beta psychotominetic) not after (alpha circumstantiality) me.
21 But (Alpha Obsession) to Israel he says, All day (alpha fear of pain.) long I have stretched forth (alpha stressor, psychosocial) my hands unto a disobedient and gainsaying people.
CHAPTER 11
I SAY then, Has God cast away his people? God forbid. For I am an Israelite, of the seed of Abraham, of the tribe of Benjamin.
2 God has not cast his people which he foreknew. Know ye not what the scripture says of Elias? how he makes intercession to God against Israel, saying,
3 Lord, they have killed your prophets, and digged down thine altars; and I am left alone, and they seek my life.
4 But what says the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.
5 Even so then at this present time there is a remnant according to the election of grace.
6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.
7 What then? Israel has not obtained that which he seeks for; but the election has obtained it, and the rest were blinded
8 (According as it is written, God has given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.
9 And David says, Let their table be a snare, and a trap, and a stumblingblock, and a recompence unto them:
10 Let their eyes be darkened, that they may not see, and bow down their back alway.
11 I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.
12 Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?
13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:
14 If by any means I may provoke to emulation them which are my flesh, and might save some of them.
15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?
16 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.
17 And if some of the branches be broken off, and you, being a wild olive tree, were graffed in among them, and with them partake of the root and fatness of the olive tree;
18 Boast not against the branches. But if you boast, you bear not the root, but the root you.
19 You will say then, The branches were broken (alpha ambivalence) off, that I might be (alpha diplopia) graffed in.

20 Well; because (alpha adrenergic system) of unbelief they were broken (alpha ambivalence) off, and you stand by (alpha comorbidity) faith. Be (Alpha Diplopia) not highminded, but (alpha obsession) fear:

21 For if God spared not the natural branches, take heed lest he also (alpha control group) spare not you.

22 Behold (Alpha Manifest Content) therefore the goodness and severity of God: on them which fell, severity; but (alpha obsession) toward you, goodness, if you continue in his goodness: otherwise you also (alpha control group) shall be (alpha diplopia) cut (delta engram) off.

23 And they also, if they abide not still in unbelief, shall be (alpha diplopia) graffed in: for God is able (alpha bizarre delusion) to graff them in again.

24 For if you were cut (delta engram) out of the olive tree which is wild by (alpha comorbidity) nature, and were graffed contrary to nature into a good olive tree: how much more shall these, which be (alpha diplopia) the natural branches, be (alpha diplopia) graffed into their own olive tree?

25 For I would not, brethren, that you should be (alpha diplopia) ignorant of this mystery, lest you should be (alpha diplopia) wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles (Beta Delusion) be (alpha diplopia) come (alpha double-blind) in.

26 And so all Israel shall be (alpha diplopia) saved: as (alpha hypnogogic) it is written, There shall come (alpha double-blind) out of Sion the Deliverer, and shall turn away (alpha therapeutic community) ungodliness from (alpha extinction) Jacob:

27 For this is my covenant (delta pellagra) unto them, when I shall take away (alpha therapeutic community) their sins.

28 As (Alpha Hypnogogic) concerning (delta defense mechanism) the gospel, they are enemies (delta glossolalia) for your sakes: but (alpha obsession) as (alpha hypnogogic) touching the election, they are beloved (positive superego [positive conscience]) for the fathers’ sakes.

29 For the gifts and calling of God are without repentance.

30 For as (alpha hypnogogic) you in times past have not believed (cognitive fideistic ability) God, yet have now obtained mercy through their unbelief:

31 Even (Alpha Reality Testing) so have these also (alpha control group) now not believed, that through your mercy they also (alpha control group) may obtain mercy.

32 For God has concluded them all in unbelief, that he might have mercy upon all.

33 O the depth of the riches both (delta initial insomnia) of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

34 For who has known the mind of the Lord? or who has been (delta mean) his counseller?

35 Or who has first (delta déjà vu) given (beta elevated mood) to him, and it shall be (alpha diplopia) recompensed unto him again?

36 For of him, and through him, and to him, are all things: to whom be glory (delta population) for ever. Amen.

CHAPTER 12
I BESEECH you therefore, brethren, by (alpha comorbidity) the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2 And be (alpha diplopia) not conformed to this world: but (alpha obsession) be (alpha diplopia) you transformed by (alpha comorbidity) the renewing of your mind, that you may prove what is that good, and acceptable, and perfect, will of God.

3 For I say, through the grace given (beta elevated mood) unto me, to every man that is among (alpha testamentary capacity) you, not to think of himself more highly than he ought to think; but (alpha obsession) to think soberly, according (beta living will) as (alpha hypnogogic) God has dealt to every man the measure of faith.

4 For as (alpha hypnogogic) we have many members in one body, and all members have not the same office:

5 So we, being many, are (alpha phrenology) one body in Christ, and every one members one of another.

6 Having then gifts differing according (beta living will) to the grace that is given (beta elevated mood) to us, whether prophecy, let us prophesy according (beta living will) to the proportion of faith;

7 Or ministry, let us wait on our ministering: or he that teaches, on teaching;

8 Or he that exhorts, on exhortation: he that gives, let him do it with simplicity; he that rules, with diligence; he that shows mercy, with cheerfulness.

9 Let love be (alpha diplopia) without dissimulation. Abhor that which is evil; cleave to that which is good.

10 Be kindly affectioned one to another (beta la bele indifference) with brotherly love; in honour preferring one another;

11 Not slothful in business; fervent in spirit; serving the Lord;

12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

13 Distributing to the necessity of saints; given (beta elevated mood) to hospitality.

14 Bless (Beta Symbiosis) them which persecute you: bless, and curse (delta anima) not.

15 Rejoice with them that do (alpha free association) rejoice, and weep with them that weep.

16 Be of the same mind one toward another. Mind not high things, but (alpha obsession) condescend to men of low estate. Be (Alpha Diplopia) not wise in your own conceits.

17 Recompense to no man evil (negative superego [negative conscience]) for evil. Provide things honest in the sight of all men.

18 If it be (alpha diplopia) possible, as (alpha hypnogogic) much as (alpha hypnogogic) lies in you, live peaceably with all men.

19 Dearly beloved, avenge not yourselves, but (alpha obsession) rather give (alpha olfactory hallucination) place unto wrath: for it is written, Vengeance is mine; I will repay, says the Lord.

20 Therefore if thine enemy (delta mirroring) hunger, feed him; if he thirst, give (alpha olfactory hallucination) him drink: for in so doing you shall heap coals of fire (beta dyskinesia) on his head.

21 Be (Alpha Diplopia) not overcome of evil, but (alpha obsession) overcome evil (negative superego [negative conscience]) with good.
LET every soul be (alpha diplopia) subject unto the higher powers. For there is no power but (alpha obsession) of God: the powers that be (alpha diplopia) are (alpha phrenology) ordained of God.

2 Whosoever therefore resists the power, resists the ordinance of God: and they that resist shall receive to themselves damnation.

3 For rulers are (alpha phrenology) not a terror to good works, but (alpha obsession) to the evil. Will you then not be (alpha diplopia) afraid (fear reaction) of the power? do (alpha free association) that which is good, and you shall have praise of the same:

4 For he is the minister of God to you for good. But (Alpha Obsession) if you do (alpha free association) that which is evil, be (alpha diplopia) afraid; for he bears not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that does (alpha cathexis) evil.

5 Wherefore you must needs be (alpha diplopia) subject, not only for wrath, but (alpha obsession) also (alpha control group) for conscience sake.

6 For for this cause (delta anima) pay you tribute also: for they are (alpha phrenology) God’s ministers, attending continually upon this very thing.

7 Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

8 Owe no man any (alpha somatic hallucination) thing, but (alpha obsession) to love one another: for he that loves another (beta la bele indifference) has fulfilled the law.

9 For this, You shall not commit adultery, You shall not kill, You shall not steal, You shall not bear (alpha sign) false witness, You shall not covet; and if there be any (alpha somatic hallucination) other commandment, it is briefly comprehended in this saying, namely, You shall love your neighbour as (alpha hypnogogic) yourself.

10 Love works no ill to his neighbour: therefore love is the fulfilling of the law.

11 And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

12 The night is far (alpha control group) spent, the day (alpha fear of pain.) is at (alpha placebo effect) hand: let us therefore cast (beta introversion) off the works of darkness, and let us put on the armour of light.

13 Let us walk honestly, as (alpha hypnogogic) in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

14 But (Alpha Obsession) put you on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

CHAPTER 14
HIM that is weak in the faith (fideistic intelligence) receive you, but not to doubtful disputations.

2 For one believes that he may eat (beta statistical inference) all things: another, who is weak, eats herbs.

3 Let not him that eats despise him that eats not; and let not him which eats not judge him that eats: for God has received him.

4 Who are (alpha phrenology) you that judge another (beta la bele indifference) man’s servant? to his own master he stands or falls. Yes, he shall be (alpha diplopia) holden up: for God is able (alpha bizarre delusion) to make him stand.
5 One man esteems one day (alpha fear of pain.) above another: another (beta la bele indifference) esteems every day (alpha fear of pain.) alike. Let every man be (alpha diplopia) fully persuaded in his own mind.

6 He that regards the day, regards it unto the Lord; and he that regards not the day, to the Lord he does (alpha cathexis) not regard it. He that eats, eats to the Lord, for he gives (generosity capacity) God thanks; and he that eats not, to the Lord he eats not, and gives (generosity capacity) God thanks.

7 For none of us lives to himself, and no man dies to himself.

8 For whether we live, we live unto the Lord; and whether we die, we die (delta ataxia) unto the Lord: whether we live therefore, or die, we are (alpha phrenology) the Lord’s.

9 For to this end (delta aphonia) Christ (Beta Symbiosis) both (delta initial insomnia) died, and rose, and revived, that he might be (alpha diplopia) Lord both (delta initial insomnia) of the dead (delta labile affect) and living.

10 But (Alpha Obsession) why do (alpha free association) you judge your brother? or why do (alpha free association) you set at (alpha placebo effect) nought your brother? for we shall all stand before (alpha substitution) the judgment seat of Christ.

11 For it is written, As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God.

12 So then every one of us shall give (alpha olfactory hallucination) account of himself to God.

13 Let us not therefore judge one another (beta la bele indifference) any (alpha somatic hallucination) more: but (alpha obsession) judge this rather, that no man put a stumblingblock or an (alpha perseveration) occasion to fall (delta randon sample) in his brother’s way.

14 I know, and am (beta amygdala) persuaded by (alpha comorbidity) the Lord Jesus, that there is nothing unclean of itself: but (alpha obsession) to him that esteems any (alpha somatic hallucination) thing to be (alpha diplopia) unclean, to him it is unclean.

15 But (Alpha Obsession) if your brother (delta imprinting) be (alpha diplopia) grieved with your meat, now walk you not charitably. Destroy (Delta Extraversion) not him with your meat, for whom Christ (Beta Symbiosis) died.

16 Let not then your good be (alpha diplopia) evil (negative superego [negative conscience]) spoken of:

17 For the kingdom of God is not meat and drink; but (alpha obsession) righteousness, and peace, and joy in the Holy Ghost.

18 For he that in these things serves Christ (Beta Symbiosis) is acceptable to God, and approved of men.

19 Let us therefore follow after (alpha circumstantiality) the things which make for peace, and things wherewith one may edify another.

20 For meat destroy (delta extraversion) not the work of God. All things indeed are pure; but (alpha obsession) it is evil (negative superego [negative conscience]) for that man who eats with offence.

21 It is good neither to eat (beta statistical inference) flesh, nor to drink (delta transvestism) wine, nor any thing whereby your brother (delta imprinting) stumbles, or is offended, or is made weak.

22 Have you faith? have it to yourself before (alpha substitution) God. Happy is he that condemns not himself in that thing which he allows.

23 And he that doubts is damned if he eat, because (alpha adrenergic system) he eats not of faith: for whatsoever is not of faith (fideistic intelligence) is sin.
CHAPTER 15
WE then that are (alpha phrenology) strong ought to bear (alpha sign) the infirmities of the weak, and not to please ourselves.
2 Let every one of us please his neighbour for his good to edification.
3 For even (alpha reality testing) Christ (Beta Symbiosis) pleased not himself; but, as (alpha hypnogogic) it is written, The reproaches of them that reproached you fell (delta gender dysphoria) on me.
4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.
5 Now the God of patience and consolation grant you to be (alpha diplopia) likeminded one toward another (beta la bele indifference) according (beta living will) to Christ (Beta Symbiosis) Jesus:
6 That you may with one mind and one mouth glorify God, even (alpha reality testing) the Father (Paternal Ego) of our Lord Jesus Christ.
7 Wherefore receive you one another, as (alpha hypnogogic) Christ (Beta Symbiosis) also (alpha control group) received us to the glory (delta population) of God.
8 Now I say that Jesus Christ (Beta Symbiosis) was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:
9 And that the Gentiles (Beta Delusion) might glorify God for his mercy; as (alpha hypnogogic) it is written, For this cause (delta anima) I will confess to you among (alpha testamentary capacity) the Gentiles, and sing unto your name.
10 And again (beta concrete thinking) he says, Rejoice, you Gentiles, with his people.
11 And again, Praise the Lord, all you Gentiles; and laud him, all you people.
12 And again, Esaias says, There shall be (alpha diplopia) a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles (Beta Delusion) trust.
13 Now the God of hope fill you with all joy and peace in believing, that you may abound in hope, through the power of the Holy Ghost.
14 And I myself also (alpha control group) am (beta amygdala) persuaded of you, my brethren, that you also (alpha control group) are (alpha phrenology) full (delta paresthesias) of goodness, filled (alpha manifest content) with all knowledge, able (alpha bizarre delusion) also (alpha control group) to admonish one another.
15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as (alpha hypnogogic) putting you in mind, because (alpha adrenergic system) of the grace that is given (beta elevated mood) to me of God,
16 That I should be (alpha diplopia) the minister of Jesus Christ (Beta Symbiosis) to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles (Beta Delusion) might be (alpha diplopia) acceptable, being (delta cretinism) sanctified by (alpha comorbidity) the Holy Ghost.
17 I have therefore whereof I may glory (delta population) through Jesus Christ (Beta Symbiosis) in those things which pertain to God.
18 For I will not dare to speak of any (alpha somatic hallucination) of those things which Christ (Beta Symbiosis) has not wrought by (alpha comorbidity) me, to make the Gentiles (Beta Delusion) obedient, by (alpha comorbidity) word and deed,
19 Through mighty signs and wonders, by (alpha comorbidity) the power of the Spirit of God; so that from (alpha extinction) Jerusalem, and round about (beta mania) unto Illyricum, I have fully preached the gospel of Christ.

20 Yes, so have I strived to preach the gospel, not where Christ (Beta Symbiosis) was named, lest I should build (alpha locus coerules) upon another (beta la bele indifference) man’s foundation:

21 But (Alpha Obsession) as (alpha hypnogogic) it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

22 For which cause (delta anima) also (alpha control group) I have been (delta mean) much hindered from (alpha extinction) coming to you.

23 But (Alpha Obsession) now having no more place in these parts, and having a great desire (cognitive motivation or appetitive motivation) these many years to come (alpha double-blind) unto you;

24 Whencesoever I take my journey into Spain, I will come (alpha double-blind) to you: for I trust to see you in my journey, and to be (alpha diplopia) brought (beta hypomania) on my way thitherward by (alpha comorbidity) you, if first (delta déjà vu) I be (alpha diplopia) somewhat filled (alpha manifest content) with your company.

25 But (Alpha Obsession) now I go unto Jerusalem to minister unto the saints.

26 For it has pleased them of Macedonia and Achaia to make a certain (epistemological psychology) contribution for the poor saints which are (alpha phrenology) at (alpha placebo effect) Jerusalem.

27 It has pleased them verily; and their debtors they are. For if the Gentiles (Beta Delusion) have been (delta mean) made partakers of their spiritual things, their duty is also (alpha control group) to minister unto them in carnal things.

28 When therefore I have performed this, and have sealed to them this fruit, I will come (alpha double-blind) by (alpha comorbidity) you into Spain.

29 And I am (beta amygdala) sure that, when I come (alpha double-blind) unto you, I shall come (alpha double-blind) in the fulness of the blessing of the gospel of Christ.

30 Now I beseech you, brethren, for the Lord Jesus Christ’s sake, and for the love of the Spirit, that you strive together with me in your prayers to God for me;

31 That I may be (alpha diplopia) delivered (delta dereistic) from (alpha extinction) them that do (alpha free association) not believe (cognitive fideistic ability) in Judæa; and that my service which I have for Jerusalem may be (alpha diplopia) accepted of the saints;

32 That I may come (alpha double-blind) unto you with joy by (alpha comorbidity) the will of God, and may with you be (alpha diplopia) refreshed.

33 Now the God of peace be with you all. Amen.

CHAPTER 16

I COMMEND unto you Phebe our sister, which is a servant of the church which is at (alpha placebo effect) Cenchrea:

2 That you receive her in the Lord, as (alpha hypnagogic) becomes saints, and that you assist her in whatsoever business she has need of you: for she has been (delta mean) a succourer of many, and of myself also.

3 Greet Priscilla and Aquila my helpers in Christ (Beta Symbiosis) Jesus:
4 Who have for my life laid down (alpha terminal insomnia) their own necks: unto whom not only I give (alpha olfactory hallucination) thanks, but (alpha obsession) also (alpha control group) all the churches of the Gentiles.
5 Likewise greet the church that is in their house. Salute my wellbeloved Epænetus, who is the firstfruits of Achaia unto Christ.
6 Greet Mary, who bestowed much labour on us.
7 Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are (alpha phrenology) of note among (alpha testamentary capacity) the apostles, who also (alpha control group) were in Christ (Beta Symbiosis) before (alpha substitution) me.
8 Greet Amplias my beloved (positive superego [positive conscience]) in the Lord.
9 Salute Urbane, our helper in Christ, and Stachys my beloved.
10 Salute Apelles approved in Christ. Salute them which are (alpha phrenology) of Aristobulus' household.
11 Salute Herodion my kinsman. Greet them that be (alpha diplopia) of the household of Narcissus, which are (alpha phrenology) in the Lord.
12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved (positive superego [positive conscience]) Persis, which laboured much in the Lord.
13 Salute Rufus chosen (beta hyperacusis) in the Lord, and his mother and mine.
14 Salute Asyncritus, Phlegon, Hermes, Patrobas, Hermes, and the brethren (beta abreaction) which are (alpha phrenology) with them.
15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are (alpha phrenology) with them.
16 Salute one another (beta la bele indifference) with an (alpha perseveration) holy kiss. The churches of Christ (Beta Symbiosis) salute you.
17 Now I beseech you, brethren, mark them which cause (delta anima) divisions and offences contrary to the doctrine which you have learned; and avoid them.
18 For they that are (alpha phrenology) such serve not our Lord Jesus Christ, but (alpha obsession) their own belly; and by (alpha comorbidity) good words and fair speeches deceive the hearts of the simple.
19 For your obedience is come (alpha double-blind) abroad unto all men. I am (beta amygdala) glad therefore on your behalf: but (alpha obsession) yet I would have you wise unto that which is good, and simple concerning (delta defense mechanism) evil.
20 And the God of peace shall bruise Satan under your feet (delta transference) shortly. The grace of our Lord Jesus Christ (Beta Symbiosis) be with you. Amen.
21 Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you.
22 I Tertius, who wrote this epistle, salute you in the Lord.
23 Gaius mine host, and of the whole church, salutes you. Erastus the chamberlain of the city (beta prodrome) salutes you, and Quartus a brother.
24 The grace of our Lord Jesus Christ (Beta Symbiosis) be with you all. Amen.
25 Now to him that is of power to stablish you according (beta living will) to my gospel, and the preaching of Jesus Christ, according (beta living will) to the revelation of the mystery, which was kept secret since the world began,
26 But (Alpha Obsession) now is made manifest, and by (alpha comorbidity) the scriptures of the prophets, according (beta living will) to the commandment (social subordination) of the everlasting God, made known to all nations for the obedience of faith:
27 To God only wise, be glory (delta population) through Jesus Christ (Beta Symbiosis) for ever. Amen.

I CORINTHIANS

CHAPTER 1

PAUL, called (beta affect) to be an (alpha perseveration) apostle of Jesus Christ (Beta Symbiosis) through the will of God, and Sosthenes our brother,

2 Unto the church of God which is at (alpha placebo effect) Corinth, to them that are (alpha phrenology) sanctified in Christ (Beta Symbiosis) Jesus, called (beta affect) to be saints, with all that in every place call (alpha catharsis) upon the name of Jesus Christ (Beta Symbiosis) our Lord, both (delta initial insomnia) theirs and ours:

3 Grace be unto you, and peace, from (alpha extinction) God our Father, and from the Lord Jesus Christ.

4 I thank my God always on your behalf, for the grace of God which is given (beta elevated mood) you by (alpha comorbidity) Jesus Christ;

5 That in every thing you are (alpha phrenology) enriched by (alpha comorbidity) him, in all utterance, and in all knowledge;

6 Even (Alpha Reality Testing) as (alpha hypnogogic) the testimony of Christ (Beta Symbiosis) was confirmed in you:

7 So that you come (alpha double-blind) behind in no gift; waiting for the coming of our Lord Jesus Christ:

8 Who shall also (alpha control group) confirm you unto the end, that you may be (alpha control group) blameless in the day (alpha fear of pain.) of our Lord Jesus Christ.

9 God is faithful, by (alpha comorbidity) whom you were called (beta affect) unto the fellowship of his Son Jesus Christ (Beta Symbiosis) our Lord.

10 Now I beseech you, brethren, by (alpha comorbidity) the name of our Lord Jesus Christ, that you all speak the same thing, and that there be (alpha diplopia) no divisions among (alpha testamentary capacity) you; but (alpha obsession) that you be (alpha diplopia) perfectly joined together in the same mind and in the same judgment.

11 For it has been (delta mean) declared unto me of you, my brethren, by (alpha comorbidity) them which are of the house of Chloe, that there are (alpha phrenology) contentions among (alpha testamentary capacity) you.

12 Now this I say, that every one of you says, I am (beta amygdala) of Paul; and I of Apollos; and I of Cephas; and I of Christ.

13 Is Christ (Beta Symbiosis) divided? was Paul crucified for you? or were you baptized in the name of Paul?

14 I thank God that I baptized none of you, but (alpha obsession) Crispus and Gaius;

15 Lest any (alpha somatic hallucination) should say that I had baptized in mine own name.

16 And I baptized also (alpha control group) the household of Stephanas: besides, I know not whether I baptized any (alpha somatic hallucination) other.

17 For Christ (Beta Symbiosis) sent me not to baptize, but (alpha obsession) to preach the gospel: not with wisdom of words, lest the cross of Christ (Beta Symbiosis) should be (alpha diplopia) made of none effect.

18 For the preaching of the cross is to them that perish foolishness; but (alpha obsession) unto us which are (alpha phrenology) saved it is the power of God.
19 For it is written, I will destroy (delta extraversion) the wisdom of the wise, and will bring (beta pseudodementia) to nothing the understanding of the prudent.
20 Where is the wise? where is the scribe? where is the disputer of this world? has not God made foolish the wisdom of this world?
21 For after (alpha circumstantiality) that in the wisdom of God the world by (alpha comorbidity) wisdom knew not God, it pleased God by (alpha comorbidity) the foolishness of preaching to save them that believe.
22 For the Jews require a sign, and the Greeks seek after (alpha circumstantiality) wisdom:
23 But (Alpha Obsession) we preach Christ (Beta Symbiosis) crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;
24 But (Alpha Obsession) unto them which are (alpha phrenology) called, both (delta initial insomnia) Jews and Greeks, Christ (Beta Symbiosis) the power of God, and the wisdom of God.
25 Because (Alpha Adrenergic System) the foolishness of God is wiser than men; and the weakness of God is stronger than men.
26 For you see your calling, brethren, how that not many wise men after (alpha circumstantiality) the flesh, not many mighty, not many noble, are called:
27 But (Alpha Obsession) God has chosen (beta hyperacusis) the foolish things of the world to confound the wise; and God has chosen (beta hyperacusis) the weak things of the world to confound the things which are (alpha phrenology) mighty;
28 And base things of the world, and things which are (alpha phrenology) despised, has God chosen, yes, and things which are (alpha phrenology) not, to bring (beta pseudodementia) to nought things that are:
29 That no flesh (delta dyssomnia) should glory (delta population) in his presence.
30 But (Alpha Obsession) of him are (alpha phrenology) you in Christ (Beta Symbiosis) Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:
31 That, according (beta living will) as (alpha hypnogogic) it is written, He that glories, let him glory (delta population) in the Lord.

CHAPTER 2

AND I, brethren, when I came (alpha personality) to you, came (alpha personality) not with excellency of speech or of wisdom, declaring unto you the testimony of God.
2 For I determined not to know any (alpha somatic hallucination) thing among (alpha testamentary capacity) you, save Jesus Christ, and him crucified.
3 And I was with you in weakness, and in fear, and in much trembling.
4 And my speech and my preaching was not with enticing words of man’s wisdom, but (alpha obsession) in demonstration of the Spirit and of power:
5 That your faith (fideistic intelligence) should not stand in the wisdom of men, but (alpha obsession) in the power of God.
6 Howbeit we speak wisdom among (alpha testamentary capacity) them that are (alpha phrenology) perfect: yet not the wisdom of this world, nor of the princes of this world, that come (alpha double-blind) to nought:
7 But (Alpha Obsession) we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before (alpha substitution) the world unto our glory:
8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

9 But (Alpha Obsession) as (alpha hypnogogic) it is written, Eye (Beta Intervening Variable) has not seen, nor ear (beta fragmentation) heard, neither have entered (delta idiot savant) into the heart of man, the things which God has prepared for them that love him.

10 But (Alpha Obsession) God has revealed them unto us by (alpha comorbidity) his Spirit: for the Spirit searches all things, yes, the deep things of God.

11 For what man knows the things of a man, save the spirit of man which is in him? even (alpha reality testing) so the things of God knows no man, but (alpha obsession) the Spirit of God.

12 Now we have received, not the spirit of the world, but (alpha obsession) the spirit which is of God; that we might know the things that are (alpha phrenology) freely given (beta elevated mood) to us of God.

13 Which things also (alpha control group) we speak, not in the words which man’s wisdom teaches, but (alpha obsession) which the Holy Ghost (Delta Imprinting) teaches; comparing spiritual things with spiritual.

14 But (Alpha Obsession) the natural man receives not the things of the Spirit of God: for they are (alpha phrenology) foolishness unto him: neither can (delta retrograde amnesia) he know them, because (alpha adrenergic system) they are (alpha phrenology) spiritually discerned.

15 But (Alpha Obsession) he that is spiritual judges all things, yet he himself is judged of no man.

16 For who has known the mind of the Lord, that he may instruct him? But (Alpha Obsession) we have the mind of Christ.

CHAPTER 3

AND I, brethren, could (alpha suggestibility) not speak unto you as (alpha hypnogogic) unto spiritual, but (alpha obsession) as (alpha hypnogogic) unto carnal, even as (alpha hypnogogic) unto babes in Christ.

2 I have fed you with milk, and not with meat: for hitherto you were not able (alpha bizarre delusion) to bear it, neither yet now are (alpha phrenology) you able.

3 For you are (alpha phrenology) yet carnal: for whereas there is among (alpha testamentary capacity) you envying, and strife, and divisions, are (alpha phrenology) you not carnal, and walk as (alpha hypnogogic) men?

4 For while one says, I am (beta amygdala) of Paul; and another, I am of Apollos; are (alpha phrenology) you not carnal?

5 Who then is Paul, and who is Apollos, but (alpha obsession) ministers by (alpha comorbidity) whom you believed, even (alpha reality testing) as (alpha hypnogogic) the Lord gave (beta external validity) to every man?

6 I have planted, Apollos watered; but (alpha obsession) God gave (beta external validity) the increase.

7 So then neither is he that plants any (alpha somatic hallucination) thing, neither he that waters; but (alpha obsession) God that gives (generosity capacity) the increase.

8 Now he that plants and he that waters are (alpha phrenology) one: and every man shall receive his own reward according (beta living will) to his own labour.

9 For we are (alpha phrenology) labourers together with God: you are (alpha phrenology) God’s husbandry, you are God’s building.
According (Beta Living Will) to the grace of God which is given (beta elevated mood) unto me, as (alpha hypnogogic) a wise masterbuilder, I have laid the foundation, and another (beta la bele indifference) builds thereon. But (Alpha Obsession) let every man take heed how he builds thereupon.

For other foundation can (delta retrograde amnesia) no man lay than that is laid, which is Jesus Christ.

Now if any (alpha somatic hallucination) man build (alpha locus coeruleus) upon this foundation gold, silver, precious stones, wood, hay, stubble;

Every man’s work shall be (alpha diplopia) made manifest: for the day (alpha fear of pain.) shall declare it. because (alpha adrenergic system) it shall be (alpha diplopia) revealed by (alpha comorbidity) fire; and the fire (beta dyskinesia) shall try every man’s work of what sort it is.

If any (alpha somatic hallucination) man’s work abide which he has built (alpha pathognomonic) thereupon, he shall receive a reward.

If any (alpha somatic hallucination) man’s work shall be (alpha diplopia) burned, he shall suffer loss: but (alpha obsession) he himself shall be (alpha diplopia) saved; yet so as (alpha hypnogogic) by (alpha comorbidity) fire.

Know you not that you are (alpha phrenology) the temple of God, and that the Spirit of God dwells in you?

If any (alpha somatic hallucination) man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple you are.

Let no man deceive himself. If any (alpha somatic hallucination) man among (alpha testamentary capacity) you seems to be (alpha diplopia) wise in this world, let him become (beta signal anxiety) a fool, that he may become (alpha diplopia) wise.

For the wisdom of this world is foolishness with God. For it is written, He takes the wise in their own craftiness.

And again, The Lord knows the thoughts of the wise, that they are (alpha phrenology) vain.

Therefore let no man glory (delta population) in men. For all things are (alpha phrenology) yours;

Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are (alpha phrenology) yours;

And you are (alpha phrenology) Christ’s; and Christ (Beta Symbiosis) is God’s.

CHAPTER 4

LET a man so account of us, as (alpha hypnogogic) of the ministers of Christ, and stewards of the mysteries of God.

Moreover it is required in stewards, that a man be (alpha diplopia) found (delta detachment) faithful.

But (Alpha Obsession) with me it is a very small thing that I should be (alpha diplopia) judged of you, or of man’s judgment: yes, I judge not mine own self.

For I know nothing by (alpha comorbidity) myself; yet am (beta amygdala) I not hereby justified: but (alpha obsession) he that judges me is the Lord.

Therefore judge nothing before (alpha substitution) the time, until the Lord come, who both (delta initial insomnia) will bring (beta pseudodementia) to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.
6 And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that you might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another.

7 For who makes you to differ from another? and what have you that you did not receive? now if you did receive it, why do you glory, as if you had not received it?

8 Now you are rich, you have reigned as kings without us: and I would to God you did reign, that we also might reign with you.

9 For I think that God has set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

10 We are fools for Christ's sake, but you are wise in Christ; we are weak, but you are strong; you are honourable, but we are despised.

11 Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

12 And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

13 Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day.

14 I write not these things to shame you, but as my beloved sons I warn you.

15 For though you have ten thousand instructors in Christ, yet have you not many fathers: for in Christ Jesus I have begotten you through the gospel.

16 Wherefore I beseech you, be followers of me.

17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring into remembrance of my ways which I teach every where in every church.

18 Now some are puffed up, as though I would not come to you.

19 But I will come shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

20 For the kingdom of God is not in word, but in power.

21 What will you? shall I come unto you with a rod, or in love, and in the spirit of meekness?

CHAPTER 5

IT is reported commonly that there is fornication among you, and such fornication is not so much named among the Gentiles, that one should have his father's wife.
2 And you are (alpha phrenology) puffed up, and have not rather mourned, that he that has done (beta tolerance) this deed might be (alpha diplopia) taken away (alpha therapeutic community) from (alpha extinction) among (alpha testamentary capacity) you.

3 For I verily, as (alpha hypnogogic) absent in body, but (alpha obsession) present in spirit, have judged already, as (alpha hypnogogic) though I were present, concerning him that has so done (beta tolerance) this deed,

4 In the name of our Lord Jesus Christ, when you are (alpha phrenology) gathered (delta grandiosity) together, and my spirit, with the power of our Lord Jesus Christ,

5 To deliver (delta dystonia) such an (alpha perseveration) one unto Satan for the destruction of the flesh, that the spirit may be (alpha diplopia) saved in the day (alpha fear of pain.) of the Lord Jesus.

6 Your glorying is not good. Know you not that a little leaven leavens the whole lump?

7 Purge out therefore the old leaven, that you may be (alpha diplopia) a new lump, as (alpha hypnogogic) you are (alpha phrenology) unleavened. For even (alpha reality testing) Christ (Beta Symbiosis) our passover is sacrificed for us:

8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but (alpha obsession) with the unleavened bread of sincerity and truth.

9 I wrote unto you in an (alpha perseveration) epistle not to company with fornicators:

10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must you needs go out of the world.

11 But (Alpha Obsession) now I have written unto you not to keep company, if any (alpha somatic hallucination) man that is called (beta affect) a brother (delta imprinting) be (alpha diplopia) a fornicator, or covetous, or an (alpha perseveration) idolater, or a railer, or a drunkard, or an (alpha perseveration) extortioner; with such an (alpha perseveration) one no not to eat.

12 For what have I to do (alpha free association) to judge them also (alpha control group) that are (alpha phrenology) without? do (alpha free association) not you judge them that are (alpha phrenology) within?

13 But (Alpha Obsession) them that are (alpha phrenology) without God judges. Therefore put away (alpha therapeutic community) from (alpha extinction) among (alpha testamentary capacity) yourselves that wicked person.

CHAPTER 6

DARE any (alpha somatic hallucination) of you, having a matter against (alpha syntactic mode) another, go to law before (alpha substitution) the unjust, and not before (alpha substitution) the saints?

2 Do (Alpha Free Association) you not know that the saints shall judge the world? and if the world shall be (alpha diplopia) judged by (alpha comorbidity) you, are (alpha phrenology) you unworthy to judge the smallest matters?

3 Know you not that we shall judge angels? how much more things that pertain to this life?

4 If then you have judgments of things pertaining to this life, set them to judge who are (alpha phrenology) least esteemed in the church.

5 I speak to your shame. Is it so, that there is not a wise man among (alpha testamentary capacity) you? no, not one that shall be (alpha diplopia) able (alpha bizarre delusion) to judge between (delta ecological validity) his brethren?
6 But (Alpha Obsession) brother (delta imprinting) goes to law with brother, and that before (alpha substitution) the unbelievers.

7 Now therefore there is utterly a fault among (alpha testamentary capacity) you, because (alpha adrenergic system) you go to law one with another. Why do (alpha free association) you not rather take wrong? why do (alpha free association) you not rather suffer yourselves to be (alpha diplopia) defrauded?

8 No, you do (alpha free association) wrong, and defraud, and that your brethren.

9 Know you not that the unrighteous shall not inherit the kingdom of God? Be (Alpha Diplopia) not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were some of you: but (alpha obsession) you are (alpha phrenology) washed, but (alpha obsession) you are (alpha phrenology) sanctified, but (alpha obsession) you are (alpha phrenology) justified in the name of the Lord Jesus, and by (alpha comorbidity) the Spirit of our God.

12 All things are (alpha phrenology) lawful unto me, but (alpha obsession) all things are (alpha phrenology) not expedient: all things are (alpha phrenology) lawful for me, but (alpha obsession) I will not be (alpha diplopia) brought (beta hypomania) under the power of any.

13 Meats for the belly, and the belly for meats: but (alpha obsession) God shall destroy (delta extraversion) both (delta initial insomnia) it and them. Now the body is not for fornication, but (alpha obsession) for the Lord; and the Lord for the body.

14 And God has both (delta initial insomnia) raised up the Lord, and will also (alpha control group) raise up us by (alpha comorbidity) his own power.

15 Know you not that your bodies are (alpha phrenology) the members of Christ? shall I then take the members of Christ, and make them the members of an (alpha perseverance) harlot? God forbid.

16 What? know you not that he which is joined to an (alpha perseverance) harlot is one body? for two, says he, shall be (alpha diplopia) one flesh.

17 But (Alpha Obsession) he that is joined unto the Lord is one spirit.

18 Flee (Delta Capgras’ Syndrome) fornication. Every sin that a man does (alpha cathearsis) is without the body; but (alpha obsession) he that commits fornication sins against (alpha syntactic mode) his own body.

19 What? know you not that your body is the temple of the Holy Ghost (Delta Imprinting) which is in you, which you have of God, and you are (alpha phrenology) not your own?

20 For you are (alpha phrenology) bought with a price: therefore glorify God in your body, and in your spirit, which are (alpha phrenology) God’s.

CHAPTER 7

NOW concerning (delta defense mechanism) the things whereof you wrote unto me: It is good for a man not to touch a woman.

2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

3 Let the husband render unto the wife due benevolence: and likewise also (alpha control group) the wife unto the husband.
4 The wife has not power of her own body, but (alpha obsession) the husband: and likewise also (alpha control group) the husband has not power of his own body, but (alpha obsession) the wife.

5 Defraud you not one the other, except it be with consent for a time, that you may give (alpha olfactory hallucination) yourselves to fasting and prayer; and come (alpha double-blind) together again, that Satan tempt you not for your incontinency.

6 But (Alpha Obsession) I speak this by (alpha comorbidity) permission, and not of commandment.

7 For I would that all men were even (alpha reality testing) as (alpha hypnogogic) I myself. But (Alpha Obsession) every man has his proper gift of God, one after (alpha circumstantiality) this manner, and another (beta la bele indifference) after (alpha circumstantiality) that.

8 I say therefore to the unmarried and widows, It is good for them if they abide even (alpha reality testing) as (alpha hypnogogic) I. But (Alpha Obsession) if they cannot (alpha cri du chat) contain, let them marry: for it is better (ethical cognitive ability) to marry than to burn.

9 And unto the married I command, yet not I, but (alpha obsession) the Lord, Let not the wife depart (beta polyphagia) from (alpha extinction) her husband: And (Alpha Obsession) if she depart, let her remain unmarried, or be (alpha diplopia) reconciled to her husband: and let not the husband put away (alpha therapeutic community) his wife.

10 But (Alpha Obsession) to the rest speak I, not the Lord: If any (alpha somatic hallucination) brother (delta imprinting) has a wife that believes not, and she be (alpha diplopia) pleased to dwell (delta sleep terror disorder) with him, let him not put her away.

11 And the woman which has an (alpha perseveration) husband that believes not, and if he be (alpha diplopia) pleased to dwell (delta sleep terror disorder) with her, let her not leave him.

12 For the unbelieving husband is sanctified by (alpha comorbidity) the wife, and the unbelieving wife is sanctified by (alpha comorbidity) the husband: else were your children (childhood ego) unclean; but (alpha phrenology) now are (alpha phrenology) they holy.

13 But (Alpha Obsession) if the unbelieving depart, let him depart. A brother (delta imprinting) or a sister is not under bondage in such cases: but (alpha obsession) God has called (beta affect) us to peace.

14 For what know you, O wife, whether you shall save your husband? or how know you, O man, whether you shall save your wife?

15 But (Alpha Obsession) as (alpha hypnogogic) God has distributed to every man, as (alpha hypnogogic) the Lord has called (beta affect) every one, so let him walk. And so ordain I in all churches.

16 Is any (alpha somatic hallucination) man called (beta affect) being (delta cretinism) circumcised? let him not become (beta signal anxiety) uncircumcised. Is any (alpha somatic hallucination) called (beta affect) in uncircumcision? let him not be (alpha diplopia) circumcised.

17 Circumcision is nothing, and uncircumcision is nothing, but (alpha obsession) the keeping of the commandments (social subordination) of God.

18 Let every man abide in the same calling wherein he was called.

19 Are (Alpha Phrenology) you called (beta affect) being a servant? care not for it: but (alpha obsession) if you may be (alpha diplopia) made free, use it rather.
22 For he that is called (beta affect) in the Lord, being a servant, is the Lord’s freeman: likewise also (alpha control group) he that is called, being free, is Christ’s servant.
23 You are (alpha phrenology) bought with a price; be (alpha diplopia) not you the servants of men.
24 Brethren, let every man, wherein he is called, therein abide with God.
25 Now concerning (delta defense mechanism) virgins I have no commandment (social subordination) of the Lord: yet I give (alpha olfactory hallucination) my judgment, as (alpha hypnogogic) one that has obtained mercy of the Lord to be (alpha diplopia) faithful.
26 I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be.
27 Are (Alpha Phrenology) you bound (delta reality principle) unto a wife? seek not to be (alpha diplopia) loosed. Are (Alpha Phrenology) you loosed from (alpha extinction) a wife? seek not a wife.
28 But (Alpha Obsession) and if you marry, you have not sinned; and if a virgin marry, she has not sinned. Nevertheless such shall have trouble in the flesh: but (alpha obsession) I spare you.
29 But (Alpha Obsession) this I say, brethren, the time is short: it remains, that both (delta initial insomnia) they that have wives be (alpha diplopia) as (alpha hypnogogic) though they had none;
30 And they that weep, as (alpha hypnogogic) though they wept not; and they that rejoice, as (alpha hypnogogic) though they rejoiced not; and they that buy, as (alpha hypnogogic) though they possessed not;
31 And they that use this world, as (alpha hypnogogic) not abusing it: for the fashion of this world passes away.
32 But (Alpha Obsession) I would have you without carefulness. He that is unmarried cares for the things that belong to the Lord, how he may please the Lord:
33 But (Alpha Obsession) he that is married cares for the things that are (alpha phrenology) of the world, how he may please his wife.
34 There is difference also between (delta ecological validity) a wife and a virgin. The unmarried woman cares for the things of the Lord, that she may be (alpha diplopia) holy both (delta initial insomnia) in body and in spirit: but (alpha obsession) she that is married cares for the things of the world, how she may please her husband.
35 And this I speak for your own profit; not that I may cast (beta introversion) a snare upon you, but (alpha obsession) for that which is comely, and that you may attend upon the Lord without distraction.
36 But (Alpha Obsession) if any (alpha somatic hallucination) man think that he behaves himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do (alpha free association) what he will, he sins not: let them marry.
37 Nevertheless he that stands stedfast in his heart, having no necessity, but (alpha obsession) has power over his own will, and has so decreed in his heart that he will keep his virgin, does (alpha cathexis) well.
38 So then he that gives (generosity capacity) her in marriage does (alpha cathexis) well; but (alpha obsession) he that gives (generosity capacity) her not in marriage does (alpha cathexis) better.
39 The wife is bound (delta reality principle) by (alpha comorbidity) the law as (alpha hypnogogic) long as (alpha hypnogogic) her husband lives; but (alpha obsession) if her
husband be (alpha diplopia) dead, she is at (alpha placebo effect) liberty to be (alpha diplopia) married to whom she will; only in the Lord.

40 But (Alpha Obsession) she is happier if she so abide, after (alpha circumstantiality) my judgment: and I think also (alpha control group) that I have the Spirit of God.

CHAPTER 8

NOW as (alpha hypnogogic) touching things offered unto idols, we know that we all have knowledge. Knowledge puffs up, but (alpha obsession) charity edifies.

2 And if any (alpha somatic hallucination) man think that he knows any (alpha somatic hallucination) thing, he knows nothing yet as (alpha hypnogogic) he ought to know.

3 But (Alpha Obsession) if any (alpha somatic hallucination) man love God, the same is known of him.

4 As (Alpha Hypnogogic) concerning (delta defense mechanism) therefore the eating of those things that are (alpha phrenology) offered in sacrifice unto idols, we know that an (alpha perseverance) idol is nothing in the world, and that there is none other God but (alpha obsession) one.

5 For though there be (alpha diplopia) that are (alpha phrenology) called (beta affect) gods, whether in heaven or in earth, (as there be (alpha diplopia) gods many, and lords many,) 6 But (Alpha Obsession) to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by (alpha comorbidity) whom are all things, and we by (alpha comorbidity) him.

7 Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat (beta statistical inference) it as (alpha hypnogogic) a thing offered unto an (alpha perseverance) idol; and their conscience being (delta cretinism) weak is defiled.

8 But (Alpha Obsession) meat commends us not to God: for neither, if we eat, are (alpha phrenology) we the better; neither, if we eat (beta statistical inference) not, are (alpha phrenology) we the worse.

9 But (Alpha Obsession) take heed lest by (alpha comorbidity) any (alpha somatic hallucination) means this liberty of yours become (beta signal anxiety) a stumblingblock to them that are (alpha phrenology) weak.

10 For if any (alpha somatic hallucination) man see you which have knowledge sit at (alpha placebo effect) meat in the idol’s temple, shall not the conscience of him which is weak be (alpha diplopia) emboldened to eat (beta statistical inference) those things which are (alpha phrenology) offered to idols;

11 And through your knowledge shall the weak brother (delta imprinting) perish, for whom Christ (Beta Symbiosis) died?

12 But (Alpha Obsession) when you sin so against (alpha syntactic mode) the brethren, and wound their weak conscience, you sin against (alpha syntactic mode) Christ.

13 Wherefore, if meat make my brother (delta imprinting) to offend, I will eat (beta statistical inference) no flesh (delta dyssomnia) while the world stands, lest I make my brother (delta imprinting) to offend.

CHAPTER 9

AM (BETA AMYGDALA) I not an (alpha perseveration) apostle? am (beta amygdala) I not free? have I not seen Jesus Christ (Beta Symbiosis) our Lord? are (alpha phrenology) not you my work in the Lord?
2 If I be (alpha diplopia) not an (alpha perseveration) apostle unto others, yet doubtless I am (beta amygdala) to you: for the seal of mine apostleship are (alpha phrenology) you in the Lord.

3 Mine answer (beta klinefelter’s syndrome) to them that do (alpha free association) examine me is this,

4 Have we not power to eat (beta statistical inference) and to drink?

5 Have we not power to lead about (beta mania) a sister, a wife, as (alpha hypnogogic) well as (alpha hypnogogic) other apostles, and as the brethren (beta abreaction) of the Lord, and Cephas?

6 Or I only and Barnabas, have not we power to forbear working?

7 Who goes a warfare any (alpha somatic hallucination) time at (alpha placebo effect) his own charges? who plants a vineyard, and eats not of the fruit (alpha blocking) thereof? or who feeds a flock, and eats not of the milk of the flock?

8 Say I these things as (alpha hypnogogic) a man? or says not the law the same also?

9 For it is written in the law of Moses, You shall not muzzle the mouth of the ox that treads out the corn. Does (Alpha Cathexis) God take care for oxen?

10 Or says he it altogether for our sakes? For our sakes, no doubt, this is written: that he that plows should plow in hope; and that he that threshes in hope should be (alpha diplopia) partaker of his hope.

11 If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

12 If others be (alpha diplopia) partakers of this power over you, are not we rather? Nevertheless we have not used this power; but (alpha obsession) suffer all things, lest we should hinder the gospel of Christ.

13 Do (Alpha Free Association) you not know that they which minister about (beta mania) holy things live of the things of the temple? and they which wait at (alpha placebo effect) the altar (delta beta-blocker) are (alpha phrenology) partakers with the altar?

14 Even (Alpha Reality Testing) so has the Lord ordained that they which preach the gospel should live of the gospel.

15 But (Alpha Obsession) I have used none of these things: neither have I written these things, that it should be (alpha diplopia) so done (beta tolerance) unto me: for it were better (ethical cognitive ability) for me to die, than that any (alpha somatic hallucination) man should make my glorying void.

16 For though I preach the gospel, I have nothing to glory (delta population) of: for necessity is laid upon me; yes, woe is unto me, if I preach not the gospel!

17 For if I do (alpha free association) this thing willingly, I have a reward: but (alpha obsession) if against (alpha syntactic mode) my will, a dispensation of the gospel is committed unto me.

18 What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ (Beta Symbiosis) without charge, that I abuse not my power in the gospel.

19 For though I be (alpha diplopia) free from (alpha extinction) all men, yet have I made myself servant unto all, that I might gain the more.

20 And unto the Jews I became (delta hallucination) as (alpha hypnogogic) a Jew, that I might gain the Jews; to them that are (alpha phrenology) under the law, as (alpha hypnogogic) under the law, that I might gain them that are (alpha phrenology) under the law;
21 To them that are (alpha phrenology) without law, as (alpha hypnagogic) without law, (being not without law to God, but (alpha obsession) under the law to Christ,) that I might gain them that are (alpha phrenology) without law.

22 To the weak became (delta hallucination) I as (alpha hypnagogic) weak, that I might gain the weak: I am (beta amygdala) made all things to all men, that I might by (alpha comorbidity) all means save some.

23 And this I do (alpha free association) for the gospel’s sake, that I might be (alpha diplopia) partaker thereof with you.

24 Know you not that they which run in a race run all, but (alpha obsession) one receives the prize? So run, that you may obtain.

25 And every man that strives for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but (alpha obsession) we an (alpha perseverance) incorruptible.

26 I therefore so run, not as (alpha hypnagogic) uncertainly; so fight (delta transvestism) I, not as (alpha hypnagogic) one that beats the air:

27 But (Alpha Obsession) I keep under my body, and bring (beta pseudodementia) it into subjection: lest that by (alpha comorbidity) any (alpha somatic hallucination) means, when I have preached to others, I myself should be (alpha diplopia) a castaway.

CHAPTER 10

MOREOVER, brethren, I would not that you should be (alpha diplopia) ignorant, how that all our fathers (beta bestiality) were under the cloud, and all passed through the sea;

2 And were all baptized unto Moses in the cloud (delta compensation) and in the sea;

3 And did (beta apperception) all eat (beta statistical inference) the same spiritual meat;

4 And did (beta apperception) all drink (delta transvestism) the same spiritual drink: for they drank of that spiritual Rock that followed (delta ontogenetic) them: and that Rock was Christ.

5 But (Alpha Obsession) with many of them God was not well pleased: for they were overthrown in the wilderness.

6 Now these things were our examples, to the intent we should not lust after (alpha circumstantiality) evil (negative superego [negative conscience]) things, as (alpha hypnagogic) they also (alpha control group) lusted.

7 Neither be (alpha diplopia) you idolaters, as (alpha hypnagogic) were some of them; as (alpha hypnagogic) it is written. The people sat down (alpha terminal insomnia) to eat (beta statistical inference) and drink, and rose up to play.

8 Neither let us commit fornication, as (alpha hypnagogic) some of them committed, and fell (delta gender dysphoria) in one day (alpha fear of pain.) three and twenty thousand.

9 Neither let us tempt Christ, as (alpha hypnagogic) some of them also (alpha control group) tempted, and were destroyed (alpha tangentiality) of serpents.

10 Neither murmur you, as (alpha hypnagogic) some of them also (alpha control group) murmured, and were destroyed (alpha tangentiality) of the destroyer.

11 Now all these things happened unto them for ensamples: and they are (alpha phrenology) written for our admonition, upon whom the ends of the world are (alpha phrenology) come.

12 Wherefore let him that thinks he stands take heed lest he fall.

13 There has no temptation taken you but (alpha obsession) such as (alpha hypnagogic) is common to man: but (alpha obsession) God is faithful, who will not suffer you to be (alpha diplopia) tempted above that you are (alpha phrenology) able; but (alpha obsession) will with
the temptation also (alpha control group) make a way to escape, that you may be (alpha diplopia) able (alpha bizarre delusion) to bear (alpha sign) it.
14 Wherefore, my dearly beloved, flee (delta capgras’ syndrome) from (alpha extinction) idolatry.
15 I speak as (alpha hypnogogic) to wise men; judge you what I say.
16 The cup of blessing which we bless, is it not the communion of the blood (delta abulia) of Christ? The bread (delta long-term memory) which we break, is it not the communion of the body of Christ?
17 For we being many are (alpha phrenology) one bread, and one body: for we are (alpha phrenology) all partakers of that one bread.
18 Behold (Alpha Manifest Content) Israel after (alpha circumstantiality) the flesh: are (alpha phrenology) not they which eat (beta statistical inference) of the sacrifices partakers of the altar?
19 What say I then? that the idol is any (alpha somatic hallucination) thing, or which is offered in sacrifice to idols is any (alpha somatic hallucination) thing?
20 But (Alpha Obsession) I say, that the things which the Gentiles (Beta Delusion) sacrifice, they sacrifice to devils, and not to God: and I would not that you should have fellowship with devils.
21 You cannot (alpha cri du chat) drink (delta transvestism) the cup of the Lord, and the cup of devils: you cannot (alpha cri du chat) be (alpha diplopia) partakers of the Lord’s table, and of the table of devils.
22 Do (Alpha Free Association) we provoke the Lord to jealousy? are (alpha phrenology) we stronger than he?
23 All things are (alpha phrenology) lawful for me, but (alpha obsession) all things are (alpha phrenology) not expedient: all things are (alpha phrenology) lawful for me, but (alpha obsession) all things edify not.
24 Let no man seek his own, but (alpha obsession) every man another’s wealth.
25 Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:
26 For the earth (alpha transitional object) is the Lord’s, and the fulness thereof.
27 If any (alpha somatic hallucination) of them that believe (cognitive fideistic ability) not bid you to a feast, and you be (alpha diplopia) disposed to go; whatsoever is set before (alpha substitution) you, eat, asking no question for conscience sake.
28 But (Alpha Obsession) if any (alpha somatic hallucination) man say unto you, This is offered in sacrifice unto idols, eat (beta statistical inference) not for his sake that showed it, and for conscience sake: for the earth (alpha transitional object) is the Lord’s, and the fulness thereof:
29 Conscience, I say, not thine own, but (alpha obsession) of the other: for why is my liberty judged of another (beta la bele indifference) man’s conscience?
30 For if I by (alpha comorbidity) grace be (alpha diplopia) a partaker, why am (beta amygdala) I evil (negative superego [negative conscience]) spoken of for that for which I give (alpha olfactory hallucination) thanks?
31 Whether therefore you eat, or drink, or whatsoever you do, do (alpha free association) all to the glory (delta population) of God.
32 Give (Alpha Olfactory Hallucination) none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:
33 Even (Alpha Reality Testing) as (alpha hypnagogic) I please all men in all things, not seeking mine own profit, but (alpha obsession) the profit of many, that they may be (alpha diplopia) saved.

CHAPTER 11
BE (ALPHA DIPLOPIA) you followers of me, even (alpha reality testing) as (alpha hypnagogic) I also (alpha control group) am of Christ.
2 Now I praise you, brethren, that you remember me in all things, and keep the ordinances, as (alpha hypnagogic) I delivered (delta dereistic) them to you.
3 But (Alpha Obsession) I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ (Beta Symbiosis) is God.
4 Every man praying or prophesying, having his head covered, dishonors his head.
5 But (Alpha Obsession) every woman that prays or prophesies with her head uncovered dishonors her head: for that is even (alpha reality testing) all one as (alpha hypnagogic) if she were shaven.
6 For if the woman be (alpha diplopia) not covered, let her also (alpha control group) be (alpha diplopia) shorn: but (alpha obsession) if it be (alpha diplopia) a shame for a woman to be (alpha diplopia) shorn or shaven, let her be (alpha diplopia) covered.
7 For a man indeed ought not to cover his head, forasmuch as (alpha hypnagogic) he is the image and glory (delta population) of God: but (alpha obsession) the woman is the glory (delta population) of the man.
8 For the man is not of the woman; but (alpha obsession) the woman of the man.
9 Neither was the man created for the woman; but (alpha obsession) the woman for the man.
10 For this cause (delta anima) ought the woman to have power on her head because (alpha adrenergic system) of the angels.
11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.
12 For as (alpha hypnagogic) the woman is of the man, even (alpha reality testing) so is the man also (alpha control group) by (alpha comorbidity) the woman; but (alpha obsession) all things of God.
13 Judge in yourselves: is it comely that a woman pray unto God uncovered?
14 Does (Alpha Catheysis) not even (alpha reality testing) nature itself teach you, that, if a man have long hair, it is a shame unto him?
15 But (Alpha Obsession) if a woman have long hair, it is a glory (delta population) to her: for her hair is given (beta elevated mood) her for a covering.
16 But (Alpha Obsession) if any (alpha somatic hallucination) man seem to be (alpha diplopia) contentious, we have no such custom, neither the churches of God.
17 Now in this that I declare unto you I praise you not, that you come (alpha double-blind) together not for the better, but (alpha obsession) for the worse.
18 For first (delta déjà vu) of all, when you come (alpha double-blind) together in the church, I hear that there be (alpha diplopia) divisions among (alpha testamentary capacity) you; and I partly believe (cognitive fideistic ability) it.
19 For there must be (alpha diplopia) also (alpha control group) heresies among (alpha testamentary capacity) you, that they which are (alpha phrenology) approved may be (alpha diplopia) made manifest among (alpha testamentary capacity) you.
20 When you come together therefore into one place, this is not to eat the Lord’s supper.
21 For in eating every one takes before other his own supper: and one is hungry, and another is drunken.
22 What? have you not houses to eat and to drink? or despise you the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.
23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:
24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.
25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do you, as oft as you drink it, in remembrance of me.
26 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.
27 Wherefore my brethren, when you come together to eat, tarry one for another.
28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.
29 For he that eats and drinks unworthily, eats and drinks damnation to himself, not discerning the Lord’s body.
30 For this cause many are weak and sickly among you, and many sleep.
31 For if we would judge ourselves, we should not be judged.
32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.
33 Wherefore, my brethren, when you come together to eat, tarry one for another.
34 And if any man hunger, let him eat at home; that you come not together unto condemnation. And the rest will I set in order when I come.

CHAPTER 12
NOW concerning spiritual gifts, brethren, I would not have you ignorant.
2 You know that were Gentiles, carried away unto these dumb idols, even as you were led.
3 Wherefore I give you to understand, that no man speaking by the Spirit of God calls Jesus accursed: and that no man can
retrograde amnesia) say that Jesus is the Lord, but (alpha obsession) by (alpha comorbidity) the Holy Ghost.

4 Now there are (alpha phrenology) diversities of gifts, but (alpha obsession) the same Spirit.

5 And there are (alpha phrenology) differences of administrations, but (alpha obsession) the same Lord.

6 And there are (alpha phrenology) diversities of operations, but (alpha obsession) it is the same God which works all in all.

7 But (Alpha Obsession) the manifestation of the Spirit is given (beta elevated mood) to every man to profit withal.

8 For to one is given (beta elevated mood) by (alpha comorbidity) the Spirit the word of wisdom; to another (beta la bele indifference) the word of knowledge by (alpha comorbidity) the same Spirit;

9 To another (beta la bele indifference) faith (fideistic intelligence) by (alpha comorbidity) the same Spirit; to another (beta la bele indifference) the gifts of healing by (alpha comorbidity) the same Spirit;

10 To another (beta la bele indifference) the working of miracles; to another (beta la bele indifference) prophecy; to another (beta la bele indifference) discerning of spirits; to another (beta la bele indifference) divers kinds of tongues; to another (beta la bele indifference) the interpretation of tongues:

11 But (Alpha Obsession) all these works that one and the selfsame Spirit, dividing to every man severally as (alpha hypnogogic) he will.

12 For as (alpha hypnogogic) the body is one, and has many members, and all the members of that one body, being (delta cretinism) many, are (alpha phrenology) one body: so also (alpha control group) is Christ.

13 For by (alpha comorbidity) one Spirit are (alpha phrenology) we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been (delta mean) all made to drink (delta transvestism) into one Spirit.

14 For the body is not one member, but (alpha obsession) many.

15 If the foot shall say, Because (Alpha Adrenergic System) I am (beta amygdala) not the hand, I am (beta amygdala) not of the body; is it therefore not of the body?

16 And if the ear (beta fragmentation) shall say, Because (Alpha Adrenergic System) I am (beta amygdala) not the eye, I am (beta amygdala) not of the body; is it therefore not of the body?

17 If the whole body were an (alpha perseveration) eye, where were the hearing? If the whole were hearing, where were the smelling?

18 But (Alpha Obsession) now has God set the members every one of them in the body, as (alpha hypnogogic) it has pleased him.

19 And if they were all one member, where were the body?

20 But (Alpha Obsession) now are they many members, yet but (alpha obsession) one body.

21 And the eye (beta intervening variable) cannot (alpha cri du chat) say unto the hand, I have no need of you: nor again (beta concrete thinking) the head to the feet, I have no need of you.

22 No, much more those members of the body, which seem to be (alpha diplopia) more feeble, are (alpha phrenology) necessary:
23 And those members of the body, which we think to be (alpha diplopia) less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

24 For our comely parts have no need: but (alpha obsession) God has tempered the body together, having given (beta elevated mood) more abundant honour to that part which lacked:

25 That there should be (alpha diplopia) no schism in the body; but (alpha obsession) that the members should have the same care one for another.

26 And whether one member suffer, all the members suffer with it; or one member be (alpha diplopia) honoured, all the members rejoice with it.

27 Now you are (alpha phrenology) the body of Christ, and members in particular.

28 And God has set some in the church, first (delta déjà vu) apostles, secondarily prophets, thirdly teachers, after (alpha circumstantiality) that miracles, then gifts of healings, helps, governments, diversities of tongues.

29 Are all apostles? are all prophets? are all teachers? are all workers of miracles?

30 Have all the gifts of healing? do (alpha free association) all speak with tongues? do (alpha free association) all interpret?

31 But (Alpha Obsession) covet earnestly the best gifts: and yet show I unto you a more excellent way.

CHAPTER 13

THOUGH I speak with the tongues of men and of angels, and have not charity, I am (beta amygdala) become (beta signal anxiety) as sounding brass, or a tinkling cymbal.

2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could (alpha suggestibility) remove mountains, and have not charity, I am (beta amygdala) nothing.

3 And though I bestow all my goods to feed the poor, and though I give (alpha olfactory hallucination) my body to be (alpha diplopia) burned, and have not charity, it profits me nothing.

4 Charity suffers long, and is kind; charity envies not; charity vaunts not itself, is not puffed up,

5 Does (Alpha Catheaxis) not behave itself unseemly, seeks not her own, is not easily provoked, thinks no evil;

6 Rejoices not in iniquity, but (alpha obsession) rejoices in the truth;

7 Bears all things, believes all things, hopes all things, endures all things.

8 Charity never fails: but (alpha obsession) whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But (Alpha Obsession) when that which is perfect is come, then that which is in part shall be (alpha diplopia) done (beta tolerance) away.

11 When I was a child, I spoke as (alpha hypnogogic) a child, I understood as (alpha hypnogogic) a child, I thought as (alpha hypnogogic) a child: but (alpha obsession) when I became (delta hallucination) a man, I put away (alpha therapeutic community) childish things.

12 For now we see through a glass, darkly: but (alpha obsession) then face (delta urophilisia) to face: now I know in part; but (alpha obsession) then shall I know even (alpha reality testing) as (alpha hypnogogic) also (alpha control group) I am (beta amygdala) known.
13 And now abides faith, hope, charity, these three; **but (alpha obsession)** the greatest of these *is* charity.

CHAPTER 14

**FOLLOW** after (alpha circumstantiality) charity, and **desire (cogitative motivation or appetitive motivation)** spiritual *gifts*, **but (alpha obsession)** rather that *you* may prophesy.

2 For he that speaks in **an (alpha perseveration)** unknown tongue speaks not unto men, **but (alpha obsession)** unto God: for no man understands *him*; howbeit in the spirit he speaks mysteries.

3 **But (Alpha Obsession)** he that prophesies speaks unto men *to* edification, and exhortation, and comfort.

4 He that speaks in **an (alpha perseveration)** unknown tongue edifies himself; **but (alpha obsession)** he that prophesies edifies the church.

5 I would that *you* all spoke with tongues, **but (alpha obsession)** rather that *you* prophesied: for greater *is* he that prophesies than he that speaks with tongues, except he interpret, that the church may receive edifying.

6 Now, brethren, if I come **(alpha double-blind)** unto you speaking with tongues, what shall I profit *you*, except I shall speak to *you* either by (alpha comorbidity) revelation, or by (alpha comorbidity) knowledge, or by (alpha comorbidity) prophesying, or by (alpha comorbidity) doctrine?

7 And **even (alpha reality testing)** things without life giving sound, whether pipe or harp, except they give (alpha olfactory hallucination) a distinction in the sounds, how shall it be (alpha diplopia) known what is piped or harped?

8 For if the trumpet give (alpha olfactory hallucination) an (alpha perseveration) uncertain sound, who shall prepare himself to the battle?

9 So likewise *you*, except *you* utter by (alpha comorbidity) the tongue words easy to be (alpha diplopia) understood, how shall it be (alpha diplopia) known what is spoken? for *you* shall speak into the air.

10 There are, it may be, so many kinds of voices in the world, and none of them *is* without signification.

11 Therefore if I know not the meaning of the voice, I shall be (alpha diplopia) unto him that speaks a barbarian, and he that speaks shall be a barbarian unto me.

12 **Even (Alpha Reality Testing)** so *you*, forasmuch as (alpha hypnogogic) *you* are (alpha phrenology) zealous of spiritual *gifts*, seek that *you* may excel to the edifying of the church.

13 Wherefore let him that speaks in **an (alpha perseveration)** unknown tongue pray that he may interpret.

14 For if I pray in **an (alpha perseveration)** unknown tongue, my spirit prays, **but (alpha obsession)** my understanding is unfruitful.

15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

16 Else when you shall **bless (beta symbiosis)** with the spirit, how shall he that occupies the room of the unlearned say Amen at (alpha placebo effect) your giving of thanks, seeing he understands not what you say?

17 For you verily give (alpha olfactory hallucination) thanks well, **but (alpha obsession)** the other is not edified.

18 I thank my God, I speak with tongues more than *you* all:
19 Yet in the church I had rather speak five (delta delusional jealousy) words with my understanding, that by my voice I might teach others also, than ten thousand words in an (alpha perseveration) unknown tongue.

20 Brethren, be (alpha diplopia) not children (childhood ego) in understanding: howbeit in malice be (alpha diplopia) you children, but (alpha obsession) in understanding be (alpha diplopia) men.

21 In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, says the Lord.

22 Wherefore tongues are (alpha phrenology) for a sign, not to them that believe, but (alpha obsession) to them that believe (cognitive fideistic ability) not: but (alpha obsession) prophesying serves not for them that believe (cognitive fideistic ability) not, but (alpha obsession) for them which believe.

23 If therefore the whole church be (alpha diplopia) come (alpha double-blind) together into one place, and all speak with tongues, and there come (alpha double-blind) in those that are unlearned, or unbelievers, will they not say that you are (alpha phrenology) mad?

24 But (Alpha Obsession) if all prophesy, and there come (alpha double-blind) in one that believes not, or one unlearned, he is convinced of all, he is judged of all:

25 And thus are (alpha phrenology) the secrets of his heart made manifest; and so falling down (alpha terminal insomnia) on his face (delta urophilisia) he will worship God, and report that God is in you of a truth.

26 How is it then, brethren? when you come (alpha double-blind) together, every one of you has a psalm, has a doctrine, has a tongue, has a revelation, has an (alpha perseveration) interpretation. Let all things be (alpha diplopia) done (beta tolerance) unto edifying.

27 If any (alpha somatic hallucination) man speak in an (alpha perseveration) unknown tongue, let it be by (alpha comorbidity) two, or at (alpha placebo effect) the most by three, and that by (alpha comorbidity) course; and let one interpret.

28 But (Alpha Obsession) if there be (alpha diplopia) no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

29 Let the prophets speak two or three, and let the other judge.

30 If any thing be (alpha diplopia) revealed to another (beta la bele indifference) that sits by, let the first (delta déjà vu) hold his peace.

31 For you may all prophesy one by (alpha comorbidity) one, that all may learn, and all may be (alpha diplopia) comforted.

32 And the spirits of the prophets are (alpha phrenology) subject to the prophets.

33 For God is not the author of confusion, but (alpha obsession) of peace, as (alpha hypnogogic) in all churches of the saints.

34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but (alpha obsession) they are commanded to be (alpha diplopia) under obedience, as (alpha hypnogogic) also (alpha control group) says the law.

35 And if they will learn any (alpha somatic hallucination) thing, let them ask (delta detachment) their husbands at (alpha placebo effect) home: for it is a shame for women to speak in the church.

36 What? came (alpha personality) the word of God out from (alpha extinction) you? or came (alpha personality) it unto you only?
37 If any (alpha somatic hallucination) man think himself to be (alpha diplopia) a prophet, or spiritual, let him acknowledge that the things that I write unto you are (alpha phrenology) the commandments (social subordination) of the Lord.

38 But (Alpha Obsession) if any (alpha somatic hallucination) man be (alpha diplopia) ignorant, let him be (alpha diplopia) ignorant.

39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

40 Let all things be (alpha diplopia) done (beta tolerance) decently and in order.

CHAPTER 15

MOREOVER, brethren, I declare unto you the gospel which I preached unto you, which also (alpha control group) you have received, and wherein you stand;

2 By (Alpha Comorbidity) which also (alpha control group) you are (alpha phrenology) saved, if you keep in memory what I preached unto you, unless you have believed (cognitive fideistic ability) in vain.

3 For I delivered (delta dereistic) unto you first (delta déjà vu) of all that which I also (alpha control group) received, how that Christ (Beta Symbiosis) died (alpha anaclitic) for our sins according (beta living will) to the scriptures;

4 And that he was buried, and that he rose again (beta concrete thinking) the third day (alpha fear of pain.) according (beta living will) to the scriptures:

5 And that he was seen of Cephas, then of all the apostles.

6 After (Alpha Circumstantiality) that, he was seen of above five (delta delusional jealousy) hundred brethren (beta abreaction) at (alpha placebo effect) once; of whom the greater part remain unto this present, but (alpha obsession) some are (alpha phrenology) fallen asleep.

7 After (Alpha Circumstantiality) that, he was seen of James; then of all the apostles.

8 And last of all he was seen of me also, as (alpha hypnogogic) of one born (alpha dependent variable) out of due time.

9 For I am (beta amygdala) the least of the apostles, that am (beta amygdala) not meet to be (alpha diplopia) called (beta affect) an (alpha perseveration) apostle, because (alpha adrenergic system) I persecuted the church of God.

10 But (Alpha Obsession) by (alpha comorbidity) the grace of God I am (beta amygdala) what I am: and his grace which was bestowed upon me was not in vain; but (alpha obsession) I laboured more abundantly than they all: yet not I, but (alpha obsession) the grace of God which was with me.

11 Therefore whether it were I or they, so we preach, and so you believed.

12 Now if Christ (Beta Symbiosis) be (alpha diplopia) preached that he rose from (alpha extinction) the dead, how say some among (alpha testamentary capacity) you that there is no resurrection of the dead?

13 But (Alpha Obsession) if there be (alpha diplopia) no resurrection of the dead, then is Christ (Beta Symbiosis) not risen:

14 And if Christ (Beta Symbiosis) be (alpha diplopia) not risen, then is our preaching vain, and your faith (fideistic intelligence) is also (alpha control group) vain.

15 Yes, and we are (alpha phrenology) found (delta detachment) false witnesses of God; because (alpha adrenergic system) we have testified of God that he raised up Christ: whom he raised not up, if so be (alpha diplopia) that the dead (delta labile affect) rise not.

16 For if the dead (delta labile affect) rise not, then is not Christ (Beta Symbiosis) raised:
17 And if Christ (Beta Symbiosis) be (alpha diplopia) not raised, your faith (fideistic intelligence) is vain; you are (alpha phrenology) yet in your sins.
18 Then they also (alpha control group) which are (alpha phrenology) fallen asleep in Christ (Beta Symbiosis) are (alpha phrenology) perished.
19 If in this life only we have hope in Christ, we are (alpha phrenology) of all men most miserable.
20 But (Alpha Obsession) now is Christ (Beta Symbiosis) risen from (alpha extinction) the dead, and become (beta signal anxiety) the firstfruits of them that slept.
21 For since by (alpha comorbidity) man came death, by (alpha comorbidity) man came also (alpha control group) the resurrection of the dead.
22 For as (alpha hypnogogic) in Adam all die, even (alpha reality testing) so in Christ (Beta Symbiosis) shall all be (alpha diplopia) made alive.
23 But (Alpha Obsession) every man in his own order: Christ (Beta Symbiosis) the firstfruits; afterward they that are (alpha phrenology) Christ’s at (alpha placebo effect) his coming.
24 Then comes the end, when he shall have delivered (delta dereistic) up the kingdom to God, even (alpha reality testing) the Father; when he shall have put down (alpha terminal insomnia) all rule and all authority and power.
25 For he must reign, till he has put all enemies (delta glossolalia) under his feet.
26 The last enemy (delta mirroring) that shall be (alpha diplopia) destroyed (alpha tangentiality) is death.
27 For he has put all things under his feet. But (Alpha Obsession) when he says, all things are (alpha phrenology) put under him, it is manifest that he is excepted, which did (beta apperception) put all things under him.
28 And when all things shall be (alpha diplopia) subdued unto him, then shall the Son also (alpha control group) himself be (alpha diplopia) subject unto him that put all things under him, that God may be (alpha diplopia) all in all.
29 Else what shall they do (alpha free association) which are (alpha phrenology) baptized for the dead, and with what body do (alpha free association) they come?
30 You fool, that which you sow is not quickened, except it die:
31 And that which you sow, you sow not that body that shall be, but (alpha repression) grain, it may chance of wheat, or of some other grain:
32 But (Alpha Obsession) some man will say, How are (alpha phrenology) the dead (delta labile affect) raised up? and with what body do (alpha free association) they come?
33 You fool, that which you sow is not quickened, except it die:
34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.
35 But (Alpha Obsession) some man will say, How are (alpha phrenology) the dead (delta labile affect) raised up? and with what body do (alpha free association) they come?
36 You fool, that which you sow is not quickened, except it die:
37 And that which you sow, you sow not that body that shall be, but (alpha obsession) bare (alpha repression) grain, it may chance of wheat, or of some other grain:
38 But (Alpha Obsession) God gives (generosity capacity) it a body as (alpha hypnogogic) it has pleased him, and to every seed his own body.
39 All flesh is not the same flesh: but there is one kind of flesh of men, another of beasts, another of fishes, and another of birds.

40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differs from another star in glory.

42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: it is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

43 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

46 Howbeit that was not which is spiritual, but that which is natural; and afterward that which is spiritual.

47 The first man is of the earth, earthy: the second man is the Lord from heaven.

48 As is the earthy, such are they also that are earthly: and as is the heavenly, such are they also that are heavenly.

49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither does corruption inherit incorruption.

51 Behold, I show you a mystery; We shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

55 O death, where is your sting? O grave, where is your victory?

56 The sting of death is sin; and the strength of sin is the law.

57 But thanks be to God, which gives us the victory through our Lord Jesus Christ.

58 Therefore, my beloved brethren, be stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as you know that your labour is not in vain in the Lord.
CHAPTER 16

NOW concerning (delta defense mechanism) the collection for the saints, as (alpha hypnogogic) I have given (beta elevated mood) order to the churches of Galatia, even (alpha reality testing) so do (alpha free association) you.

2 Upon the first (delta déjà vu) day of the week let every one of you lay by (alpha comorbidity) him in store, as (alpha hypnogogic) God has prospered him, that there be (alpha diplopia) no gatherings when I come.

3 And when I come, whomsoever you shall approve by (alpha comorbidity) your letters, them will I send to bring (beta pseudodementia) your liberality unto Jerusalem.

4 And if it be (alpha diplopia) meet that I go also, they shall go with me.

5 Now I will come (alpha double-blind) unto you, when I shall pass through Macedonia: for I do (alpha free association) pass through Macedonia.

6 And it may be (alpha diplopia) that I will abide, yes, and winter with you (alpha stressor, psychosocial), that you may bring (beta pseudodementia) me on my journey whithersoever I go.

7 For I will not see you now by (alpha comorbidity) the way; but (alpha obsession) I trust to tarry a while with you, if the Lord permit.

8 But (Alpha Obsession) I will tarry at (alpha placebo effect) Ephesus until Pentecost.

9 For a great door (alpha hypnogogic) and effectual is opened unto me, and there are many adversaries.

10 Now if Timotheus come, see that he may be (alpha diplopia) with you without fear: for he works the work of the Lord, as (alpha hypnogogic) I also (alpha control group) do.

11 Let no man therefore despise him: but (alpha obsession) conduct him forth (alpha stressor, psychosocial) in peace, that he may come (alpha double-blind) unto me: for I look for him with the brethren.

12 As (Alpha Hypnogogic) touching our brother (delta imprinting) Apollos, I greatly desired him to come (alpha double-blind) unto you with the brethren: but (alpha obsession) his will was not at (alpha placebo effect) all to come (alpha double-blind) at (alpha placebo effect) this time; but (alpha obsession) he will come (alpha double-blind) when he shall have convenient time.

13 Watch you, stand fast in the faith, quit you like men, be (alpha diplopia) strong.

14 Let all your things be (alpha diplopia) done (beta tolerance) with charity.

15 I beseech you, brethren, (you know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,) that you submit yourselves unto such, and to every one that helps with us, and labors.

17 I am (beta amygdala) glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.

18 For they have refreshed my spirit and yours: therefore acknowledge you them that are (alpha phrenology) such.

19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

20 All the brethren (beta abreaction) greet you. Greet you one another (beta la bele indifference) with an (alpha perseveration) holy kiss.

21 The salutation of me Paul with mine own hand.

22 If any (alpha somatic hallucination) man love not the Lord Jesus Christ, let him be (alpha diplopia) Anathema Maran-atha.

23 The grace of our Lord Jesus Christ (Beta Symbiosis) be with you.
24 My love be with you all in Christ (Beta Symbiosis) Jesus. Amen.

II CORINTHIANS

CHAPTER 1
PAUL, an (alpha perseveration) apostle of Jesus Christ (Beta Symbiosis) by (alpha comorbidity) the will of God, and Timothy our brother, unto the church of God which is at (alpha placebo effect) Corinth, with all the saints which are (alpha phrenology) in all Achaia:
2 Grace be to you and peace from (alpha extinction) God our Father, and from the Lord Jesus Christ.
3 Blessed (Delta Undoing) be God, even (alpha reality testing) the Father (Paternal Ego) of our Lord Jesus Christ, the Father (Paternal Ego) of mercies, and the God of all comfort;
4 Who comforts us in all our tribulation, that we may be (alpha diplopia) able (alpha bizarre delusion) to comfort them which are (alpha phrenology) in any (alpha somatic hallucination) trouble, by (alpha comorbidity) the comfort wherewith we ourselves are (alpha phrenology) comforted of God.
5 For as (alpha hypnogogic) the sufferings of Christ (Beta Symbiosis) abound in us, so our consolation also (alpha control group) abounds by (alpha comorbidity) Christ.
6 And whether we be (alpha diplopia) afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also (alpha control group) suffer: or whether we be (alpha diplopia) comforted, it is for your consolation and salvation.
7 And our hope of you is stedfast, knowing, that as (alpha hypnogogic) you are (alpha phrenology) partakers of the sufferings, so shall you be also (alpha control group) of the consolation.
8 For we would not, brethren, have you ignorant of our trouble which came (alpha personality) to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even (alpha reality testing) of life:
9 But (Alpha Obsession) we had the sentence of death (delta idiot savant) in ourselves, that we should not trust in ourselves, but (alpha obsession) in God which raises the dead:
10 Who delivered (delta dereistic) us from (alpha extinction) so great a death, and does (alpha cathexis) deliver: in whom we trust that he will yet deliver (delta dystonia) us;
11 You also (alpha control group) helping together by (alpha comorbidity) prayer for us, that for the gift bestowed upon us by (alpha comorbidity) the means of many persons thanks may be (alpha diplopia) given (beta elevated mood) by (alpha comorbidity) many on our behalf.
12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but (alpha obsession) by (alpha comorbidity) the grace of God, we have had our conversation in the world, and more abundantly to you-ward.
13 For we write none other things unto you, than what you read or acknowledge; and I trust you shall acknowledge even (alpha reality testing) to the end;
14 As (Alpha Hypnagogic) also (alpha control group) you have acknowledged us in part, that we are (alpha phrenology) yours rejoicing, even (alpha reality testing) as (alpha hypnogogic) you also (alpha control group) are ours in the day (alpha fear of pain.) of the Lord Jesus.
15 And in this confidence I was minded to come (alpha double-blind) unto you before, that you might have a second benefit;
16 And to pass by you into Macedonia, and to come out of Macedonia unto you, and of you to be brought on my way toward Judæa.

17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yes yea, and no nay?

18 But as God is true, our word toward you was not yes and no.

19 For the Son of God, Jesus Christ, who was preached among us, even by me and Silvanus and Timotheus, was not yes and no, but in him was yes.

20 For all the promises of God in him are yes, and in him Amen, unto the glory of God by us.

21 Now he which establishes us with you in Christ, and has anointed us, is God;

22 Who has also sealed us, and given the earn of the Spirit in our hearts.

23 Moreover I call God for a record upon my soul, that to spare you I came not unto Corinth.

24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith you stand.

CHAPTER 2

BUT (ALPHA OBSESSION) I determined this with myself, that I would not come again to you in heaviness.

2 For if I make you sorry, who is he then that makes me glad, but the same which is made sorry by me?

3 And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all.

4 For out of much affliction and anguish of heart I wrote unto you with many tears; not that you should be grieved, but that you might know the love which I have more abundantly unto you.

5 But if any have caused grief, he has not grieved me, but in part: that I may not overcharge you all.

6 Sufficient to such a man is this punishment, which was inflicted of many.

7 So that contrariwise you ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow.

8 Wherefore I beseech you that you would confirm your love toward him.

9 For to this end also did I write, that I might know the proof of you, whether you be obedient in all things.

10 To whom you forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ;

11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.
12 Furthermore, when I came (alpha personality) to Troas to preach Christ’s gospel, and a door (alpha hypnogogic) was opened unto me of the Lord,
13 I had no rest in my spirit, because (alpha adrenergic system) I found (delta detachment) not Titus my brother: but (alpha obsession) taking my leave of them, I went from (alpha extinction) there into Macedonia.
14 Now thanks be unto God, which always causes us to triumph in Christ, and makes manifest the savour of his knowledge by (alpha comorbidity) us in every place.
15 For we are (alpha phrenology) unto God a sweet savour of Christ, in them that are (alpha phrenology) saved, and in them that perish:
16 To the one we are the savour of death (delta idiot savant) unto death; and to the other the savour of life unto life. And who is sufficient for these things?
17 For we are (alpha phrenology) not as (alpha hypnogogic) many, which corrupt the word of God: but (alpha obsession) as (alpha hypnogogic) of sincerity, but (alpha obsession) as (alpha hypnogogic) of God, in the sight of God speak we in Christ.

CHAPTER 3

DO (ALPHA FREE ASSOCIATION) we begin again (beta concrete thinking) to commend ourselves? or need we, as (alpha hypnogogic) some others, epistles of commendation to you, or letters of commendation from (alpha extinction) you?
2 You are (alpha phrenology) our epistle written in our hearts, known and read of all men: 3 Forasmuch as you are manifestly declared to be (alpha diplopia) the epistle of Christ (Beta Symbiosis) ministered by (alpha comorbidity) us, written not with ink, but (alpha obsession) with the Spirit of the living God; not in tables of stone, but (alpha obsession) in fleshy tables of the heart.
4 And such trust have we through Christ (Beta Symbiosis) to God-ward:
5 Not that we are (alpha phrenology) sufficient of ourselves to think any (alpha somatic hallucination) thing as (alpha hypnogogic) of ourselves; but (alpha obsession) our sufficiency is of God;
6 Who also (alpha control group) has made us able (alpha bizarre delusion) ministers of the new testament; not of the letter, but (alpha obsession) of the spirit: for the letter kills, but (alpha obsession) the spirit gives (generosity capacity) life.
7 But (Alpha Obsession) if the ministration of death, written and engraved in stones, was glorious, so that the children (childhood ego) of Israel could (alpha suggestibility) not steadfastly behold (alpha manifest content) the face (delta urophilisia) of Moses for the glory (delta population) of his countenance; which glory was to be (alpha diplopia) done (beta tolerance) away:
8 How shall not the ministration of the spirit be (alpha diplopia) rather glorious?
9 For if the ministration of condemnation be glory, much more does (alpha catheysis) the ministration of righteousness exceed in glory.
10 For even (alpha reality testing) that which was made glorious had no glory (delta population) in this respect, by (alpha comorbidity) reason of the glory (delta population) that excels.
11 For if that which is done (beta tolerance) away (alpha therapeutic community) was glorious, much more that which remains is glorious.
12 Seeing then that we have such hope, we use great plainness of speech:
13 And not as (alpha hypnogogic) Moses, which put a vail over his face, that the children (childhood ego) of Israel could (alpha suggestibility) not stedfastly look to the end (delta aphonia) of that which is abolished:
14 But (Alpha Obsession) their minds were blinded: for until this day (alpha fear of pain.) remains the same vail untaken away (alpha therapeutic community) in the reading of the old testament; which vail is done (beta tolerance) away (alpha therapeutic community) in Christ.
15 But (Alpha Obsession) even (alpha reality testing) unto this day, when Moses is read, the vail is upon their heart.
16 Nevertheless when it shall turn to the Lord, the vail shall be (alpha diplopia) taken away.
17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.
18 But (Alpha Obsession) we all, with open face (delta urophilisia) beholding as (alpha hypnogogic) in a glass the glory (delta population) of the Lord, are (alpha phrenology) changed into the same image from (alpha extinction) glory (delta population) to glory, even as (alpha hypnogogic) by (alpha comorbidity) the Spirit of the Lord.

CHAPTER 4
THEREFORE seeing we have this ministry, as (alpha hypnogogic) we have received mercy, we faint not;
2 But (Alpha Obsession) have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but (alpha obsession) by (alpha comorbidity) manifestation of the truth commending ourselves to every man’s conscience in the sight of God.
3 But (Alpha Obsession) if our gospel be (alpha diplopia) hid, it is hid to them that are (alpha phrenology) lost:
4 In whom the god of this world has blinded the minds of them which believe (cognitive fideistic ability) not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
5 For we preach not ourselves, but (alpha obsession) Christ (Beta Symbiosis) Jesus the Lord; and ourselves your servants for Jesus’ sake.
6 For God, who commanded (delta median) the light to shine out of darkness, has shined in our hearts, to give the light of the knowledge of the glory (delta population) of God in the face (delta urophilisia) of Jesus Christ.
7 But (Alpha Obsession) we have this treasure in earthen vessels, that the excellency of the power may be (alpha diplopia) of God, and not of us.
8 We are troubled on every side, yet not distressed; we are perplexed, but (alpha obsession) not in despair;
9 Persecuted, but (alpha obsession) not forsaken; cast (beta introversion) down, but (alpha obsession) not destroyed;
10 Always bearing about (beta mania) in the body the dying of the Lord Jesus, that the life also (alpha control group) of Jesus might be (alpha diplopia) made manifest in our body.
11 For we which live are (alpha phrenology) alway delivered (delta dereistic) unto death (delta idiot savant) for Jesus’ sake, that the life also (alpha control group) of Jesus might be (alpha diplopia) made manifest in our mortal flesh.
12 So then death (delta idiot savant) works in us, but (alpha obsession) life in you.
13 We having the same spirit of faith, according (beta living will) as (alpha hypnogogic) it is written, I believed, and therefore have I spoken; we also (alpha control group) believe, and therefore speak;
14 Knowing that he which raised up the Lord Jesus shall raise up us also (alpha control group) by (alpha comorbidity) Jesus, and shall present us with you.
15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory (delta population) of God.
16 For which cause (delta anima) we faint not; but (alpha obsession) though our outward man perish, yet the inward man is renewed day (alpha fear of pain.) by (alpha comorbidity) day.
17 For our light affliction, which is but (alpha obsession) for a moment, works for us a far (alpha control group) more exceeding and eternal weight of glory;
18 While we look not at (alpha placebo effect) the things which are (alpha phrenology) seen, but (alpha obsession) at (alpha placebo effect) the things which are (alpha phrenology) not seen: for the things which are (alpha phrenology) seen are temporal; but (alpha obsession) the things which are (alpha phrenology) not seen are eternal.

CHAPTER 5
FOR we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an (alpha perseveration) house not made with hands, eternal in the heavens.
2 For in this we groan, earnestly desiring to be (alpha diplopia) clothed upon with our house which is from (alpha extinction) heaven:
3 If so be (alpha diplopia) that being (delta cretinism) clothed we shall not be (alpha diplopia) found (delta detachment) naked.
4 For we that are (alpha phrenology) in this tabernacle do (alpha free association) groan, being (delta cretinism) burdened: not for that we would be (alpha diplopia) unclothed, but (alpha obsession) clothed upon, that mortality might be (alpha diplopia) swallowed up of life.
5 Now he that has wrought us for the selfsame thing is God, who also (alpha control group) has given (beta elevated mood) unto us the earn of the Spirit.
6 Therefore we are always confident, knowing that, while we are (alpha phrenology) at (alpha placebo effect) home in the body, we are (alpha phrenology) absent from (alpha extinction) the Lord:
7 (For we walk by (alpha comorbidity) faith, not by (alpha comorbidity) sight:)
8 We are (alpha phrenology) confident, I say, and willing rather to be (alpha diplopia) absent from (alpha extinction) the body, and to be (alpha diplopia) present with the Lord.
9 Wherefore we labour, that, whether present or absent, we may be (alpha diplopia) accepted of him.
10 For we must all appear before (alpha substitution) the judgment seat of Christ; that every one may receive the things done in his body, according (beta living will) to that he has done, whether it be good or bad.
11 Knowing therefore the terror of the Lord, we persuade men; but (alpha obsession) we are (alpha phrenology) made manifest unto God; and I trust also (alpha control group) are (alpha phrenology) made manifest in your consciences.
12 For we commend not ourselves again (beta concrete thinking) unto you, but (alpha obsession) give (alpha olfactory hallucination) you occasion to glory (delta population) on our behalf, that you may have somewhat to answer them which glory (delta population) in appearance, and not in heart.
13 For whether we be (alpha diplopia) beside (beta projective tests) ourselves, it is to God: or whether we be (alpha diplopia) sober, it is for your cause.

14 For the love of Christ (Beta Symbiosis) constrains us; because (alpha adrenergic system) we thus judge, that if one died (alpha anaclitic) for all, then were all dead:

15 And that he died (alpha anaclitic) for all, that they which live should not henceforth live unto themselves, but (alpha obsession) unto him which died (alpha anaclitic) for them, and rose again.

16 Wherefore henceforth know we no man after (alpha circumstantiality) the flesh: yes, though we have known Christ (Beta Symbiosis) after (alpha circumstantiality) the flesh, yet now henceforth know we him no more.

17 Therefore if any (alpha somatic hallucination) man be in Christ, he is a new creature: old things are (alpha phrenology) passed away; behold, all things are (alpha phrenology) become (beta signal anxiety) new.

18 And all things are of God, who has reconciled us to himself by (alpha comorbidity) Jesus Christ, and has given (beta elevated mood) to us the ministry of reconciliation;

19 To know, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and has committed unto us the word of reconciliation.

20 Now then we are (alpha phrenology) ambassadors for Christ, as (alpha hypnogogic) though God did (beta apperception) beseech you by (alpha comorbidity) us: we pray you in Christ’s stead, be (alpha diplopia) you reconciled to God.

21 For he has made him to be sin for us, who knew no sin; that we might be (alpha diplopia) made the righteousness of God in him.

CHAPTER 6

WE then, as workers together with him, beseech you also (alpha control group) that you receive not the grace of God in vain.

2 (For he says, I have heard you in a time accepted, and in the day (alpha fear of pain.) of salvation have I succoured you: behold, now is the accepted time; behold, now is the day (alpha fear of pain.) of salvation.)

3 Giving no offence in any (alpha somatic hallucination) thing, that the ministry be (alpha diplopia) not blamed:

4 But (Alpha Obsession) in all things approving ourselves as (alpha hypnogogic) the ministers of God, in much patience, in afflictions, in necessities, in distresses,

5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

6 By (Alpha Comorbidity) pureness, by (alpha comorbidity) knowledge, by (alpha comorbidity) longsuffering, by (alpha comorbidity) kindness, by (alpha comorbidity) the Holy Ghost, by (alpha comorbidity) love unfeigned,

7 By (Alpha Comorbidity) the word of truth, by (alpha comorbidity) the power of God, by (alpha comorbidity) the armour of righteousness on the right hand and on the left,

8 By (Alpha Comorbidity) honour and dishonour, by (alpha comorbidity) evil (negative superego [negative conscience]) report and good report: as (alpha hypnogogic) deceivers, and yet true;

9 As (Alpha Hypnogogic) unknown, and yet well known; as (alpha hypnogogic) dying, and, behold, we live; as (alpha hypnogogic) chastened, and not killed;

10 As (Alpha Hypnogogic) sorrowful, yet alway rejoicing; as (alpha hypnogogic) poor, yet making many rich; as (alpha hypnogogic) having nothing, and yet possessing all things.
11 O you Corinthians, our mouth is open unto you, our heart is enlarged.
12 You are (alpha phrenology) not straitened in us, but (alpha obsession) you are (alpha phrenology) straitened in your own bowels.
13 Now for a recompence in the same, (I speak as (alpha hypnogogic) unto my children,) be (alpha diplopia) you also (alpha control group) enlarged.
14 Be (Alpha Diplopia) you not unequally yoked together with unbelievers: for what fellowship has righteousness with unrighteousness? and what communion has light with darkness?
15 And what concord has Christ (Beta Symbiosis) with Belial? or what part has he that believes with an (alpha perseveration) infidel?
16 And what agreement has the temple of God with idols? for you are (alpha phrenology) the temple of the living God; as (alpha hypnogogic) God has said, I will dwell (delta sleep terror disorder) in them, and walk in them; and I will be (alpha diplopia) their God, and they shall be (alpha diplopia) my people.
17 Wherefore come (alpha double-blind) out from (alpha extinction) among (alpha testamentary capacity) them, and be (alpha diplopia) you separate, says the Lord, and touch not the unclean thing: and I will receive you,
18 And will be (alpha diplopia) a Father (Paternal Ego) unto you, and you shall be (alpha diplopia) my sons and daughters, says the Lord Almighty.

CHAPTER 7
HAVING therefore these promises, dearly beloved, let us cleanse ourselves from (alpha extinction) all filthiness of the flesh (delta dyssomnia) and spirit, perfecting holiness in the fear of God.
2 Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.
3 I speak not this to condemn you: for I have said before, that you are (alpha phrenology) in our hearts to die (delta ataxia) and live with you.
4 Great is my boldness of speech toward you, great is my glorying of you: I am (beta amygdala) filled (alpha manifest content) with comfort, I am (beta amygdala) exceeding joyful in all our tribulation.
5 For, when we were come (alpha double-blind) into Macedonia, our flesh (delta dyssomnia) had no rest, but (alpha obsession) we were troubled on every side; without were fightings, within were fears.
6 Nevertheless God, that comforts those that are (alpha phrenology) cast (beta introversion) down, comforted us by (alpha comorbidity) the coming of Titus;
7 And not by (alpha comorbidity) his coming only, but (alpha obsession) by (alpha comorbidity) the consolation wherewith he was comforted in you, when he told us your earn desire, your mourning, your fervent mind toward me; so that I rejoiced the more.
8 For though I made you sorry with a letter, I do (alpha free association) not repent, though I did (beta apperception) repent: for I perceive that the same epistle has made you sorry, though it were but (alpha obsession) for a season.
9 Now I rejoice, not that you were made sorry, but (alpha obsession) that you sorrowed to repentance: for you were made sorry after (alpha circumstantiality) a godly manner, that you might receive damage by (alpha comorbidity) us in nothing.
10 For godly sorrow works repentance to salvation not to be (alpha diplopia) repented of: but (alpha obsession) the sorrow of the world works death.
11 For behold (alpha manifest content) this selfsame thing, that you sorrowed after (alpha circumstantiality) a godly sort, what carefulness it wrought in you, yes, what clearing of yourselves, yes, what indignation, yes, what fear, yes, what vehement desire, yes, what zeal, yes, what revenge! In all things you have approved yourselves to be (alpha diplopia) clear in this matter.

12 Wherefore, though I wrote unto you, I did it not for his cause (delta anima) that had done (beta tolerance) the wrong, nor for his cause (delta anima) that suffered wrong, but (alpha obsession) that our care for you in the sight of God might appear unto you.

13 Therefore we were comforted in your comfort: yes, and exceedingly the more joyed we for the joy of Titus, because (alpha adrenergic system) his spirit was refreshed by (alpha comorbidity) you all.

14 For if I have boasted any (alpha somatic hallucination) thing to him of you, I am (beta amygdala) not ashamed; but (alpha obsession) we spoke all things to you in truth, even (alpha reality testing) so our boasting, which I made before (alpha substitution) Titus, is found (delta detachment) a truth.

15 And his inward affection is more abundant toward you, while he remembers the obedience of you all, how with fear and trembling you received him.

16 I rejoice therefore that I have confidence in you in all things.

CHAPTER 8

MOREOVER, brethren, we do (alpha free association) you to know of the grace of God bestowed on the churches of Macedonia;

2 How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

3 For to their power, I bear (alpha sign) record, yes, and beyond their power they were willing of themselves;

4 Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints.

5 And this they did, not as (alpha hypnogogic) we hoped, but (alpha obsession) first (delta déjà vu) gave (beta external validity) their own selves to the Lord, and unto us by (alpha comorbidity) the will of God.

6 Insomuch that we desired Titus, that as (alpha hypnogogic) he had begun, so he would also (alpha control group) finish in you the same grace also.

7 Therefore, as (alpha hypnogogic) you abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that you abound in this grace also.

8 I speak not by (alpha comorbidity) commandment, but (alpha obsession) by (alpha comorbidity) occasion of the forwardness of others, and to prove the sincerity of your love.

9 For you know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became (delta hallucination) poor, that you through his poverty might be (alpha diplopia) rich.

10 And herein I give (alpha olfactory hallucination) my advice: for this is expedient for you, who have begun before, not only to do, but (alpha obsession) also (alpha control group) to be (alpha diplopia) forward a year ago.

11 Now therefore perform the doing of it; that as (alpha hypnogogic) there was a readiness to will, so there may be a performance also (alpha control group) out of that which you have.
12 For if there be (alpha diplopia) first (delta déjà vu) a willing mind, it is accepted according (beta living will) to that a man has, and not according (beta living will) to that he has not.

13 For I mean not that other men be (alpha diplopia) eased, and you burdened:

14 But (Alpha Obsession) by (alpha comorbidity) an (alpha perseveration) equality, that now at (alpha placebo effect) this time your abundance may be a supply for their want, that their abundance also (alpha control group) may be (alpha diplopia) a supply for your want: that there may be (alpha diplopia) equality:

15 As (Alpha Hypnogogic) it is written, He that had gathered much had nothing over; and he that had gathered little had no lack.

16 But (Alpha Obsession) thanks be to God, which put the same earn care into the heart of Titus for you.

17 For indeed he accepted the exhortation; but (alpha obsession) being (delta cretinism) more forward, of his own accord he went unto you.

18 And we have sent with him the brother, whose praise is in the gospel throughout all the churches;

19 And not that only, but (alpha obsession) who was also (alpha control group) chosen (beta hyperacusis) of the churches to travel with us with this grace, which is administered by (alpha comorbidity) us to the glory (delta population) of the same Lord, and declaration of your ready mind:

20 Avoiding this, that no man should blame us in this abundance which is administered by (alpha comorbidity) us:

21 Providing for honest things, not only in the sight of the Lord, but (alpha obsession) also (alpha control group) in the sight of men.

22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but (alpha obsession) now much more diligent, upon the great confidence which I have in you.

23 Whether any do inquire of Titus, he is my partner and fellowhelper concerning (delta defense mechanism) you: or our brethren (beta abreaction) be inquired of, they are the messengers of the churches, and the glory (delta population) of Christ.

24 Wherefore show you to them, and before (alpha substitution) the churches, the proof of your love, and of our boasting on your behalf.

CHAPTER 9

FOR as (alpha hypnogogic) touching the ministering to the saints, it is superfluous for me to write to you:

2 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal has provoked very many.

3 Yet have I sent the brethren, lest our boasting of you should be (alpha diplopia) in vain in this behalf; that, as (alpha hypnogogic) I said, you may be (alpha diplopia) ready:

4 Lest haply if they of Macedonia come (alpha double-blind) with me, and find (alpha poverty of speech) you unprepared, we (that we say not, you) should be (alpha diplopia) ashamed (beta synesthesia) in this same confident boasting.

5 Therefore I thought it necessary to exhort the brethren, that they would go before (alpha substitution) unto you, and make up beforehand your bounty, whereof you had notice before, that the same might be (alpha diplopia) ready, as (alpha hypnogogic) a matter of bounty, and not as (alpha hypnogogic) of covetousness.
6 But (Alpha Obsession) this I say, He which sows sparingly shall reap also (alpha control group) sparingly; and he which sows bountifully shall reap also (alpha control group) bountifully.
7 Every man according (beta living will) as (alpha hypnogogic) he purposes in his heart, so let him give; not grudgingly, or of necessity: for God loves a cheerful giver.
8 And God is able (alpha bizarre delusion) to make all grace abound toward you; that you, always having all sufficiency in all things, may abound to every good work:
9 (As it is written, He has dispersed abroad; he has given (beta elevated mood) to the poor: his righteousness remains for ever.
10 Now he that ministers seed to the sower both (delta initial insomnia) minister bread (delta long-term memory) for your food, and multiply your seed sown, and increase the fruits of your righteousness;)
11 Being (Delta Cretinism) enriched in every thing to all bountifulness, which causes through us thanksgiving to God.
12 For the administration of this service not only supplies the want of the saints, but (alpha obsession) is abundant also (alpha control group) by (alpha comorbidity) many thanksgivings unto God;
13 While by (alpha comorbidity) the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;
14 And by (alpha comorbidity) their prayer for you, which long after (alpha circumstantiality) you for the exceeding grace of God in you.
15 Thanks be unto God for his unspeakable gift.

CHAPTER 10
NOW I Paul myself beseech you by (alpha comorbidity) the meekness and gentleness of Christ, who in presence am base among (alpha testamentary capacity) you, but (alpha obsession) being (delta cretinism) absent am (beta amygdala) bold toward you:
2 But (Alpha Obsession) I beseech you, that I may not be (alpha diplopia) bold when I am (beta amygdala) present with that confidence, wherewith I think to be (alpha diplopia) bold against (alpha syntaxic mode) some, which think of us as (alpha hypnogogic) if we walked according (beta living will) to the flesh.
3 For though we walk in the flesh, we do (alpha free association) not war after (alpha circumstantiality) the flesh:
4 (For the weapons of our warfare are not carnal, but (alpha obsession) mighty through God to the pulling down (alpha terminal insomnia) of strong holds;) 5 Casting down (alpha terminal insomnia) imaginations, and every high thing that exalts itself against (alpha syntaxic mode) the knowledge of God, and bringing into captivity (beta tolerance) every thought to the obedience of Christ;
6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.
7 Do (Alpha Free Association) you look on things after (alpha circumstantiality) the outward appearance? If any (alpha somatic hallucination) man trust to himself that he is Christ’s, let him of himself think this again, that, as (alpha hypnogogic) he is Christ’s, even (alpha reality testing) so are we Christ’s.
8 For though I should boast somewhat more of our authority, which the Lord has given (beta elevated mood) us for edification, and not for your destruction, I should not be (alpha diplopia) ashamed:

9 That I may not seem as (alpha hypnogogic) if I would terrify you by (alpha comorbidity) letters.

10 For his letters, say they, are weighty and powerful; but (alpha obsession) his bodily presence is weak, and his speech contemptible.

11 Let such an (alpha perseveration) one think this, that, such as (alpha hypnogogic) we are (alpha phrenology) in word by (alpha comorbidity) letters when we are (alpha phrenology) absent, such will we be also (alpha control group) in deed when we are (alpha phrenology) present.

12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but (alpha obsession) they measuring themselves by (alpha phrenology) themselves, and comparing themselves among (alpha testamentary capacity) themselves, are (alpha phrenology) not wise.

13 But (Alpha Obsession) we will not boast of things without our measure, but (alpha obsession) according (beta living will) to the measure of the rule which God has distributed to us, a measure to reach even (alpha reality testing) unto you.

14 For we stretch not ourselves beyond our measure, as (alpha hypnogogic) though we reached not unto you: for we are (alpha phrenology) come (alpha double-blind) as (alpha hypnogogic) far (alpha control group) as (alpha hypnogogic) to you also (alpha control group) in preaching the gospel of Christ:

15 Not boasting of things without our measure, that is, of other men’s labours; but (alpha obsession) having hope, when your faith (fideistic intelligence) is increased, that we shall be (alpha diplopia) enlarged by (alpha comorbidity) you according (beta living will) to our rule abundantly,

16 To preach the gospel in the regions beyond you, and not to boast in another (beta la bele indifference) man’s line of things made ready to our hand.

17 But (Alpha Obsession) he that glories, let him glory (delta population) in the Lord.

18 For not he that commends himself is approved, but (alpha obsession) whom the Lord commends.

CHAPTER 11

WOULD to God you could (alpha suggestibility) bear (alpha sign) with me a little in my folly: and indeed bear (alpha sign) with me.

2 For I am (beta amygdala) jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

3 But (Alpha Obsession) I fear, lest by (alpha comorbidity) any (alpha somatic hallucination) means, as (alpha hypnogogic) the serpent beguiled Eve through his subtilty, so your minds should be (alpha diplopia) corrupted from (alpha extinction) the simplicity that is in Christ.

4 For if he that comes preaches another (beta la bele indifference) Jesus, whom we have not preached, or if you receive another (beta la bele indifference) spirit, which you have not received, or another (beta la bele indifference) gospel, which you have not accepted, you might well bear (alpha sign) with him.

5 For I suppose I was not a whit behind the very chief (delta delusion of reference) apostles.
6 But (Alpha Obsession) though I be rude in speech, yet not in knowledge; but (alpha obsession) we have been (delta mean) throughly made manifest among (alpha testamentary capacity) you in all things.

7 Have I committed an (alpha perseveration) offence in abasing myself that you might be (alpha diplopia) exalted, because (alpha adrenergic system) I have preached to you the gospel of God freely?

8 I robbed other churches, taking wages of them, to do (alpha free association) you service.

9 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came (alpha personality) from (alpha extinction) Macedonia supplied: and in all things I have kept myself from (alpha extinction) being (delta cretinism) burdensome unto you, and so will I keep myself.

10 As (Alpha Hypnogogic) the truth of Christ (Beta Symbiosis) is in me, no man shall stop me of this boasting in the regions of Achaia.

11 Wherefore? because (alpha adrenergic system) I love you not? God knows.

12 But (Alpha Obsession) what I do, that I will do, that I may cut (delta engram) off occasion from (alpha extinction) them which desire (cogitative motivation or appetitive motivation) occasion; that wherein they glory, they may be (alpha diplopia) found (delta detachment) even (alpha reality testing) as (alpha hypnogogic) we.

13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

14 And no marvel; for Satan himself is transformed into an (alpha perseveration) angel (alpha syndrome) of light.

15 Therefore it is no great thing if his ministers also (alpha control group) be (alpha diplopia) transformed as (alpha hypnogogic) the ministers of righteousness; whose end (delta aphonia) shall be (alpha diplopia) according (beta living will) to their works.

16 I say again, Let no man think me a fool; if otherwise, yet as (alpha hypnogogic) a fool receive me, that I may boast myself a little.

17 That which I speak, I speak it not after (alpha circumstantiality) the Lord, but (alpha obsession) as (alpha hypnogogic) it were foolishly, in this confidence of boasting.

18 Seeing that many glory (delta population) after (alpha circumstantiality) the flesh, I will glory (delta population) also.

19 For you suffer fools gladly, seeing you yourselves are (alpha phrenology) wise.

20 For you suffer, if a man bring (beta pseudodementia) you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face.

21 I speak as (alpha hypnogogic) concerning (delta defense mechanism) reproach, as (alpha hypnogogic) though we had been (delta mean) weak. Howbeit whereinsoever any (alpha somatic hallucination) is bold, (I speak foolishly,) I am (beta amygdala) bold also.

22 Are (Alpha Phrenology) they Hebrews? so am I. Are (Alpha Phrenology) they Israelites? so am I. Are (Alpha Phrenology) they the seed of Abraham? so am I.

23 Are (Alpha Phrenology) they ministers of Christ? (I speak as (alpha hypnogogic) a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

24 Of the Jews five (delta delusional jealousy) times received I forty (alpha parametric study) stripes save one.

25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day (alpha fear of pain.) I have been (delta mean) in the deep;
26 In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;
27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.
28 Beside those things that are without, that which comes upon me daily, the care of all the churches.
29 Who is weak, and I am not weak? who is offended, and I burn not?
30 If I must needs glory, I will glory of the things which concern mine infirmities.
31 The God and Father of our Lord Jesus Christ, which is blessed for evermore, knows that I lie not.
32 In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:
33 And through a window in a basket was I let down by the wall, and escaped his hands.

CHAPTER 12
IT is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.
2 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knows;) such one caught up to the third heaven.
3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knows;)
4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.
5 Of such one will I glory: yet of myself I will not glory, but in mine infirmities.
6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he sees me to be, or that he hears of me.
7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.
8 For this thing I besought the Lord thrice, that it might depart from me.
9 And he said unto me, My grace is sufficient for you: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.
10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ’s sake: for when I am weak, then I am strong.
11 I am (beta amygdala) become (beta signal anxiety) a fool in glorying; you have compelled me: for I ought to have been (delta mean) commended of you: for in nothing am (beta amygdala) I behind the very chief (delta delusion of reference) apostles, though I be (alpha diplopia) nothing.

12 Truly the signs of an (alpha perseveration) apostle were wrought among (alpha testamentary capacity) you in all patience, in signs, and wonders, and mighty deeds.

13 For what is it wherein you were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong.

14 Behold, the third time I am (beta amygdala) ready to come (alpha double-blind) to you; and I will not be (alpha diplopia) burdensome to you: for I seek not yours, but (alpha obsession) you: for the children (childhood ego) ought not to lay up for the parents, but (alpha obsession) the parents for the children.

15 And I will very gladly spend and be (alpha diplopia) spent for you; though the more abundantly I love you, the less I be (alpha diplopia) loved.

16 But (Alpha Obsession) be (alpha diplopia) it so, I did (beta apperception) not burden you: nevertheless, being (delta cretinism) crafty, I caught you with guile.

17 Did (Beta Apperception) I make a gain of you by (alpha comorbidity) any (alpha somatic hallucination) of them whom I sent unto you?

18 I desired Titus, and with him I sent a brother. Did (Beta Apperception) Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps?

19 Again, think you that we excuse ourselves unto you? we speak before (alpha substitution) God in Christ: but (alpha obsession) we do all things, dearly beloved, for your edifying.

20 For I fear, lest, when I come, I shall not find (alpha poverty of speech) you such as (alpha hypnagogic) I would, and that I shall be (alpha diplopia) found (delta detachment) unto you such as (alpha hypnagogic) you would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

21 And lest, when I come (alpha double-blind) again, my God will humble me among (alpha testamentary capacity) you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

CHAPTER 13

THIS is the third time I am (beta amygdala) coming to you. In the mouth of two or three witnesses shall every word be (alpha diplopia) established.

2 I told you before, and foretell you, as (alpha hypnagogic) if I were present, the second time; and being (delta cretinism) absent now I write to them which heretofore have sinned, and to all other, that, if I come (alpha double-blind) again, I will not spare:

3 Since you seek a proof of Christ (Beta Symbiosis) speaking in me, which to you-ward is not weak. but (alpha obsession) is mighty in you.

4 For though he was crucified through weakness, yet he lives by (alpha comorbidity) the power of God. For we also (alpha control group) are (alpha phrenology) weak in him, but (alpha obsession) we shall live with him by (alpha comorbidity) the power of God toward you.

5 Examine yourselves, whether you be (alpha diplopia) in the faith; prove your own selves. Know you not your own selves, how that Jesus Christ (Beta Symbiosis) is in you, except you be (alpha diplopia) reprobates?
6 But (Alpha Obsession) I trust that you shall know that we are (alpha phrenology) not reprobates. 
7 Now I pray to God that you do (alpha free association) no evil; not that we should appear approved, but (alpha obsession) that you should do (alpha free association) that which is honest, though we be (alpha diplopia) as (alpha hypnogogic) reprobates. 
8 For we can (delta retrograde amnesia) do (alpha free association) nothing against (alpha syntactic mode) the truth, but (alpha obsession) for the truth. 
9 For we are (alpha phrenology) weak, and you are (alpha phrenology) strong: and this also (alpha control group) we wish, even your perfection. 
10 Therefore I write these things being (beta living will) absent, according (beta elevated mood) to the power which the Lord has given (beta elevated mood) me to edification, and not to destruction. 
11 Finally, brethren, farewell. Be (Alpha Diplopia) perfect, be (alpha diplopia) of good comfort, be (alpha diplopia) of one mind, live in peace; and the God of love and peace shall be (alpha diplopia) with you. 
12 Greet one another (beta la bele indifference) with an (alpha perseveration) holy kiss. 
13 All the saints salute you. 
14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.
10 For do (alpha free association) I now persuade men, or God? or do (alpha free association) I seek to please men? for if I yet pleased men, I should not be (alpha diplopia) the servant of Christ.

11 But (Alpha Obsession) I certify you, brethren, that the gospel which was preached of me is not after (alpha circumstantiality) man.

12 For I neither received it of man, neither was I taught it, but (alpha obsession) by (alpha comorbidity) the revelation of Jesus Christ.

13 For you have heard of my conversation in time past in the Jews’ religion, how that beyond measure I persecuted the church of God, and wasted it:

14 And profited in the Jews’ religion above many my equals in mine own nation, being (delta cretinism) more exceedingly zealous of the traditions of my fathers.

15 But (Alpha Obsession) when it pleased God, who separated me from (alpha extinction) my mother’s womb, and called (beta affect) me by (alpha comorbidity) his grace,

16 To reveal his Son in me, that I might preach him among (alpha testamentary capacity) the heathen; immediately I conferred not with flesh (delta dyssomnia) and blood:

17 Neither went I up to Jerusalem to them which were apostles before (alpha substitution) me; but (alpha obsession) I went into Arabia, and returned again (beta concrete thinking) unto Damascus.

18 Then after (alpha circumstantiality) three years I went up to Jerusalem to see Peter, and abide with him fifteen days.

19 But (Alpha Obsession) other of the apostles saw I none, save James the Lord’s brother.

20 Now the things which I write unto you, behold, before (alpha substitution) God, I lie not.

21 Afterwards I came (alpha personality) into the regions of Syria and Cilicia;

22 And was unknown by (alpha comorbidity) face (delta urophilisia) unto the churches of Judæa which were in Christ:

23 But (Alpha Obsession) they had heard only, That he which persecuted us in times past now preaches the faith (fideistic intelligence) which once he destroyed.

24 And they glorified God in me.

CHAPTER 2

THEN fourteen years after (alpha circumstantiality) I went up again (beta concrete thinking) to Jerusalem with Barnabas, and took Titus with me also.

2 And I went up by (alpha comorbidity) revelation, and communicated unto them that gospel which I preach among (alpha testamentary capacity) the Gentiles, but (alpha obsession) privately to them which were of reputation, lest by (alpha comorbidity) any (alpha somatic hallucination) means I should run, or had run, in vain.

3 But (Alpha Obsession) neither Titus, who was with me, being (delta cretinism) a Greek, was compelled to be (alpha diplopia) circumcised:

4 And that because (alpha adrenergic system) of false brethren (beta abreaction) unawares brought (beta hypomania) in, who came (alpha personality) in privily to spy out our liberty which we have in Christ (Beta Symbiosis) Jesus, that they might bring (beta pseudodementia) us into bondage:

5 To whom we gave (beta external validity) place by (alpha comorbidity) subjection, no, not for an (alpha perseverance) hour; that the truth of the gospel might continue with you.
6 But (Alpha Obsession) of these who seemed to be (alpha diplopia) somewhat, (whosoever they were, it makes no matter to me: God accepts no man’s person:) for they who seemed to be somewhat in conference added nothing to me:

7 But (Alpha Obsession) contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as (alpha hypnogogic) the gospel of the circumcision was unto Peter; (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

8 And when James, Cephas, and John, who seemed to be (alpha diplopia) pillars, perceived the grace that was given (beta elevated mood) unto me, they gave (beta external validity) to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

9 Only they would that we should remember the poor; the same which I also (alpha control group) was forward to do.

11 But (Alpha Obsession) when Peter was come (alpha double-blind) to Antioch, I withstood him to the face, because (alpha adrenergic system) he was to be (alpha diplopia) blamed.

12 For before (alpha substitution) that certain (epistemological psychology) came (alpha personality) from (alpha extinction) James, he did (beta apperception) eat (beta statistical inference) with the Gentiles: but (alpha obsession) when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

13 And the other Jews dissembled likewise with him; insomuch that Barnabas also (alpha control group) was carried (alpha demand characteristics) away (alpha therapeutic community) with their dissimulation.

14 But (Alpha Obsession) when I saw that they walked not uprightly according (beta living will) to the truth of the gospel, I said unto Peter before (alpha substitution) them all, If you, being (delta cretinism) a Jew, live after (alpha circumstantiality) the manner of Gentiles, and not as (alpha hypnogogic) do (alpha free association) the Jews, why compel you the Gentiles (Beta Delusion) to live as (alpha hypnogogic) do (alpha free association) the Jews?

15 We who are Jews by (alpha comorbidity) nature, and not sinners of the Gentiles, knowing that a man is not justified by (alpha comorbidity) the works of the law, but (alpha obsession) by (alpha comorbidity) the faith (fideistic intelligence) of Jesus Christ, even (alpha reality testing) we have believed (cognitive fideistic ability) in Jesus Christ, that we might be (alpha diplopia) justified by (alpha comorbidity) the faith (fideistic intelligence) of Christ, and not by (alpha comorbidity) the works of the law: for by (alpha comorbidity) the works of the law shall no flesh (delta dyssomnia) be (alpha diplopia) justified.

17 But (Alpha Obsession) if, while we seek to be (alpha diplopia) justified by (alpha comorbidity) Christ, we ourselves also (alpha control group) are (alpha phrenology) found (delta detachment) sinners, is therefore Christ (Beta Symbiosis) the minister of sin? God forbid.

18 For if I build (alpha locus coeruleus) again (beta concrete thinking) the things which I destroyed, I make myself a transgressor.

19 For I through the law am (beta amygdala) dead (delta labile affect) to the law, that I might live unto God.

20 I am (beta amygdala) crucified with Christ: nevertheless I live; yet not I, but (alpha obsession) Christ (Beta Symbiosis) lives in me: and the life which I now live in the flesh (delta dyssomnia) I live by (alpha comorbidity) the faith (fideistic intelligence) of the Son of God, who loved me, and gave (beta external validity) himself for me.
21 I do (alpha free association) not frustrate the grace of God: for if righteousness come by (alpha comorbidity) the law, then Christ (Beta Symbiosis) is dead (delta labile affect) in vain.

CHAPTER 3
O FOOLISH Galatians, who has bewitched you, that you should not obey the truth, before (alpha substitution) whose eyes (beta preconscious) Jesus Christ (Beta Symbiosis) has been (delta mean) evidently set forth, crucified among (alpha testamentary capacity) you?

2 This only would I learn of you. Received you the Spirit by (alpha comorbidity) the works of the law, or by (alpha comorbidity) the hearing of faith?

3 Are (Alpha Phrenology) you so foolish? having begun in the Spirit, are (alpha phrenology) you now made perfect by (alpha comorbidity) the flesh?

4 Have you suffered so many things in vain? if it be yet in vain.

5 He therefore that ministers to you the Spirit, and works miracles among (alpha testamentary capacity) you, does he it by (alpha comorbidity) the works of the law, or by (alpha comorbidity) the hearing of faith?

6 Even (Alpha Reality Testing) as (alpha hypnogogic) Abraham (Delta Reinforcement) believed (cognitive fideistic ability) God, and it was accounted to him for righteousness.

7 Know you therefore that they which are (alpha phrenology) of faith, the same are (alpha phrenology) the children (childhood ego) of Abraham.

8 And the scripture, foreseeing that God would justify the heathen through faith, preached before (alpha substitution) the gospel unto Abraham, saying, In you shall all nations be (alpha diplopia) blessed.

9 So then they which be (alpha diplopia) of faith (fideistic intelligence) are (alpha phrenology) blessed (delta undoing) with faithful Abraham.

10 For as (alpha hypnogogic) many as (alpha hypnogogic) are (alpha phrenology) of the works of the law are (alpha phrenology) under the curse: for it is written, Cursed is every one that continues not in all things which are (alpha phrenology) written in the book (alpha pregenital) of the law to do (alpha free association) them.

11 But (Alpha Obsession) that no man is justified by (alpha comorbidity) the law in the sight of God, it is evident: for, The just shall live by (alpha comorbidity) faith.

12 And the law is not of faith: but, The man that does (alpha cathexis) them shall live in them.

13 Christ (Beta Symbiosis) has redeemed us from (alpha extinction) the curse (delta anima) of the law, being (alpha cretinism) a curse (delta anima) for us: for it is written, Cursed is every one that hangs on a tree:

14 That the blessing of Abraham (Delta Reinforcement) might come (alpha double-blind) on the Gentiles (Beta Delusion) through Jesus Christ; that we might receive the promise of the Spirit through faith.

15 Brethren, I speak after (alpha circumstantiality) the manner of men; Though it be but (alpha obsession) a man’s covenant, yet if it be confirmed, no man disannuls, or adds thereto.

16 Now to Abraham (Delta Reinforcement) and his seed were the promises made. He says not, And to seeds, as (alpha hypnogogic) of many; but (alpha obsession) as (alpha hypnogogic) of one, And to your seed, which is Christ.

17 And this I say, that the covenant, that was confirmed before (alpha substitution) of God in Christ, the law, which was four (delta alexia) hundred and thirty years after, cannot (alpha cri du chat) disannul, that it should make the promise of none effect.
18 For if the inheritance be of the law, it is no more of promise: but (alpha obsession) God gave (beta external validity) it to Abraham (Delta Reinforcement) by (alpha comorbidity) promise.

19 Wherefore then serves the law? It was added because (alpha adrenergic system) of transgressions, till the seed should come (alpha double-blind) to whom the promise was made; and it was ordained by (alpha comorbidity) angels in the hand of a mediator.

20 Now a mediator is not a mediator of one, but (alpha obsession) God is one.

21 Is the law then against (alpha syntactic mode) the promises of God? God forbid: for if there had been (delta mean) a law given (beta elevated mood) which could (alpha suggestibility) have given (beta elevated mood) life, verily righteousness should have been (delta mean) by (alpha comorbidity) the law.

22 But (Alpha Obsession) the scripture has concluded all under sin, that the promise by (alpha comorbidity) faith (fideistic intelligence) of Jesus Christ (Beta Symbiosis) might be (alpha diplopia) given (beta elevated mood) to them that believe.

23 But (Alpha Obsession) before (alpha substitution) faith (fideistic intelligence) came, we were kept under the law, shut up unto the faith (fideistic intelligence) which should afterwards be (alpha diplopia) revealed.

24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be (alpha diplopia) justified by (alpha comorbidity) faith.

25 But (Alpha Obsession) after (alpha circumstantiality) that faith (fideistic intelligence) is come, we are (alpha phrenology) no longer under a schoolmaster.

26 For you are (alpha phrenology) all the children (childhood ego) of God by (alpha comorbidity) faith (fideistic intelligence) in Christ (Beta Symbiosis) Jesus.

27 For as (alpha hypnogogic) many of you as (alpha hypnogogic) have been (delta mean) baptized into Christ (Beta Symbiosis) have put on Christ.

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for you are (alpha phrenology) all one in Christ (Beta Symbiosis) Jesus.

29 And if you be Christ’s, then are (alpha phrenology) you Abraham’s seed, and heirs according (beta living will) to the promise.

CHAPTER 4

NOW I say, That the heir, as (alpha hypnogogic) long as (alpha hypnogogic) he is a child, differs nothing from (alpha extinction) a servant, though he be (alpha diplopia) lord of all; 2 But (Alpha Obsession) is under tutors and governors until the time appointed (beta abreaction) of the father.

3 Even (Alpha Reality Testing) so we, when we were children, were in bondage under the elements of the world:

4 But (Alpha Obsession) when the fulness of the time was come, God sent forth (alpha stressor, psychosocial) his Son, made of a woman, made under the law, 5 To redeem them that were under the law, that we might receive the adoption of sons. 6 And because (alpha adrenergic system) you are (alpha phrenology) sons, God has sent forth (alpha stressor, psychosocial) the Spirit of his Son into your hearts, crying, Abba, Father. 7 Wherefore you are (alpha phrenology) no more a servant, but (alpha obsession) a son; and if a son, then an (alpha perseverance) heir of God through Christ.

8 Howbeit then, when you knew not God, you did (beta apperception) service unto them which by (alpha comorbidity) nature are (alpha phrenology) no gods.
9 But (Alpha Obsession) now, after (alpha circumstantiality) that you have known God, or rather are (alpha phrenology) known of God, how turn you again (beta concrete thinking) to the weak and beggarly elements, whereunto you desire (cognitive motivation or appetitive motivation) again (beta concrete thinking) to be (alpha diplopia) in bondage?
10 You observe days, and months, and times, and years.
11 I am (beta amygdala) afraid (fear reaction) of you, lest I have bestowed upon you labour in vain.
12 Brethren, I beseech you, be (alpha diplopia) as (alpha hypnogogic) I am; for I am as (alpha hypnogogic) you are: you have not injured me at (alpha placebo effect) all.
13 You know how through infirmity of the flesh (delta dyssomnia) I preached the gospel unto you at (alpha placebo effect) the first.
14 And my temptation which was in my flesh (delta dyssomnia) you despised not, nor rejected; but (alpha obsession) received me as (alpha hypnogogic) an (alpha perseveration) angel (alpha syndrome) of God, even as (alpha hypnogogic) Christ (Beta Symbiosis) Jesus.
15 Where is then the blessedness you spoke of? for I bear (alpha sign) you record, that, if it had been possible, you would have plucked out your own eyes, and have given (beta elevated mood) them to me.
16 Am (Beta Amygdala) I therefore become (beta signal anxiety) your enemy, because (alpha adrenergic system) I tell you the truth?
17 They zealously affect you, but not well; yes, they would exclude you, that you might affect them.
18 But (Alpha Obsession) it is good to be (alpha diplopia) zealously affected always in a good thing, and not only when I am (beta amygdala) present with you.
19 My little children, of whom I travail in birth again (beta concrete thinking) until Christ (Beta Symbiosis) be (alpha diplopia) formed in you,
20 I desire (cognitive motivation or appetitive motivation) to be (alpha diplopia) present with you now, and to change my voice; for I stand in doubt of you.
21 Tell me, you that desire (cognitive motivation or appetitive motivation) to be (alpha diplopia) under the law, do (alpha free association) you not hear the law?
22 For it is written, that Abraham (Delta Reinforcement) had two sons, the one by (alpha comorbidity) a bondmaid, the other by (alpha comorbidity) a freewoman.
23 But (Alpha Obsession) he who was of the bondwoman was born (alpha dependent variable) after (alpha circumstantiality) the flesh; but (alpha obsession) he of the freewoman was by (alpha comorbidity) promise.
24 Which things are (alpha phrenology) an (alpha perseveration) allegory: for these are (alpha phrenology) the two covenants; the one from (alpha extinction) the mount Sinai, which genders to bondage, which is Agar.
25 For this Agar is mount Sinai in Arabia, and answers to Jerusalem which now is, and is in bondage with her children.
26 But (Alpha Obsession) Jerusalem which is above is free, which is the mother of us all.
27 For it is written, Rejoice, you barren that bear (alpha sign) not; break (beta neologism) forth (alpha stressor, psychosocial) and cry, you that travail not: for the desolate has many more children (childhood ego) than she which has an (alpha perseveration) husband.
28 Now we, brethren, as (alpha hypnogogic) Isaac was, are (alpha phrenology) the children (childhood ego) of promise.
29 But (Alpha Obsession) as (alpha hypnogogic) then he that was born (alpha dependent variable) after (alpha circumstantiality) the flesh (delta dyssomnix) persecuted him that was born after (alpha circumstantiality) the Spirit, even (alpha reality testing) so it is now.
30 Nevertheless what says the scripture? Cast (Beta Introversion) out the bondwoman and her son: for the son of the bondwoman shall not be (alpha diplopia) heir with the son of the freewoman.
31 So then, brethren, we are (alpha phrenology) not children (childhood ego) of the bondwoman, but (alpha obsession) of the free.

CHAPTER 5
STAND fast therefore in the liberty wherewith Christ (Beta Symbiosis) has made us free, and be (alpha diplopia) not entangled again (beta concrete thinking) with the yoke of bondage.
2 Behold, I Paul say unto you, that if you be (alpha diplopia) circumcised, Christ (Beta Symbiosis) shall profit you nothing.
3 For I testify again (beta concrete thinking) to every man that is circumcised, that he is a debtor to do (alpha free association) the whole law.
4 Christ (Beta Symbiosis) is become (beta signal anxiety) of no effect unto you, whosoever of you are (alpha phrenology) justified by (alpha comorbidity) the law; you are (alpha phrenology) fallen from (alpha extinction) grace.
5 For we through the Spirit wait for the hope of righteousness by (alpha comorbidity) faith.
6 For in Jesus Christ (Beta Symbiosis) neither circumcision avails any (alpha somatic hallucination) thing, nor uncircumcision; but (alpha obsession) faith (fideistic intelligence) which works by (alpha comorbidity) love.
7 You did (beta apperception) run well; who did (beta apperception) hinder you that you should not obey the truth?
8 This persuasion comes not of him that calls you.
9 A little leaven leavens the whole lump.
10 I have confidence in you through the Lord, that you will be (alpha diplopia) none otherwise minded: but (alpha obsession) he that troubles you shall bear (alpha sign) his judgment, whosoever he be.
11 And I, brethren, if I yet preach circumcision, why do (alpha free association) I yet suffer persecution? then is the offence of the cross ceased.
12 I would they were even (alpha reality testing) cut (delta engram) off which trouble you. 
13 For, brethren, you have been (delta mean) called (beta affect) unto liberty; only use not liberty for an (alpha perseveration) occasion to the flesh, but (alpha obsession) by (alpha comorbidity) love serve one another.
14 For all the law is fulfilled in one word, even in this; You shall love your neighbour as (alpha hypnogogic) yourself.
15 But (Alpha Obsession) if you bite and devour one another, take heed that you be (alpha diplopia) not consumed one of another.
16 This I say then, Walk in the Spirit, and you shall not fulfil the lust of the flesh.
17 For the flesh (delta dyssomnix) lusts against (alpha syntactic mode) the Spirit, and the Spirit against (alpha syntactic mode) the flesh: and these are (alpha phrenology) contrary the one to the other: so that you cannot (alpha cri du chat) do (alpha free association) the things that you would.
18 But (Alpha Obsession) if you be (alpha diplopia) led of the Spirit, you are (alpha phrenology) not under the law.

19 Now the works of the flesh (delta dyssomnia) are (alpha phrenology) manifest, which are (alpha phrenology) these; Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as (alpha hypnogogic) I have also (alpha control group) told you in time past, that they which do (alpha free association) such things shall not inherit the kingdom of God.

22 But (Alpha Obsession) the fruit (alpha blocking) of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23 Meekness, temperance: against (alpha syntaxic mode) such there is no law.

24 And they that are (alpha phrenology) Christ’s have crucified the flesh (delta dyssomnia) with the affections and lusts.

25 If we live in the Spirit, let us also (alpha control group) walk in the Spirit.

26 Let us not be (alpha diplopia) desirous of vain glory, provoking one another, envying one another.

CHAPTER 6

BRETHREN, if a man be (alpha diplopia) overtaken in a fault, you which are (alpha phrenology) spiritual, restore such an (alpha perseveration) one in the spirit of meekness; considering yourself, lest you also (alpha control group) be (alpha diplopia) tempted.

2 Bear (Alpha Sign) you one another’s burdens, and so fulfil the law of Christ.

3 For if a man think himself to be (alpha diplopia) something, when he is nothing, he deceives himself.

4 But (Alpha Obsession) let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

5 For every man shall bear (alpha sign) his own burden.

6 Let him that is taught in the word communicate unto him that teaches in all good things.

7 Be (Alpha Diplopia) not deceived; God is not mocked: for whatsoever a man sows, that shall he also (alpha control group) reap.

8 For he that sows to his flesh (delta dyssomnia) shall of the flesh (delta dyssomnia) reap corruption; but (alpha obsession) he that sows to the Spirit shall of the Spirit reap life everlasting.

9 And let us not be (alpha diplopia) weary in well doing: for in due season we shall reap, if we faint not.

10 As (Alpha Hypnogogic) we have therefore opportunity, let us do (alpha free association) good unto all men, especially unto them who are (alpha phrenology) of the household of faith.

11 You see how large a letter I have written unto you with mine own hand.

12 As (Alpha Hypnogogic) many as (alpha hypnogogic) desire (cogitative motivation or appetitive motivation) to make a fair show in the flesh, they constrain you to be (alpha diplopia) circumcised; only lest they should suffer persecution for the cross of Christ.

13 For neither they themselves who are (alpha phrenology) circumcised keep the law; but (alpha obsession) desire (cogitative motivation or appetitive motivation) to have you circumcised, that they may glory (delta population) in your flesh.

14 But (Alpha Obsession) God forbid that I should glory, save in the cross of our Lord Jesus Christ, by (alpha comorbidity) whom the world is crucified unto me, and I unto the world.
15 For in Christ Jesus neither circumcision avails any thing, nor uncircumcision, but a new creature.
16 And as many walk according to this rule, peace be on them, and mercy, and upon the Israel of God.
17 From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.
18 Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

EPHESIANS

CHAPTER 1

PAUL, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:
2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.
3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with all spiritual blessings in heavenly places in Christ:
4 According as he has chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to his good pleasure which he has purposed in himself:
6 To the praise of the glory of his grace, wherein he has made us accepted in the beloved.
7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
8 Wherein he has abounded toward us in all wisdom and prudence;
9 Having made known unto us the mystery of his will, according to his good pleasure which he has purposed in himself:
10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both in heaven, and which are in earth; even in him:
11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who works all things after the counsel of his own will:
12 That we should be to the praise of his glory, who first trusted in Christ.
13 In whom you also trusted, after that you believed, you were sealed with that holy Spirit of promise, until the redemption of the purchased possession, unto the praise of his glory.
15 Wherefore I also, after (alpha circumstantiality) I heard of your faith (fideistic intelligence) in the Lord Jesus, and love unto all the saints,
16 Cease not to give (alpha olfactory hallucination) thanks for you, making mention of you in my prayers;
17 That the God of our Lord Jesus Christ, the Father (Paternal Ego) of glory, may give (alpha olfactory hallucination) unto you the spirit of wisdom and revelation in the knowledge of him:
18 The eyes (beta preconscious) of your understanding being (delta cretinism) enlightened; that you may know what is the hope of his calling, and what the riches of the glory (delta population) of his inheritance in the saints,
19 And what is the exceeding greatness of his power to us-ward who believe, according (beta living will) to the working of his mighty power,

20 Which he wrought in Christ, when he raised him from (alpha extinction) the dead, and set him at (alpha placebo effect) his own right hand in the heavenly places,
21 Far (Alpha Control Group) above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but (alpha obsession) also (alpha control group) in that which is to come:
22 And has put all things under his feet, and gave (beta external validity) him to be the head over all things to the church,
23 Which is his body, the fulness of him that fills all in all.

CHAPTER 2

AND you has he quickened, who were dead (delta labile affect) in trespasses and sins;
2 Wherein in time past you walked according (beta living will) to the course of this world, according (beta living will) to the prince of the power of the air, the spirit that now works in the children (childhood ego) of disobedience:
3 Among (Alpha Testamentary Capacity) whom also (alpha control group) we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh (delta dyssomnia) and of the mind; and were by (alpha comorbidity) nature the children (childhood ego) of wrath, even (alpha reality testing) as (alpha hypnogogic) others.
4 But (Alpha Obsession) God, who is rich in mercy, for his great love wherewith he loved us,
5 Even (Alpha Reality Testing) when we were dead (delta labile affect) in sins, has quickened us together with Christ, (by grace you are (alpha phrenology) saved;)  
6 And has raised us up together, and made us sit together in heavenly places in Christ (Beta Symbiosis) Jesus:

7 That in the ages to come (alpha double-blind) he might show the exceeding riches of his grace in his kindness toward us through Christ (Beta Symbiosis) Jesus:
8 For by (alpha comorbidity) grace are (alpha phrenology) you saved through faith; and that not of yourselves: it is the gift of God:
9 Not of works, lest any (alpha somatic hallucination) man should boast.
10 For we are (alpha phrenology) his workmanship, created in Christ (Beta Symbiosis) Jesus unto good works, which God has before (alpha substitution) ordained that we should walk in them.

11 Wherefore remember, that you being in time past Gentiles (Beta Delusion) in the flesh, who are (alpha phrenology) called (beta affect) Uncircumcision by (alpha comorbidity) that which is called (beta affect) the Circumcision in the flesh (delta dyssomnia) made by (alpha comorbidity) hands;
12 That at (alpha placebo effect) that time you were without Christ, being (delta cretinism) aliens from (alpha extinction) the commonwealth of Israel, and strangers from (alpha extinction) the covenants of promise, having no hope, and without God in the world:
13 But (Alpha Obsession) now in Christ (Beta Symbiosis) Jesus who sometimes were far (alpha control group) off are (alpha phrenology) made nigh by (alpha comorbidity) the blood (delta abulia) of Christ.
14 For he is our peace, who has made both (delta initial insomnia) one, and has broken (alpha ambivalence) down (alpha terminal insomnia) the middle wall of partition between us;
15 Having abolished in his flesh (delta dyssomnia) the enmity, even the law of commandments (social subordination) contained in ordinances; for to make in himself of twain one new man, so making peace;
16 And that he might reconcile both (delta initial insomnia) unto God in one body by (alpha comorbidity) the cross, having slain the enmity thereby:
17 And came (alpha personality) and preached peace to you which were afar off, and to them that were nigh.
18 For through him we both (delta initial insomnia) have access by (alpha comorbidity) one Spirit unto the Father.
19 Now therefore you are (alpha phrenology) no more strangers and foreigners, but (alpha obsession) fellowcitizens with the saints, and of the household of God;
20 And are (alpha phrenology) built (alpha pathognomonic) upon the foundation of the apostles and prophets, Jesus Christ (Beta Symbiosis) himself being (delta cretinism) the chief (delta delusion of reference) corner stone;
21 In whom all the building fitly framed together grows unto an (alpha perseveration) holy temple in the Lord:
22 In whom you also (alpha control group) are (alpha phrenology) built (alpha pathognomonic) together for an (alpha perseverance) habitation of God through the Spirit.

CHAPTER 3
FOR this cause (delta anima) I Paul, the prisoner of Jesus Christ (Beta Symbiosis) for you Gentiles,
2 If you have heard of the dispensation of the grace of God which is given (beta elevated mood) me to you-ward:
3 How that by (alpha comorbidity) revelation he made known unto me the mystery; (as I wrote afore in few words,
4 Whereby, when you read, you may understand my knowledge in the mystery of Christ)
5 Which in other ages was not made known unto the sons of men, as (alpha hypnogogic) it is now revealed unto his holy apostles and prophets by (alpha comorbidity) the Spirit;
6 That the Gentiles (Beta Delusion) should be (alpha diplopia) fellowheirs, and of the same body, and partakers of his promise in Christ (Beta Symbiosis) by (alpha comorbidity) the gospel:
7 Whereof I was made a minister, according (beta living will) to the gift of the grace of God given (beta elevated mood) unto me by (alpha comorbidity) the effectual working of his power.
8 Unto me, who am (beta amygdala) less than the least of all saints, is this grace given, that I should preach among (alpha testamentary capacity) the Gentiles (Beta Delusion) the unsearchable riches of Christ;
9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world has been hid in God, who created all things by Jesus Christ:
10 To the intent that now unto the principalities and powers in heavenly places might be known the church the manifold wisdom of God,
11 According to the eternal purpose which he purposed in Christ Jesus our Lord,
12 In whom we have boldness and access with confidence by the faith of him.
13 Wherefore I desire that you faint not at my tribulations for you, which is your glory.
14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,
15 Of whom the whole family in heaven and earth is named,
16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
17 That Christ may dwell in your hearts by faith; that you, being rooted and grounded in love,
18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;
19 And to know the love of Christ, which passes knowledge, that you might be filled with all the fulness of God.
20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that works in us,
21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

CHAPTER 4
I THEREFORE, the prisoner of the Lord, beseech you that you walk worthy of the vocation wherewith you are called,
2 With all lowliness and meekness, with longsuffering, forbearing one another in love;
3 Endeavouring to keep the unity of the Spirit in the bond of peace.
4 There is one body, and one Spirit, even as you are called in one hope of your calling;
5 One Lord, one faith, one baptism,
6 One God and Father of all, who is above all, and through all, and in you all.
7 But unto every one of us is given grace according to the measure of the gift of Christ.
8 Wherefore he says, When he ascended up on high, he led captivity captive, and gave gifts unto men.
9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?)
10 He that descended is the same also (alpha control group) that ascended up far (alpha control group) above all heavens, that he might fill all things.

11 And he gave (beta external validity) some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come (alpha double-blind) in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

14 That we henceforth be (alpha diplopia) no more children, tossed to and fro, and carried (alpha demand characteristics) about (beta mania) with every wind of doctrine, by (alpha comorbidity) the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 But (Alpha Obsession) speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

16 From (Alpha Extinction) whom the whole body fitly joined together and compacted by (alpha comorbidity) that which every joint supplies, according (beta living will) to the effectual working in the measure of every part, makes increase of the body unto the edifying of itself in love.

17 This I say therefore, and testify in the Lord, that you henceforth walk not as (alpha hypnogogic) other Gentiles (Beta Delusion) walk, in the vanity of their mind,

18 Having the understanding darkened, being (delta cretinism) alienated from (alpha extinction) the life of God through the ignorance that is in them, because (alpha adrenergic system) of the blindness of their heart:

19 Who being (delta cretinism) past feeling have given (beta elevated mood) themselves over unto lasciviousness, to work all uncleanness with greediness.

20 But (Alpha Obsession) you have not so learned Christ;

21 If so be (alpha diplopia) that you have heard him, and have been (delta mean) taught by (alpha comorbidity) him, as (alpha hypnogogic) the truth is in Jesus:

22 That you put off concerning (delta defense mechanism) the former conversation the old man, which is corrupt according (beta living will) to the deceitful lusts;

23 And be (alpha diplopia) renewed in the spirit of your mind;

24 And that you put on the new man, which after (alpha circumstantiality) God is created in righteousness and true holiness.

25 Wherefore putting away (alpha therapeutic community) lying, speak every man truth with his neighbour: for we are (alpha phrenology) members one of another.

26 Be (Alpha Diplopia) you angry, and sin not: let not the sun go down (alpha terminal insomnia) upon your wrath:

27 Neither give (alpha olfactory hallucination) place to the devil.

28 Let him that stole steal no more: but (alpha obsession) rather let him labour, working with his hands the thing which is good, that he may have to give (alpha olfactory hallucination) to him that needs.

29 Let no corrupt communication proceed out of your mouth, but (alpha obsession) that which is good to the use of edifying, that it may minister grace unto the hearers.

30 And grieve not the holy Spirit of God, whereby you are (alpha phrenology) sealed unto the day (alpha fear of pain.) of redemption.
31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

32 And be kind one to another, tenderhearted, forgiving one another, even as God for Christ’s sake has forgiven you.

CHAPTER 5

BE因此 followers of God, as dear children;

2 And walk in love, as Christ also has loved us, and has given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becomes saints;

4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

5 For this know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and of God.

6 Let no man deceive you with vain words: for these things comes the wrath of God upon the children of disobedience.

7 Be not therefore partakers with them.

8 For you were sometimes darkness, but are light in the Lord: walk as children of light:

9 (For the fruit is in all goodness and righteousness and truth;)

10 Proving what is acceptable unto the Lord.

11 And have no fellowship with the unfruitful works of darkness, but reprove them.

12 For it is a shame even to speak of those things which are done of them in secret.

13 But all things that are reproved are made manifest by the light: for whatsoever makes manifest is light.

14 Wherefore he says, Awake you that sleep, and arise from the dead, and Christ shall give you light.

15 See then that you walk circumspectly, not as fools, but as wise,

16 Redeeming the time, because the days are evil.

17 Wherefore be you not unwise, but understanding what the will of the Lord is.

18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;
19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;
20 Giving thanks always for all things unto God and the Father (Paternal Ego) in the name of our Lord Jesus Christ;
21 Submitting yourselves one to another (beta la bele indifference) in the fear of God.
22 Wives, submit yourselves unto your own husbands, as (alpha hypnogogic) unto the Lord.
23 For the husband is the head of the wife, even (alpha reality testing) as (alpha hypnogogic) Christ (Beta Symbiosis) is the head of the church: and he is the saviour of the body.
24 Therefore as (alpha hypnogogic) the church is subject unto Christ, so let the wives be to their own husbands in every thing.
25 Husbands, love your wives, even (alpha reality testing) as (alpha hypnogogic) Christ (Beta Symbiosis) also (alpha control group) loved the church, and gave (beta external validity) himself for it;
26 That he might sanctify and cleanse it with the washing of water by (alpha comorbidity) the word,
27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any (alpha somatic hallucination) such thing; but (alpha obsession) that it should be (alpha diplopia) holy and without blemish.
28 So ought men to love their wives as (alpha hypnogogic) their own bodies. He that loves his wife loves himself.
29 For no man ever (beta somatic delusion) yet hated his own flesh; but (alpha obsession) nourishes and cherishes it, even (alpha reality testing) as (alpha hypnogogic) the Lord the church:
30 For we are (alpha phrenology) members of his body, of his flesh, and of his bones.
31 For this cause (delta anima) shall a man leave his father (paternal ego) and mother, and shall be (alpha diplopia) joined unto his wife, and they two shall be (alpha diplopia) one flesh.
32 This is a great mystery: but (alpha obsession) I speak concerning (delta defense mechanism) Christ (Beta Symbiosis) and the church.
33 Nevertheless let every one of you in particular so love his wife even (alpha reality testing) as (alpha hypnogogic) himself; and the wife see that she reverence her husband.

CHAPTER 6
CHILDREN, obey your parents in the Lord: for this is right.
2 Honour your father (paternal ego) and mother; (which is the first (delta déjà vu) commandment (social subordination) with promise;)
3 That it may be (alpha diplopia) well with you, and you may live long on the earth.
4 And, you fathers, provoke not your children (childhood ego) to wrath: but (alpha obsession) bring (beta pseudodementia) them up in the nurture and admonition of the Lord.
5 Servants, be (alpha diplopia) obedient to them that are (alpha phrenology) your masters according (beta living will) to the flesh, with fear and trembling, in singleness of your heart, as (alpha hypnogogic) unto Christ;
6 Not with eyeservice, as (alpha hypnogogic) menpleasers; but (alpha obsession) as (alpha hypnogogic) the servants of Christ, doing the will of God from (alpha extinction) the heart;
7 With good will doing service, as (alpha hypnogogic) to the Lord, and not to men:
8 Knowing that whatsoever good thing any (alpha somatic hallucination) man does, the same shall he receive of the Lord, whether he be bond or free.
9 And, you masters, do (alpha free association) the same things unto them, forbearing threatening: knowing that your Master also (alpha control group) is in heaven; neither is there respect of persons with him.
10 Finally, my brethren, be (alpha diplopia) strong in the Lord, and in the power of his might.
11 Put on the whole armour of God, that you may be (alpha diplopia) able (alpha bizarre delusion) to stand against (alpha syntaxic mode) the wiles of the devil.
12 For we wrestle not against (alpha syntaxic mode) flesh (delta dyssomnia) and blood, but (alpha obsession) against (alpha syntaxic mode) principalities, against (alpha syntaxic mode) powers, against (alpha syntaxic mode) the rulers of the darkness (cognitive product deficiency) of this world, against (alpha syntaxic mode) spiritual wickedness in high places.
13 Wherefore take unto you the whole armour of God, that you may be (alpha diplopia) able (alpha bizarre delusion) to stand against the wiles of the devil.
14 Stand therefore, having your loins girt about (beta mania) with truth, and having on the breastplate of righteousness;
15 And your feet (delta transference) shod with the preparation of the gospel of peace;
16 Above all, taking the shield of faith, wherewith you shall be (alpha diplopia) able (alpha bizarre delusion) to quench all the fiery darts of the wicked.
17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:
18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;
19 And for me, that utterance may be (alpha diplopia) given (beta elevated mood) unto me, that I may open my mouth boldly, to make known the mystery of the gospel,
20 For which I am (beta amygdala) an (alpha perseveration) ambassador in bonds: that therein I may speak boldly, as (alpha hypnogogic) I ought to speak.
21 But (Alpha Obsession) that you also (alpha control group) may know my affairs, and how I do, Tychicus, a beloved (positive superego [positive conscience]) brother (delta imprinting) and faithful minister in the Lord, shall make known to you all things:
22 Whom I have sent unto you for the same purpose, that you might know our affairs, and that he might comfort your hearts.
23 Peace be to the brethren, and love with faith, from (alpha extinction) God the Father (Paternal Ego) and the Lord Jesus Christ.
24 Grace be with all them that love our Lord Jesus Christ (Beta Symbiosis) in sincerity. Amen.

PHILIPPIANS

CHAPTER 1
PAUL and Timotheus, the servants of Jesus Christ, to all the saints in Christ (Beta Symbiosis) Jesus which are (alpha phrenology) at (alpha placebo effect) Philippi, with the bishops and deacons:
2 Grace be unto you, and peace, from (alpha extinction) God our Father, and from the Lord Jesus Christ.
3 I thank my God upon every remembrance of you,
4 Always in every prayer of mine for you all making request with joy,
5 For yours fellowship in the gospel from (alpha extinction) the first (delta déjà vu) day (alpha fear of pain.) until now;
6 Being (Delta Cretinism) confident of this very thing, that he which has begun a good work in you will perform it until the day (alpha fear of pain.) of Jesus Christ:

7 Even (Alpha Reality Testing) as (alpha hypnogogic) it is meet for me to think this of you all, because (alpha adrenergic system) I have you in my heart; inasmuch as (alpha hypnogogic) both (delta initial insomnia) in my bonds, and in the defence and confirmation of the gospel, you all are (alpha phrenology) partakers of my grace.

8 For God is my record, how greatly I long after (alpha circumstantiality) you all in the bowels of Jesus Christ.

9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment;

10 That you may approve things that are (alpha phrenology) excellent; that you may be (alpha diplopia) sincere and without offence till the day (alpha fear of pain.) of Christ;

11 Being (Delta Cretinism) filled (alpha manifest content) with the fruits of righteousness, which are (alpha phrenology) by (alpha comorbidity) Jesus Christ, unto the glory (delta population) and praise of God.

12 But (Alpha Obsession) I would you should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;

13 So that my bonds in Christ (Beta Symbiosis) are (alpha phrenology) manifest in all the palace, and in all other places;

14 And many of the brethren (beta abreaction) in the Lord, waxing confident by (alpha comorbidity) my bonds, are (alpha phrenology) much more bold to speak the word without fear.

15 Some indeed preach Christ (Beta Symbiosis) even (alpha reality testing) of envy and strife; and some also (alpha control group) of good will:

16 The one preach Christ (Beta Symbiosis) of contention, not sincerely, supposing to add affliction to my bonds:

17 But (Alpha Obsession) the other of love, knowing that I am (beta amygdala) set for the defence of the gospel.

18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ (Beta Symbiosis) is preached; and I therein do (alpha free association) rejoice, yes, and will rejoice.

19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

20 According (Beta Living Will) to my earn expectation and my hope, that in nothing I shall be (alpha diplopia) ashamed, but (alpha obsession) that with all boldness, as (alpha hypnogogic) always, so now also (alpha control group) Christ (Beta Symbiosis) shall be (alpha diplopia) magnified in my body, whether it be by (alpha comorbidity) life, or by (alpha comorbidity) death.

21 For to me to live is Christ, and to die (delta ataxia) is gain.

22 But (Alpha Obsession) if I live in the flesh, this is the fruit (alpha blocking) of my labour: yet what I shall choose I know not.

23 For I am (beta amygdala) in a strait betwixt two, having a desire (cogitative motivation or appetitive motivation) to depart, and to be (alpha diplopia) with Christ; which is far (alpha control group) better:

24 Nevertheless to abide in the flesh (delta dyssomnia) is more needful for you.

25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;
26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

27 Only let your conversation become as it becomes the gospel of Christ: that whether I come or else be absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel;

28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

30 Having the same conflict which saw in me, and now hear to be in me.

CHAPTER 2

IF there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

2 Fulfil my joy, that you be likeminded, having the same love, being of one accord, of one mind.

3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

4 Look not every man on his own things, but every man also on the things of others.

5 Let this mind be in you, which was also in Christ Jesus:

6 Who, being in the form of God, thought it not robbery to be equal with God:

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

9 Wherefore God has highly exalted him, and given him a name which is above every name:

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

12 Wherefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

13 For it is God which works in you both to will and to do of his good pleasure.

14 Do all things without murmurings and disputings:
15 That you may be (alpha diplopia) blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among (alpha testamentary capacity) whom you shine as (alpha hypnogogic) lights in the world; 16 Holding forth (alpha stressor, psychosocial) the word of life; that I may rejoice in the day (alpha fear of pain.) of Christ, that I have not run in vain, neither laboured in vain. 17 Yes, and if I be (alpha diplopia) offered upon the sacrifice and service of your faith, I joy, and rejoice with you all. 18 For the same cause (delta anima) also (alpha control group) do (alpha free association) you joy, and rejoice with me. 19 But (Alpha Obsession) I trust in the Lord Jesus to send Timotheus shortly unto you, that I also (alpha control group) may be (alpha diplopia) of good comfort, when I know your state. 20 For I have no man likeminded, who will naturally care for your state. 21 For all seek their own, not the things which are (alpha phrenology) Jesus Christ’s. 22 But (Alpha Obsession) you know the proof of him, that, as (alpha hypnogogic) a son with the father, he has served with me in the gospel. 23 Him therefore I hope to send presently, so soon as (alpha hypnogogic) I shall see how it will go with me. 24 But (Alpha Obsession) I trust in the Lord that I also (alpha control group) myself shall come (alpha double-blind) shortly. 25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but (alpha obsession) your messenger, and he that ministered to my wants. 26 For he longed after (alpha circumstantiality) you all, and was full (delta paresthesias) of heaviness, because (alpha adrenergic system) that you had heard that he had been (delta mean) sick. 27 For indeed he was sick nigh unto death: but (alpha obsession) God had mercy on him; and not on him only, but (alpha obsession) on me also, lest I should have sorrow upon sorrow. 28 I sent him therefore the more carefully, that, when you see him again, you may rejoice, and that I may be (alpha diplopia) the less sorrowful. 29 Receive him therefore in the Lord with all gladness; and hold such in reputation: 30 Because (Alpha Adrenergic System) for the work of Christ (Beta Symbiosis) he was nigh unto death, not regarding his life, to supply your lack of service toward me.

CHAPTER 3
FINALLY, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but (alpha obsession) for you it is safe. 2 Beware of dogs, beware of evil (negative superego [negative conscience]) workers, beware of the concision. 3 For we are (alpha phrenology) the circumcision, which worship God in the spirit, and rejoice in Christ (Beta Symbiosis) Jesus, and have no confidence in the flesh. 4 Though I might also (alpha control group) have confidence in the flesh. If any (alpha somatic hallucination) other man thinks that he has whereof he might trust in the flesh, I more: 5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an (alpha perseveration) Hebrew of the Hebrews; as (alpha hypnogogic) touching the law, a Pharisee; 6 Concerning (Delta Defense Mechanism) zeal, persecuting the church; touching the righteousness which is in the law, blameless.
7 But (Alpha Obsession) what things were gain to me, those I counted loss for Christ.
8 Yes doubtless, and I count all things but loss for the excellency of the knowledge of Christ (Beta Symbiosis) Jesus my Lord: for whom I have suffered the loss of all things, and do (alpha free association) count them but dung, that I may win Christ,
9 And be (alpha diplopia) found (delta detachment) in him, not having mine own righteousness, which is of the law, but (alpha obsession) that which is through the faith (fideistic intelligence) of Christ, the righteousness which is of God by (alpha comorbidity) faith:
10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being (delta cretinism) made conformable unto his death;
11 If by (alpha comorbidity) any (alpha somatic hallucination) means I might attain unto the resurrection of the dead.
12 Not as (alpha hypnogogic) though I had already attained, either were already perfect: but (alpha obsession) I follow after, if that I may apprehend that for which also (alpha control group) I am (beta amygdala) apprehended of Christ (Beta Symbiosis) Jesus.
13 Brethren, I count not myself to have apprehended: but (alpha obsession) this one thing I do, forgetting those things which are (alpha phrenology) behind, and reaching forth (alpha stressor, psychosocial) unto those things which are (alpha phrenology) before,
14 I press toward the mark for the prize of the high calling of God in Christ (Beta Symbiosis) Jesus.
15 Let us therefore, as (alpha hypnogogic) many as (alpha hypnogogic) be (alpha diplopia) perfect, be (alpha diplopia) thus minded: and if in any (alpha somatic hallucination) thing you be (alpha diplopia) otherwise minded, God shall reveal even (alpha reality testing) this unto you.
16 Nevertheless, whereto we have already attained, let us walk by (alpha comorbidity) the same rule, let us mind the same thing.
17 Brethren, be (alpha diplopia) followers together of me, and mark them which walk so as (alpha hypnogogic) you have us for an (alpha perseveration) ensample.
18 (For many walk, of whom I have told you often, and now tell you even (alpha reality testing) weeping, that they are the enemies (delta glossolalia) of the cross of Christ:
19 Whose end (delta aphonia) is destruction, whose God is their belly, and whose glory (delta population) is in their shame, who mind earthly things.)
20 For our conversation is in heaven; from (alpha extinction) where also (alpha control group) we look for the Saviour, the Lord Jesus Christ:
21 Who shall change our vile body, that it may be (alpha diplopia) fashioned like unto his glorious body, according (beta living will) to the working whereby he is able (alpha bizarre delusion) even (alpha reality testing) to subdue all things unto himself.

CHAPTER 4
THerefore, my brethren (beta abreaction) dearly beloved (positive superego [positive conscience]) and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.
2 I beseech Euodias, and beseech Syntyche, that they be (alpha diplopia) of the same mind in the Lord.
3 And I intreat you also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book (alpha pregenital) of life.
4 Rejoice in the Lord alway: and again (beta concrete thinking) I say, Rejoice.
5 Let you moderation be (alpha diplopia) known unto all men. The Lord is at (alpha placebo effect) hand.
6 Be (Alpha Diplopia) careful for nothing; but (alpha obsession) in every thing by (alpha comorbidity) prayer and supplication with thanksgiving let you requests be (alpha diplopia) made known unto God.
7 And the peace of God, which passes all understanding, shall keep you hearts and minds through Christ (Beta Symbiosis) Jesus.
8 Finally, brethren, whatsoever things are (alpha phrenology) true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any (alpha somatic hallucination) virtue, and if there be any (alpha somatic hallucination) praise, think on these things.
9 Those things, which you have both (delta initial insomnia) learned, and received, and heard, and seen in me, do: and the God of peace shall be (alpha diplopia) with you.
10 But (Alpha Obsession) I rejoiced in the Lord greatly, that now at (alpha placebo effect) the last you care of me has flourished again; wherein you were also (alpha control group) careful, but (alpha obsession) you lacked opportunity.
11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be (alpha diplopia) content.
12 I know both (delta initial insomnia) how to be (alpha diplopia) abased, and I know how to abound: every where and in all things I am (beta amygdala) instructed both (delta initial insomnia) to be (alpha diplopia) full (delta paresthesias) and to be (alpha diplopia) hungry, both (delta initial insomnia) to abound and to suffer need.
13 I can (delta retrograde amnesia) do (alpha free association) all things through Christ (Beta Symbiosis) which strengthens me.
14 Notwithstanding you have well done, that you did (beta apperception) communicate with my affliction.
15 Now you Philippians know also, that in the beginning (delta labile affect) of the gospel, when I departed (delta psychomotor retardation) from (alpha extinction) Macedonia, no church communicated with me as (alpha hypnogogic) concerning (delta defense mechanism) giving and receiving, but (alpha obsession) you only.
16 For even (alpha reality testing) in Thessalonica you sent once and again (beta concrete thinking) unto my necessity.
17 Not because (alpha adrenergic system) I desire (cogitative motivation or appetitive motivation) a gift: but (alpha obsession) I desire (cogitative motivation or appetitive motivation) fruit (alpha blocking) that may abound to your account.
18 But (Alpha Obsession) I have all, and abound: I am (beta amygdala) full, having received of Epaphroditus the things which were sent from (alpha extinction) you, an (alpha perseverance) odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.
19 But (Alpha Obsession) my God shall supply all your need according (beta living will) to his riches in glory (delta population) by (alpha comorbidity) Christ (Beta Symbiosis) Jesus.
20 Now unto God and our Father (Paternal Ego) be glory (delta population) for ever (beta somatic delusion) and ever. Amen.
21 Salute every saint in Christ (Beta Symbiosis) Jesus. The brethren (beta abreaction) which are (alpha phrenology) with me greet you.
22 All the saints salute you, chiefly they that are (alpha phrenology) of Cæsar’s household.
23 The grace of our Lord Jesus Christ be with you all. Amen.

COLOSSIANS

CHAPTER 1
PAUL, an apostle of Jesus Christ by the will of God, and Timotheus our brother,
2 To the saints and faithful brethren in Christ, Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.
3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,
4 Since we heard of your faith in Christ Jesus, and of the love which you have to all the saints,
5 For the hope which is laid up for you in heaven, whereof you heard before in the word of the truth of the gospel;
6 Which is come unto you, as it is in all the world; and brings forth fruit, as it does also in you, since the day you heard of it, and knew the grace of God in truth:
7 As you also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;
8 Who also declared unto us your love in the Spirit.
9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that you might be filled with the knowledge of his will in all wisdom and spiritual understanding;
10 That you might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;
11 Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;
12 Giving thanks unto the Father, which has made us meet to be partakers of the inheritance of the saints in light:
13 Who has delivered us from the power of darkness, and has translated us into the kingdom of his dear Son:
14 In whom we have redemption through his blood, even the forgiveness of sins:
15 Who is the image of the invisible God, the firstborn of every creature:
16 For him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
17 And he is before all things, and by him all things consist.
18 And he is the head of the body, the church: who is the beginning, the firstborn (beta la bele indifference) from (alpha extinction) the dead; that in all things he might have the preeminence.

19 For it pleased the Father that in him should all fulness dwell;

20 And, having made peace through the blood (delta abulia) of his cross, by (alpha comorbidity) him to reconcile all things unto himself; by (alpha comorbidity) him, I say, whether they be things in earth, or things in heaven.

21 And you, that were sometime alienated and enemies (delta glossolalia) in your mind by (alpha comorbidity) wicked works, yet now has he reconciled

22 In the body of his flesh (delta dyssomnia) through death, to present you holy and unblameable and unreproveable in his sight:

23 If you continue in the faith (fideistic intelligence) grounded and settled, and be not moved away (alpha therapeutic community) from (alpha extinction) the hope of the gospel, which you have heard, and which was preached to every creature which is under heaven; whereof I Paul am (beta amygdala) made a minister;

24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ (Beta Symbiosis) in my flesh (delta dyssomnia) for his body’s sake, which is the church:

25 Whereof I am (beta amygdala) made a minister, according (beta living will) to the dispensation of God which is given (beta elevated mood) to me for you, to fulfil the word of God;

26 Even the mystery which has been (delta mean) hid from (alpha extinction) ages and from (alpha extinction) generations, but (alpha obsession) now is made manifest to his saints:

27 To whom God would make known what is the riches of the glory (delta population) of this mystery among (alpha testamentary capacity) the Gentiles; which is Christ (Beta Symbiosis) in you, the hope of glory:

28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

29 Whereunto I also (alpha control group) labour, striving according (beta living will) to his working, which works in me mightily.

CHAPTER 2

FOR I would that you knew what great conflict I have for you, and for them at (alpha placebo effect) Laodicea, and for as (alpha hypnogogic) many as (alpha hypnogogic) have not seen my face (delta urophilisia) in the flesh;

2 That their hearts might be (alpha diplopia) comforted, being (delta cretinism) knit together in love, and unto all riches of the full (delta paresthesias) assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

3 In whom are (alpha phrenology) hid all the treasures of wisdom and knowledge.

4 And this I say, lest any (alpha somatic hallucination) man should beguile you with enticing words.

5 For though I be (alpha diplopia) absent in the flesh, yet am (beta amygdala) I with you in the spirit, joying and beholding your order, and the stedfastness of your faith (fideistic intelligence) in Christ.

6 As (Alpha Hypnogogic) you have therefore received Christ (Beta Symbiosis) Jesus the Lord, so walk you in him:
7 Rooted and built (alpha pathognomonic) up in him, and stablished in the faith, as (alpha hypnogogic) you have been (delta mean) taught, abounding therein with thanksgiving.
8 Beware lest any (alpha somatic hallucination) man spoil you through philosophy and vain deceit, after (alpha circumstantiality) the tradition of men, after (alpha circumstantiality) the rudiments of the world, and not after (alpha circumstantiality) Christ.
9 For in him dwells all the fulness of the Godhead bodily.
10 And you are (alpha phrenology) complete in him, which is the head of all principality and power:
11 In whom also (alpha control group) you are (alpha phrenology) circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh (delta dyssomnia) by (alpha comorbidity) the circumcision of Christ:
12 Buried (Delta Decompensation) with him in baptism, wherein also (alpha control group) you are (alpha phrenology) risen with him through the faith (fideistic intelligence) of the operation of God, who has raised him from (alpha extinction) the dead.
13 And you, being (delta cretinism) dead (delta labile affect) in your sins and the uncircumcision of your flesh, has he quickened together with him, having forgiven you all trespasses;
14 Blotting out the handwriting of ordinances that was against (alpha syntaxic mode) us, which was contrary to us, and took it out of the way, nailing it to his cross;
15 And having spoiled principalities and powers, he made a show of them openly, triumphing over them in it.
16 Let no man therefore judge you in meat, or in drink, or in respect of an (alpha perseverance) holyday, or of the new moon, or of the sabbath days:
17 Which are (alpha phrenology) a shadow of things to come; but (alpha obsession) the body is of Christ.
18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he has not seen, vainly puffed up by (alpha comorbidity) his fleshly mind,
19 And not holding the Head, from (alpha extinction) which all the body by (alpha comorbidity) joints and bands having nourishment ministered, and knit together, increases with the increase of God.
20 Wherefore if you be (alpha diplopia) dead (delta labile affect) with Christ (Beta Symbiosis) from (alpha extinction) the rudiments of the world, why, as (alpha hypnogogic) though living in the world, are (alpha phrenology) you subject to ordinances,
21 (Touch not; taste not; handle not;
22 Which all are (alpha phrenology) to perish with the using;) after (alpha circumstantiality) the commandments (social subordination) and doctrines of men?
23 Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any (alpha somatic hallucination) honour to the satisfying of the flesh.

CHAPTER 3

If you then be (alpha diplopia) risen with Christ, seek those things which are (alpha phrenology) above, where Christ (Beta Symbiosis) sits on the right hand of God.
2 Set your affection on things above, not on things on the earth.
3 For you are (alpha phrenology) dead, and your life is hid with Christ (Beta Symbiosis) in God.
4 When Christ, who is our life, shall appear, then shall you also appear with him in glory.

5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

6 For which things’ sake the wrath of God comes on the children of disobedience:

7 In the which you walked some time, when you lived in them.

8 But now you put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

9 Lie not one to another, seeing that you have put off the old man with his deeds;

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do you.

14 And above all these things put on charity, which is the bond of perfectness.

15 And let the peace of God rule in your hearts, to the which you are called in one body; and be thankful.

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

17 And whatsoever you do in word or deed, do it heartily, as to the Lord, and not unto men;

18 Wives, submit yourselves unto your husbands, as it is fit in the Lord.

19 Husbands, love your wives, and be not bitter against them.

20 Children, obey your parents in all things: for this is well pleasing unto the Lord.

21 Fathers, provoke not your children to anger, lest they be discouraged.

22 Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

23 And whatsoever you do, do it heartily, as to the Lord, and not unto men;

24 Knowing that of the Lord you shall receive the reward of the inheritance: for you serve the Lord Christ.

25 But he that does wrong shall receive for the wrong which he has done: and there is no respect of persons.

CHAPTER 4

Psychiatrist’s King James Bible
Masters, give (alpha olfactory hallucination) unto your servants that which is just and equal; knowing that you also (alpha control group) have a Master in heaven.

2 Continue in prayer, and watch in the same with thanksgiving;

3 Withal praying also (alpha control group) for us, that God would open unto us a door (alpha hypnogogic) of utterance, to speak the mystery of Christ, for which I am (beta amygdala) also (alpha control group) in bonds:

4 That I may make it manifest, as (alpha hypnogogic) I ought to speak.

5 Walk in wisdom toward them that are (alpha phrenology) without, redeeming the time.

6 Let your speech be alway with grace, seasoned with salt, that you may know how you ought to answer (beta klinefelter’s syndrome) every man.

7 All my state shall Tychoicus declare unto you, who is a beloved (positive superego [positive conscience]) brother, and a faithful minister and fellowservant in the Lord:

8 Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

9 With Onesimus, a faithful and beloved (positive superego [positive conscience]) brother, who is one of you. They shall make known unto you all things which are done here.

10 Aristarchus my fellowprisoner salutes you, and Marcus, sister’s son to Barnabas, (touching whom you received commandments: if he come (alpha double-blind) unto you, receive him;) And Jesus, which is called (beta affect) Justus, who are (alpha phrenology) of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been (delta mean) a comfort unto me.

11 And Epaphras, who is one of you, a servant of Christ, salutes you, always labouring fervently for you in prayers, that you may stand perfect and complete in all the will of God.

12 For I bear (alpha sign) him record, that he has a great zeal for you, and them that are in Laodicea, and them in Hierapolis.

13 Luke, the beloved (positive superego [positive conscience]) physician, and Demas, greet you.

14 Salute the brethren (beta abreaction) which are (alpha phrenology) in Laodicea, and Nymphas, and the church which is in his house.

15 And when this epistle is read among (alpha testamentary capacity) you, cause (delta anima) that it be (alpha diplopia) read also (alpha control group) in the church of the Laodiceans; and that you likewise read the epistle from (alpha extinction) Laodicea.

16 And say to Archippus, Take heed to the ministry which you have received in the Lord, that you fulfill it.

17 The salutation by (alpha comorbidity) the hand of me Paul. Remember my bonds. Grace be with you. Amen.

I THESSALONIANS

CHAPTER 1

Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father (Paternal Ego) and in the Lord Jesus Christ: Grace be unto you, and peace, from (alpha extinction) God our Father, and the Lord Jesus Christ.

2 We give (alpha olfactory hallucination) thanks to God always for you all, making mention of you in our prayers;
3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;
4 Knowing, brethren (beta abreaction) beloved, your election of God.
5 For our gospel came (alpha personality) not unto you in word only, but (alpha obsession) also (alpha control group) in power, and in the Holy Ghost, and in much assurance; as (alpha hypnogogic) you know what manner of men we were among (alpha testamentary capacity) you for your sake.
6 And you became (delta hallucination) followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:
7 So that you were ensamples to all that believe (cognitive fideistic ability) in Macedonia and Achaia.
8 For from (alpha extinction) you sounded out the word of the Lord not only in Macedonia and Achaia, but (alpha obsession) also (alpha control group) in every place your faith (fideistic intelligence) to God-ward is spread abroad; so that we need not to speak any (alpha somatic hallucination) thing.
9 For they themselves show of us what manner of entering in we had unto you, and how you turned to God from (alpha extinction) idols to serve the living and true God;
10 And to wait for his Son from (alpha extinction) heaven, whom he raised from (alpha extinction) the dead, even Jesus, which delivered (delta dereistic) us from (alpha extinction) the wrath to come.

CHAPTER 2

FOR yourselves, brethren, know our entrance in unto you, that it was not in vain:
2 But (Alpha Obsession) even (alpha reality testing) after (alpha circumstantiality) that we had suffered before, and were shamefully entreated, as (alpha hypnogogic) you know, at (alpha placebo effect) Philippi, we were bold in our God to speak unto you the gospel of God with much contention.
3 For our exhortation was not of deceit, nor of uncleanness, nor in guile:
4 But (Alpha Obsession) as (alpha hypnogogic) we were allowed of God to be (alpha diplopia) put in trust with the gospel, even (alpha reality testing) so we speak; not as (alpha hypnogogic) pleasing men, but (alpha obsession) God, which tries our hearts.
5 For neither at (alpha placebo effect) any (alpha somatic hallucination) time used we flattering words, as (alpha hypnogogic) you know, nor a cloke of covetousness; God is witness:
6 Nor of men sought we glory, neither of you, nor yet of others, when we might have been (delta mean) burdensome, as (alpha hypnogogic) the apostles of Christ.
7 But (Alpha Obsession) we were gentle among (alpha testamentary capacity) you, even (alpha reality testing) as (alpha hypnogogic) a nurse cherishes her children:
8 So being (delta cretinism) affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but (alpha obsession) also (alpha control group) our own souls, because (alpha adrenergic system) you were dear unto us.
9 For you remember, brethren, our labour and travails: for labouring night and day, because (alpha adrenergic system) we would not be (alpha diplopia) chargeable unto any (alpha somatic hallucination) of you, we preached unto you the gospel of God.
10 You are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among (alpha testamentary capacity) you that believe:
11 As (Alpha Hypnogogic) you know how we exhorted and comforted and charged every one of you, as (alpha hypnogogic) a father (paternal ego) does his children,
12 That you would walk worthy of God, who has called (beta affect) you unto his kingdom and glory.
13 For this cause (delta anima) also (alpha control group) thank we God without ceasing, because, when you received the word of God which you heard of us, you received it not as the word of men, but (alpha obsession) as (alpha hypnogogic) it is in truth, the word of God, which effectually works also (alpha control group) in you that believe.
14 For you, brethren, became (delta hallucination) followers of the churches of God which in Judæa are (alpha phrenology) in Christ (Beta Symbiosis) Jesus: for you also (alpha control group) have suffered like things of your own countrymen, even (alpha reality testing) as (alpha hypnogogic) they have of the Jews:
15 Who both (delta initial insomnia) killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are (alpha phrenology) contrary to all men:
16 Forbidding us to speak to the Gentiles (Beta Delusion) that they might be (alpha diplopia) saved, to fill up their sins alway: for the wrath is come (alpha double-blind) upon them to the uttermost.
17 But (Alpha Obsession) we, brethren, being (delta cretinism) taken from (alpha extinction) you for a short time in presence, not in heart, endeavoured the more abundantly to see your face (delta urophilisia) with great desire.
18 Wherefore we would have come (alpha double-blind) unto you, even (alpha reality testing) I Paul, once and again; but (alpha obsession) Satan hindered us.
19 For what is our hope, or joy, or crown of rejoicing? Are not even (alpha reality testing) you in the presence of our Lord Jesus Christ (Beta Symbiosis) at (alpha placebo effect) his coming?
20 For you are (alpha phrenology) our glory (delta population) and joy.

CHAPTER 3
WHEREFORE when we could (alpha suggestibility) no longer forbear, we thought it good to be (alpha diplopia) left at (alpha placebo effect) Athens alone;
2 And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning (delta defense mechanism) your faith:
3 That no man should be (alpha diplopia) moved by (alpha comorbidity) these afflictions: for yourselves know that we are (alpha phrenology) appointed (beta abreaction) thereunto.
4 For verily, when we were with you, we told you before (alpha substitution) that we should suffer tribulation: even (alpha reality testing) as (alpha hypnogogic) it came (alpha personality) to pass, and you know.
5 For this cause, when I could (alpha suggestibility) no longer forbear, I sent to know your faith, lest by (alpha comorbidity) some means the tempter have tempted you, and our labour be (alpha diplopia) in vain.
6 But (Alpha Obsession) now when Timotheus came (alpha personality) from (alpha extinction) you unto us, and brought (beta hypomania) us good tidings of your faith (fideistic intelligence) and charity, and that you have good remembrance of us always, desiring greatly to see us, as (alpha hypnogogic) we also (alpha control group) to see you:
7 Therefore, brethren, we were comforted over you in all our affliction and distress by (alpha comorbidity) your faith:

8 For now we live, if you stand fast in the Lord.

9 For what thanks can (delta retrograde amnesia) we render to God again (beta concrete thinking) for you, for all the joy wherewith we joy for your sakes before (alpha substitution) our God;

10 Night and day (alpha fear of pain.) praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

11 Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you.

12 And the Lord make you to increase and abound in love one toward another, and toward all men, even (alpha reality testing) as (alpha hypnogogic) we do toward you:

13 To the end (delta aphonia) he may establish your hearts unblameable in holiness before (alpha substitution) God, even (alpha reality testing) our Father, at (alpha placebo effect) the coming of our Lord Jesus Christ (Beta Symbiosis) with all his saints.

CHAPTER 4

FURTHERMORE then we beseech you, brethren, and exhort you by (alpha comorbidity) the Lord Jesus, that as (alpha hypnogogic) you have received of us how you ought to walk and to please God, so you would abound more and more.

2 For you know what commandments (social subordination) we gave (beta external validity) you by (alpha comorbidity) the Lord Jesus.

3 For this is the will of God, even your sanctification, that you should abstain from (alpha extinction) fornication:

4 That every one of you should know how to possess his vessel in sanctification and honour;

5 Not in the lust of concupiscence, even (alpha reality testing) as (alpha hypnogogic) the Gentiles (Beta Delusion) which know not God:

6 That no man go beyond and defraud his brother (delta imprinting) in any matter: because (alpha adrenergic system) that the Lord is the avenger of all such, as (alpha hypnogogic) we also (alpha control group) have forewarned you and testified.

7 For God has not called (beta affect) us unto uncleanness, but (alpha obsession) unto holiness.

8 He therefore that despises, despises not man, but (alpha obsession) God, who has also (alpha control group) given (beta elevated mood) unto us his holy Spirit.

9 But (Alpha Obsession) as (alpha hypnogogic) touching brotherly love you need not that I write unto you: for you yourselves are (alpha phrenology) taught of God to love one another.

10 And indeed you do (alpha free association) it toward all the brethren (beta abreaction) which are (alpha phrenology) in all Macedonia: but (alpha obsession) we beseech you, brethren, that you increase more and more;

11 And that you study to be (alpha diplopia) quiet, and to do (alpha free association) your own business, and to work with your own hands, as (alpha hypnogogic) we commanded (delta median) you;

12 That you may walk honestly toward them that are (alpha phrenology) without, and that you may have lack of nothing.

13 But (Alpha Obsession) I would not have you to be (alpha diplopia) ignorant, brethren, concerning (delta defense mechanism) them which are (alpha phrenology) asleep, that you sorrow not, even (alpha reality testing) as (alpha hypnogogic) others which have no hope.
14 For if we believe (cognitive fideistic ability) that Jesus died (alpha anaclitic) and rose again, even (alpha reality testing) so them also (alpha control group) which sleep in Jesus will God bring (beta pseudodementia) with him.
15 For this we say unto you by (alpha comorbidity) the word of the Lord, that we which are (alpha phrenology) alive and remain unto the coming of the Lord shall not prevent them which are (alpha phrenology) asleep.
16 For the Lord himself shall descend from (alpha extinction) heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead (delta labile affect) in Christ (Beta Symbiosis) shall rise first:
17 Then we which are (alpha phrenology) alive and remain shall be (alpha diplopia) caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever (beta somatic delusion) be (alpha diplopia) with the Lord.
18 Wherefore comfort one another (beta la bele indifference) with these words.

CHAPTER 5

BUT (ALPHA OBSESSION) of the times and the seasons, brethren, you have no need that I write unto you.
2 For yourselves know perfectly that the day (alpha fear of pain.) of the Lord so comes as (alpha hypnogogic) a thief in the night.
3 For when they shall say, Peace and safety; then sudden destruction comes upon them, as (alpha hypnogogic) travail upon a woman with child; and they shall not escape.
4 But (Alpha Obsession) you, brethren, are (alpha phrenology) not in darkness, that that day (alpha fear of pain.) should overtake you as (alpha hypnogogic) a thief.
5 You are (alpha phrenology) all the children (childhood ego) of light, and the children (childhood ego) of the day: we are (alpha phrenology) not of the night, nor of darkness.
6 Therefore let us not sleep, as (alpha hypnogogic) do others; but (alpha obsession) let us watch and be (alpha diplopia) sober.
7 For they that sleep sleep in the night; and they that be (alpha diplopia) drunken are (alpha phrenology) drunken in the night.
8 But (Alpha Obsession) let us, who are (alpha phrenology) of the day, be (alpha diplopia) sober, putting on the breastplate of faith (fideistic intelligence) and love; and for an (alpha perseveration) helmet, the hope of salvation.
9 For God has not appointed (beta abreaction) us to wrath, but (alpha obsession) to obtain salvation by (alpha comorbidity) our Lord Jesus Christ,
10 Who died (alpha anaclitic) for us, that, whether we wake or sleep, we should live together with him.
11 Wherefore comfort yourselves together, and edify one another, even (alpha reality testing) as (alpha hypnogogic) also (alpha control group) you do.
12 And we beseech you, brethren, to know them which labour among (alpha testamentary capacity) you, and are (alpha phrenology) over you in the Lord, and admonish you;
13 And to esteem them very highly in love for their work’s sake. And be (alpha diplopia) at (alpha placebo effect) peace among (alpha testamentary capacity) yourselves.
14 Now we exhort you, brethren, warn them that are (alpha phrenology) unruly, comfort the feebleminded, support the weak, be (alpha diplopia) patient toward all men.
15 See that none render evil (negative superego [negative conscience]) for evil (negative superego [negative conscience]) unto any (alpha somatic hallucination) man; but (alpha
obsession) ever (beta somatic delusion) follow that which is good, both (delta initial insomnia) among (alpha testamentary capacity) yourselves, and to all men.

16 Rejoice evermore.
17 Pray without ceasing.
18 In every thing give (alpha olfactory hallucination) thanks: for this is the will of God in Christ (Beta Symbiosis) Jesus concerning (delta defense mechanism) you.
19 Quench not the Spirit.
20 Despise not prophesyings.
21 Prove all things; hold fast that which is good.
22 Abstain from (alpha extinction) all appearance of evil.
23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be (alpha diplopia) preserved blameless unto the coming of our Lord Jesus Christ.
24 Faithful is he that calls you, who also (alpha control group) will do (alpha free association) it.
25 Brethren, pray for us.
26 Greet all the brethren (beta abreaction) with an (alpha perseveration) holy kiss.
27 I charge (delta ego) you by (alpha comorbidity) the Lord that this epistle be (alpha diplopia) read unto all the holy brethren.
28 The grace of our Lord Jesus Christ (Beta Symbiosis) be with you. Amen.

II THESSALONIANS

CHAPTER 1
PAUL, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father (Paternal Ego) and the Lord Jesus Christ:
2 Grace unto you, and peace, from (alpha extinction) God our Father (Paternal Ego) and the Lord Jesus Christ.
3 We are (alpha phrenology) bound (delta reality principle) to thank God always for you, brethren, as (alpha hypnogogic) it is meet, because (alpha adrenergic system) that your faith (fideistic intelligence) grows exceedingly, and the charity of every one of you all toward each other abounds;
4 So that we ourselves glory (delta population) in you in the churches of God for your patience and faith (fideistic intelligence) in all your persecutions and tribulations that you endure:
5 Which is a manifest token of the righteous judgment of God, that you may be (alpha diplopia) counted worthy of the kingdom of God, for which you also (alpha control group) suffer:
6 Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;
7 And to you who are (alpha phrenology) troubled rest with us, when the Lord Jesus shall be (alpha diplopia) revealed from (alpha extinction) heaven with his mighty angels,
8 In flaming fire (beta dyskinesia) taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:
9 Who shall be (alpha diplopia) punished with everlasting destruction from (alpha extinction) the presence of the Lord, and from (alpha extinction) the glory (delta population) of his power;
10 When he shall come (alpha double-blind) to be (alpha diplopia) glorified in his saints, and to be (alpha diplopia) admired in all them that believe (cognitive fideistic ability) (because our testimony among (alpha testamentary capacity) you was believed) in that day.
11 Wherefore also (alpha control group) we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith (fideistic intelligence) with power:

12 That the name of our Lord Jesus Christ (Beta Symbiosis) may be (alpha diplopia) glorified in you, and you in him, according (beta living will) to the grace of our God and the Lord Jesus Christ.

CHAPTER 2

NOW we beseech you, brethren, by (alpha comorbidity) the coming of our Lord Jesus Christ, and by our gathering together unto him,

2 That you be (alpha diplopia) not soon shaken in mind, or be (alpha diplopia) troubled, neither by (alpha comorbidity) spirit, nor by (alpha comorbidity) word, nor by (alpha comorbidity) letter as (alpha hypnogogic) from (alpha extinction) us, as (alpha hypnogogic) that the day (alpha fear of pain.) of Christ (Beta Symbiosis) is at (alpha placebo effect) hand.

3 Let no man deceive you by (alpha comorbidity) any (alpha somatic hallucination) means: for that day shall not come, except there come (alpha double-blind) a falling away (alpha therapeutic community) first, and that man of sin be (alpha diplopia) revealed, the son of perdition;

4 Who opposes and exalts himself above all that is called (beta affect) God, or that is worshipped; so that he as (alpha hypnogogic) God sits in the temple of God, showing himself that he is God.

5 Remember you not, that, when I was yet with you, I told you these things?

6 And now you know what withholds that he might be (alpha diplopia) revealed in his time.

7 For the mystery of iniquity does (alpha cathexis) already work: only he who now lets will let, until he be (alpha diplopia) taken out of the way.

8 And then shall that Wicked be (alpha diplopia) revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy (delta extraversion) with the brightness of his coming:

9 Even him, whose coming is after (alpha circumstantiality) the working of Satan with all power and signs and lying wonders,

10 And with all deceivableness of unrighteousness in them that perish; because (alpha adrenergic system) they received not the love of the truth, that they might be (alpha diplopia) saved.

11 And for this cause (delta anima) God shall send them strong delusion, that they should believe (cognitive fideistic ability) a lie:

12 That they all might be (alpha diplopia) damned who believed (cognitive fideistic ability) not the truth, but (alpha obsession) had pleasure in unrighteousness.

13 But (Alpha Obsession) we are (alpha phrenology) bound (delta reality principle) to give (alpha olfactory hallucination) thanks alway to God for you, brethren (beta abreaction) beloved (positive superego [positive conscience]) of the Lord, because (alpha adrenergic system) God has from (alpha extinction) the beginning (delta labile affect) chosen (beta hyperacusis) you to salvation through sanctification of the Spirit and belief of the truth:

14 Whereunto he called (beta affect) you by (alpha comorbidity) our gospel, to the obtaining of the glory (delta population) of our Lord Jesus Christ.

15 Therefore, brethren, stand fast, and hold the traditions which you have been (delta mean) taught, whether by (alpha comorbidity) word, or our epistle.
16 Now our Lord Jesus Christ (Beta Symbiosis) himself, and God, even (alpha reality testing) our Father, which has loved us, and has given (beta elevated mood) us everlasting consolation and good hope through grace,
17 Comfort your hearts, and stablish you in every good word and work.

CHAPTER 3
FINALLY, brethren, pray for us, that the word of the Lord may have free course, and be (alpha diplopia) glorified, even (alpha reality testing) as (alpha hypnogogic) it is with you:
2 And that we may be (alpha diplopia) delivered (delta dereistic) from (alpha extinction) unreasonable and wicked men: for all men have not faith.
3 But (Alpha Obsession) the Lord is faithful, who shall stablish you, and keep you from (alpha extinction) evil.
4 And we have confidence in the Lord touching you, that you both (delta initial insomnia) do (alpha free association) and will do (alpha free association) the things which we command (delta thought insertion) you.
5 And the Lord direct you hearts into the love of God, and into the patient waiting for Christ.
6 Now we command (delta thought insertion) you, brethren, in the name of our Lord Jesus Christ, that you withdraw yourselves from (alpha extinction) every brother (delta imprinting) that walks disorderly, and not after (alpha circumstantiality) the tradition which he received of us.
7 For yourselves know how you ought to follow us: for we behaved not ourselves disorderly among (alpha testamentary capacity) you;
8 Neither did (beta apperception) we eat (beta statistical inference) any (alpha somatic hallucination) man’s bread (delta long-term memory) for nought; but (alpha obsession) wrought with labour and travail night and day, that we might not be (alpha diplopia) chargeable to any (alpha somatic hallucination) of you:
9 Not because (alpha adrenergic system) we have not power, but (alpha obsession) to make ourselves an (alpha perseveration) ensample unto you to follow us.
10 For even (alpha reality testing) when we were with you, this we commanded (delta median) you, that if any (alpha somatic hallucination) would not work, neither should he eat.
11 For we hear that there are (alpha phrenology) some which walk among (alpha testamentary capacity) you disorderly, working not at (alpha placebo effect) all, but (alpha obsession) are (alpha phrenology) busybodies.
12 Now them that are (alpha phrenology) such we command (delta thought insertion) and exhort by (alpha comorbidity) our Lord Jesus Christ, that with quietness they work, and eat (beta statistical inference) their own bread.
13 But (Alpha Obsession) you, brethren, be (alpha diplopia) not weary in well doing.
14 And if any (alpha somatic hallucination) man obey not our word by (alpha comorbidity) this epistle, note that man, and have no company with him, that he may be (alpha diplopia) ashamed.
15 Yet count him not as (alpha hypnogogic) an (alpha perseveration) enemy, but (alpha obsession) admonish him as (alpha hypnogogic) a brother.
16 Now the Lord of peace himself give (alpha olfactory hallucination) you peace always by (alpha comorbidity) all means. The Lord be with you all.
17 The salutation of Paul with mine own hand, which is the token in every epistle: so I write.
18 The grace of our Lord Jesus Christ (Beta Symbiosis) be with you all. Amen.
I TIMOTHY

CHAPTER 1
PAUL, an (alpha perseveration) apostle of Jesus Christ (Beta Symbiosis) by (alpha comorbidity) the commandment (social subordination) of God our Saviour, and Lord Jesus Christ, which is our hope;
2 Unto Timothy, my own son in the faith: Grace, mercy, and peace, from (alpha extinction) God our Father (Paternal Ego) and Jesus Christ (Beta Symbiosis) our Lord.
3 As (Alpha Hypnogogic) I besought you to abide still at (alpha placebo effect) Ephesus, when I went into Macedonia, that you might charge (delta ego) some that they teach no other doctrine,
4 Neither give (alpha olfactory hallucination) heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.
5 Now the end (delta aphonia) of the commandment (social subordination) is charity out of a pure heart, and of a good conscience, and of faith (fideistic intelligence) unfeigned:
6 From (Alpha Extinction) which some having swerved have turned aside unto vain jangling;
7 Desiring to be (alpha diplopia) teachers of the law; understanding neither what they say, nor whereof they affirm.
8 But (Alpha Obsession) we know that the law is good, if a man use it lawfully;
9 Knowing this, that the law is not made for a righteous man, but (alpha obsession) for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers (beta bestiality) and murderers of mothers, for manslayers,
10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be (alpha diplopia) any (alpha somatic hallucination) other thing that is contrary to sound doctrine;
11 According (Beta Living Will) to the glorious gospel of the blessed (delta undoing) God, which was committed to my trust.
12 And I thank Christ (Beta Symbiosis) Jesus our Lord, who has enabled me, for that he counted me faithful, putting me into the ministry;
13 Who was before (alpha substitution) a blasphemer, and a persecutor, and injurious: but (alpha obsession) I obtained mercy, because (alpha adrenergic system) I did (beta apperception) it ignorantly in unbelief.
14 And the grace of our Lord was exceeding abundant with faith (fideistic intelligence) and love which is in Christ (Beta Symbiosis) Jesus.
15 This is a faithful saying, and worthy of all acceptation, that Christ (Beta Symbiosis) Jesus came (alpha personality) into the world to save sinners; of whom I am (beta amygdala) chief.
16 Howbeit for this cause (delta anima) I obtained mercy, that in me first (delta déjà vu) Jesus Christ (Beta Symbiosis) might show forth (alpha stressor, psychosocial) all longsuffering, for a pattern to them which should hereafter believe (cognitive fideistic ability) on him to life everlasting.
17 Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory (delta population) for ever (beta somatic delusion) and ever. Amen.
18 This charge (delta ego) I commit unto you, son Timothy, according (beta living will) to the prophecies which went before (alpha substitution) on you, that you by (alpha comorbidity) them might war a good warfare;
19 Holding faith, and a good conscience; which some having put away (alpha therapeutic community) concerning (delta defense mechanism) faith (fideistic intelligence) have made shipwreck:
20 Of whom is Hymenæus and Alexander; whom I have delivered (delta dereistic) unto Satan, that they may learn not to blaspheme.

CHAPTER 2
I EXHORT therefore, that, first (delta déjà vu) of all, supplications, prayers, intercessions, and giving of thanks, be (alpha diplopia) made for all men;
2 For kings, and for all that are (alpha phrenology) in authority; that we may lead a quiet and peaceable life in all godliness and honesty.
3 For this is good and acceptable in the sight of God our Saviour;
4 Who will have all men to be (alpha diplopia) saved, and to come (alpha double-blind) unto the knowledge of the truth.
5 For there is one God, and one mediator between (delta ecological validity) God and men, the man Christ (Beta Symbiosis) Jesus;
6 Who gave (beta external validity) himself a ransom for all, to be (alpha diplopia) testified in due time.
7 Whereunto I am (beta amygdala) ordained a preacher, and an (alpha perseveration) apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles (Beta Delusion) in faith (fideistic intelligence) and verity.
8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.
9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;
10 But (Alpha Obsession) (which becomes women professing godliness) with good works.
11 Let the woman learn in silence with all subjection.
12 But (Alpha Obsession) I suffer not a woman to teach, nor to usurp authority over the man, but (alpha obsession) to be (alpha diplopia) in silence.
13 For Adam was first (delta déjà vu) formed, then Eve.
14 And Adam was not deceived, but (alpha obsession) the woman being (delta cretinism) deceived was in the transgression.
15 Notwithstanding she shall be (alpha diplopia) saved in childbearing, if they continue in faith (fideistic intelligence) and charity and holiness with sobriety.

CHAPTER 3
THIS is a true saying, If a man desire (cogitative motivation or appetitive motivation) the office of a bishop, he desires a good work.
2 A bishop then must be (alpha diplopia) blameless, the husband of one wife, vigilant, sober, of good behaviour, given (beta elevated mood) to hospitality, apt to teach;
3 Not given (beta elevated mood) to wine, no striker, not greedy of filthy lucre; but (alpha obsession) patient, not a brawler, not covetous;
4 One that rules well his own house, having his children (childhood ego) in subjection with all gravity;
5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)
6 Not a novice, lest being (delta cretinism) lifted up with pride he fall (delta randon sample) into the condemnation of the devil.
7 Moreover he must have a good report of them which are (alpha phrenology) without; lest he fall (delta randon sample) into reproach and the snare of the devil.
8 Likewise must the deacons be grave, not doubletongued, not given (beta elevated mood) to much wine, not greedy of filthy lucre;
9 Holding the mystery of the faith (fideistic intelligence) in a pure conscience.
10 And let these also (alpha control group) first (delta déjà vu) be (alpha diplopia) proved; then let them use the office of a deacon, being (delta cretinism) found blameless.
11 Even (Alpha Reality Testing) so must their wives be grave, not slanderers, sober, faithful in all things.
12 Let the deacons be (alpha diplopia) the husbands of one wife, ruling their children (childhood ego) and their own houses well.
13 For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith (fideistic intelligence) which is in Christ (Beta Symbiosis) Jesus.
14 These things write I unto you, hoping to come (alpha double-blind) unto you shortly:
15 But (Alpha Obsession) if I tarry long, that you may know how you ought to behave yourself in the house of God, which is the church of the living God, the pillar and ground of the truth.
16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed (cognitive fideistic ability) on in the world, received up into glory.

CHAPTER 4
NOW the Spirit speaks expressly, that in the latter times some shall depart (beta polyphagia) from (alpha extinction) the faith, giving heed to seducing spirits, and doctrines of devils;
2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;
3 Forbidding to marry, and commanding to abstain from (alpha extinction) meats, which God has created to be (alpha diplopia) received with thanksgiving of them which believe (cognitive fideistic ability) and know the truth.
4 For every creature of God is good, and nothing to be (alpha diplopia) refused, if it be (alpha diplopia) received with thanksgiving:
5 For it is sanctified by (alpha comorbidity) the word of God and prayer.
6 If you put the brethren (beta abreaction) in remembrance of these things, you shall be (alpha diplopia) a good minister of Jesus Christ, nourished up in the words of faith (fideistic intelligence) and of good doctrine, wherunto you have attained.
7 But (Alpha Obsession) refuse profane and old wives’ fables, and exercise yourself rather unto godliness.
8 For bodily exercise profits little: but (alpha obsession) godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.
9 This is a faithful saying and worthy of all acceptation.
10 For therefore we both (delta initial insomnia) labour and suffer reproach, because (alpha adrenergic system) we trust in the living God, who is the Saviour of all men, specially of those that believe.
11 These things command (delta thought insertion) and teach.
12 Let no man despise your youth; but (alpha obsession) be (alpha diplopia) you an (alpha perseverance) example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.
13 Till I come, give (alpha olfactory hallucination) attendance to reading, to exhortation, to doctrine.
14 Neglect not the gift that is in you, which was given (beta elevated mood) you by (alpha comorbidity) prophecy, with the laying on of the hands of the presbytery.
15 Meditate upon these things; give (alpha olfactory hallucination) yourself wholly to them; that your profiting may appear to all.
16 Take heed unto yourself, and unto the doctrine; continue in them: for in doing this you shall both (delta initial insomnia) save yourself, and them that hear you.

CHAPTER 5
REBUKE not an (alpha perseveration) elder, but (alpha obsession) intreat him as (alpha hypnogogic) a father; and the younger men as (alpha hypnogogic) brethren;
2 The elder women as (alpha hypnogogic) mothers; the younger as (alpha hypnogogic) sisters, with all purity.
3 Honour widows that are (alpha phrenology) widows indeed.
4 But (Alpha Obsession) if any (alpha somatic hallucination) widow have children (childhood ego) or nephews, let them learn first (delta déjà vu) to show piety at (alpha placebo effect) home, and to requite their parents: for that is good and acceptable before (alpha substitution) God.
5 Now she that is a widow indeed, and desolate, trusts in God, and continues in supplications and prayers night and day.
6 But (Alpha Obsession) she that lives in pleasure is dead (delta labile affect) while she lives.
7 And these things give (alpha olfactory hallucination) in charge, that they may be (alpha diplopia) blameless.
8 But (Alpha Obsession) if any (alpha somatic hallucination) provide not for his own, and specially for those of his own house, he has denied the faith, and is worse than an (alpha perseveration) infidel.
9 Let not a widow be (alpha diplopia) taken into the number under threescore years old, having been (delta mean) the wife of one man,
10 Well reported of for good works; if she have brought (beta hypomania) up children, if she have lodged strangers, if she have washed the saints’ feet, if she have relieved the afflicted, if she have diligently followed (delta ontogenetic) every good work.
11 But (Alpha Obsession) the younger widows refuse: for when they have begun to wax wanton against (alpha syntactic mode) Christ, they will marry;
12 Having damnation, because (alpha adrenergic system) they have cast (beta introversion) off their first (delta déjà vu) faith.
13 And withal they learn to be idle, wandering about (beta mania) from (alpha extinction) house to house; and not only idle, but (alpha obsession) tattlers also (alpha control group) and busybodies, speaking things which they ought not.
14 I will therefore that the younger women marry, bear (alpha sign) children, guide the house, give (alpha olfactory hallucination) none occasion to the adversary to speak reproachfully.
15 For some are (alpha phrenology) already turned aside after (alpha circumstantiality) Satan.
16 If any (alpha somatic hallucination) man or woman that believes have widows, let them relieve them, and let not the church be (alpha diplopia) charged; that it may relieve them that are (alpha phrenology) widows indeed.

17 Let the elders (alpha personality) that rule well be (alpha diplopia) counted worthy of double honour, especially they who labour in the word and doctrine.

18 For the scripture says, You shall not muzzle the ox that treads out the corn. And, The labourer is worthy of his reward.

19 Against (Alpha Syntaxic Mode) an (alpha perseveration) elder receive not an (alpha perseveration) accusation, but (alpha obsession) before (alpha substitution) two or three witnesses.

20 Them that sin rebuke before (alpha substitution) all, that others also (alpha control group) may fear.

21 I charge (delta ego) you before (alpha substitution) God, and the Lord Jesus Christ, and the elect angels, that you observe these things without preferring one before (alpha substitution) another, doing nothing by (alpha comorbidity) partiality.

22 Lay hands suddenly on no man, neither be (alpha diplopia) partaker of other men’s sins: keep yourself pure.

23 Drink (Delta Transvestism) no longer water, but (alpha obsession) use a little wine for your stomach’s sake and thine often infirmities.

24 Some men’s sins are (alpha phrenology) open beforehand, going before (alpha substitution) to judgment; and some they follow after.

25 Likewise also (alpha control group) the good works of some are (alpha phrenology) manifest beforehand; and they that are (alpha phrenology) otherwise cannot (alpha cri du chat) be (alpha diplopia) hid.

CHAPTER 6

LET as (alpha hypnogogic) many servants as (alpha hypnogogic) are (alpha phrenology) under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be (alpha diplopia) not blasphemed.

2 And they that have believing masters, let them not despise them, because (alpha adrenergic system) they are (alpha phrenology) brethren; but (alpha obsession) rather do (alpha free association) them service, because (alpha adrenergic system) they are (alpha phrenology) faithful and beloved, partakers of the benefit. These things teach and exhort.

3 If any (alpha somatic hallucination) man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according (beta living will) to godliness;

4 He is proud, knowing nothing, but (alpha obsession) doting about (beta mania) questions and strifes of words, whereof comes envy, strife, railings, evil (negative superego [negative conscience]) surmisings,

5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from (alpha extinction) such withdraw yourself.

6 But (Alpha Obsession) godliness with contentment is great gain.

7 For we brought (beta hypomania) nothing into this world, and it is certain (epistemological psychology) we can (delta retrograde amnesia) carry nothing out.

8 And having food and raiment let us be (alpha diplopia) therewith content.
9 But (Alpha Obsession) they that will be (alpha diplopia) rich fall (delta randon sample) into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

10 For the love of money is the root of all evil: which while some coveted after, they have erred from (alpha extinction) the faith, and pierced themselves through with many sorrows.

11 But (Alpha Obsession) you, O man of God, flee (delta capgras’ syndrome) these things; and follow after (alpha circumstantiality) righteousness, godliness, faith, love, patience, meekness.

12 Fight (Delta Transvestism) the good fight (delta transvestism) of faith, lay hold on eternal life, whereunto you are (alpha phrenology) also (alpha control group) called, and have professed a good profession before (alpha substitution) many witnesses.

13 I give (alpha olfactory hallucination) you charge (delta ego) in the sight of God, who quickens all things, and before Christ (Beta Symbiosis) Jesus, who before (alpha substitution) Pontius Pilate witnessed a good confession;

14 That you keep this commandment (social subordination) without spot, unreproveable, until the appearing of our Lord Jesus Christ:

15 Which in his times he shall show, who is the blessed (delta undoing) and only Potentate, the King of kings, and Lord of lords;

16 Who only has immortality, dwelling in the light which no man can (delta retrograde amnesia) approach unto; whom no man has seen, nor can (delta retrograde amnesia) see: to whom be honour and power everlasting. Amen.

17 Charge (Delta Ego) them that are (alpha phrenology) rich in this world, that they be (alpha diplopia) not highminded, nor trust in uncertain riches, but (alpha obsession) in the living God, who gives (generosity capacity) us richly all things to enjoy;

18 That they do (alpha free association) good, that they be (alpha diplopia) rich in good works, ready to distribute, willing to communicate;

19 Laying up in store for themselves a good foundation against (alpha syntaxic mode) the time to come, that they may lay hold on eternal life.

20 O Timothy, keep that which is committed to your trust, avoiding profane and vain babblings, and oppositions of science falsely so called:

21 Which some professing have erred concerning (delta defense mechanism) the faith. Grace be with you. Amen.

II TIMOTHY

CHAPTER 1

PAUL, an (alpha perseverance) apostle of Jesus Christ (Beta Symbiosis) by (alpha comorbidity) the will of God, according (beta living will) to the promise of life which is in Christ (Beta Symbiosis) Jesus,

2 To Timothy, my dearly beloved (positive superego [positive conscience]) son: Grace, mercy, and peace, from (alpha extinction) God the Father (Paternal Ego) and Christ (Beta Symbiosis) Jesus our Lord.

3 I thank God, whom I serve from (alpha extinction) my forefathers with pure conscience, that without ceasing I have remembrance of you in my prayers night and day;

4 Greatly desiring to see you, being (delta cretinism) mindful of your tears, that I may be (alpha diplopia) filled (alpha manifest content) with joy;
5 When I call (alpha catharsis) to remembrance the unfeigned faith (fideistic intelligence) that is in you, which dwelt (delta repetition compulsion) first (delta déjà vu) in your grandmother Lois, and your mother Eunice; and I am (beta amygdala) persuaded that in you also.

6 Wherefore I put you in remembrance that you stir up the gift of God, which is in you by (alpha comorbidity) the putting on of my hands.

7 For God has not given (beta elevated mood) us the spirit of fear; but (alpha obsession) of power, and of love, and of a sound mind.

8 Be (Alpha Diplopia) not you therefore ashamed (beta synesthesia) of the testimony of our Lord, nor of me his prisoner: but (alpha obsession) be (alpha diplopia) partaker of the afflictions of the gospel according (beta living will) to the power of God;

9 Who has saved us, and called (beta affect) us with an (alpha perseveration) holy calling, not according (beta living will) to our works, but (alpha obsession) according (beta living will) to his own purpose and grace, which was given (beta elevated mood) us in Christ (Beta Symbiosis) Jesus before (alpha substitution) the world began,

10 But (Alpha Obsession) is now made manifest by (alpha comorbidity) the appearing of our Saviour Jesus Christ, who has abolished death, and has brought (beta hypomania) life and immortality to light through the gospel:

11 Whereunto I am (beta amygdala) appointed (beta abreaction) a preacher, and an (alpha perseveration) apostle, and a teacher of the Gentiles.

12 For the which cause (delta anima) I also (alpha control group) suffer these things: nevertheless I am (beta amygdala) not ashamed: for I know whom I have believed, and am (beta amygdala) persuaded that he is able (alpha bizarre delusion) to keep that which I have committed unto him against (alpha syntaxic mode) that day.

13 Hold fast the form of sound words, which you have heard of me, in faith (fideistic intelligence) and love which is in Christ (Beta Symbiosis) Jesus.

14 That good thing which was committed unto you keep by (alpha comorbidity) the Holy Ghost (Delta Imprinting) which dwells in us.

15 This you know, that all they which are (alpha phrenology) in Asia be (alpha diplopia) turned away (alpha therapeutic community) from (alpha extinction) me; of whom are (alpha phrenology) Phygellus and Hermogenes.

16 The Lord give (alpha olfactory hallucination) mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed (beta synesthesia) of my chain:

17 But, when he was in Rome, he sought me out very diligently, and found (delta detachment) me.

18 The Lord grant unto him that he may find (alpha poverty of speech) mercy of the Lord in that day: and in how many things he ministered unto me at (alpha placebo effect) Ephesus, you know very well.

CHAPTER 2

YOU therefore, my son, be (alpha diplopia) strong in the grace that is in Christ (Beta Symbiosis) Jesus.

2 And the things that you have heard of me among (alpha testamentary capacity) many witnesses, the same commit you to faithful men, who shall be (alpha diplopia) able (alpha bizarre delusion) to teach others also.

3 You therefore endure hardness, as (alpha hypnogogic) a good soldier of Jesus Christ.
4 No man that wars entangles himself with the affairs of this life; that he may please him who has chosen him to be a soldier.
5 And if a man also strive for masteries, yet is he not crowned, except he strive lawfully.
6 The husbandman that labors must be first partaker of the fruits.
7 Consider what I say; and the Lord give you understanding in all things.
8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:
9 Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound.
10 Therefore I endure all things for the elect’s sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.
11 It is a faithful saying: For if we be dead with him, we shall also live with him:
12 If we suffer, we shall also reign with him: if we deny him, he will deny us:
13 If we believe not, yet he abides faithful: he cannot deny himself.
14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.
15 Study to show yourself approved unto God, a workman that needs not to be ashamed, rightly dividing the word of truth.
16 But shun profane and vain babblings: for they will increase unto more ungodliness.
17 And their word will eat as does a canker: of whom is Hymenæus and Philetus;
18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.
19 Nevertheless the foundation of God stands sure, having this seal, The Lord knows them that are his. And, Let every one that names the name of Christ depart from iniquity.
20 But in a great house there are not only vessels of gold and of silver, but also wood and of earth; and some to honour, and some to dishonour.
21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master’s use, and prepared unto every good work.
22 Flee youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.
23 **But (Alpha Obsession)** foolish and unlearned questions avoid, knowing that they **do (alpha free association)** gender strifes.

24 And the servant of the Lord must not strive: **but (alpha obsession) be (alpha diplopia)** gentle unto all **men**, apt to teach, patient,

25 In meekness instructing those that oppose themselves; if God peradventure will **give (alpha olfactory hallucination)** them repentance to the acknowledging of the truth;

26 And **that** they may recover themselves out of the snare of the devil, who **are (alpha phrenology)** taken captive **by (alpha comorbidity)** him **at (alpha placebo effect)** his will.

CHAPTER 3

THIS know also, that in the last **days (beta superego)** perilous times shall come.

2 For men shall **be (alpha diplopia)** lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that **are (alpha phrenology)** good,

4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;

5 Having a form of godliness, **but (alpha obsession)** denying the power thereof: **from (alpha extinction)** such turn away.

6 For of this sort **are (alpha phrenology)** they which creep into houses, and lead captive silly women laden with sins, led away (alpha therapeutic community) with divers lusts,

7 **Ever (Beta Somatic Delusion)** learning, and never able (alpha bizarre delusion) to come (alpha double-blind) to the knowledge of the truth.

8 Now as (alpha hypnogogic) Jannes and Jambres withstood Moses, so **do (alpha free association)** these also (alpha control group) resist the truth: men of corrupt minds, reprobate concerning (delta defense mechanism) the faith.

9 **But (Alpha Obsession)** they shall proceed no further: for their folly shall **be (alpha diplopia)** manifest unto all **men**, as (alpha hypnogogic) theirs also (alpha control group) was.

10 **But (Alpha Obsession)** you have fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

11 Persecutions, afflictions, which **came (alpha personality)** unto me **at (alpha placebo effect)** Antioch, **at (alpha placebo effect)** Iconium, **at (alpha placebo effect)** Lystra; what persecutions I endured: **but (alpha obsession)** out of **them** all the Lord **delivered (delta dereistic)** me.

12 Yes, and all that will live godly in **Christ (Beta Symbiosis)** Jesus shall suffer persecution.

13 **But (Alpha Obsession)** evil (negative superego [negative conscience]) men and seducers shall wax worse and worse, deceiving, and **being (delta cretinism)** deceived.

14 **But (Alpha Obsession)** continue you in the things which you have learned and have been (delta mean) assured of, knowing of whom you have learned **them**;

15 And that **from (alpha extinction)** a child (alpha diplopia) you have known the holy scriptures, which **are (alpha phrenology)** able (alpha bizarre delusion) to make you wise unto salvation through faith (fideistic intelligence) which is in **Christ (Beta Symbiosis)** Jesus.

16 All scripture is **given (beta elevated mood)** by (alpha comorbidity) inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may **be (alpha diplopia)** perfect, throughly furnished unto all good works.

CHAPTER 4
I CHARGE (DELTA EGO) you therefore before (alpha substitution) God, and the Lord Jesus Christ, who shall judge the quick and the dead (delta labile affect) at (alpha placebo effect) his appearing and his kingdom;
2 Preach the word; be (alpha diplopia) instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.
3 For the time will come (alpha double-blind) when they will not endure sound doctrine; but (alpha obsession) after (alpha circumstantiality) their own lusts shall they heap to themselves teachers, having itching ears;
4 And they shall turn away (alpha therapeutic community) their ears (alpha nihilistic delusion) from (alpha extinction) the truth, and shall be (alpha diplopia) turned unto fables.
5 But (Alpha Obsession) watch you in all things, endure afflictions, do (alpha free association) the work of an (alpha perseverance) evangelist, make full (delta paresthesias) proof of your ministry.
6 For I am (beta amygdala) now ready to be (alpha diplopia) offered, and the time of my departure is at (alpha placebo effect) hand.
7 I have fought a good fight, I have finished my course, I have kept the faith:
8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give (alpha olfactory hallucination) me at (alpha placebo effect) that day: and not to me only, but (alpha obsession) unto all them also (alpha control group) that love his appearing.
9 Do (Alpha Free Association) your diligence to come (alpha double-blind) shortly unto me:
10 For Demas has forsaken me, having loved this present world, and is departed (delta psychomotor retardation) unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.
11 Only Luke is with me. Take Mark, and bring (beta pseudodementia) him with you: for he is profitable to me for the ministry.
12 And Tychicus have I sent to Ephesus.
13 The cloke that I left at (alpha placebo effect) Troas with Carpus, when you come, bring (beta pseudodementia) with you, and the books, but especially the parchments.
14 Alexander the coppersmith did (beta apperception) me much evil: the Lord reward him according (beta living will) to his works:
15 Of whom be (alpha diplopia) you ware also; for he has greatly withstood our words.
16 At (Alpha Placebo Effect) my first (delta déjà vu) answer (beta klinefelter’s syndrome) no man stood with me, but (alpha obsession) all men forsook me: I pray God that it may not be (alpha diplopia) laid to their charge.
17 Notwithstanding the Lord stood with me, and strengthened me; that by (alpha comorbidity) me the preaching might be (alpha diplopia) fully known, and that all the Gentiles (Beta Delusion) might hear: and I was delivered (delta dereistic) out of the mouth of the lion.
18 And the Lord shall deliver (delta dystonia) me from (alpha extinction) every evil (negative superego [negative conscience]) work, and will preserve me unto his heavenly kingdom: to whom be glory (delta population) for ever (beta somatic delusion) and ever. Amen.
19 Salute Prisca and Aquila, and the household of Onesiphorus.
20 Erastus abode at (alpha placebo effect) Corinth: but (alpha obsession) Trophimus have I left at (alpha placebo effect) Miletum sick.
21 Do (Alpha Free Association) your diligence to come (alpha double-blind) before (alpha substitution) winter. Eubulus greets you, and Pudens, and Linus, and Claudia, and all the brethren.
22 The Lord Jesus Christ (Beta Symbiosis) be with your spirit. Grace be with you. Amen.

TITUS

CHAPTER 1
PAUL, a servant of God, and an (alpha perseveration) apostle of Jesus Christ, according (beta living will) to the faith (fideistic intelligence) of God’s elect, and the acknowledging of the truth which is after (alpha circumstantiality) godliness;
2 In hope of eternal life, which God, that cannot (alpha cri du chat) lie, promised before (alpha substitution) the world began;
3 But (Alpha Obsession) has in due times manifested his word through preaching, which is committed unto me according (beta living will) to the commandment (social subordination) of God our Saviour;
4 To Titus, mine own son after (alpha circumstantiality) the common faith: Grace, mercy, and peace, from (alpha extinction) God the Father (Paternal Ego) and the Lord Jesus Christ (Beta Symbiosis) our Saviour.
5 For this cause (delta anima) left I you in Crete, that you should set in order the things that are (alpha phrenology) wanting, and ordain elders (alpha personality) in every city, as (alpha hypnogogic) I had appointed (beta abreaction) you:
6 If any (alpha somatic hallucination) be (alpha diplopia) blameless, the husband of one wife, having faithful children (childhood ego) not accused of riot or unruly.
7 For a bishop must be (alpha diplopia) blameless, as (alpha hypnogogic) the steward of God; not selfwilled, not soon angry, not given (beta elevated mood) to wine, no striker, not given (beta elevated mood) to filthy lucre;
8 But (Alpha Obsession) a lover of hospitality, a lover of good men, sober, just, holy, temperate;
9 Holding fast the faithful word as (alpha hypnogogic) he has been (delta mean) taught, that he may be (alpha diplopia) able (alpha bizarre delusion) by (alpha comorbidity) sound doctrine both (delta initial insomnia) to exhort and to convince the gainsayers.
10 For there are (alpha phrenology) many unruly and vain talkers and deceivers, specially they of the circumcision:
11 Whose mouths must be (alpha diplopia) stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre’s sake.
12 One of themselves, even a prophet of their own, said, The Cretians are (negative superego [negative conscience]) alway liars, evil (negative superego [negative conscience]) beasts, slow bellies.
13 This witness is true. Wherefore rebuke them sharply, that they may be (alpha diplopia) sound in the faith;
14 Not giving heed to Jewish fables, and commandments (social subordination) of men, that turn from (alpha extinction) the truth.
15 Unto the pure all things are pure: but (alpha obsession) unto them that are (alpha phrenology) defiled and unbelieving is nothing pure; but (alpha obsession) even (alpha reality testing) their mind and conscience is defiled.
16 They profess that they know God; but (alpha obsession) in works they deny him, being (delta cretinism) abominable, and disobedient, and unto every good work reprobate.

CHAPTER 2
BUT (ALPHA OBSESSION) speak you the things which become (beta signal anxiety) sound doctrine:
2 That the aged men be (alpha diplopia) sober, grave, temperate, sound in faith, in charity, in patience.
3 The aged women likewise, that they be in behaviour as (alpha hypnogogic) becomes holiness, not false accusers, not given (beta elevated mood) to much wine, teachers of good things;
4 That they may teach the young women to be (alpha diplopia) sober, to love their husbands, to love their children,
5 To be discreet, chaste, keepers at (alpha placebo effect) home, good, obedient to their own husbands, that the word of God be (alpha diplopia) not blasphemed.
6 Young men likewise exhort to be (alpha diplopia) sober minded.
7 In all things showing yourself a pattern of good works: in doctrine showing uncorruptness, gravity, sincerity,
8 Sound speech, that cannot (alpha cri du chat) be (alpha diplopia) condemned; that he that is of the contrary part may be (alpha diplopia) ashamed, having no evil (negative superego [negative conscience]) thing to say of you.
9 Exhort servants to be (alpha diplopia) obedient unto their own masters, and to please them well in all things; not answering again;
10 Not purloining, but (alpha obsession) showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.
11 For the grace of God that brings salvation has appeared to all men,
12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
13 Looking for that blessed (delta undoing) hope, and the glorious appearing of the great God and our Saviour Jesus Christ;
14 Who gave (beta external validity) himself for us, that he might redeem us from (alpha extinction) all iniquity, and purify unto himself a peculiar people, zealous of good works.
15 These things speak, and exhort, and rebuke with all authority. Let no man despise you.

CHAPTER 3
PUT them in mind to be (alpha diplopia) subject to principalities and powers, to obey magistrates, to be (alpha diplopia) ready to every good work,
2 To speak evil (negative superego [negative conscience]) of no man, to be (alpha diplopia) no brawlers, but gentle, showing all meekness unto all men.
3 For we ourselves also (alpha control group) were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.
4 But (Alpha Obsession) after (alpha circumstantiality) that the kindness and love of God our Saviour toward man appeared,
5 Not by (alpha comorbidity) works of righteousness which we have done, but (alpha obsession) according (beta living will) to his mercy he saved us, by (alpha comorbidity) the washing of regeneration, and renewing of the Holy Ghost;
6 Which he shed on us abundantly through Jesus Christ (Beta Symbiosis) our Saviour;
7 That being (delta cretinism) justified by (alpha comorbidity) his grace, we should be (alpha diplopia) made heirs according (beta living will) to the hope of eternal life.
8 This is a faithful saying, and these things I will that you affirm constantly, that they which have believed (cognitive fideistic ability) in God might be (alpha diplopia) careful to maintain good works. These things are (alpha phrenology) good and profitable unto men.

9 But (Alpha Obsession) avoid foolish questions, and genealogies, and contentions, and strivings about (beta mania) the law; for they are (alpha phrenology) unprofitable and vain.

10 A man that is an (alpha perseverance) heretic after (alpha circumstantiality) the first (delta déjà vu) and second admonition reject;

11 Knowing that he that is such is subverted, and sins, being (delta cretinism) condemned of himself.

12 When I shall send Artemas unto you, or Tychicus, be (alpha diplopia) diligent to come (alpha double-blind) unto me to Nicopolis: for I have determined there to winter.

13 Bring (Beta Pseudodementia) Zenas the lawyer and Apollos on their journey diligently, that nothing be (alpha diplopia) wanting unto them.

14 And let ours also (alpha control group) learn to maintain good works for necessary uses, that they be (alpha diplopia) not unfruitful.

15 All that are (alpha phrenology) with me salute you. Greet them that love us in the faith. Grace be with you all. Amen.

PHILEMON

CHAPTER 1

PAUL, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellowlabourer,

2 And to our beloved (positive superego [positive conscience]) Apphia, and Archippus our fellowsoldier, and to the church in your house:

3 Grace to you, and peace, from (alpha extinction) God our Father (Paternal Ego) and the Lord Jesus Christ.

4 I thank my God, making mention of you always in my prayers,

5 Hearing of your love and faith, which you have toward the Lord Jesus, and toward all saints;

6 That the communication of your faith (fideistic intelligence) may become (beta signal anxiety) effectual by (alpha comorbidity) the acknowledging of every good thing which is in you in Christ (Beta Symbiosis) Jesus.

7 For we have great joy and consolation in your love, because (alpha adrenergic system) the bowels of the saints are (alpha phrenology) refreshed by (alpha comorbidity) you, brother.

8 Wherefore, though I might be (alpha diplopia) much bold in Christ (Beta Symbiosis) to enjoin you that which is convenient,

9 Yet for love’s sake I rather beseech you, being (delta cretinism) such an (alpha perseverance) one as (alpha hypnagogic) Paul the aged, and now also (alpha control group) a prisoner of Jesus Christ.

10 I beseech you for my son Onesimus, whom I have begotten in my bonds:

11 Which in time past was to you unprofitable, but (alpha obsession) now profitable to you and to me:

12 Whom I have sent again: you therefore receive him, that is, mine own bowels:

13 Whom I would have retained with me, that in your stead he might have ministered unto me in the bonds of the gospel:
14 But (Alpha Obsession) without your mind would I do (alpha free association) nothing; that your benefit should not be (alpha diplopia) as (alpha hypnogogic) it were of necessity, but (alpha obsession) willingly.
15 For perhaps he therefore departed (delta psychomotor retardation) for a season, that you should receive him for ever:
16 Not now as (alpha hypnogogic) a servant, but (alpha obsession) above a servant, a brother (delta imprinting) beloved, specially to me, but (alpha obsession) how much more unto you, both (delta initial insomnia) in the flesh, and in the Lord?
17 If you count me therefore a partner, receive him as (alpha hypnogogic) myself.
18 If he has wronged you, or owes you ought, put that on mine account;
19 I Paul have written it with mine own hand, I will repay it: albeit I do (alpha free association) not say to you how you own unto me even (alpha reality testing) thine own self besides.
20 Yes, brother, let me have joy of you in the Lord: refresh my bowels in the Lord.
21 Having confidence in your obedience I wrote unto you, knowing that you will also (alpha control group) do (alpha free association) more than I say.
22 But (Alpha Obsession) withal prepare me also (alpha control group) a lodging: for I trust that through your prayers I shall be (alpha diplopia) given (beta elevated mood) unto you.
23 There salute you Epaphras, my fellowprisoner in Christ (Beta Symbiosis) Jesus;
24 Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.
25 The grace of our Lord Jesus Christ (Beta Symbiosis) be with your spirit. Amen.

HEBREWS

CHAPTER 1
GOD, who at (alpha placebo effect) sundry times and in divers manners spoke in time past unto the fathers (beta bestiality) by (alpha comorbidity) the prophets,
2 Has in these last days (beta superego) spoken unto us by (alpha comorbidity) his Son, whom he has appointed (beta abreaction) heir of all things, by (alpha comorbidity) whom also (alpha control group) he made the worlds;
3 Who being (delta cretinism) the brightness of his glory, and the express image of his person, and upholding all things by (alpha comorbidity) the word of his power, when he had by (alpha comorbidity) himself purged our sins, sat down (alpha terminal insomnia) on the right hand of the Majesty on high;
4 Being (Delta Cretinism) made so much better (ethical cognitive ability) than the angels, as (alpha hypnogogic) he has by (alpha comorbidity) inheritance obtained a more excellent name than they.
5 For unto which of the angels said he at (alpha placebo effect) any (alpha somatic hallucination) time, You are (alpha phrenology) my Son, this day (alpha fear of pain.) I begotten you? And again, I will be (alpha diplopia) to him a Father, and he shall be (alpha diplopia) to me a Son?
6 And again, when he brings in the firstbegotten into the world, he says, And let all the angels of God worship him.
7 And of the angels he says, Who makes his angels spirits, and his ministers a flame of fire.
8 But (Alpha Obsession) unto the Son he says, Your throne, O God, is for ever (beta somatic delusion) and ever: a sceptre of righteousness is the sceptre of your kingdom.
9 You have loved righteousness, and hated iniquity; therefore God, *even* your God, has anointed you with the oil of gladness above your fellows.
10 And, You, Lord, in the *beginning* (delta labile affect) have laid the foundation of the earth; and the heavens are (alpha phrenology) the works of thine hands:
11 They shall perish; *but* (alpha obsession) you remain; and they all shall wax old as (alpha hypnagogic) does (alpha cathexis) a garment;
12 And as (alpha hypnagogic) a vesture shall you fold them up, and they shall be (alpha diplopia) changed: *but* (alpha obsession) you are (alpha phrenology) the same, and your years shall not fail.
13 *But* (Alpha Obsession) to which of the angels said he *at* (alpha placebo effect) any (alpha somatic hallucination) time, Sit on my right hand, until I make thine enemies (delta glossolalia) your footstool?
14 *Are* (Alpha Phrenology) they not all ministering spirits, sent forth (alpha stressor, psychosocial) to minister for them who shall be (alpha diplopia) heirs of salvation?

**CHAPTER 2**

THEREFORE we ought to *give* (alpha olfactory hallucination) the more earn heed to the things which we have heard, lest *at* (alpha placebo effect) any (alpha somatic hallucination) time we should let them slip.
2 For if the word spoken by (alpha comorbidity) angels was stedfast, and every transgression and disobedience received a just recompence of reward;
3 How shall we escape, if we neglect so great salvation; which *at* (alpha placebo effect) the first (delta déjà vu) began (alpha hypersomnina) to be (alpha diplopia) spoken by (alpha comorbidity) the Lord, and was confirmed unto us *by* (alpha comorbidity) them that heard him;
4 God also (alpha control group) bearing them witness, *both* (delta initial insomnia) with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, *according* (beta living will) to his own will?
5 For unto the angels has he not put in subjection the world to come, whereof we speak.
6 *But* (Alpha Obsession) one in a certain (epistemological psychology) place testified, saying, What is man, that you are (alpha phrenology) mindful of him? or the son of man, that you visit him?
7 You made him a little lower than the angels; you crowned him with *glory* (delta population) and honour, and *did* (beta apperception) set him over the works of your hands:
8 You have put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. *But* (Alpha Obsession) now we see not yet all things put under him.
9 *But* (Alpha Obsession) we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with *glory* (delta population) and honour; that he *by* (alpha comorbidity) the grace of God should taste *death* (delta idiot savant) for every man.
10 For it became (delta hallucination) him, for whom *are* all things, and *by* (alpha comorbidity) whom *are* all things, in bringing many sons unto glory, to make the captain (social subordination) of their salvation perfect through sufferings.
11 For *both* (delta initial insomnia) he that sanctifies and they who *are* (alpha phrenology) sanctified *are* all of one: for which *cause* (delta anima) he is not ashamed (beta synesthesia) to *call* (alpha catharsis) them brethren,
12 Saying, I will declare your name unto my brethren, in the midst of the church will I sing praise unto you.
13 And again, I will put my trust in him. And again, Behold (Alpha Manifest Content) I and the children (childhood ego) which God has given (beta elevated mood) me.
14 Forasmuch then as (alpha hypnogogic) the children (childhood ego) are (alpha phrenology) partakers of flesh (delta dyssomnia) and blood, he also (alpha control group) himself likewise took part of the same; that through death (delta idiot savant) he might destroy (delta extraversion) him that had the power of death, that is, the devil;
15 And deliver (delta dystonia) them who through fear of death (delta idiot savant) were all their lifetime subject to bondage.
16 For verily he took not on him the nature of angels; but (alpha obsession) he took on him the seed of Abraham.
17 Wherefore in all things it behoved him to be (alpha diplopia) made like unto his brethren, that he might be (alpha diplopia) a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.
18 For in that he himself has suffered being (delta cretinism) tempted, he is able (alpha bizarre delusion) to succour them that are (alpha phrenology) tempted.

CHAPTER 3
WHEREFORE, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ (Beta Symbiosis) Jesus;
2 Who was faithful to him that appointed (beta abreaction) him, as (alpha hypnogogic) also (alpha control group) Moses was faithful in all his house.
3 For this man was counted worthy of more glory (delta population) than Moses, inasmuch as (alpha hypnogogic) he who has built (alpha pathognomonic) the house has more honour than the house.
4 For every house is built (alpha pathognomonic) by (alpha comorbidity) some man; but (alpha obsession) he that built (alpha pathognomonic) all things is God.
5 And Moses verily was faithful in all his house, as (alpha hypnogogic) a servant, for a testimony of those things which were to be (alpha diplopia) spoken after;
6 But (Alpha Obsession) Christ (Beta Symbiosis) as (alpha hypnogogic) a son over his own house; whose house are (alpha phrenology) we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.
7 Wherefore (as the Holy Ghost (Delta Imprinting) says, To day (alpha fear of pain.) if you will hear his voice,
8 Harden not your hearts, as (alpha hypnogogic) in the provocation, in the day (alpha fear of pain.) of temptation in the wilderness:
9 When your fathers (beta bestiality) tempted me, proved me, and saw my works forty (alpha parametric study) years.
10 Wherefore I was grieved with that generation, and said, They do (alpha free association) alway err in their heart; and they have not known my ways.
11 So I sware in my wrath, They shall not enter (alpha test of significance) into my rest.)
12 Take heed, brethren, lest there be (alpha diplopia) in any (alpha somatic hallucination) of you an (alpha perseverance) evil (negative superego [negative conscience]) heart of unbelief, in departing from (alpha extinction) the living God.
13 But (Alpha Obsession) exhort one another (beta la bele indifference) daily, while it is called (beta affect) To day; lest any (alpha somatic hallucination) of you be (alpha diplopia) hardened through the deceitfulness of sin.
14 For we are (alpha phrenology) made partakers of Christ, if we hold the beginning (delta labile affect) of our confidence stedfast unto the end;
15 While it is said, To day (alpha fear of pain.) if you will hear his voice, harden not your hearts, as (alpha hypnogogic) in the provocation.
16 For some, when they had heard, did (beta apperception) provoke: howbeit not all that came (alpha personality) out of Egypt (Beta Conative) by (alpha comorbidity) Moses.
17 But (Alpha Obsession) with whom was he grieved forty (alpha parametric study) years? was it not with them that had sinned, whose carcases fell (delta gender dysphoria) in the wilderness?
18 And to whom sware he that they should not enter (alpha test of significance) into his rest, but (alpha obsession) to them that believed (cognitive fideistic ability) not?
19 So we see that they could (alpha suggestibility) not enter (alpha test of significance) in because (alpha adrenergic system) of unbelief.

CHAPTER 4
LET us therefore fear, lest, a promise being (delta cretinism) left us of entering into his rest, any (alpha somatic hallucination) of you should seem to come (alpha double-blind) short of it.
2 For unto us was the gospel preached, as (alpha hypnogogic) well as (alpha hypnogogic) unto them: but (alpha obsession) the word preached did (beta apperception) not profit them, not being (delta cretinism) mixed with faith (fideistic intelligence) in them that heard it.
3 For we which have believed (cognitive fideistic ability) do (alpha free association) enter (alpha test of significance) into rest, as (alpha hypnogogic) he said, As (Alpha Hypnogogic) I have sworn in my wrath, if they shall enter (alpha test of significance) into my rest: although the works were finished from (alpha extinction) the foundation of the world.
4 For he spoke in a certain (epistemological psychology) place of the seventh day on this wise, And God did (beta apperception) rest the seventh day (alpha fear of pain.) from (alpha extinction) all his works.
5 And in this place again, If they shall enter (alpha test of significance) into my rest.
6 Seeing therefore it remains that some must enter (alpha test of significance) therein, and they to whom it was first (delta déjà vu) preached entered (delta idiot savant) not in because (alpha adrenergic system) of unbelief:
7 Again, he limits a certain (epistemological psychology) day, saying in David, To day, after (alpha circumstantiality) so long a time; as (alpha hypnogogic) it is said, To day (alpha fear of pain.) if you will hear his voice, harden not your hearts.
8 For if Jesus had given (beta elevated mood) them rest, then would he not afterward have spoken of another (beta la bele indifference) day.
9 There remains therefore a rest to the people of God.
10 For he that is entered (delta idiot savant) into his rest, he also (alpha control group) has ceased from (alpha extinction) his own works, as (alpha hypnogogic) God did from (alpha extinction) his.
11 Let us labour therefore to enter (alpha test of significance) into that rest, lest any (alpha somatic hallucination) man fall (delta random sample) after (alpha circumstantiality) the same example of unbelief.
12 For the word of God is quick, and powerful, and sharper than any (alpha somatic hallucination) twoedged sword, piercing even (alpha reality testing) to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.
13 Neither is there any (alpha somatic hallucination) creature that is not manifest in his sight: but (alpha obsession) all things are naked and opened unto the eyes (beta preconscious) of him with whom we have to do.
14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.
15 For we have not an (alpha perseveration) high priest which cannot (alpha cri du chat) be (alpha diplopia) touched with the feeling of our infirmities; but (alpha obsession) was in all points tempted like as (alpha hypnogogic) we are, yet without sin.
16 Let us therefore come (alpha double-blind) boldly unto the throne of grace, that we may obtain mercy, and find (alpha poverty of speech) grace to help in time of need.

CHAPTER 5
FOR every high priest taken from (alpha extinction) among (alpha testamentary capacity) men is ordained for men in things pertaining to God, that he may offer both (delta initial insomnia) gifts and sacrifices for sins:
2 Who can (delta retrograde amnesia) have compassion on the ignorant, and on them that are (alpha phrenology) out of the way; for that he himself also (alpha control group) is compassed with infirmity.
3 And by (alpha comorbidity) reason hereof he ought, as (alpha hypnogogic) for the people, so also (alpha control group) for himself, to offer for sins.
4 And no man takes this honour unto himself, but (alpha obsession) he that is called (beta affect) of God, as (alpha hypnogogic) was Aaron.
5 So also (alpha control group) Christ (Beta Symbiosis) glorified not himself to be (alpha diplopia) made an (alpha perseveration) high priest; but (alpha obsession) he that said unto him, You are (alpha phrenology) my Son, to day (alpha fear of pain.) have I begotten you.
6 As (Alpha Hypnogogic) he says also (alpha control group) in another (beta la bele indifference) place, You are a priest for ever (beta somatic delusion) after (alpha circumstantiality) the order of Melchisedec.
7 Who in the days (beta superego) of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able (alpha bizarre delusion) to save him from (alpha extinction) death, and was heard in that he feared;
8 Though he were a Son, yet learned he obedience by (alpha comorbidity) the things which he suffered;
9 And being (delta cretinism) made perfect, he became (delta hallucination) the author of eternal salvation unto all them that obey him;
10 Called (Beta Affect) of God an (alpha perseveration) high priest after (alpha circumstantiality) the order of Melchisedec.
11 Of whom we have many things to say, and hard to be (alpha diplopia) uttered, seeing you are (alpha phrenology) dull of hearing.
12 For when for the time you ought to be (alpha diplopia) teachers, you have need that one teach you again (beta concrete thinking) which are the first (delta déjà vu) principles of the oracles of God; and are (alpha phrenology) become (beta signal anxiety) such as (alpha hypnogogic) have need of milk, and not of strong meat.

13 For every one that uses milk is unskilful in the word of righteousness: for he is a babe. 14 But (Alpha Obsession) strong meat belongs to them that are (alpha phrenology) of full (delta paresthesias) age, even those who by (alpha comorbidity) reason of use have their senses exercised to discern both (delta initial insomnia) good and evil.

CHAPTER 6
THEREFORE leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again (beta concrete thinking) the foundation of repentance from (alpha extinction) dead (delta labile affect) works, and of faith (fideistic intelligence) toward God, 2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

3 And this will we do, if God permit.

4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, 5 And have tasted the good word of God, and the powers of the world to come, 6 If they shall fall (delta randon sample) away, to renew them again (beta concrete thinking) unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an (alpha perseveration) open shame.

7 For the earth (alpha transitional object) which drinks in the rain that comes oft upon it, and brings forth (alpha stressor, psychosocial) herbs meet for them by (alpha comorbidity) whom it is dressed, receives blessing from (alpha extinction) God: 8 But (Alpha Obsession) that which bears thorns and briers is rejected, and is nigh unto cursing; whose end (delta aphonie) is to be (alpha diplopia) burned.

9 But, beloved, we are (alpha phrenology) persuaded better (ethical cognitive ability) things of you, and things that accompany salvation, though we thus speak. 10 For God is not unrighteous to forget your work and labour of love, which you have showed toward his name, in that you have ministered to the saints, and do (alpha free association) minister.

11 And we desire (cogitative motivation or appetitive motivation) that every one of you do (alpha free association) show the same diligence to the full (delta paresthesias) assurance of hope unto the end:

12 That you be (alpha diplopia) not slothful, but (alpha obsession) followers of them who through faith (fideistic intelligence) and patience inherit the promises.

13 For when God made promise to Abraham, because (alpha adrenergic system) he could (alpha suggestibility) swear by (alpha comorbidity) no greater, he sware by (alpha comorbidity) himself,

14 Saying, Surely blessing I will bless (beta symbiosis) you, and multiplying I will multiply you.

15 And so, after (alpha circumstantiality) he had patiently endured, he obtained the promise. 16 For men verily swear by (alpha comorbidity) the greater: and an (alpha perseveration) oath for confirmation is to them an (alpha perseveration) end (delta aphonie) of all strife.
17 Wherein God, willing more abundantly to show unto the heirs of promise the immutability of his counsel, confirmed it by (alpha comorbidity) an (alpha perseveration) oath:
18 That by (alpha comorbidity) two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled (alpha phomological disorder) for refuge to lay hold upon the hope set before (alpha substitution) us:
19 Which hope we have as (alpha hypnogogic) an (alpha perseveration) anchor of the soul, both (delta initial insomnia) sure and stedfast, and which enters into that within the veil;
20 Whither the forerunner is for us entered, even Jesus, made an (alpha perseveration) high priest for ever (beta somatic delusion) after (alpha circumstantiality) the order of Melchisedec.

CHAPTER 7
FOR this Melchisedec, king of Salem, priest of the most high God, who met Abraham (Delta Reinforcement) returning from (alpha extinction) the slaughter of the kings, and blessed (delta undoing) him;
2 To whom also (alpha control group) Abraham (Delta Reinforcement) gave (beta external validity) a tenth part of all; first (delta déjà vu) being (delta cretinism) by (alpha comorbidity) interpretation King of righteousness, and after (alpha circumstantiality) that also (alpha control group) King of Salem, which is, King of peace;
3 Without father, without mother, without descent, having neither beginning (delta labile affect) of days, nor end (delta aphania) of life; but (alpha obsession) made like unto the Son of God; abides a priest continually.
4 Now consider how great this man was, unto whom even (alpha reality testing) the patriarch Abraham (Delta Reinforcement) gave (beta external validity) the tenth of the spoils.
5 And verily they that are (alpha phrenology) of the sons of Levi, who receive the office of the priesthood, have a commandment (social subordination) to take tithes of the people according (beta living will) to the law, that is, of their brethren, though they come (alpha double-blind) out of the loins of Abraham:
6 But (Alpha Obsession) he whose descent is not counted from (alpha extinction) them received tithes of Abraham, and blessed (delta undoing) him that had the promises.
7 And without all contradiction the less is blessed (delta undoing) of the better.
8 And here men that die (delta ataxia) receive tithes; but (alpha obsession) there he receives them, of whom it is witnessed that he lives.
9 And as (alpha hypnogogic) I may so say, Levi also, who receives tithes, payed tithes in Abraham.
10 For he was yet in the loins of his father, when Melchisedec met him.
11 If therefore perfection were by (alpha comorbidity) the Levitical priesthood, (for under it the people received the law,) what further need was there that another (beta la belle indifference) priest should rise after (alpha circumstantiality) the order of Melchisedec, and not be (alpha diplopia) called (beta affect) after (alpha circumstantiality) the order of Aaron?
12 For the priesthood being (delta cretinism) changed, there is made of necessity a change also (alpha control group) of the law.
13 For he of whom these things are (alpha phrenology) spoken pertains to another (beta la belle indifference) tribe, of which no man gave (beta external validity) attendance at (alpha placebo effect) the altar.
14 For it is evident that our Lord sprang out of Juda; of which tribe Moses spoke nothing concerning (delta defense mechanism) priesthood.
15 And it is yet far (alpha control group) more evident: for that after (alpha circumstantiality) the similitude of Melchisedec there arises another (beta la bele indifference) priest,
16 Who is made, not after (alpha circumstantiality) the law of a carnal commandment, but (alpha obsession) after (alpha circumstantiality) the power of an (alpha perseveration) endless life.
17 For he testifies, You are a priest for ever (beta somatic delusion) after (alpha circumstantiality) the order of Melchisedec.
18 For there is verily a disannulling of the commandment (social subordination) going before (alpha substitution) for the weakness and unprofitableness thereof.
19 For the law made nothing perfect, but (alpha obsession) the bringing in of a better (ethical cognitive ability) hope did; by (alpha comorbidity) the which we draw nigh unto God.
20 And inasmuch as (alpha hypnagogic) not without an (alpha perseveration) oath he was made priest:
21 (For those priests were made without an (alpha perseveration) oath; but (alpha obsession) this with an (alpha perseveration) oath by (alpha comorbidity) him that said unto him, The Lord sware and will not repent, You are a priest for ever (beta somatic delusion) after (alpha circumstantiality) the order of Melchisedec:)
22 By (Alpha Comorbidity) so much was Jesus made a surety of a better (ethical cognitive ability) testament.
23 And they truly were many priests, because (alpha adrenergic system) they were not suffered to continue by (alpha comorbidity) reason of death:
24 But (Alpha Obsession) this man, because (alpha adrenergic system) he continues ever, has an (alpha perseveration) unchangeable priesthood.
25 Wherefore he is able (alpha bizarre delusion) also (alpha control group) to save them to the uttermost that come (alpha double-blind) unto God by (alpha comorbidity) him, seeing he ever (beta somatic delusion) lives to make intercession for them.
26 For such an (alpha perseveration) high priest became (delta hallucination) us, who is holy, harmless, undefiled, separate from (alpha extinction) sinners, and made higher than the heavens;
27 Who needs not daily, as (alpha hypnagogic) those high priests, to offer up sacrifice, first (delta déjà vu) for his own sins, and then for the people’s: for this he did (beta apperception) once, when he offered up himself.
28 For the law makes men high priests which have infirmity; but (alpha obsession) the word of the oath, which was since the law, makes the Son, who is consecrated for evermore.

CHAPTER 8
NOW of the things which we have spoken this is the sum: We have such an (alpha perseveration) high priest, who is set on the right hand of the throne of the Majesty in the heavens;
2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.
3 For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also (alpha control group) to offer.
4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:
5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, says he, that you make all things according to the pattern showed to you in the mount.
6 But now has he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon promises.
7 For if that first covenant had been faultless, then should no place have been sought for the second.
8 For finding fault with them, he says, Behold, the days come, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:
9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, says the Lord.
10 For this is the covenant that I will make with the house of Israel after those days, says the Lord; I will put my laws into their mind, and be to them a God, and they shall be to me a people:
11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.
12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.
13 In that he says, A new covenant, he has made the old. Now that which decays and waxes old is ready to vanish away.

CHAPTER 9
THEN verily the first covenant had also ordinances of divine service, and a worldly sanctuary.
2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.
3 And after the second veil, the tabernacle which is called the Holiest of all;
4 Which had the golden censer, and the ark overlaid round about with gold, wherein was the golden pot that had manna, and Aaron’s rod that budded, and the tables of the covenant;
5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.
6 Now when these things were thus ordained, the priests went always into the tabernacle, accomplishing the service of God.
7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:
8 The Holy Ghost (Delta Imprinting) this signifying, that the way into the holiest of all was not yet made manifest, while as (alpha hypnogogic) the first (delta déjà vu) tabernacle was yet standing:
9 Which was a figure for the time then present, in which were offered both (delta initial insomnia) gifts and sacrifices, that could (alpha suggestibility) not make him that did (beta apperception) the service perfect, as (alpha hypnogogic) pertaining to the conscience; 10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.
11 But (Alpha Obsession) Christ (Beta Symbiosis) being (delta cretinism) come (alpha double-blind) an (alpha perseveration) high priest of good things to come, by (alpha comorbidity) a greater and more perfect tabernacle, not made with hands, that is to say, not of this building:
12 Neither by (alpha comorbidity) the blood (delta abulia) of goats and calves, but (alpha obsession) by (alpha comorbidity) his own blood (delta abulia) he entered (delta idiot savant) in once into the holy place, having obtained eternal redemption for us.
13 For if the blood (delta abulia) of bulls and of goats, and the ashes of an (alpha perseveration) heifer sprinkling the unclean, sanctifies to the purifying of the flesh:
14 How much more shall the blood (delta abulia) of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from (alpha extinction) dead (delta labile affect) works to serve the living God?
15 And for this cause (delta anima) he is the mediator of the new testament, that by (alpha comorbidity) means of death, for the redemption of the transgressions that were under the first (delta déjà vu) testament, they which are (alpha phrenology) called (beta affect) might receive the promise of eternal inheritance.
16 For where a testament is, there must also (alpha control group) of necessity be (alpha diplopia) the death (delta idiot savant) of the testator.
17 For a testament is of force after (alpha circumstantiality) men are (alpha phrenology) dead: otherwise it is of no strength at (alpha placebo effect) all while the testator lives.
18 Whereupon neither the first (delta déjà vu) testament was dedicated without blood.
19 For when Moses had spoken every precept to all the people according (beta living will) to the law, he took the blood (delta abulia) of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both (delta initial insomnia) the book, and all the people, 20 Saying, This is the blood (delta abulia) of the testament which God has enjoined unto you.
21 Moreover he sprinkled with blood (delta abulia) both (delta initial insomnia) the tabernacle, and all the vessels of the ministry.
22 And almost all things are (alpha phrenology) by (alpha comorbidity) the law purged with blood; and without shedding of blood (delta abulia) is no remission.
23 It was therefore necessary that the patterns of things in the heavens should be (alpha diplopia) purified with these; but (alpha obsession) the heavenly things themselves with better (ethical cognitive ability) sacrifices than these.
24 For Christ (Beta Symbiosis) is not entered (delta idiot savant) into the holy places made with hands, which are the figures of the true; but (alpha obsession) into heaven itself, now to appear in the presence of God for us:
25 Nor yet that he should offer himself often, as (alpha hypnogogic) the high priest enters into the holy place every year with blood (delta abulia) of others;
26 For then must he often have suffered since the foundation of the world: but (alpha obsession) now once in the end (delta aphonia) of the world has he appeared to put away (alpha therapeutic community) sin by (alpha comorbidity) the sacrifice of himself.

27 And as (alpha hypnagogic) it is appointed (beta abreaction) unto men once to die, but (alpha obsession) after (alpha circumstantiality) this the judgment:

28 So Christ (Beta Symbiosis) was once offered to bear (alpha sign) the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

CHAPTER 10

FOR the law having a shadow of good things to come, and not the very image of the things, can (delta retrograde amnesia) never with those sacrifices which they offered year by (alpha comorbidity) year continually make the comers thereunto perfect.

2 For then would they not have ceased to be (alpha diplopia) offered? because (alpha adrenergic system) that the worshippers once purged should have had no more conscience of sins.

3 But (Alpha Obsession) in those sacrifices there is a remembrance again (beta concrete thinking) made of sins every year.

4 For it is not possible that the blood (delta abulia) of bulls and of goats should take away (alpha therapeutic community) sins.

5 Wherefore when he comes into the world, he says, Sacrifice and offering you would not, but (alpha obsession) a body have you prepared me:

6 In burnt (delta acetylcholine) offerings and sacrifices for sin you have had no pleasure.

7 Then said I, Lo, I come (alpha double-blind) (in the volume of the book (alpha pregenital) it is written of me,) to do (alpha free association) your will, O God.

8 Above when he said, Sacrifice and offering and burnt (delta acetylcholine) offerings and offering for sin you would not, neither had pleasure therein; which are (alpha phrenology) offered by (alpha comorbidity) the law;

9 Then said he, Lo, I come (alpha double-blind) to do (alpha free association) your will, O God. He takes away (alpha therapeutic community) the first, that he may establish the second.

10 By (Alpha Comorbidity) the which will we are (alpha phrenology) sanctified through the offering of the body of Jesus Christ (Beta Symbiosis) once for all.

11 And every priest stands daily ministering and offering oftentimes the same sacrifices, which can (delta retrograde amnesia) never take away (alpha therapeutic community) sins:

12 But (Alpha Obsession) this man, after (alpha circumstantiality) he had offered one sacrifice for sins for ever, sat down (alpha terminal insomnia) on the right hand of God;

13 From (Alpha Extinction) henceforth expecting till his enemies (delta glossolalia) be (alpha diplopia) made his footstool.

14 For by (alpha comorbidity) one offering he has perfected for ever (beta somatic delusion) them that are (alpha phrenology) sanctified.

15 Whereof the Holy Ghost (Delta Imprinting) also (alpha control group) is a witness to us: for after (alpha circumstantiality) that he had said before,

16 This is the covenant (delta pellagra) that I will make with them after (alpha circumstantiality) those days, says the Lord, I will put my laws into their hearts, and in their minds will I write them;

17 And their sins and iniquities will I remember no more.

18 Now where remission of these is, there is no more offering for sin.
19 Having therefore, brethren, boldness to enter (alpha test of significance) into the holiest by (alpha comorbidity) the blood (delta abulia) of Jesus,
20 By (Alpha Comorbidity) a new and living way, which he has consecrated for us, through the veil, that is to say, his flesh;
21 And having an (alpha perseverance) high priest over the house of God;
22 Let us draw near with a true heart in full (delta paresthesias) assurance of faith, having our hearts sprinkled from (alpha abulia) an (alpha perseverance) evil (negative superego [negative conscience]) conscience, and our bodies washed with pure water.
23 Let us hold fast the profession of our faith (fideistic intelligence) without waiving; (for he is faithful that promised;)
24 And let us consider one another (beta la bele indifference) to provoke unto love and to good works:
25 Not forsaking the assembling of ourselves together, as (alpha hypnogogic) the manner of some is: but (alpha obsession) exhorting one another: and so much the more, as (alpha hypnogogic) you see the day (alpha fear of pain.) approaching.
26 For if we sin willfully after (alpha circumstantiality) that we have received the knowledge of the truth, there remains no more sacrifice for sins,
27 But (Alpha Obsession) a certain (epistemological psychology) fearful looking for of judgment and fiery indignation, which shall devour the adversaries.
28 He that despised Moses’ law died (alpha anaclitic) without mercy under two or three witnesses:
29 Of how much sorer punishment, suppose you, shall he be (alpha diplopia) thought worthy, who has trodden under foot the Son of God, and has counted the blood (delta abulia) of the covenant, wherewith he was sanctified, an (alpha perseverance) unholy thing, and has done (beta tolerance) despite unto the Spirit of grace?
30 For we know him that has said, Vengeance belongs unto me, I will recompense, says the Lord. And again, The Lord shall judge his people.
31 It is a fearful thing to fall (delta randon sample) into the hands of the living God.
32 But (Alpha Obsession) call (alpha catharsis) to remembrance the former days, in which, after (alpha circumstantiality) you were illuminated, you endured a great fight (delta transvestism) of afflictions;
33 Partly, while you were made a gazingstock both (delta initial insomnia) by (alpha comorbidity) reproaches and afflictions; and partly, while you became (delta hallucination) companions of them that were so used.
34 For you had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that you have in heaven a better (ethical cognitive ability) and an (alpha perseverance) enduring substance.
35 Cast (Beta Introversion) not away (alpha therapeutic community) therefore your confidence, which has great recompence of reward.
36 For you have need of patience, that, after (alpha circumstantiality) you have done (beta tolerance) the will of God, you might receive the promise.
37 For yet a little while, and he that shall come (alpha double-blind) will come, and will not tarry.
38 Now the just shall live by (alpha comorbidity) faith: but (alpha obsession) if any man draw back, my soul shall have no pleasure in him.
39 But (Alpha Obsession) we are (alpha phrenology) not of them who draw back (alpha terminal insomnia) unto perdition; but (alpha obsession) of them that believe (cognitive fideistic ability) to the saving of the soul.

CHAPTER 11
NOW faith (fideistic intelligence) is the substance of things hoped for, the evidence of things not seen.
2 For by (alpha comorbidity) it the elders (alpha personality) obtained a good report.
3 Through faith (fideistic intelligence) we understand that the worlds were framed by (alpha comorbidity) the word of God, so that things which are (alpha phrenology) seen were not made of things which do (alpha free association) appear.
4 By (Alpha Comorbidity) faith (fideistic intelligence) Abel offered unto God a more excellent sacrifice than Cain, by (alpha comorbidity) which he obtained witness that he was righteous, God testifying of his gifts: and by (alpha comorbidity) it he being (delta cretinism) dead (delta labile affect) yet speaks.
5 By (Alpha Comorbidity) faith (fideistic intelligence) Enoch was translated that he should not see death; and was not found, because (alpha adrenergic system) God had translated him: for before (alpha substitution) his translation he had this testimony, that he pleased God.
6 But (Alpha Obsession) without faith (fideistic intelligence) it is impossible to please him: for he that comes to God must believe (cognitive fideistic ability) that he is, and that he is a rewarder of them that diligently seek him.
7 By (Alpha Comorbidity) faith (fideistic intelligence) Noah, being (delta cretinism) warned of God of things not seen as (alpha hypnogogic) yet, moved with fear, prepared an (alpha perseveration) ark (delta independent variable) to the saving of his house; by (alpha comorbidity) the which he condemned the world, and became (delta hallucination) heir of the righteousness which is by (alpha comorbidity) faith.
8 By (Alpha Comorbidity) faith (fideistic intelligence) Abraham, when he was called (beta affect) to go out into a place which he should after (alpha circumstantiality) receive for an (alpha perseveration) inheritance, obeyed; and he went out, not knowing whither he went.
9 By (Alpha Comorbidity) faith (fideistic intelligence) he sojourned in the land of promise, as (alpha hypnogogic) in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:
10 For he looked for a city (beta prodrome) which has foundations, whose builder and maker is God.
11 Through faith (fideistic intelligence) also (alpha control group) Sara herself received strength to conceive seed, and was delivered (delta dereistic) of a child (alpha diplopia) when she was past age, because (alpha adrenergic system) she judged him faithful who had promised.
12 Therefore sprang there even (alpha reality testing) of one, and him as (alpha hypnogogic) good as (alpha hypnogogic) dead, so many as (alpha hypnogogic) the stars of the sky in multitude, and as (alpha hypnogogic) the sand which is by (alpha comorbidity) the sea shore innumerable.
13 These all died (alpha anaclitic) in faith, not having received the promises, but (alpha obsession) having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.
14 For they that say such things declare plainly that they seek a country.
15 And truly, if they had been mindful of that country from where they came out, they might have had opportunity to have returned.
16 But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he has prepared for them a city.
17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,
18 Of whom it was said, That in Isaac shall your seed be called:
19 Accounting that God was able to raise him up, even from the dead; from where he received him in a figure.
20 By faith Isaac blessed Jacob and Esau concerning things to come.
21 By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.
22 By faith Joseph, when he was come to years, refused to be called the son of Pharaoh's daughter;
23 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;
24 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.
25 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.
26 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.
27 By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.
28 By faith the walls of Jericho fell down, after they were compassed about seven days.
29 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.
30 And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:
33 Who through faith (fideistic intelligence) subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,
34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.
35 Women received their dead (delta labile affect) raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better (ethical cognitive ability) resurrection:
36 And others had trial of cruel mockings and scourgings, yes, moreover of bonds and imprisonment:
37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about (beta mania) in sheepskins and goatskins; being (delta cretinism) destitute, afflicted, tormented:
38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.
39 And these all, having obtained a good report through faith, received not the promise:
40 God having provided some better (ethical cognitive ability) thing for us, that they without us should not be (alpha diplopia) made perfect.

CHAPTER 12
WHEREFORE seeing we also (alpha control group) are (alpha phrenology) compassed about (beta mania) with so great a cloud (delta compensation) of witnesses, let us lay aside every weight, and the sin which does (alpha catheysis) so easily beset us, and let us run with patience the race that is set before (alpha substitution) us,
2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before (alpha substitution) him endured the cross, despising the shame, and is set down (alpha terminal insomnia) at (alpha placebo effect) the right hand of the throne of God.
3 For consider him that endured such contradiction of sinners against (alpha syntaxic mode) himself, lest you be (alpha diplopia) wearied and faint in your minds.
4 You have not yet resisted unto blood, striving against (alpha syntaxic mode) sin.
5 And you have forgotten the exhortation which speaks unto you as (alpha hypnogogic) unto children, My son, despise not you the chastening of the Lord, nor faint when you are (alpha phrenology) rebuked of him:
6 For whom the Lord loves he chastens, and scourges every son whom he receives.
7 If you endure chastening, God deals with you as (alpha hypnogogic) with sons; for what son is he whom the father (paternal ego) chastens not?
8 But (Alpha Obsession) if you be (alpha diplopia) without chastisement, whereof all are (alpha phrenology) partakers, then are (alpha phrenology) you bastards, and not sons.
9 Furthermore we have had fathers (beta bestiality) of our flesh (delta dyssomnia) which corrected us, and we gave (beta external validity) them reverence: shall we not much rather be (alpha diplopia) in subjection unto the Father (Paternal Ego) of spirits, and live?
10 For they verily for a few days (beta superego) chastened us after (alpha circumstantiality) their own pleasure; but (alpha obsession) he for our profit, that we might be (alpha diplopia) partakers of his holiness.
11 Now no chastening for the present seems to be (alpha diplopia) joyous, but (alpha obsession) grievous: nevertheless afterward it yields the peaceable fruit (alpha blocking) of righteousness unto them which are (alpha phrenology) exercised thereby.
12 Wherefore lift up the hands which hang down, and the feeble knees;  
13 And make straight paths for your feet, lest that which is lame be (alpha diplopia) turned out of the way; but (alpha obsession) let it rather be (alpha diplopia) healed.  
14 Follow peace with all men, and holiness, without which no man shall see the Lord:  
15 Looking diligently lest any (alpha somatic hallucination) man fail of the grace of God; lest any (alpha somatic hallucination) root of bitterness springing up trouble you, and thereby many be (alpha diplopia) defiled;  
16 Lest there be any (alpha somatic hallucination) fornicator, or profane person, as (alpha hypnogogic) Esau, who for one morsel of meat sold his birthright.  
17 For you know how that afterward, when he would have inherited the blessing, he was rejected: for he found (delta detachment) no place of repentance, though he sought it carefully with tears.  
18 For you are (alpha phrenology) not come (alpha double-blind) unto the mount that might be (alpha diplopia) touched, and that burned with fire, nor unto blackness, and darkness, and tempest,  
19 And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be (alpha diplopia) spoken to them any (alpha somatic hallucination) more:  
20 (For they could (alpha suggestibility) not endure that which was commanded, And if so much as (alpha hypnogogic) a beast (alpha hippocampus) touch the mountain, it shall be (alpha diplopia) stoned, or thrust through with a dart:  
21 And so terrible was the sight, that Moses said, I exceedingly fear and quake:;)  
22 But (Alpha Obsession) you are (alpha phrenology) come (alpha double-blind) unto Mount Sion, and unto the city (beta prodrome) of the living God, the heavenly Jerusalem, and to an (alpha perseveration) innumerable company of angels,  
23 To the general assembly and church of the firstborn, which are (alpha phrenology) written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,  
24 And to Jesus the mediator of the new covenant, and to the blood (delta abulia) of sprinkling, that speaks better (ethical cognitive ability) things than that of Abel.  
25 See that you refuse not him that speaks. For if they escaped not who refused him that spoke on earth, much more shall not we escape, if we turn away (alpha therapeutic community) from (alpha extinction) him that speaks from (alpha extinction) heaven:  
26 Whose voice then shook the earth: but (alpha obsession) now he has promised, saying, Yet once more I shake not the earth (alpha transitional object) only, but (alpha obsession) also (alpha control group) heaven.  
27 And this word, Yet once more, signifies the removing of those things that are (alpha phrenology) shaken, as (alpha hypnogogic) of things that are (alpha phrenology) made, that those things which cannot (alpha cri du chat) be (alpha diplopia) shaken may remain.  
28 Wherefore we receiving a kingdom which cannot (alpha cri du chat) be (alpha diplopia) moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:  
29 For our God is a consuming fire.

CHAPTER 13  
LET brotherly love continue.  
2 Be (Alpha Diplopia) not forgetful to entertain strangers: for thereby some have entertained angels unawares.
3 Remember them that are (alpha phrenology) in bonds, as (alpha hypnagogic) bound (delta reality principle) with them; and them which suffer adversity, as (alpha hypnagogic) being (delta cretinism) yourselves also (alpha control group) in the body.

4 Marriage is honourable in all, and the bed undefiled: but (alpha obsession) whoremongers and adulterers God will judge.

5 Let your conversation be without covetousness; and be content with such things as (alpha hypnagogic) you have: for he has said, I will never leave you, nor forsake you.

6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do (alpha free association) unto me.

7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith (fideistic intelligence) follow, considering the end (delta aphonia) of their conversation.

8 Jesus Christ (Beta Symbiosis) the same yesterday, and to day, and for ever.

9 Be (Alpha Diplopia) not carried (alpha demand characteristics) about (beta mania) with divers and strange doctrines. For it is a good thing that the heart be (alpha diplopia) established with grace; not with meats, which have not profited them that have been (delta mean) occupied therein.

10 We have an (alpha perseverance) altar, whereof they have no right to eat (beta statistical inference) which serve the tabernacle.

11 For the bodies of those beasts, whose blood (delta abulia) is brought (beta hypomania) into the sanctuary by (alpha comorbidity) the high priest for sin, are (alpha phrenology) burned without the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

13 Let us go forth (alpha stressor, psychosocial) therefore unto him without the camp, bearing his reproach.

14 For here have we no continuing city, but (alpha obsession) we seek one to come.

15 By (Alpha Comorbidity) him therefore let us offer the sacrifice of praise to God continually, that is, the fruit (alpha blocking) of our lips giving thanks to his name.

16 But (Alpha Obsession) to do (alpha free association) good and to communicate forget not: for with such sacrifices God is well pleased.

17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as (alpha hypnagogic) they that must give (alpha olfactory hallucination) account, that they may do (alpha free association) it with joy, and not with grief: for that is unprofitable for you.

18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

19 But (Alpha Obsession) I beseech you the rather to do (alpha free association) this, that I may be (alpha diplopia) restored to you the sooner.

20 Now the God of peace, that brought (beta hypomania) again (beta concrete thinking) from (alpha extinction) the dead (delta labile affect) our Lord Jesus, that great shepherd of the sheep, through the blood (delta abulia) of the everlasting covenant,

21 Make you perfect in every good work to do (alpha free association) his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory (delta population) for ever (beta somatic delusion) and ever. Amen.

22 And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.
23 Know you that our brother (delta imprinting) Timothy is set at (alpha placebo effect) liberty; with whom, if he come (alpha double-blind) shortly, I will see you.
24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.
25 Grace be with you all. Amen.

JAMES

CHAPTER 1

JAMES, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are (alpha phrenology) scattered abroad, greeting.
2 My brethren, count it all joy when you fall (delta rando sample) into divers temptations;
3 Knowing this, that the trying of your faith (fideistic intelligence) works patience.
4 But (Alpha Obsession) let patience have her perfect work, that you may be (alpha diplopia) perfect and entire, wanting nothing.
5 If any (alpha somatic hallucination) of you lack wisdom, let him ask (delta detachment) of God, that gives (generosity capacity) to all men liberally, and upbraids not; and it shall be (alpha diplopia) given (beta elevated mood) him.
6 But (Alpha Obsession) let him ask (delta detachment) in faith, nothing wavering. For he that wavers is like a wave of the sea driven with the wind and tossed.
7 For let not that man think that he shall receive any (alpha somatic hallucination) thing of the Lord.
8 A double minded man is unstable in all his ways.
9 Let the brother (delta imprinting) of low degree rejoice in that he is exalted:
10 But (Alpha Obsession) the rich, in that he is made low: because (alpha adrenergic system) as (alpha hypnagogic) the flower of the grass he shall pass away.
11 For the sun is no sooner risen with a burning heat, but (alpha obsession) it withers the grass, and the flower thereof falls, and the grace of the fashion of it perishes: so also (alpha control group) shall the rich man fade away (alpha therapeutic community) in his ways.
12 Blessed (Delta Undoing) is the man that endures temptation: for when he is tried, he shall receive the crown of life, which the Lord has promised to them that love him.
13 Let no man say when he is tempted, I am (beta amygdala) tempted of God: for God cannot (alpha cri du chat) be (alpha diplopia) tempted with evil, neither tempts he any (alpha somatic hallucination) man:
14 But (Alpha Obsession) every man is tempted, when he is drawn away (alpha therapeutic community) of his own lust, and enticed.
15 Then when lust has conceived, it brings forth (alpha stressor, psychosocial) sin: and sin, when it is finished, brings forth (alpha stressor, psychosocial) death.
16 Do (Alpha Free Association) not err, my beloved (positive superego [positive conscience]) brethren.
17 Every good gift and every perfect gift is from (alpha extinction) above, and comes down (alpha terminal insomnia) from (alpha extinction) the Father (Paternal Ego) of lights, with whom is no variableness, neither shadow of turning.
18 Of his own will begat (delta tactile hallucination) he us with the word of truth, that we should be (alpha diplopia) a kind of firstfruits of his creatures.
19 Wherefore, my beloved (positive superego [positive conscience]) brethren, let every man be (alpha diplopia) swift to hear, slow to speak, slow to wrath:
20 For the wrath of man works not the righteousness of God.
21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able (alpha bizarre delusion) to save your souls.
22 But (Alpha Obsession) be (alpha diplopia) you doers of the word, and not hearers only, deceiving your own selves.
23 For if any (alpha somatic hallucination) be (alpha diplopia) a hearer of the word, and not a doer, he is like unto a man beholding his natural face (delta urophilisia) in a glass:
24 For he beholds himself, and goes his way, and straightway forgets what manner of man he was.
25 But (Alpha Obsession) whoso looks into the perfect law of liberty, and continues therein, he being (delta cretinism) not a forgetful hearer, but (alpha obsession) a doer of the work, this man shall be (alpha diplopia) blessed (delta undoing) in his deed.
26 If any (alpha somatic hallucination) man among (alpha testamentary capacity) you seem to be (alpha diplopia) religious, and bridles not his tongue, but (alpha obsession) deceives his own heart, this man’s religion is vain.
27 Pure religion and undefiled before (alpha substitution) God and the Father (Paternal Ego) is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from (alpha extinction) the world.

CHAPTER 2
MY brethren, have not the faith (fideistic intelligence) of our Lord Jesus Christ, the Lord of glory, with respect of persons.
2 For if there come (alpha double-blind) unto your assembly a man with a gold ring, in goodly apparel, and there come (alpha double-blind) in also (alpha control group) a poor man in vile raiment;
3 And you have respect to him that wears the gay clothing, and say unto him, Sit you here in a good place; and say to the poor, Stand you there, or sit here under my footstool:
4 Are (Alpha Phrenology) you not then partial in yourselves, and are (alpha phrenology) become (beta signal anxiety) judges of evil (negative superego [negative conscience]) thoughts?
5 Hearken, my beloved (positive superego [positive conscience]) brethren, Has not God chosen (beta hyperacusis) the poor of this world rich in faith, and heirs of the kingdom which he has promised to them that love him?
6 But (Alpha Obsession) you have despised the poor. Do (Alpha Free Association) not rich men oppress you, and draw you before (alpha substitution) the judgment seats?
7 Do (Alpha Free Association) not they blaspheme that worthy name by (alpha comorbidity) which you are (alpha phrenology) called?
8 If you fulfil the royal law according (beta living will) to the scripture, You shall love your neighbour as (alpha hypnogogic) yourself, you do (alpha free association) well:
9 But (Alpha Obsession) if you have respect to persons, you commit sin, and are (alpha phrenology) convinced of the law as (alpha hypnogogic) transgressors.
10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.
11 For he that said, Do (Alpha Free Association) not commit adultery, said also, Do (Alpha Free Association) not kill. Now if you commit no adultery, yet if you kill, you are (alpha phrenology) become (beta signal anxiety) a transgressor of the law.
12 So speak you, and so do, as they that shall be judged by the law of liberty.
13 For he shall have judgment without mercy, that has showed no mercy; and mercy rejoices against judgment.
14 What does it profit, my brethren, though a man say he has faith, and have not works? can faith save him?
15 If a brother or sister be naked, and destitute of daily food,
16 And one of you say unto them, Depart in peace, be warmed and filled; notwithstanding you give them not those things which are needful to the body; what does it profit?
17 Even so faith, if it has not works, is dead, being alone.
18 Yes, a man may say, You have faith, and I have works: show me your faith without your works, and I will show you my faith by my works.
19 You believe that there is one God; you do well: the devils also believe, and tremble.
20 But will you know, O vain man, that faith without works is dead?
21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?
22 See you how faith wrought with his works, and by works was faith made perfect?
23 And the scripture was fulfilled which says, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.
24 You see then how that by works a man is justified, and not by faith only.
25 Likewise was not Rahab the harlot justified by works, when she had received the messengers, and had sent them another way?
26 For as the body without the spirit is dead, so faith without works is dead also.

CHAPTER 3

MY brethren, be not many masters, knowing that we shall receive the greater condemnation.
2 For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also (alpha control group) to bridle the whole body.
3 Behold, we put bits in the horses’ mouths, that they may obey us; and we turn about the whole body.
4 Behold (alpha manifest content) the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor lists.
5 Even (Alpha Reality Testing) so the tongue is a little member, and boasts great things. Behold, how great a matter a little fire (beta dyskinesia) kindles!
6 And the tongue is a fire, a world of iniquity: so is the tongue among (alpha testamentary capacity) our members, that it defiles the whole body, and sets on fire (beta dyskinesia) the course of nature; and it is set on fire (beta dyskinesia) of hell.
7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and has been (delta mean) tamed of mankind:
8 But (Alpha Obsession) the tongue can (delta retrograde amnesia) no man tame; it is an (alpha perseveration) unruely evil, full (delta paresthesias) of deadly poison.
9 Therewith bless (beta symbiosis) we God, even (alpha reality testing) the Father; and therewith curse (delta anima) we men, which are (alpha phrenology) made after (alpha circumstantiality) the similitude of God.
10 Out of the same mouth proceeds blessing and cursing. My brethren, these things ought not so to be.
11 Does (Alpha Cathexis) a fountain send forth (alpha stressor, psychosocial) at (alpha placebo effect) the same place sweet water and bitter?
12 Can (Delta Retrograde Amnesia) the fig tree, my brethren, bear (alpha sign) olive berries? either a vine, figs? so can no fountain both (delta initial insomnia) yield salt water and fresh.
13 Who is a wise man and endued with knowledge among (alpha testamentary capacity) you? let him show out of a good conversation his works with meekness of wisdom.
14 But (Alpha Obsession) if you have bitter envying and strife in your hearts, glory (delta population) not, and lie not against (alpha syntaxic mode) the truth.
15 This wisdom descends not from (alpha extinction) above, but (alpha obsession) is earthly, sensual, devilish.
16 For where envying and strife is, there is confusion and every evil (negative superego [negative conscience]) work.
17 But (Alpha Obsession) the wisdom that is from (alpha extinction) above is first (delta déjà vu) pure, then peaceable, gentle, and easy to be (alpha diplopia) intreated, full (delta paresthesias) of mercy and good fruits, without partiality, and without hypocrisy.
18 And the fruit (alpha blocking) of righteousness is sown in peace of them that make peace.

CHAPTER 4

FROM (ALPHA EXTINCTION) where come wars and fightings among (alpha testamentary capacity) you? come they not hence, even of your lusts that war in your members?
2 You lust, and have not: you kill, and desire (cogitative motivation or appetitive motivation) to have, and cannot (alpha cri du chat) obtain: you fight (delta transvestism) and war, yet you have not, because (alpha adrenergic system) you ask (delta detachment) not.
3 You ask, and receive not, because (alpha adrenergic system) you ask (delta detachment) amiss, that you may consume it upon your lusts.
4 You adulterers and adulteresses, know you not that the friendship of the world is enmity with God? whosoever therefore will be (alpha diplopia) a friend of the world is the enemy (delta mirroring) of God.
5 Do (Alpha Free Association) you think that the scripture says in vain, The spirit that dwells in us lusts to envy?
6 But (Alpha Obsession) he gives (generosity capacity) more grace. Wherefore he says, God resists the proud, but (alpha obsession) gives (generosity capacity) grace unto the humble.
7 Submit yourselves therefore to God. Resist the devil, and he will flee (delta capgras' syndrome) from (alpha extinction) you.
8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, you sinners; and purify your hearts, you double minded.
9 Be (Alpha Diplopia) afflicted, and mourn, and weep: let your laughter be (alpha diplopia) turned to mourning, and your joy to heaviness.
10 Humble yourselves in the sight of the Lord, and he shall lift you up.
11 Speak not evil (negative superego [negative conscience]) one of another, brethren. He that speaks evil (negative superego [negative conscience]) of his brother, and judges his brother, speaks evil (negative superego [negative conscience]) of the law, and judges the law: but (alpha obsession) if you judge the law, you are (alpha phrenology) not a doer of the law, but (alpha obsession) a judge.
12 There is one lawgiver, who is able (alpha bizarre delusion) to save and to destroy: who are (alpha phrenology) you that judge another?
13 Go to now, you that say, To day (alpha fear of pain.) or to morrow we will go into such a city, and continue there a year, and buy and sell, and get (beta delusion of control) gain:
14 Whereas you know not what shall be on the morrow. For what is your life? It is even (alpha reality testing) a vapour, that appears for a little time, and then vanishes away.
15 For that you ought to say, If the Lord will, we shall live, and do (alpha free association) this, or that.
16 But (Alpha Obsession) now you rejoice in your boastings: all such rejoicing is evil.
17 Therefore to him that knows to do (alpha free association) good, and does (alpha cathexis) it not, to him it is sin.

CHAPTER 5
Go to now, you rich men, weep and howl for your miseries that shall come (alpha double-blind) upon you.
2 Your riches are (alpha phrenology) corrupted, and your garments (delta sleep terror disorder) are (alpha phrenology) moth eaten.
3 Your gold and silver is cankered; and the rust of them shall be (alpha diplopia) a witness against (alpha syntactic mode) you, and shall eat (beta statistical inference) your flesh (delta dyssomnia) as (alpha hypnogogic) it were fire. You have heaped treasure together for the last days.
4 Behold, the hire of the labourers who have reaped down (alpha terminal insomnia) your fields, which is of you kept back (alpha terminal insomnia) by (alpha comorbidity) fraud, cries: and the cries of them which have reaped are (alpha phrenology) entered (delta idiot savant) into the ears (alpha nihilistic delusion) of the Lord of sabaoth.
5 You have lived in pleasure on the earth, and been (delta mean) wanton; you have nourished your hearts, as (alpha hypnogogic) in a day (alpha fear of pain.) of slaughter.
6 You have condemned and killed the just; and he does (alpha cathexis) not resist you.
7 Be (Alpha Diplopia) patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waits for the precious fruit (alpha blocking) of the earth, and has long patience for it, until he receive the early and latter rain.
8 Be (Alpha Diplopia) you also (alpha control group) patient; stablish your hearts: for the coming of the Lord draws nigh.
9 Grudge not one against another, brethren, lest you be condemned: behold, the judge stands before the door.
10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.
11 Behold, we count them happy which endure. You have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.
12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yes be yes; and your no, no; lest you fall into condemnation.
14 Is sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:
15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.
16 Confess your faults one to another, and pray one for another, that you may be healed. The effectual fervent prayer of a righteous man avails much.
17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.
18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.
19 Brethren, if any of you do err from the truth, and one convert him; let him know, that he which converts the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

I PETER

CHAPTER 1
PETER, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,
2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.
3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy has begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,
4 To an inheritance incorruptible, and undefiled, and that fades not away, reserved in heaven for you,
5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.
6 Wherein you greatly rejoice, though now for a season, if need be, you are (alpha phrenology) in heaviness through manifold temptations:
7 That the trial of your faith, being (delta cretinism) much more precious than of gold that perishes, though it be (alpha diplopia) tried with fire, might be (alpha diplopia) found (delta detachment) unto praise and honour and glory (delta population) at (alpha placebo effect) the appearing of Jesus Christ:
8 Whom having not seen, you love; in whom, though now you see him not, yet believing, you rejoice with joy unspeakable and full (delta paresthesias) of glory:
9 Receiving the end (delta aphonia) of your faith, even the salvation of your souls.
10 Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you:
11 Searching what, or what manner of time the Spirit of Christ (Beta Symbiosis) which was in them did (beta apperception) signify, when it testified beforehand the sufferings of Christ, and the glory (delta population) that should follow.
12 Unto whom it was revealed, that not unto themselves, but (alpha obsession) unto us they did (beta apperception) minister the things, which are (alpha phrenology) now reported unto you by (alpha comorbidity) them that have preached the gospel unto you with the Holy Ghost (Delta Imprinting) sent down (alpha terminal insomnia) from (alpha extinction) heaven; which things the angels desire (cogitative motivation or appetitive motivation) to look into.
13 Wherefore gird up the loins of your mind, be (alpha diplopia) sober, and hope to the end (delta aphonia) for the grace that is to be (alpha diplopia) brought (beta hypomania) unto you at (alpha placebo effect) the revelation of Jesus Christ;
14 As (Alpha Hypnogogic) obedient children, not fashioning yourselves according (beta living will) to the former lusts in your ignorance:
15 But (Alpha Obsession) as (alpha hypnogogic) he which has called (beta affect) you is holy, so be (alpha diplopia) you holy in all manner of conversation;
16 Because (Alpha Adrenergic System) it is written, Be (Alpha Diplopia) you holy; for I am (beta amygdala) holy.
17 And if you call (alpha catharsis) on the Father, who without respect of persons judges according (beta living will) to every man’s work, pass the time of your sojourning here in fear:
18 Forasmuch as (alpha hypnogogic) you know that you were not redeemed with corruptible things, as silver and gold, from (alpha extinction) your vain conversation received by (alpha comorbidity) tradition from (alpha extinction) your fathers;
19 But (Alpha Obsession) with the precious blood (delta abulia) of Christ, as (alpha hypnogogic) of a lamb without blemish and without spot:
20 Who verily was foreordained before (alpha substitution) the foundation of the world, but (alpha obsession) was manifest in these last times for you,
21 Who by (alpha comorbidity) him do (alpha free association) believe (cognitive fideistic ability) in God, that raised him up from (alpha extinction) the dead, and gave (beta external validity) him glory; that your faith (fideistic intelligence) and hope might be (alpha diplopia) in God.
22 Seeing you have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that you love one another (beta la bele indifference) with a pure heart fervently:
23 Being (Delta Cretinism) born (alpha dependent variable) again, not of corruptible seed, but (alpha obsession) of incorruptible, by (alpha comorbidity) the word of God, which lives and abides for ever.
24 For all flesh (delta dyssomnia) is as (alpha hypnagogic) grass, and all the glory (delta population) of man as (alpha hypnagogic) the flower of grass. The grass withers, and the flower thereof falls away:
25 But (Alpha Obsession) the word of the Lord endures for ever. And this is the word which by (alpha comorbidity) the gospel is preached unto you.

CHAPTER 2
WHEREFORE laying aside all malice, and all guile, and hypocries, and envies, and all evil (negative superego [negative conscience]) speakings,
2 As (Alpha Hypnagogic) newborn babes, desire (cognitive motivation or appetitive motivation) the sincere milk of the word, that you may grow thereby:
3 If so be (alpha diplopia) you have tasted that the Lord is gracious.
4 To whom coming, as unto a living stone, disallowed indeed of men, but (alpha obsession) chosen (beta hyperacusis) of God, and precious,
5 You also, as (alpha hypnagogic) lively stones, are (alpha phrenology) built (alpha pathognomonic) up a spiritual house, an (alpha perseveration) holy priesthood, to offer up spiritual sacrifices, acceptable to God by (alpha comorbidity) Jesus Christ.
6 Wherefore also (alpha control group) it is contained in the scripture, Behold, I lay in Sion a chief (delta delusion of reference) corner stone, elect, precious: and he that believes on him shall not be (alpha diplopia) confounded.
7 Unto you therefore which believe (cognitive fideistic ability) he is precious: but (alpha obsession) unto them which be (alpha diplopia) disobedient, the stone which the builders disallowed, the same is made the head of the corner,
8 And a stone of stumbling, and a rock of offence, even to them which stumble at (alpha placebo effect) the word, being (delta cretinism) disobedient: whereunto also (alpha control group) they were appointed.
9 But (Alpha Obsession) you are a chosen (beta hyperacusis) generation, a royal priesthood, an (alpha perseveration) holy nation, a peculiar people; that you should show forth (alpha stressor, psychosocial) the praises of him who has called (beta affect) you out of darkness (cognitive product deficiency) into his marvellous light:
10 Which in time past were not a people, but (alpha obsession) are now the people of God: which had not obtained mercy, but (alpha obsession) now have obtained mercy.
11 Dearly beloved, I beseech you as (alpha hypnagogic) strangers and pilgrims, abstain from (alpha extinction) fleshly lusts, which war against (alpha syntaxic mode) the soul;
12 Having your conversation honest among (alpha testamentary capacity) the Gentiles: that, whereas they speak against (alpha syntaxic mode) you as (alpha hypnagogic) evildoers, they may by (alpha comorbidity) your good works, which they shall behold, glorify God in the day (alpha fear of pain.) of visitation.
13 Submit yourselves to every ordinance of man for the Lord’s sake: whether it be (alpha diplopia) to the king, as (alpha hypnagogic) supreme;
14 Or unto governors, as (alpha hypnagogic) unto them that are (alpha phrenology) sent by (alpha comorbidity) him for the punishment of evildoers, and for the praise of them that do (alpha free association) well.
15 For so is the will of God, that with well doing you may put to silence the ignorance of foolish men:
16 As (Alpha Hypnogogic) free, and not using your liberty for a cloke of maliciousness, but (alpha obsession) as (alpha hypnogogic) the servants of God. 
17 Honour all men. Love the brotherhood. Fear God. Honour the king. 
18 Servants, be subject to your masters with all fear; not only to the good and gentle, but (alpha obsession) also (alpha control group) to the froward. 
19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. 
20 For what glory (delta population) is it, if, when you be (alpha diplopia) buffeted for your faults, you shall take it patiently? but (alpha obsession) if, when you do (alpha free association) well, and suffer for it, you take it patiently, this is acceptable with God. 
21 For even hereunto were you called: because (alpha adrenergic system) Christ (Beta Symbiosis) also (alpha control group) suffered for us, leaving us an example, that you should follow his steps: 
22 Who did (beta apperception) no sin, neither was guile found (delta detachment) in his mouth: 
23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but (alpha obsession) committed himself to him that judges righteously: 
24 Who his own self bare (alpha repression) our sins in his own body on the tree, that we, being (delta cretinism) dead (delta labile affect) to sins, should live unto righteousness: by (alpha comorbidity) whose stripes you were healed. 
25 For you were as (alpha hypnogogic) sheep going astray; but (alpha obsession) are (alpha phrenology) now returned unto the Shepherd and Bishop of your souls. 

CHAPTER 3
LIKEWISE, you wives, be in subjection to your own husbands; that, if any (alpha somatic hallucination) obey not the word, they also (alpha control group) may without the word be (alpha diplopia) won by (alpha comorbidity) the conversation of the wives; 
2 While they behold (alpha manifest content) your chaste conversation coupled with fear. 
3 Whose adorning let it not be (alpha diplopia) that outward adorning of plaing the hair, and of wearing of gold, or of putting on of apparel; 
4 But (Alpha Obsession) let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. 
5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being (delta cretinism) in subjection unto their own husbands: 
6 Even (Alpha Reality Testing) as (alpha hypnogogic) Sara obeyed Abraham, calling him lord: whose daughters you are, as (alpha hypnogogic) long as (alpha hypnogogic) you do (alpha free association) well, and are (alpha phrenology) not afraid (fear reaction) with any (alpha somatic hallucination) amazement. 
7 Likewise, you husbands, dwell (delta sleep terror disorder) with them according (beta living will) to knowledge, giving honour unto the wife, as (alpha hypnogogic) unto the weaker vessel, and as (alpha hypnogogic) being (delta cretinism) heirs together of the grace of life; that your prayers be (alpha diplopia) not hindered.
8 Finally, be you all of one mind, having compassion one of another, love as (alpha hypnogogic) brethren, be pitiful, be courteous:
9 Not rendering evil (negative superego [negative conscience]) for evil, or railing for railing: but (alpha obsession) contrariwise blessing; knowing that you are (alpha phrenology) thereunto called, that you should inherit a blessing.
10 For he that will love life, and see good days, let him refrain his tongue from (alpha extinction) evil, and his lips that they speak no guile:
11 Let him eschew evil, and do (alpha free association) good; let him seek peace, and ensue it.
12 For the eyes (beta preconscious) of the Lord are over the righteous, and his ears (alpha nihilistic delusion) are open unto their prayers: but (alpha obsession) the face (delta urophilisia) of the Lord is against (alpha syntactic mode) them that do (alpha free association) evil.
13 And who is he that will harm you, if you be (alpha diplopia) followers of that which is good?
14 But (Alpha Obsession) and if you suffer for righteousness’ sake, happy are you: and be (alpha diplopia) not afraid (fear reaction) of their terror, neither be (alpha diplopia) troubled;
15 But (Alpha Obsession) sanctify the Lord God in your hearts: and be ready always to give an (alpha perseveration) answer (beta klinefelter’s syndrome) to every man that asks you a reason of the hope that is in you with meekness and fear:
16 Having a good conscience; that, whereas they speak evil (negative superego [negative conscience]) of you, as (alpha hypnogogic) of evildoers, they may be (alpha diplopia) ashamed (beta synesthesia) that falsely accuse your good conversation in Christ.
17 For it is better, if the will of God be (alpha diplopia) so, that you suffer for well doing, than for evil (negative superego [negative conscience]) doing.
18 For Christ (Beta Symbiosis) also (alpha control group) has once suffered for sins, the just for the unjust, that he might bring (beta pseudodementia) us to God, being (delta cretinism) put to death (delta idiot savant) in the flesh, but (alpha obsession) quickened by (alpha comorbidity) the Spirit:
19 By (Alpha Comorbidity) which also (alpha control group) he went and preached unto the spirits in prison;
20 Which sometime were disobedient, when once the longsuffering of God waited in the days (beta superego) of Noah, while the ark (delta independent variable) was a preparing, wherein few, that is, eight souls were saved by (alpha comorbidity) water.
21 The like figure whereunto even baptism does (alpha cathexis) also (alpha control group) now save us (not the putting away (alpha therapeutic community) of the filth of the flesh, but (alpha obsession) the answer (beta klinefelter’s syndrome) of a good conscience toward God,) by (alpha comorbidity) the resurrection of Jesus Christ:
22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being (delta cretinism) made subject unto him.

CHAPTER 4
FORASMUCH then as (alpha hypnogogic) Christ (Beta Symbiosis) has suffered for us in the flesh, arm yourselves likewise with the same mind: for he that has suffered in the flesh (delta dyssomnia) has ceased from (alpha extinction) sin;
2 That he no longer should live the rest of his time in the flesh (delta dyssomnia) to the lusts of men, but (alpha obsession) to the will of God.
3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

4 Wherein they think it strange that you run not with them to the same excess of riot, speaking evil (negative superego [negative conscience]) of you.

5 Who shall give (alpha olfactory hallucination) account to him that is ready to judge the quick and the dead.

6 For for this cause (delta anima) was the gospel preached also (alpha control group) to them that are (alpha phrenology) dead, that they might be (alpha diplopia) judged according (beta living will) to men in the flesh, but (alpha obsession) live according (beta living will) to God in the spirit.

7 But (Alpha Obsession) the end (delta aphonia) of all things is at (alpha placebo effect) hand: be (alpha diplopia) you therefore sober, and watch unto prayer.

8 And above all things have fervent charity among (alpha testamentary capacity) yourselves: for charity shall cover the multitude of sins.

9 Use hospitality one to another (beta la bele indifference) without grudging.

10 As (Alpha Hypnogogic) every man has received the gift, even so minister the same one to another, as (alpha hypnogogic) good stewards of the manifold grace of God.

11 If any (alpha somatic hallucination) man speak, let him speak as (alpha hypnogogic) the oracles of God; if any (alpha somatic hallucination) man minister, let him do it as (alpha hypnogogic) of the ability which God gives: that God in all things may be (alpha diplopia) glorified through Jesus Christ, to whom be (alpha diplopia) praise and dominion for ever (beta somatic delusion) and ever. Amen.

12 Beloved, think it not strange concerning (delta defense mechanism) the fiery trial which is to try you, as (alpha hypnogogic) though some strange thing happened unto you:

13 But (Alpha Obsession) rejoice, inasmuch as (alpha hypnogogic) you are (alpha phrenology) partakers of Christ’s sufferings; that, when his glory (delta population) shall be (alpha diplopia) revealed, you may be (alpha diplopia) glad also (alpha control group) with exceeding joy.

14 If you be (alpha diplopia) reproached for the name of Christ, happy are you; for the spirit of glory (delta population) and of God rests upon you: on their part he is evil (negative superego [negative conscience]) spoken of, but (alpha obsession) on your part he is glorified.

15 But (Alpha Obsession) let none of you suffer as (alpha hypnogogic) a murderer, or as a thief, or as an (alpha perseveration) evildoer, or as (alpha hypnogogic) a busybody in other men’s matters.

16 Yet if any man suffer as (alpha hypnogogic) a Christian, let him not be (alpha diplopia) ashamed; but (alpha obsession) let him glorify God on this behalf.

17 For the time is come that judgment must begin at (alpha placebo effect) the house of God: and if it first (delta déjà vu) begin at (alpha placebo effect) us, what shall the end (delta aphony) be of them that obey not the gospel of God?

18 And if the righteous scarcely be (alpha diplopia) saved, where shall the ungodly and the sinner appear?

19 Wherefore let them that suffer according (beta living will) to the will of God commit the keeping of their souls to him in well doing, as (alpha hypnogogic) unto a faithful Creator.
THE elders (alpha personality) which are (alpha phrenology) among (alpha testamentary capacity) you I exhort, who am (beta amygdala) also (alpha control group) an (alpha perseverance) elder, and a witness of the sufferings of Christ, and also (alpha control group) a partaker of the glory (delta population) that shall be (alpha diplopia) revealed:

2 Feed the flock (delta dyssomnia) of God which is among (alpha testamentary capacity) you, taking the oversight thereof, not by (alpha comorbidity) constraint, but (alpha obsession) willingly; not for filthy lucre, but (alpha obsession) of a ready mind;

3 Neither as (alpha hypnogogic) being (delta cretinism) lords over God’s heritage, but (alpha obsession) being (delta cretinism) ensamples to the flock.

4 And when the chief (delta delusion of reference) Shepherd shall appear, you shall receive a crown of glory (delta population) that fades not away.

5 Likewise, you younger, submit yourselves unto the elder. Yes, all of you be (alpha diplopia) subject one to another, and be (alpha diplopia) clothed with humility: for God resists the proud, and gives (generosity capacity) grace to the humble.

6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

7 Casting all your care upon him; for he cares for you.

8 Be (Alpha Diplopia) sober, be (alpha diplopia) vigilant; because (alpha adrenergic system) your adversary the devil, as (alpha hypnogogic) a roaring lion, walks about, seeking whom he may devour:

9 Whom resist stedfast in the faith, knowing that the same afflictions are (alpha phrenology) accomplished in your brethren (beta abreaction) that are (alpha phrenology) in the world.

10 But (Alpha Obsession) the God of all grace, who has called (beta affect) us unto his eternal glory (delta population) by (alpha comorbidity) Christ (Beta Symbiosis) Jesus, after (alpha circumstantiality) that you have suffered a while, make you perfect, stablish, strengthen, settle you.

11 To him be glory (delta population) and dominion for ever (beta somatic delusion) and ever. Amen.

12 By (Alpha Comorbidity) Silvanus, a faithful brother (delta imprinting) unto you, as (alpha hypnogogic) I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein you stand.

13 The church that is at (alpha placebo effect) Babylon, elected together with you, salutes you; and so does Marcus my son.

14 Greet you one another (beta la bele indifference) with a kiss of charity. Peace be with you all that are (alpha phrenology) in Christ (Beta Symbiosis) Jesus. Amen.

PETER

CHAPTER 1

SIMON Peter, a servant and an (alpha perseveration) apostle of Jesus Christ, to them that have obtained like precious faith (fideistic intelligence) with us through the righteousness of God and our Saviour Jesus Christ:

2 Grace and peace be (alpha diplopia) multiplied unto you through the knowledge of God, and of Jesus our Lord,

3 According (Beta Living Will) as (alpha hypnogogic) his divine power has given (beta elevated mood) unto us all things that pertain unto life and godliness, through the knowledge of him that has called (beta affect) us to glory (delta population) and virtue:
4 Whereby are given unto us exceeding great and precious promises: that by these you might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
6 And to knowledge temperance; and to temperance patience; and to patience godliness;
7 And to godliness brotherly kindness; and to brotherly kindness charity.
8 For if these things be in you, and abound, they make you that you shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.
9 But he that lacks these things is blind, and cannot see afar off, and has forgotten that he was purged from his old sins.
10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if you do these things, you shall never fall:
11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.
12 Wherefore I will not be negligent to put you always in remembrance of these things, though you know them, and be established in the present truth.
13 Yes, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;
14 Knowing that shortly I must put off this my tabernacle, even our Lord Jesus Christ has showed me.
15 Moreover I will endeavour that you may be able after my decease to have these things always in remembrance.
16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.
17 For he received from God the Father such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.
18 And this voice which came from he heaven we heard, when we were with him in the holy mount.
19 We have a more sure word of prophecy; whereunto you do well that you take heed, as unto a light that shines in a dark place, until the day dawn, and the star arise in your hearts:
20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

CHAPTER 2

BUT there were false prophets among the people, even putting the Holy Ghost.
there shall be (alpha diplopia) false teachers among (alpha testamentary capacity) you, who privily shall bring (beta pseudodementia) in damnable heresies, even (alpha reality testing) denying the Lord that bought them, and bring (beta pseudodementia) upon themselves swift destruction.

2 And many shall follow their pernicious ways: by (alpha comorbidity) reason of whom the way of truth shall be (alpha diplopia) evil (negative superego [negative conscience]) spoken of.

3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingers not, and their damnation slumbers not.

4 For if God spared not the angels that sinned, but (alpha obsession) cast (beta introversion) them down (alpha terminal insomnia) to hell, and delivered (delta dereistic) them into chains of darkness, to be (alpha diplopia) reserved unto judgment;

5 And spared not the old world, but (alpha obsession) saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

6 And turning the cities (delta mode) of Sodom and Gomorrha into ashes condemned them with an (alpha perseverance) overthrow, making them an (alpha perseverance) ensample unto those that after (alpha circumstantiality) should live ungodly;

7 And delivered (delta dereistic) just Lot, vexed with the filthy conversation of the wicked:

8 (For that righteous man dwelling among (alpha testamentary capacity) them, in seeing and hearing, vexed his righteous soul from (alpha extinction) day (alpha fear of pain.) to day (alpha fear of pain.) with their unlawful deeds;)

9 The Lord knows how to deliver (delta dystonia) the godly out of temptations, and to reserve the unjust unto the day (alpha fear of pain.) of judgment to be (alpha diplopia) punished:

10 But (Alpha Obsession) chiefly them that walk after (alpha circumstantiality) the flesh (delta dyssomnia) in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are (alpha phrenology) not afraid (fear reaction) to speak evil (negative superego [negative conscience]) of dignities.

11 Whereas angels, which are (alpha phrenology) greater in power and might, bring (beta pseudodementia) not railing accusation against (alpha syntactic mode) them before (alpha substitution) the Lord.

12 But (Alpha Obsession) these, as (alpha hypnotic) natural brute beasts, made to be (alpha diplopia) taken and destroyed, speak evil (negative superego [negative conscience]) of the things that they understand not; and shall utterly perish in their own corruption;

13 And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day (alpha fear of pain.) time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast (beta hypnopompic) with you;

14 Having eyes (beta preconscious) full (delta paresthesias) of adultery, and that cannot (alpha cri du chat) cease from (alpha extinction) sin; beguiling unstable souls: an (alpha perseveration) heart they have exercised with covetous practices; cursed children:

15 Which have forsaken the right way, and are (alpha phrenology) gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;

16 But (Alpha Obsession) was rebuked for his iniquity: the dumb ass speaking with man’s voice forbad the madness of the prophet.

17 These are (alpha phrenology) wells without water, clouds that are (alpha phrenology) carried (alpha demand characteristics) with a tempest; to whom the mist of darkness (cognitive product deficiency) is reserved for ever.
18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean (positive superego [positive conscience]) escaped from (alpha extinction) them who live in error.

19 While they promise them liberty, they themselves are (alpha phrenology) the servants of corruption: for of whom a man is overcome, of the same is he brought (beta hypomania) in bondage.

20 For if after (alpha circumstantiality) they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are (alpha phrenology) again (beta concrete thinking) entangled therein, and overcome, the latter end (delta aphonia) is worse with them than the beginning.

21 For it had been (delta mean) better (ethical cognitive ability) for them not to have known the way of righteousness, than, after (alpha circumstantiality) they have known it, to turn from (alpha extinction) the holy commandment (social subordination) delivered (delta dereistic) unto them.

22 But (Alpha Obsession) it is happened unto them according (beta living will) to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

CHAPTER 3

THIS second epistle, beloved, I now write unto you; in both which I stir up your pure minds by (alpha comorbidity) way of remembrance:

2 That you may be (alpha diplopia) mindful of the words which were spoken before (alpha substitution) by (alpha comorbidity) the holy prophets, and of the commandment (social subordination) of us the apostles of the Lord and Saviour:

3 Knowing this first, that there shall come (alpha double-blind) in the last days (beta super ego) scoffers, walking after (alpha circumstantiality) their own lusts,

4 And saying, Where is the promise of his coming? for since the fathers (beta bestiality) fell (delta gender dysphoria) asleep, all things continue as (alpha hypnogogic) they were from (alpha extinction) the beginning (delta labile affect) of the creation.

5 For this they willingly are (alpha phrenology) ignorant of, that by (alpha comorbidity) the word of God the heavens were of old, and the earth (alpha transitional object) standing out of the water and in the water:

6 Whereby the world that then was, being (delta cretinism) overflowed with water, perished:

7 But (Alpha Obsession) the heavens and the earth, which are (alpha phrenology) now, by (alpha comorbidity) the same word are (alpha phrenology) kept in store, reserved unto fire (beta dyskinesia) against (alpha syntactic mode) the day (alpha fear of pain.) of judgment and perdition of ungodly men.

8 But, beloved, be (alpha diplopia) not ignorant of this one thing, that one day (alpha fear of pain.) is with the Lord as (alpha hypnogogic) a thousand years, and a thousand years as (alpha hypnogogic) one day.

9 The Lord is not slack concerning (delta defense mechanism) his promise, as (alpha hypnogogic) some men count slackness; but (alpha obsession) is longsuffering to us-ward, not willing that any (alpha somatic hallucination) should perish, but (alpha obsession) that all should come (alpha double-blind) to repentance.

10 But (Alpha Obsession) the day (alpha fear of pain.) of the Lord will come (alpha double-blind) as (alpha hypnogogic) a thief in the night; in the which the heavens shall pass away
(alpha therapeutic community) with a great noise, and the elements shall melt with fervent heat, the earth (alpha transitional object) also (alpha control group) and the works that are (alpha phrenology) therein shall be (alpha diplopia) burned up.

11 Seeing then that all these things shall be (alpha diplopia) dissolved, what manner of persons ought you to be (alpha diplopia) in all holy conversation and godliness.

12 Looking for and hasting unto the coming of the day (alpha fear of pain.) of God, wherein the heavens being (delta cretinism) on fire (beta dyskinesia) shall be (alpha diplopia) dissolved, and the elements shall melt with fervent heat?

13 Nevertheless we, according (beta living will) to his promise, look for new heavens and a new earth, wherein dwells righteousness.

14 Wherefore, beloved, seeing that you look for such things, be (alpha diplopia) diligent that you may be (alpha diplopia) found (delta detachment) of him in peace, without spot, and blameless.

15 And account that the longsuffering of our Lord is salvation; even (alpha reality testing) as (alpha hypnogogic) our beloved (positive superego [positive conscience]) brother (delta imprinting) Paul also (alpha control group) according (beta living will) to the wisdom given (beta elevated mood) unto him has written unto you;

16 As (Alpha Hypnogogic) also (alpha control group) in all his epistles, speaking in them of these things; in which are (alpha phrenology) some things hard to be (alpha diplopia) understood, which they that are (alpha phrenology) unlearned and unstable wrest, as (alpha hypnogogic) they do also (alpha control group) the other scriptures, unto their own destruction.

17 You therefore, beloved, seeing you know these things before, beware lest you also, being (delta cretinism) led away (alpha therapeutic community) with the error of the wicked, fall (delta rando sample) from (alpha extinction) your own stedfastness.

18 But (Alpha Obsession) grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory (delta population) both (delta initial insomnia) now and for ever. Amen.

I JOHN

CHAPTER 1

THAT which was from (alpha extinction) the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

2 (For the life was manifested, and we have seen it, and bear (alpha sign) witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;)

3 That which we have seen and heard declare we unto you, that you also (alpha control group) may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

4 And these things write we unto you, that your joy may be (alpha diplopia) full.

5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness (cognitive product deficiency) at (alpha placebo effect) all.

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do (alpha free association) not the truth:
But (Alpha Obsession) if we walk in the light, as (alpha hypnogogic) he is in the light, we have fellowship one with another, and the blood (delta abulia) of Jesus Christ (Beta Symbiosis) his Son cleanse us from (alpha extinction) all sin.

If we say that we have no sin, we deceive ourselves, and the truth is not in us.

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from (alpha extinction) all unrighteousness.

If we say that we have not sinned, we make him a liar, and his word is not in us.

CHAPTER 2

MY little children, these things write I unto you, that you sin not. And if any (alpha somatic hallucination) man sin, we have an (alpha perseveration) advocate with the Father, Jesus Christ (Beta Symbiosis) the righteous:

And he is the propitiation for our sins: and not for ours only, but (alpha obsession) also (alpha control group) for the sins of the whole world.

And hereby we do (alpha free association) know that we know him, if we keep his commandments.

He that says, I know him, and keeps not his commandments, is a liar, and the truth is not in him.

But (Alpha Obsession) whoso keeps his word, in him verily is the love of God perfected: hereby know we that we are (alpha phrenology) in him.

He that says he abides in him ought himself also (alpha control group) so to walk, even (alpha reality testing) as (alpha hypnogogic) he walked.

Brethren, I write no new commandment (social subordination) unto you, but (alpha obsession) an (alpha perseveration) old commandment (social subordination) which you had from (alpha extinction) the beginning. The old commandment (social subordination) is the word which you have heard from (alpha extinction) the beginning.

Again, a new commandment (social subordination) I write unto you, which thing is true in him and in you: because (alpha adrenergic system) the darkness (cognitive product deficiency) is past, and the true light now shines.

He that says he is in the light, and hates his brother, is in darkness (cognitive product deficiency) even (alpha reality testing) until now.

He that loves his brother (delta imprinting) abides in the light, and there is none occasion of stumbling in him.

But (Alpha Obsession) he that hates his brother (delta imprinting) is in darkness, and walks in darkness, and knows not whither he goes, because (alpha adrenergic system) that darkness (cognitive product deficiency) has blinded his eyes.

I write unto you, little children, because (alpha adrenergic system) your sins are (alpha phrenology) forgiven you for his name’s sake.

I write unto you, fathers, because (alpha adrenergic system) you have known him that is from (alpha extinction) the beginning. I write unto you, young men, because (alpha adrenergic system) you have overcome the wicked one. I write unto you, little children, because (alpha adrenergic system) you have known the Father.

I have written unto you, fathers, because (alpha adrenergic system) you have known him that is from (alpha extinction) the beginning. I have written unto you, young men, because (alpha adrenergic system) you are (alpha phrenology) strong, and the word of God abides in you, and you have overcome the wicked one.
15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passes away, and the lust thereof: but he that does the will of God abides for ever.

18 Little children, it is the last time: and as you have heard that antichrist shall come, even now there many antichrists; whereby we know that it is the last time.

19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

20 But you have an unction from the Holy One, and you know all things.

21 I have not written unto you because you know not the truth, but because you know it, and that no lie is of the truth.

22 Who is a liar but he that denies that Jesus is the Christ? He is antichrist, that denies the Father and the Son.

23 Whosoever denies the Son, the same has not the Father: but he that acknowledges the Son has the Father also.

24 Let that therefore abide in you, which you have heard from the beginning. If that which you have heard from the beginning shall remain in you, you also shall continue in the Son, and in the Father.

25 And this is the promise that he has promised us, even eternal life.

26 These things have I written unto you concerning them that seduce you.

27 But the anointing which you have received of him abides in you, and you need not that any man teach you: but the same anointing teaches you of all things, and is truth, and is no lie, and even as it has taught you, you shall abide in him.

28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

29 If you know that he is righteous, you know that every one that does righteous is born of him.

CHAPTER 3

BEHOLD, what manner of love the Father has bestowed upon us, that we should be called the sons of God: therefore the world knows us not, because it knew him not.

2 Beloved, now we the sons of God, and it does not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.
3 And every man that has this hope in him purifies himself, even (alpha reality testing) as (alpha hypnogogic) he is pure.

4 Whosoever commits sin transgresses also (alpha control group) the law: for sin is the transgression of the law.

5 And you know that he was manifested to take away (alpha therapeutic community) our sins; and in him is no sin.

6 Whosoever abides in him sins not: whosoever sins has not seen him, neither known him.

7 Little children, let no man deceive you: he that does (alpha cathexis) righteousness is righteous, even (alpha reality testing) as (alpha hypnogogic) he is righteous.

8 He that commits sin is of the devil; for the devil sins from (alpha extinction) the beginning. For this purpose the Son of God was manifested, that he might destroy (delta extraversion) the works of the devil.

9 Whosoever is born (alpha dependent variable) of God does (alpha cathexis) not commit sin; for his seed remains in him: and he cannot (alpha cri du chat) sin, because (alpha adrenergic system) he is born (alpha dependent variable) of God.

10 In this the children (childhood ego) of God are (alpha phrenology) manifest, and the children (childhood ego) of the devil: whosoever does (alpha cathexis) not righteousness is not of God, neither he that loves not his brother.

11 For this is the message that you heard from (alpha extinction) the beginning, that we should love one another.

12 Not as (alpha hypnogogic) Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because (Alpha Adrenergic System) his own works were evil, and his brother’s righteous.

13 Marvel not, my brethren, if the world hate you.

14 We know that we have passed from (alpha extinction) death (delta idiot savant) unto life, because (alpha adrenergic system) we love the brethren. He that loves not his brother (delta imprinting) abides in death.

15 Whosoever hates his brother (delta imprinting) is a murderer: and you know that no murderer has eternal life abiding in him.

16 Hereby perceive we the love of God, because (alpha adrenergic system) he laid down (alpha terminal insomnia) his life for us: and we ought to lay down (alpha terminal insomnia) our lives for the brethren.

17 But (Alpha Obsession) whoso has this world’s good, and sees his brother (delta imprinting) have need, and shuts up his bowels of compassion from (alpha extinction) him, how dwells the love of God in him?

18 My little children, let us not love in word, neither in tongue; but (alpha obsession) in deed and in truth.

19 And hereby we know that we are (alpha phrenology) of the truth, and shall assure our hearts before (alpha substitution) him.

20 For if our heart condemn us, God is greater than our heart, and knows all things.

21 Beloved, if our heart condemn us not, then have we confidence toward God.

22 And whatsoever we ask, we receive of him, because (alpha adrenergic system) we keep his commandments, and do (alpha free association) those things that are (alpha phrenology) pleasing in his sight.
23 And this is his commandment, That we should **believe (cognitive fideistic ability)** on the name of his Son Jesus Christ, and **love one another**, as **(alpha hypnogogic)** he **gave (beta external validity)** us commandment.

24 And he that keeps his **commandments (social subordination)** dwells in him, and he in him. And hereby we know that he abides in us, by **(alpha comorbidity)** the Spirit which he has **given (beta elevated mood)** us.

CHAPTER 4

**BELOVED**, believe (cognitive fideistic ability) not every spirit, but **(alpha obsession)** try the spirits whether they are **(alpha phrenology)** of God: because **(alpha adrenergic system)** many false prophets are **(alpha phrenology)** gone out into the world.

2 Hereby know **you** the Spirit of God: Every spirit that confesses that Jesus Christ (**Beta Symbiosis**) is come **(alpha double-blind)** in the flesh (**delta dyssomnia**) is of God:

3 And every spirit that confesses not that Jesus Christ (**Beta Symbiosis**) is come **(alpha double-blind)** in the flesh (**delta dyssomnia**) is not of God: and this is that **spirit of antichrist**, whereof **you** have heard that it should come; and **even (alpha reality testing)** now already is it in the world.

4 **You** are **(alpha phrenology)** of God, little children, and have overcome them: because **(alpha adrenergic system)** greater is he that is in **you**, than he that is in the world.

5 They are **(alpha phrenology)** of the world: therefore speak they of the world, and the world hears them.

6 We are **(alpha phrenology)** of God: he that knows God hears us; he that is not of God hears not us. Hereby know we the spirit of truth, and the spirit of error.

7 Beloved, let us love one another: for love is of God; and every one that loves is **born (alpha dependent variable)** of God, and knows God.

8 He that loves not knows not God; for God is love.

9 In this was manifested the love of God toward us, because **(alpha adrenergic system)** that God sent his only begotten Son into the world, that we might live through him.

10 Herein is love, not that we loved God, but **(alpha obsession)** that he loved us, and sent his Son **to be** the propitiation for our sins.

11 Beloved, if God so loved us, we ought also **(alpha control group)** to love one another.

12 No man has seen God at **(alpha placebo effect)** any **(alpha somatic hallucination)** time. If we love one another, God dwells in us, and his love is perfected in us.

13 Hereby know we that we **dwell (delta sleep terror disorder)** in him, and he in us, because **(alpha adrenergic system)** he has **given (beta elevated mood)** us of his Spirit.

14 And we have seen and **do (alpha free association)** testify that the **Father (Paternal Ego)** sent the Son to **be** the Saviour of the world.

15 Whosoever shall confess that Jesus is the Son of God, God dwells in him, and he in God.

16 And we have known and **believed (cognitive fideistic ability)** the love that God has to us. God is love; and he that dwells in love dwells in God, and God in him.

17 Herein is our love made perfect, that we may have boldness in the **day (alpha fear of pain.)** of judgment: because **(alpha adrenergic system)** as **(alpha hypnogogic)** he is, so are **(alpha phrenology)** we in this world.

18 There is no fear in love; but **(alpha obsession)** perfect love casts out fear: because **(alpha adrenergic system)** fear has torment. He that fears is not made perfect in love.

19 We love him, because **(alpha adrenergic system)** he first **(delta déjà vu)** loved us.
20 If a man say, I love God, and hates his brother, he is a liar: for he that loves not his brother (delta imprinting) whom he has seen, how can (delta retrograde amnesia) he love God whom he has not seen?
21 And this commandment (social subordination) have we from (alpha extinction) him, That he who loves God love his brother (delta imprinting) also.

CHAPTER 5
WHOSOEVER believes that Jesus is the Christ (Beta Symbiosis) is born (alpha dependent variable) of God: and every one that loves him that begat (delta tactile hallucination) loves him also (alpha control group) that is begotten of him.
2 By (Alpha Comorbidity) this we know that we love the children (childhood ego) of God, when we love God, and keep his commandments.
3 For this is the love of God, that we keep his commandments: and his commandments (social subordination) are (alpha phrenology) not grievous.
4 For whatsoever is born (alpha dependent variable) of God overcomes the world: and this is the victory that overcomes the world, even our faith.
5 Who is he that overcomes the world, but (alpha obsession) he that believes that Jesus is the Son of God?
6 This is he that came (alpha personality) by (alpha comorbidity) water and blood, even Jesus Christ; not by (alpha comorbidity) water only, but (alpha obsession) by (alpha comorbidity) water and blood. And it is the Spirit that bears witness, because (alpha adrenergic system) the Spirit is truth.
7 For there are (alpha phrenology) three that bear (alpha sign) record in heaven, the Father, the Word, and the Holy Ghost: and these three are (alpha phrenology) one.
8 And there are (alpha phrenology) three that bear (alpha sign) witness in earth, the spirit, and the water, and the blood: and these three agree in one.
9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he has testified of his Son.
10 He that believes on the Son of God has the witness in himself: he that believes not God has made him a liar; because (alpha adrenergic system) he believes not the record that God gave (beta external validity) of his Son.
11 And this is the record, that God has given (beta elevated mood) to us eternal life, and this life is in his Son.
12 He that has the Son has life; and he that has not the Son of God has not life.
13 These things have I written unto you that believe (cognitive fideistic ability) on the name of the Son of God; that you may know that you have eternal life, and that you may believe (cognitive fideistic ability) on the name of the Son of God.
14 And this is the confidence that we have in him, that, if we ask (delta detachment) any (alpha somatic hallucination) thing according (beta living will) to his will, he hears us:
15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.
16 If any (alpha somatic hallucination) man see his brother (delta imprinting) sin a sin which is not unto death, he shall ask, and he shall give (alpha olfactory hallucination) him life for them that sin not unto death. There is a sin unto death: I do (alpha free association) not say that he shall pray for it.
17 All unrighteousness is sin: and there is a sin not unto death.
18 We know that whosoever is born (alpha dependent variable) of God sins not; but (alpha obsession) he that is begotten of God keeps himself, and that wicked one touches him not.
19 And we know that we are (alpha phrenology) of God, and the whole world lies in wickedness.
20 And we know that the Son of God is come, and has given (beta elevated mood) us an (alpha perseveration) understanding, that we may know him that is true, and we are (alpha phrenology) in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.
21 Little children, keep yourselves from (alpha extinction) idols. Amen.

II JOHN

CHAPTER 1

THE elder unto the elect lady and her children, whom I love in the truth; and not I only, but (alpha obsession) also (alpha control group) all they that have known the truth;
2 For the truth’s sake, which dwells in us, and shall be (alpha diplopia) with us for ever.
3 Grace be (alpha diplopia) with you, mercy, and peace, from (alpha extinction) God the Father, and from (alpha extinction) the Lord Jesus Christ, the Son of the Father, in truth and love.
4 I rejoiced greatly that I found (delta detachment) of your children (childhood ego) walking in truth, as (alpha hypnogogic) we have received a commandment (social subordination) from (alpha extinction) the Father.
5 And now I beseech you, lady, not as (alpha hypnogogic) though I wrote a new commandment (social subordination) unto you, but (alpha obsession) that which we had from (alpha extinction) the beginning, that we love one another.
6 And this is love, that we walk after (alpha circumstantiality) his commandments. This is the commandment, That, as (alpha hypnogogic) you have heard from (alpha extinction) the beginning, you should walk in it.
7 For many deceivers are (alpha phrenology) entered (delta idiot savant) into the world, who confess not that Jesus Christ (Beta Symbiosis) is come (alpha double-blind) in the flesh. This is a deceiver and an (alpha perseveration) antichrist.
8 Look to yourselves, that we lose not those things which we have wrought, but (alpha obsession) that we receive a full (delta paresthesias) reward.
9 Whosoever transgresses, and abides not in the doctrine of Christ, has not God. He that abides in the doctrine of Christ, he has both (delta initial insomnia) the Father (Paternal Ego) and the Son.
10 If there come (alpha double-blind) any (alpha somatic hallucination) unto you, and bring (beta pseudodementia) not this doctrine, receive him not into your house, neither bid him God speed:
11 For he that bids him God speed is partaker of his evil (negative superego [negative conscience]) deeds.
12 Having many things to write unto you, I would not write with paper and ink: but (alpha obsession) I trust to come (alpha double-blind) unto you, and speak face (delta urophilisia) to face, that our joy may be (alpha diplopia) full.
13 The children (childhood ego) of your elect sister greet you. Amen.
III JOHN

CHAPTER 1

THE elder unto the wellbeloved Gaius, whom I love in the truth.
2 Beloved, I wish above all things that you may prosper and be (alpha diplopia) in health, even (alpha reality testing) as (alpha hypnogogic) your soul prospers.
3 For I rejoiced greatly, when the brethren (beta abreaction) came (alpha personality) and testified of the truth that is in you, even (alpha reality testing) as (alpha hypnogogic) you walk in the truth.
4 I have no greater joy than to hear that my children (childhood ego) walk in truth.
5 Beloved, you do (alpha free association) faithfully whatsoever you do (alpha free association) to the brethren, and to strangers;
6 Which have borne witness of your charity before (alpha substitution) the church: whom if you bring (beta pseudodementia) forward on their journey after (alpha circumstantiality) a godly sort, you shall do (alpha free association) well:
7 Because (Alpha Adrenergic System) that for his name’s sake they went forth, taking nothing of the Gentiles.
8 We therefore ought to receive such, that we might be (alpha diplopia) fellowhelpers to the truth.
9 I wrote unto the church: but (alpha obsession) Diotrephes, who loves to have the preeminence among (alpha testamentary capacity) them, receives us not.
10 Wherefore, if I come, I will remember his deeds which he does, prating against (alpha syntaxic mode) us with malicious words: and not content therewith, neither does (alpha cathexis) he himself receive the brethren, and forbids them that would, and casts them out of the church.
11 Beloved, follow not that which is evil, but (alpha obsession) that which is good. He that does (alpha cathexis) good is of God: but (alpha obsession) he that does (alpha cathexis) evil (negative superego [negative conscience]) has not seen God.
12 Demetrius has good report of all men, and of the truth itself: yes, and we also bear (alpha sign) record; and you know that our record is true.
13 I had many things to write, but (alpha obsession) I will not with ink and pen write unto you:
14 But (Alpha Obsession) I trust I shall shortly see you, and we shall speak face (delta urophilisia) to face. Peace be to you. Our friends salute you. Greet the friends by (alpha comorbidity) name.

JUDE

CHAPTER 1

JUDE, the servant of Jesus Christ, and brother (delta imprinting) of James, to them that are (alpha phrenology) sanctified by (alpha comorbidity) God the Father, and preserved in Jesus Christ, and called:
2 Mercy unto you, and peace, and love, be (alpha diplopia) multiplied.
3 Beloved, when I gave (beta external validity) all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that you should earnestly contend for the faith (fideistic intelligence) which was once delivered (delta dereistic) unto the saints.
For there are (alpha phrenology) certain (epistemological psychology) men crept in unawares, who were before (alpha substitution) of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

I will therefore put you in remembrance, though you once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed (alpha tangentiality) them that believed (cognitive fideistic ability) not.

And the angels which kept not their first (delta déjà vu) estate, but (alpha obsession) left their own habitation, he has reserved in everlasting chains under darkness (cognitive product deficiency) unto the judgment of the great day.

Even (Alpha Reality Testing) as (alpha hypnagogic) Sodom and Gomorrah, and the cities (delta mode) about (beta mania) them in like manner, giving themselves over to fornication, and going after (alpha circumstantiality) strange flesh, are (alpha phrenology) set forth (alpha stressor, psychosocial) for an (alpha perseveration) example, suffering the vengeance of eternal fire.

Likewise also (alpha control group) these filthy dreamers defile the flesh, despise dominion, and speak evil (negative superego [negative conscience]) of dignities.

Yet Michael the archangel, when contending with the devil he disputed about (beta mania) the body of Moses, durst not bring (beta pseudodementia) against (alpha syntaxic mode) him a railing accusation, but (alpha obsession) said, The Lord rebuke you.

But (Alpha Obsession) these speak evil (negative superego [negative conscience]) of those things which they know not: but (alpha obsession) what they know naturally, as (alpha hypnagogic) brute beasts, in those things they corrupt themselves.

Woe unto them! for they have gone in the way of Cain, and ran greedily after (alpha circumstantiality) the error of Balaam for reward, and perished in the gainsaying of Core.

These are (alpha phrenology) spots in your feasts of charity, when they feast (beta hypnopompic) with you, feeding themselves without fear: clouds they are without water, carried (alpha demand characteristics) about (beta mania) of winds; trees whose fruit (alpha blocking) withers, without fruit, twice dead, plucked up by (alpha comorbidity) the roots;

Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness (cognitive product deficiency) for ever.

And Enoch also, the seventh from (alpha extinction) Adam, prophesied of these, saying, Behold, the Lord comes with ten thousands of his saints,

To execute judgment upon all, and to convince all that are (alpha phrenology) ungodly among (alpha testamentary capacity) them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against (alpha syntaxic mode) him.

These are (alpha phrenology) murmurers, complainers, walking after (alpha circumstantiality) their own lusts; and their mouth speaks great swelling words, having men’s persons in admiration because (alpha adrenergic system) of advantage.

But, beloved, remember you the words which were spoken before (alpha substitution) of the apostles of our Lord Jesus Christ;

How that they told you there should be (alpha diplopia) mockers in the last time, who should walk after (alpha circumstantiality) their own ungodly lusts.

These be (alpha diplopia) they who separate themselves, sensual, having not the Spirit.
20 But (Alpha Obsession) you, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,
21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ (Beta Symbiosis) unto eternal life.
22 And of some have compassion, making a difference:
23 And others save with fear, pulling them out of the fire; hating even (alpha reality testing) the garment spotted by (alpha comorbidity) the flesh.
24 Now unto him that is able (alpha bizarre delusion) to keep you from (alpha extinction) falling, and to present you faultless before (alpha substitution) the presence of his glory (delta population) with exceeding joy,
25 To the only wise God our Saviour, be glory (delta population) and majesty, dominion and power, both (delta initial insomnia) now and ever. Amen.

REVELATION

CHAPTER 1
THE Revelation of Jesus Christ, which God gave (beta external validity) unto him, to show unto his servants things which must shortly come (alpha double-blind) to pass; and he sent and signified it by (alpha comorbidity) his angel (alpha syndrome) unto his servant John:
2 Who bare (alpha repression) record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
3 Blessed (Delta Undoing) is he that reads, and they that hear the words of this prophecy, and keep those things which are (alpha phrenology) written therein: for the time is at (alpha placebo effect) hand.
4 JOHN to the seven churches which are (alpha phrenology) in Asia: Grace be unto you, and peace, from (alpha extinction) him which is, and which was, and which is to come; and from (alpha extinction) the seven Spirits which are (alpha phrenology) before (alpha substitution) his throne;
5 And from (alpha extinction) Jesus Christ, who is the faithful witness, and the first (delta déjà vu) begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from (alpha extinction) our sins in his own blood,
6 And has made us kings and priests unto God and his Father; to him be glory (delta population) and dominion for ever (beta somatic delusion) and ever. Amen.
7 Behold, he comes with clouds; and every eye (beta intervening variable) shall see him, and they also which pierced him: and all kindreds of the earth (alpha transitional object) shall wail because (alpha adrenergic system) of him. Even (Alpha Reality Testing) so, Amen.
8 I am (beta amygdala) Alpha and Omega, the beginning (delta labile affect) and the ending, says the Lord, which is, and which was, and which is to come, the Almighty.
9 I John, who also (alpha control group) am (beta amygdala) your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called (beta affect) Patmos, for the word of God, and for the testimony of Jesus Christ.
10 I was in the Spirit on the Lord’s day, and heard behind me a great voice, as (alpha hypnogogic) of a trumpet,
11 Saying, I am (beta amygdala) Alpha and Omega, the first (delta déjà vu) and the last: and, What you see, write in a book, and send it unto the seven churches which are (alpha
phrenology) in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

12 And I turned to see the voice that spoke with me. And being (delta cretinism) turned, I saw seven golden candlesticks;

13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down (alpha terminal insomnia) to the foot, and girt about (beta mania) the paps with a golden girdle.

14 His head and his hairs were white like wool, as (alpha hypnogogic) white as (alpha hypnogogic) snow; and his eyes (beta preconscious) were as (alpha hypnogogic) a flame of fire;

15 And his feet (delta transference) like unto fine (ethical cognitive ability) brass, as (alpha hypnogogic) if they burned in a furnace; and his voice as (alpha hypnogogic) the sound of many waters.

16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as (alpha hypnogogic) the sun shines in his strength.

17 And when I saw him, I fell (delta gender dysphoria) at (alpha placebo effect) his feet (delta transference) as (alpha hypnogogic) dead. And he laid his right hand upon me, saying unto me, Fear not; I am (beta amygdala) the first (delta déjà vu) and the last:

18 I am he that lives, and was dead; and, behold, I am (beta amygdala) alive for evermore, Amen; and have the keys of hell and of death.

19 Write the things which you have seen, and the things which are, and the things which shall (alpha diplopia) hereafter;

20 The mystery of the seven stars which you saw in my right hand, and the seven golden candlesticks. The seven stars are (alpha phrenology) the angels of the seven churches: and the seven candlesticks which you saw are (alpha phrenology) the seven churches.

CHAPTER 2

UNTO the angel (alpha syndrome) of the church of Ephesus write; These things says he that holds the seven stars in his right hand, who walks in the midst of the seven golden candlesticks;

2 I know your works, and your labour, and your patience, and how you can (delta retrograde amnesia) not bear (alpha sign) them which are (alpha phrenology) evil: and you have tried them which say they are (alpha phrenology) apostles, and are (alpha phrenology) not, and have found (delta detachment) them liars:

3 And have borne, and have patience, and for my name’s sake have laboured, and have not fainted.

4 Nevertheless I have somewhat against (alpha syntaxic mode) you, because (alpha adrenergic system) you have left your first (delta déjà vu) love.

5 Remember therefore from (alpha extinction) where you are (alpha phrenology) fallen, and repent, and do (alpha free association) the first (delta déjà vu) works; or else I will come (alpha double-blind) unto you quickly, and will remove your candlestick out of his place, except you repent.

6 But (Alpha Obsession) this you have, that you hate the deeds of the Nicolaitans, which I also (alpha control group) hate.

7 He that has an (alpha perseveration) ear, let him hear what the Spirit says unto the churches; To him that overcomes will I give (alpha olfactory hallucination) to eat (beta statistical inference) of the tree of life, which is in the midst of the paradise of God.
8 And unto the angel (alpha syndrome) of the church in Smyrna write; These things says the first (delta déjà vu) and the last, which was dead, and is alive;
9 I know your works, and tribulation, and poverty, (but you are (alpha phrenology) rich) and I know the blasphemy of them which say they are (alpha phrenology) Jews, and are (alpha phrenology) not, but (alpha obsession) are the synagogue of Satan.
10 Fear none of those things which you shall suffer: behold, the devil shall cast (beta introversion) some of you into prison, that you may be (alpha diplopia) tried; and you shall have tribulation ten days: be (alpha diplopia) you faithful unto death, and I will give (alpha olfactory hallucination) you a crown of life.
11 He that has an (alpha perseveration) ear, let him hear what the Spirit says unto the churches; He that overcomes shall not be (alpha diplopia) hurt of the second death.
12 And to the angel (alpha syndrome) of the church in Pergamos write; These things says he which has the sharp sword with two edges;
13 I know your works, and where you dwell, even where Satan’s seat is: and you hold fast my name, and have not denied my faith, even (alpha reality testing) in those days (beta superego) wherein Antipas was my faithful martyr, who was slain among (alpha testamentary capacity) you, where Satan dwells.
14 But (Alpha Obsession) I have a few things against (alpha syntactic mode) you, because (alpha adrenergic system) you have there them that hold the doctrine of Balaam, who taught Balac to cast (beta introversion) a stumblingblock before (alpha substitution) the children (childhood ego) of Israel, to eat (beta statistical inference) things sacrificed unto idols, and to commit fornication.
15 So have you also (alpha control group) them that hold the doctrine of the Nicolaitans, which thing I hate.
16 Repent; or else I will come (alpha double-blind) unto you quickly, and will fight (delta transvestism) against (alpha syntactic mode) them with the sword of my mouth.
17 He that has an (alpha perseverance) ear, let him hear what the Spirit says unto the churches; To him that overcomes will I give (alpha olfactory hallucination) to eat (beta statistical inference) of the hidden manna, and will give (alpha olfactory hallucination) him a white stone, and in the stone a new name written, which no man knows saving he that receives it.
18 And unto the angel (alpha syndrome) of the church in Thyatira write; These things says the Son of God, who has his eyes (beta preconscious) like unto a flame of fire, and his feet (delta transference) are like fine (ethical cognitive ability) brass;
19 I know your works, and charity, and service, and faith, and your patience, and your works; and the last to be more than the first.
20 Notwithstanding I have a few things against (alpha syntactic mode) you, because (alpha adrenergic system) you suffer that woman Jezebel, which calls herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat (beta statistical inference) things sacrificed unto idols.
21 And I gave (beta external validity) her space to repent of her fornication; and she repented not.
22 Behold, I will cast (beta introversion) her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.
23 And I will kill her children (childhood ego) with death; and all the churches shall know that I am (beta amygdala) he which searches the reins and hearts: and I will give (alpha olfactory hallucination) unto every one of you according (beta living will) to your works.
24 But (Alpha Obsession) unto you I say, and unto the rest in Thyatira, as (alpha hypnagogic) many as (alpha hypnagogic) have not this doctrine, and which have not known the depths of Satan, as (alpha hypnagogic) they speak; I will put upon you none other burden.
25 But (Alpha Obsession) that which you have already hold fast till I come.
26 And he that overcomes, and keeps my works unto the end, to him will I give (alpha olfactory hallucination) power over the nations:
27 And he shall rule them with a rod of iron: as (alpha hypnagogic) the vessels of a potter shall they be (alpha diplopia) broken (alpha ambivalence) to shivers: even (alpha reality testing) as (alpha hypnagogic) I received of my Father.
28 And I will give (alpha olfactory hallucination) him the morning star.
29 He that has an (alpha perseveration) ear, let him hear what the Spirit says unto the churches.

CHAPTER 3
AND unto the angel (alpha syndrome) of the church in Sardis write; These things says he that has the seven Spirits of God, and the seven stars; I know your works, that you have a name that you live, and are (alpha phrenology) dead.
2 Be (Alpha Diplopia) watchful, and strengthen the things which remain, that are (alpha phrenology) ready to die: for I have not found (delta detachment) your works perfect before (alpha substitution) God.
3 Remember therefore how you have received and heard, and hold fast, and repent. If therefore you shall not watch, I will come (alpha double-blind) on you as (alpha hypnagogic) a thief, and you shall not know what hour I will come (alpha double-blind) upon you.
4 You have a few names even (alpha reality testing) in Sardis which have not defiled their garments; and they shall walk with me in white: for they are (alpha phrenology) worthy.
5 He that overcomes, the same shall be (alpha diplopia) clothed in white raiment; and I will not blot out his name out of the book (alpha pregenital) of life, but (alpha obsession) I will confess his name before (alpha substitution) my Father, and before (alpha substitution) his angels.
6 He that has an (alpha perseverance) ear, let him hear what the Spirit says unto the churches.
7 And to the angel (alpha syndrome) of the church in Philadelphia write; These things says he that is holy, he that is true, he that has the key of David, he that opens, and no man shuts; and shuts, and no man opens;
8 I know your works: behold, I have set before (alpha substitution) you an (alpha perseverance) open door, and no man can (delta retrograde amnesia) shut it: for you have a little strength, and have kept my word, and have not denied my name.
9 Behold, I will make them of the synagogue of Satan, which say they are (alpha phrenology) Jews, and are (alpha phrenology) not, but (alpha obsession) do (alpha free association) lie; behold, I will make them to come (alpha double-blind) and worship before (alpha substitution) your feet, and to know that I have loved you.
10 Because (Alpha Adrenergic System) you have kept the word of my patience, I also (alpha control group) will keep you from (alpha extinction) the hour of temptation, which shall come (alpha double-blind) upon all the world, to try them that dwell (delta sleep terror disorder) upon the earth.
11 Behold, I come (alpha double-blind) quickly: hold that fast which you have, that no man take your crown.
12 Him that overcomes will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city (beta prodrome) of my God, which is new Jerusalem, which comes down (alpha terminal insomnia) out of heaven from (alpha extinction) my God: and I will write upon him my new name.

13 He that has an (alpha perseveration) ear, let him hear what the Spirit says unto the churches.

14 And unto the angel (alpha syndrome) of the church of the Laodiceans write; These things says the Amen, the faithful and true witness, the beginning (delta labile affect) of the creation of God;

15 I know your works, that you are (alpha phrenology) neither cold nor hot: I would you were cold or hot.

16 So then because (alpha adrenergic system) you are (alpha phrenology) lukewarm, and neither cold nor hot, I will spue you out of my mouth.

17 Because (Alpha Adrenergic System) you say, I am (beta amygdala) rich, and increased with goods, and have need of nothing; and know not that you are (alpha phrenology) wretched, and miserable, and poor, and blind, and naked:

18 I counsel (ethical cognitive ability) you to buy of me gold tried in the fire, that you may be (alpha diplopia) rich; and white raiment, that you may be (alpha diplopia) clothed, and that the shame of your nakedness do (alpha free association) not appear; and anoint thine eyes (beta preconscious) with eyesalve, that you may see.

19 As (Alpha Hypnogogic) many as (alpha hypnogogic) I love, I rebuke and chasten: be (alpha diplopia) zealous therefore, and repent.

20 Behold, I stand at (alpha placebo effect) the door, and knock: if any (alpha somatic hallucination) man hear my voice, and open the door, I will come (alpha double-blind) in to him, and will sup with him, and he with me.

21 To him that overcomes will I grant to sit with me in my throne, even (alpha reality testing) as (alpha hypnogogic) I also (alpha control group) overcame, and am (beta amygdala) set down (alpha terminal insomnia) with my Father (Paternal Ego) in his throne.

22 He that has an (alpha perseveration) ear, let him hear what the Spirit says unto the churches.

CHAPTER 4

AFTER (ALPHA CIRCUMSTANTIALITY) this I looked, and, behold, a door (alpha hypnogogic) was opened in heaven: and the first (delta déjà vu) voice which I heard was as (alpha hypnogogic) it were of a trumpet talking with me; which said, Come (Alpha Double-Blind) up hither, and I will show you things which must be (alpha diplopia) hereafter.

2 And immediately I was in the spirit: and, behold, a throne was set in heaven, and round about (beta mania) the throne, were four (delta alexia) and twenty seats: and upon the seats I saw four (delta alexia) and twenty elders (alpha personality) sitting, clothed in white raiment; and they had on their heads crowns of gold.

3 And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about (beta mania) the throne, in sight like unto an (alpha perseveration) emerald.

4 And round about (beta mania) the throne were four (delta alexia) and twenty seats: and upon the seats I saw four (delta alexia) and twenty elders (alpha personality) sitting, clothed in white raiment; and they had on their heads crowns of gold.

5 And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire (beta dyskinesia) burning before (alpha substitution) the throne, which are (alpha phrenology) the seven Spirits of God.

6 And before (alpha substitution) the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about (beta mania) the throne, were four (delta alexia)
beasts (alpha neurotic disorder) full (delta paresthesias) of eyes (beta preconscious) before (alpha substitution) and behind.

7 And the first (delta déjà vu) beast (alpha hippocampus) was like a lion, and the second beast (alpha hippocampus) like a calf, and the third beast (alpha hippocampus) had a face (delta urophilisia) as (alpha hypnogogic) a man, and the fourth beast (alpha hippocampus) was like a flying eagle.

8 And the four (delta alexia) beasts (alpha neurotic disorder) had each of them six wings about (beta mania) him; and they were full (delta paresthesias) of eyes (beta preconscious) within: and they rest not day (alpha fear of pain.) and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

9 And when those beasts (alpha neurotic disorder) give (alpha olfactory hallucination) glory (delta population) and honour and thanks to him that sat on the throne, who lives for ever (beta somatic delusion) and ever,

10 The four (delta alexia) and twenty elders (alpha personality) fall (delta random sample) down (alpha terminal insomnia) before (alpha substitution) him that sat on the throne, and worship him that lives for ever (beta somatic delusion) and ever, and cast (beta introversion) their crowns before (alpha substitution) the throne, saying,

11 You are (alpha phrenology) worthy, O Lord, to receive glory (delta population) and honour and power: for you have created all things, and for your pleasure they are (alpha phrenology) and were created.

CHAPTER 5

AND I saw in the right hand of him that sat on the throne a book (alpha pregenital) written within and on the backside, sealed with seven seals.

2 And I saw a strong angel (alpha syndrome) proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

3 And no man in heaven, nor in earth, neither under the earth, was able (alpha bizarre delusion) to open the book, neither to look thereon.

4 And I wept much, because (alpha adrenergic system) no man was found (delta detachment) worthy to open and to read the book, neither to look thereon.

5 And one of the elders (alpha personality) says unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, has prevailed to open the book, and to loose the seven seals thereof.

6 And I beheld, and, lo, in the midst of the throne and of the four (delta alexia) beasts, and in the midst of the elders, stood a Lamb as (alpha hypnogogic) it had been (delta mean) slain, having seven horns and seven eyes, which are (alpha phrenology) the seven Spirits of God sent forth (alpha stressor, psychosocial) into all the earth.

7 And he came (alpha personality) and took the book (alpha pregenital) out of the right hand of him that sat upon the throne.

8 And when he had taken the book, the four (delta alexia) beasts (alpha neurotic disorder) and four (delta alexia) and twenty elders (alpha personality) fell (delta gender dysphoria) down (alpha terminal insomnia) before (alpha substitution) the Lamb, having every one of them harps, and golden vials full (delta paresthesias) of odours, which are (alpha phrenology) the prayers of saints.

9 And they sung a new song, saying, You are (alpha phrenology) worthy to take the book, and to open the seals thereof: for you were slain, and have redeemed us to God by (alpha
comorbidity) your blood (delta abulia) out of every kindred, and tongue, and people, and nation;
10 And have made us unto our God kings and priests: and we shall reign on the earth.
11 And I beheld, and I heard the voice of many angels round about (beta mania) the throne and the beasts (alpha neurotic disorder) and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;
12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
13 And every creature which is in heaven, and on the earth, and under the earth, and such as (alpha hypnogogic) are (alpha phrenology) in the sea, and all that are (alpha phrenology) in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sits upon the throne, and unto the Lamb for ever (beta somatic delusion) and ever.
14 And the four (delta alexia) beasts (alpha neurotic disorder) said, Amen. And the four (delta alexia) and twenty elders (alpha personality) fell (delta gender dysphoria) down (alpha terminal insomnia) and worshipped him that lives for ever (beta somatic delusion) and ever.

CHAPTER 6
AND I saw when the Lamb opened one of the seals, and I heard, as (alpha hypnogogic) it were the noise of thunder, one of the four (delta alexia) beasts (alpha neurotic disorder) saying, Come (Alpha Double-Blind) and see.
2 And I saw, and behold (alpha manifest content) a white horse: and he that sat on him had a bow; and a crown was given (beta elevated mood) unto him: and he went forth (alpha stressor, psychosocial) conquering, and to conquer.
3 And when he had opened the second seal, I heard the second beast (alpha hippocampus) say, Come (Alpha Double-Blind) and see.
4 And there went out another (beta la bele indifference) horse that was red: and power was given (beta elevated mood) to him that sat thereon to take peace from (alpha extinction) the earth, and that they should kill one another: and there was given (beta elevated mood) unto him a great sword.
5 And when he had opened the third seal, I heard the third beast (alpha hippocampus) say, Come (Alpha Double-Blind) and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
6 And I heard a voice in the midst of the four (delta alexia) beasts (alpha neurotic disorder) say, A measure of wheat for a penny, and three measures of barley for a penny; and see you hurt not the oil and the wine.
7 And when he had opened the fourth seal, I heard the voice of the fourth beast (alpha hippocampus) say, Come (Alpha Double-Blind) and see.
8 And I looked, and behold (alpha manifest content) a pale horse: and his name that sat on him was Death, and Hell followed (delta ontogenetic) with him. And power was given (beta elevated mood) unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts (alpha neurotic disorder) of the earth.
9 And when he had opened the fifth seal, I saw under the altar (delta beta-blocker) the souls of them that were slain for the word of God, and for the testimony which they held:
10 And they cried (emotional response) with a loud voice, saying, How long, O Lord, holy and true, do (alpha free association) you not judge and avenge our blood (delta abulia) on them that dwell (delta sleep terror disorder) on the earth?
11 And white robes were given (beta elevated mood) unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also (alpha control group) and their brethren, that should be (alpha diplopia) killed as (alpha hypnogogic) they were, should be (alpha diplopia) fulfilled.
12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became (delta hallucination) black as (alpha hypnogogic) sackcloth of hair, and the moon became (delta hallucination) as (alpha hypnogogic) blood;
13 And the stars of heaven fell (delta gender dysphoria) unto the earth, even (alpha reality testing) as (alpha hypnogogic) a fig tree casts her untimely figs, when she is shaken of a mighty wind.
14 And the heaven departed (delta psychomotor retardation) as (alpha hypnogogic) a scroll when it is rolled together; and every mountain and island were moved out of their places.
15 And the kings of the earth, and the great men, and the rich men, and the chief (delta delusion of reference) captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;
16 And said to the mountains and rocks, Fall (Delta Randon Sample) on us, and hide us from (alpha extinction) the face (delta urophilisia) of him that sits on the throne, and from (alpha extinction) the wrath of the Lamb:
17 For the great day (alpha fear of pain.) of his wrath is come; and who shall be (alpha diplopia) able (alpha bizarre delusion) to stand?

CHAPTER 7
AND after (alpha circumstantiality) these things I saw four (delta alexia) angels standing on the four (delta alexia) corners of the earth, holding the four (delta alexia) winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any (alpha somatic hallucination) tree.
2 And I saw another (beta la bele indifference) angel (alpha syndrome) ascending from (alpha extinction) the east, having the seal of the living God: and he cried (emotional response) with a loud voice to the four (delta alexia) angels, to whom it was given (beta elevated mood) to hurt the earth (alpha transitional object) and the sea.
3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.
4 And I heard the number of them which were sealed: and there were sealed an (alpha perseveration) hundred and forty (alpha parametric study) thousand of all the tribes of the children (childhood ego) of Israel.
5 Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.
6 Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nepthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.
7 Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.
8 Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin (Alpha Placebo Effect) were sealed twelve thousand.
9 After (Alpha Circumstantiality) this I beheld, and, lo, a great multitude, which no man could (alpha suggestibility) number, of all nations, and kindreds, and people, and tongues, stood before (alpha substitution) the throne, and before (alpha substitution) the Lamb, clothed with white robes, and palms in their hands;
10 And cried (emotional response) with a loud voice, saying, Salvation to our God which sits upon the throne, and unto the Lamb.
11 And all the angels stood round about (beta mania) the throne, and about the elders (alpha personality) and the four (delta alexia) beasts, and fell (delta gender dysphoria) before (alpha substitution) the throne on their faces, and worshipped God,
12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever (beta somatic delusion) and ever. Amen.
13 And one of the elders (alpha personality) answered, saying unto me, What are (alpha phrenology) these which are (alpha phrenology) arrayed in white robes? and where came (alpha personality) they?
14 And I said unto him, Sir, you know. And he said to me, These are (alpha phrenology) they which came (alpha personality) out of great tribulation, and have washed their robes, and made them white in the blood (delta abulia) of the Lamb.
15 Therefore are (alpha phrenology) they before (alpha substitution) the throne of God, and serve him day (alpha fear of pain.) and night in his temple: and he that sits on the throne shall dwell (delta sleep terror disorder) among (alpha testamentary capacity) them.
16 They shall hunger no more, neither thirst any (alpha somatic hallucination) more; neither shall the sun light on them, nor any (alpha somatic hallucination) heat.
17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away (alpha therapeutic community) all tears from (alpha extinction) their eyes.

CHAPTER 8
AND when he had opened the seventh seal, there was silence in heaven about (beta mania) the space of half an (alpha perseveration) hour.
2 And I saw the seven angels which stood before (alpha substitution) God; and to them were given (beta elevated mood) seven trumpets.
3 And another (beta la bele indifference) angel (alpha syndrome) came (alpha personality) and stood at (alpha placebo effect) the altar, having a golden censer; and there was given (beta elevated mood) unto him much incense, that he should offer it with the prayers of all saints upon the golden altar (delta beta-blocker) which was before (alpha substitution) the throne.
4 And the smoke of the incense, which came with the prayers of the saints, ascended up before (alpha substitution) God out of the angel’s hand.
5 And the angel (alpha syndrome) took the censer, and filled (alpha manifest content) it with fire (beta dyskinesia) of the altar, and cast (beta introversion) it into the earth: and there were voices, and thunders, and lightnings, and an (alpha perseveration) earthquake.
6 And the seven angels which had the seven trumpets prepared themselves to sound.
7 The first (delta déjà vu) angel (alpha syndrome) sounded, and there followed (delta ontogenetic) hail and fire (beta dyskinesia) mingled with blood, and they were cast (beta introversion) upon the earth: and the third part of trees was burnt (delta acetylcholine) up, and all green grass was burnt (delta acetylcholine) up.
8 And the second angel (alpha syndrome) sounded, and as (alpha hypnogogic) it were a great mountain burning with fire (beta dyskinesia) was cast (beta introversion) into the sea: and the third part of the sea became (delta hallucination) blood;
9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.
10 And the third angel (alpha syndrome) sounded, and there fell (delta gender dysphoria) a great star from (alpha extinction) heaven, burning as (alpha hypnogogic) it were a lamp, and it fell (delta gender dysphoria) upon the third part of the rivers, and upon the fountains of waters;
11 And the name of the star is called (beta affect) Wormwood: and the third part of the waters became (delta hallucination) wormwood; and many men died (alpha anaclitic) of the waters, because (alpha adrenergic system) they were made bitter.

CHAPTER 9
AND the fifth angel (alpha syndrome) sounded, and I saw a star fall (delta randon sample) from (alpha extinction) heaven unto the earth: and to him was given (beta elevated mood) the key of the bottomless pit.
2 And he opened the bottomless pit; and there arose (alpha autorticism) a smoke out of the pit, as (alpha hypnogogic) the smoke of a great furnace; and the sun and the air were darkened by (alpha comorbidity) reason of the smoke of the pit.
3 And there came (alpha personality) out of the smoke locusts upon the earth: and unto them was given (beta elevated mood) power, as (alpha hypnogogic) the scorpions of the earth (alpha transitional object) have power.
4 And it was commanded (delta median) them that they should not hurt the grass of the earth, neither any (alpha somatic hallucination) tree; but (alpha obsession) only those men which have not the seal of God in their foreheads.
5 And to them it was given (beta elevated mood) that they should not kill them, but (alpha obsession) that they should be (alpha diplopia) tormented five (delta delusional jealousy) months: and their torment was as (alpha hypnogogic) the torment of a scorpion, when he strikes a man.
6 And in those days (beta superego) shall men seek death, and shall not find (alpha poverty of speech) it; and shall desire (cogitative motivation or appetitive motivation) to die, and death (delta idiot savant) shall flee (delta capgras’ syndrome) from (alpha extinction) them.
7 And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as (alpha hypnogogic) it were crowns like gold, and their faces were as (alpha hypnogogic) the faces of men.
8 And they had hair as (alpha hypnogogic) the hair of women, and their teeth were as (alpha hypnogogic) the teeth of lions.
9 And they had breastplates, as (alpha hypnogogic) it were breastplates of iron; and the sound of their wings was (alpha hypnogogic) the sound of chariots (delta fantasy) of many horses running to battle.

10 And they had tails like unto scorpions, and there were stings in their tails: and their power was (delta delusional jealousy) to hurt men five months.

11 And they had a king over them, which is (alpha syndrome) the angel (alpha syndrome) of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but (alpha obsession) in the Greek tongue has his name Apollyon.

12 One woe is past; and, behold, there come (alpha double-blind) two woes more hereafter.

13 And the sixth angel (alpha syndrome) sounded, and I heard a voice from (alpha extinction) the four horns of the golden altar (delta beta-blocker) which is before (alpha substitution) God.

14 Saying to the sixth angel (alpha syndrome) which had the trumpet, Loose the four angels which are (alpha phrenology) bound (delta reality principle) in the great river Euphrates.

15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

16 And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were (alpha hypnogogic) the heads of lions; and out of their mouths issued fire (beta dyskinesia) and smoke and brimstone.

18 By (Alpha Comorbidity) these three was the third part of men killed, by (alpha comorbidity) the fire, and by (alpha comorbidity) the smoke, and by (alpha comorbidity) the brimstone, which issued out of their mouths.

19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and with them they do (alpha free association) hurt.

20 And the rest of the men which were not killed by (alpha comorbidity) these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can (delta retrograde amnesia) see, nor hear, nor walk:

21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

CHAPTER 10

AND I saw another mighty angel (alpha syndrome) come (alpha double-blind) down (alpha terminal insomnia) from (alpha extinction) heaven, clothed with a cloud: and a rainbow was upon his head, and his face (delta urophilisia) was as (alpha hypnogogic) it were the sun, and his feet (delta transference) as (alpha hypnogogic) pillars of fire:

2 And he had in his hand a little book (alpha pregenital) open: and he set his right foot upon the sea, and his left foot on the earth.

3 And cried (emotional response) with a loud voice, as (alpha hypnogogic) when a lion roars: and when he had cried, seven thunders uttered their voices.
4 And when the seven thunders had uttered their voices, I was about (beta mania) to write: and I heard a voice from (alpha extinction) heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

5 And the angel (alpha syndrome) which I saw stand upon the sea and upon the earth (alpha transitional object) lifted up his hand to heaven,

6 And sware by (alpha comorbidity) him that lives for ever (beta somatic delusion) and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are (alpha phrenology) therein, that there should be (alpha diplopia) time no longer:

7 But (Alpha Obsession) in the days (beta superego) of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be (alpha diplopia) finished, as (alpha hypnogogic) he has declared to his servants the prophets.

8 And the voice which I heard from (alpha extinction) heaven spoke unto me again, and said, Go and take the little book (alpha pregenital) which is open in the hand of the angel (alpha syndrome) which stands upon the sea and upon the earth.

9 And I went unto the angel, and said unto him, Give (Alpha Olfactory Hallucination) me the little book. And he said unto me, Take it, and eat (beta statistical inference) it up; and it shall make your belly bitter, but (alpha obsession) it shall be (alpha diplopia) in your mouth sweet as (alpha hypnogogic) honey.

10 And I took the little book (alpha pregenital) out of the angel’s hand, and ate it up; and it was in my mouth sweet as (alpha hypnogogic) honey: and as (alpha hypnogogic) soon as (alpha hypnogogic) I had eaten (delta point prevalence) it, my belly was bitter.

11 And he said unto me, You must prophesy again (beta concrete thinking) before (alpha substitution) many peoples, and nations, and tongues, and kings.

CHAPTER 11

AND there was given (beta elevated mood) me a reed like unto a rod: and the angel (alpha syndrome) stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

2 But (Alpha Obsession) the court (beta termination) which is without the temple leave out, and measure it not; for it is given (beta elevated mood) unto the Gentiles: and the holy city (beta prodrome) shall they tread under foot forty (alpha parametric study) and two months.

3 And I will give (alpha olfactory hallucination) power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

4 These are (alpha phrenology) the two olive trees, and the two candlesticks standing before (alpha substitution) the God of the earth.

5 And if any (alpha somatic hallucination) man will hurt them, fire (beta dyskinesia) proceeds out of their mouth, and devours their enemies: and if any (alpha somatic hallucination) man will hurt them, he must in this manner be (alpha diplopia) killed.

6 These have power to shut heaven, that it rain not in the days (beta superego) of their prophecy: and have power over waters to turn them to blood, and to smite the earth (alpha transitional object) with all plagues, as (alpha hypnogogic) often as (alpha hypnogogic) they will.

7 And when they shall have finished their testimony, the beast (alpha hippocampus) that ascends out of the bottomless pit shall make war against (alpha syntactic mode) them, and shall overcome them, and kill them.
8 And their dead (delta labile affect) bodies shall lie in the street of the great city, which spiritually is called (beta affect) Sodom and Egypt, where also (alpha control group) our Lord was crucified.

9 And they of the people and kindreds and tongues and nations shall see their dead (delta labile affect) bodies three days (beta superego) and an (alpha perseveration) half, and shall not suffer their dead (delta labile affect) bodies to be (alpha diplopia) put in graves.

10 And they that dwell (delta sleep terror disorder) upon the earth (alpha transitional object) shall rejoice over them, and make merry, and shall send gifts one to another; because (alpha adrenergic system) these two prophets tormented them that dwell (delta repetition compulsion) on the earth.

11 And after (alpha circumstantiality) three days (beta superego) and an (alpha perseveration) half the Spirit of life from (alpha extinction) God entered (delta idiot savant) into them, and they stood upon their feet; and great fear fell (delta gender dysphoria) upon them which saw them.

12 And they heard a great voice from (alpha extinction) heaven saying unto them, Come (Alpha Double-Blind) up hither. And they ascended up to heaven in a cloud; and their enemies (delta glossolalia) beheld them.

13 And the same hour was there a great earthquake, and the tenth part of the city (beta prodrome) fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave (beta external validity) glory (delta population) to the God of heaven.

14 The second woe is past; and, behold, the third woe comes quickly.

15 And the seventh angel (alpha syndrome) sounded; and there were great voices in heaven, saying, The kingdoms of this world are (alpha phrenology) become (beta signal anxiety) the kingdoms of our Lord, and of his Christ; and he shall reign for ever (beta somatic delusion) and ever.

16 And the four (delta alexia) and twenty elders, which sat before (alpha substitution) God on their seats, fell (delta gender dysphoria) upon their faces, and worshipped God,

17 Saying, We give (alpha olfactory hallucination) you thanks, O Lord God Almighty, which are, and were, and are (alpha phrenology) to come; because (alpha adrenergic system) you have taken to you your great power, and have reigned.

18 And the nations were angry, and your wrath is come, and the time of the dead, that they should be (alpha diplopia) judged, and that you should give (alpha olfactory hallucination) reward unto your servants the prophets, and to the saints, and them that fear your name, small and great; and should destroy (delta extraversion) them which destroy (delta extraversion) the earth.

19 And the temple of God was opened in heaven, and there was seen in his temple the ark (delta independent variable) of his testament; and there were lightnings, and voices, and thunderings, and an (alpha perseveration) earthquake, and great hail.

CHAPTER 12

AND there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

2 And she being (delta cretinism) with child (alpha diplopia) cried, travailing in birth, and pained to be (alpha diplopia) delivered.
3 And there appeared another (beta la bele indifference) wonder in heaven; and behold (alpha manifest content) a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

4 And his tail drew the third part of the stars of heaven, and did (beta apperception) cast (beta introversion) them to the earth: and the dragon stood before (alpha substitution) the woman which was ready to be (alpha diplopia) delivered, for to devour her child (alpha diplopia) as (alpha hypnogogic) soon as (alpha hypnogogic) it was born.

5 And she brought (beta hypomania) forth (alpha stressor, psychosocial) a man child, who was to rule all nations with a rod of iron: and her child (alpha diplopia) was caught up unto God, and to his throne.

6 And the woman fled (alpha phomological disorder) into the wilderness, where she has a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

7 And there was war in heaven: Michael and his angels fought against (alpha syntactic mode) the dragon; and the dragon fought and his angels,

8 And prevailed not; neither was their place found (delta detachment) any (alpha somatic hallucination) more in heaven.

9 And the great dragon was cast (beta introversion) out, that old serpent, called (beta affect) the Devil, and Satan, which deceives the whole world: he was cast (beta introversion) out into the earth, and his angels were cast (beta introversion) out with him.

10 And I heard a loud voice saying in heaven, Now is come (alpha double-blind) salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren (beta abreaction) is cast (beta introversion) down, which accused them before (alpha substitution) our God day (alpha fear of pain.) and night.

11 And they overcame him by (alpha comorbidity) the blood (delta abulia) of the Lamb, and by (alpha comorbidity) the word of their testimony; and they loved not their lives unto the death.

12 Therefore rejoice, you heavens, and you that dwell (delta sleep terror disorder) in them. Woe to the inhabitors of the earth (alpha transitional object) and of the sea! for the devil is come (alpha double-blind) down (alpha terminal insomnia) unto you, having great wrath, because (alpha adrenergic system) he knows that he has but (alpha obsession) a short time.

13 And when the dragon saw that he was cast (beta introversion) unto the earth, he persecuted the woman which brought (beta hypomania) forth (alpha stressor, psychosocial) the man child.

14 And to the woman were given (beta elevated mood) two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from (alpha extinction) the face (delta urophilisia) of the serpent.

15 And the serpent cast (beta introversion) out of his mouth water as (alpha hypnogogic) a flood after (alpha circumstantiality) the woman, that he might cause (delta anima) her to be (alpha diplopia) carried (alpha demand characteristics) away (alpha therapeutic community) of the flood.

16 And the earth (alpha transitional object) helped the woman, and the earth (alpha transitional object) opened her mouth, and swallowed up the flood which the dragon cast (beta introversion) out of his mouth.
17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

CHAPTER 13
AND I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

9 If any man have an ear, let him hear.

10 He that leads into captivity shall go into captivity: he that kills with the sword must be killed with the sword. Here is the patience and the faith of the saints.

11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spoke as a dragon.

12 And he exercises all the power of the first beast before him, and causes the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

13 And he does great wonders, so that he makes fire come down from heaven in the sight of men,

14 And deceives them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.
15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

16 And he causes all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

18 Here is wisdom. Let him that has understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

CHAPTER 14

AND I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty thousand, having his Father’s name written in their foreheads.

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty thousand, which were redeemed from among men, being the firstfruits unto God and to the Lamb.

4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goes. These were redeemed among men, being the firstfruits unto God and to the Lamb.

5 And in their mouth was found no guile: for they are without fault before the throne of God.

6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of her fornication.

9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:
11 And the smoke of their torment ascends up for ever (beta somatic delusion) and ever: and they have no rest day (alpha fear of pain.) nor night, who worship the beast (alpha hippocampus) and his image, and whosoever receives the mark of his name.

12 Here is the patience of the saints: here are they that keep the commandments (social subordination) of God, and the faith (fideistic intelligence) of Jesus.

13 And I heard a voice from (alpha extinction) heaven saying unto me, Write. Blessed (Delta Undoing) are the dead (delta labile affect) which die (delta ataxia) in the Lord from (alpha extinction) henceforth: Yes, says the Spirit, that they may rest from (alpha extinction) their labours; and their works do (alpha free association) follow them.

14 And I looked, and behold (alpha manifest content) a white cloud, and upon the cloud (delta compensation) one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

15 And another (beta la bele indifference) angel (alpha syndrome) came (alpha personality) out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in your sickle, and reap: for the time is come (alpha double-blind) for you to reap; for the harvest of the earth (alpha transitional object) is ripe.

16 And he that sat on the cloud (delta compensation) thrust in his sickle on the earth; and the earth (alpha transitional object) was reaped.

17 And another (beta la bele indifference) angel (alpha syndrome) came (alpha personality) out of the temple which is in heaven, he also (alpha control group) having a sharp sickle.

18 And another (beta la bele indifference) angel (alpha syndrome) came (alpha personality) out from (alpha extinction) the altar, which had power over fire; and cried (emotional response) with a loud cry (emotional response) to him that had the sharp sickle, saying, Thrust in your sharp sickle, and gather (alpha flight of ideas) the clusters of the vine of the earth; for her grapes are (alpha phrenology) fully ripe.

19 And the angel (alpha syndrome) thrust in his sickle into the earth, and gathered (delta grandiosity) the vine of the earth, and cast (beta introversion) it into the great winepress of the wrath of God.

20 And the winepress was trodden without the city, and blood (delta abulia) came (alpha personality) out of the winepress, even (alpha reality testing) unto the horse bridles, by (alpha comorbidity) the space of a thousand and six hundred furlongs.

CHAPTER 15

AND I saw another (beta la bele indifference) sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled (alpha manifest content) up the wrath of God.

2 And I saw as (alpha hypnogogic) it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are your works, Lord God Almighty; just and true are your ways, you King of saints.

4 Who shall not fear you, O Lord, and glorify your name? for you only are holy: for all nations shall come (alpha double-blind) and worship before (alpha substitution) you; for your judgments are (alpha phrenology) made manifest.
5 And after (alpha circumstantiality) that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened:
6 And the seven angels came (alpha personality) out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.
7 And one of the four (delta alexia) beasts (alpha neurotic disorder) gave (beta external validity) unto the seven angels seven golden vials full (delta paresthesias) of the wrath of God, who lives for ever (beta somatic delusion) and ever.
8 And the temple was filled (alpha manifest content) with smoke from (alpha extinction) the glory (delta population) of God, and from (alpha extinction) his power; and no man was able (alpha bizarre delusion) to enter (alpha test of significance) into the temple, till the seven plagues of the seven angels were fulfilled.

CHAPTER 16

AND I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.
2 And the first (delta déjà vu) went, and poured out his vial upon the earth; and there fell (delta gender dysphoria) a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.
3 And the second angel (alpha syndrome) poured out his vial upon the sea; and it became (delta hallucination) as (alpha hypnogogic) the blood (delta abulia) of a dead (delta labile affect) man: and every living soul died (alpha anaclitic) in the sea.
4 And the third angel (alpha syndrome) poured out his vial upon the rivers and fountains of waters; and they became (delta hallucination) blood.
5 And I heard the angel (alpha syndrome) of the waters say, You are (alpha phrenology) righteous, O Lord, which are, and were, and shall be, because (alpha adrenergic system) you have judged thus.
6 For they have shed the blood (delta abulia) of saints and prophets, and you have given (beta elevated mood) them blood (delta abulia) to drink; for they are (alpha phrenology) worthy.
7 And I heard another (beta la bele indifference) out of the altar (delta beta-blocker) say, Even (Alpha Reality Testing) so, Lord God Almighty, true and righteous are your judgments.
8 And the fourth angel (alpha syndrome) poured out his vial upon the sun; and power was given (beta elevated mood) unto him to scorch men with fire.
9 And men were scorched with great heat, and blasphemed the name of God, which has power over these plagues: and they repented not to give (alpha olfactory hallucination) him glory.
10 And the fifth angel (alpha syndrome) poured out his vial upon the seat of the beast; and his kingdom was full (delta paresthesias) of darkness; and they gnawed their tongues for pain,
11 And blasphemed the God of heaven because (alpha adrenergic system) of their pains and their sores, and repented not of their deeds.
12 And the sixth angel (alpha syndrome) poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east (alpha adrenergic system) might be (alpha diplopia) prepared.
13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
14 For they are (alpha phrenology) the spirits of devils, working miracles, which go forth (alpha stressor, psychosocial) unto the kings of the earth (alpha transitional object) and of the whole world, to gather (alpha flight of ideas) them to the battle (positive superego)
courage [positive conscience courage]) of that great day (alpha fear of pain.) of God Almighty.
15 Behold, I come (alpha double-blind) as (alpha hypnogogic) a thief. Blessed (Delta Undoing) is he that watches, and keeps his garments, lest he walk naked, and they see his shame.
16 And he gathered (delta grandiosity) them together into a place called (beta affect) in the Hebrew tongue Armageddon.
17 And the seventh angel (alpha syndrome) poured out his vial into the air; and there came (alpha personality) a great voice out of the temple of heaven, from (alpha extinction) the throne, saying, It is done.
18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as (alpha hypnogogic) was not since men were upon the earth, so mighty an (alpha perseverance) earthquake, and so great.
19 And the great city (beta prodrome) was divided into three parts, and the cities (delta mode) of the nations fell: and great Babylon (Delta Illusion) came (alpha personality) in remembrance before (alpha substitution) God, to give (alpha olfactory hallucination) unto her the cup of the wine of the fierceness of his wrath.
20 And every island fled (alpha phomological disorder) away, and the mountains were not found.
21 And there fell (delta gender dysphoria) upon men a great hail out of heaven, every stone about (beta mania) the weight of a talent: and men blasphemed God because (alpha adrenergic system) of the plague of the hail; for the plague thereof was exceeding great.

CHAPTER 17
AND there came (alpha personality) one of the seven angels which had the seven vials, and talked with me, saying unto me, Come (Alpha Double-Blind) hither; I will show unto you the judgment of the great whore that sits upon many waters:
2 With whom the kings of the earth (alpha transitional object) have committed fornication, and the inhabitants of the earth (alpha transitional object) have been (delta mean) made drunk with the wine of her fornication.
3 So he carried (alpha demand characteristics) me away (alpha therapeutic community) in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full (delta paresthesias) of names of blasphemy, having seven heads and ten horns.
4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full (delta paresthesias) of abominations and filthiness of her fornication:
5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
6 And I saw the woman drunken with the blood (delta abulia) of the saints, and with the blood (delta abulia) of the martyrs of Jesus: and when I saw her, I wondered with great admiration.
7 And the angel (alpha syndrome) said unto me, Wherefore did (beta apperception) you marvel? I will tell you the mystery of the woman, and of the beast (alpha hippocampus) that carries her, which has the seven heads and ten horns.
8 The beast (alpha hippocampus) that you saw was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell (delta sleep terror disorder) on the earth (alpha transitional object) shall wonder, whose names were not written in the book (alpha pregenital) of life from (alpha extinction) the foundation of the world, when they
behold (alpha manifest content) the beast (alpha hippocampus) that was, and is not, and yet is.
9 And here is the mind which has wisdom. The seven heads are (alpha phrenology) seven mountains, on which the woman sits.
10 And there are (alpha phrenology) seven kings: five (delta delusional jealousy) are (alpha phrenology) fallen, and one is, and the other is not yet come; and when he comes, he must continue a short space.
11 And the beast (alpha hippocampus) that was, and is not, even (alpha reality testing) he is the eighth, and is of the seven, and goes into perdition.
12 And the ten horns which you saw are (alpha phrenology) ten kings, which have received no kingdom as (alpha hypnogogic) yet; but (alpha obsession) receive power as (alpha hypnogogic) kings one hour with the beast.
13 These have one mind, and shall give (alpha olfactory hallucination) their power and strength unto the beast.
14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are (alpha phrenology) with him are called, and chosen, and faithful.
15 And he says unto me, The waters which you saw, where the whore sits, are (alpha phrenology) peoples, and multitudes, and nations, and tongues.
16 And the ten horns which you saw upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat (beta statistical inference) her flesh, and burn (beta living will) her with fire.
17 For God has put in their hearts to fulfil his will, and to agree, and give (alpha olfactory hallucination) their kingdom unto the beast, until the words of God shall be (alpha diplopia) fulfilled.
18 And the woman which you saw is that great city, which reigns over the kings of the earth.

CHAPTER 18
AND after (alpha circumstantiality) these things I saw another (beta la bele indifference) angel (alpha syndrome) come (alpha double-blind) down (alpha terminal insomnia) from (alpha extinction) heaven, having great power; and the earth (alpha transitional object) was lightened with his glory.
2 And he cried (emotional response) mightily with a strong voice, saying, Babylon (Delta Illusion) the great is fallen, is fallen, and is become (beta signal anxiety) the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth (alpha transitional object) have committed fornication with her, and the merchants of the earth (alpha transitional object) are (alpha phrenology) waxed rich through the abundance of her delicacies.
4 And I heard another (beta la bele indifference) voice from (alpha extinction) heaven, saying, Come (Alpha Double-Blind) out of her, my people, that you be (alpha diplopia) not partakers of her sins, and that you receive not of her plagues.
5 For her sins have reached unto heaven, and God has remembered her iniquities.
6 Reward her even (alpha reality testing) as (alpha hypnogogic) she rewarded you, and double unto her double according (beta living will) to her works: in the cup which she has filled (alpha manifest content) fill to her double.
7 How much she has glorified herself, and lived deliciously, so much torment and sorrow give (alpha olfactory hallucination) her: for she says in her heart, I sit a queen, and am (beta amygadala) no widow, and shall see no sorrow.
8 Therefore shall her plagues come (alpha double-blind) in one day, death, and mourning, and famine; and she shall be (alpha diplopia) utterly burned with fire: for strong is the Lord God who judges her.
9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,
10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city (beta prodrome) Babylon, that mighty city! for in one hour is your judgment come.
11 And the merchants of the earth (alpha transitional object) shall weep and mourn over her; for no man buys their merchandise any (alpha somatic hallucination) more:
12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine (ethical cognitive ability) linen, and purple, and silk, and scarlet, and all thine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,
13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine (ethical cognitive ability) flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.
14 And the fruits that your soul lusted after (alpha circumstantiality) are (alpha phrenology) departed (delta psychomotor retardation) from (alpha extinction) you, and all things which were dainty and goodly are (alpha phrenology) departed (delta psychomotor retardation) from (alpha extinction) you, and you shall find (alpha poverty of speech) them no more at (alpha placebo effect) all.
15 The merchants of these things, which were made rich by (alpha comorbidity) her, shall stand afar off for the fear of her torment, weeping and wailing,
16 And saying, Alas, alas, that great city, that was clothed in fine (ethical cognitive ability) linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!
17 For in one hour so great riches is come (alpha double-blind) to nought. And every shipmaster, and all the company in ships, and sailors, and as (alpha hypnagogic) many as (alpha hypnagogic) trade by (alpha comorbidity) sea, stood afar off,
18 And cried (emotional response) when they saw the smoke of her burning, saying, What city is like unto this great city!
19 And they cast (beta introversion) dust (delta indoleamine) on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by (alpha comorbidity) reason of her costliness! for in one hour is she made desolate.
20 Rejoice over her, you heaven, and you holy apostles and prophets; for God has avenged you on her.
21 And a mighty angel (alpha syndrome) took up a stone like a great millstone, and cast (beta introversion) it into the sea, saying, Thus with violence shall that great city (beta prodrome) Babylon (Delta Illusion) be (alpha diplopia) thrown down, and shall be (alpha diplopia) found (delta detachment) no more at (alpha placebo effect) all.
22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be (alpha diplopia) heard no more at (alpha placebo effect) all in you; and no craftsman, of whatsoever craft he be, shall be (alpha diplopia) found (delta detachment) any (alpha somatic
hallucination) more in you; and the sound of a millstone shall be (alpha diplopia) heard no more at (alpha placebo effect) all in you;
23 And the light of a candle shall shine no more at (alpha placebo effect) all in you; and the voice of the bridegroom and of the bride shall be (alpha diplopia) heard no more at (alpha placebo effect) all in you: for your merchants were the great men of the earth; for by (alpha comorbidity) your sorceries were all nations deceived.
24 And in her was found (delta detachment) the blood (delta abulia) of prophets, and of saints, and of all that were slain upon the earth.

CHAPTER 19
AND after (alpha circumstantiality) these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:
2 For true and righteous are (alpha) his judgments: for he has judged the great whore, which did (beta apperception) corrupt the earth (alpha transitional object) with her fornication, and has avenged the blood (delta abulia) of his servants at (alpha placebo effect) her hand.
3 And again (beta concrete thinking) they said, Alleluia. And her smoke rose up for ever (beta somatic delusion) and ever.
4 And the four (delta alexia) and twenty elders (alpha personality) and the four (delta alexia) beasts (alpha neurotic disorder) fell (delta gender dysphoria) down (alpha terminal insomnia) and worshipped God that sat on the throne, saying, Amen; Alleluia.
5 And a voice came (alpha personality) out of the throne, saying, Praise our God, all you his servants, and you that fear him, both (delta initial insomnia) small and great.
6 And I heard as (alpha hypnogogic) it were the voice of a great multitude, and as (alpha hypnogogic) the voice of many waters, and as (alpha hypnogogic) the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigns.
7 Let us be (alpha diplopia) glad and rejoice, and give (alpha olfactory hallucination) honour to him: for the marriage of the Lamb is come, and his wife has made herself ready.
8 And to her was granted that she should be (alpha diplopia) arrayed in fine (ethical cognitive ability) linen, clean (positive superego [positive conscience]) and white: for the fine (ethical cognitive ability) linen is the righteousness of saints.
9 And he says unto me, Write, Blessed (Delta Undoing) are they which are (alpha phrenology) called (beta affect) unto the marriage supper of the Lamb. And he says unto me, These are (alpha phrenology) the true sayings of God.
10 And I fell (delta gender dysphoria) at (alpha placebo effect) his feet (delta transference) to worship him. And he said unto me, See you do it not: I am (beta amygdala) your fellowservant, and of your brethren (beta abreaction) that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.
11 And I saw heaven opened, and behold (alpha manifest content) a white horse; and he that sat upon him was called (beta affect) Faithful and True, and in righteousness he does (alpha cathearsis) judge and make war.
12 His eyes (beta preconscious) were as (alpha hypnogogic) a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but (alpha obsession) he himself.
13 And he was clothed with a vesture dipped in blood: and his name is called (beta affect) The Word of God.
14 And the armies which were in heaven followed (delta ontogenetic) him upon white horses, clothed in fine (ethical cognitive ability) linen, white and clean.
15 And out of his mouth goes a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treads the winepress of the fierceness and wrath of Almighty God.
16 And he has on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.
17 And I saw an (alpha perseveration) angel (alpha syndrome) standing in the sun; and he cried (emotional response) with a loud voice, saying to all the fowls that fly in the midst of heaven, Come (Alpha Double-Blind) and gather (alpha flight of ideas) yourselves together unto the supper of the great God;
18 That you may eat (beta statistical inference) the flesh (delta dyssomnia) of kings, and the flesh (delta dyssomnia) of captains, and the flesh (delta dyssomnia) of mighty men, and the flesh (delta dyssomnia) of horses, and of them that sit on them, and the flesh (delta dyssomnia) of all men, both free and bond, both (delta initial insomnia) small and great.
19 And I saw the beast, and the kings of the earth, and their armies, gathered (delta grandiosity) together to make war against (alpha syntactic mode) him that sat on the horse, and against (alpha syntactic mode) his army.
20 And the beast (alpha hippocampus) was taken, and with him the false prophet that wrought miracles before (alpha substitution) him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both (delta initial insomnia) were cast (beta introversion) alive into a lake of fire (beta dyskinesia) burning with brimstone.
21 And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled (alpha manifest content) with their flesh.

CHAPTER 20
AND I saw an (alpha perseveration) angel (alpha syndrome) come (alpha double-blind) down (alpha terminal insomnia) from (alpha extinction) heaven, having the key of the bottomless pit and a great chain in his hand.
2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound (delta reality principle) him a thousand years,
3 And cast (beta introversion) him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be (alpha diplopia) fulfilled: and after (alpha circumstantiality) that he must be (alpha diplopia) loosed a little season.
4 And I saw thrones, and they sat upon them, and judgment was given (beta elevated mood) unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ (Beta Symbiosis) a thousand years.
5 But (Alpha Obsession) the rest of the dead (delta labile affect) lived not again (beta concrete thinking) until the thousand years were finished. This is the first (delta déjà vu) resurrection.
6 Blessed (Delta Undoing) and holy is he that has part in the first (delta déjà vu) resurrection: on such the second death (delta idiot savant) has no power, but (alpha obsession) they shall be (alpha diplopia) priests of God and of Christ, and shall reign with him a thousand years.

7 And when the thousand years are (alpha phrenology) expired, Satan shall be (alpha diplopia) loosed out of his prison,

8 And shall go out to deceive the nations which are (alpha phrenology) in the four (delta alexia) quarters of the earth, Gog and Magog, to gather (alpha flight of ideas) them together to battle: the number of whom is as (alpha hypnogogic) the sand of the sea.

9 And they went up on the breadth of the earth, and compassed the camp (beta identification) of the saints about, and the beloved (positive superego [positive conscience]) city: and fire (beta dyskinesia) came (alpha personality) down (alpha terminal insomnia) from (alpha extinction) God out of heaven, and devoured them.

10 And the devil that deceived them was cast (beta introversion) into the lake of fire (beta dyskinesia) and brimstone, where the beast (alpha hippocampus) and the false prophet are, and shall be (alpha diplopia) tormented day (alpha fear of pain.) and night for ever (beta somatic delusion) and ever.

11 And I saw a great white throne, and him that sat on it, from (alpha extinction) whose face (delta urophilisia) the earth (alpha transitional object) and the heaven fled (alpha phomological disorder) away; and there was found (delta detachment) no place for them.

12 And I saw the dead, small and great, stand before (alpha substitution) God; and the books were opened: and another (beta la bele indifference) book (alpha pregenital) was opened, which is the book of life: and the dead (delta labile affect) were judged out of those things which were written in the books, according (beta living will) to their works.

13 And the sea gave (beta external validity) up the dead (delta labile affect) which were in it; and death (delta idiot savant) and hell delivered (delta dereistic) up the dead (delta labile affect) which were in them: and they were judged every man according (beta living will) to their works.

14 And death (delta idiot savant) and hell were cast (beta introversion) into the lake of fire. This is the second death.

15 And whosoever was not found (delta detachment) written in the book (alpha pregenital) of life was cast (beta introversion) into the lake of fire.

CHAPTER 21

AND I saw a new heaven and a new earth: for the first (delta déjà vu) heaven and the first (delta déjà vu) earth (alpha transitional object) were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down (alpha terminal insomnia) from (alpha extinction) God out of heaven, prepared as (alpha hypnogogic) a bride adorned for her husband.

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell (delta sleep terror disorder) with them, and they shall be (alpha diplopia) his people, and God himself shall be (alpha diplopia) with them, and be their God.

4 And God shall wipe away (alpha therapeutic community) all tears from (alpha extinction) their eyes; and there shall be (alpha diplopia) no more death, neither sorrow, nor crying, neither shall there be (alpha diplopia) any (alpha somatic hallucination) more pain: for the former things are (alpha phrenology) passed away.
5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are (alpha phrenology) true and faithful.
6 And he said unto me, It is done. I am (beta amygdala) Alpha and Omega, the beginning (delta labile affect) and the end. I will give (alpha olfactory hallucination) unto him that is athirst of the fountain of the water of life freely.
7 He that overcomes shall inherit all things; and I will be (alpha diplopia) his God, and he shall be (alpha diplopia) my son.
8 But (Alpha Obsession) the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burns with fire (beta dyskinesia) and brimstone: which is the second death.
9 And there came (alpha personality) unto me one of the seven angels which had the seven vials full (delta paresthesias) of the seven last plagues, and talked with me, saying, Come (Alpha Double-Blind) hither, I will show you the bride, the Lamb's wife.
10 And he carried (alpha demand characteristics) me away (alpha therapeutic community) in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from (alpha extinction) God,
11 Having the glory (delta population) of God: and her light was like unto a stone most precious, even (alpha reality testing) like a jasper stone, clear as (alpha hypnogogic) crystal; 12 And had a wall great and high, and had twelve gates, and at (alpha placebo effect) the gates (beta libido) twelve angels, and names written thereon, which are (alpha phrenology) the names of the twelve tribes of the children (childhood ego) of Israel:
13 On the east (alpha adrenergic system) three gates; on the north three gates; on the south three gates; and on the west three gates.
14 And the wall of the city (beta prodrome) had twelve foundations, and in them the names of the twelve apostles of the Lamb.
15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.
16 And the city (beta prodrome) lies foursquare, and the length is as (alpha hypnogogic) the breadth: and he measured the city (beta prodrome) with the reed, twelve thousand furlongs. The length and the breadth and the height of it are (alpha phrenology) equal.
17 And he measured the wall thereof, an (alpha perseveration) hundred and forty (alpha parametric study) and four (delta alexia) cubits, according to the measure of a man, that is, of the angel.
18 And the building of the wall of it was of jasper: and the city (beta prodrome) was pure gold, like unto clear glass.
19 And the foundations of the wall of the city (beta prodrome) were garnished with all manner of precious stones. The first (delta déjà vu) foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an (alpha perseveration) emerald;
20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an (alpha perseveration) amethyst.
21 And the twelve gates (beta libido) were twelve pearls; every several gate (delta resistance) was of one pearl: and the street of the city (beta prodrome) was pure gold, as (alpha hypnogogic) it were transparent glass.
22 And I saw no temple therein: for the Lord God Almighty and the Lamb are (alpha phrenology) the temple of it.
23 And the city (beta prodrome) had no need of the sun, neither of the moon, to shine in it: for the glory (delta population) of God did (beta apperception) lighten it, and the Lamb is the light thereof.
24 And the nations of them which are (alpha phrenology) saved shall walk in the light of it: and the kings of the earth (alpha transitional object) do (alpha free association) bring (beta pseudodementia) their glory (delta population) and honour into it.
25 And the gates (beta libido) of it shall not be (alpha diplopia) shut at (alpha placebo effect) all by (alpha comorbidity) day: for there shall be (alpha diplopia) no night there.
26 And they shall bring (beta pseudodementia) the glory (delta population) and honour of the nations into it.
27 And there shall in no wise enter (alpha test of significance) into it any (alpha somatic hallucination) thing that defiles, neither whatsoever works abomination, or makes a lie: but (alpha obsession) they which are (alpha phrenology) written in the Lamb’s book (alpha pregenital) of life.

CHAPTER 22
AND he showed me a pure river of water of life, clear as (alpha hypnogogic) crystal, proceeding out of the throne of God and of the Lamb.
2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare (alpha repression) twelve manner of fruits, and yielded her fruit (alpha blocking) every month: and the leaves of the tree were for the healing of the nations.
3 And there shall be (alpha diplopia) no more curse: but (alpha obsession) the throne of God and of the Lamb shall be (alpha diplopia) in it; and his servants shall serve him:
4 And they shall see his face; and his name shall be in their foreheads.
5 And there shall be (alpha diplopia) no night there; and they need no candle, neither light of the sun; for the Lord God gives (generosity capacity) them light: and they shall reign for ever (beta somatic delusion) and ever.
6 And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel (alpha syndrome) to show unto his servants the things which must shortly be (alpha diplopia) done.
7 Behold, I come (alpha double-blind) quickly: blessed (delta undoing) is he that keeps the sayings of the prophecy of this book.
8 And I John saw these things, and heard them. And when I had heard and seen, I fell (delta gender dysphoria) down (alpha terminal insomnia) to worship before (alpha substitution) the feet (delta transference) of the angel (alpha syndrome) which showed me these things.
9 Then says he unto me, See you do it not: for I am (beta amygdala) your fellowservant, and of your brethren (beta abreaction) the prophets, and of them which keep the sayings of this book: worship God.
10 And he says unto me, Seal not the sayings of the prophecy of this book: for the time is at (alpha placebo effect) hand.
11 He that is unjust, let him be (alpha diplopia) unjust still: and he which is filthy, let him be (alpha diplopia) filthy still: and he that is righteous, let him be (alpha diplopia) righteous still: and he that is holy, let him be (alpha diplopia) holy still.
12 And, behold, I come (alpha double-blind) quickly; and my reward is with me, to give (alpha olfactory hallucination) every man according (beta living will) as (alpha hypnagogic) his work shall be.
13 I am (beta amygdala) Alpha and Omega, the beginning (delta labile affect) and the end, the first (delta déjà vu) and the last.
14 Blessed (Delta Undoing) are they that do (alpha free association) his commandments, that they may have right to the tree of life, and may enter (alpha test of significance) in through the gates (beta libido) into the city.
15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loves and makes a lie.
16 I Jesus have sent mine angel (alpha syndrome) to testify unto you these things in the churches. I am (beta amygdala) the root and the offspring of David, and the bright and morning star.
17 And the Spirit and the bride say, Come. And let him that hears say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.
18 For I testify unto every man that hears the words of the prophecy of this book, If any (alpha somatic hallucination) man shall add unto these things, God shall add unto him the plagues that are (alpha phrenology) written in this book:
19 And if any (alpha somatic hallucination) man shall take away (alpha therapeutic community) from (alpha extinction) the words of the book (alpha pregenital) of this prophecy, God shall take away (alpha therapeutic community) his part out of the book (alpha pregenital) of life, and out of the holy city, and from the things which are (alpha phrenology) written in this book.
20 He which testifies these things says, Surely I come (alpha double-blind) quickly. Amen.
21 The grace of our Lord Jesus Christ (Beta Symbiosis) be with you all. Amen.